

# Word Study for --- MIGHT



# **KJV Bible Word Studies for MIGHT**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

authority 8633 ## toqeph {to'-kef}; from 8630; might or (figuratively) positiveness: -- {authority}, power, strength.

be 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were.

mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were.

might 0202 ## &own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, goods, {might}, strength, substance.

might 0410 ## &el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, {might}(-y one), power, strong. Compare names in "-el."

might 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, {might}, mighty (act, power), power, strength.

might 1370 ## g@buwrah (Aramaic) {gheb-oo-raw'}; corresponding to 1369; power: -- {might}.

might 1410 # dunamai {doo'-nam-ahce}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.

might 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, {might}(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.

might 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, {might}, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}(-ily), power, strength.

might 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, {might}, prevail, be of strength, be whole, + much work.

might 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, {might}(-ily), power, strength.

might 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, {might}, overcome, have power, prevail, still, suffer.

might 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, {might}, power(-ful), strength, substance, wealth.

might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were.

might 5797 ## `oz {oze}; or (fully) `owz {oze}; from 5810; strength in various applications (force, security, majesty, praise): -- boldness, loud, {might}, power, strength, strong.

might 5807 ## `ezuwz {ez-ooz'}; from 5810; forcibleness: -- {might}, strength.

might 6108 ## `otsem {o'-tsem}; from 6105; power; hence, body: -- {might}, strong, substance.

might 8632 ## t@qoph (Aramaic) {tek-ofe'}; corresponding to 8633; power: -- {might}, strength.

perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.

power 8592 ## ta`atsumah {tah-ats-oo-maw'}; from 6105; might (plural collective): -- {power}.

power 8633 ## toqeph {to'-kef}; from 8630; might or (figuratively) positiveness: -- authority, {power}, strength.

should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were.

strength 8633 ## toqeph {to'-kef}; from 8630; might or (figuratively) positiveness: -- authority, power, {strength}.

was 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were.

were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**Almighty 00410 ## 'el {ale} ; shortened from 00352 ; strength ; as adjective , mighty ; especially the {Almighty} (but used also of any deity) : -- God (god) , X goodly , X great , idol , might (- y one) , power , strong . Compare names in "-el . "**

**Almighty 05996 ## ` Ammiyshadday {am-mee-shad-dah'ee} ; from 05971 and 07706 ; people of (the) {Almighty} ; Ammishaddai , an Israelite : -- Ammishaddai .**

**Almighty 06701 ## Tsuwriyshadday {tsoo-ree-shad-dah'- ee} ; from 06697 and 07706 ; rock of (the) {Almighty} ; Tsurishaddai , an Israelite : -- Zurishaddai .**

**Almighty 07706 ## Shadday {shad-dah'- ee} ; from 07703 ; the Almighty : -- {Almighty} .**

**Almighty 07706 ## Shadday {shad-dah'- ee} ; from 07703 ; the {Almighty} : -- Almighty .**

**Almighty 3841 - pantokrator {pan-tok-rat'-ore} ; from 3956 and 2904 ; the all-ruling, i.e. God (as absolute and universal sovereign): -- {Almighty}, Omnipotent.**

**might 00032 ## 'Abiyhayil {ab-ee-hah'- yil} ; or (more correctly)'Abiychayil {ab-ee-khah'- yil} ; from 00001 and 02428 ; father (i . e . possessor) of {might} ; Abihail or Abichail , the name of three Israelites and two Israelitesses : -- Abihail .**

**might 00202 ## 'own {one} ; probably from the same as 00205 (in the sense of effort , but successful) ; ability , power , (figuratively) wealth : -- force , goods , {might} , strength , substance .**

**might 00381 ## 'Iysh-Chayil {eesh-khah'- yil} ; from 00376 and 02428 ; man of {might} ; by defect . transcription (2 Sam . 23 : 20)'Iysh-Chay {eesh-khah'ee} ; as if from 00376 and 02416 ; living man ; Ish-chail (or Ish-chai) , an Israelite : -- a valiant man .**

**might 00410 ## 'el {ale} ; shortened from 00352 ; strength ; as adjective , mighty ; especially the Almighty (but used also of any deity) : -- God (god) , X goodly , X great , idol , {might} (- y one) , power , strong . Compare names in "-el . "**

**might 01134 ## Ben-Chayil {ben-khah'- yil} ; from 01121 and 02428 ; son of {might} ; Ben-Chail , an Israelite : -- Ben-hail .**

**might 01369 ## g@buwrah {gheb-oo-raw'} ; feminine passive participle from the same as 01368 ; force (literally or figuratively) ; by implication , valor , victory : -- force , mastery , {might} , mighty (act , power) , power , strength .**

**might 01370 ## g@buwrah (Aramaic) {gheb-oo-raw'} ; corresponding to 01369 ; power : -- {might} .**

**might 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , whether of men , means or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) ,**

company , (great) forces , goods , host , {might} , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

might 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can (away with , [-not ]) , could , endure , {might} , overcome , have power , prevail , still , suffer .

might 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , {might} , power (- ful) , strength , substance , wealth .

might 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , {might} (- ily , - y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

might 05797 ## ` oz {oze} ; or (fully)` owz {oze} ; from 05810 ; strength in various applications (force , security , majesty , praise) : -- boldness , loud , {might} , power , strength , strong .

might 05807 ## ` ezuwz {ez-ooz'} ; from 05810 ; forcibleness : -- {might} , strength .

might 06108 ## ` otsem {o'- tsem} ; from 06105 ; power ; hence , body : -- {might} , strong , substance .

might 08592 ## ta` atsumah {tah-ats-oo-maw'} ; from 06105 ; {might} (plural collective) : -- power .

might 08632 ## t@qoph (Aramaic) {tek-ofe'} ; corresponding to 08633 ; power : -- {might} , strength .

might 08633 ## toqeph {to'- kef} ; from 08630 ; {might} or (figuratively) positiveness : -- authority , power , strength .

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might 2904 - kratos {krat'-os}; perhaps a primary word; vigor [ " great " ] (literally or figuratively): -- dominion, {might} [-ily], power, strength.

might 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, {might}, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.

**mightier 08623 ## taqqiyph {tak-keef'} ; from 08630 ; powerful : -- {mightier} .**

**mightily 02394 ## chozqah {khoz-kaw'} ; feminine of 02392 ; vehemence (usually in a bad sense) : -- force , {mightily} , repair , sharply .**

**mightily 06743 ## tsalach {saw-lakh'} ; or tsaleach {saw-lay'- akh} ; a primitive root ; to push forward , in various senses (literal or figurative , transitive or intransitive) : -- break out , come ({mightily}) , go over , be good , be meet , be profitable , (cause to , effect , make to , send) prosper (- ity , -ous , -ously) .**

**mightily 07580 ## sha'ag {shaw-ag'} ; a primitive root ; to rumble or moan : -- X {mightily} , roar .**

**mightily 1722 - en {en} ; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**mightily 2159 - eunos {yoo-ton'-oce} ; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.**

**mightily 2596 - kata {kat-ah'} ; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.**

**mighty 00046 ## 'abiyar {aw-beer'} ; from 82 ; mighty (spoken of God) : -- {mighty} (one) .**

**mighty 00046 ## 'abiyar {aw-beer'} ; from 82 ; {mighty} (spoken of God) : -- mighty (one) .**

**mighty 00047 ## 'abiyar {ab-beer'} ; for 00046 ;-- angel , bull , chiefest , {mighty} (one) , stout [-hearted] , strong (one) , valiant .**

**mighty 00117 ## 'addiyar {ad-deer'} ; from 00142 ; wide or (generally) large ; figuratively , powerful : -- excellent , famous , gallant , glorious , goodly , lordly , {mighty} (- ier one) , noble , principal , worthy .**

**mighty 00154 ## 'edre` iy {ed-reh'- ee} ; from the equivalent of 00153 ; {mighty} ; Edrei , the name of two places in Palestine : -- Edrei .**

**mighty 00193 ## 'uwl {ool} ; from an unused root meaning to twist , i . e . (by implication) be strong ; the body (as being rolled together) ; also powerful : -- {mighty} , strength .**

**mighty 00352 ## 'ayil {ah'- yil} ; from the same as 00193 ; properly , strength ; hence , anything strong ; specifically a chief (politically) ; also a ram (from his strength) ; a pilaster (as a strong support) ; an oak or other strong tree : -- {mighty} (man) , lintel , oak , post , ram , tree .**

**mighty 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , {mighty}) man , he , high (degree) , him (that is) , husband , man [-kind ] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .**

**mighty 00386 ## 'eythan {ay-thawn'} ; or (shortened)'ethan {ay-thawn'} ; from an unused root (meaning to continue) ; permanence ; hence (concrete) permanent ; specifically a chieftain : -- hard , {mighty} , rough , strength , strong .**

**mighty 00410 ## 'el {ale} ; shortened from 00352 ; strength ; as adjective , {mighty} ; especially the Almighty (but used also of any deity) : -- God (god) , X goodly , X great , idol , might (- y one) , power , strong . Compare names in "-el . "**

**mighty 00415 ## 'El'elohey Yisra'el {ale el-o-hay'yis-raw-ale'} ; from 00410 and 00430 and 03478 ; the {mighty} god if Jisrael ; El-Elohi-Jisrael , the title given to a consecrated spot by Jacob : -- El-elohe-israel .**

**mighty 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , especially with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X (very) great , judges , X {mighty} .**

**mighty 00533 ## 'ammiyts {am-meets'} ; or (shortened)'ammits {am-meets'} ; from 00553 ; strong or (abstractly) strength : -- courageous , {mighty} , strong (one) .**

**mighty 00574 ## 'emtaniy (Aramaic) {em-taw-nee'} ; from a root corresponding to that of 04975 ; well-loined (i . e . burly) or {mighty} : -- terrible .**

**mighty 00650 ## 'aphiyq {aw-feek'} ; from 00622 ; properly , containing , i . e . a tube ; also a bed or valley of a stream ; also a strong thing or a hero : -- brook , channel , {mighty} , river , + scale , stream , strong piece .**

**mighty 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + {mighty} , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one) , youth .**

**mighty 01219 ## batsar {baw-tsar'} ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i . e . inaccessible by height or fortification) : -- cut off , (de-) fenced , fortify , (grape) gather (- er) , {mighty} things , restrain , strong , wall (up) , withhold .**

**mighty 01368 ## gibbowr {ghib-bore'} ; or (shortened) gibbor {ghib-bore'} ; intensive from the same as 01397 ; powerful ; by implication , warrior , tyrant : -- champion , chief , X excel , giant , man , {mighty} (man , one) , strong (man) , valiant man .**

**mighty 01369 ## g@buwrah {gheb-oo-raw'} ; feminine passive participle from the same as 01368 ; force (literally or figuratively) ; by implication , valor , victory : -- force , mastery , might , {mighty} (act , power) , power , strength .**

**mighty 01396 ## gabar {gaw-bar'}** ; a primitive root ; to be strong ; by implication , to prevail , act insolently : -- exceed , confirm , be great , be {mighty} , prevail , put to more [strength ] , strengthen , be stronger , be valiant .

**mighty 01397 ## geber {gheh'- ber}** ; from 01396 ; properly , a valiant man or warrior ; generally , a person simply : -- every one , man , X {mighty} .

**mighty 01401 ## gibbar (Aramaic) {ghib-bawr'}** ; intensive of 01400 ; valiant , or warrior : -- {mighty} .

**mighty 01419 ## gadowl {gaw-dole'}** ; or (shortened) gadol {gaw-dole'}

 ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , {mighty} , more , much , noble , proud thing , X sore , (X) very .

**mighty 01420 ## g@duwlah {ghed-oo-law'}** ; or (shortened) g@dullah {ghed-ool-law'}

 ; or (less accurately) g@duwllah {ghed-ool-law'} ; feminine of 01419 ; greatness ; (concretely) {mighty} acts : -- dignity , great things (- ness) , majesty .

**mighty 02220 ## z@rowa` {zer-o'- ah}** ; or (shortened) z@roa` {zer-o'- ah}

 ; and (feminine) z@row` ah {zer-o-aw'} ; or z@ro` ah {zer-o-aw'} ; from 02232 ; the arm (as stretched out) , or (of animals) the foreleg ; figuratively , force : -- arm , + help , {mighty} , power , shoulder , strength .

**mighty 02388 ## chazaq {khaw-zak'}** ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) {mighty} , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

**mighty 02389 ## chazaq {khaw-zawk'}** ; from 02388 ; strong (usu . in a bad sense , hard , bold , violent) : -- harder , hottest , + impudent , loud , {mighty} , sore , stiff [-hearted ] , strong (- er) .

**mighty 02429 ## chayil (Aramaic) {khah'- yil}** ; corresponding to 02428 ; an army , or strength : -- aloud , army , X most [{mighty} ] , power .

**mighty 02626 ## chaciyn {khas-een'}** ; from 02630 ; properly , firm , i . e . (by implication) {mighty} : -- strong .

**mighty 03524 ## kabbiyr {kab-beer'}** ; from 03527 ; vast , whether in extent (figuratively , of power , {mighty}) ; of time , aged) , or in number , many : -- + feeble , mighty , most , much , strong , valiant .

**mighty 04101 ## mah (Aramaic) {maw}** ; corresponding to 04100 : -- how great ({mighty}) , that which , what (- soever) , why .

**mighty 05794 ##` az {az}** ; from 05810 ; strong , vehement , harsh : -- fierce , + greedy , {mighty} , power , roughly , strong .

**mighty 05868 ##` ayam {ah-yawm'}** ; of doubtful origin and authenticity ; probably meaning strength : -- {mighty} .

**mighty 06099 ##` atsuwm {aw-tsoom'}** ; or` atsum {aw-tsoom'}

 ; passive participle of 06105 ; powerful (specifically , a paw) ; by implication , numerous : -- + feeble , great , {mighty} , must , strong .

**mighty 06105 ##` atsam {aw-tsam'}** ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively , make) powerful or numerous ; denominatively (from 06106) to crunch the bones : -- break



the bones , close , be great , be increased , be (wax) {mighty} (-ier) , be more , shut , be (-come , make) strong (-er) .

mighty 06184 ## `ariyts {aw-reets'} ; from 06206 ; fearful , i . e . powerful or tyrannical : -- {mighty} , oppressor , in great power , strong , terrible , violent .

mighty 06697 ## tsuwr {tsoor} ; or tsur {tsoor} ; from 06696 ; properly , a cliff (or sharp rock , as compressed) ; generally , a rock or boulder ; figuratively , a refuge ; also an edge (as precipitous) : -- edge , X ({mighty}) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 .

mighty 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (-undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (-ly , man , one) , increase , long (enough , [time ]) , (do , have) many (-ifold , things , a time) , ([ship-]) master , {mighty} , more , (too , very) much , multiply (-tude) , officer , often [-times ] , plenteous , populous , prince , process [of time ] , suffice (-lent) .

mighty 07689 ## saggii' {sag-ghee'} ; from 07679 ; (superlatively) {mighty} : -- excellent , great .

mighty 07989 ## shalliyt {shal-leet'} ; from 07980 ; potent ; concretely , a prince or warrior : -- governor , {mighty} , that hath power , ruler .

mighty 07990 ## shalliyt (Aramaic) {shal-leet'} ; corresponding to 07989 ; {mighty} ; abstractly , permission ; concretely , a premier : -- captain , be lawful , rule (-r) .

mighty 08624 ## taqqiyph (Aramaic) {tak-keef'} ; corresponding to 08623 : -- {mighty} , strong .

mighty 08631 ## t@qeph (Aramaic) {tek-afe'} ; corresponding to 08630 ; to become (causatively , make) {mighty} or (figuratively) obstinate : -- make firm , harden , be (-come) strong .

mighty 0972 - biaios {bee'-ah-yos} ; from 0970 ; violent: -- {mighty}.

mighty 1411 - dunamis {doo'-nam-is} ; from 1410 ; force (literally or figuratively) ; specially , miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, {mighty} (wonderful) work.

mighty 1413 - dunastes {doo-nas'-tace} ; from 1410 ; a ruler or officer: -- of great authority, {mighty}, potentate.

mighty 1414 - dunateo {doo-nat-eh'-o} ; from 1415 ; to be efficient (figuratively): -- be {mighty}.

mighty 1415 - dunatos {doo-nat-os'} ; from 1410 ; powerful or capable (literally or figuratively) ; neuter possible: -- able, could, (that is) {mighty} (man), possible, power, strong.

mighty 1754 - energeo {en-erg-eh'-o} ; from 1756 ; to be active, efficient: -- do, (be) effectual (fervent), be {mighty} in, shew forth self, work (effectually in).

mighty 2478 - ischuros {is-khoo-ros'} ; from 2479 ; forcible (literally or figuratively): -- boisterous, {mighty}(-ier), powerful, strong(-er, man), valiant.

mighty 2900 - krataios {krat-ah-yos'} ; from 2904 ; powerful: -- {mighty}.

mighty 3168 - megaleiotes {meg-al-i-ot'-ace} ; from 3167 ; superbness, i.e. glory or splendor: -- magnificence,, majesty, {mighty} power.

mighty 3173 - megas {meg'-as} ; [including the prolonged forms, feminine megale, plural megaloi, etc.;

**compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.**

**mighty 5082 - telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so {mighty}.**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a well-doer, i .e . virtuous: --them that do well .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ . aggelos {ang'-el-os}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/ ] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0033 + Go +/ . age {ag'-eh}; imperative of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; properly, lead, i .e . come on: --go to .

0034 + herd + an herd + the herd + and the herd + from them an herd +/ . agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ]; a drove: --herd .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/- hagiazo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/- ; to make holy, i .e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0038 + and holiness + unto holiness + sanctification + men and holiness + but unto holiness + in sanctification + and sanctification +/- hagiastosmos {hag-ee-as-mos'}; from 0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/- ; properly, purification, i .e . (the state) purity; concretely (by Hebraism) a purifier: --holiness, sanctification .

0061 + the draught + for a draught +/- . agra {ag'-rah}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/- . agros {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a field (as a drive for cattle); genitive case the country; specially, a farm, i .e . hamlet: --country, farm, piece of ground, land .

0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ . ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open .

0072 + manner + of life +/ . agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a bringing up, i . e . mode of living: --manner of life .

0073 + fight + conflict + the race + contention +/ . agon {ag-one'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; properly, a place of assembly (as if led), i . e . (by implication) a contest (held there); figuratively, an effort or anxiety: --conflict, contention, fight, race .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they

know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0088 + ceasing + that without + and continual +/- . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i . e . permanent: --without ceasing, continual .

0112 + God + and without +/- . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +

We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God + / ; godless: --without God .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them



; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0138 + chosen + Choosing + I shall choose +/ . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to take for oneself, i . e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i . e . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/ ] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0160 + sudden + upon you unawares +/ . aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ ] (meaning non-apparent); unexpected, i . e . (adverbially) suddenly: --sudden, unawares .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard +

for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it

not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ . akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/ . akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ); a hearer (merely): --hearer .

0215 + be uttered + which cannot +/ . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall

speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: --dumb .

0261 + they that are unlearned +/ . amathes {am-ath-ace'}; from 0001 + Alpha (as a negative particle) and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; ignorant: --unlearned .

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he

had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/.  
anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0309 + of sight + and recovering +/. anablepsis {an-ab'-lep-sis}; from 0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/ ; restoration of sight: --recovery of sight .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/. anaginosko {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i.e. (by extension) to read: --read .

0319 + known + was made +/- . anagorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/- ; to make (oneself) known: --be made known .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0325 + and delivered +/- . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to hand over: --deliver .

0326 + lived + again + revived + not again + and revived + and is alive +/. anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to recover life (literally or figuratively): --(be a-)live again, revive .

0336 + of death + unto his death +/ . anairesis {an-ah'-ee-res-is}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ ; (the act of) killing: --death .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ . anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/ ; to take up, i .e . adopt; by implication, to take away (violently), i .e . abolish, murder: --put to death, kill, slay, take away, take up .

0346 + together + comprehended + it is briefly + he might gather +/ . anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 0303 + each + every + apiece + through +/ and 2775 + and wounded him in the head +/ (in its original sense); to sum up: --briefly comprehend, gather together in one .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i .e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983-

had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0360 + to depart + he will return +/ . analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to break up, i . e . depart (literally or figuratively): --depart, return .

0362 + And to wait + in remembrance +/ . anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0367 + Ananias + And Ananias +/ . Ananias {an-an-ee'-as}; of Hebrew origin [ 2608 + and brake + they brake + might be broken + shall he not break +/ ]; Ananias, the name of three Israelites: --Ananias .

0374 + fellow persuadeth +/ . anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and



3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; to incite: --persuade .

0375 + again + I sent + he sent + and sent + him again + for I sent +/- . anapempo {an-ap-em'-po}; from 0303 + each + every + apiece + through +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send up or back: --send (again) .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): --fill up, fulfill, occupy, supply .

0388 + afresh + seeing they crucify +/- . anastauroo {an-as-tow-ro'-o}; from 0303 + each + every + apiece + through +/- and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/- ; to recrucify (figuratively): --crucify afresh .

0398 + appear + when we had discovered +/- . anaphaino {an-af-ah'-ee-no}; from 0303 + each + every + apiece + through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to show, i.e . (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/- . anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me

bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0415 + unmerciful +/- . aneleemon {an-eh-ay'-mone}; from 0001 + Alpha (as a negative particle) and 1655 + are the merciful + that he might be a merciful +/- ; merciless: --unmerciful .

0423 + unrebukeable +/- . anepileptos {an-ep-eel'-ape-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- ; not arrested, i.e. (by implication) inculpable: --blameless, unrebukeable .

0424 + went + I went +/- . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that

cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had +

ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0452 + Annas + to Annas + And Annas +/ . Annas {an'-nas}; of Hebrew origin [ 2608 + and brake + they brake + might be broken + shall he not break +/ ]; Annas (i . e . 0367 + Ananias + And Ananias +/ ), an Israelite: --Annas .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He

that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0482 + partakers + to support + He hath holpen +/ . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should

say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0492 + side + him he passed + by on the other + on him and passed +/ . antiparerchomai {an-tee-par-er'-khom-ahce}; from 0473 + in the room +/ and 3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ ; to go along opposite: --pass by on the other side .

0493 + Antipas +/ . Antipas {an-tee'-pas}; contracted for a compound of 0473 + in the room +/ and a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to

me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; Antipas, a Christian: --Antipas .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ . axios {ax'-ee-os}; probably from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to lift off, i.e. . remove: --take (away) .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they

were all +/. hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0540 + father + Without +/. apator {ap-at'-ore}; from 0001 + Alpha (as a negative particle) and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers



+ doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; fatherless, i . e . of unrecorded paternity: --without father .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee

knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see fully: --see .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/- .  
apeithes {ap-i-thace'}; from 0001 + Alpha (as a negative particle) and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; unpersuadable, i.e. contumacious: --disobedient .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/- . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh +

unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him

Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i . e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been

+ things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; absent, i . e . deceased (figuratively, renounced): --being dead .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i . e . up, over, back, etc . (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- apokalupto {ap-ok-al-ooop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to take off the cover, i . e . disclose: --reveal .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the revelations + for the manifestation + How that by revelation + it but by the revelation +/- . apokalupsis {ap-ok-al'-ooop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- ; disclosure: -- appearing, coming, lighten, manifestation, be revealed, revelation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/- . apokatallaso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; to reconcile fully: --reconcile .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have

received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3639 + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0623 + Apollyon + Apollyon +/- . Apolluon {ap-ol'-loo'-ohn}; active participle of 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- ; a destroyer (i . e . Satan): --Apollyon .

0624 + and Apollonia +/- . Apollonia {ap-ol'-lo-nee'-ah}; from the pagan deity Apollon (i . e . the sun; from 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- ); Apollonia, a place in Macedonia: --Apollonia .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall

put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to have no way out, i . e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0647 + of divorcement + her a writing of divorcement +/ . apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj . from a derivative of 0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ ; properly, something separative, i . e . (specially) divorce: --(writing of) divorcement .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i . e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]



0651 + apostleship + and apostleship + to the apostleship +/. apostole {ap-os-tol-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i .e . (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/. apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ['apostle'] (with miraculous powers): --apostle, messenger, he that is sent .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/. appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0678 + without + persons + respect + of persons +/. aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken +

amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/ ]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ . haptomai {hap'-tom-ah-ee}; reflexive of 0681 + doth not light + when he hath lighted + And when they had kindled +/ ; properly, to attach oneself to, i . e . to touch (in many implied relations): --touch .

0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation +/ . apoleia {ap-o'-li-a}; from a presumed derivative of 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken

+ for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/- . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/- . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/- ]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/- . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/- . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to prepare, i.e. spice (with stimulating condiments): --season .

0747 + the author + the Prince + the captain + hand to be a Prince +/- . archehos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as

was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a chief leader: --author, captain, prince .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They

have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/ ); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0810 + of riot + is excess +/ . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i . e . (by implication) profligacy: --excess, riot .

0852 + that is not manifest +/ . aphanes {af-an-ace'}; from 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-apparent): --that is not manifest .

0855 + him ; and he vanished +/ . aphantos {af'-an-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-manifested, i . e . invisible: --vanished out of sight .

0860 + joint + by joints +/ . happe {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; probably a ligament (as fastening): --joint .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be

established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i . e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc . : --depart, draw (fall) away, refrain, withdraw self .

**0918 + Bartholomew + and Bartholomew +/ . Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: --Bartholomeus .**

**0919 + was Barjesus +/ . Bariesous {bar-ee-ay-sooce'}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3091 + Lot + of Lot + that Lot +/ ]; son of Jesus (or Joshua); Bar-jesus, an Israelite: --Barjesus .**

**0920 + Barjona +/ . Barionas {bar-ee-oo-nas'}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3124 + was Malchus +/ ]; son of Jonas (or Jonah); Bar-jonas, an Israelite: --Bar-jona .**

**0921 + Barnabas + to Barnabas + as Barnabas + me Barnabas + of Barnabas + And Barnabas + But Barnabas + for Barnabas + and Barnabas + with Barnabas + unto Barnabas + that Barnabas + to me and Barnabas +/ . Barnabas {bar-nab'-as}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 5029 + For perhaps + peradventure +/ ]; son of Nabas (i . e . prophecy); Barnabas, an Israelite: --Barnabas .**

**0923 + Barsabas +/ . Barsabas {bar-sab-as'}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: --Barsabas .**

**0924 + Bartimaeus +/ . Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not**



minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/- and 2931 + of them in secret +/- ]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: --Bartimaeus .

0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast +/- . bebaios {beb'-ah-yos}; from the base of 0939 + his feet +/- (through the idea of basality); stable (literally or figuratively): --firm, of force, stedfast, sure .

0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- . bebaioo {beb-ah-yo'-o}; from 0949 + firm + sure + stedfast + is of force + a more sure + and stedfast + was stedfast + might be sure + of you is stedfast +/- ; to stabilitate (figuratively): --confirm, (e-)stablish .

0959 + and Bernice +/- . Bernike {ber-nee'-kay}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- and 3529 + is the victory +/- ; victorious; Bernice, a member of the Herodian family: --Bernice .

0990 + them in seeing +/- . blemma {blem'-mah}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- . blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed .

Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldst see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1026 + rain + to wash + it rained + and sendeth + and it rained + but she hath washed + that it might not rain +/ . brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): --(send) rain, wash .

1028 + And the rain +/ . broche {brokh-ay'}; from 1026 + rain + to wash + it rained + and sendeth + and it rained + but she hath washed + that it might not rain +/ ; rain: --rain .

1045 + of Gad +/ . Gad {gad}; of Hebrew origin [ 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ]; Gad, a tribe of Israelites: --Gad .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought

+ we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ('gen'-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know +

and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition, i . e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that

they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things

understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; well-known: -- acquaintance, (which may be) known, notable .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents + / . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + / ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the

woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .

1156 + him the debt +/ . daneion {dan-'i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I



have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1187 + and ten and spearmen +/ . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him

through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/. dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . \*\*\* . Dia . See 2203 + Jupiter + of Jupiter +/ .

1224 + over + pass + Come + through + they passed +/. diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0939 + his feet +/ ; to cross: --come over, pass (through) .

1225 + was accused +/. diablo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/. diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/ ; to confirm thoroughly (by words), i . e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/- diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look through, i . e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/- diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/- diaginomai {dee-ag-in'-om-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1096 +

God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/- . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them

Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1232 + known + abroad + it they made + / . diagnorizo {dee-ag-no-rid'-zo}; from 1123 + written + / and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make + / ; to tell abroad: --make known .

1234 + murmured + / . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 1111 + murmur + murmured + unto them Murmur + it they murmured + / ; to complain throughout a crowd: --murmur .

1235 + and when they were awake + / . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched + / ; to waken thoroughly: --be awake .

1236 + living + that we may lead + / . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1237 + that came +/ . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to receive in turn, i . e . (figuratively) succeed to: --come after .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/- . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2224 + shall gird + thou girdedst + unto him Gird +/- ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/- . diaireo {dee-ah-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not

in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0138 + chosen + Choosing + I shall choose +/- ; to separate, i . e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/- . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- ; to cleanse perfectly, i . e . (specially) winnow: --thoroughly purge .

1246 + convinced +/- . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/- ; to prove downright, i . e . confute: --convince .

1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the



office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/. diakoneo {dee-ak-on-eh'-o}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was ( but the servants +/ ; to be an attendant, i . e . wait upon (menially or as a host, friend, or [figuratively] teacher); techn . to act as a Christian deacon: --(ad-)minister (unto), serve, use the office of a deacon .

1251 + I will hear +/. diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/- diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/- ; to hinder altogether, i.e. utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/- dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 +

Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and

said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave off in the middle, i .e . intermit: --cease .

1259 + be reconciled +/ . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through +

Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i.e . (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which

testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/- . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/- . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in

dissension): --cloven, divide, part .

1268 + But that it spread +/- dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/- dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i.e. a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but

because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me



among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/ . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And

because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/- . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail through: --sail over .

1278 + being grieved + Being grieved +/- . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i.e. (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/- . diaporeuomai {dee-ap-or-yoo'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed +

to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/ . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/ . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4231 + unto them Occupy +/ ; to thoroughly occupy oneself, i . e . (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/ . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 4249 + asunder + they were sawn +/ ; to saw asunder, i . e . (figuratively) to exasperate: --cut (to the heart)

1283 + and spoil + he will spoil +/ . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0726 + take + away + caught + pulling +

and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/ ; to sieze asunder, i . e . plunder: -- spoil .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: -- break, rend .

1285 + and told +/ . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i . e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i . e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissapate, i . e . (genitive case) to rout or separate;

specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/- diaspaō {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4685 + by drew + he drew +/- ; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/- diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- diastellomai {dee-as-tel'-lom-ahēe}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- diastrephō {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through

+ season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to distort, i . e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i . e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/- . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- ; to disturb wholly, i . e . agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc. :: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/- . diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to accomplish thoroughly, i.e. (subjectively) to persist: --continue .

1301 + kept + if ye keep +/- . diatero {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; through what cause?, i . e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear through (time), i . e . remain: --abide, be, continue, tarry .



1305 + food +/- diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; nourishment: --food .

1306 + dawn +/- diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0826 + should shine +/- ; to glimmer (through), i.e. break (as day): --dawn .

1307 + as it were transparent +/- diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing through, i.e. "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/- . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And

brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i .e . (literally) transport; usually to bear apart, i .e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i .e . escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i .e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/ . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i .e . protect: --keep .

1315 + ye slew + to kill +/ . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because +

man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle thoroughly, i . e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/- . diachorizomai {dee-akh-o-rid'-zom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall

be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/. didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/. diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to wake fully; i . e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of his decease + of the departing +/ ; an outlet through, i . e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/. diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through

+ season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain thoroughly, by implication, to translate: -- expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/- . dierchomai {dee-er'-khom-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would

not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to question throughout, i.e. ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/- . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought

+ unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i . e .  
(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him

in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i .e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/ . diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/ ; to stout it through, i .e . asservate: --confidently (constantly) affirm .

1341 + judgment + of the righteous +/ . dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ and 2920 + judgment + damnation + accusation + to judgment + my



judgment + Of judgment + in judgment + of judgment + of damnation + the judgment + his judgment + condemnation + the damnation + unto judgment + is the judgment + for of judgment + is thy judgment + and of judgment + and my judgment + of the judgment + of his judgment + are thy judgments + are his judgments + unto the judgment + up in the judgment + is the condemnation + For he shall have judgment +/- ; a just sentence: --righteous judgment .

1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/- . dikaios {dik'-ah-yos}; from 1349 + the vengeance + yet vengeance + to have judgment +/- ; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous) .

1343 + righteousness + to righteousness + Of righteousness + of righteousness + in righteousness + not righteousness + but righteousness + the righteousness + and righteousness + for righteousness + his righteousness + that righteousness + hath righteousness + unto righteousness + from righteousness + after righteousness + of the righteousness + is the righteousness + and of righteousness + and in righteousness + and his righteousness + But the righteousness + not the righteousness + not after righteousness + to him for righteousness + unto him for righteousness + themselves unto the righteousness +/- . dikaiosune {dik-ah-yos-oo'-nay}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/- ; equity (of character or act); specially (Christian) justification: --righteousness .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/- . dikaios {dik-ah-yo'-o}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/- ; to render (i .e . show or regard as) just or innocent: --free, justify(-ier), be righteous .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the righteousness + by the righteousness + That the righteousness + thee ; for thy judgments +/- . dikaioma {dik-ah'-yo-mah}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/- ; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness .

1346 + justly + and justly + righteously + to righteousness +/- . dikaios {dik-ah'-yoce}; adverb from 1342 +

just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/- ; equitably: --justly, (to) righteously(-ness) .

1347 + unto justification + for our justification +/- . dikaiosis {dik-ah'-yo-sis}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/- ; aquittal (for Christ's sake): --justification .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/- . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things

which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 + upright + straight +/ , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation .

1358 + break + through + to be broken + do not break +/ . diorusso {dee-or-ooos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/ .

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause

+ though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/- . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1390 + gifts + a gift +/- . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer +

Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ . doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand

is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1396 + and bring + it into subjection +/- . doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had

brought + for that intent that he might bring +/- ; to be a slave-driver, i.e. to enslave (figuratively, subdue): --bring into subjection .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- . dunamai {doo'-nam-ah-ee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- . dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1412 + Strengthened +/- . dunamoo {doo-nam-o'-o}; from 1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and

from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- ; to enable: --strengthen .

1413 + Potentate + the mighty + of great authority +/- . dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- . dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy



sting + and there were stings +/ ; to prick in, i . e . ingraft: --graff in(-to) .

1469 + of the number +/ . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i . e . count among: --make of the number .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have

seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are

not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1496 + idolaters + an idolater + and idolaters + is an idolater + with idolaters + be ye idolaters +/ . eidololatres {i-do-lol-at'-race}; from 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and the base of 3000 + serve + worship + serving + I serve + to serve + and serve + but served + and served + might serve + the service + which serve + shall serve + him that did + we may serve + shalt thou serve + them up to worship + that the worshippers +/ ; an image-(servant or) worshipper (literally or figuratively): --idolater .

1498 + it meant + thou wert + should mean + things meant +/ . eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again

unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; if also (or even): --if (that), though .

1506 + pure + that ye may be sincere +/- . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; judged by sunlight, i . e . tested as genuine (figuratively): --pure, sincere .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/- . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/-

and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held +  
Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth  
+ but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and  
did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made +  
shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he  
doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing +  
And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made +  
man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do  
+ not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and  
doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou  
doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that  
doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To  
execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when  
I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained +  
thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had  
made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made  
+ And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth  
+ we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do +  
for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought +  
shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had  
done + him that made + had committed + And hath made + And hast made + they might do + She hath  
done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and  
shall make + and journeying + up and brought + for you making + as I have done + They shall put + which  
bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you  
keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that  
shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained +  
that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +  
woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye  
have made + that they can do + things and doest + unto him to make + them which cause + are they that do  
+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye  
should do + but he that doeth + of them that make + and them which do + them He that made + But he that  
doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast  
made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have  
done + me and I will make + that she hath done + not and did commit + things that he did + that he should  
make + they that have done + that he might cause + But when thou doest + ye that I should do + things will  
they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And  
when he had made + him not but have done + thou that I should do + but that ye should do + to him that  
appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest  
do + to his burial and made + the things that he did + But though he had done + that he that hath done +  
though I have committed + that after ye have done + unto him That thou doest + neither whatsoever  
worketh + as of things that are made + And after they had tarried + of him and that they had done + them  
that they should not make + him up ; and if he have committed + them out after that he had shewed + thou  
unto us seeing that thou doest +/- ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . \*\*\* . eiro . See  
1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you  
peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace  
+ are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace  
+ with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace  
+ For he is our peace + be unto you and peace + the things which belong unto thy peace +/- , 4483 + said +  
made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he  
said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , 5346 + say + said  
+ I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said +  
But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto  
thee . And he saith +/- .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought

+/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to

me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to listen to: --hear .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come + / . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming +

which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai {ice-por-yoo'-om-ahce}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who



should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which

were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i.e. (specially) to lease: --let forth (out) .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but

through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i.e . surrendered: --delivered .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we

endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh + / ; to search out, i . e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1580 + man carried + / . ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received + / ; to bear forth (to burial): --carry out .

1583 + him See thou tell + / . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / ; to divulge: --tell .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen + / . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him

saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/ . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .

1599 + sent + away + forth + they being sent +/ . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent +

him not but he that sent + as unto them that are sent +/- ; to despatch: --send away (forth) . \*\*\* . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

1600 + forth + long I have stretched +/- . ekpetannumi {ek-pet-an'-noo-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; to fly out, i.e. (by analogy) to extend: --stretch forth .

1603 + hath fulfilled +/- . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to accomplish entirely: --fulfill .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/- . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/- . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you

and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/ . eleo {el-eh-eh'-o}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/ ; to compassionate (by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew) mercy (on) .

1655 + are the merciful + that he might be a merciful +/ . eleemon {el-eh-ay'-mone}; from 1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/ ; compassionate (actively): --merciful .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +

of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +  
And when he is come + are they which came + with them then came + that it should come + that when he  
cometh + After they were come + him and we will come + that they might come + unto him I will come +  
And when he was come + them . And they came + and then at my coming + For when we were come + him  
which should come + that there shall come + that they should come + unto you I shall come + that I would  
not come + That upon you may come + him that he would come + and he that shall come + but that it  
should come + things that should come + And when they were come + ye that he will not come + unto them  
( he that came + thou he that should come + in the morning they came + was and is and is to come + out ;  
and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not  
come + up as though I would not come + of them that were with me I came + that the things which  
happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i . e . (as a citizen) not a slave (whether  
freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at  
liberty .

1660 + of the coming +/ . eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is  
come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come +  
grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we  
went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I  
cometh + And came + and came + men come + may come + but come + not come + and come + man come +  
and went + was come + resorted + were come + have come + will come + it cometh + they went + they come  
+ is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he  
cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was  
coming + and I come + cause came + there come + which came + he is come + and cometh + are coming +  
which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not  
come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he  
came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +  
from coming + and we came + things came + and entered + And he came + thou comest + should come +  
that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next  
+ do they come + and was come + and are come + and she came + he will come + they entered + there  
cometh + him and came + He shall come + and they come + things cometh + I am not come + And they  
came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh  
+ them and came + unto him Come + will not come + and they came + And they come + he that cometh +  
unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +  
I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +  
it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come  
+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there  
came + That I may come + that should come + And when he came + and when he came + I pray thee come  
+ but he will come + them not to come + that he may come + that when I come + when thou comest + when  
he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let  
them come + them for she came + the thing he came + is he that cometh + and I am not come + him and  
they went + myself shall come + And when they came + it not then cometh + him not for I came + And  
when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +  
of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +  
And when he is come + are they which came + with them then came + that it should come + that when he  
cometh + After they were come + him and we will come + that they might come + unto him I will come +  
And when he was come + them . And they came + and then at my coming + For when we were come + him  
which should come + that there shall come + that they should come + unto you I shall come + that I would  
not come + That upon you may come + him that he would come + and he that shall come + but that it  
should come + things that should come + And when they were come + ye that he will not come + unto them  
( he that came + thou he that should come + in the morning they came + was and is and is to come + out ;  
and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not  
come + up as though I would not come + of them that were with me I came + that the things which  
happened unto me have fallen 206 / ; an advent: --coming .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he



beheld + I could not see + himself she looked +/- emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1696 + they continued + them to continue + one that continueth +/- emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have

remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i.e. (figuratively) persevere: --continue .

1704 + in them and walk +/. emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1710 + make + and buy + and sell +/. emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as

they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel in (a country as a peddler), i . e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/. emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1717 + manifest + him openly +/. emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1730 + Which is a manifest token +/. endeigma {en'-dighe-mah}; from 1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ ; an indication (concretely): --manifest token .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/. endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1732 + token + the proof + to declare + To declare + is to them an evident +/. endeixis {en'-dike-sis}; from 1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ ; indication (abstractly): --declare, evident token, proof .

1758 + to urge + had a quarrel + and be not entangled +/. enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we

have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out

at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i . e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/ . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forth: --bring forth (out), fetch (lead) out .

1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he might deliver +/ . exaireo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0138 + chosen + Choosing + I shall choose +/ ; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

1808 + away + thee pluck + Therefore put + might be taken +/ . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/ . exapostello {ex-ap-os-tel'-lo};

from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/- . exerchomai {ex-er'-khom-ah-ee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and

art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they



might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1840 + May be able +/ . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were

able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to have full strength, i.e. be entirely competent: -- be able .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning to stand out); prominence (figuratively): --principal .

1863 + to bring + bringing +/- . epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And

beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they

heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hearken (favorably) to: --hear .

1896 + on + behold + he looked + / . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he

wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to regard (favorably or otherwise): --behold, look upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming + / . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I

came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/. epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +

tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i . e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in

the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be



made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i .e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-ocē'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ ; recognition, i .e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that

something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1948 + gave sentence +/ . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received +

And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them

saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1956 + he expounded + matters it shall be determined +/ . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i . e . (figuratively) to explain, decide: --determine, expound .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall

abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. travel on (reach): --come .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/- . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is

above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/- . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of

it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- . ergazomai {er-gad'-zom-ahee}; middle voice from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc. : --commit, do, labor for, minister about, trade (by), work .

2061 + and Hermogenes +/- . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became



+ and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or

go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ . hetoimazo {het-oy-mad'-zo}; from 2092 + ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are

ready + and they that were ready +/ ; to prepare: --prepare, provide, make ready . Compare 2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ .

2091 + with the preparation +/ . hetoimasia {het-oy-mas-ee'-ah}; from 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ ; preparation: --preparation .

2092 + ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are ready + and they that were ready +/ . hetoimos {het-oy'-mos}; from an old noun heteos (fitness); adjusted, i . e . ready: --prepared, (made) ready(-iness, to our hand) .

2093 + for I am ready + time I am ready + to him that is ready +/ . hetoimos {het'-oy-moce}; adverb from 2092 + ready + is ready + are ready + to be ready + and prepared + and be ready + are they ready + of things made + might be ready + in a readiness + things are ready + and they that were ready +/ ; in readiness: --ready .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/ . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a good message, i . e . the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/. euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a preacher of the gospel: --evangelist .

2104 + noble + were more noble +/. eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2122 + he might conveniently +/. eukairos {yoo-kah'-ee-roce}; adverb from 2121 + in time + of need + in season + And when a convenient +/ ; opportunely: --conveniently, in season .

2126 + devout + And devout + and devout +/. eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive

+ may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs + / . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest

have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2136 + Euodias +/ . Euodia {yoo-od-ee'-ah}; from the same as 2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ ; fine travelling; Euodia, a Christian woman: --Euodias .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to help on the road, i . e . (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey) .

2138 + and easy + to be intreated +/ . eupeithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; good for persuasion, i . e . (intransitively) complaint: --easy to be intreated .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let

him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2141 + to his ability +/- . euporeo {yoo-por-eh'-o}; from a compound of 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- and the base of 4197 + away in his ways +/- ; (intransitively) to be good for passing through, i .e . (figuratively) have pecuniary means: --ability .

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/- . euprosdektos {yoo-pros'-dek-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- ; well-received, i .e . approved, favorable: --acceptable(-ted) .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found +

might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2161 + Eutyclus + / . Eutuchos {yoo'-too-khos}; from 2095 + well + ye well + them good + unto him Well + That it may be well + / and a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + / ; well-fated, i . e . fortunate; Eutyclus, a young man: --Eutyclus .

2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make + / . euphraino {yoo-frah'-ee-no}; from 2095 + well + ye well + them good + unto him Well + That it may be well + / and 5424 + in understanding + but in understanding + / ; to put (middle voice or passively, be) in a good frame of mind, i . e . rejoice: --fare, make glad, be (make) merry, rejoice .

2167 + of joy + and gladness + / . euphrosune {yoo-fros-oo'-nay}; from the same as 2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make + / ; joyfulness: --gladness, joy .

2182 + inventors + / . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for



thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; a discoverer, i . e . contriver: --inventor .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick +

of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/. zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2210 + loss + away + damage + be cast + and lose + the loss + he shall suffer + I have suffered + manner that ye might receive +/. zemioo {dzay-mee-o'-o}; from 2209 + loss + damage + and loss + things but loss +/ ; to injure, i . e . (reflexively or passively) to experience detriment: --be cast away, receive damage, lose, suffer loss .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/. zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2225 + shall preserve + they might not live +/. zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done +

to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me  
 God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling +  
 things come + may be done + And at even + may be made + and brought + we had been + in was made +  
 and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become +  
 and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were  
 finished + shall be done + that by means + that was made + shall be made + might be made + and were  
 made + that was done + were not made + there is made + so be it done + and is become + And he became +  
 thou art made + and it became + hath been done + things be done + and there fell + which was made + she  
 be married + let him become + and are become + thou hast been + And there came + have been done + and  
 it becometh + and they became + and he becometh + thou art become + And there arose + for we are made  
 + old having been + things are done + For we are made + up and becometh + that it be made + me is  
 preferred + shall be turned + which were done + works were done + it shall be done + things were made +  
 when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have  
 not been + things shall come + things are become + works are wrought + we should be made + that it  
 thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there  
 followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was  
 that was done + in you had been done + And when there arose + that he might become + and it shall be  
 done + things which are done + things that were done + in thee had been done + thou Ye shall be made +  
 that we might be made + though she be married + And when we were come + things that shall come + that  
 shall not be made + at that which was come + for that which was done + And when there had been + And  
 when there was made + of you for she hath been + the things that were done + that ye should be married +  
 things shall be performed + the things which are come + the things which were done + good unto us being  
 assembled +/ ; to engender alive, i .e . (by analogy) to rescue (passively, be saved) from death: --live,  
 preserve .

2226 + beast + beasts + and the beasts +/ . zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive +  
 liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live +  
 ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living +  
 man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live  
 + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the  
 living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall  
 live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and  
 they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though  
 living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things  
 shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but  
 of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the  
 living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he  
 liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live  
 +/ ; a live thing, i .e . an animal: --beast .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and  
 quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo {dzo-op-oy-eh'-o};  
 from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move  
 + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do  
 + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making +  
 laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make +  
 causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did +  
 wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do +  
 me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had  
 made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and  
 ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else  
 make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as  
 ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do +  
 let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did +  
 to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave +

to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldst do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead, i . e . command (with official authority); figuratively, to deem, i . e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could +

that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2287 + of deadly +/ . thanatophoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i . e . fatal: --deadly .

2299 + goddess +/ . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my

God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/- . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that

God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike (neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught +

unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from



God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the

things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/. theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/. theosebēs {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises

unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; reverent of God, i . e . pious: --worshipper of God .

2319 + haters + of God +/- . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and the base of 4767 + hateful +/- ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/- . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God +

For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that

God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he

should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i . e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold +

for joy for behold + not he . But behold + things unto them behold +/. idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and

Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/ . Iesous {ee-ay-sooce'}; of Hebrew origin [ 3091 + Lot + of Lot + that Lot +/ ]; Jesus (i . e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him



saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/- . ischuros {is-khoo-ros'}; from 2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/- ; forcible (literally or figuratively): --boisterous, mighty(-ier), powerful, strong(-er, man), valiant .

2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/- . ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat +

man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ); forcefulness (literally or figuratively): --ability, might([-ily]), power, strength .

2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ . ischuo {is-khoo'-o}; from 2479 + in power + mightily + and might + thy strength + and strength + the strength + of his might + of his power + of his mighty + let him do it as of the ability +/ ; to have (or exercise) force (literally or figuratively): --be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but

also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I

also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as

it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i . e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also

2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for

they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that

they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do +



me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue

**hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .**

**2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man**

**hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .**

**2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well +/- . kalos {kal-oc'e'}; adverb from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .**

**2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also**

+ unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whenssoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known +

would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; a heart-knower: --which knowest the hearts .

2593 + and fruitful +/- . karpophoros {kar-pof-or-'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; fruitbearing (figuratively): --fruitful .

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would

know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them  
Know + when they knew + hath not known + they have known + he that knoweth + That I may know +  
man should know + I had not known + They understood + for us who knew + that we may know + that ye  
may know + And when he knew + thou hadst known + would have known + But he that knew + thing he  
knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have  
known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood  
+ for they perceived + that he might know + and hast not known + for had they known + And when they  
knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and  
have known + have they not known + when he is not aware + that they might know + that he is not aware +  
do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye  
have not known + is there that knoweth + but that ye might know + me ye should have known + to you that  
ye may know + and they have not known + that shall not be known + and thou shalt not know + after that  
ye have known + purpose that he might know + purpose that ye might know + because he would have  
known + And when I would have known + unto them but they understood + thee that thou shouldest know  
+ But I would ye should understand + unto them It is not for you to know + Because that thou mayest  
understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame,  
condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagumi {kat-ag'-noo-mee};  
from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +  
after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in  
every + me after + my state + touching + us after + is after + But after + According + men after + not after  
+ it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my  
affairs + that after + throughout + concerning + upon you on + not against + place every + and against +  
being alone + him against + as touching + that through + unto them at + things after + laid against + is  
according + it not after + we according + not ye after + and in every + particularly + it according + him  
according + you according + as concerning + and not after + not according + As concerning + for him after  
+ man according + Not according + day according + but according + violently down + itself against + when  
he was at + can be against + for that after + of him through + things against + thing according + which are  
among + be done through + by you according + things according + somewhat against + that was against +  
unto me according + but not according + which is according + shall be according + of me is not after + with  
them according + to him out of every + one of you according + unto thee that after + sakes but as touching  
+ be it unto me according + For they that are after + him that was born after + any thing to the charge +  
but they that are after + let us prophesy according + For he that is not against + in you and ye in him  
according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 +  
forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e .  
crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I  
brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou  
wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into +  
over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against  
+ covered + through + against + in every + me after + my state + touching + us after + is after + But after +  
According + men after + not after + it be yet + of but on + according + and every + but after + in respect +  
Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against +  
place every + and against + being alone + him against + as touching + that through + unto them at + things  
after + laid against + is according + it not after + we according + not ye after + and in every + particularly +  
it according + him according + you according + as concerning + and not after + not according + As  
concerning + for him after + man according + Not according + day according + but according + violently  
down + itself against + when he was at + can be against + for that after + of him through + things against +  
thing according + which are among + be done through + by you according + things according + somewhat  
against + that was against + unto me according + but not according + which is according + shall be  
according + of me is not after + with them according + to him out of every + one of you according + unto  
thee that after + sakes but as touching + be it unto me according + For they that are after + him that was  
born after + any thing to the charge + but they that are after + let us prophesy according + For he that is

not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put

+ I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him



against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i . e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to

take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/- . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is

said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i . e . (figuratively) to enrol: --take into the number .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might

destroy + And as they were loosing + things shall be dissolved +/- ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/- ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/- . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; to learn thoroughly, i.e. (by implication) to note carefully: --consider .

2650 + abode +/- . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay fully, i.e. reside: --abide .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/. katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i.e. arrive at (literally or figuratively): --attain, come .

2665 + veil + the veil + and the veil +/. katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/. katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i . e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2676 + perfection +/- . katartisis {kat-ar'-tis-is}; from 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- ; thorough equipment (subjectively): --perfection .

2677 + For the perfecting +/- . katartismos {kat-ar-tis-mos'}; from 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- ; complete furnishing (objectively): --perfecting .

2702 + I gave + against + he sunk + being fallen +/- . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them



according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i . e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he

came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not

that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2723 + accuse + accused + we accuse + to accuse + he was accused + while accusing + thee and object + for the accuser + with me and accuse + that I will accuse + that they might accuse + that he which is accused + there is one that accuseth + days that they might accuse + day ; that they might accuse + touching those things whereof ye accuse +/ . kategoreo {kat-ay-gor-eh'-o}; from 2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ ; to be a plaintiff, i . e . to charge with some offence: --accuse, object .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +

Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2770 + gained + be won + if he gain + and get gain + I have gained + he shall gain + that I may win + that I might gain + and to have gained + thee thou hast gained +/ . kerdaino {ker-dah'-ee-no}; from 2771 + lucre s + is gain + things were gain +/ ; to gain (literally or figuratively): --(get) gain, win .

2810 + was Cleopas +/ . Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 + glory +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father

+ to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ); Cleopas, a Christian: --Cleopas .

2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/ . koinoneo {koy-no-neh'-o}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; to share with others (objectively or subjectively): --communicate, distribute, be partaker .

2842 + communion + fellowship + contribution + distribution + and fellowship + our fellowship + is the fellowship + and the communion + and to communicate + and the fellowship + unto the fellowship + hands of fellowship + That the communication + is it not the communion + and take upon us the fellowship +/ . koinonia {koy-nohn-ee'-ah}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; partnership, i .e . (literally) participation, or (social) intercourse, or (pecuniary) benefaction: --(to) communicate(-ation), communion, (contri-)distribution, fellowship .

2843 + willing + to communicate +/ . koinonikos {koy-no-nee-kos'}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; communicative, i .e . (pecuniarily) liberal: --willing to communicate .

2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ . koinonos {koy-no-nos'}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/ ; a sharer, i .e . associate: --companion, X fellowship, partaker, partner .

2849 + to be punished + they might punish +/ . kolazo {kol-ad'-zo}; from kolos (dwarf); properly, to curtail, i .e . (figuratively) to chastise (or reverse for infliction): --punish .

2851 + torment + punishment +/ . kolasis {kol'-as-is}; from 2849 + to be punished + they might punish +/ ; penal infliction: --punishment, torment .

2852 + to buffet + and buffeted + and to buffet + and are buffeted + when ye be buffeted +/ . kolaphizo {kol-af-id'-zo}; from a derivative of the base of 2849 + to be punished + they might punish +/ ; to rap with the fist: --buffet .

2856 + had shortened + he hath shortened + shall be shortened + should be shortened +/- koloboo {kol-ob-o'-o}; from a derivative of the base of 2849 + to be punished + they might punish +/- ; to dock, i.e. (figuratively) abridge: --shorten .

2864 + to her for her hair +/- kome {kom'-ay}; apparently from the same as 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; the hair of the head (locks, as ornamental, and thus differing from 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/- ; which properly denotes merely the scalp): --hair .

2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- . komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): --bring, receive .

2866 + to amend +/- kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- (meaning properly, well dressed, i.e. nice); figuratively, convalescent: --+ began to amend .

2888 + the rulers +/- kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- ; a world-ruler, an epithet of Satan: --ruler .

2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- . kosmos {kos'-mos}; probably from the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; orderly

arrangement, i . e . decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): --adorning, world .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ . krato {krat-eh'-o}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; to use strength, i . e . seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/ . krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ . krino {kree'-no}; properly, to distinguish, i . e . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/ . krites {kree'-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law +

not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; a judge (genitive case or specially): --judge .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2966 + carcasses +/- . kolon {ko'-lon}; from the base of 2849 + to be punished + they might punish +/- ; a limb of the body (as if lopped): --carcase .

2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/- . koluo {ko-loo'-o}; from the base of 2849 + to be punished + they might punish +/- ; to estop, i . e . prevent (by word or act): --forbid, hinder, keep from, let, not suffer, withstand .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak +



him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + / . laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i . e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him

and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

2982 + lama +/ . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [ 4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast

believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- with prepositional prefix]; lama (i . e . why): --lama .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- . lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/- is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

2999 + service + of divine + the service + and the service +/- . latreia {lat-ri'-ah}; from 3000 + serve + worship + serving + I serve + to serve + and serve + but served + and served + might serve + the service + which serve + shall serve + him that did + we may serve + shalt thou serve + them up to worship + that the worshippers +/- ; ministration or God, i . e . worship: --(divine) service .

3000 + serve + worship + serving + I serve + to serve + and serve + but served + and served + might serve + the service + which serve + shall serve + him that did + we may serve + shalt thou serve + them up to worship + that the worshippers +/- . latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i

.e . render, religious homage: --serve, do the service, worship(-per) .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i .e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he

said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3028 + and receiving +/ . lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye

have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; receipt (the act): --receiving .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahce}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3053 + imaginations + and their thoughts +/ . logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; computation, i . e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our

word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of  
speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their  
word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By  
the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the  
word + him the word + you a reason + not my words + of his words + not the word + not our word + and  
the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out  
the word + And the Word + for the word + for his word + was the Word + For the word + but the word +  
but my words + of the words + and his word + with his word + them thy word + are the words + and  
utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say  
+ communication + for the words + and reckoneth + in thy sayings + And the saying + from the words +  
And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the  
word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those  
things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in  
his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words +  
unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto  
him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for  
the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not  
unto you in word + of me and of my words + with me as concerning + manner of communications + And for  
me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os};  
from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith +  
speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell +  
Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +  
calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and  
said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +  
boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I  
say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith  
+ they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They  
said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said +  
him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are  
spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +  
But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say +  
thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest  
+ but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I  
speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and  
said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +  
me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to  
be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house  
saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say +  
him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him  
Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he  
saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is  
he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They  
say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith +  
time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him  
but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which  
is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one  
of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say +  
we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate  
saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of  
them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be  
called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +  
it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that  
they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me  
and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass  
as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +

with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3075 + he made havock +/ . lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ (meaning filth); properly, to soil, i .e . (figuratively) insult (maltreat): --make havock of .

3080 + Art thou loosed +/ . luisis {loo'-sis}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; a loosening, i .e . (specifically) divorce: --to be loosed .

3083 + a ransom +/ . lutron {loo'-tron}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; something to loose with, i .e . a redemption price (figuratively, atonement): --ransom .

3084 + have redeemed + that ye were not redeemed + for us that he might redeem +/ . lutroo {loo-tro'-o}; from 3083 + a ransom +/ ; to ransom (literally or figuratively): --redeem .

3085 + redemption + and redeemed + for redemption +/ . lutrosis {loo'-tro-sis}; from 3084 + have redeemed + that ye were not redeemed + for us that he might redeem +/ ; a ransoming (figuratively): --+ redeemed, redemption .

3086 + and a deliverer +/ . lutrotes {loo-tro-tace'}; from 3084 + have redeemed + that ye were not redeemed + for us that he might redeem +/ ; a redeemer (figuratively): --deliverer .

3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ . luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): --break (up), destroy, dissolve, (un-)loose, melt, put off . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .



3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/- mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; a learner, i . e . pupil: --disciple .

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- . manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): --learn, understand .

3151 + talkers + and vain +/- . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it

I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ . meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them

gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i . e . share: --give, imparticipale

3332 + he departed +/- . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to betake oneself, i . e . remove (locally): --depart .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/- . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off

and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3336 + to be received +/ . metalepsis {met-al'-ape-sis}; from 3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ ; participation: --taking .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/ . metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send from elsewhere, i.e. (middle voice) to summon or invite: --call (send) foreign

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you

shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/- . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- or perhaps rather 0109 + the air + in the air + of the air + and the air +/- (compare "meteor"); to raise in mid-air, i . e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3413 + Michael +/- . Michael {mikh-ah-ale'}; of Hebrew origin [ 4317 + near + And brought + that they drew + that he might bring +/- ]; Michael, an archangel: --Michael .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- . mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- or perhaps of the base of 3145 + and they gnawed +/- (through the idea of fixture in the mind or of mental grasp); to bear in mind, i . e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- .

3424 + in his speech + and had an impediment +/- . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say +

talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; hardly talking, i . e . dumb (tongue-tied): --having an impediment in his speech .

3438 + mansions + our abode +/- . mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; a staying, i . e . residence (the act or the place): --abode, mansion .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/- . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there

arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; only-born, i . e . sole: --only (begotten, child) .

3440 + Only + only + alone + not only + sake only + he not only + And not only + and not only + of them only + that not only + that not alone + things not only + Which stood only + So that not only + not to that only + And not that only + for his sake alone + thing and not only + there are not only + and not to me only + not ye shall not only + him that they might only + on him ; and not on him only +/- . monon {mon'-on}; neuter of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- as adverb; merely: --alone, but, only .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/- . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; remaining, i . e . sole or single; by implication mere: --alone, only, by themselves .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I

make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to fabricate the image of a bullock: --make a calf .

3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said



+ As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i.e . buffoonery: --foolish talking .

3476 + Naasson + and Naasson + which was the son of Naasson +/ . Naasson {nah-as-son'e'}; of Hebrew origin [ 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ]; Naasson (i .e . Nachshon), an Israelite: --Naasson .

3489 + shipwreck + have made + I suffered shipwreck +/ . nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3562 + discreetly +/ . nouchos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold

+ And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i.e . prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And

we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/ . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to be a wayfarer, i . e . travel: --go on a journey .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one

of you in the name + of him ; ( for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/. oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of

man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we

thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3792 + a company + sort and gathered +/- ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath

shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and  
causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and  
they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may  
do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto  
him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed  
+ unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +  
and them which do + them He that made + But he that doeth + he that thou make + her that had done +  
that they had done + thou have me to do + and thou hast made + He that committeth + and they have done  
+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +  
not and did commit + things that he did + that he should make + they that have done + that he might cause  
+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in  
doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +  
thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they  
should make + And after he had spent + that thou shouldest do + to his burial and made + the things that  
he did + But though he had done + that he that hath done + though I have committed + that after ye have  
done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after  
they had tarried + of him and that they had done + them that they should not make + him up ; and if he  
have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a  
crowd, i . e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the  
number + a multitude + in the press + up the people + to the people + the multitude + of the people + with  
multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the  
company + unto the people + when the people + that the people + from the people + with the people + they  
the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people  
+ And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes +  
and the multitudes + that the multitude + and when the people + And when the people + unto the  
multitudes + he to the multitude + out of the multitude + And when the multitude + But when the  
multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos  
{okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-  
Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +  
lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do +  
to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath +  
Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +  
will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that  
had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she  
could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +  
in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having  
+ which hast + which have + which hath + and I must + and he had + As we have + And having + shall have  
+ might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have  
+ and having + off having + But we had + thou count + and having + For I have + And ye have + things  
have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +  
tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye  
have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had  
+ he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye  
have + they counted + that we have + as they have + him may have + that he hath + I might have + He that  
hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee  
and have + they that had + man that hath + And she being + of you having + I should have + he which hath  
+ For thou hast + things having + we might have + and they have + one that hath + ye shall have + them  
that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which  
hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have  
+ things ye have + ye should have + but shall have + them that have + them which had + but me ye have +  
for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath  
+ to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We  
have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us

not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have +



those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there

cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/- . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3807 + instructors + a schoolmaster + was our schoolmaster +/- . paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a boy-leader, i . e . a servant whose office it was to take the children to school; (by implication [figuratively] a tutor

['paedagogue']): --instructor, schoolmaster .

3826 + at + once +/. pamplethēi {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great +/. pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every +

And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great +

For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i . e . heterogeneous ( 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all +

me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For

every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i . e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all

+ with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But



in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

3835 + crafty + / . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all +

with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i . e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever +

throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost + / . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of

you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen {pan-toth'-en}; adverb (of

source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i . e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/- . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of

you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and

from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i . e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every +

That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come + / . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And



when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/- . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them

Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/ . paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ ; transmission, i .e . (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who

called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i . e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3874 + comfort + intreaty + and comfort + exhortation + consolation + with comfort + of exhortation + by the comfort + to exhortation + of consolation + and consolation + the exhortation + our consolation + and exhortation + and in the comfort + of the consolation + For our exhortation + for the consolation + but by the consolation +/- . paraklesis {par-ak'-lay-sis}; from 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- ; imploration, hortation, solace: --comfort, consolation, exhortation, intreaty .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest +

one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received + / . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not

receive +/ ; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/. paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3884 + deceiving + man should beguile +/. paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I

thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i . e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i . e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3899 + and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai

{par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel near: --go, pass (by) .

3909 + with them that met +/- . paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance near, i . e . fall in with: --meet with .

3911 + away + remove + unto thee ; take +/- . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i . e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i . e . introduce simultaneously: --give .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/- . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming

+ passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +



and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i . e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/- Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ); constant; Parmenas, a Christian: --Parmenas .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they

were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; all out-spokenness, i.e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- . pas {pas}; including all the forms of

declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / . pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, parent .

3964 + of fathers + for murderers + / . patraloias {pat-ral-o'-as}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father

+ with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and the same as the latter part of 3389 + of mothers + and murderers +/ ; a parricide: --murderer of fathers .

3965 + family + and lineage + the kindreds +/ . patria {pat-ree-ah'}; as if feminine of a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; paternal descent ., i .e . (concretely) a group of families or a whole race (nation): --family, kindred, lineage .

3967 + of my fathers +/ . patrikos {pat-ree-kos'}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the

Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; paternal, i . e . ancestral: --of fathers .

3969 + Patrobas +/- . Patrobas {pat-rob'-as}; perhaps countr . for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/- ); father's life; Patrobas, a Christian: --Patrobas .

3970 + fathers +/- . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of

the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962-  
 from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our  
 Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the  
 fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my  
 Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my  
 Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for  
 my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by  
 the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father +  
 thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the  
 Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his  
 parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the  
 father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father  
 + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and  
 his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the  
 Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his  
 father + it is my Father + than our father + from the Father + with the Father + with the father + are the  
 fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of  
 their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father  
 + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the  
 Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers +  
 with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he  
 and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto  
 me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father  
 + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him  
 will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my  
 Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a  
 father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me  
 the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he  
 might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth +  
 betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered +  
 to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is  
 betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they  
 deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but  
 delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and  
 delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed +  
 but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have  
 delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be  
 betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might  
 deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but  
 committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for  
 they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have  
 betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be  
 delivered + they had been recommended + we would not have delivered + of them for that is delivered +  
 that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by  
 tradition from fathers .

3971 + of my fathers + of the fathers + of our fathers +/ . patroios {pat-ro'-os}; from 3962 + the Father 3962-  
 the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s +  
 from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father +  
 his father + our Father + the father + Our Father + The father + thy father + The Father + and Father +  
 the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my  
 Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father  
 s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the  
 Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to  
 our father + by the Father + to his father + is the father + and my Father + of our father + thee a father +

but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; paternal, i . e . hereditary: -- of fathers .

3980 + to obey + magistrates + have hearkened + to them that obey +/ . peitharcho {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 0757 + to rule + to reign +/ ; to be persuaded by a ruler, i . e . (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/ . peithos {pi-thos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we



should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3988 + persuasion +/- peismone {pice-mon-ay'}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; persuadableness, i .e . credulity: --persuasion .

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- . pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 + Avoiding + that ye withdraw +/- denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: --send, thrust in .

4003 + in the fifteenth +/- . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow

was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4020 + but are busybodies +/. periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work all around, i . e . bustle about (meddle): --be a busybody .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/. perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will

come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained + / . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But

forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4037 + about + but wait +/ . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay around, i . e . await: --wait for .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as

touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i . e . acquire (buy): --purchase .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +

they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i .e . transport hither and thither: --bear (carry) about .

4071 + and birds + the fowls + and of birds + and to birds + and the fowls + and the birds + than the fowls + that the fowls + that the birds + things and fowls +/ . peteinon {pet-i-non'}; neuter of a derivative of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; a flying animal, i .e . bird: --bird, fowl .

4072 + fly + flying + that fly + a flying + that she might fly +/ . petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary verb; to fly: --fly(-ing) .

4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/ . piazo {pee-ad'-zo}; probably another form of 0971 + violence + suffereth + man presseth +/ ; to squeeze, i .e . seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): --apprehend, catch, lay hand on, take . Compare 4085 + pressed +/ .

4085 + pressed +/ . piezo {pee-ed'-zo}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/ ; to pack: --press down .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in

word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; persuasive language: --enticing words .

4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- . pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 + fly + flying + that fly + a flying + that she might fly +/- through the idea of alighting; to fall (literally or figuratively): --fail, fall (down), light on .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's



spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith + / . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + / ; persuasion, i . e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth + / . pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + / ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4118 + most + great + And a very + / . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great +

And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/- . pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; to do, make or be more, i . e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part +

most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ . plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/ ; to carry out fully (in evidence), i . e . completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4136 + in full + assurance + of the full + to the full +/ . plerophoria {play-rof-or-ee'-ah}; from 4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which

are most surely +/- ; entire confidence: --(full) assurance .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- . pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/- ; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc. : --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/- . pleroma {play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4147 + rich + be rich + is rich + were made + are waxed + with goods + ye are rich + and increased + might be rich + and is not rich + that they be rich + things ; and the rich + that thou mayest be rich +/- . pluteo {plooh-teh'-o}; from 4148 + rich + making + Being enriched + thing ye are enriched +/- ; to be (or become) wealthy (literally or figuratively): --be increased with goods, (be made, wax) rich .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And

they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I

have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath

shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should

make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were



many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/- . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183-

many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many +

Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/. *polus* {*pol-ooos*'}; including the forms from the alternate *pollos*; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/. *polusplagchnos* {*pol-oo'-splankh-nos*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his

inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto

honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i.e. variously as to method or form: --in divers manners .

4197 + away in his ways +/- . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; travel (by land); figuratively (plural) proceedings, i.e. career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he

would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/- ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/- pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a deed; by implication, an affair; by extension, an object (material): -business, matter, thing, work.

4233 + and the officer + thee to the officer +/- praktor {prak'-tor}; from a derivative of 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; a practiser, i.e. (specifically) an official collector: --officer.

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/- praxis {prax'-is}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- ; practice, i.e. (concretely) an act; by extension, a function: --deed, office, work.

4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/- . prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do +

for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ , which properly refers to a single act); by implication, to execute, accomplish, etc .; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require, use arts .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth + I have brought + And they that went + And they which went +/ . proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4257 + before + ye heard +/ . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear +

than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear already, i.e . anticipate: --hear before .

4265 + having provided + / . problepo {prob-lep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + / ; to look out beforehand, i.e . furnish in advance: --provide .

4266 + that are past + / . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed +



And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i.e. have previously transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko {prog-in-oc'e'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose

that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4272 + given + hath first +/ . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know

+ you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . \*\*\* . proeiro . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go + / . proerchomai {pro-er'-khom-ahce}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come +

things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, precede (in place or time): --go before (farther, forward), outgo, pass on .

4282 + prepared + ordained + hath before + he had afore +/ . proetoimazo {pro-et-oy-mad'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ ; to fit up in advance (literally or figuratively): --ordain before, prepare afore .

4283 + before + preached + the gospel + words having men s +/ . proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; to announce glad news in advance: --preach before the gospel .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +

Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4294 + up beforehand + unto you and make +/ . prokatartizo {prok-at-ar-tid'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ ; to prepare in advance: --make up beforehand .

4299 + another + one before + preferring +/ . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth

+ not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a prejudgment (prejudice), i . e . prepossession: --prefer one before another .

4301 + before + aforehand + one taketh + she is come + be overtaken +/ . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take in advance, i . e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +

boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/ . propempe {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send forward, i . e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4313 + to go + to go + before + before + for thou shalt go +/ . proporeuomai {prop-or-yoo'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you

before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to precede (as guide or herald): --go before .

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i . e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4318 + access + and access +/- . prosagoge {pros-ag-ogue-ay'}; from 4317 + near + And brought + that they drew + that he might bring +/- (compare 0072 + manner + of life +/- ); admission: --access .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i . e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went +



brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i . e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have

+ and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking +

might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i.e. converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him

abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + / ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4364 + and he made + / . prospioemai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make

as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey towards, i . e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/ ]: --go before .

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i . e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4381 + respecter + of persons +/- . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an accepter of a face (individual), i . e . (specifically) one exhibiting partiality: --respecter of persons .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/- . prophasis {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; an outward showing, i . e . pretext: --cloke, colour, pretence, show .

4393 + forth + bringeth +/- . prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they

brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear forward, i . e . produce: --bring forth .

4409 + things he might have the preeminence +/ . proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be first (in rank or influence): --have the preeminence .

4415 + his birthright +/ . prototokia {pro-tot-ok'-ee-ah}; from 4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ ; primogeniture (as a privilege): --birthright .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ . prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4420 + wings + her wings + of their wings +/ . pterux {pter'-oox}; from a derivative of 4072 + fly + flying + that fly + a flying + that she might fly +/ (meaning a feather); a wing: --wing .

4422 + be not terrified + But they were terrified +/ . ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ (through the idea of causing to fall) or to 4072 + fly + flying + that fly + a flying + that she might fly +/ (through that of causing to fly away); to scare: --frighten .

4428 + And he closed +/ . ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 + fly + flying + that fly + a flying + that she might fly +/ through the idea of expansion, and to 4429 + he spat + and he spit + and when he had spit +/ through that of flattening; compare 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ); to fold, i . e . furl a scroll: --close .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat +

man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i.e . a Roman lictor (constable or executioner): --serjeant .

4635 + they were tentmakers +/- . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I



have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; a manufacturer of tents: --tent-maker .

4691 + babler +/ . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +

them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babblor .

4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified + / . stauroo {stow-ro'-o}; from 4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross + / ; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: --crucify .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates + / . strategos {strat-ay-gos'}; from the base of 4756 + host + the host + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + / ; a general, i . e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4758 + him to be a soldier + him who hath chosen + / . stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said

+ speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ;

and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i . e . concession: --permission .

4791 + and companion + are partakers + them and with them partakest + sake that I might be partaker +/ . sugkoinonos {soong-koy-no-nos'}; from 4862 + and beside + accompanied +/ and 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; a co-participant: --companion, partake(-r, -r with) .

4792 + carried +/ . sugkomizo {soong-kom-id'-zo}; from 4862 + and beside + accompanied +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; to convey together, i . e . collect or bear away in company with others: --carry .

4793 + compare + comparing + and comparing +/ . sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4800 + live + and live +/ . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i . e . co-survive (literally or figuratively): --live with .

**4811 + accuse + together + accusation + man by false +/ . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/ and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i . e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .**

**4812 + man spoil +/ . sulagoeo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead away as booty, i . e . (figuratively) seduce: --spoil .**

**4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i . e . converse: --commune (confer, talk) with, speak among .**

**4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took +**

he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/- . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me

He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4817 + And they reasoned +/ . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon together (with oneself), i . e . deliberate: --reason with .

4821 + reign + might reign +/ . sumbasileuo {soom-bas-il-yoo'-o}; from 4862 + and beside + accompanied +/ and 0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ ; to be co-regent (figurative): --reign with .

4827 + unto his fellowdisciples +/ . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a co-learner (of Christianity): --fellow disciple .

4837 + together + That is that I may be comforted +/ . sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/ and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4842 + And we have sent +/ . sumpempo {soom-pem'-po}; from 4862 + and beside + accompanied +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and

send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch in company: --send with .

4843 + him and embracing +/- . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/- and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4845 + come + was come + was fully + and they were filled +/- . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been



fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to implenish completely, i .e . (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, fill up .

4848 + went + resort + and went + And there went +/ . sumporeuomai {soom-por-yoo'-om-ahce}; from 4862 + and beside + accompanied +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey together; by implication, to assemble: --go with, resort .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/ . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ . sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead together, i .e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4868 + take + to reckon +/. sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to make up together, i.e. (figuratively) to compute (an account): --reckon, take .

4881 + perished +/. sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/ and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; to destroy (middle voice or passively, be slain) in company with: --perish with .

4882 + and with him I sent +/. sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4883 + fitly + joined + framed + together +/. sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do

not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) together .

4888 + together + glorified +/ . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ ; to exalt to dignity in company (i.e. similarly) with: --glorify together .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know +

Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4903 + working + wrought + together + as workers + things work + one that helpeth +/- . sunergeo {soon-erg-eh'-o}; from 4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/- ; to be a fellow-worker, i.e . co-operate: --help (work) with, work(-er) together .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/- . sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a co-laborer, i.e . coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they

were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/- sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4907 + my knowledge + understanding + of understanding + the understanding + his understanding + thee understanding +/- sunesis {soon'-es-is}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/- ; a mental putting together, i . e . intelligence or (concretely) the intellect: --knowledge, understanding .

4908 + a prudent + and prudent + of the prudent +/- sunetos {soon-et'-os}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they

understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/- ; mentally put (or putting) together, i . e . sagacious: --prudent . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/- .

4910 + when they feast + while they feast +/- . suneuchoe {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i . e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/- . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/- and 2192 + hath 2192- hath 2192- we had 2192- we

had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/- . suniemi {soon-ee'-ay-mee}; from 4862 + and beside + accompanied +/- and hiemi (to send); to put together, i . e . (mentally) to comprehend; by implication, to act piously: --consider, understand, be wise .

4940 + not come +/- . suntugchano {soon-toong-khan'-o}; from 4862 + and beside + accompanied +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance together, i . e . meet with (reach): --come at .

4957 + is crucified + was crucified + were crucified + I am crucified + And they that were crucified +/. sustauroo {soos-tow-ro'-o}; from 4862 + and beside + accompanied +/ and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ ; to impale in company with (literally or figuratively): --crucify with .

4975 + almost + And almost + but almost +/. schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . \*\*\* . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he



have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might

have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is

that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i .e . (by implication) a "school" (as vacation from physical employment): --school .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ . sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i .e . deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/ . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962-

**Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .**

**4988 + Sosthenes + and Sosthenes +/- . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and that of 4599 + strengthen +/- ; of safe strength; Sosthenes, a Christian: --Sosthenes .**

**4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/- . soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; a deliverer, i .e . God or Christ: --saviour .**

4991 + health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/ . soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/ as (properly, abstract) noun; rescue or safety (physically or morally): --deliver, health, salvation, save, saving .

4992 + salvation + of salvation + the salvation + thy salvation + that bringeth + unto you that the salvation +/ . soterion {so-tay'-ree-on}; neuter of the same as 4991 + health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/ as (properly, concretely) noun; defender or (by implication) defence: --salvation .

4998 + sober + temperate + men sober + To be discreet +/ . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 5424 + in understanding + but in understanding +/ ; safe (sound) in mind, i . e . self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . \*\*\* . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and

whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5007 + talent + talents + thy talent + the talent +/ . talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5025 + these + hence + those + In these + by these + in these + in those + of these + thou these + And in those + to pass in those +/ . tautais {tow'-taheece}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; (to or with or by, etc .) these: --hence, that, then, these, those .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of

her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i .e . parent (mother): --bear children .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/- . teleioo {tel-i-o'-o}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- ; to complete, i .e . (literally) accomplish, or (figuratively) consummate (in character): --consecrate, finish, fulfil, make) perfect .

5051 + on unto perfection +/- . teleiotes {tel-i-o-tace'}; from 5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/- ; a completer, i .e . consummator: --finisher .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/- . telesphoreo {tel-es-for-eh'-o}; from a

compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i .e . to ripen fruit (figuratively): --bring fruit to perfection .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5076 + the tetrarch +/ . tetrarches {tet-rar'-khace}; from 5064 + four + of four + by four + and four + The



four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 0757 + to rule + to reign +/ ; the ruler of a fourth part of a country ("tetrarch"): --tetrarch . \*\*\* . teucho . See 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God +

was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/- . *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; truly this, i . e . of this sort (to denote character or individuality): --like, such (an one) .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . *tosoutos* {tos-oo'-tos}; from *tosos* (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what

+ and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which

3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these +/ . toutois {too'-toice}; dative case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these

+ else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this +/- . touton {too'-ton}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; this (person, as objective of verb or preposition): --him, the same, that, this .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5128 + this + These + these + Let these + from such + for these + that these + hither these +/- . toutous {too'-tooce}; accusative case plural masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; these (persons, as objective of verb or preposition): --such, them, these, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and I therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby +/- . toutoi {too'-to}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this

+ is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i . e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ), i . e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And

unto him that smiteth +/ .

5190 + Tychicus + And Tychicus + shall Tychicus +/ . Tuchikos {too-khee-kos'}; from a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; fortuitous, i . e . fortunate; Tychicus, a Christian: --Tychicus .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/ . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i . e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have

they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i . e . to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast



seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to overlook, i . e . not punish: --wink at .

5242 + better + passeth + as supreme + unto the higher + for the excellency + / . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i . e . (figuratively) haughty: --proud . \*\*\* . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .

5250 + abundant + in the upper + was exceeding +/ . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/ . huperupsoo {hoop-er-oop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; to elevate above others, i . e . raise to the highest position: --highly exalt .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have +

which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --suffer .

5271 + which should feign +/ . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to decide (speak or act) under a false part, i . e . (figuratively) dissemble (pretend): --feign .

5274 + received + answering + I suppose + as ye suppose +/ . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be

under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take from below, i . e . carry upward; figuratively, to take up, i . e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i . e . remain; figuratively, to undergo, i . e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5297 + endure + to bear + I endured +/ . hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are

under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear from underneath, i . e . (figuratively) to undergo hardship: --bear, endure .

5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/- . hupsoo {hoop-so'-o}; from 5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- ; to elevate (literally or figuratively): --exalt, lift up .

5313 + high + thing + height +/- . hupsoma {hoop'-so-mah}; from 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/- ; an elevated place or thing, i . e . (abstractly) altitude, or (by implication) a barrier (figuratively): --height, high thing .

5314 + gluttonous + a gluttonous +/- . phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/- in certain tenses); to eat (literally or figuratively): --eat, meat .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- . phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in

the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; to lighten (shine), i . e . show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; shining, i . e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: -abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/- . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5321 + but by manifestation + But the manifestation +/- . phanerosis {fan-er'-o-sis}; from 5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/- ; exhibition, i . e . (figuratively) expression, (by extension) a bestowment: --manifestation .

5322 + with lanterns +/- . phanos {fan-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; a lightener, i . e . light; lantern: --lantern .

5324 + was the sight +/- . phantazo {fan-tad'-zo}; from a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to make apparent, i . e . (passively) to appear (neuter participle as noun, a spectacle): --sight .

5341 + The cloke +/- . phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (as showing outside the other garments); a mantle (surtout): --cloke .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and

bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5377 + lovers + of God +/- philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; fond of God, i . e . pious: --lover of God .

5411 + tribute + ye tribute +/- phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought +

that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/- . phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; something carried, i.e. the cargo of a ship: --lading .

5431 + might be careful +/- . phrontizo {fron-tid'-zo}; from a derivative of 5424 + in understanding + but in understanding +/- ; to exercise thought, i.e. be anxious: --be careful .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- . phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

5459 + star + and the day +/- . phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; light-bearing ('phosphorus'), i.e. (specifically) the morning-star (figuratively): --day star .



5466 + of the Chaldaeans +/. Chaldaios {khal-dah'-yos}; probably of Hebrew or [ 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ]; a Chaldean (i .e . Kasdi), or native or the region of the lower Euphrates: --Chaldaean .

5468 + and bridleth +/. chalinagogo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/ and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a bit-leader, i .e . to curb (figuratively): --bridle .

5483 + gave + he gave + deliver + forgave + I forgave + forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/. charizomai {khar-id'-zom-ahee}; middle voice from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ ; to grant as a favor, i .e . gratuitously, in kindness, pardon or rescue: --deliver, (frankly) forgive, (freely) give, grant .

5484 + cause + because + Wherefore + to speak reproachfully +/. charin {khar'-in}; accusative case of 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ as preposition; through favor of, i .e . on account of: --be-(for) cause of, for sake of, + . . .fore, X reproachfully .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace +

for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/- ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5487 + us accepted + he hath made + thou that art highly favoured +/- charitoo {khar-ee-to'-o}; from 5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/- ; to grace, i . e . indue with special honor: --make accepted, be highly favoured .

5497 + some to lead + him by the hand +/- cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a hand-leader, i . e . personal conductor (of a blind person): --some to lead by the hand .

5499 + made + not made + by hands + with hands + places made + that is made +/- cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in

their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e . of human construction: --made by (make with) hands .

5524 + giveth + minister +/ . choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and

bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a dance-leader, i .e . (generally) to furnish: --give, minister .

5542 + words + and by good +/ . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i .e . plausibility: --good words .

5573 + lies + Speaking +/ . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and

said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; mendacious, i . e . promulgating erroneous Christian doctrine: --speaking lies .

5584 + have handled + they might feel + that might be touched + that it is I myself handle + / . pselaphao {psay-laf-ah'-o}; from the base of 5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing + / (compare 5586 + stone + my voice + and in the stone + / ); to manipulate, i . e . verify by contact; figuratively, to search for: --feel after, handle, touch .

5586 + stone + my voice + and in the stone + / . psephos {psay'-fos}; from the same as 5584 + have handled + they might feel + that might be touched + that it is I myself handle + / ; a pebble (as worn smooth by handling), i . e . (by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: --stone, voice .

5606 + shoulders + his shoulders + / . omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they

could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; the shoulder (as that on which burdens are borne): --shoulder .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; the one being and the one that was and the one coming, i . e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

# **Root Words and their word stems. This helps you see all related words in the English.**

**475 \* might**

**19 - mightest**

**13 - mightier**

**2 - mighties**

**1 - mightiest**

**11 - mightily**

**284 - mighty**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

**Almighty 3841 \*\* pantokrator \*\* {Almighty}, Omnipotent.**

**Almighty 7706 Shadday -- -- {Almighty}.**

**might 0202 -- /own -- force, goods, {might}, strength, substance.**

**might 0410 -- /el -- God (god), X goodly, X great, idol, {might}(-y one), power, strong.**

**might 1369 -- g@buwrah -- force, mastery, {might}, mighty (act, power), power, strength.**

**might 1370 -- g@buwrah -- {might}.**

**might 1410 \*\* dunamai \*\* be able, can (do, + -not), could, may, {might}, be possible, be of power.**

**might 1411 \*\* dunamis \*\* ability, abundance, meaning, {might}(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.**

**might 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, {might}, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).**

**might 2479 \*\* ischus \*\* ability, {might}([-ily]), power, strength.**

**might 2480 \*\* ischuo \*\* be able, avail, can do([-not]), could, be good, {might}, prevail, be of strength, be whole, + much work.**

**might 2904 \*\* kratos \*\* dominion, {might}[-ily], power, strength.**

**might 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, {might}, overcome, have power, prevail, still, suffer.**

**might 3581 -- koach -- ability, able, chameleon, force, fruits, {might}, power(-ful), strength, substance, wealth.**

**might 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, {might}(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.**

**might 5600 \*\* o \*\* + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were.**

**might 5797 -- \oz -- boldness, loud, {might}, power, strength, strong.**

**might 5807 -- \ezuwz -- {might}, strength.**

**might 6108 -- \otsem -- {might}, strong, substance.**

**might 8632 -- t@qoph -- {might}, strength.**

**mightier 8623 -- taqqiyph -- {mightier}.**



**mightily 1722 \*\* en \*\*** about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).

**mightily 2159 \*\* eutonos \*\*** {mightily}, vehemently.

**mightily 2394 -- chozqah --** force, {mightily}, repair, sharply.

**mightily 2596 \*\* kata \*\*** about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

**mightily 6743 -- tsalach --** break out, come ({mightily}), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

**mightily 7580 sha/ag -- --** X {mightily}, roar.

**mighty 0046 -- /abiyr --** {mighty} (one).

**mighty 0047 -- /abbiyr --** angel, bull, chiefest, {mighty} (one), stout[-hearted], strong (one), valiant.

**mighty 0117 -- /addiyr --** excellent, famous, gallant, glorious, goodly, lordly, {mighty}(-ier one), noble, principal, worthy.

**mighty 0193 -- /uwl --** {mighty}, strength.

**mighty 0352 -- /ayil --** {mighty} (man), lintel, oak, post, ram, tree.

**mighty 0376 -- /iysh --** also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}]man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy.

**mighty 0386 -- /eythan --** hard, {mighty}, rough, strength, strong.

**mighty 0430 -- /elohiym --** angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X {mighty}.

**mighty 0533 -- /ammiyts --** courageous, {mighty}, strong (one).

**mighty 0650 -- /aphiyq --** brook, channel, {mighty}, river, + scale, stream, strong piece.

**mighty 0972 \*\* biaios \*\*** {mighty}.

**mighty 1121 -- ben --** + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]lite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + {mighty}, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

**mighty 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty}things, restrain, strong, wall (up), withhold.**

**mighty 1368 -- gibbowr -- champion, chief, X excel, giant, man, {mighty} (man, one),strong (man), valiant man.**

**mighty 1369 -- g@buwrah -- force, mastery, might, {mighty} (act, power), power,strength.**

**mighty 1396 -- gabar -- exceed, confirm, be great, be {mighty}, prevail, put to more[strength], strengthen, be stronger, be valiant.**

**mighty 1397 -- geber -- every one, man, X {mighty}.**

**mighty 1401 -- gibbar -- {mighty}.**

**mighty 1411 \*\* dunamis \*\* ability, abundance, meaning, might(-ily, -y, -y deed),(worker of) miracle(-s), power, strength,violence, {mighty} (wonderful)work.**

**mighty 1413 \*\* dunastes \*\* of great authority, {mighty}, potentate.**

**mighty 1414 \*\* dunateo \*\* be {mighty}.**

**mighty 1415 \*\* dunatos \*\* able, could, (that is) {mighty} (man), possible, power,strong.**

**mighty 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of)great (man, matter, thing,-er,-ness), high, long, loud, {mighty}, more,much, noble, proud thing, X sore, (X) very.**

**mighty 1754 \*\* energeo \*\* do, (be) effectual (fervent), be {mighty} in, shew forthself, work (effectually in).**

**mighty 2220 -- z@rowa\ -- arm, + help, {mighty}, power, shoulder, strength.**

**mighty 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax){mighty}, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand.**

**mighty 2389 -- chazaq -- harder, hottest, + impudent, loud, {mighty}, sore,stiff[-hearted], strong(-er).**

**mighty 2429 -- chayil -- aloud, army, X most [{mighty}], power.**

**mighty 2478 \*\* ischuros \*\* boisterous, {mighty}(-ier), powerful, strong(-er, man),valiant.**

**mighty 2900 \*\* krataios \*\* {mighty}.**

**mighty 3168 \*\* megaleiotes \*\* magnificence,, majesty, {mighty} power.**

**mighty 3173 \*\* megas \*\* (+ fear) exceedingly, great(-est), high, large, loud,{mighty}, + (be) sore (afraid), strong, X to years.**

**mighty 3524 -- kabbiyr -- + feeble, {mighty}, most, much, strong, valiant.**

**mighty 4101 -- mah -- how great ({mighty}), that which, what(-soever), why.**

**mighty 5082 \*\* telikoutos \*\* so great, so {mighty}.**

mighty 5794 -- \az -- fierce, + greedy, {mighty}, power, roughly, strong.

mighty 5868 -- \ayam -- {mighty}.

mighty 6099 -- \atsuwm -- + feeble, great, {mighty}, must, strong.

mighty 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax){mighty}(-ier), be more, shut, be(-come, make) strong(-er).

mighty 6184 -- \ariyts -- {mighty}, oppressor, in great power, strong, terrible, violent.

mighty 6697 -- tsuwr -- edge, X ({mighty}) God (one), rock, X sharp, stone, X strength, X strong.

mighty 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, {mighty}, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

mighty 7989 shalliyt -- -- governor, {mighty}, that hath power, ruler.

mighty 8624 -- taqqiyph -- {mighty}, strong.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**almighty 3841 pantokrator \* {almighty} , {3841 pantokrator } ,**

**might 1410 dunamai \* {might} , {1410 dunamai } , 2479 ischus , 2480 ischuo ,**

**might 2479 ischus \* {might} , 1410 dunamai , {2479 ischus } , 2480 ischuo ,**

**might 2480 ischuo \* {might} , 1410 dunamai , 2479 ischus , {2480 ischuo } ,**

**mightier 2478 ischuros \* {mightier} , {2478 ischuros } ,**

**mightily 1411 dunamis \* {mightily} , {1411 dunamis } , 2159 eutonos , 2479 ischus , 2904 kratos ,**

**mightily 2159 eutonos \* {mightily} , 1411 dunamis , {2159 eutonos } , 2479 ischus , 2904 kratos ,**

**mightily 2479 ischus \* {mightily} , 1411 dunamis , 2159 eutonos , {2479 ischus } , 2904 kratos ,**

**mightily 2904 kratos \* {mightily} , 1411 dunamis , 2159 eutonos , 2479 ischus , {2904 kratos } ,**

**mighty 0972 biaios \* {mighty} , {0972 biaios } , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,**

**mighty 1411 dunamis \* {mighty} , 0972 biaios , {1411 dunamis } , 1414 dunateo , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,**

**mighty 1414 dunateo \* {mighty} , 0972 biaios , 1411 dunamis , {1414 dunateo } , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,**

**mighty 1415 dunatos \* {mighty} , 0972 biaios , 1411 dunamis , 1414 dunateo , {1415 dunatos } , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,**

**mighty 1754 energeo \* {mighty} , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , {1754 energeo } , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,**

**mighty 2478 ischuros \* {mighty} , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energeo , {2478 ischuros } , 2479 ischus , 2900 krataios , 3173 megas , 5082 telikoutos ,**

**mighty 2479 ischus \* {mighty} , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energeo , 2478 ischuros , {2479 ischus } , 2900 krataios , 3173 megas , 5082 telikoutos ,**

**mighty 2900 krataios \* {mighty} , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , {2900 krataios } , 3173 megas , 5082 telikoutos ,**

**mighty 3173 megas \* {mighty} , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , {3173 megas } , 5082 telikoutos ,**

**mighty 5082 telikoutos \* {mighty} , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , {5082 telikoutos } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- might , 0202 , 0410 , 1369 , 1370 , 2428 , 3201 , 3581 , 3966 , 5797 , 5807 , 6108 , 8632 ,

\* might , 1410 , 2479 , 2480 ,

# English Synonyms with Greek Strong's Number.

almighty - 3841 {almighty}, omnipotent,

might - 1410 able, can, cannot, canst, could, may, mayest, {might}, possible,

might - 2479 ability, {might}, mightily, mighty, power, strength,

might - 2480 able, availeth, can, could, couldst, do, good, {might}, prevailed, righteous, strength, whole, work,

mightier - 2478 boisterous, man, {mightier}, mighty, powerful, strong, stronger, valiant,

mightily - 1411 ability, abundance, deeds, meaning, {mightily}, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers,

mightily - 2159 {mightily},

mightily - 2479 ability, might, {mightily}, mighty, power, strength,

mightily - 2904 dominion, {mightily}, power,

mighty - 0972 {mighty},

mighty - 1411 ability, abundance, deeds, meaning, mightily, {mighty}, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers,

mighty - 1414 {mighty},

mighty - 1415 able, could, {mighty}, possible, strong,

mighty - 1754 do, effectual, effectually, forth, healed, {mighty}, shew, work, worketh, wrought,

mighty - 2478 boisterous, man, mightier, {mighty}, powerful, strong, stronger, valiant,

mighty - 2479 ability, might, mightily, {mighty}, power, strength,

mighty - 2900 {mighty},

mighty - 3173 exceedingly, great, greatest, high, large, loud, {mighty}, strong, years,

mighty - 5082 great, {mighty}, so,

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### **English Concordance to the KJV Bible.**

almighty , GEN\_17\_01 , GEN\_28\_03 , GEN\_35\_11 , GEN\_43\_14 , GEN\_48\_03 , GEN\_49\_25,

almighty , EXO\_06\_03 ,

almighty , NUM\_24\_04 , NUM\_24\_16,

almighty , RUT\_01\_20 , RUT\_01\_21,

almighty , JOB\_05\_17 , JOB\_06\_04 , JOB\_06\_14 , JOB\_08\_03 , JOB\_08\_05 , JOB\_11\_07 , JOB\_13\_03 ,  
JOB\_15\_25 , JOB\_21\_15 , JOB\_21\_20 , JOB\_22\_03 , JOB\_22\_17 , JOB\_22\_23 , JOB\_22\_25 , JOB\_22\_26 ,  
JOB\_23\_16 , JOB\_24\_01 , JOB\_27\_02 , JOB\_27\_10 , JOB\_27\_11 , JOB\_27\_13 , JOB\_29\_05 , JOB\_31\_02 ,  
JOB\_31\_35 , JOB\_32\_08 , JOB\_33\_04 , JOB\_34\_10 , JOB\_34\_12 , JOB\_35\_13 , JOB\_37\_23 , JOB\_40\_02 ,

almighty , PSA\_68\_14 , PSA\_91\_01 ,

almighty , ISA\_13\_06 ,

almighty , EZE\_01\_24 , EZE\_10\_05 ,

almighty , JOE\_01\_15,

almighty , 2CO\_06\_18,

almighty , REV\_01\_08 , REV\_04\_08 , REV\_11\_17 , REV\_15\_03 , REV\_16\_07 , REV\_16\_14 , REV\_19\_15 ,  
REV\_21\_22,

might , GEN\_12\_19 , GEN\_13\_06 , GEN\_17\_18 , GEN\_26\_10 , GEN\_30\_34 , GEN\_30\_41 , GEN\_31\_27 ,  
GEN\_36\_07 , GEN\_37\_22 , GEN\_43\_32 , GEN\_49\_03 ,

might , EXO\_10\_01 , EXO\_12\_33 , EXO\_36\_18 , EXO\_39\_21 , EXO\_39\_21,

might , LEV\_24\_12 , LEV\_26\_45,

might , NUM\_04\_37 , NUM\_04\_41 , NUM\_14\_13 , NUM\_22\_41,

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# One Word English Phrase Index to the KJV Bible.

**Almighty 2Co\_06\_18 # And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.**

**Almighty Exo\_06\_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.**

**Almighty Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.**

**Almighty Eze\_10\_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.**

**Almighty Gen\_17\_01 # And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.**

**Almighty Gen\_28\_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;**

**Almighty Gen\_35\_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;**

**Almighty Gen\_43\_14 # And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.**

**Almighty Gen\_48\_03 # And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,**

**Almighty Gen\_49\_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:**

**Almighty Isa\_13\_06 # Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.**

**Almighty Job\_05\_17 # Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:**

**Almighty Job\_06\_04 # For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.**

**Almighty Job\_06\_14 # To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.**

**Almighty Job\_08\_03 # Doth God pervert judgment? or doth the Almighty pervert justice?**

**Almighty Job\_08\_05 # If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;**

**Almighty Job\_11\_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?**



**Almighty Job\_13\_03 # Surely I would speak to the Almighty, and I desire to reason with God.**

**Almighty Job\_15\_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.**

**Almighty Job\_21\_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?**

**Almighty Job\_21\_20 # His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.**

**Almighty Job\_22\_03 # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?**

**Almighty Job\_22\_17 # Which said unto God, Depart from us: and what can the Almighty do for them?**

**Almighty Job\_22\_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.**

**Almighty Job\_22\_25 # Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.**

**Almighty Job\_22\_26 # For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.**

**Almighty Job\_23\_16 # For God maketh my heart soft, and the Almighty troubleth me:**

**Almighty Job\_24\_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?**

**Almighty Job\_27\_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;**

**Almighty Job\_27\_10 # Will he delight himself in the Almighty? will he always call upon God?**

**Almighty Job\_27\_11 # I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.**

**Almighty Job\_27\_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.**

**Almighty Job\_29\_05 # When the Almighty [was] yet with me, [when] my children [were] about me;**

**Almighty Job\_31\_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?**

**Almighty Job\_31\_35 # Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.**

**Almighty Job\_32\_08 # But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.**

**Almighty Job\_33\_04 # The spirit of God hath made me, and the breath of the Almighty hath given me life.**

**Almighty Job\_34\_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.**

**Almighty Job\_34\_12 # Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.**

**Almighty Job\_35\_13 # Surely God will not hear vanity, neither will the Almighty regard it.**

**Almighty Job\_37\_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.**

**Almighty Job\_40\_02 # Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.**

**Almighty Joe\_01\_15 # Alas for the day! for the day of the LORD [is] at hand, and as a destruction from the Almighty shall it come.**

**Almighty Num\_24\_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**Almighty Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**Almighty Psa\_68\_14 # When the Almighty scattered kings in it, it was [white] as snow in Salmon.**

**Almighty Psa\_91\_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.**

**Almighty Rev\_01\_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

**Almighty Rev\_04\_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.**

**Almighty Rev\_11\_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.**

**Almighty Rev\_15\_03 # And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.**

**Almighty Rev\_16\_07 # And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.**

**Almighty Rev\_16\_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

**Almighty Rev\_19\_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.**

**Almighty Rev\_21\_22 # And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.**

**Almighty Rut\_01\_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.**

**Almighty Rut\_01\_21 # I went out full, and the LORD hath brought me home again empty: why [then] call**

**ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?**

**might 1Ch\_04\_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.**

**might 1Ch\_07\_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.**

**might 1Ch\_07\_05 # And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.**

**might 1Ch\_12\_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;**

**might 1Ch\_13\_08 # And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.**

**might 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**might 1Ch\_29\_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.**

**might 1Ch\_29\_30 # With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.**

**might 1Co\_02\_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.**

**might 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**might 1Co\_04\_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.**

**might 1Co\_05\_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.**

**might 1Co\_09\_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.**

**might 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**might 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**might 1Co\_09\_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.**

**might 1Co\_09\_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.**

**might 1Co\_09\_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.**

**might 1Co\_09\_23 # And this I do for the gospel's sake, that I might be partaker thereof with [you].**

**might 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.**

**might 1Jo\_02\_19 # They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.**

**might 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.**

**might 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

**might 1Ki\_02\_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.**

**might 1Ki\_07\_07 # Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.**

**might 1Ki\_08\_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.**

**might 1Ki\_08\_16 # Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.**

**might 1Ki\_12\_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.**

**might 1Ki\_15\_17 # And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.**

**might 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.**

**might 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**might 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**might 1Ki\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take**

away my life; for I [am] not better than my fathers.

might 1Ki\_22\_07 # And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

might 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

might 1Pe\_01\_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

might 1Pe\_01\_21 # Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

might 1Pe\_03\_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

might 1Pe\_04\_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

might 1Sa\_04\_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

might 1Sa\_13\_10 # And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

might 1Sa\_14\_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

might 1Sa\_18\_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

might 1Sa\_20\_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

might 1Th\_02\_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

might 1Th\_02\_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

might 1Th\_03\_10 # Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

might 1Th\_03\_10 # Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

might 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

might 2Ch\_02\_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might

**build an house for the LORD, and an house for his kingdom.**

**might 2Ch\_06\_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:**

**might 2Ch\_06\_06 # But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.**

**might 2Ch\_10\_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.**

**might 2Ch\_11\_01 # And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.**

**might 2Ch\_16\_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.**

**might 2Ch\_18\_06 # But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?**

**might 2Ch\_20\_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?**

**might 2Ch\_20\_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.**

**might 2Ch\_25\_20 # But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.**

**might 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.**

**might 2Ch\_32\_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.**

**might 2Ch\_32\_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.**

**might 2Ch\_34\_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.**

**might 2Ch\_35\_12 # And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.**

**might 2Ch\_35\_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.**

**might 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he**

**might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.**

**might 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,**

**might 2Co\_01\_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;**

**might 2Co\_02\_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.**

**might 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**might 2Co\_04\_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.**

**might 2Co\_04\_11 # For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.**

**might 2Co\_04\_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.**

**might 2Co\_05\_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.**

**might 2Co\_05\_21 # For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.**

**might 2Co\_07\_09 # Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**might 2Co\_07\_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.**

**might 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.**

**might 2Co\_09\_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.**

**might 2Co\_11\_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].**

**might 2Co\_11\_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?**

**might 2Co\_12\_08 # For this thing I besought the Lord thrice, that it might depart from me.**

**might 2Ki\_07\_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold,**

**[if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.**

**might 2Ki\_07\_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.**

**might 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.**

**might 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_13\_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_15\_19 # [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.**

**might 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?**

**might 2Ki\_22\_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.**

**might 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.**

**might 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.**

**might 2Ki\_23\_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.**

**might 2Ki\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might**



**not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.**

**might 2Ki\_24\_16 # And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.**

**might 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**might 2Pe\_02\_11 # Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.**

**might 2Sa\_06\_14 # And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.**

**might 2Sa\_10\_10 # And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.**

**might 2Sa\_15\_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!**

**might 2Sa\_17\_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.**

**might 2Sa\_17\_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.**

**might 2Sa\_22\_41 # Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.**

**might 2Th\_02\_06 # And now ye know what withholdeth that he might be revealed in his time.**

**might 2Th\_02\_10 # And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.**

**might 2Th\_02\_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.**

**might 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:**

**might 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:**

**might 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.**

**might 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.**

**might 3Jo\_01\_08 # We therefore ought to receive such, that we might be fellowhelpers to the truth.**

**might Act\_01\_25 # That he may take part of this ministry and apostleship, from which Judas by**

transgression fell, that he might go to his own place.

might Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

might Act\_05\_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

might Act\_07\_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

might Act\_08\_15 # Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

might Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

might Act\_09\_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

might Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

might Act\_13\_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

might Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

might Act\_17\_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

might Act\_20\_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

might Act\_22\_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

might Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

might Act\_25\_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

might Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

might Act\_26\_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

might Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven

of Crete, and lieth toward the south west and north west.

might Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

might Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

might Col\_01\_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

might Col\_01\_11 # Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

might Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

might Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

might Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

might Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

might Dan\_01\_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

might Dan\_01\_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

might Dan\_02\_20 # Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

might Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

might Dan\_03\_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

might Dan\_04\_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

might Dan\_04\_30 # The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

might Dan\_05\_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels

which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

might Dan\_06\_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

might Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

might Dan\_08\_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

might Dan\_09\_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

might Dan\_09\_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

might Deu\_02\_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

might Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

might Deu\_04\_14 # And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

might Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

might Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

might Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

might Deu\_05\_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

might Deu\_06\_01 # Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:

might Deu\_06\_05 # And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

might Deu\_06\_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

might Deu\_06\_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

**might Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.**

**might Deu\_08\_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;**

**might Deu\_08\_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;**

**might Deu\_08\_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.**

**might Deu\_28\_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.**

**might Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.**

**might Deu\_32\_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;**

**might Ecc\_02\_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.**

**might Ecc\_03\_18 # I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.**

**might Ecc\_03\_18 # I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.**

**might Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.**

**might Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**might Eph\_01\_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:**

**might Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.**

**might Eph\_02\_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:**

**might Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,**

**might Eph\_03\_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;**

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**might by his Spirit in the inner man;**

**might Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.**

**might Eph\_04\_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]**

**might Eph\_05\_26 # That he might sanctify and cleanse it with the washing of water by the word,**

**might Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**might Eph\_06\_10 # Finally, my brethren, be strong in the Lord, and in the power of his might.**

**might Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.**

**might Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.**

**might Est\_04\_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.**

**might Est\_10\_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?**

**might Exo\_10\_01 # And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:**

**might Exo\_12\_33 # And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].**

**might Exo\_36\_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.**

**might Exo\_39\_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.**

**might Exo\_39\_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.**

**might Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**might Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.**

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that it might bear fruit, that it might be a goodly vine.

might Eze\_17\_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

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might Eze\_17\_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

might Eze\_20\_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.

might Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

might Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

might Eze\_24\_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

might Eze\_32\_29 # There [is] Edom, her kings, and all her princes, which with their might are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

might Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

might Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

might Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

might Eze\_41\_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

might Eze\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

might Eze\_05\_10 # We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.

**might Ezr\_08\_21 # Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.**

**might Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:**

**might Gal\_01\_16 # To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:**

**might Gal\_02\_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:**

**might Gal\_02\_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.**

**might Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.**

**might Gal\_02\_19 # For I through the law am dead to the law, that I might live unto God.**

**might Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.**

**might Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.**

**might Gal\_03\_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.**

**might Gal\_03\_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.**

**might Gal\_04\_05 # To redeem them that were under the law, that we might receive the adoption of sons.**

**might Gal\_04\_17 # They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.**

**might Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.**

**might Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.**

**might Gen\_17\_18 # And Abraham said unto God, O that Ishmael might live before thee!**

**might Gen\_26\_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.**

**might Gen\_30\_34 # And Laban said, Behold, I would it might be according to thy word.**

**might Gen\_30\_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.**



**might Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?**

**might Gen\_36\_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.**

**might Gen\_37\_22 # And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.**

**might Gen\_43\_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.**

**might Gen\_49\_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**might Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.**

**might Heb\_02\_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;**

**might Heb\_02\_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.**

**might Heb\_06\_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:**

**might Heb\_09\_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.**

**might Heb\_10\_36 # For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.**

**might Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.**

**might Heb\_11\_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:**

**might Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.**

**might Heb\_12\_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,**

**might Heb\_13\_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.**

**might Isa\_11\_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding,**

**the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;**

**might Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**might Isa\_33\_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.**

**might Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.**

**might Isa\_40\_29 # He giveth power to the faint; and to [them that have] no might he increaseth strength.**

**might Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.**

**might Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.**

**might Isa\_64\_01 # Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.**

**might Jam\_05\_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.**

**might Jer\_09\_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!**

**might Jer\_09\_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.**

**might Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:**

**might Jer\_10\_06 # Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.**

**might Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.**

**might Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.**

**might Jer\_17\_23 # But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.**

**might Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.**

**might Jer\_20\_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].**

**might Jer\_25\_07 # Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.**

**might Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.**

**might Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.**

**might Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.**

**might Jer\_43\_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.**

**might Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?**

**might Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?**

**might Jer\_49\_35 # Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.**

**might Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**might Job\_06\_08 # Oh that I might have my request; and that God would grant [me] the thing that I long for!**

**might Job\_09\_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.**

**might Job\_16\_21 # O that one might plead for a man with God, as a man [pleadeth] for his neighbour!**

**might Job\_23\_03 # Oh that I knew where I might find him! [that] I might come [even] to his seat!**

**might Job\_23\_03 # Oh that I knew where I might find him! [that] I might come [even] to his seat!**

**might Job\_23\_07 # There the righteous might dispute with him; so should I be delivered for ever from my judge.**

**might Job\_30\_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?**

**might Job\_38\_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?**

**might Job\_38\_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?**

**might Joe\_03\_03 # And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.**

**might Joe\_03\_06 # The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.**

**might Joh\_01\_07 # The same came for a witness, to bear witness of the Light, that all [men] through him might believe.**

**might Joh\_03\_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

**might Joh\_05\_34 # But I receive not testimony from man: but these things I say, that ye might be saved.**

**might Joh\_05\_40 # And ye will not come to me, that ye might have life.**

**might Joh\_06\_28 # Then said they unto him, What shall we do, that we might work the works of God?**

**might Joh\_08\_06 # This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].**

**might Joh\_09\_36 # He answered and said, Who is he, Lord, that I might believe on him?**

**might Joh\_09\_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.**

**might Joh\_09\_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.**

**might Joh\_10\_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.**

**might Joh\_10\_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.**

**might Joh\_10\_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.**

**might Joh\_11\_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.**

**might Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.**

**might Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.**

**might Joh\_12\_10 # But the chief priests consulted that they might put Lazarus also to death;**

**might Joh\_12\_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?**

**might Joh\_14\_29 # And now I have told you before it come to pass, that, when it is come to pass, ye might believe.**

**might Joh\_15\_11 # These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.**

**might Joh\_15\_11 # These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.**

**might Joh\_15\_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.**

**might Joh\_16\_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.**

**might Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

**might Joh\_17\_12 # While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.**

**might Joh\_17\_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.**

**might Joh\_17\_19 # And for their sakes I sanctify myself, that they also might be sanctified through the truth.**

**might Joh\_18\_09 # That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.**

**might Joh\_18\_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.**

**might Joh\_18\_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.**

**might Joh\_19\_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.**

**might Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**might Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**might Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.**

**might Joh\_19\_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.**

**might Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came**

therefore, and took the body of Jesus.

might Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

might Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

might Jon\_04\_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

might Jon\_04\_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

might Jos\_04\_24 # That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

might Jos\_04\_24 # That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

might Jos\_11\_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

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might Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

might Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

might Jos\_22\_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

might Jos\_22\_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

might Jos\_24\_08 # And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

might Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

**might Jud\_05\_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.**

**might Jud\_06\_14 # And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?**

**might Jud\_09\_24 # That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.**

**might Jud\_16\_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.**

**might Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**might Lev\_24\_12 # And they put him in ward, that the mind of the LORD might be showed them.**

**might Lev\_26\_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.**

**might Luk\_01\_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,**

**might Luk\_04\_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.**

**might Luk\_05\_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.**

**might Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.**

**might Luk\_06\_11 # And they were filled with madness; and communed one with another what they might do to Jesus.**

**might Luk\_08\_09 # And his disciples asked him, saying, What might this parable be?**

**might Luk\_08\_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**

**might Luk\_08\_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**

**might Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,**

**might Luk\_11\_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.**

**might Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither**

**transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:**

**might Luk\_17\_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.**

**might Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.**

**might Luk\_19\_23 # Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?**

**might Luk\_19\_48 # And could not find what they might do: for all the people were very attentive to hear him.**

**might Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.**

**might Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.**

**might Luk\_22\_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.**

**might Luk\_22\_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.**

**might Luk\_23\_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.**

**might Luk\_23\_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.**

**might Luk\_24\_45 # Then opened he their understanding, that they might understand the scriptures,**

**might Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.**

**might Mal\_02\_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.**

**might Mar\_03\_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.**

**might Mar\_03\_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.**

**might Mar\_03\_14 # And he ordained twelve, that they should be with him, and that he might send them forth to preach,**

**might Mar\_05\_18 # And when he was come into the ship, he that had been possessed with the devil prayed**



him that he might be with him.

might Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

might Mar\_10\_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

might Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

might Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

might Mar\_12\_02 # And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

might Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

might Mar\_14\_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

might Mar\_14\_11 # And when they heard [it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.

might Mar\_14\_35 # And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

might Mar\_16\_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.

might Mat\_01\_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

might Mat\_02\_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

might Mat\_02\_23 # And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

might Mat\_04\_14 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

might Mat\_08\_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

might Mat\_08\_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

might Mat\_12\_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

might Mat\_12\_14 # Then the Pharisees went out, and held a council against him, how they might destroy

him.

might Mat\_12\_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

might Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

might Mat\_14\_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

might Mat\_21\_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

might Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

might Mat\_21\_34 # And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

might Mat\_22\_15 # Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

might Mat\_26\_04 # And consulted that they might take Jesus by subtlety, and kill [him].

might Mat\_26\_09 # For this ointment might have been sold for much, and given to the poor.

might Mat\_26\_56 # But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

might Mat\_27\_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

might Mic\_03\_08 # But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

might Mic\_07\_16 # The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

might Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

might Neh\_05\_10 # I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

might Neh\_06\_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

might Neh\_06\_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

might Neh\_07\_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

might Neh\_09\_24 # So the children went in and possessed the land, and thou subduedst before them the

**inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.**

**might Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.**

**might Num\_04\_37 # These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.**

**might Num\_04\_41 # These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.**

**might Num\_14\_13 # And Moses said unto the LORD, Then the Egyptians shall hear [it], [for thou broughtest up this people in thy might from among them;]**

**might Num\_22\_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.**

**might Phm\_01\_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,**

**might Phm\_01\_13 # Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:**

**might Php\_03\_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:**

**might Php\_03\_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:**

**might Php\_03\_11 # If by any means I might attain unto the resurrection of the dead.**

**might Pro\_22\_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?**

**might Psa\_105\_45 # That they might observe his statutes, and keep his laws. Praise ye the LORD.**

**might Psa\_106\_08 # Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.**

**might Psa\_107\_07 # And he led them forth by the right way, that they might go to a city of habitation.**

**might Psa\_109\_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.**

**might Psa\_118\_13 # Thou hast thrust sore at me that I might fall: but the LORD helped me.**

**might Psa\_119\_101 # I have refrained my feet from every evil way, that I might keep thy word.**

**might Psa\_119\_11 # Thy word have I hid in mine heart, that I might not sin against thee.**

**might Psa\_119\_148 # Mine eyes prevent the [night] watches, that I might meditate in thy word.**

**might Psa\_119\_71 # [It is] good for me that I have been afflicted; that I might learn thy statutes.**

**might Psa\_145\_06 # And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.**

**might Psa\_18\_40 # Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.**

**might Psa\_68\_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].**

**might Psa\_76\_05 # The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.**

**might Psa\_78\_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:**

**might Psa\_78\_07 # That they might set their hope in God, and not forget the works of God, but keep his commandments:**

**might Psa\_78\_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.**

**might Rev\_07\_12 # Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.**

**might Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

**might Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**

**might Rev\_13\_17 # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.**

**might Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.**

**might Rom\_01\_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.**

**might Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.**

**might Rom\_03\_26 # To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.**

**might Rom\_04\_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:**

**might Rom\_04\_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not**

**circumcised; that righteousness might be imputed unto them also:**

**might Rom\_04\_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,**

**might Rom\_04\_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,**

**might Rom\_04\_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.**

**might Rom\_05\_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:**

**might Rom\_05\_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.**

**might Rom\_06\_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.**

**might Rom\_07\_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.**

**might Rom\_07\_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.**

**might Rom\_08\_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.**

**might Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.**

**might Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]**

**might Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.**

**might Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.**

**might Rom\_09\_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,**

**might Rom\_10\_01 # Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.**

**might Rom\_11\_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.**

**might Rom\_11\_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.**

**might Rom\_11\_32 # For God hath concluded them all in unbelief, that he might have mercy upon all.**

**might Rom\_14\_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.**

**might Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.**

**might Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.**

**might Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.**

**might Rut\_01\_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.**

**might Tit\_02\_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.**

**might Tit\_03\_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.**

**might Zec\_04\_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.**

**might Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.**

**might Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.**

**might Zec\_11\_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.**

**might Zec\_11\_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.**

**mightest 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.**

**mightest 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,**

**mightest 1Ti\_01\_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;**

**mightest Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me,**

**that thou mightest receive thy sight, and be filled with the Holy Ghost.**

**mightest Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.**

**mightest Deu\_04\_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.**

**mightest Deu\_06\_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.**

**mightest Jud\_16\_06 # And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.**

**mightest Jud\_16\_10 # And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.**

**mightest Jud\_16\_13 # And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.**

**mightest Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.**

**mightest Mar\_07\_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].**

**mightest Mat\_15\_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;**

**mightest Neh\_09\_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.**

**mightest Pro\_22\_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?**

**mightest Psa\_08\_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.**

**mightest Psa\_51\_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.**

**mightest Rom\_03\_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.**

**mightest Rom\_03\_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.**

**mightier Deu\_04\_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.**

**mightier Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;**

**mightier Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,**

**mightier Deu\_09\_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.**

**mightier Deu\_11\_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.**

**mightier Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.**

**mightier Exo\_01\_09 # And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we:**

**mightier Gen\_26\_16 # And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.**

**mightier Luk\_03\_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:**

**mightier Mar\_01\_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.**

**mightier Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

**mightier Num\_14\_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.**

**mightier Psa\_93\_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.**

**mighties 1Ch\_11\_12 # And after him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighties.**

**mighties 1Ch\_11\_24 # These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.**

**mightiest 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**mightily Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.**

**mightily Act\_19\_20 # So mightily grew the word of God and prevailed.**

**mightily Col\_01\_29 # Whereunto I also labour, striving according to his working, which worketh in me**



**mightily.**

**mightily Deu\_06\_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.**

**mightily Jer\_25\_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.**

**mightily Jon\_03\_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.**

**mightily Jud\_04\_03 # And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.**

**mightily Jud\_14\_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.**

**mightily Jud\_15\_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.**

**mightily Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.**

**mightily Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.**

**mighty 1Ch\_01\_10 # And Cush begat Nimrod: he began to be mighty upon the earth.**

**mighty 1Ch\_05\_24 # And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.**

**mighty 1Ch\_07\_07 # And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.**

**mighty 1Ch\_07\_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.**

**mighty 1Ch\_07\_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.**

**mighty 1Ch\_07\_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.**

**mighty 1Ch\_08\_40 # And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.**

**mighty 1Ch\_11\_10 # These also [are] the chief of the mighty men whom David had, who strengthened**

themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

mighty 1Ch\_11\_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

mighty 1Ch\_12\_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

mighty 1Ch\_12\_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

mighty 1Ch\_12\_21 # And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and were captains in the host.

mighty 1Ch\_12\_25 # Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

mighty 1Ch\_12\_28 # And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

mighty 1Ch\_12\_30 # And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

mighty 1Ch\_19\_08 # And when David heard [of it], he sent Joab, and all the host of the mighty men.

mighty 1Ch\_26\_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

mighty 1Ch\_26\_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

mighty 1Ch\_27\_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

mighty 1Ch\_28\_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

mighty 1Ch\_29\_24 # And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

mighty 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

mighty 1Co\_01\_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

mighty 1Ki\_01\_08 # But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

mighty 1Ki\_01\_10 # But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother,

he called not.

mighty 1Ki\_11\_28 # And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

mighty 1Pe\_05\_06 # Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

mighty 1Sa\_02\_04 # The bows of the mighty men [are] broken, and they that stumbled are girded with strength.

mighty 1Sa\_04\_08 # Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

mighty 1Sa\_09\_01 # Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

mighty 1Sa\_16\_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

mighty 2Ch\_06\_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

mighty 2Ch\_13\_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

mighty 2Ch\_13\_21 # But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

mighty 2Ch\_14\_08 # And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

mighty 2Ch\_17\_13 # And he had much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

mighty 2Ch\_17\_14 # And these [are] the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

mighty 2Ch\_17\_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

mighty 2Ch\_17\_17 # And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

mighty 2Ch\_25\_06 # He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

mighty 2Ch\_26\_12 # The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.

**mighty 2Ch\_26\_13 # And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.**

**mighty 2Ch\_27\_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.**

**mighty 2Ch\_28\_07 # And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah [that was] next to the king.**

**mighty 2Ch\_32\_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.**

**mighty 2Ch\_32\_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.**

**mighty 2Co\_10\_04 # [For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]**

**mighty 2Co\_12\_12 # Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.**

**mighty 2Co\_13\_03 # Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.**

**mighty 2Ki\_05\_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.**

**mighty 2Ki\_15\_20 # And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.**

**mighty 2Ki\_24\_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.**

**mighty 2Ki\_24\_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.**

**mighty 2Sa\_01\_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!**

**mighty 2Sa\_01\_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.**

**mighty 2Sa\_01\_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.**

**mighty 2Sa\_01\_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.**

**mighty 2Sa\_01\_27 # How are the mighty fallen, and the weapons of war perished!**

**mighty 2Sa\_10\_07 # And when David heard of [it], he sent Joab, and all the host of the mighty men.**

**mighty 2Sa\_16\_06 # And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his left.**

**mighty 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.**

**mighty 2Sa\_17\_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.**

**mighty 2Sa\_20\_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.**

**mighty 2Sa\_23\_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.**

**mighty 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:**

**mighty 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.**

**mighty 2Sa\_23\_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.**

**mighty 2Sa\_23\_22 # These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.**

**mighty 2Th\_01\_07 # And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,**

**mighty Act\_02\_02 # And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.**

**mighty Act\_07\_22 # And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.**

**mighty Act\_18\_24 # And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.**

**mighty Amo\_02\_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:**

**mighty Amo\_02\_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.**

**mighty Amo\_05\_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].**

**mighty Amo\_05\_24 # But let judgment run down as waters, and righteousness as a mighty stream.**

**mighty Dan\_03\_20 # And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.**

**mighty Dan\_04\_03 # How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.**

**mighty Dan\_08\_24 # And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.**

**mighty Dan\_08\_24 # And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.**

**mighty Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**mighty Dan\_11\_03 # And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.**

**mighty Dan\_11\_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.**

**mighty Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**mighty Deu\_04\_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?**

**mighty Deu\_04\_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;**

**mighty Deu\_05\_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.**

**mighty Deu\_06\_21 # Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:**

**mighty Deu\_07\_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.**

**mighty Deu\_07\_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.**

**mighty Deu\_07\_21 # Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and terrible.**

**mighty Deu\_07\_23 # But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.**

**mighty Deu\_09\_26 # I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.**

**mighty Deu\_09\_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.**

**mighty Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:**

**mighty Deu\_11\_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,**

**mighty Deu\_26\_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:**

**mighty Deu\_26\_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:**

**mighty Deu\_34\_12 # And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.**

**mighty Ecc\_07\_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.**

**mighty Eph\_01\_19 # And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,**

**mighty Exo\_01\_07 # And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.**

**mighty Exo\_01\_20 # Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.**

**mighty Exo\_03\_19 # And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.**

**mighty Exo\_09\_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.**

**mighty Exo\_10\_19 # And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.**

**mighty Exo\_15\_10 # Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.**

**mighty Exo\_15\_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.**

**mighty Exo\_32\_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?**

**mighty Eze\_17\_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an**

**oath of him: he hath also taken the mighty of the land:**

**mighty Eze\_17\_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:**

**mighty Eze\_20\_33 # [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:**

**mighty Eze\_20\_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.**

**mighty Eze\_31\_11 # I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.**

**mighty Eze\_32\_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.**

**mighty Eze\_32\_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.**

**mighty Eze\_32\_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.**

**mighty Eze\_32\_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.**

**mighty Eze\_38\_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:**

**mighty Eze\_39\_18 # Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.**

**mighty Eze\_39\_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.**

**mighty Eze\_40\_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.**

**mighty Eze\_40\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.**

**mighty Gal\_02\_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]**

**mighty Gen\_06\_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.**

**mighty Gen\_10\_08 # And Cush begat Nimrod: he began to be a mighty one in the earth.**

**mighty Gen\_10\_09 # He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the**



**mighty hunter before the LORD.**

**mighty Gen\_10\_09 # He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.**

**mighty Gen\_18\_18 # Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?**

**mighty Gen\_23\_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.**

**mighty Gen\_49\_24 # But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]**

**mighty Hab\_01\_12 # [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.**

**mighty Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.**

**mighty Isa\_01\_24 # Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:**

**mighty Isa\_03\_02 # The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,**

**mighty Isa\_03\_25 # Thy men shall fall by the sword, and thy mighty in the war.**

**mighty Isa\_05\_15 # And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:**

**mighty Isa\_05\_22 # Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:**

**mighty Isa\_09\_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

**mighty Isa\_10\_21 # The remnant shall return, [even] the remnant of Jacob, unto the mighty God.**

**mighty Isa\_10\_34 # And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.**

**mighty Isa\_11\_15 # And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.**

**mighty Isa\_13\_03 # I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.**

**mighty Isa\_17\_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!**

**mighty Isa\_21\_17 # And the residue of the number of archers, the mighty men of the children of Kedar,**

**shall be diminished: for the LORD God of Israel hath spoken [it].**

**mighty Isa\_22\_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.**

**mighty Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.**

**mighty Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.**

**mighty Isa\_30\_29 # Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.**

**mighty Isa\_31\_08 # Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.**

**mighty Isa\_42\_13 # The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.**

**mighty Isa\_43\_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;**

**mighty Isa\_49\_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?**

**mighty Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.**

**mighty Isa\_49\_26 # And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.**

**mighty Isa\_60\_16 # Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.**

**mighty Isa\_63\_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.**

**mighty Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.**

**mighty Jer\_05\_16 # Their quiver [is] as an open sepulchre, they [are] all mighty men.**

**mighty Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:**

**mighty Jer\_14\_09 # Why shouldest thou be as a man astonished, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.**

**mighty Jer\_20\_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.**

**mighty Jer\_26\_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;**

**Mighty Jer\_32\_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,**

**mighty Jer\_32\_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:**

**mighty Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.**

**mighty Jer\_41\_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:**

**mighty Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**mighty Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.**

**mighty Jer\_46\_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.**

**mighty Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.**

**mighty Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.**

**mighty Jer\_48\_14 # How say ye, We [are] mighty and strong men for the war?**

**mighty Jer\_48\_41 # Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.**

**mighty Jer\_49\_22 # Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.**

**mighty Jer\_50\_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.**

**mighty Jer\_50\_36 # A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.**

**mighty Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**mighty Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.**

**mighty Jer\_51\_57 # And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.**

**mighty Job\_05\_15 # But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.**

**mighty Job\_06\_23 # Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?**

**mighty Job\_09\_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?**

**mighty Job\_12\_19 # He leadeth princes away spoiled, and overthroweth the mighty.**

**mighty Job\_12\_21 # He poureth contempt upon princes, and weakeneth the strength of the mighty.**

**mighty Job\_21\_07 # Wherefore do the wicked live, become old, yea, are mighty in power?**

**mighty Job\_22\_08 # But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.**

**mighty Job\_24\_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.**

**mighty Job\_34\_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.**

**mighty Job\_34\_24 # He shall break in pieces mighty men without number, and set others in their stead.**

**mighty Job\_35\_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.**

**mighty Job\_36\_05 # Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.**

**mighty Job\_36\_05 # Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.**

**mighty Job\_41\_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.**

**mighty Joe\_02\_07 # They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:**

**mighty Joe\_03\_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:**

**mighty Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.**

**mighty Jon\_01\_04 # But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.**

**mighty Jos\_01\_14 # Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;**

**mighty Jos\_04\_24 # That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.**

**mighty Jos\_06\_02 # And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.**

**mighty Jos\_08\_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.**

**mighty Jos\_10\_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.**

**mighty Jos\_10\_07 # So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.**

**mighty Jud\_05\_13 # Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.**

**mighty Jud\_05\_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.**

**mighty Jud\_05\_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.**

**mighty Jud\_06\_12 # And the angel of the LORD appeared unto him, and said unto him, The LORD [is] with thee, thou mighty man of valour.**

**mighty Jud\_11\_01 # Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.**

**mighty Lam\_01\_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.**

**mighty Lev\_19\_15 # Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.**

**mighty Luk\_01\_49 # For he that is mighty hath done to me great things; and holy [is] his name.**

**mighty Luk\_01\_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.**

**mighty Luk\_09\_43 # And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,**

**mighty Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.**

**mighty Luk\_15\_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.**

**mighty Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**mighty Luk\_24\_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:**

**mighty Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**mighty Mar\_06\_05 # And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].**

**mighty Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.**

**mighty Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**mighty Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.**

**mighty Mat\_11\_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.**

**mighty Mat\_13\_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?**

**mighty Mat\_13\_58 # And he did not many mighty works there because of their unbelief.**

**mighty Mat\_14\_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.**

**mighty Nah\_02\_03 # The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.**

**mighty Neh\_03\_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.**

**mighty Neh\_09\_11 # And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.**

**mighty Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.**

**mighty Neh\_11\_14 # And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.**

**mighty Num\_22\_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.**

**mighty Oba\_01\_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.**

**mighty Pro\_16\_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.**

**mighty Pro\_18\_18 # The lot causeth contentions to cease, and parteth between the mighty.**

**mighty Pro\_21\_22 # A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof.**

**mighty Pro\_23\_11 # For their redeemer [is] mighty; he shall plead their cause with thee.**

**mighty Psa\_106\_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?**

**mighty Psa\_106\_08 # Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.**

**mighty Psa\_112\_02 # His seed shall be mighty upon earth: the generation of the upright shall be blessed.**

**mighty Psa\_120\_04 # Sharp arrows of the mighty, with coals of juniper.**

**mighty Psa\_127\_04 # As arrows [are] in the hand of a mighty man; so [are] children of the youth.**

**mighty Psa\_132\_02 # How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;**

**mighty Psa\_132\_05 # Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.**

**mighty Psa\_135\_10 # Who smote great nations, and slew mighty kings;**

**mighty Psa\_145\_04 # One generation shall praise thy works to another, and shall declare thy mighty acts.**

**mighty Psa\_145\_12 # To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**mighty Psa\_150\_02 # Praise him for his mighty acts: praise him according to his excellent greatness.**

**mighty Psa\_24\_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.**

**mighty Psa\_24\_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.**

**mighty Psa\_29\_01 # A Psalm of David. Give unto the LORD, O ye mighty, give unto the LORD glory and strength.**

**mighty Psa\_33\_16 # There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.**

**mighty Psa\_45\_03 # Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.**

**mighty Psa\_50\_01 # A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.**

**mighty Psa\_52\_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and**

told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.

mighty Psa\_59\_03 # For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

mighty Psa\_68\_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

mighty Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

mighty Psa\_74\_15 # Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.

mighty Psa\_78\_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

mighty Psa\_82\_01 # A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

mighty Psa\_89\_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

mighty Psa\_89\_13 # Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.

mighty Psa\_89\_19 # Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

mighty Psa\_89\_50 # Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;

mighty Psa\_93\_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

mighty Rev\_06\_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

mighty Rev\_06\_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

mighty Rev\_10\_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

mighty Rev\_16\_18 # And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.

mighty Rev\_18\_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

mighty Rev\_18\_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

mighty Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters,



**and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.**

**mighty Rev\_19\_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.**

**mighty Rom\_15\_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.**

**mighty Rut\_02\_01 # And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.**

**mighty Son\_04\_04 # Thy neck [is] like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.**

**mighty Zec\_09\_13 # When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.**

**mighty Zec\_10\_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.**

**mighty Zec\_10\_07 # And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.**

**mighty Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

**mighty Zep\_01\_14 # The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.**

**mighty Zep\_03\_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.**

# Three Word English Phrase Index to the KJV Bible.

**Almighty and I Job\_13\_03 # Surely I would speak to the Almighty, and I desire to reason with God.**

**Almighty and shalt Job\_22\_26 # For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.**

**Almighty and the Rev\_21\_22 # And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.**

**Almighty appeared unto Gen\_48\_03 # And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,**

**Almighty are within Job\_06\_04 # For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.**

**Almighty be fruitful Gen\_35\_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;**

**Almighty bless thee Gen\_28\_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;**

**Almighty but by Exo\_06\_03 # And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God Almighty, but by my name JEHOVAH was I not known to them.**

**Almighty do for Job\_22\_17 # Which said unto God, Depart from us: and what can the Almighty do for them?**

**Almighty do they Job\_24\_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?**

**Almighty falling into Num\_24\_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**Almighty falling into Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**Almighty from on Job\_31\_02 # For what portion of God [is there] from above? and [what] inheritance of the Almighty from on high?**

**Almighty give you Gen\_43\_14 # And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.**

**Almighty giveth them Job\_32\_08 # But [there is] a spirit in man: and the inspiration of the Almighty giveth them understanding.**

**Almighty God walk Gen\_17\_01 # And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.**

**Almighty God when Eze\_10\_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.**

**Almighty God Rev\_19\_15 # And out of his mouth goeth a sharp sword, that with it he should smite the**

**nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.**

**Almighty hath afflicted Rut\_01\_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?**

**Almighty hath dealt Rut\_01\_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.**

**Almighty hath given Job\_33\_04 # The spirit of God hath made me, and the breath of the Almighty hath given me life.**

**Almighty instruct him Job\_40\_02 # Shall he that contendeth with the Almighty instruct [him]? he that reproveth God, let him answer it.**

**Almighty just and Rev\_15\_03 # And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.**

**Almighty pervert judgment Job\_34\_12 # Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.**

**Almighty pervert justice Job\_08\_03 # Doth God pervert judgment? or doth the Almighty pervert justice?**

**Almighty regard it Job\_35\_13 # Surely God will not hear vanity, neither will the Almighty regard it.**

**Almighty scattered kings Psa\_68\_14 # When the Almighty scattered kings in it, it was [white] as snow in Salmon.**

**Almighty shall be Job\_22\_25 # Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.**

**Almighty shall it Job\_01\_15 # Alas for the day! for the day of the LORD [is] at hand, and as a destruction from the Almighty shall it come.**

**Almighty that he Job\_34\_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.**

**Almighty that thou Job\_22\_03 # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?**

**Almighty that we Job\_21\_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?**

**Almighty the voice Eze\_01\_24 # And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.**

**Almighty thou shalt Job\_22\_23 # If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.**

**Almighty troubleth me Job\_23\_16 # For God maketh my heart soft, and the Almighty troubleth me:**

**Almighty true and Rev\_16\_07 # And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.**

**Almighty unto perfection Job\_11\_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?**

**Almighty was yet Job\_29\_05 # When the Almighty [was] yet with me, [when] my children [were] about me;**

**Almighty we cannot Job\_37\_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.**

**Almighty which art Rev\_11\_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.**

**Almighty which was Rev\_04\_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.**

**Almighty who hath Job\_27\_02 # [As] God liveth, [who] hath taken away my judgment; and the Almighty, [who] hath vexed my soul;**

**Almighty who shall Gen\_49\_25 # [Even] by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:**

**Almighty will he Job\_27\_10 # Will he delight himself in the Almighty? will he always call upon God?**

**Almighty will I Job\_27\_11 # I will teach you by the hand of God: [that] which [is] with the Almighty will I not conceal.**

**Almighty would answer Job\_31\_35 # Oh that one would hear me! behold, my desire [is, that] the Almighty would answer me, and [that] mine adversary had written a book.**

**Almighty 2Co\_06\_18 # And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.**

**Almighty Isa\_13\_06 # Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty.**

**Almighty Job\_05\_17 # Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the Almighty:**

**Almighty Job\_06\_14 # To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.**

**Almighty Job\_08\_05 # If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;**

**Almighty Job\_15\_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.**

**Almighty Job\_21\_20 # His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.**

**Almighty Job\_27\_13 # This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the Almighty.**

**Almighty Psa\_91\_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.**

**Almighty Rev\_01\_08 # I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

**Almighty Rev\_16\_14 # For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.**

**might abound But Rom\_05\_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:**

**might according to 2Ki\_23\_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.**

**might according to Col\_01\_11 # Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;**

**might accuse him Luk\_11\_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.**

**might accuse him Mar\_03\_02 # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.**

**might accuse him Mat\_12\_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.**

**might affect them Gal\_04\_17 # They zealously affect you, [but] not well; yea, they would exclude you, that ye might affect them.**

**might afflict ourselves Ezr\_08\_21 # Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.**

**might against this 2Ch\_20\_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.**

**might also have Php\_03\_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:**

**might and all 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.**

**might and David 2Sa\_06\_14 # And David danced before the LORD with all [his] might; and David [was] girded with a linen ephod.**

**might and dominion Eph\_01\_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:**

**might and hast Dan\_02\_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.**

**might and how 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of**

**Israel?**

**might and how 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?**

**might and in 1Ch\_29\_12 # Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.**

**might and men 1Ch\_12\_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;**

**might and the 1Ch\_29\_30 # With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.**

**might and the Est\_10\_02 # And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?**

**might and the Gen\_49\_03 # Reuben, thou [art] my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**might And the Jud\_05\_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.**

**might and the Jud\_16\_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.**

**might and they Eze\_32\_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.**

**might and they Jer\_16\_21 # Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.**

**might and thou Jud\_06\_14 # And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?**

**might and with 1Ch\_13\_08 # And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.**

**might appear sin Rom\_07\_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.**

**might appear unto 2Co\_07\_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.**

**might are his Dan\_02\_20 # Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:**

**might are laid Eze\_32\_29 # There [is] Edom, her kings, and all her princes, which with their might are laid**

by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

might are they 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

might are they 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

might are they 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

might attain to Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

might attain unto Php\_03\_11 # If by any means I might attain unto the resurrection of the dead.

might be a Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

might be a Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

might be a Heb\_02\_17 # Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

might be a Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

might be a Jon\_04\_06 # And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

might be above Exo\_39\_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

might be acceptable Rom\_15\_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

might be accomplished 2Ch\_36\_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

might be according Gen\_30\_34 # And Laban said, Behold, I would it might be according to thy word.

might be base Eze\_17\_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

might be broken Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that

**their legs might be broken, and [that] they might be taken away.**

**might be built Zec\_08\_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.**

**might be by Rom\_04\_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,**

**might be called Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.**

**might be careful Tit\_03\_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.**

**might be comforted Col\_02\_02 # That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;**

**might be crucified Luk\_23\_23 # And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.**

**might be damned 2Th\_02\_12 # That they all might be damned who believed not the truth, but had pleasure in unrighteousness.**

**might be declared Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.**

**might be destroyed Rom\_06\_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.**

**might be encouraged 2Ch\_31\_04 # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.**

**might be exalted 2Co\_11\_07 # Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?**

**might be fellowhelpers 3Jo\_01\_08 # We therefore ought to receive such, that we might be fellowhelpers to the truth.**

**might be filled Col\_01\_09 # For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;**

**might be filled Eph\_03\_19 # And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.**

**might be found 1Pe\_01\_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:**



**might be fulfilled Ezz\_01\_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,**

**might be fulfilled Joh\_12\_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?**

**might be fulfilled Joh\_15\_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.**

**might be fulfilled Joh\_17\_12 # While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.**

**might be fulfilled Joh\_18\_09 # That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.**

**might be fulfilled Joh\_18\_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.**

**might be fulfilled Joh\_19\_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.**

**might be fulfilled Joh\_19\_28 # After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

**might be fulfilled Mat\_01\_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,**

**might be fulfilled Mat\_02\_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.**

**might be fulfilled Mat\_02\_23 # And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.**

**might be fulfilled Mat\_04\_14 # That it might be fulfilled which was spoken by Esaias the prophet, saying,**

**might be fulfilled Mat\_08\_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.**

**might be fulfilled Mat\_12\_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying,**

**might be fulfilled Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

**might be fulfilled Mat\_21\_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,**

**might be fulfilled Mat\_26\_56 # But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.**

**might be fulfilled Mat\_27\_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture**

did they cast lots.

might be fulfilled Rom\_08\_04 # That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

might be full Joh\_15\_11 # These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

might be fully 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

might be given Gal\_03\_22 # But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

might be glorified Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

might be glorified Joh\_11\_04 # When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

might be grafted Rom\_11\_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.

might be imputed Rom\_04\_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

might be in 1Pe\_01\_21 # Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

might be judged 1Pe\_04\_06 # For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

might be just Rom\_03\_26 # To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

might be justified Gal\_02\_16 # Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

might be justified Gal\_03\_24 # Wherefore the law was our schoolmaster [to bring us] unto Christ, that we might be justified by faith.

might be known Eph\_03\_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

might be Lord Rom\_14\_09 # For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

might be made 1Jo\_02\_19 # They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

**might be made 2Co\_04\_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.**

**might be made 2Co\_04\_11 # For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.**

**might be made 2Co\_05\_21 # For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.**

**might be made Joh\_09\_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.**

**might be much Phm\_01\_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,**

**might be one Exo\_36\_18 # And he made fifty taches [of] brass to couple the tent together, that it might be one.**

**might be partaker 1Co\_09\_23 # And this I do for the gospel's sake, that I might be partaker thereof with [you].**

**might be partakers 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**might be partakers Heb\_12\_10 # For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.**

**might be preached Act\_13\_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.**

**might be prepared Rev\_16\_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.**

**might be ready 2Co\_09\_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.**

**might be reckoned Neh\_07\_05 # And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,**

**might be revealed 2Th\_02\_06 # And now ye know what withholdeth that he might be revealed in his time.**

**might be rich 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.**

**might be sanctified Joh\_17\_19 # And for their sakes I sanctify myself, that they also might be sanctified through the truth.**

**might be saved 1Th\_02\_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.**

**might be saved 2Th\_02\_10 # And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.**

might be saved Joh\_03\_17 # For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

might be saved Joh\_05\_34 # But I receive not testimony from man: but these things I say, that ye might be saved.

might be saved Rom\_10\_01 # Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

might be shaken Job\_38\_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

might be showed Lev\_24\_12 # And they put him in ward, that the mind of the LORD might be showed them.

might be sure Rom\_04\_16 # Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

might be swallowed 2Co\_05\_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

might be taken 1Co\_05\_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

might be taken Joh\_19\_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

might be the 1Sa\_18\_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

might be the Rom\_04\_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

might be the Rom\_08\_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

might be their Lev\_26\_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

might be there 2Ch\_06\_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

might be there 2Ch\_06\_06 # But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

might be therein 1Ki\_08\_16 # Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

might be touched Heb\_12\_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

might be unto Jer\_13\_11 # For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

might be unto Rev\_07\_12 # Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

might be well Deu\_05\_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

might be with 1Ch\_04\_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

might be with 2Ki\_15\_19 # [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

might be with Luk\_08\_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

might be with Mal\_02\_04 # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

might be with Mar\_05\_18 # And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

might bear fruit Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

might bear it Luk\_23\_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

might become exceeding Rom\_07\_13 # Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

might become the Rom\_04\_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

might believe him Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

might believe on Joh\_09\_36 # He answered and said, Who is he, Lord, that I might believe on him?

might believe that Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

might believe Joh\_01\_07 # The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

might believe Joh\_14\_29 # And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

might believe Joh\_19\_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

might betray him Luk\_22\_04 # And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

might break my Zec\_11\_10 # And I took my staff, [even] Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

might break the Zec\_11\_14 # Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.

might bring evil 2Sa\_17\_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

might bring forth Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

might bring from 1Sa\_04\_04 # So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

might bring him Luk\_05\_19 # And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

might bring not 2Pe\_02\_11 # Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

might bring the 2Ch\_11\_01 # And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

might bring them Act\_09\_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

might bring them Act\_09\_21 # But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

might bring up 1Ki\_08\_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

might bring us 1Pe\_03\_18 # For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

might bring us Deu\_06\_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

might bring us Gal\_02\_04 # And that because of false brethren unawares brought in, who came in privily to

**spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:**

**might build an 2Ch\_02\_12 # Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.**

**might buy corn Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.**

**might buy or Rev\_13\_17 # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.**

**might by all 1Co\_09\_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.**

**might by his Eph\_03\_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;**

**might by his Eph\_03\_16 # That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;**

**might cast him Luk\_04\_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.**

**might cause fury Eze\_24\_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.**

**might cause her Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**

**might come and Jud\_09\_24 # That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.**

**might come and Mar\_16\_01 # And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they might come and anoint him.**

**might come even Job\_23\_03 # Oh that I knew where I might find him! [that] I might come [even] to his seat!**

**might come on Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.**

**might come unto 2Sa\_15\_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!**

**might comfort your Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.**

**might conceive among Gen\_30\_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.**

**might continue with Gal\_02\_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.**

might conveniently betray Mar\_14\_11 # And when they heard [it], they were glad, and promised to give him money. And he sought how he might conveniently betray him.

might cut yourselves Jer\_44\_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

might deliver him Deu\_02\_30 # But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as [appeareth] this day.

might deliver him Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

might deliver them 2Ch\_25\_20 # But Amaziah would not hear; for it [came] of God, that he might deliver them into the hand [of their enemies], because they sought after the gods of Edom.

might deliver us Gal\_01\_04 # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

might depart from 2Co\_12\_08 # For this thing I besought the Lord thrice, that it might depart from me.

might destroy him Heb\_02\_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

might destroy him Mar\_03\_06 # And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

might destroy him Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

might destroy him Mat\_12\_14 # Then the Pharisees went out, and held a council against him, how they might destroy him.

might destroy the 1Jo\_03\_08 # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

might destroy the 2Ki\_10\_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

might destroy them 2Sa\_22\_41 # Thou hast also given me the necks of mine enemies, that I might destroy them that hate me.

might destroy them Jos\_11\_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

might destroy them Jos\_11\_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

might destroy them Psa\_18\_40 # Thou hast also given me the necks of mine enemies; that I might destroy



**them that hate me.**

**might die and 1Ki\_19\_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.**

**might dispute with Job\_23\_07 # There the righteous might dispute with him; so should I be delivered for ever from my judge.**

**might do for Luk\_19\_48 # And could not find what they might do: for all the people were very attentive to hear him.**

**might do service Num\_04\_37 # These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.**

**might do service Num\_04\_41 # These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.**

**might do the Jos\_22\_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.**

**might do them Deu\_04\_14 # And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.**

**might do them Deu\_06\_01 # Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do [them] in the land whither ye go to possess it:**

**might do to Luk\_06\_11 # And they were filled with madness; and communed one with another what they might do to Jesus.**

**might do with Neh\_09\_24 # So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.**

**might drink therein Dan\_05\_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.**

**might drink Joe\_03\_03 # And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.**

**might drive you Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.**

**might dwell among Psa\_68\_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].**

**might dwell together Gen\_13\_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.**

**might dwell together Gen\_36\_07 # For their riches were more than that they might dwell together; and the**

land wherein they were strangers could not bear them because of their cattle.

might eat the Deu\_32\_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

might eat the Joh\_18\_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

might enlarge their Amo\_01\_13 # Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

might entangle him Mat\_22\_15 # Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

might enter into Est\_04\_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

might even seven 2Ki\_24\_16 # And all the men of might, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.

might even slay Psa\_109\_16 # Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

might exact of Neh\_05\_10 # I likewise, [and] my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

might fall but Psa\_118\_13 # Thou hast thrust sore at me that I might fall: but the LORD helped me.

might fear the Jos\_04\_24 # That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

might feel after Act\_17\_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

might fight with 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

might fill all Eph\_04\_10 # He that descended is the same also that ascended up far above all heavens, that he might fill all things.]

might find an Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

might find any Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

might find him Job\_23\_03 # Oh that I knew where I might find him! [that] I might come [even] to his seat!

might finish my Act\_20\_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

**might flee thither Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:**

**might flee thither Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.**

**might flow down Isa\_64\_01 # Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.**

**might fly into Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

**might for that Isa\_40\_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.**

**might for the 1Ch\_29\_02 # Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**might for there Ecc\_09\_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.**

**might from among Num\_14\_13 # And Moses said unto the LORD, Then the Egyptians shall hear [it], [for thou broughtest up this people in thy might from among them;]**

**might fulfil the 1Ki\_02\_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.**

**might gain the 1Co\_09\_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.**

**might gain the 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**might gain the 1Co\_09\_22 # To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.**

**might gain them 1Co\_09\_20 # And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;**

**might gain them 1Co\_09\_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.**

**might gather together Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**might give according 2Ch\_35\_12 # And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.**

**might give accounts Dan\_06\_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.**

**might give him Eze\_17\_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?**

**might glorify God Rom\_15\_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.**

**might go and Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**might go to Act\_01\_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.**

**might go to Psa\_107\_07 # And he led them forth by the right way, that they might go to a city of habitation.**

**might grace reign Rom\_05\_21 # That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.**

**might hath failed Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**might have a 2Co\_01\_15 # And in this confidence I was minded to come unto you before, that ye might have a second benefit;**

**might have a Heb\_06\_18 # That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:**

**might have a Rom\_01\_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.**

**might have been 1Th\_02\_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.**

**might have been Act\_26\_32 # Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.**

**might have been Jer\_20\_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].**

**might have been Mar\_14\_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.**

**might have been Mat\_26\_09 # For this ointment might have been sold for much, and given to the poor.**

**might have found Psa\_76\_05 # The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.**

**might have had Heb\_11\_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.**

might have hold Eze\_41\_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

might have hope Rom\_15\_04 # For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

might have it Joh\_10\_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

might have life Joh\_05\_40 # And ye will not come to me, that ye might have life.

might have life Joh\_10\_10 # The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have [it] more abundantly.

might have life Joh\_20\_31 # But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

might have matter Neh\_06\_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

might have mercy Rom\_11\_32 # For God hath concluded them all in unbelief, that he might have mercy upon all.

might have ministered Phm\_01\_13 # Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

might have my Job\_06\_08 # Oh that I might have my request; and that God would grant [me] the thing that I long for!

might have my Joh\_17\_13 # And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

might have no Jos\_11\_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

might have peace Joh\_16\_33 # These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

might have required Luk\_19\_23 # Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

might have sent Gen\_31\_27 # Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

might have some Rom\_01\_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

might have somewhat Act\_25\_26 # Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

might have taken Gen\_12\_19 # Why saidst thou, She [is] my sister? so I might have taken her to me to wife:

now therefore behold thy wife, take [her], and go thy way.

might have the Col\_01\_18 # And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.

might have the Neh\_10\_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

might have to Joh\_08\_06 # This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

might he increaseth Isa\_40\_29 # He giveth power to the faint; and to [them that have] no might he increaseth strength.

might hear and 2Ti\_04\_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

might how he 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

might how he 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

might humble thee Deu\_08\_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

might in their 1Ch\_07\_02 # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

might in thine Deu\_28\_32 # Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.

might inquire of 1Ki\_22\_07 # And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

might inquire of 2Ch\_18\_06 # But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might inquire of him?

might instruct thee Deu\_04\_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

might judge even 1Ki\_07\_07 # Then he made a porch for the throne where he might judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

might keep thy Psa\_119\_101 # I have refrained my feet from every evil way, that I might keep thy word.

might kill him Luk\_22\_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.

**might know all 2Ch\_32\_31 # Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.**

**might know how Luk\_19\_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.**

**might know our Eph\_06\_22 # Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he might comfort your hearts.**

**might know that Deu\_29\_06 # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.**

**might know that Eze\_20\_12 # Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I [am] the LORD that sanctify them.**

**might know that Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**might know the 1Co\_02\_12 # Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.**

**might know the 2Co\_02\_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.**

**might know the 2Co\_02\_09 # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.**

**might know the Jos\_04\_24 # That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.**

**might know thee Joh\_17\_03 # And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

**might know them Psa\_78\_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:**

**might know to Jud\_03\_02 # Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;**

**might know wherefore Act\_22\_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.**

**might know your Col\_04\_08 # Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;**

**might lay his Job\_09\_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.**

**might learn in 1Co\_04\_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

might learn thy Psa\_119\_71 # [It is] good for me that I have been afflicted; that I might learn thy statutes.

might leave my Jer\_09\_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

might let none 2Ch\_16\_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

might let not Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:

might lightly have Gen\_26\_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

might live before Gen\_17\_18 # And Abraham said unto God, O that Ishmael might live before thee!

might live through 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

might live unto Gal\_02\_19 # For I through the law am dead to the law, that I might live unto God.

might live Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

might loose him Act\_24\_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

might make his 2Ki\_23\_10 # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

might make his Psa\_106\_08 # Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.

might make known Dan\_04\_06 # Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they might make known unto me the interpretation of the dream.

might make known Rom\_09\_23 # And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

might make merry Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

might make thee Deu\_08\_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

might make thee Pro\_22\_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

might make them Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.

might manifest them Ecc\_03\_18 # I said in mine heart concerning the estate of the sons of men, that God



**might manifest them, and that they might see that they themselves are beasts.**

**might meditate in Psa\_119\_148 # Mine eyes prevent the [night] watches, that I might meditate in thy word.**

**might nor by Zec\_04\_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.**

**might not be 2Sa\_17\_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.**

**might not be 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:**

**might not be 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:**

**might not be Dan\_06\_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.**

**might not be Exo\_39\_21 # And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.**

**might not be Psa\_78\_08 # And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.**

**might not defile Dan\_01\_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.**

**might not depart 2Ch\_35\_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.**

**might not eat Gen\_43\_32 # And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.**

**might not hear Jer\_17\_23 # But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.**

**might not hear Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.**

**might not lift Eze\_17\_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.**

**might not live Act\_07\_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.**

**might not obey Dan\_09\_11 # Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.**

**might not rain Jam\_05\_17 # Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.**

**might not reign 2Ki\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.**

**might not see Luk\_08\_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**

**might not serve Dan\_03\_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.**

**might not sin Psa\_119\_11 # Thy word have I hid in mine heart, that I might not sin against thee.**

**might not suffer 1Ki\_15\_17 # And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.**

**might not understand Luk\_08\_10 # And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.**

**might observe his Psa\_105\_45 # That they might observe his statutes, and keep his laws. Praise ye the LORD.**

**might obtain a Heb\_11\_35 # Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:**

**might of mine Deu\_08\_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.**

**might of my Dan\_04\_30 # The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?**

**might of thy Psa\_145\_06 # And [men] shall speak of the might of thy terrible acts: and I will declare thy greatness.**

**might only touch Mat\_14\_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.**

**might overshadow some Act\_05\_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.**

**might pass by Mat\_08\_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.**

**might pass from Mar\_14\_35 # And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.**

**might perfect that 1Th\_03\_10 # Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?**

**might perform his 1Ki\_12\_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.**

**might perform his 2Ch\_10\_15 # So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.**

**might perform the 2Ki\_23\_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.**

**might perish ye Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.**

**might plead for Job\_16\_21 # O that one might plead for a man with God, as a man [pleadeth] for his neighbour!**

**might plow 1Sa\_14\_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].**

**might possess their Jos\_24\_08 # And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.**

**might preach him Gal\_01\_16 # To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:**

**might present it Eph\_05\_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**might preserve us Deu\_06\_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.**

**might prove thee Deu\_08\_16 # Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;**

**might provoke me 2Ch\_34\_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.**

**might provoke me 2Ki\_22\_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.**

**might provoke me Jer\_25\_07 # Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.**

**might punish them Act\_04\_21 # So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.**

**might put Lazarus Joh\_12\_10 # But the chief priests consulted that they might put Lazarus also to death;**

might put them 2Sa\_10\_10 # And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.

might put them Jud\_18\_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

might put us Jer\_43\_03 # But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

might rebel this Jos\_22\_16 # Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?

might receive damage 2Co\_07\_09 # Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

might receive from Mar\_12\_02 # And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

might receive his Act\_09\_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

might receive my Mar\_10\_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

might receive the Act\_08\_15 # Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

might receive the Gal\_03\_14 # That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

might receive the Gal\_04\_05 # To redeem them that were under the law, that we might receive the adoption of sons.

might receive the Heb\_09\_15 # And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

might receive the Heb\_10\_36 # For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

might receive the Mat\_21\_34 # And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

might reckoned in 1Ch\_07\_05 # And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

might reconcile both Eph\_02\_16 # And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

might redeem us Tit\_02\_14 # Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

might reign with 1Co\_04\_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

might remain in Joh\_15\_11 # These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.

might remove them Joe\_03\_06 # The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

might reproach me Neh\_06\_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

might rest in Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

might return from Rut\_01\_06 # Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

might rid him Gen\_37\_22 # And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

might run to 1Sa\_20\_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

might salute him 1Sa\_13\_10 # And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

might sanctify and Eph\_05\_26 # That he might sanctify and cleanse it with the washing of water by the word,

might sanctify the Heb\_13\_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

might save some Rom\_11\_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

might say unto Luk\_17\_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

might see and Joh\_09\_39 # And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

might see Lazarus Joh\_12\_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

might see that Ecc\_03\_18 # I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

might see the Num\_22\_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

might see what Ecc\_02\_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

might see what Jon\_04\_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

might see your 1Th\_03\_10 # Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

might seek a Mal\_02\_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

might seek after Act\_15\_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

might send him Act\_25\_21 # But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

might send them Exo\_12\_33 # And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].

might send them Mar\_03\_14 # And he ordained twelve, that they should be with him, and that he might send them forth to preach,

might serve him Luk\_01\_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

might set their Psa\_78\_07 # That they might set their hope in God, and not forget the works of God, but keep his commandments:

might show forth 1Ti\_01\_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

might show my Rom\_09\_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

might show the Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

might show them Eze\_40\_04 # And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

might show these Exo\_10\_01 # And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him:

might so that 2Ch\_20\_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

might speak unto Jos\_22\_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to

come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

might stand before Dan\_01\_05 # And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

might stand before Dan\_08\_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

might stand not Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

might stand Eze\_17\_14 # That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

might such a 2Ki\_07\_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

might take away Joh\_19\_38 # And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

might take him Joh\_11\_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

might take him Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

might take hold Job\_38\_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

might take hold Luk\_20\_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

might take it Joh\_10\_17 # Therefore doth my Father love me, because I lay down my life, that I might take it again.

might take Jesus Mat\_26\_04 # And consulted that they might take Jesus by subtlety, and kill [him].

might take the 2Ch\_32\_18 # Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.

might teach others 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

might teach the Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

might that he 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

**might that he 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**might the spirit Isa\_11\_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;**

**might the strength Job\_30\_02 # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?**

**might they shall Mic\_07\_16 # The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.**

**might this parable Luk\_08\_09 # And his disciples asked him, saying, What might this parable be?**

**might this thing 2Ki\_07\_02 # Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.**

**might through the 2Co\_04\_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.**

**might to declare Mic\_03\_08 # But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.**

**might touch if Mar\_06\_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.**

**might trust in Php\_03\_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:**

**might turn from Dan\_09\_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.**

**might understand the Luk\_24\_45 # Then opened he their understanding, that they might understand the scriptures,**

**might walk to Zec\_06\_07 # And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.**

**might walk worthy Col\_01\_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;**

**might water it Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.**

**might we procure Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.**

**might weep day Jer\_09\_01 # Oh that my head were waters, and mine eyes a fountain of tears, that I might**



**weep day and night for the slain of the daughter of my people!**

**might well bear 2Co\_11\_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].**

**might wherewith he 2Ki\_13\_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**might work the Joh\_06\_28 # Then said they unto him, What shall we do, that we might work the works of God?**

**might write the Ezc\_05\_10 # We asked their names also, to certify thee, that we might write the names of the men that [were] the chief of them.**

**might Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**might Deu\_06\_05 # And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.**

**might Eph\_06\_10 # Finally, my brethren, be strong in the Lord, and in the power of his might.**

**might Isa\_33\_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.**

**might Jer\_10\_06 # Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.**

**might Jer\_49\_35 # Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.**

**mightest answer the Pro\_22\_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?**

**mightest be bound Jud\_16\_06 # And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou mightest be bound to afflict thee.**

**mightest be bound Jud\_16\_10 # And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.**

**mightest be bound Jud\_16\_13 # And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.**

**mightest be justified Psa\_51\_04 # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.**

**mightest be justified Rom\_03\_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.**

**mightest be profited Mar\_07\_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].**

mightest be profited Mat\_15\_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

mightest bring them Neh\_09\_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

mightest charge some 1Ti\_01\_03 # As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

mightest fear the Deu\_06\_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

mightest know that Deu\_04\_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

mightest know the Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

mightest know the Luk\_01\_04 # That thou mightest know the certainty of those things, wherein thou hast been instructed.

mightest overcome when Rom\_03\_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

mightest receive thy Act\_09\_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

mightest see the 1Sa\_17\_28 # And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

mightest still the Psa\_08\_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

mightest war a 1Ti\_01\_18 # This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

mightier and greater Deu\_09\_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

mightier than he Ecc\_06\_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

mightier than I Luk\_03\_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

mightier than I Mar\_01\_07 # And preached, saying, There cometh one mightier than I after me, the latchet

**of whose shoes I am not worthy to stoop down and unloose.**

**mightier than I Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

**mightier than the Psa\_93\_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.**

**mightier than they Num\_14\_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.**

**mightier than thou Deu\_04\_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.**

**mightier than thou Deu\_07\_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;**

**mightier than thyself Deu\_09\_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,**

**mightier than we Exo\_01\_09 # And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we:**

**mightier than we Gen\_26\_16 # And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.**

**mightier than yourselves Deu\_11\_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.**

**mighties 1Ch\_11\_12 # And after him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three mighties.**

**mighties 1Ch\_11\_24 # These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.**

**mightiest 1Ch\_11\_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.**

**mightily as the Deu\_06\_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.**

**mightily convinced the Act\_18\_28 # For he mightily convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.**

**mightily grew the Act\_19\_20 # So mightily grew the word of God and prevailed.**

**mightily oppressed the Jud\_04\_03 # And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.**

**mightily roar upon Jer\_25\_30 # Therefore prophesy thou against them all these words, and say unto them,**

**The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.**

**mightily unto God Jon\_03\_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.**

**mightily upon him Jud\_14\_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.**

**mightily upon him Jud\_15\_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.**

**mightily with a Rev\_18\_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.**

**mightily Col\_01\_29 # Whereunto I also labour, striving according to his working, which worketh in me mightily.**

**mightily Nah\_02\_01 # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.**

**mighty acts and Psa\_145\_12 # To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

**mighty acts of Psa\_106\_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?**

**mighty acts praise Psa\_150\_02 # Praise him for his mighty acts: praise him according to his excellent greatness.**

**mighty acts Psa\_145\_04 # One generation shall praise thy works to another, and shall declare thy mighty acts.**

**mighty among the 1Ch\_27\_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.**

**mighty an earthquake Rev\_16\_18 # And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.**

**mighty and a Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:**

**mighty and casteth Pro\_21\_22 # A wise [man] scaleth the city of the mighty, and casteth down the strength of the confidence thereof.**

**mighty and despiseth Job\_36\_05 # Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.**

**mighty and drink Eze\_39\_18 # Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.**

**mighty and he Pro\_16\_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.**

**mighty and married 2Ch\_13\_21 # But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.**

**mighty and populous Deu\_26\_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:**

**mighty and strong Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.**

**mighty and strong Jer\_48\_14 # How say ye, We [are] mighty and strong men for the war?**

**mighty and the Dan\_08\_24 # And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.**

**mighty and the Exo\_01\_07 # And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.**

**mighty and the Neh\_09\_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.**

**mighty and they Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.**

**mighty angel come Rev\_10\_01 # And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:**

**mighty angel took Rev\_18\_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.**

**mighty angels 2Th\_01\_07 # And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,**

**mighty are afraid Job\_41\_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.**

**mighty are gathered Psa\_59\_03 # For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.**

**mighty are his Dan\_04\_03 # How great [are] his signs! and how mighty [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.**

**mighty are spoiled Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.**

**mighty arm strong Psa\_89\_13 # Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.**

**mighty army and Eze\_17\_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:**

**mighty army but Dan\_11\_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.**

**mighty army Eze\_38\_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:**

**mighty because he 2Ch\_27\_06 # So Jotham became mighty, because he prepared his ways before the LORD his God.**

**mighty but in Lev\_19\_15 # Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.**

**mighty but not Dan\_08\_24 # And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.**

**mighty can be Psa\_89\_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?**

**mighty captivity and Isa\_22\_17 # Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.**

**mighty city for Rev\_18\_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.**

**mighty deeds 2Co\_12\_12 # Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.**

**mighty deliver himself Amo\_02\_14 # Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:**

**mighty destruction until Deu\_07\_23 # But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.**

**mighty expert man Jer\_50\_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.**

**mighty fallen and 2Sa\_01\_27 # How are the mighty fallen, and the weapons of war perished!**

**mighty fallen in 2Sa\_01\_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.**

**mighty fallen 2Sa\_01\_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!**

**mighty famine in Luk\_15\_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.**

**mighty for me Num\_22\_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.**

**mighty from their Luk\_01\_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.**

**mighty give unto Psa\_29\_01 # A Psalm of David. Give unto the LORD, O ye mighty, give unto the LORD glory and strength.**

**mighty God and Deu\_07\_21 # Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and terrible.**

**mighty God even Psa\_50\_01 # A Psalm of Asaph. The mighty God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.**

**mighty God of Gen\_49\_24 # But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty [God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]**

**mighty God of Psa\_132\_02 # How he sware unto the LORD, [and] vowed unto the mighty [God] of Jacob;**

**mighty God of Psa\_132\_05 # Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.**

**mighty God The Isa\_09\_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.**

**Mighty God the Jer\_32\_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,**

**mighty God thou Hab\_01\_12 # [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.**

**mighty God Isa\_10\_21 # The remnant shall return, [even] the remnant of Jacob, unto the mighty God.**

**mighty Gods these 1Sa\_04\_08 # Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.**

**mighty hand and 2Ch\_06\_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;**

**mighty hand and Dan\_09\_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**mighty hand and Deu\_04\_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?**

**mighty hand and Deu\_05\_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.**

**mighty hand and Deu\_07\_08 # But because the LORD loved you, and because he would keep the oath**

**which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.**

**mighty hand and Deu\_07\_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.**

**mighty hand and Deu\_11\_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,**

**mighty hand and Deu\_26\_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:**

**mighty hand and Deu\_34\_12 # And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.**

**mighty hand and Eze\_20\_33 # [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:**

**mighty hand and Eze\_20\_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.**

**mighty hand for Deu\_03\_24 # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**mighty hand of 1Pe\_05\_06 # Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:**

**mighty hand Deu\_06\_21 # Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:**

**mighty hand Deu\_09\_26 # I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.**

**mighty hand Exo\_03\_19 # And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.**

**mighty hand Exo\_32\_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?**

**mighty hath done Luk\_01\_49 # For he that is mighty hath done to me great things; and holy [is] his name.**

**mighty he judgeth Psa\_82\_01 # A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.**

**mighty he shall Pro\_23\_11 # For their redeemer [is] mighty; he shall plead their cause with thee.**

**mighty he will Zep\_03\_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.**



**mighty hunter before Gen\_10\_09 # He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.**

**mighty hunter before Gen\_10\_09 # He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.**

**mighty I have Psa\_89\_19 # Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.**

**mighty in battle Psa\_24\_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.**

**mighty in deed Luk\_24\_19 # And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:**

**mighty in me Gal\_02\_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]**

**mighty in power Job\_21\_07 # Wherefore do the wicked live, become old, yea, are mighty in power?**

**mighty in strength Job\_09\_04 # [He is] wise in heart, and mighty in strength: who hath hardened [himself] against him, and hath prospered?**

**mighty in strength Job\_36\_05 # Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.**

**mighty in the Act\_18\_24 # And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] mighty in the scriptures, came to Ephesus.**

**mighty in the Eze\_32\_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.**

**mighty in the Isa\_03\_25 # Thy men shall fall by the sword, and thy mighty in the war.**

**mighty in words Act\_07\_22 # And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.**

**mighty in work Jer\_32\_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:**

**mighty in you 2Co\_13\_03 # Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.**

**mighty is vilely 2Sa\_01\_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.**

**mighty king shall Dan\_11\_03 # And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.**

**mighty kings also Eze\_04\_20 # There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.**

**mighty kings Psa\_135\_10 # Who smote great nations, and slew mighty kings;**

**mighty man among 1Ch\_12\_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,**

**mighty man and 2Sa\_17\_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.**

**mighty man and Isa\_03\_02 # The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,**

**mighty man and Isa\_31\_08 # Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.**

**mighty man and Zec\_10\_07 # And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.**

**mighty man escape Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.**

**mighty man glory Jer\_09\_23 # Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches:**

**mighty man hath Jer\_46\_12 # The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.**

**mighty man he Isa\_42\_13 # The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.**

**mighty man he Job\_22\_08 # But [as for] the mighty man, he had the earth; and the honourable man dwelt in it.**

**mighty man in 2Ki\_05\_01 # Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, [but he was] a leper.**

**mighty man is Psa\_33\_16 # There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.**

**mighty man of 1Ki\_11\_28 # And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.**

**mighty man of 1Sa\_09\_01 # Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.**

**mighty man of 2Ch\_17\_17 # And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.**

**mighty man of 2Ch\_28\_07 # And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah [that was] next to the king.**

**mighty man of Jud\_06\_12 # And the angel of the LORD appeared unto him, and said unto him, The LORD [is] with thee, thou mighty man of valour.**

**mighty man of Jud\_11\_01 # Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.**

**mighty man of Rut\_02\_01 # And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.**

**mighty man shall Isa\_05\_15 # And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:**

**mighty man shall Zep\_01\_14 # The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.**

**mighty man so Psa\_127\_04 # As arrows [are] in the hand of a mighty man; so [are] children of the youth.**

**mighty man that Jer\_14\_09 # Why shouldest thou be as a man astonished, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.**

**mighty man that Psa\_78\_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.**

**mighty man the Psa\_52\_01 # To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O mighty man? the goodness of God [endureth] continually.**

**mighty man Zec\_09\_13 # When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.**

**mighty men and 1Ch\_28\_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.**

**mighty men and 1Ch\_29\_24 # And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.**

**mighty men and 1Ki\_01\_10 # But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.**

**mighty men and 2Sa\_17\_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.**

**mighty men and 2Sa\_20\_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.**

**mighty men and Eze\_39\_20 # Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.**

**mighty men and Jer\_26\_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;**

**mighty men and Jer\_50\_36 # A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.**

mighty men and Jer\_51\_57 # And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

mighty men and Rev\_06\_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

mighty men and Rev\_19\_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

mighty men are 1Sa\_02\_04 # The bows of the mighty men [are] broken, and they that stumbled are girded with strength.

mighty men are Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

mighty men brake 2Sa\_23\_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

mighty men come Jer\_46\_09 # Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

mighty men helpers 1Ch\_12\_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

mighty men in Lam\_01\_15 # The Lord hath trodden under foot all my mighty [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

mighty men is Nah\_02\_03 # The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

mighty men let Joe\_03\_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

mighty men O Oba\_01\_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

mighty men of 1Ch\_05\_24 # And these [were] the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, [and] heads of the house of their fathers.

mighty men of 1Ch\_07\_07 # And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

mighty men of 1Ch\_07\_09 # And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.

**mighty men of 1Ch\_07\_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.**

**mighty men of 1Ch\_07\_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.**

**mighty men of 1Ch\_08\_40 # And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.**

**mighty men of 1Ch\_12\_21 # And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and were captains in the host.**

**mighty men of 1Ch\_12\_25 # Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.**

**mighty men of 1Ch\_12\_30 # And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.**

**mighty men of 1Ch\_26\_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.**

**mighty men of 1Ch\_26\_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.**

**mighty men of 2Ch\_13\_03 # And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.**

**mighty men of 2Ch\_14\_08 # And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.**

**mighty men of 2Ch\_17\_13 # And he had much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.**

**mighty men of 2Ch\_17\_14 # And these [are] the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.**

**mighty men of 2Ch\_17\_16 # And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.**

**mighty men of 2Ch\_25\_06 # He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.**

**mighty men of 2Ch\_26\_12 # The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.**

**mighty men of 2Ch\_32\_21 # And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.**

**mighty men of 2Ki\_15\_20 # And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.**

**mighty men of 2Ki\_24\_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.**

**mighty men of Exo\_15\_15 # Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.**

**mighty men of Isa\_21\_17 # And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].**

**mighty men of Jer\_41\_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:**

**mighty men of Jer\_49\_22 # Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.**

**mighty men of Jer\_51\_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**mighty men of Jos\_01\_14 # Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;**

**mighty men of Jos\_06\_02 # And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.**

**mighty men of Jos\_08\_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.**

**mighty men of Jos\_10\_07 # So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.**

**mighty men of Neh\_11\_14 # And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.**

**mighty men that Dan\_03\_20 # And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.**

**mighty men they Joe\_02\_07 # They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:**

**mighty men to 2Ch\_32\_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.**

**mighty men were 2Sa\_16\_06 # And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his left.**

**mighty men which 1Ki\_01\_08 # But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the**

prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

mighty men which Ecc\_07\_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

mighty men which Gen\_06\_04 # There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.

mighty men which Zec\_10\_05 # And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

mighty men whom 1Ch\_11\_10 # These also [are] the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

mighty men whom 1Ch\_11\_11 # And this [is] the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

mighty men whom 2Sa\_23\_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

mighty men with 2Sa\_23\_09 # And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

mighty men without Job\_34\_24 # He shall break in pieces mighty men without number, and set others in their stead.

mighty men 1Ch\_19\_08 # And when David heard [of it], he sent Joab, and all the host of the mighty men.

mighty men 2Sa\_10\_07 # And when David heard of [it], he sent Joab, and all the host of the mighty men.

mighty men 2Sa\_23\_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

mighty men 2Sa\_23\_22 # These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.

mighty men Hos\_10\_13 # Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

mighty men Jer\_05\_16 # Their quiver [is] as an open sepulchre, they [are] all mighty men.

mighty men Son\_04\_04 # Thy neck [is] like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

mighty men's hearts Jer\_48\_41 # Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

mighty nation and Gen\_18\_18 # Seeing that Abraham shall surely become a great and mighty nation, and

**all the nations of the earth shall be blessed in him?**

**mighty nation it Jer\_05\_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.**

**mighty not many 1Co\_01\_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:**

**mighty of the 2Ki\_24\_15 # And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, [those] carried he into captivity from Jerusalem to Babylon.**

**mighty of the Eze\_17\_13 # And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:**

**mighty of valour 1Ch\_12\_28 # And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.**

**mighty one in Gen\_10\_08 # And Cush begat Nimrod: he began to be a mighty one in the earth.**

**mighty one of Eze\_31\_11 # I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.**

**mighty One of Isa\_01\_24 # Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:**

**mighty One of Isa\_30\_29 # Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.**

**mighty One of Isa\_49\_26 # And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.**

**mighty One of Isa\_60\_16 # Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.**

**mighty one Isa\_10\_34 # And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.**

**mighty ones are Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**mighty ones for Isa\_13\_03 # I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness.**

**mighty ones to Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.**

**mighty ones Jud\_05\_22 # Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.**

**mighty or the Isa\_49\_24 # Shall the prey be taken from the mighty, or the lawful captive delivered?**



**mighty people Psa\_89\_50 # Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;**

**mighty power and Deu\_09\_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.**

**mighty power of Luk\_09\_43 # And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,**

**mighty power out Deu\_04\_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;**

**mighty power to 2Ch\_26\_13 # And under their hand [was] an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.**

**mighty power to Psa\_106\_08 # Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.**

**mighty power Eph\_01\_19 # And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,**

**mighty prince among Gen\_23\_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.**

**mighty princes And Ezr\_07\_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.**

**mighty rivers Psa\_74\_15 # Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.**

**mighty shall be Isa\_49\_25 # But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.**

**mighty shall be Job\_34\_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.**

**mighty shall flee Amo\_02\_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.**

**mighty shall speak Eze\_32\_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.**

**mighty signs and Rom\_15\_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.**

**mighty sins they Amo\_05\_12 # For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].**

**mighty stream Amo\_05\_24 # But let judgment run down as waters, and righteousness as a mighty stream.**

**mighty strong west Exo\_10\_19 # And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.**

**mighty tempest in Jon\_01\_04 # But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.**

**mighty terrible one Jer\_20\_11 # But the LORD [is] with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.**

**mighty that are Eze\_32\_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.**

**mighty that ye Jos\_04\_24 # That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.**

**mighty the bow 2Sa\_01\_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.**

**mighty the LORD Psa\_24\_08 # Who [is] this King of glory? The LORD strong and mighty, the LORD mighty in battle.**

**mighty then I Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.**

**mighty things which Jer\_33\_03 # Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.**

**mighty through God 2Co\_10\_04 # [For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]**

**mighty thunderings and Exo\_09\_28 # Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.**

**mighty thunderings saying Rev\_19\_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.**

**mighty to drink Isa\_05\_22 # Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:**

**mighty to save Isa\_63\_01 # Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.**

**mighty upon earth Psa\_112\_02 # His seed shall be mighty upon earth: the generation of the upright shall be blessed.**

**mighty upon the 1Ch\_01\_10 # And Cush begat Nimrod: he began to be mighty upon the earth.**

**mighty valiant man 1Sa\_16\_18 # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.**

**mighty voice Psa\_68\_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.**

**mighty waters overflowing Isa\_28\_02 # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.**

**mighty waters Exo\_15\_10 # Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.**

**mighty waters Isa\_17\_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!**

**mighty waters Isa\_43\_16 # Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;**

**mighty waters Neh\_09\_11 # And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters.**

**mighty waves of Psa\_93\_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.**

**mighty will I Eze\_32\_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.**

**mighty wind and Act\_02\_02 # And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.**

**mighty wind shall Isa\_11\_15 # And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.**

**mighty wind Rev\_06\_13 # And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.**

**mighty with coals Psa\_120\_04 # Sharp arrows of the mighty, with coals of juniper.**

**mighty with his Job\_24\_22 # He draweth also the mighty with his power: he riseth up, and no [man] is sure of life.**

**mighty with thy Psa\_45\_03 # Gird thy sword upon [thy] thigh, O [most] mighty, with thy glory and thy majesty.**

**mighty work save Mar\_06\_05 # And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].**

**mighty works are Mar\_06\_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?**

**mighty works do Mar\_06\_14 # And king Herod heard [of him]; [for his name was spread abroad:] and he said, That John the Baptist was risen from the dead, and therefore mighty works do show forth themselves in him.**

**mighty works do Mat\_14\_02 # And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do show forth themselves in him.**

**mighty works had Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.**

**mighty works that Luk\_19\_37 # And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;**

**mighty works there Mat\_13\_58 # And he did not many mighty works there because of their unbelief.**

**mighty works were Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**mighty works which Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.**

**mighty works which Mat\_11\_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.**

**mighty works Mat\_13\_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?**

**mighty 1Co\_01\_27 # But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;**

**mighty Exo\_01\_20 # Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.**

**mighty Job\_05\_15 # But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.**

**mighty Job\_06\_23 # Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?**

**mighty Job\_12\_19 # He leadeth princes away spoiled, and overthroweth the mighty.**

**mighty Job\_12\_21 # He poureth contempt upon princes, and weakeneth the strength of the mighty.**

**mighty Job\_35\_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.**

**mighty Jos\_10\_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.**

**mighty Jud\_05\_13 # Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.**

**mighty Jud\_05\_23 # Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.**

**mighty Neh\_03\_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.**

**mighty Pro\_18\_18 # The lot causeth contentions to cease, and parteth between the mighty.**

# **Bible Phrases for Individual word studies**

**almighty do for them Job\_22\_17**

**almighty from on high Job\_31\_02**

**almighty giveth them understanding Job\_32\_08**

**almighty god Gen\_17\_01**

**almighty god Rev\_19\_15**

**almighty god when he speaketh Eze\_10\_05**

**almighty hath afflicted me Rut\_01\_21**

**almighty hath dealt very bitterly with me Rut\_01\_20**

**almighty hath given me life Job\_33\_04**

**almighty instruct Job\_40\_02**

**almighty pervert judgment Job\_34\_12**

**almighty pervert justice Job\_08\_03**

**almighty regard it Job\_35\_13**

**almighty scattered kings Psa\_68\_14**

**almighty shall be thy defence Job\_22\_25**

**almighty shall it come Joe\_01\_15**

**almighty troubleth me Job\_23\_16**

**almighty unto perfection Job\_11\_07**

**almighty will Job\_27\_11**

**almighty would answer me Job\_31\_35**

**might also have confidence PHP1 -:64**

**might are his Dan\_02\_20**

**might attain unto PHP1 -:71**

**might be found unto praise 1Pe\_01\_07**

**might be grafted Rom\_11\_19**

**might be known by Eph\_03\_10**

**might be much bold Phm\_01\_08**

**might be partaker thereof with 1Co\_09\_23**

**might be partakers Heb\_12\_10**

**might be their god Lev\_26\_45**

**might be touched Heb\_12\_18**

**might believe on him Joh\_09\_36**

**might break Zec\_11\_14**

**might break my covenant which Zec\_11\_10**

**might build an house for 2Ch\_02\_12**

**might by all means save some 1Co\_09\_22**

**might come Job\_23\_03**

**might destroy them 2Sa\_22\_41**

**might destroy them Psa\_18\_40**

**might do service Num\_04\_37**

**might do service Num\_04\_41**

**might drin Dan\_05\_02**

**might drive you out Jer\_27\_15**

**might exact Neh\_05\_10**

**might fall Psa\_118\_13**

**might find him Job\_23\_03**

**might finish my course with joy Act\_20\_24**

**might gain 1Co\_09\_19**

**might gain 1Co\_09\_20**

**might gain 1Co\_09\_22**

**might gain them 1Co\_09\_20**

**might gain them 1Co\_09\_21**

**might have Rom\_01\_10**

**might have found their hands Psa\_76\_05**

**might have my request Job\_06\_08**

**might have required mine own with usury Luk\_19\_23**

**might have sent thee away with mirth Gen\_31\_27**

**might have some fruit among you also Rom\_01\_13**

**might have somewhat Act\_25\_26**

**might have taken her Gen\_12\_19**

**might keep thy word Psa\_119\_101**

**might know 2Co\_02\_09**

**might lay his hand upon us both Job\_09\_33**

**might learn thy statutes PSA119 -:71**

**might leave my people Jer\_09\_02**

**might live unto god Gal\_02\_19**

**might make merry with my friends Luk\_15\_29**

**might make thee know Pro\_22\_21**

**might make them desolate Eze\_20\_26**

**might meditate Psa\_119\_148**

**might not be as their fathers Psa\_78\_08**

**might not sin against thee PSA119 -:11**

**might perfect 1Th\_03\_10**

**might preach him among Gal\_01\_16**

**might put Jud\_18\_07**

**might receive my sight Mar\_10\_51**

**might rest Hab\_03\_16**

**might save some Rom\_11\_14**

**might see what Ecc\_03\_03**

**might send him Act\_25\_21**

**might show Eze\_40\_04**



**might show my power Rom\_09\_17**

**might show these my signs before him Exo\_10\_01**

**might such 2Ki\_07\_19**

**might take it again Joh\_10\_17**

**might teach others also 1Co\_14\_19**

**might this thing be 2Ki\_07\_02**

**might weep day Jer\_09\_01**

**mightest overcome when thou art judged Rom\_03\_04**

**mightier than Psa\_93\_04**

**mightier than they Num\_14\_12**

**mightier than thou Deu\_04\_38**

**mightier than thyself Deu\_09\_01**

**mightier than we Exo\_01\_09**

**mightier than yourselves Deu\_11\_23**

**mighty acts Psa\_106\_02**

**mighty angel took up Rev\_18\_21**

**mighty are afraid Job\_41\_25**

**mighty are gathered against me Psa\_59\_03**

**mighty are spoiled Zec\_11\_02**

**mighty arm Psa\_89\_13**

**mighty army Dan\_11\_25**

**mighty army Eze\_17\_17**

**mighty army Eze\_38\_15**

**mighty can be likened unto Psa\_89\_06**

**mighty captivity Isa\_22\_17**

**mighty city Rev\_18\_10**

**mighty deeds 2Co\_12\_12**

**mighty deliver himself Amo\_02\_14**

**mighty destruction Deu\_07\_23**

**mighty expert man Jer\_50\_09**

**mighty fallen 2Sa\_01\_19**

**mighty fallen 2Sa\_01\_25**

**mighty fallen 2Sa\_01\_27**

**mighty famine Luk\_15\_14**

**mighty from Luk\_01\_52**

**mighty god Isa\_10\_21**

**mighty god Isa\_09\_06**

**mighty god Jer\_32\_18**

**mighty god Psa\_50\_01**

**mighty hand 1Pe\_05\_06**

**mighty hand Dan\_09\_15**

**mighty hand Deu\_26\_08**

**mighty hand Deu\_34\_12**

**mighty hand Deu\_04\_34**

**mighty hand Deu\_05\_15**

**mighty hand Deu\_06\_21**

**mighty hand Deu\_07\_19**

**mighty hand Deu\_07\_08**

**mighty hand Deu\_09\_26**

**mighty hand Exo\_03\_19**

**mighty hand Exo\_32\_11**

**mighty hand Eze\_20\_33**

**mighty hand Eze\_20\_34**

**mighty hunter before Gen\_10\_09**

**mighty hunter before Gen\_10\_09**

**mighty is vilely cast away 2Sa\_01\_21**

**mighty king shall stand up Dan\_11\_03**

**mighty man 1Ki\_11\_28**

**mighty man 1Sa\_09\_01**

**mighty man 2Ch\_17\_17**

**mighty man 2Ch\_28\_07**

**mighty man 2Ki\_05\_01**

**mighty man Isa\_03\_02**

**mighty man Isa\_31\_08**

**mighty man Isa\_42\_13**

**mighty man Jer\_14\_09**

**mighty man Job\_22\_08**

**mighty man Jud\_11\_01**

**mighty man Psa\_127\_04**

**mighty man Psa\_78\_65**

**mighty man Rut\_02\_01**

**mighty man Zec\_09\_13**

**mighty man among 1Ch\_12\_04**

**mighty man escape Jer\_46\_06**

**mighty man hath stumbled against Jer\_46\_12**

**mighty man is not delivered by much strength Psa\_33\_16**

**mighty man shall be humbled Isa\_05\_15**

**mighty man shall cry there bitterly Zep\_01\_14**

**mighty men 1Ch\_12\_01**

**mighty men 1Ch\_12\_25**

**mighty men 1Ch\_12\_30**

**mighty men 1Ch\_19\_08**

**mighty men 1Ch\_26\_06**  
**mighty men 1Ch\_29\_24**  
**mighty men 1Ch\_05\_24**  
**mighty men 1Ch\_07\_11**  
**mighty men 1Ch\_07\_40**  
**mighty men 1Ch\_07\_07**  
**mighty men 1Ch\_07\_09**  
**mighty men 1Ki\_01\_10**  
**mighty men 1Sa\_02\_04**  
**mighty men 2Ch\_13\_03**  
**mighty men 2Ch\_14\_08**  
**mighty men 2Ch\_17\_13**  
**mighty men 2Ch\_26\_12**  
**mighty men 2Ch\_32\_21**  
**mighty men 2Ki\_15\_20**  
**mighty men 2Ki\_24\_14**  
**mighty men 2Sa\_10\_07**  
**mighty men 2Sa\_16\_06**  
**mighty men 2Sa\_17\_08**  
**mighty men Exo\_15\_15**  
**mighty men Isa\_21\_17**  
**mighty men Jer\_49\_22**  
**mighty men Jer\_51\_30**  
**mighty men Joe\_03\_09**  
**mighty men Jos\_01\_14**  
**mighty men Jos\_10\_07**  
**mighty men Jos\_06\_02**  
**mighty men Neh\_11\_14**

**mighty men Rev\_19\_18**

**mighty men Rev\_06\_15**

**mighty men Son\_04\_04**

**mighty men come forth Jer\_46\_09**

**mighty men which 1Ki\_01\_08**

**mighty men which Gen\_06\_04**

**mighty men whom david had 1Ch\_11\_10**

**mighty men whom david had 1Ch\_11\_11**

**mighty men whom david had 2Sa\_23\_08**

**mighty men's hearts Jer\_48\_41**

**mighty nation Gen\_18\_18**

**mighty nation Jer\_05\_15**

**mighty one Eze\_31\_11**

**mighty one Gen\_10\_08**

**mighty one Isa\_01\_24**

**mighty one Isa\_10\_34**

**mighty one Isa\_30\_29**

**mighty one Isa\_49\_26**

**mighty one Isa\_60\_16**

**mighty people Psa\_89\_50**

**mighty power Luk\_09\_43**

**mighty prince among us Gen\_23\_06**

**mighty shall be taken away Isa\_49\_25**

**mighty shall be taken away without hand Job\_34\_20**

**mighty shall flee away naked Amo\_02\_16**

**mighty shall speak Eze\_32\_21**

**mighty stream Amo\_05\_24**

**mighty strong west wind Exo\_10\_19**

**mighty tempest Jon\_01\_04**

**mighty terrible one Jer\_20\_11**

**mighty things Jer\_33\_03**

**mighty thunderings Exo\_09\_28**

**mighty thunderings Rev\_19\_06**

**mighty valiant man 1Sa\_16\_18**

**mighty voice Psa\_68\_33**

**mighty waters Exo\_15\_10**

**mighty waters Isa\_17\_12**

**mighty waters Isa\_43\_16**

**mighty waters Neh\_09\_11**

**mighty waters overflowing Isa\_28\_02**

**mighty waves Psa\_93\_04**

**mighty will Eze\_32\_12**

**mighty wind Rev\_06\_13**

**mighty with his power Job\_24\_22**

**mighty works Luk\_19\_37**

**mighty works Mat\_11\_21**

**mighty works Mat\_11\_23**

**mighty works Mat\_13\_54**

**mighty works had been done Luk\_10\_13**

Almighty GEN 017 001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha<> , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the {Almighty} <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniym > me , and be thou perfect <08549 +tamiym > . Almighty GEN 028 003 And God <00410 +>el > {Almighty} <07706 +Shadday > bless <01288 +barak > thee , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; Almighty GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , I [ am ] God <00410 +>el > {Almighty} <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a company <06951 +qahal > of nations <01471 +gowy > shall be of thee , and kings <04428 +melek > shall come <03318 +yatsa>> out of thy loins <02504 +chalats > ; Almighty GEN 043 014 And God <00410 +>el > {Almighty} <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may send <07971 +shalach > away your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [ of my children ] , I am bereaved <07921 +shakol > . Almighty GEN 048 003 And Jacob <03290 +Ya said <00559 +>amar > unto Joseph <03130 +Yowceph > , God <00410 +>el > {Almighty} <07706 +Shadday > appeared <07200 +ra>ah > unto me at Luz <03870 +Luwz > in the land <00776 +>erets > of Canaan <03667 +K@na , and blessed <01288 +barak > me , Almighty GEN 049 025 [ Even ] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the {Almighty} <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : Almighty EXO 006 003 And I appeared <07200 +ra>ah > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , by [ the name of ] God <00410 +>el > {Almighty} <07706 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not known <03045 +yada<> to them . Almighty NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama<> the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the {Almighty} <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : Almighty NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama<> the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada<> the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the {Almighty} <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : might GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I {might} have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . might GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa>> to bear <05375 +nasa>> them , that they {might} dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . might GEN 017 018 And Abraham <85> said <00559 +>amar > unto God <00430 +>elohiym > , O that Ishmael <03458 +Yishmal > {might} live <02421 +chayah > before <06440 +paniym > thee ! might GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + {might} lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow>> guiltiness <00817 +>asham > upon us . might GEN 030 034 And Laban <03837 +Laban > said <00559 +>amar > , Behold <02005 +hen > , I would <03863 +luw>> it {might} be according to thy word <01697 +dabar > . might GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqql > before the eyes <05869 + of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they {might} conceive <03179 +yacham > among the rods <04731 +maqql > . might GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I {might} have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? might GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they {might} dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375

+nasa> > them because <06440 +paniyim > of their cattle <04735 +miqneh > . might GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he {might} rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . might GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > {might} <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . might GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my {might} <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : might EXO 010 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par : for I have hardened <03513 +kabad > his heart <03820 +leb > , and the heart <03820 +leb > of his servants <05650 + , that I {might} shew <07896 +shiyth > these <00428 +>el - leh > my signs <00226 +>owth > before <07130 +qereb > him : might EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they {might} send <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [ be ] all <03605 +kol > dead <04191 +muwth > [ men ] . might EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the tent <00168 +>ohel > together , that it {might} be one <00259 +>echad > . might EXO 039 021 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it might be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > {might} not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might EXO 039 021 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it {might} be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might LEV 024 012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the mind <06310 +peh > of the LORD <03068 +Y@hovah > {might} be shewed <06567 +parash > them . might LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I {might} be their God <00430 +>elohiyim > : I [ am ] the LORD <03068 +Y@hovah > . might NUM 004 037 These <00428 +>el - leh > [ were ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605 +kol > that {might} do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . might NUM 004 041 These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all <03605 +kol > that {might} do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > . might NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [ it ] , ( for thou broughtest <05927 + up this <02088 +zeh > people <05971 + in thy {might} <03581 +koach > from among <07130 +qereb > them ; ) might NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that thence <08033 +sham > he {might} see <07200 +ra>ah > the utmost <07097 +qatseh > [ part ] of the people <05971 + . might DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon



<02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he {might} deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . might DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to thy {might} <01369 +g@buwrah > ? might DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time<06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye {might} do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over <05674 + to possess <03423 +yarash > it . might DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he {might} instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . might DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he {might} live <02425 +chayay > : might DEU 004 042 That the slayer <07523 +ratsach > {might} flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : might DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always , that it {might} be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! might DEU 006 001 . Now these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye {might} do <06213 + [ them ] in the land <00776 +>erets > whither ye go <05674 + to possess <03423 +yarash > it : might DEU 006 005 And thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > , and with all <03605 +kol > thy {might} <03966 +m@ . might DEU 006 023 And he brought <03318 +yatsa> > us out from thence <08033 +sham > , that he {might} bring <00935 +bow> > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto our fathers <1> . might DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb > always , that he {might} preserve <02421 +chayah > us alive <02421 +chayah > , as [ it is ] at this <02088 +zeh > day <03117 +yowm > . might DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he {might} make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . might DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he {might} prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; might DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he {might} humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; might DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the {might} <06108 + of [ mine ] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . might DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look

<07200 +ra>ah > , and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > {might} <00410 +>el > in thine hand <03027 +yad > . might DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye {might} know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . might DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets > , that he {might} eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; mightest DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou {mightest} know <03045 +yada< > that the LORD <03068 +Y@hovah > he [ is ] God <00430 +>elohiym > ; [ there is ] none <00369 +>ayin > else <05750 + beside <00905 +bad > him . mightest DEU 006 002 That thou {mightest} fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > may be prolonged <00748 +>arak > . mightier GEN 026 016 And Abimelech <40> said <00559 +>amar > unto Isaac <03327 +Yitschaq > , Go <03212 +yalak > from us ; for thou art much <03966 +m@ {mightier} <06105 + than we . mightier EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] more <07227 +rab > and {mightier} <06099 + than we : mightier NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 + of thee a greater <01419 +gadawl > nation <01471 +gowy > and {mightier} <06099 + than <04480 +min > they . mightier DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and {mightier} <06099 + than thou [ art ] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [ for ] an inheritance <05159 +nachalah > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . mightier DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and {mightier} <06099 + than thou ; mightier DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadawl > and {mightier} <06099 + than thyself , cities <05892 + great <01419 +gadawl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , mightier DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > {mightier} <06099 + and greater <07227 +rab > than they . mightier DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadawl > nations <01471 +gowy > and {mightier} <06099 + than yourselves . mightily DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [ it ] ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > {mightily} <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . mighty GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] {mighty} <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . mighty GEN 010 008 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he began <02490 +chalal > to be a {mighty} <01368 +gibbowr > one in the earth <00776 +>erets > . mighty GEN

010 009 He was a mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah > : wherefore it is said <00559 +>amar > , Even as Nimrod <05248 +Nimrowd > the {mighty} <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah > . mighty GEN 010 009 He was a {mighty} <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah > : wherefore it is said <00559 +>amar > , Even as Nimrod <05248 +Nimrowd > the mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah > . mighty GEN 018 018 Seeing that Abraham <85> shall surely become <01961 +hayah > a great <01419 +gadowl > and {mighty} <06099 + nation <01471 +gowy > , and all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > shall be blessed <01288 +barak > in him ? mighty GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a {mighty} <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . mighty GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the {mighty} <46> [ God ] of Jacob <03290 +Ya ; ( from thence <08033 +sham > [ is ] the shepherd <07462 +ra , the stone <68> of Israel <03478 +Yisra>el > : ) mighty EXO 001 007 And the children <01121 +ben > of Israel <03478 +Yisra>el > were fruitful <06509 +parah > , and increased <08317 +sharats > abundantly <08317 +sharats > , and multiplied <07235 +rabah > , and waxed exceeding <03966 +m@ {mighty} <06105 + ; and the land <00776 +>erets > was filled <04390 +male> > with them . mighty EXO 001 020 Therefore God <00430 +>elohiym > dealt well <03190 +yatab > with the midwives <03205 +yalad > : and the people <05971 + multiplied <07235 +rabah > , and waxed very <03966 +m@ {mighty} <06105 + . mighty EXO 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not let <05414 +nathan > you go <01980 +halak > , no <03808 +lo> > , not by a {mighty} <02389 +chazaq > hand <03027 +yad > . mighty EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > ( for [ it is ] enough <07227 +rab > ) that there be no <03808 +lo> > [ more ] {mighty} <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . mighty EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a {mighty} <03966 +m@ strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > away the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . mighty EXO 015 010 Thou didst blow <05398 +nashaph > with thy wind <07307 +ruwach > , the sea <03220 +yam > covered <03680 +kacah > them : they sank <06749 +tsalal > as lead <05777 + in the {mighty} <00117 +>addiyr > waters <04325 +mayim > . mighty EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the {mighty} <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > away . mighty EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a {mighty} <02389 +chazaq > hand <03027 +yad > ? mighty LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the {mighty} <01419 +gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . mighty NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [ are ] too {mighty} <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221 +nakah > them , and [ that ] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . mighty DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy

{mighty} <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? mighty DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a {mighty} <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadowl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? mighty DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his {mighty} <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; mighty DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [ that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a {mighty} <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . mighty DEU 006 021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a {mighty} <02389 +chazaq > hand <03027 +yad > : mighty DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a {mighty} <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . mighty DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the {mighty} <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . mighty DEU 007 021 Thou shalt not be affrighted <06206 + at <06440 +paniym > them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] among <07130 +qereb > you , a {mighty} <01419 +gadowl > God <00410 +>el > and terrible <03372 +yare> > . mighty DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them unto thee , and shall destroy <02000 +hamam > them with a {mighty} <01419 +gadowl > destruction <04103 +m@huwmah > , until <05704 + they be destroyed <08045 +shamad > . mighty DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a {mighty} <02389 +chazaq > hand <03027 +yad > . mighty DEU 009 029 Yet they [ are ] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy {mighty} <01419 +gadowl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > . mighty DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a {mighty} <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniym > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : mighty DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his greatness <01433 +godel > , his {mighty} <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > , mighty DEU

026 005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my father <1> , and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr > there <08033 +sham > with a few <04592 +m@ , and became <01961 +hayah > there <08033 +sham > a nation <01471 +gowy > , great <01419 +gadawl > , {mighty} <06099 + , and populous <07227 +rab > : mighty DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a {mighty} <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadawl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > : mighty DEU 034 012 And in all <03605 +kol > that {mighty} <02389 +chazaq > hand <03027 +yad > , and in all <03605 +kol > the great <01419 +gadawl > terror <04172 +mowra> > which <00834 +>aher > Moses <04872 +Mosheh > shewed <06213 + in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > .

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Almighty ^ 2Co\_06\_18 / Almighty /^**

**Almighty ^ Isa\_13\_06 / Almighty /^**

**Almighty ^ Job\_05\_17 / Almighty /^**

**Almighty ^ Job\_06\_14 / Almighty /^**

**Almighty ^ Job\_08\_05 / Almighty /^**

**Almighty ^ Job\_15\_25 / Almighty /^**

**Almighty ^ Job\_21\_20 / Almighty /^**

**Almighty ^ Job\_27\_13 / Almighty /^**

**Almighty ^ Psa\_91\_01 / Almighty /^**

**Almighty ^ Rev\_01\_08 / Almighty /^**

**Almighty ^ Rev\_16\_14 / Almighty /^**

**Almighty ^ Job\_13\_03 / Almighty /^and I desire to reason with God.**

**Almighty ^ Job\_22\_26 / Almighty /^and shalt lift up thy face unto God.**

**Almighty ^ Rev\_21\_22 / Almighty /^and the Lamb are the temple of it.**

**Almighty ^ Gen\_48\_03 / Almighty /^appeared unto me at Luz in the land of Canaan, and blessed me,**

**Almighty ^ Job\_06\_04 / Almighty /^are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.**

**Almighty ^ Gen\_35\_11 / Almighty /^be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;**

**Almighty ^ Gen\_28\_03 / Almighty /^bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;**

**Almighty ^ Exo\_06\_03 / Almighty /^but by my name JEHOVAH was I not known to them.**

**Almighty ^ Job\_22\_17 / Almighty /^do for them?**

**Almighty ^ Job\_24\_01 / Almighty /^do they that know him not see his days?**

**Almighty ^ Num\_24\_04 / Almighty /^falling [into a trance], but having his eyes open:**

**Almighty ^ Num\_24\_16 / Almighty /^falling [into a trance], but having his eyes open:**

**Almighty ^ Job\_31\_02 / Almighty /^from on high?**

**Almighty ^ Gen\_43\_14 / Almighty / ^give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.**

**Almighty ^ Job\_32\_08 / Almighty / ^giveth them understanding.**

**Almighty ^ Eze\_10\_05 / Almighty / ^God when he speaketh.**

**Almighty ^ Rev\_19\_15 / Almighty / ^God.**

**Almighty ^ Gen\_17\_01 / Almighty / ^God; walk before me, and be thou perfect.**

**Almighty ^ Rut\_01\_21 / Almighty / ^hath afflicted me?**

**Almighty ^ Rut\_01\_20 / Almighty / ^hath dealt very bitterly with me.**

**Almighty ^ Job\_33\_04 / Almighty / ^hath given me life.**

**Almighty ^ Job\_40\_02 / Almighty / ^instruct [him]? he that reproveth God, let him answer it.**

**Almighty ^ Rev\_15\_03 / Almighty / ^just and true [are] thy ways, thou King of saints.**

**Almighty ^ Job\_34\_12 / Almighty / ^pervert judgment.**

**Almighty ^ Job\_08\_03 / Almighty / ^pervert justice?**

**Almighty ^ Job\_35\_13 / Almighty / ^regard it.**

**Almighty ^ Psa\_68\_14 / Almighty / ^scattered kings in it, it was [white] as snow in Salmon.**

**Almighty ^ Job\_22\_25 / Almighty / ^shall be thy defence, and thou shalt have plenty of silver.**

**Almighty ^ Joe\_01\_15 / Almighty / ^shall it come.**

**Almighty ^ Job\_34\_10 / Almighty / ^that he should commit] iniquity.**

**Almighty ^ Job\_22\_03 / Almighty / ^that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?**

**Almighty ^ Job\_21\_15 / Almighty / ^that we should serve him? and what profit should we have, if we pray unto him?**

**Almighty ^ Eze\_01\_24 / Almighty / ^the voice of speech, as the noise of an host: when they stood, they let down their wings.**

**Almighty ^ Job\_22\_23 / Almighty / ^thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.**

**Almighty ^ Job\_23\_16 / Almighty / ^troubleth me:**

**Almighty ^ Rev\_16\_07 / Almighty / ^true and righteous [are] thy judgments.**

**Almighty ^ Job\_11\_07 / Almighty / ^unto perfection?**

**Almighty ^ Job\_29\_05 / Almighty / ^was] yet with me, [when] my children [were] about me;**

**Almighty ^ Job\_37\_23 / Almighty /^we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.**

**Almighty ^ Rev\_11\_17 / Almighty /^which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.**

**Almighty ^ Rev\_04\_08 / Almighty /^which was, and is, and is to come.**

**Almighty ^ Gen\_49\_25 / Almighty /^who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:**

**Almighty ^ Job\_27\_02 / Almighty /^who] hath vexed my soul;**

**Almighty ^ Job\_27\_10 / Almighty /^will he always call upon God?**

**Almighty ^ Job\_27\_11 / Almighty /^will I not conceal.**

**Almighty ^ Job\_31\_35 / Almighty /^would answer me, and [that] mine adversary had written a book.**

**might ^ Deu\_03\_24 / might /^**

**might ^ Deu\_06\_05 / might /^**

**might ^ Eph\_06\_10 / might /^**

**might ^ Isa\_33\_13 / might /^**

**might ^ Jer\_10\_06 / might /^**

**might ^ Jer\_49\_35 / might /^**

**might ^ Rom\_05\_20 / might /^abound. But where sin abounded, grace did much more abound:**

**might ^ 2Ki\_23\_25 / might /^according to all the law of Moses; neither after him arose there [any] like him.**

**might ^ Col\_01\_11 / might /^according to his glorious power, unto all patience and longsuffering with joyfulness;**

**might ^ Luk\_11\_54 / might /^accuse him.**

**might ^ Mar\_03\_02 / might /^accuse him.**

**might ^ Mat\_12\_10 / might /^accuse him.**

**might ^ Gal\_04\_17 / might /^affect them.**

**might ^ Ezr\_08\_21 / might /^afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.**

**might ^ 2Ch\_20\_12 / might /^against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.**

**might ^ Php\_03\_04 / might /^also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:**



might ^ 1Ki\_15\_23 / might / ^and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

might ^ 2Sa\_06\_14 / might / ^and David [was] girded with a linen ephod.

might ^ Eph\_01\_21 / might / ^and dominion, and every name that is named, not only in this world, but also in that which is to come:

might ^ Dan\_02\_23 / might / ^and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

might ^ 2Ki\_14\_15 / might / ^and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

might ^ 2Ki\_20\_20 / might / ^and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

might ^ 1Ch\_29\_12 / might / ^and in thine hand [it is] to make great, and to give strength unto all.

might ^ Gen\_49\_03 / might / ^and the beginning of my strength, the excellency of dignity, and the excellency of power:

might ^ Est\_10\_02 / might / ^and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

might ^ Jud\_16\_30 / might / ^and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

might ^ Jud\_05\_31 / might / ^And the land had rest forty years.

might ^ 1Ch\_29\_30 / might / ^and the times that went over him, and over Israel, and over all the kingdoms of the countries.

might ^ Eze\_32\_30 / might / ^and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

might ^ Jer\_16\_21 / might / ^and they shall know that my name [is] The LORD.

might ^ Jud\_06\_14 / might / ^and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

might ^ 1Ch\_13\_08 / might / ^and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

might ^ 1Ch\_12\_08 / might / ^and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

might ^ Rom\_07\_13 / might / ^appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

might ^ 2Co\_07\_12 / might / ^appear unto you.

might ^ Dan\_02\_20 / might / ^are his:

might ^ Eze\_32\_29 / might / ^are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

might ^ 1Ki\_16\_05 / might / ^are] they not written in the book of the chronicles of the kings of Israel?

might ^ 2Ki\_10\_34 / might / ^are] they not written in the book of the chronicles of the kings of Israel?

might ^ 2Ki\_13\_08 / might / ^are] they not written in the book of the chronicles of the kings of Israel?

might ^ Act\_27\_12 / might / ^attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

might ^ Php\_03\_11 / might / ^attain unto the resurrection of the dead.

might ^ Jer\_44\_08 / might / ^be a curse and a reproach among all the nations of the earth?

might ^ Eze\_17\_08 / might / ^be a goodly vine.

might ^ Heb\_02\_17 / might / ^be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

might ^ Eze\_36\_03 / might / ^be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

might ^ Jon\_04\_06 / might / ^be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

might ^ Exo\_39\_21 / might / ^be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

might ^ Rom\_15\_16 / might / ^be acceptable, being sanctified by the Holy Ghost.

might ^ 2Ch\_36\_22 / might / ^be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

might ^ Gen\_30\_34 / might / ^be according to thy word.

might ^ Eze\_17\_14 / might / ^be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand.

might ^ Joh\_19\_31 / might / ^be broken, and [that] they might be taken away.

might ^ Zec\_08\_09 / might / ^be built.

might ^ Isa\_61\_03 / might / ^be called trees of righteousness, the planting of the LORD, that he might be glorified.

might ^ Tit\_03\_08 / might / ^be careful to maintain good works. These things are good and profitable unto men.

might ^ Col\_02\_02 / might / ^be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

might ^ Luk\_23\_23 / might / ^be crucified. And the voices of them and of the chief priests prevailed.

might ^ 2Th\_02\_12 / might / ^be damned who believed not the truth, but had pleasure in unrighteousness.

might ^ Rom\_09\_17 / might / ^be declared throughout all the earth.

might ^ Rom\_06\_06 / might / ^be destroyed, that henceforth we should not serve sin.

might ^ 2Ch\_31\_04 / might / ^be encouraged in the law of the LORD.

might ^ 2Co\_11\_07 / might / ^be exalted, because I have preached to you the gospel of God freely?

might ^ 3Jo\_01\_08 / might / ^be fellowhelpers to the truth.

might ^ Eph\_03\_19 / might / ^be filled with all the fulness of God.

might ^ Col\_01\_09 / might / ^be filled with the knowledge of his will in all wisdom and spiritual understanding;

might ^ 1Pe\_01\_07 / might / ^be found unto praise and honour and glory at the appearing of Jesus Christ:

might ^ Rom\_08\_04 / might / ^be fulfilled in us, who walk not after the flesh, but after the Spirit.

might ^ Joh\_15\_25 / might / ^be fulfilled that is written in their law, They hated me without a cause.

might ^ Mat\_04\_14 / might / ^be fulfilled which was spoken by Esaias the prophet, saying,

might ^ Mat\_12\_17 / might / ^be fulfilled which was spoken by Esaias the prophet, saying,

might ^ Mat\_08\_17 / might / ^be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

might ^ Mat\_21\_04 / might / ^be fulfilled which was spoken by the prophet, saying,

might ^ Mat\_13\_35 / might / ^be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

might ^ Mat\_27\_35 / might / ^be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

might ^ Mat\_02\_23 / might / ^be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

might ^ Mat\_01\_22 / might / ^be fulfilled which was spoken of the Lord by the prophet, saying,

might ^ Mat\_02\_15 / might / ^be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

might ^ Joh\_19\_28 / might / ^be fulfilled, saith, I thirst.

might ^ Ezr\_01\_01 / might / ^be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

might ^ Joh\_12\_38 / might / ^be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

**might ^ Joh\_18\_09 / might / ^be fulfilled, which he spake, Of them which thou gavest me have I lost none.**

**might ^ Joh\_18\_32 / might / ^be fulfilled, which he spake, signifying what death he should die.**

**might ^ Joh\_19\_24 / might / ^be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.**

**might ^ Joh\_17\_12 / might / ^be fulfilled.**

**might ^ Mat\_26\_56 / might / ^be fulfilled. Then all the disciples forsook him, and fled.**

**might ^ Joh\_15\_11 / might / ^be full.**

**might ^ 2Ti\_04\_17 / might / ^be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.**

**might ^ Gal\_03\_22 / might / ^be given to them that believe.**

**might ^ Joh\_11\_04 / might / ^be glorified thereby.**

**might ^ Isa\_61\_03 / might / ^be glorified.**

**might ^ Rom\_11\_19 / might / ^be grafted in.**

**might ^ Rom\_04\_11 / might / ^be imputed unto them also:**

**might ^ 1Pe\_01\_21 / might / ^be in God.**

**might ^ 1Pe\_04\_06 / might / ^be judged according to men in the flesh, but live according to God in the spirit.**

**might ^ Rom\_03\_26 / might / ^be just, and the justifier of him which believeth in Jesus.**

**might ^ Gal\_03\_24 / might / ^be justified by faith.**

**might ^ Gal\_02\_16 / might / ^be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.**

**might ^ Eph\_03\_10 / might / ^be known by the church the manifold wisdom of God,**

**might ^ Rom\_14\_09 / might / ^be Lord both of the dead and living.**

**might ^ Joh\_09\_39 / might / ^be made blind.**

**might ^ 2Co\_04\_10 / might / ^be made manifest in our body.**

**might ^ 2Co\_04\_11 / might / ^be made manifest in our mortal flesh.**

**might ^ 1Jo\_02\_19 / might / ^be made manifest that they were not all of us.**

**might ^ 2Co\_05\_21 / might / ^be made the righteousness of God in him.**

**might ^ Phm\_01\_08 / might / ^be much bold in Christ to enjoin thee that which is convenient,**

**might ^ Exo\_36\_18 / might / ^be one.**

**might ^ 1Co\_09\_23 / might / ^be partaker thereof with [you].**

**might ^ Heb\_12\_10 / might / ^be partakers of his holiness.**

**might ^ 2Pe\_01\_04 / might / ^be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**might ^ Act\_13\_42 / might / ^be preached to them the next sabbath.**

**might ^ Rev\_16\_12 / might / ^be prepared.**

**might ^ 2Co\_09\_05 / might / ^be ready, as [a matter of] bounty, and not as [of] covetousness.**

**might ^ Neh\_07\_05 / might / ^be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,**

**might ^ 2Th\_02\_06 / might / ^be revealed in his time.**

**might ^ 2Co\_08\_09 / might / ^be rich.**

**might ^ Joh\_17\_19 / might / ^be sanctified through the truth.**

**might ^ 1Th\_02\_16 / might / ^be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.**

**might ^ 2Th\_02\_10 / might / ^be saved.**

**might ^ Joh\_03\_17 / might / ^be saved.**

**might ^ Joh\_05\_34 / might / ^be saved.**

**might ^ Rom\_10\_01 / might / ^be saved.**

**might ^ Job\_38\_13 / might / ^be shaken out of it?**

**might ^ Lev\_24\_12 / might / ^be showed them.**

**might ^ Rom\_04\_16 / might / ^be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,**

**might ^ 2Co\_05\_04 / might / ^be swallowed up of life.**

**might ^ 1Co\_05\_02 / might / ^be taken away from among you.**

**might ^ Joh\_19\_31 / might / ^be taken away.**

**might ^ Rom\_04\_11 / might / ^be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:**

**might ^ Rom\_08\_29 / might / ^be the firstborn among many brethren.**

**might ^ 1Sa\_18\_27 / might / ^be the king's son in law. And Saul gave him Michal his daughter to wife.**

**might ^ Lev\_26\_45 / might / ^be their God: I [am] the LORD.**

might ^ 2Ch\_06\_06 / might / ^be there; and have chosen David to be over my people Israel.

might ^ 2Ch\_06\_05 / might / ^be there; neither chose I any man to be a ruler over my people Israel:

might ^ 1Ki\_08\_16 / might / ^be therein; but I chose David to be over my people Israel.

might ^ Heb\_12\_18 / might / ^be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

might ^ Jer\_13\_11 / might / ^be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

might ^ Deu\_05\_29 / might / ^be well with them, and with their children for ever!

might ^ 2Ki\_15\_19 / might / ^be with him to confirm the kingdom in his hand.

might ^ Mar\_05\_18 / might / ^be with him.

might ^ Luk\_08\_38 / might / ^be with him: but Jesus sent him away, saying,

might ^ Mal\_02\_04 / might / ^be with Levi, saith the LORD of hosts.

might ^ 1Ch\_04\_10 / might / ^be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

might ^ Eze\_17\_08 / might / ^bear fruit, that it might be a goodly vine.

might ^ Luk\_23\_26 / might / ^bear [it] after Jesus.

might ^ Rom\_07\_13 / might / ^become exceeding sinful.

might ^ Rom\_04\_18 / might / ^become the father of many nations, according to that which was spoken, So shall thy seed be.

might ^ Mat\_21\_32 / might / ^believe him.

might ^ Joh\_09\_36 / might / ^believe on him?

might ^ Joh\_20\_31 / might / ^believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

might ^ Joh\_01\_07 / might / ^believe.

might ^ Joh\_14\_29 / might / ^believe.

might ^ Joh\_19\_35 / might / ^believe.

might ^ Luk\_22\_04 / might / ^betray him unto them.

might ^ Rom\_04\_16 / might / ^be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

might ^ Rev\_07\_12 / might / ^be] unto our God for ever and ever. Amen.

**might ^ Zec\_11\_10 / might / ^break my covenant which I had made with all the people.**

**might ^ Zec\_11\_14 / might / ^break the brotherhood between Judah and Israel.**

**might ^ 2Sa\_17\_14 / might / ^bring evil upon Absalom.**

**might ^ Eze\_17\_08 / might / ^bring forth branches, and that it might bear fruit, that it might be a goodly vine.**

**might ^ 1Sa\_04\_04 / might / ^bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.**

**might ^ Luk\_05\_19 / might / ^bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.**

**might ^ 2Pe\_02\_11 / might / ^bring not railing accusation against them before the Lord.**

**might ^ 2Ch\_11\_01 / might / ^bring the kingdom again to Rehoboam.**

**might ^ Act\_09\_02 / might / ^bring them bound unto Jerusalem.**

**might ^ Act\_09\_21 / might / ^bring them bound unto the chief priests?**

**might ^ 1Ki\_08\_01 / might / ^bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.**

**might ^ Deu\_06\_23 / might / ^bring us in, to give us the land which he sware unto our fathers.**

**might ^ Gal\_02\_04 / might / ^bring us into bondage:**

**might ^ 1Pe\_03\_18 / might / ^bring us to God, being put to death in the flesh, but quickened by the Spirit:**

**might ^ 2Ch\_02\_12 / might / ^build an house for the LORD, and an house for his kingdom.**

**might ^ Neh\_05\_03 / might / ^buy corn, because of the dearth.**

**might ^ Rev\_13\_17 / might / ^buy or sell, save he that had the mark, or the name of the beast, or the number of his name.**

**might ^ 1Co\_09\_22 / might / ^by all means save some.**

**might ^ Eph\_03\_16 / might / ^by his Spirit in the inner man;**

**might ^ Eph\_03\_16 / might / ^by his Spirit in the inner man;**

**might ^ Luk\_04\_29 / might / ^cast him down headlong.**

**might ^ Eze\_24\_08 / might / ^cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.**

**might ^ Rev\_12\_15 / might / ^cause her to be carried away of the flood.**

**might ^ Mar\_16\_01 / might / ^come and anoint him.**

**might ^ Gal\_03\_14 / might / ^come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.**

**might ^ 2Sa\_15\_04 / might / ^come unto me, and I would do him justice!**

**might ^ Job\_23\_03 / might / ^come [even] to his seat!**

**might ^ Jud\_09\_24 / might / ^come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.**

**might ^ Eph\_06\_22 / might / ^comfort your hearts.**

**might ^ Gen\_30\_41 / might / ^conceive among the rods.**

**might ^ Gal\_02\_05 / might / ^continue with you.**

**might ^ Mar\_14\_11 / might / ^conveniently betray him.**

**might ^ Jer\_44\_08 / might / ^cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?**

**might ^ Deu\_02\_30 / might / ^deliver him into thy hand, as [appeareth] this day.**

**might ^ Luk\_20\_20 / might / ^deliver him unto the power and authority of the governor.**

**might ^ 2Ch\_25\_20 / might / ^deliver them into the hand [of their enemies], because they sought after the gods of Edom.**

**might ^ Gal\_01\_04 / might / ^deliver us from this present evil world, according to the will of God and our Father:**

**might ^ 2Co\_12\_08 / might / ^depart from me.**

**might ^ Heb\_02\_14 / might / ^destroy him that had the power of death, that is, the devil;**

**might ^ Mar\_03\_06 / might / ^destroy him.**

**might ^ Mat\_12\_14 / might / ^destroy him.**

**might ^ Mar\_11\_18 / might / ^destroy him: for they feared him, because all the people was astonished at his doctrine.**

**might ^ 1Jo\_03\_08 / might / ^destroy the works of the devil.**

**might ^ 2Ki\_10\_19 / might / ^destroy the worshippers of Baal.**

**might ^ 2Sa\_22\_41 / might / ^destroy them that hate me.**

**might ^ Psa\_18\_40 / might / ^destroy them that hate me.**

**might ^ Jos\_11\_20 / might / ^destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.**

**might ^ Jos\_11\_20 / might / ^destroy them, as the LORD commanded Moses.**



**might ^ 1Ki\_19\_04 / might / ^die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.**

**might ^ Job\_23\_07 / might / ^dispute with him; so should I be delivered for ever from my judge.**

**might ^ Num\_04\_37 / might / ^do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.**

**might ^ Num\_04\_41 / might / ^do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.**

**might ^ Jos\_22\_27 / might / ^do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.**

**might ^ Deu\_04\_14 / might / ^do them in the land whither ye go over to possess it.**

**might ^ Luk\_06\_11 / might / ^do to Jesus.**

**might ^ Neh\_09\_24 / might / ^do with them as they would.**

**might ^ Deu\_06\_01 / might / ^do [them] in the land whither ye go to possess it:**

**might ^ Luk\_19\_48 / might / ^do: for all the people were very attentive to hear him.**

**might ^ Dan\_05\_02 / might / ^drink therein.**

**might ^ Joe\_03\_03 / might / ^drink.**

**might ^ Jer\_27\_15 / might / ^drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.**

**might ^ Gen\_13\_06 / might / ^dwell together: for their substance was great, so that they could not dwell together.**

**might ^ Gen\_36\_07 / might / ^dwell together; and the land wherein they were strangers could not bear them because of their cattle.**

**might ^ Psa\_68\_18 / might / ^dwell [among them].**

**might ^ Deu\_32\_13 / might / ^eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;**

**might ^ Joh\_18\_28 / might / ^eat the passover.**

**might ^ Amo\_01\_13 / might / ^enlarge their border:**

**might ^ Mat\_22\_15 / might / ^entangle him in [his] talk.**

**might ^ Est\_04\_02 / might / ^enter into the king's gate clothed with sackcloth.**

**might ^ Psa\_109\_16 / might / ^even slay the broken in heart.**

**might ^ 2Ki\_24\_16 / might / ^even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.**

might ^ Neh\_05\_10 / might / ^exact of them money and corn: I pray you, let us leave off this usury.

might ^ Psa\_118\_13 / might / ^fall: but the LORD helped me.

might ^ Jos\_04\_24 / might / ^fear the LORD your God for ever.

might ^ Act\_17\_27 / might / ^feel after him, and find him, though he be not far from every one of us:

might ^ 2Ch\_35\_22 / might / ^fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

might ^ Eph\_04\_10 / might / ^fill all things.]

might ^ Luk\_06\_07 / might / ^find an accusation against him.

might ^ Mar\_11\_13 / might / ^find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

might ^ Job\_23\_03 / might / ^find him! [that] I might come [even] to his seat!

might ^ Act\_20\_24 / might / ^finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

might ^ Jos\_20\_09 / might / ^flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

might ^ Deu\_04\_42 / might / ^flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

might ^ Isa\_64\_01 / might / ^flow down at thy presence.

might ^ Rev\_12\_14 / might / ^fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

might ^ Isa\_40\_26 / might / ^for that [he is] strong in power; not one faileth.

might ^ 1Ch\_29\_02 / might / ^for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

might ^ Ecc\_09\_10 / might / ^for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

might ^ Num\_14\_13 / might / ^from among them;]

might ^ 1Ki\_02\_27 / might / ^fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

might ^ 1Co\_09\_20 / might / ^gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

might ^ 1Co\_09\_19 / might / ^gain the more.

**might ^ 1Co\_09\_22 / might / ^gain the weak: I am made all things to all [men], that I might by all means save some.**

**might ^ 1Co\_09\_20 / might / ^gain them that are under the law;**

**might ^ 1Co\_09\_21 / might / ^gain them that are without law.**

**might ^ Eph\_01\_10 / might / ^gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**might ^ 2Ch\_35\_12 / might / ^give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.**

**might ^ Dan\_06\_02 / might / ^give accounts unto them, and the king should have no damage.**

**might ^ Eze\_17\_15 / might / ^give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?**

**might ^ Rom\_15\_09 / might / ^glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.**

**might ^ Psa\_107\_07 / might / ^go to a city of habitation.**

**might ^ Act\_01\_25 / might / ^go to his own place.**

**might ^ Isa\_28\_13 / might / ^go, and fall backward, and be broken, and snared, and taken.**

**might ^ Rom\_05\_21 / might / ^grace reign through righteousness unto eternal life by Jesus Christ our Lord.**

**might ^ Jer\_51\_30 / might / ^hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**might ^ Rom\_01\_10 / might / ^have a prosperous journey by the will of God to come unto you.**

**might ^ 2Co\_01\_15 / might / ^have a second benefit;**

**might ^ Heb\_06\_18 / might / ^have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:**

**might ^ 1Th\_02\_06 / might / ^have been burdensome, as the apostles of Christ.**

**might ^ Jer\_20\_17 / might / ^have been my grave, and her womb [to be] always great [with me].**

**might ^ Act\_26\_32 / might / ^have been set at liberty, if he had not appealed unto Caesar.**

**might ^ Mar\_14\_05 / might / ^have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.**

**might ^ Mat\_26\_09 / might / ^have been sold for much, and given to the poor.**

**might ^ Psa\_76\_05 / might / ^have found their hands.**

**might ^ Heb\_11\_15 / might / ^have had opportunity to have returned.**

**might ^ Eze\_41\_06 / might / ^have hold, but they had not hold in the wall of the house.**

**might ^ Rom\_15\_04 / might / ^have hope.**

**might ^ Joh\_20\_31 / might / ^have life through his name.**

**might ^ Joh\_10\_10 / might / ^have life, and that they might have [it] more abundantly.**

**might ^ Joh\_05\_40 / might / ^have life.**

**might ^ Rom\_11\_32 / might / ^have mercy upon all.**

**might ^ Phm\_01\_13 / might / ^have ministered unto me in the bonds of the gospel:**

**might ^ Joh\_17\_13 / might / ^have my joy fulfilled in themselves.**

**might ^ Job\_06\_08 / might / ^have my request; and that God would grant [me] the thing that I long for!**

**might ^ Jos\_11\_20 / might / ^have no favour, but that he might destroy them, as the LORD commanded Moses.**

**might ^ Joh\_16\_33 / might / ^have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.**

**might ^ Luk\_19\_23 / might / ^have required mine own with usury?**

**might ^ Gen\_31\_27 / might / ^have sent thee away with mirth, and with songs, with tabret, and with harp?**

**might ^ Rom\_01\_13 / might / ^have some fruit among you also, even as among other Gentiles.**

**might ^ Act\_25\_26 / might / ^have somewhat to write.**

**might ^ Gen\_12\_19 / might / ^have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.**

**might ^ Col\_01\_18 / might / ^have the preeminence.**

**might ^ Neh\_10\_37 / might / ^have the tithes in all the cities of our tillage.**

**might ^ Joh\_08\_06 / might / ^have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].**

**might ^ Joh\_10\_10 / might / ^have [it] more abundantly.**

**might ^ Neh\_06\_13 / might / ^have [matter] for an evil report, that they might reproach me.**

**might ^ Isa\_40\_29 / might / ^he increaseth strength.**

**might ^ 2Ti\_04\_17 / might / ^hear: and I was delivered out of the mouth of the lion.**

**might ^ 2Ki\_14\_28 / might / ^how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**might ^ 2Ki\_14\_28 / might / ^how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

might ^ Deu\_08\_16 / might / ^humble thee, and that he might prove thee, to do thee good at thy latter end;

might ^ 1Ch\_07\_02 / might / ^in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

might ^ Deu\_28\_32 / might / ^in thine hand.

might ^ 1Ki\_22\_07 / might / ^inquire of him?

might ^ 2Ch\_18\_06 / might / ^inquire of him?

might ^ Deu\_04\_36 / might / ^instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

might ^ 1Ki\_07\_07 / might / ^judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

might ^ Psa\_119\_101 / might / ^keep thy word.

might ^ Luk\_22\_02 / might / ^kill him; for they feared the people.

might ^ 2Ch\_32\_31 / might / ^know all [that was] in his heart.

might ^ Luk\_19\_15 / might / ^know how much every man had gained by trading.

might ^ Eph\_06\_22 / might / ^know our affairs, and [that] he might comfort your hearts.

might ^ Eze\_20\_12 / might / ^know that I [am] the LORD that sanctify them.

might ^ Deu\_29\_06 / might / ^know that I [am] the LORD your God.

might ^ Eze\_20\_26 / might / ^know that I [am] the LORD.

might ^ Jos\_04\_24 / might / ^know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

might ^ 2Co\_02\_04 / might / ^know the love which I have more abundantly unto you.

might ^ 2Co\_02\_09 / might / ^know the proof of you, whether ye be obedient in all things.

might ^ 1Co\_02\_12 / might / ^know the things that are freely given to us of God.

might ^ Joh\_17\_03 / might / ^know thee the only true God, and Jesus Christ, whom thou hast sent.

might ^ Act\_22\_24 / might / ^know wherefore they cried so against him.

might ^ Col\_04\_08 / might / ^know your estate, and comfort your hearts;

might ^ Psa\_78\_06 / might / ^know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

might ^ Jud\_03\_02 / might / ^know, to teach them war, at the least such as before knew nothing thereof;

might ^ Job\_09\_33 / might / ^lay his hand upon us both.

might ^ 1Co\_04\_06 / might / ^learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

might ^ Psa\_119\_71 / might / ^learn thy statutes.

might ^ Jer\_09\_02 / might / ^leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

might ^ 2Ch\_16\_01 / might / ^let none go out or come in to Asa king of Judah.

might ^ Jer\_09\_23 / might / ^let not the rich [man] glory in his riches:

might ^ Gen\_26\_10 / might / ^lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

might ^ Gen\_17\_18 / might / ^live before thee!

might ^ 1Jo\_04\_09 / might / ^live through him.

might ^ Gal\_02\_19 / might / ^live unto God.

might ^ Deu\_04\_42 / might / ^live:

might ^ Act\_24\_26 / might / ^loose him: wherefore he sent for him the oftener, and communed with him.

might ^ Psa\_106\_08 / might / ^make his mighty power to be known.

might ^ 2Ki\_23\_10 / might / ^make his son or his daughter to pass through the fire to Molech.

might ^ Rom\_09\_23 / might / ^make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

might ^ Dan\_04\_06 / might / ^make known unto me the interpretation of the dream.

might ^ Luk\_15\_29 / might / ^make merry with my friends:

might ^ Deu\_08\_03 / might / ^make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

might ^ Pro\_22\_21 / might / ^make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

might ^ Eze\_20\_26 / might / ^make them desolate, to the end that they might know that I [am] the LORD.

might ^ Ecc\_03\_18 / might / ^manifest them, and that they might see that they themselves are beasts.

might ^ Psa\_119\_148 / might / ^meditate in thy word.

might ^ Zec\_04\_06 / might / ^nor by power, but by my spirit, saith the LORD of hosts.

might ^ Psa\_78\_08 / might / ^not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.

might ^ Dan\_06\_17 / might / ^not be changed concerning Daniel.

**might ^ 2Th\_03\_08 / might / ^not be chargeable to any of you:**

**might ^ 2Th\_03\_08 / might / ^not be chargeable to any of you:**

**might ^ Exo\_39\_21 / might / ^not be loosed from the ephod; as the LORD commanded Moses.**

**might ^ 2Sa\_17\_17 / might / ^not be seen to come into the city: and a wench went and told them; and they went and told king David.**

**might ^ Dan\_01\_08 / might / ^not defile himself.**

**might ^ 2Ch\_35\_15 / might / ^not depart from their service; for their brethren the Levites prepared for them.**

**might ^ Gen\_43\_32 / might / ^not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.**

**might ^ Jer\_19\_15 / might / ^not hear my words.**

**might ^ Jer\_17\_23 / might / ^not hear, nor receive instruction.**

**might ^ Eze\_17\_14 / might / ^not lift itself up, [but] that by keeping of his covenant it might stand.**

**might ^ Act\_07\_19 / might / ^not live.**

**might ^ Dan\_09\_11 / might / ^not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.**

**might ^ Jam\_05\_17 / might / ^not rain: and it rained not on the earth by the space of three years and six months.**

**might ^ 2Ki\_23\_33 / might / ^not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.**

**might ^ Luk\_08\_10 / might / ^not see, and hearing they might not understand.**

**might ^ Dan\_03\_28 / might / ^not serve nor worship any god, except their own God.**

**might ^ Psa\_119\_11 / might / ^not sin against thee.**

**might ^ 1Ki\_15\_17 / might / ^not suffer any to go out or come in to Asa king of Judah.**

**might ^ Luk\_08\_10 / might / ^not understand.**

**might ^ Psa\_105\_45 / might / ^observe his statutes, and keep his laws. Praise ye the LORD.**

**might ^ Heb\_11\_35 / might / ^obtain a better resurrection:**

**might ^ Dan\_04\_30 / might / ^of my power, and for the honour of my majesty?**

**might ^ Psa\_145\_06 / might / ^of thy terrible acts: and I will declare thy greatness.**

**might ^ Deu\_08\_17 / might / ^of [mine] hand hath gotten me this wealth.**

**might ^ Mat\_14\_36 / might / ^only touch the hem of his garment: and as many as touched were made perfectly whole.**

**might ^ Act\_05\_15 / might / ^overshadow some of them.**

**might ^ Mat\_08\_28 / might / ^pass by that way.**

**might ^ Mar\_14\_35 / might / ^pass from him.**

**might ^ 1Th\_03\_10 / might / ^perfect that which is lacking in your faith?**

**might ^ 1Ki\_12\_15 / might / ^perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.**

**might ^ 2Ch\_10\_15 / might / ^perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.**

**might ^ 2Ki\_23\_24 / might / ^perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.**

**might ^ Jer\_27\_15 / might / ^perish, ye, and the prophets that prophesy unto you.**

**might ^ Job\_16\_21 / might / ^plead for a man with God, as a man [pleadeth] for his neighbour!**

**might ^ 1Sa\_14\_14 / might / ^plow].**

**might ^ Jos\_24\_08 / might / ^possess their land; and I destroyed them from before you.**

**might ^ Gal\_01\_16 / might / ^preach him among the heathen; immediately I conferred not with flesh and blood:**

**might ^ Eph\_05\_27 / might / ^present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**might ^ Deu\_06\_24 / might / ^preserve us alive, as [it is] at this day.**

**might ^ Deu\_08\_16 / might / ^prove thee, to do thee good at thy latter end;**

**might ^ 2Ki\_22\_17 / might / ^provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.**

**might ^ 2Ch\_34\_25 / might / ^provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.**

**might ^ Jer\_25\_07 / might / ^provoke me to anger with the works of your hands to your own hurt.**

**might ^ Act\_04\_21 / might / ^punish them, because of the people: for all [men] glorified God for that which was done.**

**might ^ Joh\_12\_10 / might / ^put Lazarus also to death;**

**might ^ Jer\_43\_03 / might / ^put us to death, and carry us away captives into Babylon.**

**might ^ 2Sa\_10\_10 / might / ^put [them] in array against the children of Ammon.**



**might ^ Jud\_18\_07 / might / ^put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.**

**might ^ Jos\_22\_16 / might / ^rebel this day against the LORD?**

**might ^ 2Co\_07\_09 / might / ^receive damage by us in nothing.**

**might ^ Mar\_12\_02 / might / ^receive from the husbandmen of the fruit of the vineyard.**

**might ^ Act\_09\_12 / might / ^receive his sight.**

**might ^ Mar\_10\_51 / might / ^receive my sight.**

**might ^ Gal\_04\_05 / might / ^receive the adoption of sons.**

**might ^ Mat\_21\_34 / might / ^receive the fruits of it.**

**might ^ Act\_08\_15 / might / ^receive the Holy Ghost:**

**might ^ Heb\_09\_15 / might / ^receive the promise of eternal inheritance.**

**might ^ Gal\_03\_14 / might / ^receive the promise of the Spirit through faith.**

**might ^ Heb\_10\_36 / might / ^receive the promise.**

**might ^ 1Ch\_07\_05 / might / ^reckoned in all by their genealogies fourscore and seven thousand.**

**might ^ Eph\_02\_16 / might / ^reconcile both unto God in one body by the cross, having slain the enmity thereby:**

**might ^ Tit\_02\_14 / might / ^redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.**

**might ^ 1Co\_04\_08 / might / ^reign with you.**

**might ^ Joh\_15\_11 / might / ^remain in you, and [that] your joy might be full.**

**might ^ Joe\_03\_06 / might / ^remove them far from their border.**

**might ^ Neh\_06\_13 / might / ^reproach me.**

**might ^ Hab\_03\_16 / might / ^rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.**

**might ^ Rut\_01\_06 / might / ^return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.**

**might ^ Gen\_37\_22 / might / ^rid him out of their hands, to deliver him to his father again.**

**might ^ 1Sa\_20\_06 / might / ^run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.**

**might ^ 1Sa\_13\_10 / might / ^salute him.**

**might ^ Eph\_05\_26 / might / ^sanctify and cleanse it with the washing of water by the word,**

**might ^ Heb\_13\_12 / might / ^sanctify the people with his own blood, suffered without the gate.**

**might ^ Rom\_11\_14 / might / ^save some of them.**

**might ^ Luk\_17\_06 / might / ^say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.**

**might ^ Joh\_12\_09 / might / ^see Lazarus also, whom he had raised from the dead.**

**might ^ Ecc\_03\_18 / might / ^see that they themselves are beasts.**

**might ^ Num\_22\_41 / might / ^see the utmost [part] of the people.**

**might ^ Jon\_04\_05 / might / ^see what would become of the city.**

**might ^ Ecc\_02\_03 / might / ^see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.**

**might ^ 1Th\_03\_10 / might / ^see your face, and might perfect that which is lacking in your faith?**

**might ^ Joh\_09\_39 / might / ^see; and that they which see might be made blind.**

**might ^ Mal\_02\_15 / might / ^seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.**

**might ^ Act\_15\_17 / might / ^seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.**

**might ^ Act\_25\_21 / might / ^send him to Caesar.**

**might ^ Mar\_03\_14 / might / ^send them forth to preach,**

**might ^ Exo\_12\_33 / might / ^send them out of the land in haste; for they said, We [be] all dead [men].**

**might ^ Luk\_01\_74 / might / ^serve him without fear,**

**might ^ Psa\_78\_07 / might / ^set their hope in God, and not forget the works of God, but keep his commandments:**

**might ^ 1Ti\_01\_16 / might / ^show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.**

**might ^ Rom\_09\_17 / might / ^show my power in thee, and that my name might be declared throughout all the earth.**

**might ^ Eph\_02\_07 / might / ^show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.**

**might ^ Exo\_10\_01 / might / ^show these my signs before him:**

**might ^ Eze\_40\_04 / might / ^show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.**

**might ^ 2Ch\_20\_06 / might / ^so that none is able to withstand thee?**

might ^ Jos\_22\_24 / might / ^speak unto our children, saying, What have ye to do with the LORD God of Israel?

might ^ Dan\_08\_04 / might / ^stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

might ^ Dan\_01\_05 / might / ^stand before the king.

might ^ Rom\_09\_11 / might / ^stand, not of works, but of him that calleth;]

might ^ Eze\_17\_14 / might / ^stand.

might ^ 2Ki\_07\_19 / might / ^such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

might ^ Joh\_19\_38 / might / ^take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

might ^ Mar\_14\_01 / might / ^take him by craft, and put [him] to death.

might ^ Joh\_11\_57 / might / ^take him.

might ^ Luk\_20\_20 / might / ^take hold of his words, that so they might deliver him unto the power and authority of the governor.

might ^ Job\_38\_13 / might / ^take hold of the ends of the earth, that the wicked might be shaken out of it?

might ^ Joh\_10\_17 / might / ^take it again.

might ^ Mat\_26\_04 / might / ^take Jesus by subtlety, and kill [him].

might ^ 2Ch\_32\_18 / might / ^take the city.

might ^ 1Co\_14\_19 / might / ^teach others also, than ten thousand words in an [unknown] tongue.

might ^ Dan\_01\_04 / might / ^teach the learning and the tongue of the Chaldeans.

might ^ 1Ki\_22\_45 / might / ^that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

might ^ 1Ki\_16\_27 / might / ^that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

might ^ Isa\_11\_02 / might / ^the spirit of knowledge and of the fear of the LORD;

might ^ Job\_30\_02 / might / ^the strength of their hands [profit] me, in whom old age was perished?

might ^ Mic\_07\_16 / might / ^they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

might ^ Luk\_08\_09 / might / ^this parable be?

might ^ 2Ki\_07\_02 / might / ^this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

**might ^ 2Co\_04\_15 / might / ^through the thanksgiving of many redound to the glory of God.**

**might ^ Mic\_03\_08 / might / ^to declare unto Jacob his transgression, and to Israel his sin.**

**might ^ Mar\_06\_56 / might / ^touch if it were but the border of his garment: and as many as touched him were made whole.**

**might ^ Php\_03\_04 / might / ^trust in the flesh, I more:**

**might ^ Dan\_09\_13 / might / ^turn from our iniquities, and understand thy truth.**

**might ^ Luk\_24\_45 / might / ^understand the scriptures,**

**might ^ Zec\_06\_07 / might / ^walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.**

**might ^ Col\_01\_10 / might / ^walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;**

**might ^ Eze\_17\_07 / might / ^water it by the furrows of her plantation.**

**might ^ Jer\_26\_19 / might / ^we procure great evil against our souls.**

**might ^ Jer\_09\_01 / might / ^weep day and night for the slain of the daughter of my people!**

**might ^ 2Co\_11\_04 / might / ^well bear with [him].**

**might ^ 2Ki\_13\_12 / might / ^wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**might ^ Joh\_06\_28 / might / ^work the works of God?**

**might ^ Eze\_05\_10 / might / ^write the names of the men that [were] the chief of them.**

**mightest ^ Pro\_22\_21 / mightest / ^answer the words of truth to them that send unto thee?**

**mightest ^ Jud\_16\_06 / mightest / ^be bound to afflict thee.**

**mightest ^ Jud\_16\_10 / mightest / ^be bound.**

**mightest ^ Jud\_16\_13 / mightest / ^be bound. And he said unto her, If thou weavest the seven locks of my head with the web.**

**mightest ^ Rom\_03\_04 / mightest / ^be justified in thy sayings, and mightest overcome when thou art judged.**

**mightest ^ Psa\_51\_04 / mightest / ^be justified when thou speakest, [and] be clear when thou judgest.**

**mightest ^ Mat\_15\_05 / mightest / ^be profited by me;**

**mightest ^ Mar\_07\_11 / mightest / ^be profited by me; [he shall be free].**

**mightest ^ Neh\_09\_29 / mightest / ^bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.**

**mightest ^ 1Ti\_01\_03 / mightest / ^charge some that they teach no other doctrine,**

**mightest ^ Deu\_06\_02 / mightest / ^fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.**

**mightest ^ Deu\_04\_35 / mightest / ^know that the LORD he [is] God; [there is] none else beside him.**

**mightest ^ Luk\_01\_04 / mightest / ^know the certainty of those things, wherein thou hast been instructed.**

**mightest ^ Dan\_02\_30 / mightest / ^know the thoughts of thy heart.**

**mightest ^ Rom\_03\_04 / mightest / ^overcome when thou art judged.**

**mightest ^ Act\_09\_17 / mightest / ^receive thy sight, and be filled with the Holy Ghost.**

**mightest ^ 1Sa\_17\_28 / mightest / ^see the battle.**

**mightest ^ Psa\_08\_02 / mightest / ^still the enemy and the avenger.**

**mightest ^ 1Ti\_01\_18 / mightest / ^war a good warfare;**

**mightier ^ Deu\_09\_14 / mightier / ^and greater than they.**

**mightier ^ Ecc\_06\_10 / mightier / ^than he.**

**mightier ^ Mar\_01\_07 / mightier / ^than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.**

**mightier ^ Luk\_03\_16 / mightier / ^than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:**

**mightier ^ Mat\_03\_11 / mightier / ^than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

**mightier ^ Psa\_93\_04 / mightier / ^than the noise of many waters, [yea, than] the mighty waves of the sea.**

**mightier ^ Num\_14\_12 / mightier / ^than they.**

**mightier ^ Deu\_04\_38 / mightier / ^than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.**

**mightier ^ Deu\_07\_01 / mightier / ^than thou;**

**mightier ^ Deu\_09\_01 / mightier / ^than thyself, cities great and fenced up to heaven,**

**mightier ^ Gen\_26\_16 / mightier / ^than we.**

**mightier ^ Exo\_01\_09 / mightier / ^than we:**

**mightier ^ Deu\_11\_23 / mightier / ^than yourselves.**

**mighties ^ 1Ch\_11\_12 / mighties / ^**

**mighties ^ 1Ch\_11\_24 / mighties /^**

**mightiest ^ 1Ch\_11\_19 / mightiest /^**

**mightily ^ Col\_01\_29 / mightily /^**

**mightily ^ Nah\_02\_01 / mightily /^**

**mightily ^ Deu\_06\_03 / mightily /^as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.**

**mightily ^ Act\_18\_28 / mightily /^convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.**

**mightily ^ Act\_19\_20 / mightily /^grew the word of God and prevailed.**

**mightily ^ Jud\_04\_03 / mightily /^oppressed the children of Israel.**

**mightily ^ Jer\_25\_30 / mightily /^roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.**

**mightily ^ Jon\_03\_08 / mightily /^unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.**

**mightily ^ Jud\_14\_06 / mightily /^upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.**

**mightily ^ Jud\_15\_14 / mightily /^upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.**

**mightily ^ Rev\_18\_02 / mightily /^with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.**

**mighty ^ 1Co\_01\_27 / mighty /^**

**mighty ^ Exo\_01\_20 / mighty /^**

**mighty ^ Job\_05\_15 / mighty /^**

**mighty ^ Job\_06\_23 / mighty /^**

**mighty ^ Job\_12\_19 / mighty /^**

**mighty ^ Job\_12\_21 / mighty /^**

**mighty ^ Job\_35\_09 / mighty /^**

**mighty ^ Jos\_10\_02 / mighty /^**

**mighty ^ Jud\_05\_13 / mighty /^**

**mighty ^ Jud\_05\_23 / mighty /^**

**mighty ^ Neh\_03\_16 / mighty /^**

mighty ^ Pro\_18\_18 / mighty /^

mighty ^ Psa\_106\_02 / mighty /^acts of the LORD? [who] can show forth all his praise?

mighty ^ Psa\_145\_12 / mighty /^acts, and the glorious majesty of his kingdom.

mighty ^ Psa\_145\_04 / mighty /^acts.

mighty ^ Psa\_150\_02 / mighty /^acts: praise him according to his excellent greatness.

mighty ^ 1Ch\_27\_06 / mighty /^among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

mighty ^ Rev\_16\_18 / mighty /^an earthquake, [and] so great.

mighty ^ Deu\_10\_17 / mighty /^and a terrible, which regardeth not persons, nor taketh reward:

mighty ^ Pro\_21\_22 / mighty /^and casteth down the strength of the confidence thereof.

mighty ^ Job\_36\_05 / mighty /^and despiseth not [any: he is] mighty in strength [and] wisdom.

mighty ^ Eze\_39\_18 / mighty /^and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

mighty ^ Pro\_16\_32 / mighty /^and he that ruleth his spirit than he that taketh a city.

mighty ^ 2Ch\_13\_21 / mighty /^and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

mighty ^ Deu\_26\_05 / mighty /^and populous:

mighty ^ Jer\_48\_14 / mighty /^and strong men for the war?

mighty ^ Isa\_28\_02 / mighty /^and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

mighty ^ Dan\_08\_24 / mighty /^and the holy people.

mighty ^ Exo\_01\_07 / mighty /^and the land was filled with them.

mighty ^ Neh\_09\_32 / mighty /^and the terrible God, who keepeth covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

mighty ^ Jer\_46\_12 / mighty /^and] they are fallen both together.

mighty ^ Rev\_10\_01 / mighty /^angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

mighty ^ Rev\_18\_21 / mighty /^angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

mighty ^ 2Th\_01\_07 / mighty /^angels,

mighty ^ Job\_41\_25 / mighty /^are afraid: by reason of breakings they purify themselves.

mighty ^ Psa\_59\_03 / mighty /^are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

mighty ^ Zec\_11\_02 / mighty /^are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

mighty ^ Dan\_04\_03 / mighty /^are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

mighty ^ Psa\_89\_13 / mighty /^arm: strong is thy hand, [and] high is thy right hand.

mighty ^ Eze\_17\_17 / mighty /^army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

mighty ^ Eze\_38\_15 / mighty /^army:

mighty ^ Dan\_11\_25 / mighty /^army; but he shall not stand: for they shall forecast devices against him.

mighty ^ 2Ch\_27\_06 / mighty /^because he prepared his ways before the LORD his God.

mighty ^ Dan\_08\_24 / mighty /^but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

mighty ^ Lev\_19\_15 / mighty /^but] in righteousness shalt thou judge thy neighbour.

mighty ^ Psa\_89\_06 / mighty /^can be likened unto the LORD?

mighty ^ Isa\_22\_17 / mighty /^captivity, and will surely cover thee.

mighty ^ Rev\_18\_10 / mighty /^city! for in one hour is thy judgment come.

mighty ^ 2Co\_12\_12 / mighty /^deeds.

mighty ^ Amo\_02\_14 / mighty /^deliver himself:

mighty ^ Deu\_07\_23 / mighty /^destruction, until they be destroyed.

mighty ^ Jer\_50\_09 / mighty /^expert man; none shall return in vain.

mighty ^ 2Sa\_01\_25 / mighty /^fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

mighty ^ 2Sa\_01\_19 / mighty /^fallen!

mighty ^ 2Sa\_01\_27 / mighty /^fallen, and the weapons of war perished!

mighty ^ Luk\_15\_14 / mighty /^famine in that land; and he began to be in want.

mighty ^ Num\_22\_06 / mighty /^for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.



**mighty ^ Luk\_01\_52 / mighty / ^from [their] seats, and exalted them of low degree.**

**mighty ^ Psa\_29\_01 / mighty / ^give unto the LORD glory and strength.**

**mighty ^ Deu\_07\_21 / mighty / ^God and terrible.**

**mighty ^ Isa\_09\_06 / mighty / ^God, The everlasting Father, The Prince of Peace.**

**Mighty ^ Jer\_32\_18 / Mighty / ^God, the LORD of hosts, [is] his name,**

**mighty ^ Hab\_01\_12 / mighty / ^God, thou hast established them for correction.**

**mighty ^ Psa\_50\_01 / mighty / ^God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.**

**mighty ^ Isa\_10\_21 / mighty / ^God.**

**mighty ^ 1Sa\_04\_08 / mighty / ^Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.**

**mighty ^ Psa\_132\_05 / mighty / ^God] of Jacob.**

**mighty ^ Psa\_132\_02 / mighty / ^God] of Jacob;**

**mighty ^ Gen\_49\_24 / mighty / ^God] of Jacob; [from thence [is] the shepherd, the stone of Israel:]**

**mighty ^ Deu\_05\_15 / mighty / ^hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.**

**mighty ^ 1Pe\_05\_06 / mighty / ^hand of God, that he may exalt you in due time:**

**mighty ^ Deu\_04\_34 / mighty / ^hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?**

**mighty ^ Dan\_09\_15 / mighty / ^hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.**

**mighty ^ Deu\_11\_02 / mighty / ^hand, and his stretched out arm,**

**mighty ^ Deu\_34\_12 / mighty / ^hand, and in all the great terror which Moses showed in the sight of all Israel.**

**mighty ^ Deu\_07\_08 / mighty / ^hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.**

**mighty ^ Deu\_07\_19 / mighty / ^hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.**

**mighty ^ 2Ch\_06\_32 / mighty / ^hand, and thy stretched out arm; if they come and pray in this house;**

**mighty ^ Eze\_20\_33 / mighty / ^hand, and with a stretched out arm, and with fury poured out, will I rule over you:**

**mighty ^ Eze\_20\_34 / mighty / ^hand, and with a stretched out arm, and with fury poured out.**

**mighty ^ Deu\_26\_08 / mighty / ^hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:**

**mighty ^ Deu\_09\_26 / mighty / ^hand.**

**mighty ^ Exo\_03\_19 / mighty / ^hand.**

**mighty ^ Deu\_06\_21 / mighty / ^hand:**

**mighty ^ Deu\_03\_24 / mighty / ^hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?**

**mighty ^ Exo\_32\_11 / mighty / ^hand?**

**mighty ^ Luk\_01\_49 / mighty / ^hath done to me great things; and holy [is] his name.**

**mighty ^ Psa\_82\_01 / mighty / ^he judgeth among the gods.**

**mighty ^ Pro\_23\_11 / mighty / ^he shall plead their cause with thee.**

**mighty ^ Zep\_03\_17 / mighty / ^he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.**

**mighty ^ Gen\_10\_09 / mighty / ^hunter before the LORD.**

**mighty ^ Gen\_10\_09 / mighty / ^hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.**

**mighty ^ Psa\_89\_19 / mighty / ^I have exalted [one] chosen out of the people.**

**mighty ^ Psa\_24\_08 / mighty / ^in battle.**

**mighty ^ Luk\_24\_19 / mighty / ^in deed and word before God and all the people:**

**mighty ^ Gal\_02\_08 / mighty / ^in me toward the Gentiles:]**

**mighty ^ Job\_21\_07 / mighty / ^in power?**

**mighty ^ Job\_36\_05 / mighty / ^in strength [and] wisdom.**

**mighty ^ Job\_09\_04 / mighty / ^in strength: who hath hardened [himself] against him, and hath prospered?**

**mighty ^ Eze\_32\_27 / mighty / ^in the land of the living.**

**mighty ^ Act\_18\_24 / mighty / ^in the scriptures, came to Ephesus.**

**mighty ^ Isa\_03\_25 / mighty / ^in the war.**

**mighty ^ Act\_07\_22 / mighty / ^in words and in deeds.**

**mighty ^ Jer\_32\_19 / mighty / ^in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:**

**mighty ^ 2Co\_13\_03 / mighty / ^in you.**

**mighty ^ 2Sa\_01\_21 / mighty / ^is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.**

**mighty ^ Dan\_11\_03 / mighty / ^king shall stand up, that shall rule with great dominion, and do according to his will.**

**mighty ^ Ezr\_04\_20 / mighty / ^kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.**

**mighty ^ Psa\_135\_10 / mighty / ^kings;**

**mighty ^ 1Ch\_12\_04 / mighty / ^man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,**

**mighty ^ Jer\_46\_06 / mighty / ^man escape; they shall stumble, and fall toward the north by the river Euphrates.**

**mighty ^ Jer\_46\_12 / mighty / ^man hath stumbled against the mighty, [and] they are fallen both together.**

**mighty ^ 2Ki\_05\_01 / mighty / ^man in valour, [but he was] a leper.**

**mighty ^ Psa\_33\_16 / mighty / ^man is not delivered by much strength.**

**mighty ^ 2Ch\_28\_07 / mighty / ^man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah [that was] next to the king.**

**mighty ^ 1Sa\_09\_01 / mighty / ^man of power.**

**mighty ^ Jud\_11\_01 / mighty / ^man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.**

**mighty ^ 2Ch\_17\_17 / mighty / ^man of valour, and with him armed men with bow and shield two hundred thousand.**

**mighty ^ Jud\_06\_12 / mighty / ^man of valour.**

**mighty ^ 1Ki\_11\_28 / mighty / ^man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.**

**mighty ^ Rut\_02\_01 / mighty / ^man of wealth, of the family of Elimelech; and his name [was] Boaz.**

**mighty ^ Isa\_05\_15 / mighty / ^man shall be humbled, and the eyes of the lofty shall be humbled:**

**mighty ^ Zep\_01\_14 / mighty / ^man shall cry there bitterly.**

**mighty ^ Psa\_78\_65 / mighty / ^man that shouteth by reason of wine.**

**mighty ^ Jer\_14\_09 / mighty / ^man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.**

**mighty ^ Isa\_03\_02 / mighty / ^man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,**

**mighty ^ 2Sa\_17\_10 / mighty / ^man, and [they] which [be] with him [are] valiant men.**

**mighty ^ Job\_22\_08 / mighty /^man, he had the earth; and the honourable man dwelt in it.**

**mighty ^ Isa\_42\_13 / mighty /^man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.**

**mighty ^ Zec\_09\_13 / mighty /^man.**

**mighty ^ Isa\_31\_08 / mighty /^man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.**

**mighty ^ Psa\_127\_04 / mighty /^man; so [are] children of the youth.**

**mighty ^ Psa\_52\_01 / mighty /^man? the goodness of God [endureth] continually.**

**mighty ^ Jer\_09\_23 / mighty /^man] glory in his might, let not the rich [man] glory in his riches:**

**mighty ^ Zec\_10\_07 / mighty /^man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.**

**mighty ^ Jer\_51\_56 / mighty /^men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.**

**mighty ^ 2Sa\_23\_16 / mighty /^men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.**

**mighty ^ Jer\_46\_09 / mighty /^men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.**

**mighty ^ Nah\_02\_03 / mighty /^men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.**

**mighty ^ Jer\_51\_30 / mighty /^men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.**

**mighty ^ Jer\_49\_22 / mighty /^men of Edom be as the heart of a woman in her pangs.**

**mighty ^ Exo\_15\_15 / mighty /^men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.**

**mighty ^ Isa\_21\_17 / mighty /^men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].**

**mighty ^ 1Ch\_26\_31 / mighty /^men of valour at Jazer of Gilead.**

**mighty ^ 1Ch\_12\_25 / mighty /^men of valour for the war, seven thousand and one hundred.**

**mighty ^ 2Ch\_25\_06 / mighty /^men of valour out of Israel for an hundred talents of silver.**

**mighty ^ 2Ch\_17\_14 / mighty /^men of valour three hundred thousand.**

**mighty ^ 2Ch\_26\_12 / mighty /^men of valour [were] two thousand and six hundred.**

**mighty ^ Neh\_11\_14 / mighty /^men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.**

mighty ^ Jos\_01\_14 / mighty /^men of valour, and help them;

mighty ^ Jos\_08\_03 / mighty /^men of valour, and sent them away by night.

mighty ^ 2Ch\_32\_21 / mighty /^men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

mighty ^ 1Ch\_12\_21 / mighty /^men of valour, and were captains in the host.

mighty ^ 1Ch\_08\_40 / mighty /^men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

mighty ^ 1Ch\_07\_40 / mighty /^men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

mighty ^ 1Ch\_05\_24 / mighty /^men of valour, famous men, [and] heads of the house of their fathers.

mighty ^ 1Ch\_12\_30 / mighty /^men of valour, famous throughout the house of their fathers.

mighty ^ 2Ki\_24\_14 / mighty /^men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

mighty ^ 1Ch\_07\_09 / mighty /^men of valour, [was] twenty thousand and two hundred.

mighty ^ 2Ch\_17\_13 / mighty /^men of valour, [were] in Jerusalem.

mighty ^ 1Ch\_07\_11 / mighty /^men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

mighty ^ 1Ch\_26\_06 / mighty /^men of valour.

mighty ^ 2Ch\_13\_03 / mighty /^men of valour.

mighty ^ 2Ch\_14\_08 / mighty /^men of valour.

mighty ^ 2Ch\_17\_16 / mighty /^men of valour.

mighty ^ Jos\_06\_02 / mighty /^men of valour.

mighty ^ Jos\_10\_07 / mighty /^men of valour.

mighty ^ 1Ch\_07\_07 / mighty /^men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

mighty ^ Jer\_41\_16 / mighty /^men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

mighty ^ 2Ki\_15\_20 / mighty /^men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

mighty ^ Dan\_03\_20 / mighty /^men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

**mighty ^ 2Ch\_32\_03 / mighty /^men to stop the waters of the fountains which [were] without the city: and they did help him.**

**mighty ^ 1Ki\_01\_08 / mighty /^men which [belonged] to David, were not with Adonijah.**

**mighty ^ Gen\_06\_04 / mighty /^men which [were] of old, men of renown.**

**mighty ^ 1Ch\_11\_10 / mighty /^men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.**

**mighty ^ 2Sa\_23\_08 / mighty /^men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.**

**mighty ^ 1Ch\_11\_11 / mighty /^men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.**

**mighty ^ 2Sa\_23\_09 / mighty /^men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:**

**mighty ^ Job\_34\_24 / mighty /^men without number, and set others in their stead.**

**mighty ^ 1Sa\_02\_04 / mighty /^men [are] broken, and they that stumbled are girded with strength.**

**mighty ^ 2Sa\_16\_06 / mighty /^men [were] on his right hand and on his left.**

**mighty ^ Jer\_48\_41 / mighty /^men's hearts in Moab at that day shall be as the heart of a woman in her pangs.**

**mighty ^ Jer\_26\_21 / mighty /^men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;**

**mighty ^ 1Ch\_29\_24 / mighty /^men, and all the sons likewise of king David, submitted themselves unto Solomon the king.**

**mighty ^ Rev\_06\_15 / mighty /^men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;**

**mighty ^ 1Ki\_01\_10 / mighty /^men, and Solomon his brother, he called not.**

**mighty ^ Rev\_19\_18 / mighty /^men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.**

**mighty ^ 2Sa\_17\_08 / mighty /^men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.**

**mighty ^ Eze\_39\_20 / mighty /^men, and with all men of war, saith the Lord GOD.**

**mighty ^ 1Ch\_28\_01 / mighty /^men, and with all the valiant men, unto Jerusalem.**

**mighty ^ 1Ch\_12\_01 / mighty /^men, helpers of the war.**

**mighty ^ Joe\_03\_09 / mighty /^men, let all the men of war draw near; let them come up:**

**mighty ^ 1Ch\_19\_08 / mighty /^men.**

**mighty ^ 2Sa\_10\_07 / mighty /^men.**

**mighty ^ 2Sa\_23\_17 / mighty /^men.**

**mighty ^ 2Sa\_23\_22 / mighty /^men.**

**mighty ^ Hos\_10\_13 / mighty /^men.**

**mighty ^ Jer\_05\_16 / mighty /^men.**

**mighty ^ Son\_04\_04 / mighty /^men.**

**mighty ^ Jer\_51\_57 / mighty /^men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.**

**mighty ^ 2Sa\_20\_07 / mighty /^men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.**

**mighty ^ Jer\_50\_36 / mighty /^men; and they shall be dismayed.**

**mighty ^ Joe\_02\_07 / mighty /^men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:**

**mighty ^ Lam\_01\_15 / mighty /^men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.**

**mighty ^ Ecc\_07\_19 / mighty /^men] which are in the city.**

**mighty ^ Oba\_01\_09 / mighty /^men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.**

**mighty ^ Zec\_10\_05 / mighty /^men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.**

**mighty ^ Gen\_18\_18 / mighty /^nation, and all the nations of the earth shall be blessed in him?**

**mighty ^ Jer\_05\_15 / mighty /^nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.**

**mighty ^ 1Co\_01\_26 / mighty /^not many noble, [are called]:**

**mighty ^ 2Ki\_24\_15 / mighty /^of the land, [those] carried he into captivity from Jerusalem to Babylon.**

**mighty ^ Eze\_17\_13 / mighty /^of the land:**

**mighty ^ 1Ch\_12\_28 / mighty /^of valour, and of his father's house twenty and two captains.**

**mighty ^ Gen\_10\_08 / mighty /^one in the earth.**

**mighty ^ Isa\_01\_24 / mighty /^One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:**

**mighty ^ Isa\_30\_29 / mighty /^One of Israel.**

mighty ^ Isa\_49\_26 / mighty / ^One of Jacob.

mighty ^ Isa\_60\_16 / mighty / ^One of Jacob.

mighty ^ Eze\_31\_11 / mighty / ^one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

mighty ^ Isa\_10\_34 / mighty / ^one.

mighty ^ Jer\_46\_05 / mighty / ^ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

mighty ^ Isa\_13\_03 / mighty / ^ones for mine anger, [even] them that rejoice in my highness.

mighty ^ Joe\_03\_11 / mighty / ^ones to come down, O LORD.

mighty ^ Jud\_05\_22 / mighty / ^ones.

mighty ^ Isa\_49\_24 / mighty / ^or the lawful captive delivered?

mighty ^ Psa\_89\_50 / mighty / ^people;

mighty ^ Deu\_09\_29 / mighty / ^power and by thy stretched out arm.

mighty ^ Luk\_09\_43 / mighty / ^power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

mighty ^ Deu\_04\_37 / mighty / ^power out of Egypt;

mighty ^ Psa\_106\_08 / mighty / ^power to be known.

mighty ^ Eph\_01\_19 / mighty / ^power,

mighty ^ 2Ch\_26\_13 / mighty / ^power, to help the king against the enemy.

mighty ^ Gen\_23\_06 / mighty / ^prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

mighty ^ Eze\_07\_28 / mighty / ^princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

mighty ^ Psa\_74\_15 / mighty / ^rivers.

mighty ^ Job\_34\_20 / mighty / ^shall be taken away without hand.

mighty ^ Isa\_49\_25 / mighty / ^shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

mighty ^ Amo\_02\_16 / mighty / ^shall flee away naked in that day, saith the LORD.

mighty ^ Eze\_32\_21 / mighty / ^shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

mighty ^ Rom\_15\_19 / mighty / ^signs and wonders, by the power of the Spirit of God; so that from



**Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.**

**mighty ^ Amo\_05\_12 / mighty / ^sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].**

**mighty ^ Amo\_05\_24 / mighty / ^stream.**

**mighty ^ Exo\_10\_19 / mighty / ^strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.**

**mighty ^ Jon\_01\_04 / mighty / ^tempest in the sea, so that the ship was like to be broken.**

**mighty ^ Jer\_20\_11 / mighty / ^terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.**

**mighty ^ Eze\_32\_27 / mighty / ^that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.**

**mighty ^ Jos\_04\_24 / mighty / ^that ye might fear the LORD your God for ever.**

**mighty ^ 2Sa\_01\_22 / mighty / ^the bow of Jonathan turned not back, and the sword of Saul returned not empty.**

**mighty ^ Psa\_24\_08 / mighty / ^the LORD mighty in battle.**

**mighty ^ Psa\_69\_04 / mighty / ^then I restored [that] which I took not away.**

**mighty ^ Jer\_33\_03 / mighty / ^things, which thou knowest not.**

**mighty ^ 2Co\_10\_04 / mighty / ^through God to the pulling down of strong holds;]**

**mighty ^ Exo\_09\_28 / mighty / ^thunderings and hail; and I will let you go, and ye shall stay no longer.**

**mighty ^ Rev\_19\_06 / mighty / ^thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.**

**mighty ^ Isa\_05\_22 / mighty / ^to drink wine, and men of strength to mingle strong drink:**

**mighty ^ Isa\_63\_01 / mighty / ^to save.**

**mighty ^ Psa\_112\_02 / mighty / ^upon earth: the generation of the upright shall be blessed.**

**mighty ^ 1Ch\_01\_10 / mighty / ^upon the earth.**

**mighty ^ 1Sa\_16\_18 / mighty / ^valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.**

**mighty ^ Psa\_68\_33 / mighty / ^voice.**

**mighty ^ Isa\_28\_02 / mighty / ^waters overflowing, shall cast down to the earth with the hand.**

**mighty ^ Isa\_17\_12 / mighty / ^waters!**

**mighty ^ Exo\_15\_10 / mighty / ^waters.**

mighty ^ Neh\_09\_11 / mighty / ^waters.

mighty ^ Isa\_43\_16 / mighty / ^waters;

mighty ^ Psa\_93\_04 / mighty / ^waves of the sea.

mighty ^ Eze\_32\_12 / mighty / ^will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

mighty ^ Isa\_11\_15 / mighty / ^wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

mighty ^ Act\_02\_02 / mighty / ^wind, and it filled all the house where they were sitting.

mighty ^ Rev\_06\_13 / mighty / ^wind.

mighty ^ Psa\_120\_04 / mighty / ^with coals of juniper.

mighty ^ Job\_24\_22 / mighty / ^with his power: he riseth up, and no [man] is sure of life.

mighty ^ Psa\_45\_03 / mighty / ^with thy glory and thy majesty.

mighty ^ Mar\_06\_05 / mighty / ^work, save that he laid his hands upon a few sick folk, and healed [them].

mighty ^ Mar\_06\_02 / mighty / ^works are wrought by his hands?

mighty ^ Mar\_06\_14 / mighty / ^works do show forth themselves in him.

mighty ^ Mat\_14\_02 / mighty / ^works do show forth themselves in him.

mighty ^ Luk\_10\_13 / mighty / ^works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

mighty ^ Luk\_19\_37 / mighty / ^works that they had seen;

mighty ^ Mat\_13\_58 / mighty / ^works there because of their unbelief.

mighty ^ Mat\_11\_20 / mighty / ^works were done, because they repented not:

mighty ^ Mat\_11\_23 / mighty / ^works, which have been done in thee, had been done in Sodom, it would have remained until this day.

mighty ^ Mat\_11\_21 / mighty / ^works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

mighty ^ Mat\_13\_54 / mighty / ^works?

# **Bible Translation Phrases for Individual word studies**

**Almighty ..... Almighty 3841 -pantokrator->**

**Almighty ..... of Almighty 3841 -pantokrator->**

**Almighty ..... the Almighty 3841 -pantokrator->**

**Almighty ..... the Almighty 3841 -pantokrator->**

**might ..... and might 1411 -dunamis->**

**might ..... and might 2479 -ischus->**

**might ..... and might perfect 2675 -katartizo->**

**might ..... and might save 4982 -sozo->**

**might ..... and that he might comfort 3870 -parakaleo->**

**might ..... And that he might make 1107 -gnorizo->**

**might ..... And that he might reconcile 0604 -apokatallasso->**

**might ..... and that they might be taken 0142 -airo->**

**might ..... and that they might have 2192 -echo->**

**might ..... but that they might eat 5315 -phago->**

**might ..... but that they might see 1492 -eido->**

**might ..... but that ye might know 1097 -ginosko->**

**might ..... by might overshadow 1982 -episkiazo->**

**might ..... day ; that they might accuse 2723 -kategoreo->**

**might ..... day ; that they might find 2147 -heurisko->**

**might ..... days ? that they might accuse 2723 -kategoreo->**

**might ..... fell , that he might go 4198 -poreuomai->**

**might ..... For it might 1410 -dunamai->**

**might ..... for that intent , that he might bring 0071 -ago->**

**might ..... for them , that they might receive 2983 -lambano->**

**might ..... for us , that he might redeem 3084 -lutroo->**

**might ..... he might betray 3860 -paradidomi->**

might ..... he might bring 0071 -ago->

might ..... he might conveniently 2122 -eukairos->

might ..... he might destroy 2673 -katargeo->

might ..... he might find 2147 -heurisko->

might ..... he might gather 0346 -anakephalaiomai->

might ..... he might have ministered 1247 -diakoneo->

might ..... he might shew 1731 -endeiknumi->

might ..... him , that he might receive 0308 -anablepo->

might ..... him , that they might have 2192 -echo->

might ..... him might be saved 4982 -sozo->

might ..... him might believe 4100 -pisteuo->

might ..... him that he might be with him .

might ..... him that he might be with him : but Jesus 2424 -Iesous->

might ..... him that they might only 3440 -monon->

might ..... him that they might touch 0680 -haptomai->

might ..... I might also 2532 -kai->

might ..... I might attain 2658 -katantao->

might ..... I might have 2192 -echo->

might ..... I might have a prosperous 2137 -euodoo->

might ..... I might have required 4238 -prasso->

might ..... I might send 3992 -pempo->

might ..... in me , that I might preach 2097 -euaggelizo->

might ..... is , that they might be saved 4991 -soteria->

might ..... it , that they might take 4084 -piazo->

might ..... manner , that ye might receive 2210 -zemioo->

might ..... men , that I might by all 3956 -pas->

might ..... men , that they might take 1949 -epilambanomai->

might ..... might 1410 -dunamai->  
might ..... might 1411 -dunamis->  
might ..... might 2480 -ischuo->  
might ..... might abound 4121 -pleonazo->  
might ..... might appear 5319 -phaneroo->  
might ..... might be acceptable 2144 -euprosdektos->  
might ..... might be broken 2608 -katagnumi->  
might ..... might be careful 5431 -phrontizo->  
might ..... might be comforted 3870 -parakaleo->  
might ..... might be damned 2919 -krino->  
might ..... might be declared 1229 -diaggello->  
might ..... might be destroyed 2673 -katargeo->  
might ..... might be found 2147 -heurisko->  
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# **Bible Word Index with the full text of each verse**

**Almighty 1Sa\_13\_06** Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the {Almighty}.

**Almighty 2Co\_06\_18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord {Almighty}.

**Almighty Exo\_06\_03** And I appeared unto Abraham, unto Isaac, and unto Jacob, by [the name of] God {Almighty}, but by my name JEHOVAH was I not known to them.

**Almighty Eze\_01\_24** And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the {Almighty}, the voice of speech, as the noise of an host: when they stood, they let down their wings.

**Almighty Eze\_10\_05** And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the {Almighty} God when he speaketh.

**Almighty Gen\_49\_25** [Even] by the God of thy father, who shall help thee; and by the {Almighty}, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

**Almighty Gen\_43\_14** And God {Almighty} give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

**Almighty Gen\_48\_03** And Jacob said unto Joseph, God {Almighty} appeared unto me at Luz in the land of Canaan, and blessed me,

**Almighty Gen\_17\_01** And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the {Almighty} God; walk before me, and be thou perfect.

**Almighty Gen\_28\_03** And God {Almighty} bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

**Almighty Gen\_35\_11** And God said unto him, I [am] God {Almighty}: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

**Almighty Job\_23\_16** For God maketh my heart soft, and the {Almighty} troubleth me:

**Almighty Job\_22\_26** For then shalt thou have thy delight in the {Almighty}, and shalt lift up thy face unto God.

**Almighty Job\_24\_01** Why, seeing times are not hidden from the {Almighty}, do they that know him not see his days?

**Almighty Job\_13\_03** Surely I would speak to the {Almighty}, and I desire to reason with God.

**Almighty Job\_22\_23** If thou return to the {Almighty}, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

**Almighty Job\_22\_25** Yea, the {Almighty} shall be thy defence, and thou shalt have plenty of silver.

**Almighty Job\_27\_02** [As] God liveth, [who] hath taken away my judgment; and the {Almighty}, [who] hath

vexed my soul;

**Almighty Job\_27\_13** This [is] the portion of a wicked man with God, and the heritage of oppressors, [which] they shall receive of the {Almighty}.

**Almighty Job\_15\_25** For he stretcheth out his hand against God, and strengtheneth himself against the {Almighty}.

**Almighty Job\_21\_15** What [is] the {Almighty}, that we should serve him? and what profit should we have, if we pray unto him?

**Almighty Job\_21\_20** His eyes shall see his destruction, and he shall drink of the wrath of the {Almighty}.

**Almighty Job\_22\_03** [Is it] any pleasure to the {Almighty}, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

**Almighty Job\_27\_11** I will teach you by the hand of God: [that] which [is] with the {Almighty} will I not conceal.

**Almighty Job\_40\_02** Shall he that contendeth with the {Almighty} instruct [him]? he that reproveth God, let him answer it.

**Almighty Job\_27\_10** Will he delight himself in the {Almighty}? will he always call upon God?

**Almighty Job\_31\_35** Oh that one would hear me! behold, my desire [is, that] the {Almighty} would answer me, and [that] mine adversary had written a book.

**Almighty Job\_37\_23** [Touching] the {Almighty}, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

**Almighty Job\_35\_13** Surely God will not hear vanity, neither will the {Almighty} regard it.

**Almighty Joe\_01\_15** Alas for the day! for the day of the LORD [is] at hand, and as a destruction from the {Almighty} shall it come.

**Almighty Job\_05\_17** Behold, happy [is] the man whom God correcteth: therefore despise not thou the chastening of the {Almighty}:

**Almighty Job\_06\_04** For the arrows of the {Almighty} [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.

**Almighty Job\_06\_14** To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the {Almighty}.

**Almighty Job\_08\_03** Doth God pervert judgment? or doth the {Almighty} pervert justice?

**Almighty Job\_08\_05** If thou wouldest seek unto God betimes, and make thy supplication to the {Almighty};

**Almighty Job\_22\_17** Which said unto God, Depart from us: and what can the {Almighty} do for them?

**Almighty Job\_34\_12** Yea, surely God will not do wickedly, neither will the {Almighty} pervert judgment.

**Almighty Job\_29\_05** When the {Almighty} [was] yet with me, [when] my children [were] about me;

**Almighty Job\_32\_08** But [there is] a spirit in man: and the inspiration of the {Almighty} giveth them understanding.

**Almighty Job\_34\_10** Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the {Almighty}, [that he should commit] iniquity.

**Almighty Job\_33\_04** The spirit of God hath made me, and the breath of the {Almighty} hath given me life.

**Almighty Job\_31\_02** For what portion of God [is there] from above? and [what] inheritance of the {Almighty} from on high?

**Almighty Job\_11\_07** Canst thou by searching find out God? canst thou find out the {Almighty} unto perfection?

**Almighty Num\_24\_16** He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the {Almighty}, falling [into a trance], but having his eyes open:

**Almighty Num\_24\_04** He hath said, which heard the words of God, which saw the vision of the {Almighty}, falling [into a trance], but having his eyes open:

**Almighty Psa\_91\_01** He that dwelleth in the secret place of the most High shall abide under the shadow of the {Almighty}.

**Almighty Psa\_68\_14** When the {Almighty} scattered kings in it, it was [white] as snow in Salmon.

**Almighty Rev\_16\_07** And I heard another out of the altar say, Even so, Lord God {Almighty}, true and righteous [are] thy judgments.

**Almighty Rev\_15\_03** And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God {Almighty}; just and true [are] thy ways, thou King of saints.

**Almighty Rev\_11\_17** Saying, We give thee thanks, O Lord God {Almighty}, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

**Almighty Rev\_04\_08** And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God {Almighty}, which was, and is, and is to come.

**Almighty Rev\_16\_14** For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God {Almighty}.

**Almighty Rev\_01\_08** I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the {Almighty}.

**Almighty Rev\_19\_15** And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of {Almighty} God.

**Almighty Rev\_21\_22** And I saw no temple therein: for the Lord God {Almighty} and the Lamb are the temple of it.

**Almighty Rut\_01\_20** And she said unto them, Call me not Naomi, call me Mara: for the {Almighty} hath dealt very bitterly with me.

**Almighty Rut\_01\_21 I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the {Almighty} hath afflicted me?**

**Mighty Jer\_32\_18 Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the {Mighty} God, the LORD of hosts, [is] his name,**

**might 1Ch\_04\_10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand {might} be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.**

**might 1Ch\_07\_02 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of {might} in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.**

**might 1Ch\_07\_05 And their brethren among all the families of Issachar [were] valiant men of {might}, reckoned in all by their genealogies fourscore and seven thousand.**

**might 1Ch\_12\_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of {might}, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;**

**might 1Ch\_13\_08 And David and all Israel played before God with all [their] {might}, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.**

**might 1Ch\_29\_02 Now I have prepared with all my {might} for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.**

**might 1Ch\_29\_12 Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and {might}; and in thine hand [it is] to make great, and to give strength unto all.**

**might 1Ch\_29\_30 With all his reign and his {might}, and the times that went over him, and over Israel, and over all the kingdoms of the countries.**

**might 1Co\_02\_12 Now we have received, not the spirit of the world, but the spirit which is of God; that we {might} know the things that are freely given to us of God.**

**might 1Co\_04\_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye {might} learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.**

**might 1Co\_04\_08 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also {might} reign with you.**

**might 1Co\_05\_02 And ye are puffed up, and have not rather mourned, that he that hath done this deed {might} be taken away from among you.**

**might 1Co\_09\_19 For though I be free from all [men], yet have I made myself servant unto all, that I {might} gain the more.**

**might 1Co\_09\_20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I {might} gain them that are under the law;**



**might 1Co\_09\_20** And unto the Jews I became as a Jew, that I {might} gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

**might 1Co\_09\_21** To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I {might} gain them that are without law.

**might 1Co\_09\_22** To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I {might} by all means save some.

**might 1Co\_09\_22** To the weak became I as weak, that I {might} gain the weak: I am made all things to all [men], that I might by all means save some.

**might 1Co\_09\_23** And this I do for the gospel's sake, that I {might} be partaker thereof with [you].

**might 1Co\_14\_19** Yet in the church I had rather speak five words with my understanding, that [by my voice] I {might} teach others also, than ten thousand words in an [unknown] tongue.

**might 1Jo\_02\_19** They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they {might} be made manifest that they were not all of us.

**might 1Jo\_03\_08** He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he {might} destroy the works of the devil.

**might 1Jo\_04\_09** In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we {might} live through him.

**might 1Ki\_08\_01** Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they {might} bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

**might 1Ki\_08\_16** Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name {might} be therein; but I chose David to be over my people Israel.

**might 1Ki\_12\_15** Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he {might} perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

**might 1Ki\_15\_17** And Baasha king of Israel went up against Judah, and built Ramah, that he {might} not suffer any to go out or come in to Asa king of Judah.

**might 1Ki\_16\_05** Now the rest of the acts of Baasha, and what he did, and his {might}, [are] they not written in the book of the chronicles of the kings of Israel?

**might 1Ki\_16\_27** Now the rest of the acts of Omri which he did, and his {might} that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

**might 1Ki\_19\_04** But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he {might} die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

**might 1Ki\_22\_07** And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we {might} inquire of him?

**might 1Ki\_22\_45** Now the rest of the acts of Jehoshaphat, and his {might} that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

**might 1Ki\_02\_27** So Solomon thrust out Abiathar from being priest unto the LORD; that he {might} fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

**might 1Ki\_07\_07** Then he made a porch for the throne where he {might} judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other.

**might 1Ki\_15\_23** The rest of all the acts of Asa, and all his {might}, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

**might 1Pe\_01\_07** That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, {might} be found unto praise and honour and glory at the appearing of Jesus Christ:

**might 1Pe\_01\_21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope {might} be in God.

**might 1Pe\_03\_18** For Christ also hath once suffered for sins, the just for the unjust, that he {might} bring us to God, being put to death in the flesh, but quickened by the Spirit:

**might 1Pe\_04\_06** For for this cause was the gospel preached also to them that are dead, that they {might} be judged according to men in the flesh, but live according to God in the spirit.

**might 1Sa\_11\_02** And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and {might}, the spirit of knowledge and of the fear of the LORD;

**might 1Sa\_18\_27** Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he {might} be the king's son in law. And Saul gave him Michal his daughter to wife.

**might 1Sa\_28\_13** But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they {might} go, and fall backward, and be broken, and snared, and taken.

**might 1Sa\_33\_13** Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my {might}.

**might 1Sa\_64\_01** Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains {might} flow down at thy presence.

**might 1Sa\_04\_04** So the people sent to Shiloh, that they {might} bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.

**might 1Sa\_13\_10** And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he {might} salute him.

**might 1Sa\_14\_14** And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen {might} plow].

**might 1Sa\_40\_26** Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his {might}, for that [he is] strong in power; not one faileth.

**might 1Sa\_40\_29** He giveth power to the faint; and to [them that have] no {might} he increaseth strength.

**might 1Sa\_61\_03** To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he {might} be glorified.

**might 1Sa\_61\_03** To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they {might} be called trees of righteousness, the planting of the LORD, that he might be glorified.

**might 1Sa\_20\_06** If thy father at all miss me, then say, David earnestly asked [leave] of me that he {might} run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

**might 1Th\_02\_06** Nor of men sought we glory, neither of you, nor [yet] of others, when we {might} have been burdensome, as the apostles of Christ.

**might 1Th\_02\_16** Forbidding us to speak to the Gentiles that they {might} be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

**might 1Th\_03\_10** Night and day praying exceedingly that we might see your face, and {might} perfect that which is lacking in your faith?

**might 1Th\_03\_10** Night and day praying exceedingly that we {might} see your face, and might perfect that which is lacking in your faith?

**might 1Ti\_01\_16** Howbeit for this cause I obtained mercy, that in me first Jesus Christ {might} show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

**might 2Ch\_06\_05** Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name {might} be there; neither chose I any man to be a ruler over my people Israel:

**might 2Ch\_32\_18** Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they {might} take the city.

**might 2Ch\_32\_31** Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he {might} know all [that was] in his heart.

**might 2Ch\_34\_25** Because they have forsaken me, and have burned incense unto other gods, that they {might} provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

**might 2Ch\_35\_12** And they removed the burnt offerings, that they {might} give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

**might 2Ch\_06\_06** But I have chosen Jerusalem, that my name {might} be there; and have chosen David to be over my people Israel.

**might 2Ch\_10\_15** So the king hearkened not unto the people: for the cause was of God, that the LORD {might} perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

**might 2Ch\_11\_01** And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he {might} bring the kingdom again to Rehoboam.

**might 2Ch\_16\_01** In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he {might} let none go out or come in to Asa king of Judah.

**might 2Ch\_18\_06** But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we {might} inquire of him?

**might 2Ch\_20\_06** And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and {might}, so that none is able to withstand thee?

**might 2Ch\_20\_12** O our God, wilt thou not judge them? for we have no {might} against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

**might 2Ch\_25\_20** But Amaziah would not hear; for it [came] of God, that he {might} deliver them into the hand [of their enemies], because they sought after the gods of Edom.

**might 2Ch\_31\_04** Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they {might} be encouraged in the law of the LORD.

**might 2Ch\_35\_15** And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they {might} not depart from their service; for their brethren the Levites prepared for them.

**might 2Ch\_35\_22** Nevertheless Josiah would not turn his face from him, but disguised himself, that he {might} fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

**might 2Ch\_36\_22** Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah {might} be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

**might 2Ch\_02\_12** Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that {might} build an house for the LORD, and an house for his kingdom.

**might 2Co\_04\_11** For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus {might} be made manifest in our mortal flesh.

**might 2Co\_04\_15** For all things [are] for your sakes, that the abundant grace {might} through the thanksgiving of many redound to the glory of God.

**might 2Co\_04\_10** Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus {might} be made manifest in our body.

**might 2Co\_05\_04** For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality {might} be swallowed up of life.

**might 2Co\_05\_21** For he hath made him [to be] sin for us, who knew no sin; that we {might} be made the righteousness of God in him.

**might 2Co\_01\_15** And in this confidence I was minded to come unto you before, that ye {might} have a

second benefit;

might 2Co\_02\_04 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye {might} know the love which I have more abundantly unto you.

might 2Co\_02\_09 For to this end also did I write, that I {might} know the proof of you, whether ye be obedient in all things.

might 2Co\_07\_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye {might} receive damage by us in nothing.

might 2Co\_07\_12 Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God {might} appear unto you.

might 2Co\_08\_09 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty {might} be rich.

might 2Co\_09\_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same {might} be ready, as [a matter of] bounty, and not as [of] covetousness.

might 2Co\_11\_04 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye {might} well bear with [him].

might 2Co\_11\_07 Have I committed an offence in abasing myself that ye {might} be exalted, because I have preached to you the gospel of God freely?

might 2Co\_12\_08 For this thing I besought the Lord thrice, that it {might} depart from me.

might 2Ki\_07\_02 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, {might} this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.

might 2Ki\_07\_19 And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, {might} such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

might 2Ki\_10\_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he {might} destroy the worshippers of Baal.

might 2Ki\_10\_34 Now the rest of the acts of Jehu, and all that he did, and all his {might}, [are] they not written in the book of the chronicles of the kings of Israel?

might 2Ki\_22\_17 Because they have forsaken me, and have burned incense unto other gods, that they {might} provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

might 2Ki\_20\_20 And the rest of the acts of Hezekiah, and all his {might}, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

might 2Ki\_23\_10 And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man

**{might} make his son or his daughter to pass through the fire to Molech.**

**might 2Ki\_23\_25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his {might}, according to all the law of Moses; neither after him arose there [any] like him.**

**might 2Ki\_23\_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he {might} perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.**

**might 2Ki\_23\_33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he {might} not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.**

**might 2Ki\_24\_16 And all the men of {might}, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.**

**might 2Ki\_13\_08 Now the rest of the acts of Jehoahaz, and all that he did, and his {might}, [are] they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_13\_12 And the rest of the acts of Joash, and all that he did, and his {might} wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_14\_15 Now the rest of the acts of Jehoash which he did, and his {might}, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_14\_28 Now the rest of the acts of Jeroboam, and all that he did, and his {might}, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**might 2Ki\_15\_19 [And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand {might} be with him to confirm the kingdom in his hand.**

**might 2Pe\_01\_04 Whereby are given unto us exceeding great and precious promises: that by these ye {might} be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**might 2Pe\_02\_11 Whereas angels, which are greater in power and {might}, bring not railing accusation against them before the Lord.**

**might 2Sa\_06\_14 And David danced before the LORD with all [his] {might}; and David [was] girded with a linen ephod.**

**might 2Sa\_10\_10 And the rest of the people he delivered into the hand of Abishai his brother, that he {might} put [them] in array against the children of Ammon.**

**might 2Sa\_15\_04 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause {might} come unto me, and I would do him justice!**

**might 2Sa\_17\_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD {might} bring evil upon Absalom.**

**might 2Sa\_17\_17 Now Jonathan and Ahimaaz stayed by Enrogel; for they {might} not be seen to come into the city: and a wench went and told them; and they went and told king David.**

**might 2Sa\_22\_41** Thou hast also given me the necks of mine enemies, that I {might} destroy them that hate me.

**might 2Th\_02\_10** And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they {might} be saved.

**might 2Th\_02\_12** That they all {might} be damned who believed not the truth, but had pleasure in unrighteousness.

**might 2Th\_03\_08** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we {might} not be chargeable to any of you:

**might 2Th\_02\_06** And now ye know what withholdeth that he {might} be revealed in his time.

**might 2Ti\_04\_17** Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching {might} be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

**might 2Ti\_04\_17** Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles {might} hear: and I was delivered out of the mouth of the lion.

**might 3Jo\_01\_08** We therefore ought to receive such, that we {might} be fellowhelpers to the truth.

**might Act\_07\_19** The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they {might} not live.

**might Act\_08\_15** Who, when they were come down, prayed for them, that they {might} receive the Holy Ghost:

**might Act\_09\_02** And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he {might} bring them bound unto Jerusalem.

**might Act\_09\_12** And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he {might} receive his sight.

**might Act\_09\_21** But all that heard [him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he {might} bring them bound unto the chief priests?

**might Act\_13\_42** And when the Jews were gone out of the synagogue, the Gentiles besought that these words {might} be preached to them the next sabbath.

**might Act\_15\_17** That the residue of men {might} seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

**might Act\_01\_25** That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he {might} go to his own place.

**might Act\_04\_21** So when they had further threatened them, they let them go, finding nothing how they {might} punish them, because of the people: for all [men] glorified God for that which was done.

**might Act\_05\_15** Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by {might} overshadow some of them.

**might Act\_17\_27** That they should seek the Lord, if haply they {might} feel after him, and find him, though he be not far from every one of us:

**might Act\_20\_24** But none of these things move me, neither count I my life dear unto myself, so that I {might} finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

**might Act\_22\_24** The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he {might} know wherefore they cried so against him.

**might Act\_24\_26** He hoped also that money should have been given him of Paul, that he {might} loose him: wherefore he sent for him the oftener, and communed with him.

**might Act\_25\_21** But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I {might} send him to Caesar.

**might Act\_25\_26** Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I {might} have somewhat to write.

**might Act\_26\_32** Then said Agrippa unto Festus, This man {might} have been set at liberty, if he had not appealed unto Caesar.

**might Act\_27\_12** And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they {might} attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

**might Amo\_01\_13** Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they {might} enlarge their border:

**might Col\_04\_08** Whom I have sent unto you for the same purpose, that he {might} know your estate, and comfort your hearts;

**might Col\_01\_10** That ye {might} walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

**might Col\_01\_11** Strengthened with all {might}, according to his glorious power, unto all patience and longsuffering with joyfulness;

**might Col\_01\_18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he {might} have the preeminence.

**might Col\_02\_02** That their hearts {might} be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

**might Col\_01\_09** For this cause we also, since the day we heard [it], do not cease to pray for you, and to desire that ye {might} be filled with the knowledge of his will in all wisdom and spiritual understanding;

**might Dan\_06\_02** And over these three presidents; of whom Daniel [was] first: that the princes {might} give accounts unto them, and the king should have no damage.

**might Dan\_06\_17** And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose {might} not be changed concerning Daniel.



**might Dan\_08\_04** I saw the ram pushing westward, and northward, and southward; so that no beasts {might} stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

**might Dan\_09\_11** Yea, all Israel have transgressed thy law, even by departing, that they {might} not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

**might Dan\_09\_13** As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we {might} turn from our iniquities, and understand thy truth.

**might Dan\_04\_06** Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they {might} make known unto me the interpretation of the dream.

**might Dan\_04\_30** The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the {might} of my power, and for the honour of my majesty?

**might Dan\_03\_28** [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they {might} not serve nor worship any god, except their own God.

**might Dan\_05\_02** Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, {might} drink therein.

**might Dan\_01\_04** Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they {might} teach the learning and the tongue of the Chaldeans.

**might Dan\_01\_05** And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they {might} stand before the king.

**might Dan\_01\_08** But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he {might} not defile himself.

**might Dan\_02\_20** Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and {might} are his:

**might Dan\_02\_23** I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and {might}, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

**might Deu\_02\_30** But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he {might} deliver him into thy hand, as [appeareth] this day.

**might Deu\_04\_14** And the LORD commanded me at that time to teach you statutes and judgments, that ye {might} do them in the land whither ye go over to possess it.

**might Deu\_32\_13** He made him ride on the high places of the earth, that he {might} eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

**might Deu\_03\_24** O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy {might}?

**might Deu\_04\_36** Out of heaven he made thee to hear his voice, that he {might} instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

**might Deu\_04\_42** That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he {might} live:

**might Deu\_04\_42** That the slayer {might} flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

**might Deu\_05\_29** O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it {might} be well with them, and with their children for ever!

**might Deu\_06\_01** Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye {might} do [them] in the land whither ye go to possess it:

**might Deu\_06\_05** And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy {might}.

**might Deu\_06\_23** And he brought us out from thence, that he {might} bring us in, to give us the land which he sware unto our fathers.

**might Deu\_06\_24** And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he {might} preserve us alive, as [it is] at this day.

**might Deu\_08\_03** And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he {might} make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

**might Deu\_08\_16** Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he {might} prove thee, to do thee good at thy latter end;

**might Deu\_08\_16** Who fed thee in the wilderness with manna, which thy fathers knew not, that he {might} humble thee, and that he might prove thee, to do thee good at thy latter end;

**might Deu\_08\_17** And thou say in thine heart, My power and the {might} of [mine] hand hath gotten me this wealth.

**might Deu\_28\_32** Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no {might} in thine hand.

**might Deu\_29\_06** Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye {might} know that I [am] the LORD your God.

**might Ecc\_02\_03** I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I {might} see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

**might Ecc\_03\_18** I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they {might} see that they themselves are beasts.

**might Ecc\_03\_18** I said in mine heart concerning the estate of the sons of men, that God {might} manifest

them, and that they might see that they themselves are beasts.

might Ecc\_09\_10 Whatsoever thy hand findeth to do, do [it] with thy {might}; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

might Eph\_02\_16 And that he {might} reconcile both unto God in one body by the cross, having slain the enmity thereby:

might Eph\_03\_10 To the intent that now unto the principalities and powers in heavenly [places] {might} be known by the church the manifold wisdom of God,

might Eph\_03\_16 That he would grant you, according to the riches of his glory, to be strengthened with {might} by his Spirit in the inner man;

might Eph\_06\_22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and [that] he {might} comfort your hearts.

might Eph\_06\_22 Whom I have sent unto you for the same purpose, that ye {might} know our affairs, and [that] he might comfort your hearts.

might Eph\_01\_10 That in the dispensation of the fulness of times he {might} gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

might Eph\_01\_21 Far above all principality, and power, and {might}, and dominion, and every name that is named, not only in this world, but also in that which is to come:

might Eph\_02\_07 That in the ages to come he {might} show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

might Eph\_03\_19 And to know the love of Christ, which passeth knowledge, that ye {might} be filled with all the fulness of God.

might Eph\_04\_10 He that descended is the same also that ascended up far above all heavens, that he {might} fill all things.)

might Eph\_05\_26 That he {might} sanctify and cleanse it with the washing of water by the word,

might Eph\_05\_27 That he {might} present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

might Eph\_06\_10 Finally, my brethren, be strong in the Lord, and in the power of his {might}.

might Est\_04\_02 And came even before the king's gate: for none [{might}] enter into the king's gate clothed with sackcloth.

might Est\_10\_02 And all the acts of his power and of his {might}, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia?

might Exo\_39\_21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it {might} be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

might Exo\_12\_33 And the Egyptians were urgent upon the people, that they {might} send them out of the land in haste; for they said, We [be] all dead [men].

might Exo\_36\_18 And he made fifty taches [of] brass to couple the tent together, that it {might} be one.

might Exo\_39\_21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate {might} not be loosed from the ephod; as the LORD commanded Moses.

might Exo\_10\_01 And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I {might} show these my signs before him:

might Eze\_17\_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he {might} water it by the furrows of her plantation.

might Eze\_17\_08 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it {might} be a goodly vine.

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might Eze\_17\_14 That the kingdom might be base, that it {might} not lift itself up, [but] that by keeping of his covenant it might stand.

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might Eze\_17\_15 But he rebelled against him in sending his ambassadors into Egypt, that they {might} give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

might Eze\_40\_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I {might} show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.

might Eze\_20\_26 And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they {might} know that I [am] the LORD.

might Eze\_17\_14 That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it {might} stand.

might Eze\_20\_12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they {might} know that I [am] the LORD that sanctify them.

might Eze\_20\_26 And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I {might} make them desolate, to the end that they might know that I [am] the LORD.

might Eze\_24\_08 That it {might} cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

might Eze\_32\_29 There [is] Edom, her kings, and all her princes, which with their {might} are laid by

**[them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.**

**might Eze\_32\_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their {might}; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.**

**might Eze\_36\_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye {might} be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:**

**might Eze\_41\_06 And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they {might} have hold, but they had not hold in the wall of the house.**

**might Eze\_01\_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah {might} be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,**

**might Eze\_05\_10 We asked their names also, to certify thee, that we {might} write the names of the men that [were] the chief of them.**

**might Eze\_08\_21 Then I proclaimed a fast there, at the river of Ahava, that we {might} afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.**

**might Gal\_03\_22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ {might} be given to them that believe.**

**might Gal\_03\_24 Wherefore the law was our schoolmaster [to bring us] unto Christ, that we {might} be justified by faith.**

**might Gal\_04\_05 To redeem them that were under the law, that we {might} receive the adoption of sons.**

**might Gal\_04\_17 They zealously affect you, [but] not well; yea, they would exclude you, that ye {might} affect them.**

**might Gal\_01\_04 Who gave himself for our sins, that he {might} deliver us from this present evil world, according to the will of God and our Father:**

**might Gal\_01\_16 To reveal his Son in me, that I {might} preach him among the heathen; immediately I conferred not with flesh and blood:**

**might Gal\_02\_04 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they {might} bring us into bondage:**

**might Gal\_02\_05 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel {might} continue with you.**

**might Gal\_02\_16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we {might} be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.**

**might Gal\_02\_19 For I through the law am dead to the law, that I {might} live unto God.**

**might Gal\_03\_14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we**

**{might} receive the promise of the Spirit through faith.**

**might Gal\_03\_14 That the blessing of Abraham {might} come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.**

**might Gen\_26\_10 And Abimelech said, What [is] this thou hast done unto us? one of the people {might} lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.**

**might Gen\_30\_34 And Laban said, Behold, I would it {might} be according to thy word.**

**might Gen\_30\_41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they {might} conceive among the rods.**

**might Gen\_31\_27 Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I {might} have sent thee away with mirth, and with songs, with tabret, and with harp?**

**might Gen\_36\_07 For their riches were more than that they {might} dwell together; and the land wherein they were strangers could not bear them because of their cattle.**

**might Gen\_12\_19 Why saidst thou, She [is] my sister? so I {might} have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way.**

**might Gen\_13\_06 And the land was not able to bear them, that they {might} dwell together: for their substance was great, so that they could not dwell together.**

**might Gen\_17\_18 And Abraham said unto God, O that Ishmael {might} live before thee!**

**might Gen\_37\_22 And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he {might} rid him out of their hands, to deliver him to his father again.**

**might Gen\_43\_32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians {might} not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians.**

**might Gen\_49\_03 Reuben, thou [art] my firstborn, my {might}, and the beginning of my strength, the excellency of dignity, and the excellency of power:**

**might Hab\_03\_16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I {might} rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.**

**might Heb\_02\_14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he {might} destroy him that had the power of death, that is, the devil;**

**might Heb\_02\_17 Wherefore in all things it behoved him to be made like unto [his] brethren, that he {might} be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.**

**might Heb\_06\_18 That by two immutable things, in which [it was] impossible for God to lie, we {might} have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:**

**might Heb\_09\_15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called {might}**

receive the promise of eternal inheritance.

**might Heb\_10\_36** For ye have need of patience, that, after ye have done the will of God, ye {might} receive the promise.

**might Heb\_11\_15** And truly, if they had been mindful of that [country] from whence they came out, they {might} have had opportunity to have returned.

**might Heb\_11\_35** Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they {might} obtain a better resurrection:

**might Heb\_12\_10** For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] {might} be partakers of his holiness.

**might Heb\_12\_18** For ye are not come unto the mount that {might} be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

**might Heb\_13\_12** Wherefore Jesus also, that he {might} sanctify the people with his own blood, suffered without the gate.

**might Jam\_05\_17** Elias was a man subject to like passions as we are, and he prayed earnestly that it {might} not rain: and it rained not on the earth by the space of three years and six months.

**might Jer\_20\_17** Because he slew me not from the womb; or that my mother {might} have been my grave, and her womb [to be] always great [with me].

**might Jer\_25\_07** Yet ye have not hearkened unto me, saith the LORD; that ye {might} provoke me to anger with the works of your hands to your own hurt.

**might Jer\_26\_19** Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus {might} we procure great evil against our souls.

**might Jer\_27\_15** For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye {might} perish, ye, and the prophets that prophesy unto you.

**might Jer\_44\_08** In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye {might} be a curse and a reproach among all the nations of the earth?

**might Jer\_44\_08** In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye {might} cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

**might Jer\_49\_35** Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their {might}.

**might Jer\_51\_30** The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their {might} hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

**might Jer\_09\_01** Oh that my head were waters, and mine eyes a fountain of tears, that I {might} weep day and night for the slain of the daughter of my people!

**might Jer\_09\_02** Oh that I had in the wilderness a lodging place of wayfaring men; that I {might} leave my

people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

might Jer\_09\_23 Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his {might}, let not the rich [man] glory in his riches:

might Jer\_10\_06 Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in {might}.

might Jer\_13\_11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they {might} be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

might Jer\_16\_21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my {might}; and they shall know that my name [is] The LORD.

might Jer\_17\_23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they {might} not hear, nor receive instruction.

might Jer\_19\_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they {might} not hear my words.

might Jer\_27\_15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I {might} drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

might Jer\_43\_03 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they {might} put us to death, and carry us away captives into Babylon.

might Job\_23\_07 There the righteous {might} dispute with him; so should I be delivered for ever from my judge.

might Job\_30\_02 Yea, whereto [{might}] the strength of their hands [profit] me, in whom old age was perished?

might Job\_38\_13 That it might take hold of the ends of the earth, that the wicked {might} be shaken out of it?

might Job\_38\_13 That it {might} take hold of the ends of the earth, that the wicked might be shaken out of it?

might Job\_16\_21 O that one {might} plead for a man with God, as a man [pleadeth] for his neighbour!

might Job\_23\_03 Oh that I knew where I might find him! [that] I {might} come [even] to his seat!

might Job\_23\_03 Oh that I knew where I {might} find him! [that] I might come [even] to his seat!

might Job\_06\_08 Oh that I {might} have my request; and that God would grant [me] the thing that I long for!

might Job\_09\_33 Neither is there any daysman betwixt us, [that] {might} lay his hand upon us both.

might Joe\_03\_06 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye {might} remove them far from their border.

might Joe\_03\_03 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl



for wine, that they {might} drink.

might Joh\_15\_11 These things have I spoken unto you, that my joy might remain in you, and [that] your joy {might} be full.

might Joh\_12\_09 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they {might} see Lazarus also, whom he had raised from the dead.

might Joh\_12\_10 But the chief priests consulted that they {might} put Lazarus also to death;

might Joh\_11\_04 When Jesus heard [that], he said, This sickness is not unto death, but for the glory of God, that the Son of God {might} be glorified thereby.

might Joh\_11\_57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they {might} take him.

might Joh\_12\_38 That the saying of Esaias the prophet {might} be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

might Joh\_14\_29 And now I have told you before it come to pass, that, when it is come to pass, ye {might} believe.

might Joh\_18\_28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they {might} eat the passover.

might Joh\_09\_39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see {might} be made blind.

might Joh\_09\_39 And Jesus said, For judgment I am come into this world, that they which see not {might} see; and that they which see might be made blind.

might Joh\_10\_17 Therefore doth my Father love me, because I lay down my life, that I {might} take it again.

might Joh\_18\_32 That the saying of Jesus {might} be fulfilled, which he spake, signifying what death he should die.

might Joh\_08\_06 This they said, tempting him, that they {might} have to accuse him. But Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not].

might Joh\_09\_36 He answered and said, Who is he, Lord, that I {might} believe on him?

might Joh\_10\_10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they {might} have [it] more abundantly.

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might Joh\_18\_09 That the saying {might} be fulfilled, which he spake, Of them which thou gavest me have I lost none.

might Joh\_17\_12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture {might} be fulfilled.

**might Joh\_17\_13** And now come I to thee; and these things I speak in the world, that they {might} have my joy fulfilled in themselves.

**might Joh\_17\_19** And for their sakes I sanctify myself, that they also {might} be sanctified through the truth.

**might Joh\_19\_24** They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture {might} be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

**might Joh\_19\_28** After this, Jesus knowing that all things were now accomplished, that the scripture {might} be fulfilled, saith, I thirst.

**might Joh\_19\_31** The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they {might} be taken away.

**might Joh\_19\_31** The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs {might} be broken, and [that] they might be taken away.

**might Joh\_19\_35** And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye {might} believe.

**might Joh\_19\_38** And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he {might} take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus.

**might Joh\_20\_31** But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye {might} have life through his name.

**might Joh\_06\_28** Then said they unto him, What shall we do, that we {might} work the works of God?

**might Joh\_15\_11** These things have I spoken unto you, that my joy {might} remain in you, and [that] your joy might be full.

**might Joh\_01\_07** The same came for a witness, to bear witness of the Light, that all [men] through him {might} believe.

**might Joh\_05\_40** And ye will not come to me, that ye {might} have life.

**might Joh\_03\_17** For God sent not his Son into the world to condemn the world; but that the world through him {might} be saved.

**might Joh\_05\_34** But I receive not testimony from man: but these things I say, that ye {might} be saved.

**might Joh\_15\_25** But [this cometh to pass], that the word {might} be fulfilled that is written in their law, They hated me without a cause.

**might Joh\_16\_33** These things I have spoken unto you, that in me ye {might} have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

**might Joh\_17\_03** And this is life eternal, that they {might} know thee the only true God, and Jesus Christ, whom thou hast sent.

**might Joh\_20\_31** But these are written, that ye {might} believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

**might Jon\_04\_05** So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he {might} see what would become of the city.

**might Jon\_04\_06** And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it {might} be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

**might Jos\_04\_24** That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye {might} fear the LORD your God for ever.

**might Jos\_04\_24** That all the people of the earth {might} know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

**might Jos\_11\_20** For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he {might} destroy them, as the LORD commanded Moses.

**might Jos\_11\_20** For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they {might} have no favour, but that he might destroy them, as the LORD commanded Moses.

**might Jos\_11\_20** For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he {might} destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

**might Jos\_20\_09** These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares {might} flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

**might Jos\_22\_27** But [that] it [may be] a witness between us, and you, and our generations after us, that we {might} do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

**might Jos\_24\_08** And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye {might} possess their land; and I destroyed them from before you.

**might Jos\_22\_16** Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye {might} rebel this day against the LORD?

**might Jos\_22\_24** And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children {might} speak unto our children, saying, What have ye to do with the LORD God of Israel?

**might Jud\_06\_14** And the LORD looked upon him, and said, Go in this thy {might}, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

**might Jud\_03\_02** Only that the generations of the children of Israel {might} know, to teach them war, at the least such as before knew nothing thereof;

**might Jud\_05\_31** So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his {might}. And the land had rest forty years.

**might Jud\_09\_24** That the cruelty [done] to the threescore and ten sons of Jerubbaal {might} come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

**might Jud\_16\_30** And Samson said, Let me die with the Philistines. And he bowed himself with [all his] {might}; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

**might Jud\_18\_07** Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that {might} put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

**might Lev\_24\_12** And they put him in ward, that the mind of the LORD {might} be showed them.

**might Lev\_26\_45** But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I {might} be their God: I [am] the LORD.

**might Luk\_19\_15** And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he {might} know how much every man had gained by trading.

**might Luk\_19\_23** Wherefore then gavest not thou my money into the bank, that at my coming I {might} have required mine own with usury?

**might Luk\_19\_48** And could not find what they {might} do: for all the people were very attentive to hear him.

**might Luk\_22\_02** And the chief priests and scribes sought how they {might} kill him; for they feared the people.

**might Luk\_22\_04** And he went his way, and communed with the chief priests and captains, how he {might} betray him unto them.

**might Luk\_23\_23** And they were instant with loud voices, requiring that he {might} be crucified. And the voices of them and of the chief priests prevailed.

**might Luk\_23\_26** And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he {might} bear [it] after Jesus.

**might Luk\_24\_45** Then opened he their understanding, that they {might} understand the scriptures,

**might Luk\_11\_54** Laying wait for him, and seeking to catch something out of his mouth, that they {might} accuse him.

**might Luk\_08\_09** And his disciples asked him, saying, What {might} this parable be?

**might Luk\_08\_10** And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they {might} not understand.

**might Luk\_05\_19** And when they could not find by what [way] they {might} bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.

**might Luk\_06\_11** And they were filled with madness; and communed one with another what they {might} do to Jesus.

**might Luk\_08\_10** And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they {might} not see, and hearing they might not understand.

**might Luk\_08\_38** Now the man out of whom the devils were departed besought him that he {might} be with him: but Jesus sent him away, saying,

**might Luk\_06\_07** And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they {might} find an accusation against him.

**might Luk\_01\_74** That he would grant unto us, that we being delivered out of the hand of our enemies {might} serve him without fear,

**might Luk\_04\_29** And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they {might} cast him down headlong.

**might Luk\_15\_29** And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I {might} make merry with my friends:

**might Luk\_17\_06** And the Lord said, If ye had faith as a grain of mustard seed, ye {might} say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

**might Luk\_20\_20** And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they {might} deliver him unto the power and authority of the governor.

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**might Mal\_02\_04** And ye shall know that I have sent this commandment unto you, that my covenant {might} be with Levi, saith the LORD of hosts.

**might Mal\_02\_15** And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he {might} seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

**might Mar\_14\_35** And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour {might} pass from him.

**might Mar\_16\_01** And when the sabbath was past, Mary Magdalene, and Mary the [mother] of James, and Salome, had bought sweet spices, that they {might} come and anoint him.

**might Mar\_14\_05** For it {might} have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

**might Mar\_14\_11** And when they heard [it], they were glad, and promised to give him money. And he sought how he {might} conveniently betray him.

**might Mar\_14\_01** After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they {might} take him by craft, and put [him] to death.

**might Mar\_03\_06** And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they {might} destroy him.

**might Mar\_03\_14** And he ordained twelve, that they should be with him, and that he {might} send them forth to preach,

**might Mar\_05\_18** And when he was come into the ship, he that had been possessed with the devil prayed him that he {might} be with him.

**might Mar\_11\_18** And the scribes and chief priests heard [it], and sought how they {might} destroy him: for they feared him, because all the people was astonished at his doctrine.

**might Mar\_12\_02** And at the season he sent to the husbandmen a servant, that he {might} receive from the husbandmen of the fruit of the vineyard.

**might Mar\_03\_02** And they watched him, whether he would heal him on the sabbath day; that they {might} accuse him.

**might Mar\_06\_56** And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they {might} touch if it were but the border of his garment: and as many as touched him were made whole.

**might Mar\_10\_51** And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I {might} receive my sight.

**might Mar\_11\_13** And seeing a fig tree afar off having leaves, he came, if haply he {might} find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

**might Mat\_01\_22** Now all this was done, that it {might} be fulfilled which was spoken of the Lord by the prophet, saying,

**might Mat\_14\_36** And besought him that they {might} only touch the hem of his garment: and as many as touched were made perfectly whole.

**might Mat\_02\_15** And was there until the death of Herod: that it {might} be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

**might Mat\_12\_14** Then the Pharisees went out, and held a council against him, how they {might} destroy him.

**might Mat\_12\_17** That it {might} be fulfilled which was spoken by Esaias the prophet, saying,

**might Mat\_13\_35** That it {might} be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

**might Mat\_21\_04** All this was done, that it {might} be fulfilled which was spoken by the prophet, saying,

**might Mat\_21\_32** For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye {might} believe him.

**might Mat\_21\_34** And when the time of the fruit drew near, he sent his servants to the husbandmen, that they {might} receive the fruits of it.

**might Mat\_22\_15** Then went the Pharisees, and took counsel how they {might} entangle him in [his] talk.

**might Mat\_02\_23** And he came and dwelt in a city called Nazareth: that it {might} be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

**might Mat\_04\_14** That it {might} be fulfilled which was spoken by Esaias the prophet, saying,

**might Mat\_08\_17** That it {might} be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

**might Mat\_08\_28** And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man {might} pass by that way.

**might Mat\_12\_10** And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they {might} accuse him.

**might Mat\_26\_04** And consulted that they {might} take Jesus by subtlety, and kill [him].

**might Mat\_26\_56** But all this was done, that the scriptures of the prophets {might} be fulfilled. Then all the disciples forsook him, and fled.

**might Mat\_27\_35** And they crucified him, and parted his garments, casting lots: that it {might} be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

**might Mat\_26\_09** For this ointment {might} have been sold for much, and given to the poor.

**might Mic\_03\_08** But truly I am full of power by the spirit of the LORD, and of judgment, and of {might}, to declare unto Jacob his transgression, and to Israel his sin.

**might Mic\_07\_16** The nations shall see and be confounded at all their {might}: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

**might Neh\_05\_10** I likewise, [and] my brethren, and my servants, {might} exact of them money and corn: I pray you, let us leave off this usury.

**might Neh\_09\_24** So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they {might} do with them as they would.

**might Neh\_10\_37** And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites {might} have the tithes in all the cities of our tillage.

**might Neh\_05\_03** [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we {might} buy corn, because of the dearth.

**might Neh\_06\_13** Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they {might} reproach me.

**might Neh\_06\_13** Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they {might} have [matter] for an evil report, that they might reproach me.

**might Neh\_07\_05** And my God put into mine heart to gather together the nobles, and the rulers, and the

people, that they {might} be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

might Num\_04\_37 These [were] they that were numbered of the families of the Kohathites, all that {might} do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

might Num\_14\_13 And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy {might} from among them;)

might Num\_04\_41 These [are] they that were numbered of the families of the sons of Gershon, of all that {might} do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

might Num\_22\_41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he {might} see the utmost [part] of the people.

might Phm\_01\_08 Wherefore, though I {might} be much bold in Christ to enjoin thee that which is convenient,

might Phm\_01\_13 Whom I would have retained with me, that in thy stead he {might} have ministered unto me in the bonds of the gospel:

might Php\_03\_04 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he {might} trust in the flesh, I more:

might Php\_03\_04 Though I {might} also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

might Php\_03\_11 If by any means I {might} attain unto the resurrection of the dead.

might Pro\_22\_21 That I {might} make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

might Psa\_119\_71 [It is] good for me that I have been afflicted; that I {might} learn thy statutes.

might Psa\_119\_148 Mine eyes prevent the [night] watches, that I {might} meditate in thy word.

might Psa\_145\_06 And [men] shall speak of the {might} of thy terrible acts: and I will declare thy greatness.

might Psa\_18\_40 Thou hast also given me the necks of mine enemies; that I {might} destroy them that hate me.

might Psa\_68\_18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God {might} dwell [among them].

might Psa\_76\_05 The stouthearted are spoiled, they have slept their sleep: and none of the men of {might} have found their hands.

might Psa\_78\_06 That the generation to come {might} know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

might Psa\_119\_11 Thy word have I hid in mine heart, that I {might} not sin against thee.



**might Psa\_78\_07 That they {might} set their hope in God, and not forget the works of God, but keep his commandments:**

**might Psa\_78\_08 And {might} not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.**

**might Psa\_109\_16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he {might} even slay the broken in heart.**

**might Psa\_118\_13 Thou hast thrust sore at me that I {might} fall: but the LORD helped me.**

**might Psa\_119\_101 I have refrained my feet from every evil way, that I {might} keep thy word.**

**might Psa\_105\_45 That they {might} observe his statutes, and keep his laws. Praise ye the LORD.**

**might Psa\_106\_08 Nevertheless he saved them for his name's sake, that he {might} make his mighty power to be known.**

**might Psa\_107\_07 And he led them forth by the right way, that they {might} go to a city of habitation.**

**might Rev\_07\_12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and {might}, [be] unto our God for ever and ever. Amen.**

**might Rev\_12\_15 And the serpent cast out of his mouth water as a flood after the woman, that he {might} cause her to be carried away of the flood.**

**might Rev\_12\_14 And to the woman were given two wings of a great eagle, that she {might} fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

**might Rev\_13\_17 And that no man {might} buy or sell, save he that had the mark, or the name of the beast, or the number of his name.**

**might Rev\_16\_12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east {might} be prepared.**

**might Rom\_04\_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he {might} be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:**

**might Rom\_04\_16 Therefore [it is] of faith, that [it {might} be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,**

**might Rom\_10\_01 Brethren, my heart's desire and prayer to God for Israel is, that they {might} be saved.**

**might Rom\_11\_14 If by any means I may provoke to emulation [them which are] my flesh, and {might} save some of them.**

**might Rom\_01\_10 Making request, if by any means now at length I {might} have a prosperous journey by the will of God to come unto you.**

**might Rom\_01\_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I {might} have some fruit among you also, even as among other Gentiles.**

**might Rom\_04\_16** Therefore [it is] of faith, that [it might be] by grace; to the end the promise {might} be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

**might Rom\_04\_18** Who against hope believed in hope, that he {might} become the father of many nations, according to that which was spoken, So shall thy seed be.

**might Rom\_11\_19** Thou wilt say then, The branches were broken off, that I {might} be grafted in.

**might Rom\_11\_32** For God hath concluded them all in unbelief, that he {might} have mercy upon all.

**might Rom\_09\_17** For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name {might} be declared throughout all the earth.

**might Rom\_09\_17** For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I {might} show my power in thee, and that my name might be declared throughout all the earth.

**might Rom\_08\_04** That the righteousness of the law {might} be fulfilled in us, who walk not after the flesh, but after the Spirit.

**might Rom\_08\_29** For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he {might} be the firstborn among many brethren.

**might Rom\_09\_11** (For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election {might} stand, not of works, but of him that calleth;)

**might Rom\_09\_23** And that he {might} make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

**might Rom\_04\_11** And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness {might} be imputed unto them also:

**might Rom\_05\_20** Moreover the law entered, that the offence {might} abound. But where sin abounded, grace did much more abound:

**might Rom\_06\_06** Knowing this, that our old man is crucified with [him], that the body of sin {might} be destroyed, that henceforth we should not serve sin.

**might Rom\_07\_13** Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment {might} become exceeding sinful.

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**might Rom\_14\_09** For to this end Christ both died, and rose, and revived, that he {might} be Lord both of the dead and living.

**might Rom\_15\_04** For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures {might} have hope.

**might Rom\_15\_09** And that the Gentiles {might} glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

**might Rom\_03\_26** To declare, [I say], at this time his righteousness: that he {might} be just, and the justifier of him which believeth in Jesus.

**might Rom\_05\_21** That as sin hath reigned unto death, even so {might} grace reign through righteousness unto eternal life by Jesus Christ our Lord.

**might Rom\_15\_16** That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles {might} be acceptable, being sanctified by the Holy Ghost.

**might Rut\_01\_06** Then she arose with her daughters in law, that she {might} return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.

**might Tit\_02\_14** Who gave himself for us, that he {might} redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

**might Tit\_03\_08** [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God {might} be careful to maintain good works. These things are good and profitable unto men.

**might Zec\_06\_07** And the bay went forth, and sought to go that they {might} walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth.

**might Zec\_04\_06** Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by {might}, nor by power, but by my spirit, saith the LORD of hosts.

**might Zec\_11\_14** Then I cut asunder mine other staff, [even] Bands, that I {might} break the brotherhood between Judah and Israel.

**might Zec\_08\_09** Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple {might} be built.

**might Zec\_11\_10** And I took my staff, [even] Beauty, and cut it asunder, that I {might} break my covenant which I had made with all the people.

**mightest 1Sa\_17\_28** And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou {mightest} see the battle.

**mightest 1Ti\_01\_03** As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou {mightest} charge some that they teach no other doctrine,

**mightest 1Ti\_01\_18** This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them {mightest} war a good warfare;

**mightest Act\_09\_17** And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou {mightest} receive thy sight, and be filled with the Holy Ghost.

**mightest Deu\_06\_02** That thou {mightest} fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and

that thy days may be prolonged.

**mightest Dan\_02\_30** But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou {mightest} know the thoughts of thy heart.

**mightest Deu\_04\_35** Unto thee it was showed, that thou {mightest} know that the LORD he [is] God; [there is] none else beside him.

**mightest Jud\_16\_13** And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou {mightest} be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

**mightest Jud\_16\_10** And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou {mightest} be bound.

**mightest Jud\_16\_06** And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength [lieth], and wherewith thou {mightest} be bound to afflict thee.

**mightest Luk\_01\_04** That thou {mightest} know the certainty of those things, wherein thou hast been instructed.

**mightest Mat\_15\_05** But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou {mightest} be profited by me;

**mightest Mar\_07\_11** But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou {mightest} be profited by me; [he shall be free].

**mightest Neh\_09\_29** And testifiedst against them, that thou {mightest} bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

**mightest Pro\_22\_21** That I might make thee know the certainty of the words of truth; that thou {mightest} answer the words of truth to them that send unto thee?

**mightest Psa\_08\_02** Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou {mightest} still the enemy and the avenger.

**mightest Psa\_51\_04** Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou {mightest} be justified when thou speakest, [and] be clear when thou judgest.

**mightest Rom\_03\_04** God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and {mightest} overcome when thou art judged.

**mightest Rom\_03\_04** God forbid: yea, let God be true, but every man a liar; as it is written, That thou {mightest} be justified in thy sayings, and mightest overcome when thou art judged.

**mightier Deu\_09\_14** Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation {mightier} and greater than they.

**mightier Deu\_09\_01** Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and {mightier} than thyself, cities great and fenced up to heaven,

**mightier Deu\_04\_38** To drive out nations from before thee greater and {mightier} than thou [art], to bring

thee in, to give thee their land [for] an inheritance, as [it is] this day.

**mightier Deu\_11\_23** Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and {mightier} than yourselves.

**mightier Deu\_07\_01** When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and {mightier} than thou;

**mightier Exo\_01\_09** And he said unto his people, Behold, the people of the children of Israel [are] more and {mightier} than we:

**mightier Ecc\_06\_10** That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is {mightier} than he.

**mightier Gen\_26\_16** And Abimelech said unto Isaac, Go from us; for thou art much {mightier} than we.

**mightier Luk\_03\_16** John answered, saying unto [them] all, I indeed baptize you with water; but one {mightier} than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

**mightier Mat\_03\_11** I indeed baptize you with water unto repentance: but he that cometh after me is {mightier} than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

**mightier Mar\_01\_07** And preached, saying, There cometh one {mightier} than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

**mightier Num\_14\_12** I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and {mightier} than they.

**mightier Psa\_93\_04** The LORD on high [is] {mightier} than the noise of many waters, [yea, than] the mighty waves of the sea.

**mighties 1Ch\_11\_24** These [things] did Benaiah the son of Jehoiada, and had the name among the three {mighties}.

**mighties 1Ch\_11\_12** And after him [was] Eleazar the son of Dodo, the Ahohite, who [was one] of the three {mighties}.

**mightiest 1Ch\_11\_19** And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three {mightiest}.

**mightily Act\_18\_28** For he {mightily} convinced the Jews, [and that] publicly, showing by the scriptures that Jesus was Christ.

**mightily Act\_19\_20** So {mightily} grew the word of God and prevailed.

**mightily Col\_01\_29** Whereunto I also labour, striving according to his working, which worketh in me {mightily}.

**mightily Deu\_06\_03** Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase {mightily}, as the LORD God of thy fathers hath promised thee, in the land that floweth

with milk and honey.

mightily Jud\_14\_06 And the spirit of the LORD came {mightily} upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

mightily Jud\_04\_03 And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he {mightily} oppressed the children of Israel.

mightily Jud\_15\_14 [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came {mightily} upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

mightily Jon\_03\_08 But let man and beast be covered with sackcloth, and cry {mightily} unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

mightily Jer\_25\_30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall {mightily} roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

mightily Nah\_02\_01 He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power {mightily}.

mightily Rev\_18\_02 And he cried {mightily} with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

mighty 1Ch\_05\_24 And these [were] the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, {mighty} men of valour, famous men, [and] heads of the house of their fathers.

mighty 1Ch\_07\_07 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, {mighty} men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

mighty 1Ch\_11\_10 These also [are] the chief of the {mighty} men whom David had, who strengthened themselves with him in his kingdom, [and] with all Israel, to make him king, according to the word of the LORD concerning Israel.

mighty 1Ch\_01\_10 And Cush begat Nimrod: he began to be {mighty} upon the earth.

mighty 1Ch\_07\_09 And the number of them, after their genealogy by their generations, heads of the house of their fathers, {mighty} men of valour, [was] twenty thousand and two hundred.

mighty 1Ch\_08\_40 And the sons of Ulam were {mighty} men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

mighty 1Ch\_12\_01 Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the {mighty} men, helpers of the war.

mighty 1Ch\_12\_04 And Ismaiah the Gibeonite, a {mighty} man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

mighty 1Ch\_12\_21 And they helped David against the band [of the rovers]: for they [were] all {mighty} men of valour, and were captains in the host.

**mighty 1Ch\_12\_25** Of the children of Simeon, {mighty} men of valour for the war, seven thousand and one hundred.

**mighty 1Ch\_12\_30** And of the children of Ephraim twenty thousand and eight hundred, {mighty} men of valour, famous throughout the house of their fathers.

**mighty 1Ch\_19\_08** And when David heard [of it], he sent Joab, and all the host of the {mighty} men.

**mighty 1Ch\_26\_06** Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] {mighty} men of valour.

**mighty 1Ch\_26\_31** Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them {mighty} men of valour at Jazer of Gilead.

**mighty 1Ch\_28\_01** And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the {mighty} men, and with all the valiant men, unto Jerusalem.

**mighty 1Ch\_29\_24** And all the princes, and the {mighty} men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

**mighty 1Ch\_07\_11** All these the sons of Jediael, by the heads of their fathers, {mighty} men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

**mighty 1Ch\_12\_28** And Zadok, a young man {mighty} of valour, and of his father's house twenty and two captains.

**mighty 1Ch\_07\_40** All these [were] the children of Asher, heads of [their] father's house, choice [and] {mighty} men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

**mighty 1Ch\_11\_11** And this [is] the number of the {mighty} men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain [by him] at one time.

**mighty 1Ch\_27\_06** This [is that] Benaiah, [who was] {mighty} [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

**mighty 1Co\_01\_26** For ye see your calling, brethren, how that not many wise men after the flesh, not many {mighty}, not many noble, [are called]:

**mighty 1Co\_01\_27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are {mighty};

**mighty 1Ki\_01\_08** But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the {mighty} men which [belonged] to David, were not with Adonijah.

**mighty 1Ki\_01\_10** But Nathan the prophet, and Benaiah, and the {mighty} men, and Solomon his brother, he called not.

**mighty 1Ki\_11\_28** And the man Jeroboam [was] a {mighty} man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

**mighty 1Pe\_05\_06** Humble yourselves therefore under the {mighty} hand of God, that he may exalt you in due time:

**mighty 1Sa\_03\_02** The {mighty} man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

**mighty 1Sa\_03\_25** Thy men shall fall by the sword, and thy {mighty} in the war.

**mighty 1Sa\_04\_08** Woe unto us! who shall deliver us out of the hand of these {mighty} Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

**mighty 1Sa\_01\_24** Therefore saith the Lord, the LORD of hosts, the {mighty} One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

**mighty 1Sa\_02\_04** The bows of the {mighty} men [are] broken, and they that stumbled are girded with strength.

**mighty 1Sa\_05\_15** And the mean man shall be brought down, and the {mighty} man shall be humbled, and the eyes of the lofty shall be humbled:

**mighty 1Sa\_05\_22** Woe unto [them that are] {mighty} to drink wine, and men of strength to mingle strong drink:

**mighty 1Sa\_09\_01** Now there was a man of Benjamin, whose name [was] Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a {mighty} man of power.

**mighty 1Sa\_09\_06** For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The {mighty} God, The everlasting Father, The Prince of Peace.

**mighty 1Sa\_10\_21** The remnant shall return, [even] the remnant of Jacob, unto the {mighty} God.

**mighty 1Sa\_42\_13** The LORD shall go forth as a {mighty} man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

**mighty 1Sa\_43\_16** Thus saith the LORD, which maketh a way in the sea, and a path in the {mighty} waters;

**mighty 1Sa\_49\_24** Shall the prey be taken from the {mighty}, or the lawful captive delivered?

**mighty 1Sa\_28\_02** Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of {mighty} waters overflowing, shall cast down to the earth with the hand.

**mighty 1Sa\_28\_02** Behold, the Lord hath a {mighty} and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

**mighty 1Sa\_30\_29** Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the {mighty} One of Israel.

**mighty 1Sa\_21\_17** And the residue of the number of archers, the {mighty} men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

**mighty 1Sa\_22\_17** Behold, the LORD will carry thee away with a {mighty} captivity, and will surely cover



thee.

**mighty 1Sa\_31\_08** Then shall the Assyrian fall with the sword, not of a {mighty} man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

**mighty 1Sa\_10\_34** And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a {mighty} one.

**mighty 1Sa\_11\_15** And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his {mighty} wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

**mighty 1Sa\_13\_03** I have commanded my sanctified ones, I have also called my {mighty} ones for mine anger, [even] them that rejoice in my highness.

**mighty 1Sa\_16\_18** Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a {mighty} valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

**mighty 1Sa\_17\_12** Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of {mighty} waters!

**mighty 1Sa\_49\_25** But thus saith the LORD, Even the captives of the {mighty} shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

**mighty 1Sa\_49\_26** And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the {mighty} One of Jacob.

**mighty 1Sa\_60\_16** Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the {mighty} One of Jacob.

**mighty 1Sa\_63\_01** Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, {mighty} to save.

**mighty 2Ch\_06\_32** Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy {mighty} hand, and thy stretched out arm; if they come and pray in this house;

**mighty 2Ch\_32\_21** And the LORD sent an angel, which cut off all the {mighty} men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

**mighty 2Ch\_17\_13** And he had much business in the cities of Judah: and the men of war, {mighty} men of valour, [were] in Jerusalem.

**mighty 2Ch\_27\_06** So Jotham became {mighty}, because he prepared his ways before the LORD his God.

**mighty 2Ch\_32\_03** He took counsel with his princes and his {mighty} men to stop the waters of the fountains which [were] without the city: and they did help him.

**mighty 2Ch\_26\_13** And under their hand [was] an army, three hundred thousand and seven thousand and

five hundred, that made war with {mighty} power, to help the king against the enemy.

mighty 2Ch\_28\_07 And Zichri, a {mighty} man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah [that was] next to the king.

mighty 2Ch\_13\_03 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] {mighty} men of valour.

mighty 2Ch\_13\_21 But Abijah waxed {mighty}, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

mighty 2Ch\_26\_12 The whole number of the chief of the fathers of the {mighty} men of valour [were] two thousand and six hundred.

mighty 2Ch\_14\_08 And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] {mighty} men of valour.

mighty 2Ch\_17\_17 And of Benjamin; Eliada a {mighty} man of valour, and with him armed men with bow and shield two hundred thousand.

mighty 2Ch\_25\_06 He hired also an hundred thousand {mighty} men of valour out of Israel for an hundred talents of silver.

mighty 2Ch\_17\_14 And these [are] the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him {mighty} men of valour three hundred thousand.

mighty 2Ch\_17\_16 And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand {mighty} men of valour.

mighty 2Co\_10\_04 (For the weapons of our warfare [are] not carnal, but {mighty} through God to the pulling down of strong holds;)

mighty 2Co\_12\_12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and {mighty} deeds.

mighty 2Co\_13\_03 Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is {mighty} in you.

mighty 2Ki\_15\_20 And Menahem exacted the money of Israel, [even] of all the {mighty} men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

mighty 2Ki\_24\_14 And he carried away all Jerusalem, and all the princes, and all the {mighty} men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

mighty 2Ki\_24\_15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the {mighty} of the land, [those] carried he into captivity from Jerusalem to Babylon.

mighty 2Ki\_05\_01 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a {mighty} man in valour, [but he was] a leper.

**mighty 2Sa\_23\_22** These [things] did Benaiah the son of Jehoiada, and had the name among three {mighty} men.

**mighty 2Sa\_23\_09** And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three {mighty} men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:

**mighty 2Sa\_23\_17** And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three {mighty} men.

**mighty 2Sa\_01\_19** The beauty of Israel is slain upon thy high places: how are the {mighty} fallen!

**mighty 2Sa\_01\_27** How are the {mighty} fallen, and the weapons of war perished!

**mighty 2Sa\_16\_06** And he cast stones at David, and at all the servants of king David: and all the people and all the {mighty} men [were] on his right hand and on his left.

**mighty 2Sa\_17\_08** For, said Hushai, thou knowest thy father and his men, that they [be] {mighty} men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

**mighty 2Sa\_20\_07** And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the {mighty} men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

**mighty 2Sa\_23\_08** These [be] the names of the {mighty} men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

**mighty 2Sa\_23\_16** And the three {mighty} men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

**mighty 2Sa\_01\_21** Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the {mighty} is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

**mighty 2Sa\_10\_07** And when David heard of [it], he sent Joab, and all the host of the {mighty} men.

**mighty 2Sa\_17\_10** And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a {mighty} man, and [they] which [be] with him [are] valiant men.

**mighty 2Sa\_01\_22** From the blood of the slain, from the fat of the {mighty}, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

**mighty 2Sa\_01\_25** How are the {mighty} fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

**mighty 2Th\_01\_07** And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his {mighty} angels,

**mighty Act\_18\_24** And a certain Jew named Apollos, born at Alexandria, an eloquent man, [and] {mighty} in the scriptures, came to Ephesus.

**mighty Act\_07\_22** And Moses was learned in all the wisdom of the Egyptians, and was {mighty} in words

**and in deeds.**

**mighty Act\_02\_02** And suddenly there came a sound from heaven as of a rushing {mighty} wind, and it filled all the house where they were sitting.

**mighty Amo\_02\_16** And [he that is] courageous among the {mighty} shall flee away naked in that day, saith the LORD.

**mighty Amo\_05\_12** For I know your manifold transgressions, and your {mighty} sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].

**mighty Amo\_05\_24** But let judgment run down as waters, and righteousness as a {mighty} stream.

**mighty Amo\_02\_14** Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the {mighty} deliver himself:

**mighty Dan\_03\_20** And he commanded the most {mighty} men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace.

**mighty Dan\_04\_03** How great [are] his signs! and how {mighty} [are] his wonders! his kingdom [is] an everlasting kingdom, and his dominion [is] from generation to generation.

**mighty Dan\_08\_24** And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the {mighty} and the holy people.

**mighty Dan\_08\_24** And his power shall be {mighty}, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people.

**mighty Dan\_09\_15** And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a {mighty} hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

**mighty Dan\_11\_25** And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and {mighty} army; but he shall not stand: for they shall forecast devices against him.

**mighty Dan\_11\_03** And a {mighty} king shall stand up, that shall rule with great dominion, and do according to his will.

**mighty Deu\_26\_08** And the LORD brought us forth out of Egypt with a {mighty} hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

**mighty Deu\_07\_21** Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a {mighty} God and terrible.

**mighty Deu\_07\_23** But the LORD thy God shall deliver them unto thee, and shall destroy them with a {mighty} destruction, until they be destroyed.

**mighty Deu\_09\_26** I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a {mighty} hand.

**mighty Deu\_10\_17** For the LORD your God [is] God of gods, and Lord of lords, a great God, a {mighty}, and a terrible, which regardeth not persons, nor taketh reward:

**mighty Deu\_26\_05** And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was]

my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, {mighty}, and populous:

mighty Deu\_07\_19 The great temptations which thine eyes saw, and the signs, and the wonders, and the {mighty} hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

mighty Deu\_09\_29 Yet they [are] thy people and thine inheritance, which thou broughtest out by thy {mighty} power and by thy stretched out arm.

mighty Deu\_11\_02 And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his {mighty} hand, and his stretched out arm,

mighty Deu\_34\_12 And in all that {mighty} hand, and in all the great terror which Moses showed in the sight of all Israel.

mighty Deu\_05\_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a {mighty} hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

mighty Deu\_04\_34 Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a {mighty} hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

mighty Deu\_07\_08 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a {mighty} hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

mighty Deu\_04\_37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his {mighty} power out of Egypt;

mighty Deu\_06\_21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a {mighty} hand:

mighty Deu\_03\_24 O Lord GOD, thou hast begun to show thy servant thy greatness, and thy {mighty} hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

mighty Ecc\_07\_19 Wisdom strengtheneth the wise more than ten {mighty} [men] which are in the city.

mighty Eph\_01\_19 And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his {mighty} power,

mighty Exo\_03\_19 And I am sure that the king of Egypt will not let you go, no, not by a {mighty} hand.

mighty Exo\_09\_28 Entreat the LORD (for [it is] enough) that there be no [more] {mighty} thunderings and hail; and I will let you go, and ye shall stay no longer.

mighty Exo\_15\_10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the {mighty} waters.

mighty Exo\_10\_19 And the LORD turned a {mighty} strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

**mighty Exo\_15\_15** Then the dukes of Edom shall be amazed; the {mighty} men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

**mighty Exo\_32\_11** And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a {mighty} hand?

**mighty Exo\_01\_07** And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding {mighty}; and the land was filled with them.

**mighty Exo\_01\_20** Therefore God dealt well with the midwives: and the people multiplied, and waxed very {mighty}.

**mighty Eze\_20\_33** [As] I live, saith the Lord GOD, surely with a {mighty} hand, and with a stretched out arm, and with fury poured out, will I rule over you:

**mighty Eze\_32\_27** And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the {mighty} in the land of the living.

**mighty Eze\_32\_27** And they shall not lie with the {mighty} [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

**mighty Eze\_38\_15** And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a {mighty} army:

**mighty Eze\_17\_13** And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the {mighty} of the land:

**mighty Eze\_20\_34** And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a {mighty} hand, and with a stretched out arm, and with fury poured out.

**mighty Eze\_31\_11** I have therefore delivered him into the hand of the {mighty} one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

**mighty Eze\_32\_12** By the swords of the {mighty} will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

**mighty Eze\_32\_21** The strong among the {mighty} shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

**mighty Eze\_17\_17** Neither shall Pharaoh with [his] {mighty} army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

**mighty Eze\_39\_18** Ye shall eat the flesh of the {mighty}, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

**mighty Eze\_39\_20** Thus ye shall be filled at my table with horses and chariots, with {mighty} men, and with all men of war, saith the Lord GOD.

**mighty Eze\_04\_20** There have been {mighty} kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, tribute, and custom, was paid unto them.

**mighty Ezr\_07\_28** And hath extended mercy unto me before the king, and his counsellors, and before all the king's {mighty} princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

**mighty Gal\_02\_08** (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was {mighty} in me toward the Gentiles:)

**mighty Gen\_10\_08** And Cush begat Nimrod: he began to be a {mighty} one in the earth.

**mighty Gen\_10\_09** He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the {mighty} hunter before the LORD.

**mighty Gen\_10\_09** He was a {mighty} hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

**mighty Gen\_18\_18** Seeing that Abraham shall surely become a great and {mighty} nation, and all the nations of the earth shall be blessed in him?

**mighty Gen\_23\_06** Hear us, my lord: thou [art] a {mighty} prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

**mighty Gen\_49\_24** But his bow abode in strength, and the arms of his hands were made strong by the hands of the {mighty} [God] of Jacob; (from thence [is] the shepherd, the stone of Israel:)

**mighty Gen\_06\_04** There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] {mighty} men which [were] of old, men of renown.

**mighty Hab\_01\_12** [Art] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O {mighty} God, thou hast established them for correction.

**mighty Hos\_10\_13** Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy {mighty} men.

**mighty Jer\_14\_09** Why shouldest thou be as a man astonied, as a {mighty} man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

**mighty Jer\_46\_09** Come up, ye horses; and rage, ye chariots; and let the {mighty} men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle [and] bend the bow.

**mighty Jer\_05\_16** Their quiver [is] as an open sepulchre, they [are] all {mighty} men.

**mighty Jer\_09\_23** Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the {mighty} [man] glory in his might, let not the rich [man] glory in his riches:

**mighty Jer\_46\_06** Let not the swift flee away, nor the {mighty} man escape; they shall stumble, and fall toward the north by the river Euphrates.

**mighty Jer\_46\_12** The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the {mighty}, [and] they are fallen both together.

**mighty Jer\_48\_41** Kerioth is taken, and the strong holds are surprised, and the {mighty} men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

**mighty Jer\_26\_21** And when Jehoiakim the king, with all his {mighty} men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

**mighty Jer\_05\_15** Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a {mighty} nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

**mighty Jer\_20\_11** But the LORD [is] with me as a {mighty} terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: [their] everlasting confusion shall never be forgotten.

**mighty Jer\_41\_16** Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] {mighty} men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

**mighty Jer\_46\_05** Wherefore have I seen them dismayed [and] turned away back? and their {mighty} ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

**mighty Jer\_48\_14** How say ye, We [are] {mighty} and strong men for the war?

**mighty Jer\_49\_22** Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the {mighty} men of Edom be as the heart of a woman in her pangs.

**mighty Jer\_32\_19** Great in counsel, and {mighty} in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

**mighty Jer\_33\_03** Call unto me, and I will answer thee, and show thee great and {mighty} things, which thou knowest not.

**mighty Jer\_46\_12** The nations have heard of thy shame, and thy cry hath filled the land: for the {mighty} man hath stumbled against the mighty, [and] they are fallen both together.

**mighty Jer\_50\_09** For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a {mighty} expert man; none shall return in vain.

**mighty Jer\_51\_57** And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her {mighty} men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.

**mighty Jer\_50\_36** A sword [is] upon the liars; and they shall dote: a sword [is] upon her {mighty} men; and they shall be dismayed.

**mighty Jer\_51\_30** The {mighty} men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

**mighty Jer\_51\_56** Because the spoiler is come upon her, [even] upon Babylon, and her {mighty} men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

**mighty Job\_12\_19** He leadeth princes away spoiled, and overthroweth the {mighty}.

**mighty Job\_24\_22** He draweth also the {mighty} with his power: he riseth up, and no [man] is sure of life.



**mighty Job\_09\_04 [He is] wise in heart, and {mighty} in strength: who hath hardened [himself] against him, and hath prospered?**

**mighty Job\_12\_21 He poureth contempt upon princes, and weakeneth the strength of the {mighty}.**

**mighty Job\_21\_07 Wherefore do the wicked live, become old, yea, are {mighty} in power?**

**mighty Job\_22\_08 But [as for] the {mighty} man, he had the earth; and the honourable man dwelt in it.**

**mighty Job\_34\_20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the {mighty} shall be taken away without hand.**

**mighty Job\_34\_24 He shall break in pieces {mighty} men without number, and set others in their stead.**

**mighty Job\_05\_15 But he saveth the poor from the sword, from their mouth, and from the hand of the {mighty}.**

**mighty Job\_06\_23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the {mighty}?**

**mighty Job\_35\_09 By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the {mighty}.**

**mighty Job\_41\_25 When he raiseth up himself, the {mighty} are afraid: by reason of breakings they purify themselves.**

**mighty Job\_36\_05 Behold, God [is] {mighty}, and despiseth not [any: he is] mighty in strength [and] wisdom.**

**mighty Job\_36\_05 Behold, God [is] mighty, and despiseth not [any: he is] {mighty} in strength [and] wisdom.**

**mighty Joe\_03\_11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy {mighty} ones to come down, O LORD.**

**mighty Joe\_02\_07 They shall run like {mighty} men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:**

**mighty Joe\_03\_09 Proclaim ye this among the Gentiles; Prepare war, wake up the {mighty} men, let all the men of war draw near; let them come up:**

**mighty Jon\_01\_04 But the LORD sent out a great wind into the sea, and there was a {mighty} tempest in the sea, so that the ship was like to be broken.**

**mighty Jos\_01\_14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the {mighty} men of valour, and help them;**

**mighty Jos\_04\_24 That all the people of the earth might know the hand of the LORD, that it [is] {mighty}: that ye might fear the LORD your God for ever.**

**mighty Jos\_06\_02 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the {mighty} men of valour.**

**mighty Jos\_08\_03 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out**

thirty thousand {mighty} men of valour, and sent them away by night.

mighty Jos\_10\_02 That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] {mighty}.

mighty Jos\_10\_07 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the {mighty} men of valour.

mighty Jud\_05\_13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the {mighty}.

mighty Jud\_05\_23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the {mighty}.

mighty Jud\_05\_22 Then were the horsehoofs broken by the means of the prancings, the prancings of their {mighty} ones.

mighty Jud\_11\_01 Now Jephthah the Gileadite was a {mighty} man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah.

mighty Jud\_06\_12 And the angel of the LORD appeared unto him, and said unto him, The LORD [is] with thee, thou {mighty} man of valour.

mighty Lam\_01\_15 The Lord hath trodden under foot all my {mighty} [men] in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, [as] in a winepress.

mighty Lev\_19\_15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the {mighty}: [but] in righteousness shalt thou judge thy neighbour.

mighty Luk\_01\_49 For he that is {mighty} hath done to me great things; and holy [is] his name.

mighty Luk\_19\_37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the {mighty} works that they had seen;

mighty Luk\_24\_19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet {mighty} in deed and word before God and all the people:

mighty Luk\_01\_52 He hath put down the {mighty} from [their] seats, and exalted them of low degree.

mighty Luk\_10\_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the {mighty} works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

mighty Luk\_15\_14 And when he had spent all, there arose a {mighty} famine in that land; and he began to be in want.

mighty Luk\_09\_43 And they were all amazed at the {mighty} power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

mighty Mar\_06\_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such {mighty} works are wrought by his hands?

**mighty Mar\_06\_05** And he could there do no {mighty} work, save that he laid his hands upon a few sick folk, and healed [them].

**mighty Mar\_06\_14** And king Herod heard [of him]; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore {mighty} works do show forth themselves in him.

**mighty Mat\_11\_20** Then began he to upbraid the cities wherein most of his {mighty} works were done, because they repented not:

**mighty Mat\_11\_23** And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the {mighty} works, which have been done in thee, had been done in Sodom, it would have remained until this day.

**mighty Mat\_13\_54** And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] {mighty} works?

**mighty Mat\_13\_58** And he did not many {mighty} works there because of their unbelief.

**mighty Mat\_14\_02** And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore {mighty} works do show forth themselves in him.

**mighty Mat\_11\_21** Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the {mighty} works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

**mighty Nah\_02\_03** The shield of his {mighty} men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

**mighty Neh\_11\_14** And their brethren, {mighty} men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.

**mighty Neh\_03\_16** After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the {mighty}.

**mighty Neh\_09\_11** And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the {mighty} waters.

**mighty Neh\_09\_32** Now therefore, our God, the great, the {mighty}, and the terrible God, who keepst covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

**mighty Num\_22\_06** Come now therefore, I pray thee, curse me this people; for they [are] too {mighty} for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

**mighty Oba\_01\_09** And thy {mighty} [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

**mighty Pro\_23\_11** For their redeemer [is] {mighty}; he shall plead their cause with thee.

**mighty Pro\_18\_18** The lot causeth contentions to cease, and parteth between the {mighty}.

**mighty Pro\_21\_22** A wise [man] scaleth the city of the {mighty}, and casteth down the strength of the confidence thereof.

**mighty Pro\_16\_32** [He that is] slow to anger [is] better than the {mighty}; and he that ruleth his spirit than he that taketh a city.

**mighty Psa\_106\_02** Who can utter the {mighty} acts of the LORD? [who] can show forth all his praise?

**mighty Psa\_89\_19** Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] {mighty}; I have exalted [one] chosen out of the people.

**mighty Psa\_132\_02** How he sware unto the LORD, [and] vowed unto the {mighty} [God] of Jacob;

**mighty Psa\_135\_10** Who smote great nations, and slew {mighty} kings;

**mighty Psa\_145\_12** To make known to the sons of men his {mighty} acts, and the glorious majesty of his kingdom.

**mighty Psa\_24\_08** Who [is] this King of glory? The LORD strong and mighty, the LORD {mighty} in battle.

**mighty Psa\_89\_50** Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the {mighty} people;

**mighty Psa\_106\_08** Nevertheless he saved them for his name's sake, that he might make his {mighty} power to be known.

**mighty Psa\_127\_04** As arrows [are] in the hand of a {mighty} man; so [are] children of the youth.

**mighty Psa\_132\_05** Until I find out a place for the LORD, an habitation for the {mighty} [God] of Jacob.

**mighty Psa\_145\_04** One generation shall praise thy works to another, and shall declare thy {mighty} acts.

**mighty Psa\_150\_02** Praise him for his {mighty} acts: praise him according to his excellent greatness.

**mighty Psa\_24\_08** Who [is] this King of glory? The LORD strong and {mighty}, the LORD mighty in battle.

**mighty Psa\_68\_33** To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a {mighty} voice.

**mighty Psa\_69\_04** They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are {mighty}: then I restored [that] which I took not away.

**mighty Psa\_82\_01** A Psalm of Asaph. God standeth in the congregation of the {mighty}; he judgeth among the gods.

**mighty Psa\_89\_06** For who in the heaven can be compared unto the LORD? [who] among the sons of the {mighty} can be likened unto the LORD?

**mighty Psa\_120\_04** Sharp arrows of the {mighty}, with coals of juniper.

**mighty Psa\_59\_03** For, lo, they lie in wait for my soul: the {mighty} are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

**mighty Psa\_89\_13** Thou hast a {mighty} arm: strong is thy hand, [and] high is thy right hand.

**mighty Psa\_112\_02** His seed shall be {mighty} upon earth: the generation of the upright shall be blessed.

**mighty Psa\_29\_01** A Psalm of David. Give unto the LORD, O ye {mighty}, give unto the LORD glory and strength.

**mighty Psa\_74\_15** Thou didst cleave the fountain and the flood: thou driedst up {mighty} rivers.

**mighty Psa\_78\_65** Then the Lord awaked as one out of sleep, [and] like a {mighty} man that shouteth by reason of wine.

**mighty Psa\_93\_04** The LORD on high [is] mightier than the noise of many waters, [yea, than] the {mighty} waves of the sea.

**mighty Psa\_52\_01** To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, O {mighty} man? the goodness of God [endureth] continually.

**mighty Psa\_33\_16** There is no king saved by the multitude of an host: a {mighty} man is not delivered by much strength.

**mighty Psa\_45\_03** Gird thy sword upon [thy] thigh, O [most] {mighty}, with thy glory and thy majesty.

**mighty Psa\_50\_01** A Psalm of Asaph. The {mighty} God, [even] the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

**mighty Rev\_06\_13** And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a {mighty} wind.

**mighty Rev\_18\_21** And a {mighty} angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

**mighty Rev\_19\_06** And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of {mighty} thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

**mighty Rev\_06\_15** And the kings of the earth, and the great men, and the rich men, and the chief captains, and the {mighty} men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

**mighty Rev\_19\_18** That ye may eat the flesh of kings, and the flesh of captains, and the flesh of {mighty} men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

**mighty Rev\_16\_18** And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so {mighty} an earthquake, [and] so great.

**mighty Rev\_18\_10** Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that {mighty} city! for in one hour is thy judgment come.

**mighty Rev\_10\_01** And I saw another {mighty} angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

**mighty Rom\_15\_19** Through {mighty} signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

**mighty Rut\_02\_01** And Naomi had a kinsman of her husband's, a {mighty} man of wealth, of the family of Elimelech; and his name [was] Boaz.

**mighty Son\_04\_04** Thy neck [is] like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of {mighty} men.

**mighty Zec\_11\_02** Howl, fir tree; for the cedar is fallen; because the {mighty} are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

**mighty Zec\_10\_05** And they shall be as {mighty} [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.

**mighty Zec\_10\_07** And [they of] Ephraim shall be like a {mighty} [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.

**mighty Zec\_09\_13** When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a {mighty} man.

**mighty Zep\_03\_17** The LORD thy God in the midst of thee [is] {mighty}; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

**mighty Zep\_01\_14** The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the {mighty} man shall cry there bitterly.

# Bible Word Index with Strong's Number with the full text of each verse

Almighty ^ Rev\_19\_15 And <2532> out of <1537> his <0846> mouth <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he should smite <3960> (5661) the nations <1484>: and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>: and <2532> he <0846> treadeth <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of {Almighty} <3841> God <2316>.

Almighty ^ Rev\_16\_14 For <1063> they are <1526> (5748) the spirits <4151> of devils <1142>, working <4160> (5723) miracles <4592>, which go forth <1607> (5738) (5625) <3739> <1607> (5736) unto <1909> the kings <0935> of the earth <1093> and <2532> of the whole <3650> world <3625>, to gather <4863> (5629) them <0846> to <1519> the battle <4171> of that <1565> great <3173> day <2250> of God <2316> {Almighty} <3841>.

Almighty ^ Rev\_15\_03 And <2532> they sing <0103> (5719) the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <0721>, saying <3004> (5723), Great <3173> and <2532> marvellous <2298> are thy <4675> works <2041>, Lord <2962> God <2316> {Almighty} <3841>; just <1342> and <2532> true <0228> are thy <4675> ways <3598>, thou King <0935> of saints <0040>.

Almighty ^ Rev\_16\_07 And <2532> I heard <0191> (5656) another <0243> out of <1537> the altar <2379> say <3004> (5723), Even so <3483>, Lord <2962> God <2316> {Almighty} <3841>, true <0228> and <2532> righteous <1342> are thy <4675> judgments <2920>.

Almighty ^ Rev\_21\_22 And <2532> I saw <1492> (5627) no <3756> temple <3485> therein <1722> <0846>: for <1063> the Lord <2962> God <2316> {Almighty} <3841> and <2532> the Lamb <0721> are <2076> (5748) the temple <3485> of it <0846>.

Almighty ^ Rev\_04\_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> {Almighty} <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.

Almighty ^ Rev\_11\_17 Saying <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> {Almighty} <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

Almighty ^ 2Co\_06\_18 And <2532> will be <2071> (5704) <1519> a Father <3962> unto you <5213>, and <2532> ye <5210> shall be <2071> (5704) my <3427> sons <5207> <1519> and <2532> daughters <2364>, saith <3004> (5719) the Lord <2962> {Almighty} <3841>.

Almighty ^ Rev\_01\_08 I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the beginning <0746> and <2532> the ending <5056>, saith <3004> (5719) the Lord <2962>, which <3588> is <5607> (5752) (5625) <3801> <0>, and <2532> which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> which <3588> is to come <2064> (5740) (5625) <3801>, the {Almighty} <3841>.

might ^ 1Co\_09\_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I might gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I {might} gain <2770> (5661) them that are under

<5259> the law <3551>;

might ^ 1Co\_09\_19 For <1063> though I be <5607> (5752) free <1658> from <1537> all <3956> men, yet have I made <1402> <0> myself <1683> servant <1402> (5656) unto all <3956>, that <2443> I {might} gain <2770> (5661) the more <4119>.

might ^ 1Co\_09\_23 And <1161> this <5124> I do <4160> (5719) for <1223> <0> the gospel's <2098> sake <1223>, that <2443> I {might} be <1096> (5638) partaker <4791> <0> thereof <0846> with <4791> you.

might ^ 1Co\_05\_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996> <0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) this <5124> deed <2041> {might} be taken away <1808> (5686) from <1537> among <3319> you <5216>.

might ^ 1Co\_09\_22 To the weak <0772> became I <1096> (5633) as <5613> weak <0772>, that <2443> I {might} gain <2770> (5661) the weak <0772>: I am made <1096> (5754) all things <3956> to all <3956> men, that <2443> I might <4982> <0> by all means <3843> save <4982> (5661) some <5100>.

might ^ 1Co\_09\_22 To the weak <0772> became I <1096> (5633) as <5613> weak <0772>, that <2443> I might gain <2770> (5661) the weak <0772>: I am made <1096> (5754) all things <3956> to all <3956> men, that <2443> I {might} <4982> <0> by all means <3843> save <4982> (5661) some <5100>.

might ^ 1Co\_09\_20 And <2532> unto the Jews <2453> I became <1096> (5633) as <5613> a Jew <2453>, that <2443> I {might} gain <2770> (5661) the Jews <2453>; to them that are under <5259> the law <3551>, as <5613> under <5259> the law <3551>, that <2443> I might gain <2770> (5661) them that are under <5259> the law <3551>;

might ^ 1Co\_09\_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I {might} gain <2770> (5661) them that are without law <0459>.

might ^ 1Co\_14\_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I {might} teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

might ^ 1Co\_02\_12 Now <1161> we <2249> have received <2983> (5627), not <3756> the spirit <4151> of the world <2889>, but <0235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we {might} know <1492> (5762) the things that are freely given <5483> (5685) to us <2254> of <5259> God <2316>.

might ^ 1Co\_04\_08 Now <2235> ye are <2075> (5748) full <2880> (5772), now <2235> ye are rich <4147> (5656), ye have reigned as kings <0936> (5656) without <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <0936> (5656), that <2443> we <2249> also <2532> {might} reign with <4821> (5661) you <5213>.

might ^ 1Co\_04\_06 And <1161> these things <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye {might} learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.

might ^ 1Jo\_02\_19 They went out <1831> (5627) from <1537> us <2257>, but <0235> they were <2258> (5713) not <3756> of <1537> us <2257>; for <1063> if <1487> they had been <2258> (5713) of <1537> us <2257>, they would <0302> no doubt have continued <3306> (5715) with <3326> us <2257>: but <0235>



they went out, that <2443> they {might} be made manifest <5319> (5686) that <3754> they were <1526> (5748) not <3756> all <3956> of <1537> us <2257>.

might ^ 1Jo\_03\_08 He that committeth <4160> (5723) sin <0266> is <2076> (5748) of <1537> the devil <1228>; for <3754> the devil <1228> sinneth <0264> (5719) from <0575> the beginning <0746>. For <1519> this purpose <5124> the Son <5207> of God <2316> was manifested <5319> (5681), that <2443> he {might} destroy <3089> (5661) the works <2041> of the devil <1228>.

might ^ 1Jo\_04\_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> toward <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we {might} live <2198> (5661) through <1223> him <0846>.

might ^ 1Pe\_04\_06 For <1063> for <1519> this cause <5124> was the gospel preached <2097> (5681) also <2532> to them that are dead <3498>, that <2443> they {might} be judged <2919> (5686) <3303> according to <2596> men <0444> in the flesh <4561>, but <1161> live <2198> (5725) according to <2596> God <2316> in the spirit <4151>.

might ^ 1Pe\_03\_18 For <3754> Christ <5547> also <2532> hath once <0530> suffered <3958> (5627) for <4012> sins <0266>, the just <1342> for <5228> the unjust <0094>, that <2443> he {might} bring <4317> (5632) us <2248> to God <2316>, being put to death <2289> (5772) <3303> in the flesh <4561>, but <1161> quickened <2227> (5685) by the Spirit <4151>:

might ^ 1Pe\_01\_21 Who <3588> by <1223> him <0846> do believe <4100> (5723) in <1519> God <2316>, that raised <1453> <0> him <0846> up <1453> (5660) from <1537> the dead <3498>, and <2532> gave <1325> (5631) him <0846> glory <1391>; that <5620> your <5216> faith <4102> and <2532> hope <1680> {might} be <1511> (5750) in <1519> God <2316>.

might ^ 1Pe\_01\_07 That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> more precious <5093> than of gold <5553> that perisheth <0622> (5734), though <1223> <1161> it be tried <1381> (5746) with fire <4442>, {might} be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> Christ <5547>:

might ^ 1Th\_03\_10 Night <3571> and <2532> day <2250> praying <1189> (5740) exceedingly <1537> <4053> <5228> that <1519> we {might} see <1492> (5629) your <5216> face <4383>, and <2532> might perfect <2675> (5658) that which is lacking <5303> in your <5216> faith <4102>?

might ^ 1Th\_02\_06 Nor <3777> of <1537> men <0444> sought <2212> (5723) we glory <1391>, neither <3777> of <0575> you <5216>, nor <3777> yet of <0575> others <0243>, when we {might} <1410> (5740) have been <1511> (5750) burdensome <1722> <0922>, as <5613> the apostles <0652> of Christ <5547>.

might ^ 1Th\_02\_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they {might} be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> alway <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <0846> to <1519> the uttermost <5056>.

might ^ 1Th\_03\_10 Night <3571> and <2532> day <2250> praying <1189> (5740) exceedingly <1537> <4053> <5228> that <1519> we might see <1492> (5629) your <5216> face <4383>, and <2532> {might} perfect <2675> (5658) that which is lacking <5303> in your <5216> faith <4102>?

might ^ 1Ti\_01\_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> {might} shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which should hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

might ^ 2Co\_02\_09 For <1063> to <1519> this end <5124> also <2532> did I write <1125> (5656), that <2443> I {might} know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) obedient <5255> in <1519> all things <3956>.

might ^ 2Co\_04\_10 Always <3842> bearing about <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> {might} be made manifest <5319> (5686) in <1722> our <2257> body <4983>.

might ^ 2Co\_04\_11 For we <2249> which <3588> live <2198> (5723) are <3860> <0> alway <0104> <1063> delivered <3860> (5743) unto <1519> death <2288> for <1223> <0> Jesus <2424> sake <1223>, that <2443> the life <2222> also <2532> of Jesus <2424> {might} be made manifest <5319> (5686) in <1722> our <2257> mortal <2349> flesh <4561>.

might ^ 2Co\_04\_15 For <1063> all things <3956> are for <1223> <0> your <5209> sakes <1223>, that <2443> the abundant <4121> (5660) grace <5485> {might} <4052> <0> through <1223> the thanksgiving <2169> of many <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.

might ^ 2Co\_12\_08 For <5228> this thing <5127> I besought <3870> (5656) the Lord <2962> thrice <5151>, that <2443> it {might} depart <0868> (5632) from <0575> me <1700>.

might ^ 2Co\_01\_15 And <2532> in this <5026> confidence <4006> I was minded <1014> (5711) to come <2064> (5629) unto <4314> you <5209> before <4386>, that <2443> ye {might} have <2192> (5725) a second <1208> benefit <5485>;

might ^ 2Co\_02\_04 For <1063> out of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> many <4183> tears <1144>; not <3756> that <2443> ye should be grieved <3076> (5686), but <0235> that <2443> ye {might} know <1097> (5632) the love <0026> which <3739> I have <2192> (5719) more abundantly <4056> unto <1519> you <5209>.

might ^ 2Co\_05\_04 For <2532> <1063> we that are <5607> (5752) in <1722> this tabernacle <4636> do groan <4727> (5719), being burdened <0916> (5746): not <3756> for that <1894> we would <2309> (5719) be unclothed <1562> (5670), but <0235> clothed upon <1902> (5670), that <2443> mortality <2349> {might} be swallowed up <2666> (5686) of <5259> life <2222>.

might ^ 2Co\_05\_21 For <1063> he hath made <4160> (5656) him to be sin <0266> for <5228> us <2257>, who <3588> knew <1097> (5631) no <3361> sin <0266>; that <2443> we <2249> {might} be made <1096> (5741) the righteousness <1343> of God <2316> in <1722> him <0846>.

might ^ 2Co\_07\_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye {might} receive damage <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.

might ^ 2Co\_07\_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), nor <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> {might} appear <5319> (5683) unto <4314> you <5209>.

might ^ 2Co\_08\_09 For <1063> ye know <1097> (5719) the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> {might} be rich <4147> (5661).

might ^ 2Co\_09\_05 Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658)

the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> {might} be <1511> (5750) ready <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.

might ^ 2Co\_11\_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye {might} <0430> <0> well <2573> bear with <0430> (5711) him.

might ^ 2Co\_11\_07 <2228> Have I committed <4160> (5656) an offence <0266> in abasing <5013> (5723) myself <1683> that <2443> ye <5210> {might} be exalted <5312> (5686), because <3754> I have preached <2097> (5668) to you <5213> the gospel <2098> of God <2316> freely <1432>?

might ^ 2Pe\_01\_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye {might} be <1096> (5638) partakers <2844> of the divine <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

might ^ 2Pe\_02\_11 Whereas <3699> angels <0032>, which are <5607> (5752) greater in <3187> power <2479> and <2532> {might} <1411>, bring <5342> (5719) not <3756> railing <0989> accusation <2920> against <2596> them <0846> before <3844> the Lord <2962>.

might ^ 2Th\_02\_06 And <2532> now <3568> ye know <1492> (5758) what withholdeth <2722> (5723) that <1519> he <0846> {might} be revealed <0601> (5683) in <1722> his <1438> time <2540>.

might ^ 2Th\_02\_10 And <2532> with <1722> all <3956> deceivableness <0539> of unrighteousness <0093> in <1722> them that perish <0622> (5730); because <0473> <3739> they received <1209> (5662) not <3756> the love <0026> of the truth <0225>, that <1519> they <0846> {might} be saved <4982> (5683).

might ^ 2Th\_02\_12 That <2443> they all <3956> {might} be damned <2919> (5686) who <3588> believed <4100> (5660) not <3361> the truth <0225>, but <0235> had pleasure <2106> (5660) in <1722> unrighteousness <0093>.

might ^ 2Th\_03\_08 Neither <3761> did we eat <5315> (5627) any man's <3844> <5100> bread <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we {might} <1912> <0> not <3361> be chargeable <1912> (5658) to any <5100> of you <5216>:

might ^ 2Ti\_04\_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> {might} hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

might ^ 2Ti\_04\_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> {might} be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

might ^ 3Jo\_01\_08 We <2249> therefore <3767> ought <3784> (5719) to receive <0618> (5721) such <5108>, that <2443> we {might} be <1096> (5741) fellowhelpers <4904> to the truth <0225>.

might ^ Act\_01\_25 That he may take <2983> (5629) part <2819> of this <5026> ministry <1248> and <2532> apostleship <0651>, from <1537> which <3739> Judas <2455> by transgression fell <3845> (5627),

that he {might} go <4198> (5677) to <1519> his own <2398> place <5117>.

might ^ Act\_04\_21 So <1161> when they had further threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) nothing <3367> how <4459> they {might} punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).

might ^ Act\_05\_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) {might} overshadow <1982> (5661) some <5100> of them <0846>.

might ^ Act\_07\_19 The same <3778> dealt subtilly <2686> (5666) with our <2257> kindred <1085>, and evil entreated <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast out <1570> their <0846> young children <1025>, to the end <1519> they {might} <2225> <0> not <3361> live <2225> (5745).

might ^ Act\_08\_15 Who <3748>, when they were come down <2597> (5631), prayed <4336> (5662) for <4012> them <0846>, that <3704> they {might} receive <2983> (5632) the Holy <0040> Ghost <4151>:

might ^ Act\_09\_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) any <5100> of this way <3598>, whether <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he {might} bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

might ^ Act\_09\_12 And <2532> hath seen <1492> (5627) in <1722> a vision <3705> a man <0435> named <3686> Ananias <0367> coming in <1525> (5631), and <2532> putting <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he {might} receive his sight <0308> (5661).

might ^ Act\_09\_21 But <1161> all <3956> that heard <0191> (5723) him were amazed <1839> (5710), and <2532> said <3004> (5707); Is <2076> (5748) not <3756> this <3778> he that destroyed <4199> (5660) them which <3588> called on <1941> (5734) this <5124> name <3686> in <1722> Jerusalem <2419>, and <2532> came <2064> (5715) hither <5602> for <1519> <0> that <5124> intent <1519>, that <2443> he {might} bring <0071> (5632) them <0846> bound <1210> (5772) unto <1909> the chief priests <0749>?

might ^ Act\_13\_42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> {might} be preached <2980> (5683) to them <0846> <1519> the next <3342> sabbath <4521>.

might ^ Act\_15\_17 That <3704> <0302> the residue <2645> of men <0444> {might} seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.

might ^ Act\_17\_27 That they should seek <2212> (5721) the Lord <2962>, if <1487> haply <0686> they {might} feel <5584> (5659) after him <0846>, and <2532> find him <2147> (5630), though <2544> he be <5225> (5723) not <3756> far <3112> from <0575> every <1538> one <1520> of us <2257>:

might ^ Act\_20\_24 But <0235> none <3762> of these things <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I {might} finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.

might ^ Act\_22\_24 The chief captain <5506> commanded <2753> (5656) him <0846> to be brought <0071> (5745) into <1519> the castle <3925>, and bade <2036> (5631) that he <0846> should be examined <0426>

(5745) by scourging <3148>; that <2443> he {might} know <1921> (5632) wherefore <1223> <3739> <0156> they cried <2019> <0> so <3779> against <2019> (5707) him <0846>.

might ^ Act\_24\_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> should have been given <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he {might} loose <3089> (5661) him <0846>: wherefore <1352> he sent for <3343> (5740) him <0846> the oftener <4437>, and <2532> communed with <3656> (5707) him <0846>.

might ^ Act\_25\_21 But <1161> when Paul <3972> had appealed <1941> (5671) to be reserved <5083> (5683) <0846> unto <1519> the hearing <1233> of Augustus <4575>, I commanded <2753> (5656) him <0846> to be kept <5083> (5745) till <2193> <3739> I {might} send <3992> (5661) him <0846> to <4314> Caesar <2541>.

might ^ Act\_25\_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> thing <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I {might} have <2192> (5632) somewhat <5100> to write <1125> (5658).

might ^ Act\_26\_32 Then <1161> said <5346> (5713) Agrippa <0067> unto Festus <5347>, This <3778> man <0444> {might} <1410> (5711) have been set at liberty <0630> (5771), if <1508> <0> he had <1941> <0> not <1508> appealed unto <1941> (5716) Caesar <2541>.

might ^ Act\_27\_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they {might} <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

might ^ Col\_02\_02 That <2443> their <0846> hearts <2588> {might} be comforted <3870> (5686), being knit together <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;

might ^ Col\_04\_08 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> he {might} know <1097> (5632) your <5216> estate <4012>, and <2532> comfort <3870> (5661) your <5216> hearts <2588>;

might ^ Col\_01\_09 For <1223> this cause <5124> we <2249> also <2532>, since <0575> the <3739> day <2250> we heard <0191> (5656) it, do <3973> <0> not <3756> cease <3973> (5731) to pray <4336> (5740) for <5228> you <5216>, and <2532> to desire <0154> (5734) that <2443> ye {might} be filled <4137> (5686) with the knowledge <1922> of his <0846> will <2307> in <1722> all <3956> wisdom <4678> and <2532> spiritual <4152> understanding <4907>;

might ^ Col\_01\_10 That ye <5209> {might} walk <4043> (5658) worthy <0516> of the Lord <2962> unto <1519> all <3956> pleasing <0699>, being fruitful <2592> (5723) in <1722> every <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <1519> the knowledge <1922> of God <2316>;

might ^ Col\_01\_11 Strengthened <1412> (5746) with <1722> all <3956> {might} <1411>, according to <2596> his <0846> glorious <1391> power <2904>, unto <1519> all <3956> patience <5281> and <2532> longsuffering <3115> with <3326> joyfulness <5479>;

might ^ Col\_01\_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <0746>, the firstborn <4416> from <1537> the

dead <3498>; that <2443> in <1722> all <3956> things he <0846> {might} have <1096> (5638) the preeminence <4409> (5723).

might ^ Eph\_06\_22 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> ye might know <1097> (5632) our <2257> affairs <4012>, and <2532> that he {might} comfort <3870> (5661) your <5216> hearts <2588>.

might ^ Eph\_06\_22 Whom <3739> I have sent <3992> (5656) unto <4314> you <5209> for <1519> the same <0846> purpose <5124>, that <2443> ye {might} know <1097> (5632) our <2257> affairs <4012>, and <2532> that he might comfort <3870> (5661) your <5216> hearts <2588>.

might ^ Eph\_01\_10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he {might} gather together in one <0346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:

might ^ Eph\_01\_21 Far above <5231> all <3956> principality <0746>, and <2532> power <1849>, and <2532> {might} <1411>, and <2532> dominion <2963>, and <2532> every <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> this <5129> world <0165>, but <0235> also <2532> in <1722> that which is to come <3195> (5723):

might ^ Eph\_03\_10 To the intent that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> places {might} be known <1107> (5686) by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,

might ^ Eph\_03\_16 That <2443> he would grant <1325> (5632) (5630) you <5213>, according to <2596> the riches <4149> of his <0846> glory <1391>, to be strengthened <2901> (5683) with {might} <1411> by <1223> his <0846> Spirit <4151> in <1519> the inner <2080> man <0444>;

might ^ Eph\_03\_19 And <5037> to know <1097> (5629) the love <0026> of Christ <5547>, which passeth <5235> (5723) knowledge <1108>, that <2443> ye {might} be filled <4137> (5686) with <1519> all <3956> the fulness <4138> of God <2316>.

might ^ Eph\_04\_10 He <0846> that descended <2597> (5631) is <2076> (5748) the same also <2532> that ascended up <0305> (5631) far above <5231> all <3956> heavens <3772>, that <2443> he {might} fill <4137> (5661) all things <3956>.)

might ^ Eph\_05\_26 That <2443> he <0846> {might} sanctify <0037> (5661) and cleanse it <2511> (5660) with the washing <3067> of water <5204> by <1722> the word <4487>,

might ^ Eph\_05\_27 That <2443> he {might} present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

might ^ Eph\_06\_10 Finally <3063>, my <3450> brethren <0080>, be strong <1743> (5744) in <1722> the Lord <2962>, and <2532> in <1722> the power <2904> of his <0846> {might} <2479>.

might ^ Eph\_02\_16 And <2532> that he {might} reconcile <0604> (5661) both <0297> unto God <2316> in <1722> one <1520> body <4983> by <1223> the cross <4716>, having slain <0615> (5660) the enmity <2189> thereby <1722> <0846>:

might ^ Eph\_02\_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he {might} shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> grace <5485> in <1722> his kindness <5544> toward <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.

might ^ Gal\_03\_22 But <0235> the scripture <1124> hath concluded <4788> (5656) all <3956> under <5259> sin <0266>, that <2443> the promise <1860> by <1537> faith <4102> of Jesus <2424> Christ <5547> {might} be given <1325> (5686) to them that believe <4100> (5723).

might ^ Gal\_02\_16 Knowing <1492> (5761) that <3754> a man <0444> is <1344> <0> not <3756> justified <1344> (5743) by <1537> the works <2041> of the law <3551>, but <3362> by <1223> the faith <4102> of Jesus <2424> Christ <5547>, even <2532> we <2249> have believed <4100> (5656) in <1519> Jesus <2424> Christ <5547>, that <2443> we {might} be justified <1344> (5686) by <1537> the faith <4102> of Christ <5547>, and <2532> not <3756> by <1537> the works <2041> of the law <3551>: for <1360> by <1537> the works <2041> of the law <3551> shall <1344> <0> no <3756> <3956> flesh <4561> be justified <1344> (5701).

might ^ Gal\_03\_24 Wherefore <5620> the law <3551> was <1096> (5754) our <2257> schoolmaster <3807> to bring us unto <1519> Christ <5547>, that <2443> we {might} be justified <1344> (5686) by <1537> faith <4102>.

might ^ Gal\_04\_05 To <2443> redeem <1805> (5661) them that were under <5259> the law <3551>, that <2443> we {might} receive <0618> (5632) the adoption of sons <5206>.

might ^ Gal\_04\_17 They zealously affect <2206> (5719) you <5209>, but not <3756> well <2573>; yea <0235>, they would <2309> (5719) exclude <1576> (5658) you <5209>, that <2443> ye {might} affect <2206> (5725) them <0846>.

might ^ Gal\_03\_14 That <2443> the blessing <2129> of Abraham <0011> {might} come <1096> (5638) on <1519> the Gentiles <1484> through <1722> Jesus <2424> Christ <5547>; that <2443> we might receive <2983> (5632) the promise <1860> of the Spirit <4151> through <1223> faith <4102>.

might ^ Gal\_01\_04 Who <3588> gave <1325> (5631) himself <1438> for <5228> our <2257> sins <0266>, that <3704> he {might} deliver <1807> (5643) us <2248> from <1537> this present <1764> (5761) evil <4190> world <0165>, according <2596> to the will <2307> of God <2316> and <2532> our <2257> Father <3962>:

might ^ Gal\_02\_04 And <1161> that because of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> (5627) to spy out <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they {might} bring <2615> <0> us <2248> into bondage <2615> (5672):

might ^ Gal\_02\_05 To whom <3739> we gave place <1502> (5656) by subjection <5292>, no, not <3761> for <4314> an hour <5610>; that <2443> the truth <0225> of the gospel <2098> {might} continue <1265> (5661) with <4314> you <5209>.

might ^ Gal\_02\_19 For <1063> I <1473> through <1223> the law <3551> am dead <0599> (5627) to the law <3551>, that <2443> I {might} live <2198> (5661) unto God <2316>.

might ^ Gal\_03\_14 That <2443> the blessing <2129> of Abraham <0011> might come <1096> (5638) on <1519> the Gentiles <1484> through <1722> Jesus <2424> Christ <5547>; that <2443> we {might} receive <2983> (5632) the promise <1860> of the Spirit <4151> through <1223> faith <4102>.

might ^ Gal\_01\_16 To reveal <0601> (5658) his <0846> Son <5207> in <1722> me <1698>, that <2443> I {might} preach <2097> (5735) him <0846> among <1722> the heathen <1484>; immediately <2112> I conferred <4323> (5639) not <3756> with flesh <4561> and <2532> blood <0129>:

might ^ Heb\_12\_18 For <1063> ye are <4334> <0> not <3756> come <4334> (5754) unto the mount <3735> that {might} be touched <5584> (5746), and <2532> that burned <2545> (5772) with fire <4442>, nor

<2532> unto blackness <1105>, and <2532> darkness <4655>, and <2532> tempest <2366>,

might ^ Heb\_13\_12 Wherefore <1352> Jesus <2424> also <2532>, that <2443> he {might} sanctify <0037> (5661) the people <2992> with <1223> his own <2398> blood <0129>, suffered <3958> (5627) without <1854> the gate <4439>.

might ^ Heb\_02\_14 Forasmuch <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he {might} destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

might ^ Heb\_12\_10 For <1063> they verily <3303> for <4314> a few <3641> days <2250> chastened <3811> (5707) us after <2596> their own <0846> pleasure <1380> (5723); but <1161> he for <1909> our profit <4851> (5723), that <1519> we {might} be partakers <3335> (5629) of his <0846> holiness <0041>.

might ^ Heb\_06\_18 That <2443> by <1223> two <1417> immutable <0276> things <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we {might} have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> set before us <4295> (5740):

might ^ Heb\_10\_36 For <1063> ye have <2192> (5719) need <5532> of patience <5281>, that <2443>, after ye have done <4160> (5660) the will <2307> of God <2316>, ye {might} receive <2865> (5672) the promise <1860>.

might ^ Heb\_09\_15 And <2532> for this <5124> cause <1223> he is <2076> (5748) the mediator <3316> of the new <2537> testament <1242>, that <3704> by means <1096> (5637) of death <2288>, for <1519> the redemption <0629> of the transgressions <3847> that were under <1909> the first <4413> testament <1242>, they which are called <2564> (5772) {might} receive <2983> (5632) the promise <1860> of eternal <0166> inheritance <2817>.

might ^ Heb\_11\_35 Women <1135> received <2983> (5627) their <0846> dead <3498> raised to life again <1537> <0386>: and <1161> others <0243> were tortured <5178> (5681), not <3756> accepting <4327> (5666) deliverance <0629>; that <2443> they {might} obtain <5177> (5632) a better <2909> resurrection <0386>:

might ^ Heb\_11\_15 And <2532> truly <3303>, if <1487> they had been mindful <3421> (5707) of that <1565> country from <0575> whence <3739> they came out <1831> (5627), they {might} <0302> have had <2192> (5707) opportunity <2540> to have returned <0344> (5658).

might ^ Heb\_02\_17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he {might} be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <0749> in things pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <0266> of the people <2992>.

might ^ Jam\_05\_17 Elias <2243> was <2258> (5713) a man <0444> subject to like passions as <3663> we are <2254>, and <2532> he prayed <4336> (5662) earnestly <4335> that it {might} <1026> <0> not <3361> rain <1026> (5658): and <2532> it rained <1026> (5656) not <3756> on <1909> the earth <1093> by the space of three <5140> years <1763> and <2532> six <1803> months <3376>.

might ^ Joh\_06\_28 Then <3767> said they <2036> (5627) unto <4314> him <0846>, What <5101> shall we do <4160> (5719) (5625) <4160> (5725), that <2443> we {might} work <2038> (5741) the works <2041> of God <2316>?

might ^ Joh\_05\_34 But <1161> I <1473> receive <2983> (5719) not <3756> testimony <3141> from <3844>



man <0444>: but <0235> these things <5023> I say <3004> (5719), that <2443> ye <5210> {might} be saved <4982> (5686).

might ^ Joh\_03\_17 For <1063> God <2316> sent <0649> (5656) not <3756> his <0846> Son <5207> into <1519> the world <2889> to <2443> condemn <2919> (5725) the world <2889>; but <0235> that <2443> the world <2889> through <1223> him <0846> {might} be saved <4982> (5686).

might ^ Joh\_01\_07 The same <3778> came <2064> (5627) for <1519> a witness <3141>, to <2443> bear witness <3140> (5661) of <4012> the Light <5457>, that <2443> all <3956> men through <1223> him <0846> {might} believe <4100> (5661).

might ^ Joh\_12\_09 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake only <3440>, but <0235> that <2443> they {might} see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised <1453> (5656) from <1537> the dead <3498>.

might ^ Joh\_11\_04 When <1161> Jesus <2424> heard <0191> (5660) that, he said <2036> (5627), This <3778> sickness <0769> is <2076> (5748) not <3756> unto <4314> death <2288>, but <0235> for <5228> the glory <1391> of God <2316>, that <2443> the Son <5207> of God <2316> {might} be glorified <1392> (5686) thereby <1223> <0846>.

might ^ Joh\_12\_10 But <1161> the chief priests <0749> consulted <1011> (5662) that <2443> they {might} put <0615> <0> Lazarus <2976> also <2532> to death <0615> (5725);

might ^ Joh\_05\_40 And <2532> ye will <2309> (5719) not <3756> come <2064> (5629) to <4314> me <3165>, that <2443> ye {might} have <2192> (5725) life <2222>.

might ^ Joh\_11\_57 Now <1161> both <2532> the chief priests <0749> and <2532> the Pharisees <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they {might} take <4084> (5661) him <0846>.

might ^ Joh\_12\_38 That <2443> the saying <3056> of Esaias <2268> the prophet <4396> {might} be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <0189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?

might ^ Joh\_14\_29 And <2532> now <3568> I have told <2046> (5758) you <5213> before <4250> it come to pass <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye {might} believe <4100> (5661).

might ^ Joh\_15\_11 These things <5023> have I spoken <2980> (5758) unto you <5213>, that <2443> my <1699> joy <5479> might remain <3306> (5661) in <1722> you <5213>, and <2532> that your <5216> joy <5479> {might} be full <4137> (5686).

might ^ Joh\_15\_25 But <0235> this cometh to pass, that <2443> the word <3056> {might} be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <0846> law <3551>, <3754> They hated <3404> (5656) me <3165> without a cause <1432>.

might ^ Joh\_16\_33 These things <5023> I have spoken <2980> (5758) unto you <5213>, that <2443> in <1722> me <1698> ye {might} have <2192> (5725) peace <1515>. In <1722> the world <2889> ye shall have <2192> (5719) (5625) <2192> (5692) tribulation <2347>: but <0235> be of good cheer <2293> (5720); I <1473> have overcome <3528> (5758) the world <2889>.

might ^ Joh\_08\_06 <1161> This <5124> they said <3004> (5707), tempting <3985> (5723) him <0846>, that

<2443> they {might} have <2192> (5725) to accuse <2723> (5721) him <0846>. But <1161> Jesus <2424> stooped <2955> (5660) down <2736>, and with his finger <1147> wrote <1125> (5707) on <1519> the ground <1093>, as though he heard <4364> (5740) them not <3361>.

might ^ Joh\_09\_36 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Who <5101> is he <2076> (5748), Lord <2962>, that <2443> I {might} believe <4100> (5661) on <1519> him <0846>?

might ^ Joh\_17\_03 And <1161> this <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they {might} know <1097> (5725) thee <4571> the only <3441> true <0228> God <2316>, and <2532> Jesus <2424> Christ <5547>, whom <3739> thou hast sent <0649> (5656).

might ^ Joh\_17\_12 While <3753> I was <2252> (5713) with <3326> them <0846> in <1722> the world <2889>, I <1473> kept <5083> (5707) them <0846> in <1722> thy <4675> name <3686>: those that <3739> thou gavest <1325> (5758) me <3427> I have kept <5442> (5656), and <2532> none <3762> of <1537> them <0846> is lost <0622> (5639), but <1508> the son <5207> of perdition <0684>; that <2443> the scripture <1124> {might} be fulfilled <4137> (5686).

might ^ Joh\_20\_31 But <1161> these <5023> are written <1125> (5769), that <2443> ye {might} believe <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> believing <4100> (5723) ye might have <2192> (5725) life <2222> through <1722> his <0846> name <3686>.

might ^ Joh\_10\_10 The thief <2812> cometh <2064> (5736) not <3756>, but <1508> for to <2443> steal <2813> (5661), and <2532> to kill <2380> (5661), and <2532> to destroy <0622> (5661): I <1473> am come <2064> (5627) that <2443> they {might} have <2192> (5725) life <2222>, and <2532> that they might have <2192> (5725) it more abundantly <4053>.

might ^ Joh\_10\_17 Therefore <5124> <1223> doth <0025> <0> my Father <3962> love <0025> (5719) me <3165>, because <3754> I <1473> lay down <5087> (5719) my <3450> life <5590>, that <2443> I {might} take <2983> (5632) it <0846> again <3825>.

might ^ Joh\_15\_11 These things <5023> have I spoken <2980> (5758) unto you <5213>, that <2443> my <1699> joy <5479> {might} remain <3306> (5661) in <1722> you <5213>, and <2532> that your <5216> joy <5479> might be full <4137> (5686).

might ^ Joh\_19\_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they {might} be taken away <0142> (5686).

might ^ Joh\_19\_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> {might} be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

might ^ Joh\_19\_35 And <2532> he that saw <3708> (5761) it bare record <3140> (5758), and <2532> his <0846> record <3141> is <2076> (5748) true <0228>: and he <2548> knoweth <1492> (5758) that <3754> he saith <3004> (5719) true <0227>, that <2443> ye <5210> {might} believe <4100> (5661).

might ^ Joh\_09\_39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917> I <1473> am come <2064> (5627) into <1519> this <5126> world <2889>, that <2443> they which see <0991> (5723)

not <3361> might see <0991> (5725); and <2532> that they which see <0991> (5723) {might} be made <1096> (5638) blind <5185>.

might ^ Joh\_09\_39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917> I <1473> am come <2064> (5627) into <1519> this <5126> world <2889>, that <2443> they which see <0991> (5723) not <3361> {might} see <0991> (5725); and <2532> that they which see <0991> (5723) might be made <1096> (5638) blind <5185>.

might ^ Joh\_10\_10 The thief <2812> cometh <2064> (5736) not <3756>, but <1508> for to <2443> steal <2813> (5661), and <2532> to kill <2380> (5661), and <2532> to destroy <0622> (5661): I <1473> am come <2064> (5627) that <2443> they might have <2192> (5725) life <2222>, and <2532> that they {might} have <2192> (5725) it more abundantly <4053>.

might ^ Joh\_17\_13 And <1161> now <3568> come I <2064> (5736) to <4314> thee <4571>; and <2532> these things <5023> I speak <2980> (5719) in <1722> the world <2889>, that <2443> they {might} have <2192> (5725) my <1699> joy <5479> fulfilled <4137> (5772) in <1722> themselves <0846>.

might ^ Joh\_17\_19 And <2532> for <5228> <0> their <0846> sakes <5228> I <1473> sanctify <0037> (5719) myself <1683>, that <2443> they <0846> also <2532> {might} <5600> (5753) be sanctified <0037> (5772) through <1722> the truth <0225>.

might ^ Joh\_18\_09 That <2443> the saying <3056> {might} be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), <3754> Of <1537> them <0846> which <3739> thou gavest <1325> (5758) me <3427> have I <3756> lost <0622> (5656) none <3762>.

might ^ Joh\_18\_32 That <2443> the saying <3056> of Jesus <2424> {might} be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), signifying <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <0599> (5721).

might ^ Joh\_19\_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> {might} be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

might ^ Joh\_20\_31 But <1161> these <5023> are written <1125> (5769), that <2443> ye might believe <4100> (5661) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547>, the Son <5207> of God <2316>; and <2532> that <2443> believing <4100> (5723) ye {might} have <2192> (5725) life <2222> through <1722> his <0846> name <3686>.

might ^ Joh\_19\_28 After <3326> this <5124>, Jesus <2424> knowing <1492> (5761) that <3754> all things <3956> were <5055> <0> now <2235> accomplished <5055> (5769), that <2443> the scripture <1124> {might} be fulfilled <5048> (5686), saith <3004> (5719), I thirst <1372> (5719).

might ^ Joh\_19\_38 And <1161> after <3326> this <5023> Joseph <2501> of <0575> Arimathaea <0707>, being <5607> (5752) a disciple <3101> of Jesus <2424>, but <1161> secretly <2928> (5772) for <1223> fear <5401> of the Jews <2453>, besought <2065> (5656) Pilate <4091> that <2443> he {might} take away <0142> (5661) the body <4983> of Jesus <2424>: and <2532> Pilate <4091> gave him leave <2010> (5656). He came <2064> (5627) therefore <3767>, and <2532> took <0142> (5656) the body <4983> of Jesus <2424>.

might ^ Joh\_18\_28 Then <3767> led they <0071> (5719) Jesus <2424> from <0575> Caiaphas <2533> unto <1519> the hall of judgment <4232>: and <1161> it was <2258> (5713) early <4405>; and <2532> they themselves <0846> went <1525> (5627) not <3756> into <1519> the judgment hall <4232>, lest <3363> they

should be defiled <3392> (5686); but <0235> that <2443> they {might} eat <5315> (5632) the passover <3957>.

might ^ Luk\_23\_26 And <2532> as <5613> they led <0520> <0> him <0846> away <0520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the country <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the cross <4716>, that he {might} bear <5342> (5721) it after <3693> Jesus <2424>.

might ^ Luk\_23\_23 And <1161> they were instant <1945> (5711) with loud <3173> voices <5456>, requiring <0154> (5734) that he <0846> {might} be crucified <4717> (5683). And <2532> the voices <5456> of them <0846> and <2532> of the chief priests <0749> prevailed <2729> (5707).

might ^ Luk\_24\_45 Then <5119> opened he <1272> (5656) their <0846> understanding <3563>, that they {might} understand <4920> (5721) the scriptures <1124>.

might ^ Luk\_22\_04 And <2532> he went his way <0565> (5631), and communed with <4814> (5656) the chief priests <0749> and <2532> captains <4755>, how <4459> he {might} betray <3860> (5632) him <0846> unto them <0846>.

might ^ Luk\_20\_20 And <2532> they watched <3906> (5660) him, and sent forth <0649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they might take hold <1949> (5638) of his <0846> words <3056>, that so <1519> they {might} deliver <3860> (5629) him <0846> unto the power <0746> and <2532> authority <1849> of the governor <2232>.

might ^ Luk\_22\_02 And <2532> the chief priests <0749> and <2532> scribes <1122> sought <2212> (5707) how <4459> they {might} kill <0337> (5661) him <0846>; for <1063> they feared <5399> (5711) the people <2992>.

might ^ Luk\_19\_48 And <2532> could <2147> <0> not <3756> find <2147> (5707) what <5101> they {might} do <4160> (5661): for <1063> all <0537> the people <2992> were very attentive <1582> (5710) to hear <0191> (5723) him <0846>.

might ^ Luk\_20\_20 And <2532> they watched <3906> (5660) him, and sent forth <0649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they {might} take hold <1949> (5638) of his <0846> words <3056>, that so <1519> they might deliver <3860> (5629) him <0846> unto the power <0746> and <2532> authority <1849> of the governor <2232>.

might ^ Luk\_17\_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye {might} <0302> say <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.

might ^ Luk\_19\_23 Wherefore <1302> then <2532> gavest <1325> <0> not <3756> thou <1325> (5656) my <3450> money <0694> into <1909> the bank <5132>, that <2532> at my coming <2064> (5631) I <1473> {might} <0302> have required <4238> (5656) mine own <0846> with <4862> usury <5110>?

might ^ Luk\_15\_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>; and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I {might} make merry <2165> (5686) with <3326> my <3450> friends <5384>:

might ^ Luk\_08\_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>; but <1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <0991> (5723) they {might} <0991> <0> not <3361> see

<0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> understand <4920> (5725).

might ^ Luk\_19\_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had given <1325> (5656) the money <0694>, that <2443> he {might} know <1097> (5632) how much <5101> every man <5101> had gained by trading <1281> (5662).

might ^ Luk\_08\_38 Now <1161> the man <0435> out of <0575> whom <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he {might} be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), saying <3004> (5723),

might ^ Luk\_06\_11 And <1161> they <0846> were filled <4130> (5681) with madness <0454>; and <2532> communed <1255> (5707) one with another <4314> <0240> what <5101> <0302> they {might} do <4160> (5659) to Jesus <2424>.

might ^ Luk\_11\_54 Laying wait for <1748> (5723) him <0846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) something <5100> out of <1537> his <0846> mouth <4750>, that <2443> they {might} accuse <2723> (5661) him <0846>.

might ^ Luk\_08\_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <0991> (5723) they might <0991> <0> not <3361> see <0991> (5725), and <2532> hearing <0191> (5723) they {might} <4920> <0> not <3361> understand <4920> (5725).

might ^ Luk\_06\_07 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they {might} find <2147> (5632) an accusation <2724> against him <0846>.

might ^ Luk\_08\_09 And <1161> his <0846> disciples <3101> asked <1905> (5707) him <0846>, saying <3004> (5723), What <5101> {might} <1498> <0> this <3778> parable <3850> be <1498> (5751)?

might ^ Luk\_05\_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they {might} bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the multitude <3793>, they went <0305> (5631) upon <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.

might ^ Luk\_04\_29 And <2532> rose up <0450> (5631), and thrust <1544> (5627) him <0846> out of <1854> the city <4172>, and <2532> led <0071> (5627) him <0846> unto <2193> the brow <3790> of the hill <3735> whereon <1909> <3739> their <0846> city <4172> was built <3618> (5718), that <1519> they {might} cast <2630> <0> him <0846> down headlong <2630> (5658).

might ^ Luk\_01\_74 That he would grant <1325> (5629) unto us <2254>, that we being delivered <4506> (5685) out of <1537> the hand <5495> of our <2257> enemies <2190> {might} serve <3> (5721) him <0846> without fear <0870>,

might ^ Mar\_10\_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, What <5101> wilt <2309> (5719) thou that I should do <4160> (5661) unto thee <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I {might} receive my sight <0308> (5661).

might ^ Mar\_03\_14 And <2532> he ordained <4160> (5656) twelve <1427>, that <2443> they should be

<5600> (5753) with <3326> him <0846>, and <2532> that <2443> he {might} send <0649> <0> them <0846> forth <0649> (5725) to preach <2784> (5721),

might ^ Mar\_06\_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they {might} touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

might ^ Mar\_03\_06 And <2532> the Pharisees <5330> went forth <1831> (5631), and straightway <2112> took <4160> (5707) counsel <4824> with <3326> the Herodians <2265> against <2596> him <0846>, how <3704> they {might} destroy <0622> (5661) him <0846>.

might ^ Mar\_03\_02 And <2532> they watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) him <0846> on the sabbath day <4521>; that <2443> they {might} accuse <2723> (5661) him <0846>.

might ^ Mar\_05\_18 And <2532> when he <0846> was come <1684> (5631) into <1519> the ship <4143>, he that had been possessed with the devil <1139> (5679) prayed <3870> (5707) him <0846> that <2443> he {might} be <5600> (5753) with <3326> him <0846>.

might ^ Mar\_11\_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he {might} find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.

might ^ Mat\_01\_22 Now <1161> all <3650> this <5124> was done <1096> (5754), that <2443> it {might} be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723),

might ^ Mat\_22\_15 Then <5119> went <4198> (5679) the Pharisees <5330>, and took <2983> (5627) counsel <4824> how <3704> they {might} entangle <3802> (5661) him <0846> in <1722> his talk <3056>.

might ^ Mar\_16\_01 And <2532> when <1230> <0> the sabbath <4521> was past <1230> (5637), Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3588> of James <2385>, and <2532> Salome <4539>, had bought <0059> (5656) sweet spices <0759>, that <2443> they {might} come <2064> (5631) and anoint <0218> (5661) him <0846>.

might ^ Mat\_26\_04 And <2532> consulted <4823> (5668) that <2443> they {might} take <2902> (5661) Jesus <2424> by subtilty <1388>, and <2532> kill <0615> (5725) him.

might ^ Mat\_13\_35 That <3704> it {might} be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

might ^ Mat\_21\_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye {might} believe <4100> (5658) him <0846>.

might ^ Mat\_21\_34 And <1161> when <3753> the time <2540> of the fruit <2590> drew near <1448>

(5656), he sent <0649> (5656) his <0846> servants <1401> to <4314> the husbandmen <1092>, that they {might} receive <2983> (5629) the fruits <2590> of it <0846>.

might ^ Mat\_26\_56 But <1161> all <3650> this <5124> was done <1096> (5754), that <2443> the scriptures <1124> of the prophets <4396> {might} be fulfilled <4137> (5686). Then <5119> all <3956> the disciples <3101> forsook <0863> (5631) him <0846>, and fled <5343> (5627).

might ^ Mat\_12\_14 Then <1161> the Pharisees <5330> went out <1831> (5631), and held <2983> (5627) a council <4824> against <2596> him <0846>, how <3704> they {might} destroy <0622> (5661) him <0846>.

might ^ Mat\_12\_17 That <3704> it {might} be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723),

might ^ Mat\_27\_35 And <1161> they crucified <4717> (5660) him <0846>, and parted <1266> (5668) his <0846> garments <2440>, casting <0906> (5723) lots <2819>: that <2443> it {might} be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <5259> the prophet <4396>, They parted <1266> (5668) my <3450> garments <2440> among them <1438>, and <2532> upon <1909> my <3450> vesture <2441> did they cast <0906> (5627) lots <2819>.

might ^ Mat\_26\_09 For <1063> this <5124> ointment <3464> {might} <1410> (5711) have been sold <4097> (5683) for much <4183>, and <2532> given <1325> (5683) to the poor <4434>.

might ^ Mat\_12\_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the sabbath days <4521>? that <2443> they {might} accuse <2723> (5661) him <0846>.

might ^ Mat\_08\_28 And <2532> when he <0846> was come <2064> (5631) to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> two <1417> possessed with devils <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> {might} <2480> (5721) pass <3928> (5629) by <1223> that <1565> way <3598>.

might ^ Mat\_21\_04 All <1161> <3650> this <5124> was done <1096> (5754), that <2443> it {might} be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723),

might ^ Mar\_11\_18 And <2532> the scribes <1122> and <2532> chief priests <0749> heard <0191> (5656) it, and <2532> sought <2212> (5707) how <4459> they {might} destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, because <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

might ^ Mar\_12\_02 And <2532> at the season <2540> he sent <0649> (5656) to <4314> the husbandmen <1092> a servant <1401>, that <2443> he {might} receive <2983> (5632) from <3844> the husbandmen <1092> of <0575> the fruit <2590> of the vineyard <0290>.

might ^ Mar\_14\_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they {might} take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

might ^ Mar\_14\_05 For <1063> it <5124> {might} <1410> (5711) have been sold <4097> (5683) for more than <1883> three hundred <5145> pence <1220>, and <2532> have been given <1325> (5683) to the poor <4434>. And <2532> they murmured against <1690> (5711) her <0846>.

might ^ Mar\_14\_11 And <1161> when they heard <0191> (5660) it, they were glad <5463> (5644), and <2532> promised <1861> (5673) to give <1325> (5629) him <0846> money <0694>. And <2532> he sought <2212> (5707) how <4459> he {might} conveniently <2122> betray <3860> (5632) him <0846>.

might ^ Mar\_14\_35 And <2532> he went forward <4281> (5631) a little <3397>, and fell <4098> (5627) on <1909> the ground <1093>, and <2532> prayed <4336> (5711) that <2443>, if <1487> it were <2076> (5748) possible <1415>, the hour <5610> {might} pass <3928> (5632) from <0575> him <0846>.

might ^ Mat\_02\_15 And <2532> was <2258> (5713) there <1563> until <2193> the death <5054> of Herod <2264>: that <2443> it {might} be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723), Out of <1537> Egypt <0125> have I called <2564> (5656) my <3450> son <5207>.

might ^ Mat\_02\_23 And <2532> he came <2064> (5631) and dwelt <2730> (5656) in <1519> a city <4172> called <3004> (5746) Nazareth <3478>: that <3704> it {might} be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophets <4396>, <3754> He shall be called <2564> (5701) a Nazarene <3480>.

might ^ Mat\_04\_14 That <2443> it {might} be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723),

might ^ Mat\_08\_17 That <3704> it {might} be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723), Himself <0846> took <2983> (5627) our <2257> infirmities <0769>, and <2532> bare <0941> (5656) our sicknesses <3554>.

might ^ Mat\_14\_36 And <2532> besought <3870> (5707) him <0846> that <2443> they {might} <0680> <0> only <3440> touch <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as <3745> touched <0680> (5662) were made perfectly whole <1295> (5681).

might ^ Phm\_01\_13 Whom <3739> I <1473> would <1014> (5711) have retained <2722> (5721) with <4314> me <1683>, that <2443> in thy <4675> stead <5228> he {might} have ministered <1247> (5725) unto me <3427> in <1722> the bonds <1199> of the gospel <2098>:

might ^ Php\_03\_04 Though <2539> I <1473> might <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <0243> thinketh <1380> (5719) that he hath whereof he {might} trust <3982> (5755) in <1722> the flesh <4561>, I <1473> more <3123>:

might ^ Php\_03\_04 Though <2539> I <1473> {might} <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <0243> thinketh <1380> (5719) that he hath whereof he might trust <3982> (5755) in <1722> the flesh <4561>, I <1473> more <3123>:

might ^ Php\_03\_11 If by any means <1513> I {might} attain <2658> (5661) unto <1519> the resurrection <1815> of the dead <3498>.

might ^ Phm\_01\_08 Wherefore <1352>, though I {might} be <2192> (5723) much <4183> bold <3954> in <1722> Christ <5547> to enjoin <2004> (5721) thee <4671> that which is convenient <0433> (5723),

might ^ Rev\_12\_15 And <2532> the serpent <3789> cast <0906> (5627) out of <1537> his <0846> mouth <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he {might} cause <4160> (5661) her <5026> to be carried away of the flood <4216>.

might ^ Rev\_13\_17 And <2532> that no <3363> man <5100> {might} <1410> (5741) buy <0059> (5658) or <2228> sell <4453> (5658), save he <1508> that had <2192> (5723) the mark <5480>, or <2228> the name <3686> of the beast <2342>, or <2228> the number <0706> of his <0846> name <3686>.



might ^ Rev\_07\_12 Saying <3004> (5723), Amen <0281>: Blessing <2129>, and <2532> glory <1391>, and <2532> wisdom <4678>, and <2532> thanksgiving <2169>, and <2532> honour <5092>, and <2532> power <1411>, and <2532> {might} <2479>, be unto our <2257> God <2316> for <1519> ever <0165> and ever <0165>. Amen <0281>.

might ^ Rev\_12\_14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she {might} fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <0575> the face <4383> of the serpent <3789>.

might ^ Rev\_16\_12 And <2532> the sixth <1623> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the great <3173> river <4215> Euphrates <2166>; and <2532> the water <5204> thereof <0846> was dried up <3583> (5681), that <2443> the way <3598> of the kings <0935> of <0575> the east <0395> <2246> {might} be prepared <2090> (5686).

might ^ Rom\_11\_19 Thou wilt say <2046> (5692) then <3767>, The branches <2798> were broken off <1575> (5681), that <2443> I <1473> {might} be grafted in <1461> (5686).

might ^ Rom\_14\_09 For <1063> to <1519> this <5124> end Christ <5547> both <2532> died <0599> (5627), and <2532> rose <0450> (5627), and <2532> revived <0326> (5656), that <2443> he {might} be Lord <2961> (5661) both <2532> of the dead <3498> and <2532> living <2198> (5723).

might ^ Rom\_11\_32 For <1063> God <2316> hath concluded <4788> (5656) them all <3956> in <1519> unbelief <0543>, that <2443> he {might} have mercy <1653> (5661) upon all <3956>.

might ^ Rom\_15\_04 For <1063> whatsoever things <3745> were written aforetime <4270> (5648) were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> {might} have <2192> (5725) hope <1680>.

might ^ Rom\_15\_09 And <1161> that the Gentiles <1484> {might} glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> this <5124> cause <1223> I will confess <1843> (5698) to thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

might ^ Rom\_10\_01 Brethren <0080>, my <1699> heart's <2588> desire <2107> and <2532> prayer <1162> to <4314> God <2316> for <5228> Israel <2474> is <2076> (5748), that <3303> <1519> they {might} be saved <4991>.

might ^ Rom\_11\_14 If by any means <1513> <4458> I may provoke to emulation <3863> (5661) them which are my <3450> flesh <4561>, and <2532> {might} save <4982> (5661) some <5100> of <1537> them <0846>.

might ^ Rom\_09\_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same purpose <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> {might} be declared <1229> (5652) throughout <1722> all <3956> the earth <1093>.

might ^ Rom\_09\_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same purpose <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I {might} shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) throughout <1722> all <3956> the earth <1093>.

might ^ Rom\_09\_23 And <2532> that <2443> he {might} make known <1107> (5661) the riches <4149> of his <0846> glory <1391> on <1909> the vessels <4632> of mercy <1656>, which <3739> he had afore prepared <4282> (5656) unto <1519> glory <1391>.

might ^ Rom\_03\_26 To <4314> declare <1732>, I say, at <1722> this <3568> time <2540> his <0846> righteousness <1343>: that <1519> he {might} be <1511> (5750) just <1342>, and <2532> the justifier <1344> (5723) of him <0846> which believeth <4102> in <1537> Jesus <2424>.

might ^ Rom\_01\_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I {might} have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

might ^ Rom\_01\_10 Making request <1189> (5740), if by any means <1513> now <2235> at length <4218> I {might} have a prosperous journey <2137> (5701) by <1722> the will <2307> of God <2316> to come <2064> (5629) unto <4314> you <5209>.

might ^ Rom\_04\_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> {might} be imputed <3049> (5683) unto them <0846> also <2532>:

might ^ Rom\_04\_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> {might} be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:

might ^ Rom\_04\_18 Who <3739> against <3844> hope <1680> believed <4100> (5656) in <1909> hope <1680>, that <1519> he <0846> {might} become <1096> (5635) the father <3962> of many <4183> nations <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> seed <4690> be <2071> (5704).

might ^ Rom\_05\_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> {might} abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did much more abound <5248> (5656):

might ^ Rom\_05\_21 That <2443> as <5618> sin <0266> hath reigned <0936> (5656) unto <1722> death <2288>, even <2532> so <3779> {might} <0936> <0> grace <5485> reign <0936> (5661) through <1223> righteousness <1343> unto <1519> eternal <0166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.

might ^ Rom\_06\_06 Knowing <1097> (5723) this <5124>, that <3754> our <2257> old <3820> man <0444> is crucified with <4957> (5681) him, that <2443> the body <4983> of sin <0266> {might} be destroyed <2673> (5686), that henceforth <3371> <0> we <2248> should <1398> <0> not <3371> serve <1398> (5721) sin <0266>.

might ^ Rom\_08\_04 That <2443> the righteousness <1345> of the law <3551> {might} be fulfilled <4137> (5686) in <1722> us <2254>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <0235> after <2596> the Spirit <4151>.

might ^ Rom\_08\_29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532>

did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> {might} be <1511> (5750) the firstborn <4416> among <1722> many <4183> brethren <0080>.

might ^ Rom\_09\_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> {might} stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

might ^ Rom\_04\_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it might be by <2596> grace <5485>; to the end <1519> the promise <1860> {might} be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>,

might ^ Rom\_04\_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it {might} be by <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the seed <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>,

might ^ Rom\_07\_13 Was then <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it might appear <5316> (5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <0018>; that <2443> sin <0266> by <1223> the commandment <1785> {might} become <1096> (5638) exceeding <2596> <5236> sinful <0268>.

might ^ Rom\_07\_13 Was then <3767> that which is good <0018> made <1096> (5754) death <2288> unto me <1698>? God forbid <3361> <1096> (5636). But <0235> sin <0266>, that <2443> it {might} appear <5316> (5652) sin <0266>, working <2716> (5740) death <2288> in me <3427> by <1223> that which is good <0018>; that <2443> sin <0266> by <1223> the commandment <1785> might become <1096> (5638) exceeding <2596> <5236> sinful <0268>.

might ^ Rom\_15\_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> {might} be <1096> (5638) acceptable <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.

might ^ Tit\_03\_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> {might} be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.

might ^ Tit\_02\_14 Who <3739> gave <1325> (5656) himself <1438> for <5228> us <2257>, that <2443> he {might} redeem <3084> (5672) us <2248> from <0575> all <3956> iniquity <0458>, and <2532> purify <2511> (5661) unto himself <1438> a peculiar <4041> people <2992>, zealous <2207> of good <2570> works <2041>.

mightest ^ Rom\_03\_04 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> {mightest} overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

mightest ^ Rom\_03\_04 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou {mightest} <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

mightest ^ Luk\_01\_04 That <2443> thou {mightest} know <1921> (5632) the certainty <0803> of <4012> those things <3056>, wherein <3739> thou hast been instructed <2727> (5681).

mightest ^ Mar\_07\_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a gift <1435>, by <1537> whatsoever <3739> <1437> thou {mightest} be profited by <5623> (5686) me <1700>; he shall be free.

mightest ^ 1Ti\_01\_03 As <2531> I besought <3870> (5656) thee <4571> to abide still <4357> (5658) at <1722> Ephesus <2181>, when I went <4198> (5740) into <1519> Macedonia <3109>, that <2443> thou {mightest} charge <3853> (5661) some <5100> that they teach <2085> <0> no <3361> other doctrine <2085> (5721),

mightest ^ Mat\_15\_05 But <1161> ye <5210> say <3004> (5719), Whosoever <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> whatsoever <3739> <1437> thou {mightest} be profited <5623> (5686) by me <1700>;

mightest ^ Act\_09\_17 And <1161> Ananias <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou {mightest} receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

mightest ^ 1Ti\_01\_18 This <5026> charge <3852> I commit <3908> (5731) unto thee <4671>, son <5043> Timothy <5095>, according to <2596> the prophecies <4394> which went before <4254> (5723) on <1909> thee <4571>, that <2443> thou <4754> <0> by <1722> them <0846> {mightest} war <4754> (5735) a good <2570> warfare <4752>;

mightier ^ Mat\_03\_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) {mightier} than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:

mightier ^ Luk\_03\_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one {mightier} than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:

mightier ^ Mar\_01\_07 And <2532> preached <2784> (5707), saying <3004> (5723), There cometh <2064> (5736) one {mightier} than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of whose <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).

mightily ^ Act\_19\_20 So <3779> {mightily} <2596> <2904> grew <0837> (5707) the word <3056> of God <2962> and <2532> prevailed <2480> (5707).

mightily ^ Col\_01\_29 Whereunto <1519> <3739> I <2872> <0> also <2532> labour <2872> (5719), striving <0075> (5740) according to <2596> his <0846> working <1753>, which <3588> worketh <1754> (5734) in <1722> me <1698> {mightily} <1722> <1411>.

mightily ^ Act\_18\_28 For <1063> he {mightily} <2159> convinced <1246> (5711) the Jews <2453>, and that publicly <1219>, shewing <1925> (5723) by <1223> the scriptures <1124> that Jesus <2424> was <1511> (5750) Christ <5547>.

mightily ^ Rev\_18\_02 And <2532> he cried <2896> (5656) {mightily} <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

mighty ^ 1Co\_01\_26 For <1063> ye see <0991> (5719) your <5216> calling <2821>, brethren <0080>, how that <3754> not <3756> many <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> many <4183> {mighty} <1415>, not <3756> many <4183> noble <2104>, are called:

mighty ^ 1Co\_01\_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the things which are {mightily} <2478>;

mighty ^ 1Pe\_05\_06 Humble yourselves <5013> (5682) therefore <3767> under <5259> the {mighty} <2900> hand <5495> of God <2316>, that <2443> he may exalt <5312> (5661) you <5209> in <1722> due time <2540>:

mighty ^ 2Co\_13\_03 Since <1893> ye seek <2212> (5719) a proof <1382> of Christ <5547> speaking <2980> (5723) in <1722> me <1698>, which <3739> to <1519> you-ward <5209> is <0770> <0> not <3756> weak <0770> (5719), but <0235> is {mighty} <1414> (5719) in <1722> you <5213>.

mighty ^ 2Co\_12\_12 Truly <3303> the signs <4592> of an apostle <0652> were wrought <2716> (5681) among <1722> you <5213> in <1722> all <3956> patience <5281>, in <1722> signs <4592>, and <2532> wonders <5059>, and <2532> {mighty} deeds <1411>.

mighty ^ 2Th\_01\_07 And <2532> to you <5213> who are troubled <2346> (5746) rest <0425> with <3326> us <2257>, when <1722> the Lord <2962> Jesus <2424> shall be revealed <0602> from <0575> heaven <3772> with <3326> his <0846> {mighty} <1411> angels <0032>,

mighty ^ 2Co\_10\_04 (For <1063> the weapons <3696> of our <2257> warfare <4752> are not <3756> carnal <4559>, but <0235> {mighty} <1415> through God <2316> to <4314> the pulling down <2506> of strong holds <3794>);

mighty ^ Act\_02\_02 And <2532> suddenly <0869> there came <1096> (5633) a sound <2279> from <1537> heaven <3772> as <5618> of a rushing <5342> (5730) {mighty} <0972> wind <4157>, and <2532> it filled <4137> (5656) all <3650> the house <3624> where <3757> they were <2258> (5713) sitting <2521> (5740).

mighty ^ Act\_07\_22 And <2532> Moses <3475> was learned <3811> (5681) in all <3956> the wisdom <4678> of the Egyptians <0124>, and <1161> was <2258> (5713) {mighty} <1415> in <1722> words <3056> and <2532> in <1722> deeds <2041>.

mighty ^ Act\_18\_24 And <1161> a certain <5100> Jew <2453> named <3686> Apollos <0625>, born <1085> at Alexandria <0221>, an eloquent <3052> man <0435>, and {mighty} <5607> (5752) <1415> in <1722> the scriptures <1124>, came <2658> (5656) to <1519> Ephesus <2181>.

mighty ^ Eph\_01\_19 And <2532> what <5101> is the exceeding <5235> (5723) greatness <3174> of his <0846> power <1411> to <1519> us-ward <2248> who <3588> believe <4100> (5723), according to <2596> the working <1753> of his <0846> {mighty} <2479> power <2904>,

mighty ^ Gal\_02\_08 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship <0651> of the circumcision <4061>, the same <2532> was {mighty} <1754> (5656) in me <1698> toward <1519> the Gentiles <1484>:)

mighty ^ Luk\_01\_49 For <3754> he that is {mighty} <1415> hath done <4160> (5656) to me <3427> great things <3167>; and <2532> holy <0040> is his <0846> name <3686>.

mighty ^ Luk\_01\_52 He hath put down <2507> (5627) the {mighty} <1413> from <0575> their seats <2362>, and <2532> exalted <5312> (5656) them of low degree <5011>.

mighty ^ Luk\_15\_14 And <1161> when he <0846> had spent <1159> (5660) all <3956>, there arose <1096> (5633) a {mighty} <2478> famine <3042> in <2596> that <1565> land <5561>; and <2532> he <0846> began <0756> (5662) to be in want <5302> (5745).

mighty ^ Luk\_09\_43 And <1161> they were <1605> <0> all <3956> amazed <1605> (5712) at <1909> the {mighty} power <3168> of God <2316>. But <1161> while they wondered <2296> (5723) every one <3956> at <1909> all things <3956> which <3739> Jesus <2424> did <4160> (5656), he said <2036> (5627) unto <4314> his <0846> disciples <3101>,

mighty ^ Luk\_10\_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the {mighty} works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> repented <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

mighty ^ Luk\_19\_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the {mighty} works <1411> that <3739> they had seen <1492> (5627);

mighty ^ Luk\_24\_19 And <2532> he said <2036> (5627) unto them <0846>, What things <4169>? And <1161> they said <2036> (5627) unto him <0846>, Concerning <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> (5633) a prophet <4396> {mighty} <1415> in <1722> <0435> deed <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:

mighty ^ Mat\_14\_02 And <2532> said <2036> (5627) unto his <0846> servants <3816>, This <3778> is <2076> (5748) John <2491> the Baptist <0910>; he <0846> is risen <1453> (5681) from <0575> the dead <3498>; and <2532> therefore <1223> <5124> {mighty} works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.

mighty ^ Mar\_06\_14 And <2532> king <0935> Herod <2264> heard <0191> (5656) of him; (for <1063> his <0846> name <3686> was <1096> (5633) spread abroad <5318>:) and <2532> he said <3004> (5707), That <3754> John <2491> the Baptist <0907> (5723) was risen <1453> (5681) from <1537> the dead <3498>, and <2532> therefore <1223> <5124> {mighty} works <1411> do shew forth themselves <1754> (5719) in <1722> him <0846>.

mighty ^ Mat\_13\_58 And <2532> he did <4160> (5656) not <3756> many <4183> {mighty} works <1411> there <1563> because <1223> of their <0846> unbelief <0570>.

mighty ^ Mat\_13\_54 And <2532> when he was come <2064> (5631) into <1519> his own <0846> country

<3968>, he taught <1321> (5707) them <0846> in <1722> their <0846> synagogue <4864>, insomuch that <5620> they <0846> were astonished <1605> (5745), and <2532> said <3004> (5721), Whence <4159> hath this man <5129> this <3778> wisdom <4678>, and <2532> these {mighty} works <1411>?

mighty ^ Mat\_11\_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the {mighty} works <1411>, which <3588> have been done <1096> (5637) in <1722> thee <4671>, had been done <1096> (5633) in <1722> Sodom <4670>, it would have remained <0302> <3306> (5656) until <3360> this day <4594>.

mighty ^ Mar\_06\_05 And <2532> he could <3756> <1410> (5711) there <1563> do <4160> (5658) no <3762> {mighty} work <1411>, save <1508> that he laid <2007> (5631) his hands <5495> upon a few <3641> sick folk <0732>, and healed <2323> (5656) them.

mighty ^ Mat\_11\_20 Then <5119> began he <0756> (5662) to upbraid <3679> (5721) the cities <4172> wherein <1722> <3739> most <4118> of his <0846> {mighty} works <1411> were done <1096> (5633), because <3754> they repented <3340> (5656) not <3756>:

mighty ^ Mar\_06\_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> {mighty} works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

mighty ^ Mat\_11\_21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the {mighty} works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have repented <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

mighty ^ Rev\_06\_13 And <2532> the stars <0792> of heaven <3772> fell <4098> (5627) unto <1519> the earth <1093>, even as <5613> a fig tree <4808> casteth <0906> (5719) her <0846> untimely figs <3653>, when she is shaken <4579> (5746) of <5259> a {mighty} <3173> wind <0417>.

mighty ^ Rev\_06\_15 And <2532> the kings <0935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the rich men <4145>, and <2532> the chief captains <5506>, and <2532> the {mighty} men <1415>, and <2532> every <3956> bondman <1401>, and <2532> every <3956> free man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;

mighty ^ Rom\_15\_19 Through <1722> {mighty} <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I <3165> have fully preached <4137> (5760) the gospel <2098> of Christ <5547>.

mighty ^ Rev\_19\_18 That <2443> ye may eat <5315> (5632) the flesh <4561> of kings <0935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of {mighty} men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that sit <2521> (5740) on <1909> them <0846>, and <2532> the flesh <4561> of all <3956> men, both free <1658> and <2532> bond <1401>, both <2532> small <3398> and <2532> great <3173>.

mighty ^ Rev\_10\_01 And <2532> I saw <1492> (5627) another <0243> {mighty} <2478> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, clothed <4016> (5772) with a cloud <3507>: and <2532> a rainbow <2463> was upon <1909> his <0846> head <2776>, and <2532> his <0846> face <4383> was as it

were <5613> the sun <2246>, and <2532> his <0846> feet <4228> as <5613> pillars <4769> of fire <4442>:

mighty ^ Rev\_16\_18 And <2532> there were <1096> (5633) voices <5456>, and <2532> thunders <1027>, and <2532> lightnings <0796>; and <2532> there was <1096> (5633) a great <3173> earthquake <4578>, such as <3634> was <1096> (5633) not <3756> since <3739> <0575> men <0444> were <1096> (5633) upon <1909> the earth <1093>, so {mighty} <5082> an earthquake <4578>, and so <3779> great <3173>.

mighty ^ Rev\_19\_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of {mighty} <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).

mighty ^ Rev\_18\_10 Standing <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <0897>, that {mighty} <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).

mighty ^ Rev\_18\_21 And <2532> a <1520> {mighty} <2478> angel <0032> took up <0142> (5656) a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, saying <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that great <3173> city <4172> Babylon <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.



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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

-)might Gal\_03\_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam {-)might} come (1096 -ginomai -) on (1519 -eis -) the Gentiles (1484 -ethnos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; that we might receive (2983 -lambano -) the promise (1860 -epaggelia -) of the Spirit (4151 -pneuma -) through (1223 -dia -) faith (4102 -pistis -) .

Almighty 2Co\_06\_18 And will be a Father (3962 -pater -) unto you , and ye shall be my sons (5207 -huios -) and daughters (2364 -thugater -) , saith (3004 -lego -) the Lord (2962 -kurios -) {Almighty} (3841 -pantokrator -) .

Almighty Exo\_06\_03 And I appeared (07200 +ra)ah ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) , by [ the name of ] God (00410 +)el ) {Almighty} (07706 +Shadday ) , but by my name (08034 +shem ) JEHOVAH (03068 +Y@hovah ) was I not known (03045 +yada( ) to them .

Almighty Eze\_01\_24 And when they went (03212 +yalak ) , I heard (08085 +shama( ) the noise (06963 +qowl ) of their wings (03671 +kanaph ) , like the noise (06963 +qowl ) of great (07227 +rab ) waters (04325 +mayim ) , as the voice (06963 +qowl ) of the {Almighty} (07706 +Shadday ) , the voice (06963 +qowl ) of speech (01999 +hamullah ) , as the noise (06963 +qowl ) of an host (04264 +machaneh ):when they stood (05975 +(amad ) , they let (07503 +raphah ) down (07503 +raphah ) their wings (03671 +kanaph ) .

Almighty Eze\_10\_05 And the sound (06963 +qowl ) of the cherubims (03742 +k@ruwb ) wings (03671 +kanaph ) was heard (08085 +shama( ) [ even ] to the outer (02435 +chiytsown ) court (02691 +chatser ) , as the voice (06963 +qowl ) of the {Almighty} (07706 +Shadday ) God (00410 +)el ) when he speaketh (01696 +dabar ) .

Almighty Gen\_17\_01 . And when (01961 +hayah ) Abram (87) was ninety (08673 +tish(iym ) years (08141 +shaneh ) old (01121 +ben ) and nine (08672 +tesha( ) , the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) to Abram (87) , and said (00559 +)amar ) unto him , I [ am ] the {Almighty} (07706 +Shadday )

God (00410 +)el ) ; walk (01980 +halak ) before (06440 +paniym ) me , and be thou perfect (08549 +tamiym ) .

Almighty Gen\_28\_03 And God (00410 +)el ) {Almighty} (07706 +Shadday ) bless (01288 +barak ) thee , and make thee fruitful (06509 +parah ) , and multiply (07235 +rabah ) thee , that thou mayest be a multitude (06951 +qahal ) of people (05971 +(am ) ;

Almighty Gen\_35\_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , I [ am ] God (00410 +)el ) {Almighty} (07706 +Shadday ) :be fruitful (06509 +parah ) and multiply (07235 +rabah ) ; a nation (01471 +gowy ) and a company (06951 +qahal ) of nations (01471 +gowy ) shall be of thee , and kings (04428 +melek ) shall come (03318 +yatsa ) out of thy loins (02504 +chalats ) ;

Almighty Gen\_43\_14 And God (00410 +)el ) {Almighty} (07706 +Shadday ) give (05414 +nathan ) you mercy (07356 +racham ) before (06440 +paniym ) the man (00376 +)iysh ) , that he may send (07971 +shalach ) away your other (00312 +)acher ) brother (00251 +)ach ) , and Benjamin (01144 +Binyamiyn ) . If (00834 +)aher ) I be bereaved (07921 +shakol ) [ of my children ] , I am bereaved (07921 +shakol ) .

Almighty Gen\_48\_03 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , God (00410 +)el ) {Almighty} (07706 +Shadday ) appeared (07200 +ra)ah ) unto me at Luz (03870 +Luwz ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and blessed (01288 +barak ) me ,

Almighty Gen\_49\_25 [ Even ] by the God (00410 +)el ) of thy father (1) , who shall help (05826 +(azar ) thee ; and by the {Almighty} (07706 +Shadday ) , who shall bless (01288 +barak ) thee with blessings (01293 +B@rakah ) of heaven (08064 +shamayim ) above (05921 +(al ) , blessings (01293 +B@rakah ) of the deep (08415 +t@howm ) that lieth (07257 +rabats ) under (08478 +tachath ) , blessings (01293 +B@rakah ) of the breasts (07699 +shad ) , and of the womb (07356 +racham ) :

Almighty Isa\_13\_06 . Howl (03213 +yalal ) ye ; for the day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] at (07138 +qarowb ) hand (07138 +qarowb ) ; it shall come (00935 +bow ) as a destruction (07701 +shod ) from the {Almighty} (07706 +Shadday ) .

Almighty Job\_05\_17 . Behold (02009 +hinneh ) , happy (00835 +)esher ) [ is ] the man (00582 +)enowsh ) whom God (00433 +)elowahh ) correcteth (03198 +yakach ) :therefore despise (03988 +ma)ac ) not thou the chastening (04148 +muwcar ) of the {Almighty} (07706 +Shadday ) :

Almighty Job\_06\_04 For the arrows (02671 +chets ) of the {Almighty} (07706 +Shadday ) [ are ] within (05978 +(immad ) me , the poison (02534 +chemah ) whereof (00834 +)aher ) drinketh (08354 +shathah ) up my spirit (07307 +ruwach ) :the terrors (01161 +bi(uwthiym ) of God (00433 +)elowahh ) do set themselves in array (06186 +(arak ) against me .

Almighty Job\_06\_14 . To him that is afflicted (04523 +mac ) pity (02617 +cheded ) [ should be shewed ] from his friend (07453 +rea( ) ; but he forsaketh (05800 +(azab ) the fear (03374 +yir)ah ) of the {Almighty} (07706 +Shadday ) .

Almighty Job\_08\_03 Doth God (00410 +)el ) pervert (05791 +(avath ) judgment (04941 +mishpat ) ? or doth the {Almighty} (07706 +Shadday ) pervert (05791 +(avath ) justice (06664 +tsedeq ) ?

Almighty Job\_08\_05 If (00518 +)im ) thou wouldest seek (07836 +shachar ) unto God (00410 +)el ) betimes (07836 +shachar ) , and make thy supplication (02603 +chanan ) to the {Almighty} (07706 +Shadday ) ;

Almighty Job\_11\_07 . Canst thou by searching (02714 +cheqer ) find (04672 +matsa ) out God (0433)elowahh ) ? canst thou find (04672 +matsa ) out the {Almighty} (07706 +Shadday ) unto perfection (08503 +takliyth ) ?

Almighty Job\_13\_03 Surely (00199 +)uwlam ) I would speak (01696 +dabar ) to the {Almighty} (07706 +Shadday ) , and I desire (02654 +chaphets ) to reason (03198 +yakach ) with God (00410 +)el ) .

Almighty Job\_15\_25 For he stretcheth (05186 +natah ) out his hand (03027 +yad ) against (00413 +)el ) God (00410 +)el ) , and strengtheneth (01396 +gabar ) himself against (00413 +)el ) the {Almighty} (07706 +Shadday ) .

Almighty Job\_21\_15 What (04100 +mah ) [ is ] the {Almighty} (07706 +Shadday ) , that we should serve (05647 +(abad ) him ? and what (04100 +mah ) profit (03276 +ya(al ) should we have , if we pray (06293 +paga( ) unto him ?

Almighty Job\_21\_20 His eyes (05869 +(ayin ) shall see (07200 +ra)ah ) his destruction (03589 +kiyd ) , and he shall drink (08354 +shathah ) of the wrath (02534 +chemah ) of the {Almighty} (07706 +Shadday ) .

Almighty Job\_22\_03 [ Is it ] any pleasure (02656 +chephets ) to the {Almighty} (07706 +Shadday ) , that thou art righteous (06663 +tsadaq ) ? or [ is it ] gain (01214 +batsa( ) [ to him ] , that thou makest thy ways (01870 +derek ) perfect (08552 +tamam ) ?

Almighty Job\_22\_17 Which said (00559 +)amar ) unto God (00410 +)el ) , Depart (05493 +cuwr ) from us:and what (04100 +mah ) can the {Almighty} (07706 +Shadday ) do (06466 +pa(al ) for them ?

Almighty Job\_22\_23 If (00518 +)im ) thou return (07725 +shuwb ) to the {Almighty} (07706 +Shadday ) , thou shalt be built (01129 +banah ) up , thou shalt put away (07368 +rachaq ) iniquity (05766 +(evel ) far (07350 +rachowq ) from thy tabernacles (00168 +)ohel ) .

Almighty Job\_22\_25 Yea , the {Almighty} (07706 +Shadday ) shall be thy defence (01220 +betser ) , and thou shalt have plenty (08443 +tow(aphah ) of silver (03701 +keceph ) .

Almighty Job\_22\_26 For then (00227 +)az ) shalt thou have thy delight (06026 +(anag ) in the {Almighty} (07706 +Shadday ) , and shalt lift (05375 +nasa ) up thy face (06440 +paniyim ) unto God (00433 +)elowahh ) .

Almighty Job\_23\_16 For God (00410 +)el ) maketh my heart (03820 +leb ) soft (07401 +rakak ) , and the {Almighty} (07706 +Shadday ) troubleth (00926 +bahal ) me :

Almighty Job\_24\_01 . Why (04069 +madduwa( ) , seeing (07200 +ra)ah ) times (06256 +(eth ) are not hidden (06845 +tsaphan ) from the {Almighty} (07706 +Shadday ) , do they that know (05234 +nakar ) him not see (02372 +chazah ) his days (03117 +yowm ) ?

Almighty Job\_27\_02 [ As ] God (00410 +)el ) liveth (02416 +chay ) , [ who ] hath taken (05493 +cuwr ) away (05493 +cuwr ) my judgment (04941 +mishpat ) ; and the {Almighty} (07706 +Shadday ) , [ who ] hath vexed (04843 +marar ) my soul (05315 +nephesh ) ;

Almighty Job\_27\_10 Will he delight (06026 +(anag ) himself in the {Almighty} (07706 +Shadday ) ? will he always call (07121 +qara ) upon God (00433 +)elowahh ) ?

Almighty Job\_27\_11 . I will teach (03384 +yarah ) you by the hand (03027 +yad ) of God (00410 +)el ):[ that ] which (00834 +)aher ) [ is ] with the {Almighty} (07706 +Shadday ) will I not conceal (03582 +kachad ) .

Almighty Job\_27\_13 This (02088 +zeh ) [ is ] the portion (02506 +cheleq ) of a wicked (07563 +rasha( ) man (00120 +)adam ) with God (00410 +)el ) , and the heritage (05159 +nachalah ) of oppressors (06184 +(ariyts ) , [ which ] they shall receive (03947 +laqach ) of the {Almighty} (07706 +Shadday ) .

Almighty Job\_29\_05 When (05750 +(owd) ) the {Almighty} (07706 +Shadday) [ was ] yet (05750 +(owd) ) with me , [ when ] my children (05288 +na(ar) ) [ were ] about (05439 +cabiyb) me ;

Almighty Job\_31\_02 For what (04100 +mah) ) portion (02506 +cheleq) ) of God (00433 +)elowahh) [ is there ] from above (04605 +ma(al) ) ? and [ what ] inheritance (05159 +nachalah) ) of the {Almighty} (07706 +Shadday) ) from on high (04791 +marowm) ) ?

Almighty Job\_31\_35 Oh that one would hear (08085 +shama( ) me ! behold (02005 +hen) ) , my desire (08420 +tav) ) [ is , that ] the {Almighty} (07706 +Shadday) ) would answer (06030 +(anah) me , and [ that ] mine adversary had written (03789 +kathab) ) a book (05612 +cepher) .

Almighty Job\_32\_08 But [ there is ] a spirit (07307 +ruwach) ) in man (00582 +)enowsh) :and the inspiration (05397 +n@shamah) ) of the {Almighty} (07706 +Shadday) ) giveth them understanding (00995 +biyn) .

Almighty Job\_33\_04 The Spirit (07307 +ruwach) ) of God (00410 +)el) hath made (06213 +(asah) ) me , and the breath (05397 +n@shamah) ) of the {Almighty} (07706 +Shadday) ) hath given me life (02421 +chayah) .

Almighty Job\_34\_10 . Therefore (03651 +ken) ) hearken (08085 +shama( ) unto me , ye men (00582 +)enowsh) ) of understanding (03824 +lebab) ):far (02486 +chaliylah) ) be it from God (00410 +)el) , [ that he should do ] wickedness (07562 +resha( ) ; and [ from ] the {Almighty} (07706 +Shadday) ) , [ that he should commit ] iniquity (05766 +(evel) .

Almighty Job\_34\_12 Yea (00637 +)aph) ) , surely (00551 +)omnam) ) God (00410 +)el) ) will not do wickedly (07561 +rasha( ) , neither (03808 +lo) ) will the {Almighty} (07706 +Shadday) ) pervert (05791 +(avath) ) judgment (04941 +mishpat) .

Almighty Job\_35\_13 Surely (00389 +)ak) ) God (00410 +)el) ) will not hear (08085 +shama( ) vanity (07723 +shav) ) , neither (03808 +lo) ) will the {Almighty} (07706 +Shadday) ) regard (07789 +shuwr) ) it .

Almighty Job\_37\_23 [ Touching ] the {Almighty} (07706 +Shadday) ) , we cannot (03808 +lo) ) find (04672 +matsa) ) him out:[ he is ] excellent (07689 +saggiy) ) in power (03581 +koach) ) , and in judgment (04941 +mishpat) ) , and in plenty (07230 +rob) ) of justice (06666 +ts@daqah) :he will not afflict (06031 +(anah) .

Almighty Job\_40\_02 Shall he that contendeth (07378 +riyb) ) with the {Almighty} (07706 +Shadday) ) instruct (03250 +yiccowr) ) [ him ] ? he that reproveth (03198 +yakach) ) God (00433 +)elowahh) ) , let him answer (06030 +(anah) ) it .

Almighty Joe\_01\_15 Alas (00160 +)ahabah) ) for the day (03117 +yowm) ) ! for the day (03117 +yowm) ) of the LORD (03068 +Y@hovah) ) [ is ] at (07138 +qarowb) ) hand (07138 +qarowb) ) , and as a destruction (07701 +shod) ) from the {Almighty} (07706 +Shadday) ) shall it come (00935 +bow) ) .

Almighty Num\_24\_04 He hath said (05002 +n@)um) ) , which (00834 +)aher) ) heard (08085 +shama( ) the words (00561 +)emer) ) of God (00410 +)el) ) , which saw (02372 +chazah) ) the vision (04236 +machazeh) ) of the {Almighty} (07706 +Shadday) ) , falling (05307 +naphal) ) [ into a trance ] , but having his eyes (05869 +(ayin) ) open (01540 +galah) ) :

Almighty Num\_24\_16 He hath said (05002 +n@)um) ) , which heard (08085 +shama( ) the words (00561 +)emer) ) of God (00410 +)el) ) , and knew (03045 +yada( ) the knowledge (01847 +da(ath) ) of the most (06944 +qodesh) ) High (05945 +)elyown) ) , [ which ] saw (02372 +chazah) ) the vision (04236 +machazeh) ) of the {Almighty} (07706 +Shadday) ) , falling (05307 +naphal) ) [ into a trance ] , but having his eyes (05869 +(ayin) ) open (01540 +galah) ) :

Almighty Psa\_68\_14 When the {Almighty} (07706 +Shadday ) scattered (06566 +paras ) kings (04428 +melek ) in it , it was [ white ] as snow (07949 +shalag ) in Salmon (06756 +Tsalmon ) .

Almighty Psa\_91\_01 . He that dwelleth (03427 +yashab ) in the secret (05643 +cether ) place of the most (05945 +)elyown ) High (05945 +)elyown ) shall abide (03885 +luwn ) under the shadow (06738 +tsel ) of the {Almighty} (07706 +Shadday ) .

Almighty Rev\_01\_08 I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the beginning (0746 -arche -) and the ending (5056 -telos -) , saith (3004 -lego -) the Lord (2962 -kurios -) , which (3588 -ho -) is , and which (3588 -ho -) was , and which (3588 -ho -) is to come (2064 -erchomai -) , the {Almighty} (3841 -pantokrator -) .

Almighty Rev\_04\_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [ him ] ; and [ they were ] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothern -):and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) {Almighty} (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

Almighty Rev\_11\_17 Saying (3004 -lego -) , We give thee thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) {Almighty} (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 -hoti -) thou hast taken (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

Almighty Rev\_15\_03 And they sing (0103 -aido -) the song (5603 -oide -) of Moses (3475 -Moseus -) the servant (1401 -doulos -) of God (2316 -theos -) , and the song (5603 -oide -) of the Lamb (0721 -arnion -) , saying (3004 -lego -) , Great (3173 -megas -) and marvellous (2298 -thaumastos -) [ are ] thy works (2041 -ergon -) , Lord (2962 -kurios -) God (2316 -theos -) {Almighty} (3841 -pantokrator -) ; just (1342 -dikaiois -) and true (0228 -alethinos -) [ are ] thy ways (3598 -hodos -) , thou King (0935 -basileus -) of saints (0040 -hagios -) .

Almighty Rev\_16\_07 And I heard (0191 -akouo -) another (0243 -allos -) out of the altar (2379 -thusiasterion -) say (3004 -lego -) , Even (3483 -nai -) so (3483 -nai -) , Lord (2962 -kurios -) God (2316 -theos -) {Almighty} (3841 -pantokrator -) , true (0228 -alethinos -) and righteous (1342 -dikaiois -) [ are ] thy judgments (2920 -krisis -) .

Almighty Rev\_16\_14 For they are the spirits (4151 -pneuma -) of devils (1142 -daimon -) , working (4160 -poieo -) miracles (4592 -semeion -) , [ which ] go (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) unto the kings (0935 -basileus -) of the earth (1093 -ge -) and of the whole (3650 -holos -) world (3629 -oiktirmon -) , to gather (4863 -sunago -) them to the battle (4171 -polemos -) of that great (3173 -megas -) day (2250 -hemera -) of God (2316 -theos -) {Almighty} (3841 -pantokrator -) .

Almighty Rev\_19\_15 And out of his mouth (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus -) sword (4501 -rhomphaia -) , that with it he should smite (3960 -patasso -) the nations (1484 -ethnos -):and he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -):and he treadeth (3961 -pateo -) the winepress (3631 -oinos -) of the fierceness (2372 -thumos -) and wrath (3709 -orge -) of {Almighty} (3841 -pantokrator -) God (2316 -theos -) .

Almighty Rev\_21\_22 And I saw (1492 -eido -) no (3756 -ou -) temple (3485 -naos -) therein (0846 -autos -):for the Lord (2962 -kurios -) God (2316 -theos -) {Almighty} (3841 -pantokrator -) and the Lamb (0721 -arnion -) are the temple (3485 -naos -) of it .

Almighty Rut\_01\_20 And she said (00559 +)amar ) unto them , Call (07121 +qara ) me not Naomi (05281

+No(omiy ) , call (07121 +qara ) me Mara (04755 +Mara ) :for the {Almighty} (07706 +Shadday ) hath dealt very (03966 +m@(od ) bitterly (04843 +marar ) with me .

Almighty Rut\_01\_21 I went (01980 +halak ) out full (04390 +male ) , and the LORD (03068 +Y@hovah )hath brought (07725 +shuwb ) me home (07725 +shuwb ) again (07725 +shuwb ) empty (07387 +reyqam ) :why (04100 +mah ) [ then ] call (07121 +qara ) ye me Naomi (05281 +No(omiy ) , seeing the LORD (03068 +Y@hovah ) hath testified (06030 +(anah ) against me , and the {Almighty} (07706 +Shadday ) hath afflicted (07489 +ra(a( ) me ?

Mighty Jer\_32\_18 Thou shewest (06213 +(asah ) lovingkindness (02617 +checed ) unto thousands (00505 +)eleph ) , and recompensest (07999 +shalam ) the iniquity (05771 +(avon ) of the fathers (1) into (00413 +)el ) the bosom (02436 +cheyq ) of their children (01121 +ben ) after (00310 +)achar ) them :the Great (01419 +gadowl ) , the {Mighty} (01368 +gibbowr ) God (00410 +)el ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , [ is ] his name (08034 +shem ) ,

might 1Ch\_04\_10 And Jabez (03258 +Ya(bets ) called (07121 +qara ) on the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , Oh (00518 +)im ) that thou wouldest bless (01288 +barak ) me indeed , and enlarge (07235 +rabah ) my coast (01366 +g@buwl ) , and that thine hand (03027 +yad ) {might} be with me , and that thou wouldest keep (06213 +(asah ) [ me ] from evil (07451 +ra( ) , that it may not grieve (06087 +(atsab ) me ! And God (00430 +)elohiym ) granted (00935 +bow ) him that which (00834 +)aher ) he requested (07592 +sha)al ) .

might 1Ch\_07\_02 And the sons (01121 +ben ) of Tola (08439 +Towla( ) ; Uzzi (05813 +(Uzziy ) , and Rephaiah (07509 +R@phayah ) , and Jeriel (03400 +Y@riyel ) , and Jahmai (03181 +Yachmay ) , and Jibsam (03005 +Yibsam ) , and Shemuel (08050 +Sh@muwel ) , heads (07218 +ro)sh ) of their father s (1) house (01004 +bayith ) , [ to wit ] , of Tola (08439 +Towla( ) :[ they were ] valiant (01368 +gibbowr ) men of {might} (02428 +chayil ) in their generations (08435 +towl@dah ) ; whose number (04557 +micpar ) [ was ] in the days (03117 +yowm ) of David (01732 +David ) two (08147 +sh@nayim ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

might 1Ch\_07\_05 And their brethren (00251 +)ach ) among all (03605 +kol ) the families (04940 +mishpachah ) of Issachar (03485 +Yissaskar ) [ were ] valiant (01368 +gibbowr ) men of {might} (02428 +chayil ) , reckoned (03187 +yachas ) in all (03605 +kol ) by their genealogies (03187 +yachas ) fourscore (08084 +sh@moniym ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) .

might 1Ch\_12\_08 And of the Gadites (01425 +Gadiy ) there separated (00914 +badal ) themselves unto David (01732 +David ) into the hold (04679 +m@tsad ) to the wilderness (04057 +midbar ) men (00582 +)enowsh ) of {might} (02428 +chayil ) , [ and ] men of war (06635 +tsaba ) [ fit ] for the battle (04421 +milchamah ) , that could handle (06186 +(arak ) shield (06793 +tsinnah ) and buckler (07420 +romach ) , whose faces (06440 +paniym ) [ were like ] the faces (06440 +paniym ) of lions (00738 +)ariy ) , and [ were ] as swift (04116 +mahar ) as the roes (06643 +ts@biy ) upon the mountains (02022 +har ) ;

might 1Ch\_13\_08 And David (01732 +David ) and all (03605 +kol ) Israel (03478 +Yisra)el ) played (07832 +sachaq ) before (06440 +paniym ) God (00430 +)elohiym ) with all [ their ] {might} (05797 +(oz ) , and with singing (07892 +shiyr ) , and with harps (03658 +kinnowr ) , and with psalteries (05035 +nebel ) , and with timbrels (08596 +toph ) , and with cymbals (04700 +m@tseleth ) , and with trumpets (02689 +chatsots@rah ) .

might 1Ch\_29\_02 Now I have prepared (03559 +kuwn ) with all (03605 +kol ) my {might} (03581 +koach ) for the house (01004 +bayith ) of my God (00430 +)elohiym ) the gold (02091 +zahab ) for [ things to be made ] of gold (02091 +zahab ) , and the silver (03701 +keceph ) for [ things ] of silver (03701 +keceph ) , and the brass (05178 +n@chosheth ) for [ things ] of brass (05178 +n@chosheth ) , the iron (01270 +barzel ) for [ things ] of iron (01270 +barzel ) , and wood (06086 +(ets ) for [ things ] of wood (06086 +(ets ) ; onyx

(07718 +shoham ) stones (68) , and [ stones (68) ] to be set (04394 +millu) ) , glistening (06320 +puwk ) stones (68) , and of divers (07553 +riqmah ) colours (07553 +riqmah ) , and all (03605 +kol ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .

might 1Ch\_29\_12 Both riches (06239 +(osher ) and honour (03519 +kabowd ) [ come ] of thee , and thou reignest (04910 +mashal ) over (04605 +ma(al) all (03605 +kol ) ; and in thine hand (03027 +yad ) [ is ] power (03581 +koach ) and {might} (01369 +g@buwrah ) ; and in thine hand (03027 +yad ) [ it is ] to make great (01431 +gadal ) , and to give strength (02388 +chazaq ) unto all (03605 +kol ) .

might 1Ch\_29\_29 Now the acts (01697 +dabar ) of David (01732 +David ) the king (04428 +melek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Samuel (08050 +Sh@muw)el ) the seer (07200 +ra)ah ) , and in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy) ) , and in the book (01697 +dabar ) of Gad (01410 +Gad ) the seer (02374 +chozeh ) , 30 With all (03605 +kol ) his reign (04438 +malkuwth ) and his {might} (01369 +g@buwrah ) , and the times that went (05674 +(abar ) over (05674 +(abar ) him , and over (05921 +(al) Israel (03478 +Yisra)el ) , and over (05921 +(al) all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the countries (00776 +)erets ) .

might 1Co\_02\_12 Now (1161 -de -) we have received (2983 -lambano -) , not the spirit (4151 -pneuma -) of the world (2889 -kosmos -) , but the spirit (4151 -pneuma -) which (3588 -ho -) is of God (2316 -theos -) ; that we {might} know (1492 -eido -) the things that are freely given (5483 -charizomai -) to us of God (2316 -theos -) .

might 1Co\_04\_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345 -metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye {might} learn (3129 -manthano -) in us not to think (5426 -phroneo -) [ of men ] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

might 1Co\_04\_08 Now (2236 -hedista -) ye are full (2880 -korennumi -) , now (2236 -hedista -) ye are rich (4147 -plouto -) , ye have reigned (0936 -basileuo -) as kings without (5565 -choris -) us:and I would (3785 -ophelono -) to God ye did reign (0936 -basileuo -) , that we also (2532 -kai -) {might} reign (4821 -sumbasileuo -) with you .

might 1Co\_05\_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 -pentheo -) , that he that hath done (4160 -poieo -) this (5124 -touto -) deed (2041 -ergon -) {might} be taken (1808 -exairo -) away from among (3319 -mesos -) you .

might 1Co\_09\_19 . For though I be free (1658 -eleutheros -) from all (3956 -pas -) [ men ] , yet have I made (1402 -douloo -) myself (1683 -emautou -) servant (1402 -douloo -) unto all (3956 -pas -) , that I {might} gain (2770 -kerdaino -) the more (4119 -pleion -) .

might 1Co\_09\_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I might gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I {might} gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

might 1Co\_09\_20 And unto the Jews (2453 -Ioudaios -) I became (1096 -ginomai -) as a Jew (2453 -Ioudaios -) , that I {might} gain (2770 -kerdaino -) the Jews (2453 -Ioudaios -) ; to them that are under (5259 -hupo -) the law (3551 -nomos -) , as under (5259 -hupo -) the law (3551 -nomos -) , that I might gain (2770 -kerdaino -) them that are under (5259 -hupo -) the law (3551 -nomos -) ;

might 1Co\_09\_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , ( being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) , ) that I {might} gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

might 1Co\_09\_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that I might gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [ men ] , that I {might} by all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

might 1Co\_09\_22 To the weak (0770 -astheneo -) became (1096 -ginomai -) I as weak (0770 -astheneo -) , that I {might} gain (2770 -kerdaino -) the weak (0770 -astheneo -):I am made (1096 -ginomai -) all (3956 -pas -) things to all (3956 -pas -) [ men ] , that I might by all (3956 -pas -) means (3843 -pantos -) save (4982 -sozo -) some (5100 -tis -) .

might 1Co\_09\_23 And this (5124 -touto -) I do (4160 -poieo -) for the gospel s (2098 -euaggelion -) sake , that I {might} be partaker (4791 -sugkoinonos -) thereof (0846 -autos -) with [ you ] .

might 1Co\_14\_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [ by my voice ] I {might} teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [ unknown ] tongue (1100 -glossa -) .

might 1Jo\_02\_19 They went (1831 -exerchomai -) out from us , but they were not of us ; for if (1487 -ei -) they had been (2258 -en -) of us , they would [ no doubt ] have continued (3306 -meno -) with us:but [ they went out ] , that they {might} be made (5319 -phaneroo -) manifest (5319 -phaneroo -) that they were not all (3956 -pas -) of us .

might 1Jo\_03\_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 -touto -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he {might} destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

might 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we {might} live (2198 -zao -) through (1223 -dia -) him .

might 1Ki\_02\_27 So Solomon (08010 +Sh@lomoh ) thrust (01644 +garash ) out Abiathar (54) from being (01961 +hayah ) priest (03548 +kohen ) unto the LORD (03068 +Y@hovah ) ; that he {might} fulfil (04390 +male) ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) concerning (05921 +(al ) the house (01004 +bayith ) of Eli (05941 +(Eliy ) in Shiloh (07887 +Shiyloh ) .

might 1Ki\_07\_07 Then he made (06213 +(asah ) a porch (00197 +)uwlam ) for the throne (03678 +kicce ) where he {might} judge (08199 +shaphat ) , [ even ] the porch (00197 +)uwlam ) of judgment (04941 +mishpat ):and [ it was ] covered (05603 +caphan ) with cedar (00730 +)erez ) from one side of the floor (07172 +qarqa( ) to the other .

might 1Ki\_08\_01 . Then (00227 +)az ) Solomon (08010 +Sh@lomoh ) assembled (06950 +qahal ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) , and all (03605 +kol ) the heads (07218 +ro)sh ) of the tribes (04294 +matteh ) , the chief (05387 +nasiy ) of the fathers (1) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , unto king (04428 +melek ) Solomon (08010 +Sh@lomoh ) in Jerusalem (03389 +Y@ruwshalaim



), that they {might} bring (05927 +(alah ) up the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) out of the city (05892 +(iyr ) of David (01732 +David ) , which (01958 +hiy ) [ is ] Zion (06726 +Tsiyown ) .

might 1Ki\_08\_16 Since (04480 +min ) the day (03117 +yowm ) that I brought (03318 +yatsa ) forth (03318 +yatsa ) my people (05971 +(am ) Israel (03478 +Yisra)el ) out of Egypt (04714 +Mitsrayim ) , I chose (00977 +bachar ) no (03808 +lo ) city (05892 +(iyr ) out of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to build (01129 +banah ) an house (01004 +bayith ) , that my name (08034 +shem ) {might} be therein (08033 +sham ) ; but I chose (00977 +bachar ) David (01732 +David ) to be over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) .

might 1Ki\_12\_15 Wherefore (04100 +mah ) the king (04428 +melek ) hearkened (08085 +shama( ) not unto the people (05971 +(am ) ; for the cause (05438 +cibbah ) was from the LORD (03068 +Y@hovah ) , that he {might} perform (06965 +quwm ) his saying (01697 +dabar ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) by Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) unto Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .

might 1Ki\_15\_17 And Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ) went (05927 +(alah ) up against (05921 +(al ) Judah (03063 +Y@huwdah ) , and built (01129 +banah ) Ramah (07414 +Ramah ) , that he {might} not suffer (05414 +nathan ) any to go (03318 +yatsa ) out or come (00935 +bow) ) in to Asa (00609 +)Aca) ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

might 1Ki\_15\_23 The rest (03499 +yether ) of all (03605 +kol ) the acts (01697 +dabar ) of Asa (00609 +)Aca) ) , and all (03605 +kol ) his {might} (01369 +g@buwrah ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the cities (05892 +(iyr ) which (00834 +)aher ) he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? Nevertheless (07535 +raq ) in the time (06256 +(eth ) of his old (02209 +ziqnah ) age he was diseased (02470 +chalah ) in his feet (07272 +regel ) .

might 1Ki\_16\_05 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Baasha (01201 +Ba(sha) ) , and what (00834 +)aher ) he did (06213 +(asah ) , and his {might} (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

might 1Ki\_16\_27 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Omri (06018 +(Omriy ) which (00834 +)aher ) he did (06213 +(asah ) , and his {might} (01369 +g@buwrah ) that he shewed (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

might 1Ki\_19\_04 But he himself (01931 +huw) ) went (01980 +halak ) a day s (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ) , and came (00935 +bow) ) and sat (03427 +yashab ) down under (08478 +tachath ) a juniper (07574 +rethem ) tree:and he requested (07592 +sha)al ) for himself (05315 +nephesh ) that he {might} die (04191 +muwth ) ; and said (00559 +)amar ) , It is enough (07227 +rab ) ; now (06258 +(attah ) , O LORD (03068 +Y@hovah ) , take (03947 +laqach ) away my life (05315 +nephesh ) ; for I [ am ] not better (02896 +towb ) than my fathers (1) .

might 1Ki\_22\_07 And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , [ Is there ] not here (06311 +poh ) a prophet (05030 +nabiy) ) of the LORD (03068 +Y@hovah ) besides (05750 +(owd ) , that we {might} enquire (01875 +darash ) of him ?

might 1Ki\_22\_45 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , and his {might} (01369 +g@buwrah ) that he shewed (06213 +(asah ) , and how (00834 +)aher ) he warred (03898 +lacham ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher )

of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

might 1Pe\_01\_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , {might} be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

might 1Pe\_01\_21 Who (3588 -ho -) by him do believe (4100 -pisteuo -) in God (2316 -theos -) , that raised (1453 -egeiro -) him up from the dead (3498 -nekros -) , and gave (1325 -didomi -) him glory (1391 -doxa -) ; that your (5216 -humon -) faith (4102 -pistis -) and hope (1680 -elpis -) {might} be in God (2316 -theos -) .

might 1Pe\_03\_18 . For Christ (5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he {might} bring (4317 -prosago -) us to God (2316 -theos -) , being put (2289 -thanatoo -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

might 1Pe\_04\_06 For for this (5124 -touto -) cause was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) also (2532 -kai -) to them that are dead (3498 -nekros -) , that they {might} be judged (2919 -krino -) according (2596 -kata -) to men (0444 -anthropos -) in the flesh (4561 -sarx -) , but live (2198 -zao -) according (2596 -kata -) to God (2316 -theos -) in the spirit (4151 -pneuma -) .

might 1Sa\_04\_04 So the people (05971 +(am) ) sent (07971 +shalach ) to Shiloh (07887 +Shiyloh ) , that they {might} bring (05375 +nasa) ) from thence (08033 +sham ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , which dwelleth (03427 +yashab ) [ between ] the cherubims (03742 +k@ruwb ):and the two (08147 +sh@nayim ) sons (01121 +ben ) of Eli (05941 +(Eliy) , Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , [ were ] there (08033 +sham ) with the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of God (00430 +)elohiym ) .

might 1Sa\_13\_10 And it came (01961 +hayah ) to pass , that as soon as he had made an end (03615 +kalah ) of offering (05927 +(alah) ) the burnt (05930 +(olah) ) offering , behold (02009 +hinneh ) , Samuel (08050 +Sh@muw)el ) came (00935 +bow) ) ; and Saul (07586 +Sha)uwl ) went (03318 +yatsa) ) out to meet (07125 +qir)ah ) him , that he {might} salute (01288 +barak ) him .

might 1Sa\_14\_14 And that first (07223 +ri)shown ) slaughter (04347 +makkah ) , which (00834 +)aher ) Jonathan (03129 +Yownathan ) and his armourbearer (03627 +k@liy ) made (05221 +nakah ) , was about twenty (06242 +(esriym) ) men (00376 +)iysh ) , within as it were an half (02677 +chetsiy ) acre (04618 +ma(anah) ) of land (07704 +sadeh ) , [ which ] a yoke (06776 +tsemed ) [ of oxen {might} plow ] .

might 1Sa\_18\_27 Wherefore David (01732 +David ) arose (06965 +quwm ) and went (03212 +yalak ) , he and his men (00582 +)enowsh ) , and slew (05221 +nakah ) of the Philistines (06430 +P@lishtiy ) two hundred (03967 +me)ah ) men (00376 +)iysh ) ; and David (01732 +David ) brought (00935 +bow) ) their foreskins (06190 +(orlah) ) , and they gave them in full (04390 +male) ) tale to the king (04428 +melek ) , that he {might} be the king s (04428 +melek ) son (02859 +chathan ) in law (02860 +chathan ) . And Saul (07586 +Sha)uwl ) gave (05414 +nathan ) him Michal (04324 +Miykal ) his daughter (01323 +bath ) to wife (00802 +)ishshah ) .

might 1Sa\_20\_06 If (00518 +)im ) thy father (1) at all miss (06485 +paqad ) me , then say (00559 +)amar ) , David (01732 +David ) earnestly asked (07592 +sha)al ) [ leave ] of me that he {might} run (07323 +ruwts ) to Bethlehem (01035 +Beyth Lechem ) his city (05892 +(iyr):for [ there is ] a yearly (03117 +yowm ) sacrifice (02077 +zebach ) there (08033 +sham ) for all (03605 +kol ) the family (04940 +mishpachah ) .

might 1Th\_02\_06 Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -)

), neither (3777 -oute -) of you , nor (3777 -oute -) [ yet ] of others (0243 -allos -) , when we {might} (1410 -dunamai -) have been burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

might 1Th\_02\_16 Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they {might} be saved (4982 -sozo -) , to fill (0378 -anapleroo -) up their sins (0266 -hamartia -) always (0104 -aei -):for the wrath (3709 -orge -) is come (5348 -phthano -) upon them to the uttermost (5056 -telos -) .

might 1Th\_03\_10 Night (3571 -nux -) and day (2250 -hemera -) praying (1189 -deomai -) exceedingly (4053 -perissos -) that we might see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) , and {might} perfect (2675 -katartizo -) that which is lacking (5303 -husterema -) in your (5216 -humon -) faith (4102 -pistis -) ?

might 1Th\_03\_10 Night (3571 -nux -) and day (2250 -hemera -) praying (1189 -deomai -) exceedingly (4053 -perissos -) that we {might} see (1492 -eido -) your (5216 -humon -) face (4383 -prosopon -) , and might perfect (2675 -katartizo -) that which is lacking (5303 -husterema -) in your (5216 -humon -) faith (4102 -pistis -) ?

might 1Ti\_01\_16 Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) {might} shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

might 2Ch\_02\_12 Hiram (02361 +Chuwram ) said (00559 +)amar ) moreover , Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , that made (06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) , who (00834 +)aher ) hath given (05414 +nathan ) to David (01732 +David ) the king (04428 +melek ) a wise (02450 +chakam ) son (01121 +ben ) , endued (03045 +yada( ) with prudence (07922 +sekel ) and understanding (00998 +biynah ) , that {might} build (01129 +banah ) an house (01004 +bayith ) for the LORD (03068 +Y@hovah ) , and an house (01004 +bayith ) for his kingdom .

might 2Ch\_06\_05 Since (04480 +min ) the day (03117 +yowm ) that I brought (03318 +yatsa ) forth (03318 +yatsa ) my people (05971 +(am ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I chose (00977 +bachar ) no (03808 +lo ) city (05892 +(iy ) among all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) to build (01129 +banah ) an house (01004 +bayith ) in , that my name (08034 +shem ) {might} be there (08033 +sham ) ; neither (03808 +lo ) chose (00977 +bachar ) I any man (00376 +)iysh ) to be a ruler (05057 +nagiyd ) over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) :

might 2Ch\_06\_06 But I have chosen (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) , that my name (08034 +shem ) {might} be there (08033 +sham ) ; and have chosen (00977 +bachar ) David (01732 +David ) to be over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) .

might 2Ch\_10\_15 So the king (04428 +melek ) hearkened (08085 +shama( ) not unto the people (05971 +(am ):for the cause (05252 +n@cibbah ) was of God (00430 +)elohiyim ) , that the LORD (03068 +Y@hovah ) {might} perform (06965 +quwm ) his word (01697 +dabar ) , which (00834 +)aher ) he spake (01696 +dabar ) by the hand (03027 +yad ) of Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) to Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .

might 2Ch\_11\_01 . And when Rehoboam (07346 +R@chab(am ) was come (00935 +bow) ) to Jerusalem (03389 +Y@ruwshalaim ) , he gathered (06950 +qahal ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) an hundred (03967 +me)ah ) and fourscore (08084

+sh@moniym ) thousand (00505 +)eleph ) chosen (00970 +bachuwr ) [ men ] , which were warriors , to fight (03898 +lacham ) against (05973 +(im ) Israel (03478 +Yisra)el ) , that he {might} bring (07725 +shuwb ) the kingdom (04467 +mamlakah ) again (07725 +shuwb ) to Rehoboam (07346 +R@chab(am) ) .

might 2Ch\_16\_01 . In the six (08337 +shesh ) and thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Asa (00609 +)Aca ) Baasha (01201 +Ba(sha) ) king (04428 +melek ) of Israel (03478 +Yisra)el ) came (05927 +(alah ) up against (05921 +(al ) Judah (03063 +Y@huwdah ) , and built (01129 +banah ) Ramah (07414 +Ramah ) , to the intent that he {might} let (05414 +nathan ) none (01115 +biltiy ) go (03318 +yatsa ) out or come (00935 +bow ) in to Asa (00609 +)Aca ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

might 2Ch\_18\_06 But Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , [ Is there ] not here a prophet (05030 +nabiy ) of the LORD (03068 +Y@hovah ) besides (05750 +(owd ) , that we {might} enquire (01875 +darash ) of him ?

might 2Ch\_20\_06 And said (00559 +)amar ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of our fathers (1) , [ art ] not thou God (00430 +)elohiyim ) in heaven (08064 +shamayim ) ? and rulest (04910 +mashal ) [ not ] thou over all the kingdoms (04467 +mamlakah ) of the heathen (01471 +gowy ) ? and in thine hand (03027 +yad ) [ is there not ] power (03581 +koach ) and {might} (01369 +g@buwrah ) , so that none (00369 +)ayin ) is able to withstand (03320 +yatsab ) thee ?

might 2Ch\_20\_12 O our God (00430 +)elohiyim ) , wilt thou not judge (08199 +shaphat ) them ? for we have no (00369 +)ayin ) {might} (03581 +koach ) against (06440 +paniyim ) this (02088 +zeh ) great (07227 +rab ) company (01995 +hamown ) that cometh (00935 +bow ) against (05921 +(al ) us ; neither (03808 +lo ) ) know (03045 +yada() ) we what (04100 +mah ) to do (06213 +(asah ):but our eyes (05869 +(ayin ) [ are ] upon thee .

might 2Ch\_25\_20 But Amaziah (00558 +)Amatsyah ) would not hear (08085 +shama() ) ; for it [ came ] of God (00430 +)elohiyim ) , that he {might} deliver (05414 +nathan ) them into the hand (03027 +yad ) [ of their enemies ] , because (03588 +kiy ) they sought (01875 +darash ) after the gods (00430 +)elohiyim ) of Edom (00123 +)Edom ) .

might 2Ch\_31\_04 Moreover he commanded (00559 +)amar ) the people (05971 +(am ) that dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) to give (05414 +nathan ) the portion (04521 +m@nath ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , that they {might} be encouraged (02388 +chazaq ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) .

might 2Ch\_32\_18 Then they cried (07121 +qara ) with a loud (01419 +gadowl ) voice (06963 +qowl ) in the Jews (03066 +Y@huwdiyth ) speech (03066 +Y@huwdiyth ) unto the people (05971 +(am ) of Jerusalem (03389 +Y@ruwshalaim ) that [ were ] on (05921 +(al ) the wall (02346 +chowmah ) , to affright (03372 +yare ) them , and to trouble (00926 +bahal ) them ; that they {might} take (03920 +lakad ) the city (05892 +(iyr ) .

might 2Ch\_32\_31 Howbeit (03651 +ken ) in [ the business of ] the ambassadors (03887 +luwts ) of the princes (08269 +sar ) of Babylon (00894 +Babel ) , who sent (07971 +shalach ) unto him to enquire (01875 +darash ) of the wonder (04159 +mowpheth ) that was [ done ] in the land (00776 +)erets ) , God (00430 +)elohiyim ) left (05800 +(azab ) him , to try (05254 +nacah ) him , that he {might} know (03045 +yada() ) all (03605 +kol ) [ that was ] in his heart (03824 +lebab ) .

might 2Ch\_34\_25 Because they have forsaken (05800 +(azab ) me , and have burned (06999 +qatar ) incense (06999 +qatar ) unto other (00312 +)acher ) gods (00430 +)elohiyim ) , that they {might} provoke me to anger (03707 +ka(ac ) with all (03605 +kol ) the works (04639 +ma(aseh ) of their hands (03027 +yad ) ; therefore my wrath (02534 +chemah ) shall be poured (05413 +nathak ) out upon this (02088 +zeh ) place

(04725 +maqowm ) , and shall not be quenched (03518 +kabah ) .

might 2Ch\_35\_12 And they removed (05493 +cuwr ) the burnt (05930 +(olah ) offerings , that they {might} give (05414 +nathan ) according to the divisions (04653 +miphlaggah ) of the families (01004 +bayith ) of the people , to offer (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , as [ it is ] written (03789 +kathab ) in the book (05612 +cepher ) of Moses (04872 +Mosheh ) . And so (03651 +ken ) [ did they ] with the oxen (01241 +baqar ) .

might 2Ch\_35\_15 And the singers (07891 +shiyr ) the sons (01121 +ben ) of Asaph (00623 +)Acaph [ were ] in their place (04612 +ma(amad ) , according to the commandment (04687 +mitsvah ) of David (01732 +David ) , and Asaph (00623 +)Acaph ) , and Heman (01968 +Heyman ) , and Jeduthun (03038 +Y@duwthuwn ) the king s (04428 +melek ) seer (02374 +chozeh ) ; and the porters (07778 +show(er ) [ waited ] at every gate (08179 +sha(ar ) ; they {might} not depart (05493 +cuwr ) from their service (05656 +(abodah ) ; for their brethren (00251 +)ach ) the Levites (03881 +Leviyiy ) prepared (03559 +kuwn ) for them .

might 2Ch\_35\_22 Nevertheless Josiah (02977 +Yo)shiyah ) would not turn (05437 +cabab ) his face (06440 +paniyim ) from him , but disguised (02664 +chaphas ) himself , that he {might} fight (03898 +lacham ) with him , and hearkened (08085 +shama( ) not unto the words (01697 +dabar ) of Necho (05224 +N@kow ) from the mouth (06310 +peh ) of God (00430 +)elohiyim ) , and came (00935 +bow ) to fight (03898 +lacham ) in the valley (01237 +biq(ah ) of Megiddo (04023 +M@giddown ) .

might 2Ch\_36\_22 . Now in the first (00259 +)echad ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) [ spoken (01696 +dabar ) ] by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) {might} be accomplished (03615 +kalah ) , the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that he made a proclamation throughout all (03605 +kol ) his kingdom (04438 +malkuwth ) , and [ put it ] also (01571 +gam ) in writing (04385 +miktab ) , saying (00559 +)amar ) ,

might 2Co\_01\_15 . And in this (5026 -taute -) confidence (4006 -pepoithesis -) I was minded (1014 -boo -lom -ahee -) to come (2064 -erchomai -) unto you before (4386 -proteron -) , that ye {might} have (2192 -echo -) a second (1208 -deuteros -) benefit (5485 -charis -) ;

might 2Co\_02\_04 For out of much (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 -sunoche -) of heart (2588 -kardia -) I wrote (1125 -grapho -) unto you with many (4183 -polus -) tears (1144 -dakru -) ; not that ye should be grieved (3076 -lupeo -) , but that ye {might} know (1097 -ginosko -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) more (4056 -perissoteros -) abundantly (4056 -perissoteros -) unto you .

might 2Co\_02\_09 For to this (5124 -touto -) end also (2532 -kai -) did I write (1125 -grapho -) , that I {might} know (1097 -ginosko -) the proof (1382 -dokime -) of you , whether (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

might 2Co\_04\_10 Always (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) {might} be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our body (4983 -soma -) .

might 2Co\_04\_11 For we which (3588 -ho -) live (2198 -zao -) are alway (0104 -aei -) delivered (3860 -paradidomi -) unto death (2288 -thanatos -) for Jesus (2424 -Iesous -) sake , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) {might} be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our mortal (2349 -thnetos -) flesh (4561 -sarx -) .

might 2Co\_04\_15 For all (3956 -pas -) things [ are ] for your (5209 -humas -) sakes , that the abundant (4121 -pleonazo -) grace (5485 -charis -) {might} through (1223 -dia -) the thanksgiving (2169 -eucharistia -) of many (4119 -pleion -) redound (4052 -perisseuo -) to the glory (1391 -doxa -) of God (2316 -theos -) .

might 2Co\_05\_04 For we that are in [ this (3588 -ho -) ] tabernacle (4636 -skenos -) do groan (4727 -stenazo -) , being burdened (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 -ekduo -) , but clothed (1902 -ependuomai -) upon , that mortality (2349 -thnetos -) {might} be swallowed (2666 -katapino -) up of life (2222 -zoe -) .

might 2Co\_05\_21 For he hath made (4160 -poieo -) him [ to be ] sin (0266 -hamartia -) for us , who knew (1097 -ginosko -) no (3361 -me -) sin (0266 -hamartia -) ; that we {might} be made (1096 -ginomai -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) in him .

might 2Co\_07\_09 Now (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to repentance (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) manner , that ye {might} receive (2210 -zemioo -) damage (2210 -zemioo -) by us in nothing (3367 -medeis -) .

might 2Co\_07\_12 . Wherefore (0686 -ara -) , though (1499 -ei kai -) I wrote (1125 -grapho -) unto you , [ I did it ] not for his cause (1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -) , nor (3761 -oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -) , but that our care (4710 -spoude -) for you in the sight (1799 -enopion -) of God (2316 -theos -) {might} appear (5319 -phaneroo -) unto you .

might 2Co\_08\_09 For ye know (1097 -ginosko -) the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that , though he was rich (4145 -plousios -) , yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye through his poverty (4432 -ptocheia -) {might} be rich (4147 -plouteo -) .

might 2Co\_09\_05 Therefore (3767 -oun -) I thought (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -) , that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your (5216 -humon -) bounty (2129 -eulogia -) , whereof ye had notice (4293 -prokataggello -) before (4293 -prokataggello -) , that the same (5026 -taute -) {might} be ready (2092 -hetoimos -) , as [ a matter of ] bounty (2129 -eulogia -) , and not as [ of ] covetousness (4124 -pleonexia -) .

might 2Co\_11\_04 For if (1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) we have not preached (2784 -kerusso -) , or (2228 -e -) [ if ] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -) , which (3739 -hos -) ye have not received (2983 -lambano -) , or (2228 -e -) another (2087 -heteros -) gospel (2098 -euaggelion -) , which ye have not accepted (1209 -dechomai -) , ye {might} well (2573 -kalos -) bear (0430 -anechomai -) with [ him ] .

might 2Co\_11\_07 Have I committed (4160 -poieo -) an offence (0266 -hamartia -) in abasing (5013 -tapeinoo -) myself (1683 -emautou -) that ye {might} be exalted (5312 -hupsoo -) , because (3754 -hoti -) I have preached (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) freely (1432 -dorean -) ?

might 2Co\_12\_08 For this (5127 -toutou -) thing I besought (3870 -parakaleo -) the Lord (2962 -kurios -) thrice (5151 -tris -) , that it {might} depart (0868 -aphistemi -) from me .

might 2Jo\_01\_08 We therefore (3767 -oun -) ought (3784 -opheilo -) to receive (0618 -apolambano -) such

(5108 -toioutos -) , that we {might} be fellowhelpers (4904 -sunergos -) to the truth (0225 -aletheia -) .

might 2Ki\_07\_02 Then a lord (07991 +shaliysh ) on (05921 +(al ) whose (00834 +)aher ) hand (03027 +yad ) the king (04428 +melek ) leaned (08172 +sha(an ) answered (06030 +(anah ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , [ if ] the LORD (03068 +Y@hovah ) would make (06213 +(asah ) windows (00699 +)arubbah ) in heaven (08064 +shamayim ) , {might} this (02088 +zeh ) thing (01697 +dabar ) be ? And he said (00559 +)amar ) , Behold (02009 +hinneh ) , thou shalt see (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ) , but shalt not eat (00398 +)akal ) thereof .

might 2Ki\_07\_19 And that lord (07991 +shaliysh ) answered (06030 +(anah ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , and said (00559 +)amar ) , Now , behold (02009 +hinneh ) , [ if ] the LORD (03068 +Y@hovah ) should make (06213 +(asah ) windows (00699 +)arubbah ) in heaven (08064 +shamayim ) , {might} such (02088 +zeh ) a thing (01697 +dabar ) be ? And he said (00559 +)amar ) , Behold (02009 +hinneh ) , thou shalt see (07200 +ra)ah ) it with thine eyes (05869 +(ayin ) , but shalt not eat (00398 +)akal ) thereof .

might 2Ki\_10\_19 Now (06258 +(attah ) therefore call (07121 +qara ) unto me all (03605 +kol ) the prophets (05030 +nabiy ) of Baal (01168 +Ba(al ) , all (03605 +kol ) his servants (05647 +(abad ) , and all (03605 +kol ) his priests (03548 +kohen ) ; let none be wanting (06485 +paqad ):for I have a great (01419 +gadawl ) sacrifice (02077 +zebach ) [ to do ] to Baal (01168 +Ba(al ) ; whosoever shall be wanting (06485 +paqad ) , he shall not live (02421 +chayah ) . But Jehu (03058 +Yehuw ) did (06213 +(asah ) [ it ] in subtilty (06122 +(oqbah ) , to the intent (04616 +ma(an ) that he {might} destroy (6) the worshippers (05647 +(abad ) of Baal (01168 +Ba(al ) .

might 2Ki\_10\_34 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehu (3058Yehuw ) , and all (03605 +kol ) that he did (06213 +(asah ) , and all (03605 +kol ) his {might} (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

might 2Ki\_13\_08 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoahaz (03059 +Y@how)achaz ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his {might} (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

might 2Ki\_13\_12 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did , and his {might} (01369 +g@buwrah ) wherewith (00834 +)aher ) he fought (03898 +lacham ) against (05973 +(im ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

might 2Ki\_14\_15 . Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoash (03060 +Y@how)ash ) which (00834 +)aher ) he did (06213 +(asah ) , and his {might} (01369 +g@buwrah ) , and how (00834 +)aher ) he fought (03898 +lacham ) with Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

might 2Ki\_14\_28 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his {might} (01369 +g@buwrah ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he recovered (07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah ) , for Israel (03478 +Yisra)el ) , are they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

might 2Ki\_15\_19 [ And ] Pul (06322 +Puwl ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (00935 +bow) ) against (05921 +(al ) the land (00776 +)erets ):and Menahem (04505 +M@nachim ) gave (05414 +nathan ) Pul (06322 +Puwl ) a thousand (00505 +)eleph ) talents (03603 +kikkar ) of silver (03701 +keceph ) , that his hand (03027 +yad ) {might} be with him to confirm (02388 +chazaq ) the kingdom (04467 +mamlakah ) in his hand (03027 +yad ) .

might 2Ki\_20\_20 And the rest (03499 +yether ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and all (03605 +kol ) his {might} (01369 +g@buwrah ) , and how (00834 +)aher ) he made (06213 +(asah ) a pool (01295 +b@rekah ) , and a conduit (08585 +t@(alah ) , and brought (00935 +bow) ) water (04325 +mayim ) into the city (05892 +(iyr ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

might 2Pe\_01\_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye {might} be partakers (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

might 2Pe\_02\_11 Whereas (3699 -hopou -) angels (0032 -aggelos -) , which are greater (3187 -meizon -) in power (2479 -ischus -) and {might} (1411 -dunamis -) , bring (5342 -phero -) not railing (0989 -blasphemos -) accusation (2920 -krisis -) against (2596 -kata -) them before (3844 -para -) the Lord (2962 -kurios -) .

might 2Sa\_06\_14 And David (01732 +David ) danced (03769 +karar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) with all (03605 +kol ) [ his ] {might} (05797 +(oz ) ; and David (01732 +David ) [ was ] girded (02296 +chagar ) with a linen (00906 +bad ) ephod (00646 +)ephowd ) .

might 2Sa\_10\_10 And the rest (03499 +yether ) of the people (05971 +(am ) he delivered (05414 +nathan ) into the hand (03027 +yad ) of Abishai (52) his brother (00251 +)ach ) , that he {might} put [ them ] in array (06186 +(arak ) against (07125 +qir)ah ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

might 2Sa\_15\_04 Absalom (53) said (00559 +)amar ) moreover , Oh that I were made (07760 +suwm ) judge (08199 +shaphat ) in the land (00776 +)erets ) , that every (03605 +kol ) man (00376 +)iysh ) which (00834 +)aher ) hath any suit (07379 +riyb ) or cause (04941 +mishpat ) {might} come (00935 +bow) ) unto me , and I would do him justice (06663 +tsadaq ) !

might 2Sa\_17\_14 And Absalom (53) and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisrael ) said (00559 +)amar ) , The counsel (06098 +(etsah ) of Hushai (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) [ is ] better (02896 +towb ) than the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) . For the LORD (03068 +Y@hovah ) had appointed (06680 +tsavah ) to defeat (06565 +parar ) the good (02896 +towb ) counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) , to the intent (05668 +(abuwr ) that the LORD (03068 +Y@hovah ) {might} bring (00935 +bow) ) evil (07451 +ra() upon Absalom (53) .

might 2Sa\_17\_17 Now Jonathan (03083 +Y@hownathan ) and Ahimaaz (00290 +)Achiyma(ats ) stayed (05975 +(amad ) by Enrogel (05883 +(Eyn Rogel ) ; for they {might} (03201 +yakol ) not be seen (07200 +ra)ah ) to come (00935 +bow) ) into the city (05892 +(iyr ):and a wench (08198 +shipchah ) went (00980 +Bachuriym ) and told (05046 +nagad ) them ; and they went (03212 +yalak ) and told (05046 +nagad ) king (04428 +melek ) David (01732 +David ) .

might 2Sa\_22\_41 Thou hast also given (05414 +nathan ) me the necks (06203 +(oreph ) of mine enemies (00341 +)oyeb ) , that I {might} destroy (06789 +tsamath ) them that hate (08130 +sane ) me .



might 2Th\_02\_06 And now (3568 -nun -) ye know (1492 -eido -) what (3588 -ho -) withholdeth (2722 -katecho -) that he {might} be revealed (0601 -apokalupto -) in his time (2540 -kairos -) .

might 2Th\_02\_10 And with all (3956 -pas -) deceivableness (0539 -apate -) of unrighteousness (0093 -adikia -) in them that perish (0622 -apollumi -) ; because (3739 -hos -) they received (1209 -dechomai -) not the love (0026 -agape -) of the truth (0225 -aletheia -) , that they {might} be saved (4982 -sozo -) .

might 2Th\_02\_12 That they all (3956 -pas -) {might} be damned (2919 -krino -) who (3588 -ho -) believed (4100 -pisteuo -) not the truth (0225 -aletheia -) , but had pleasure (2106 -eudokeo -) in unrighteousness (0093 -adikia -) .

might 2Th\_03\_08 Neither (3761 -oude -) did we eat (5315 -phago -) any (5100 -tis -) man s bread (0740 -artos -) for nought (1432 -dorean -) ; but wrought (2038 -ergazomai -) with labour (2873 -kopos -) and travail (3449 -mochthos -) night (3571 -nux -) and day (2250 -hemera -) , that we {might} not be chargeable (1912 -epibareo -) to any (5100 -tis -) of you :

might 2Ti\_04\_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [ that ] all (3956 -pas -) the Gentiles (1484 -ethnos -) {might} hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

might 2Ti\_04\_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) {might} be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [ that ] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

might Act\_01\_25 That he may take (2983 -lambano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) by transgression (3845 -parabaino -) fell , that he {might} go (4198 -poreuomai -) to his own (2398 -idios -) place (5117 -topos -) .

might Act\_04\_21 So (1161 -de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147 -heurisko -) nothing (3367 -medeis -) how (4459 -pos -) they {might} punish (2849 -kolazo -) them , because (1223 -dia -) of the people (2992 -laos -):for all (3956 -pas -) [ men ] glorified (1392 -doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .

might Act\_05\_15 Insomuch (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [ them ] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by {might} overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

might Act\_07\_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and evil (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they {might} not live (2225 -zoogoneo -) .

might Act\_08\_15 Who (3748 -hostis -) , when they were come (2597 -katabaino -) down (2597 -katabaino -) , prayed (4336 -proseuchomai -) for them , that they {might} receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

might Act\_09\_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) any (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he {might} bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) .

might Act\_09\_12 And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [ his ] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he {might} receive (0308 -anablepo -) his sight (0308 -anablepo -) .

might Act\_09\_21 But all (3956 -pas -) that heard (0191 -akouo -) [ him ] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he {might} bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

might Act\_13\_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) words (4487 -rhema -) {might} be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 -sabbaton -) .

might Act\_15\_17 That the residue (2645 -kataloipos -) of men (0444 -anthropos -) {might} seek (1567 -ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon whom (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things .

might Act\_17\_27 That they should seek (2212 -zeteo -) the Lord (2962 -kurios -) , if (1487 -ei -) haply (0686 -ara -) they {might} feel (5584 -pselaphao -) after him , and find (2147 -heurisko -) him , though (2544 -kaitoieo -) he be not far (3112 -makran -) from every (1538 -hekastos -) one (1520 -heis -) of us :

might Act\_20\_24 But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 -emautou -) , so (5613 -hos -) that I {might} finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

might Act\_22\_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036 -epo -) that he should be examined (0426 -anetazo -) by scourging (3148 -mastix -) ; that he {might} know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him .

might Act\_24\_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) should have been given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he {might} loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the oftener (4437 -puknos -) , and communed (3656 -homileo -) with him .

might Act\_25\_21 But when Paul (3972 -Paulos -) had appealed (1941 -epikaleomai -) to be reserved (5083 -tereo -) unto the hearing (1233 -diagnosis -) of Augustus (0828 -Augoustos -) , I commanded (2753 -keleuo -) him to be kept (5083 -tereo -) till (2193 -heos -) I {might} send (3992 -pempo -) him to Caesar (2541 -Kaisar

-) .

might Act\_25\_26 Of whom (3739 -hos -) I have (2192 -echo -) no (3756 -ou -) certain (0804 -asphales -) thing to write (1125 -grapho -) unto my lord (2962 -kurios -) . Wherefore (1352 -dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before (1909 -epi -) you , and specially (3122 -malista -) before (1909 -epi -) thee , O king (0935 -basileus -) Agrippa (0067 -Agrippas -) , that , after examination (0351 -anakrisis -) had (1096 -ginomai -) , I {might} have (2192 -echo -) somewhat (5100 -tis -) to write (1125 -grapho -) .

might Act\_26\_32 Then (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phestos -) , This (3778 -houtos -) man (0444 -anthropos -) {might} (1410 -dunamai -) have been (1096 -ginomai -) set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he had not appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

might Act\_27\_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they {might} (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [ and there ] to winter (3914 -paracheimazo -) ; [ which is ] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

might Amo\_01\_13 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they have ripped (01234 +baqa( ) up the women with child (02030 +hareh ) of Gilead (01568 +Gil(ad ) , that they {might} enlarge (07337 +rachab ) their border (01366 +g@buwl ) :

might Col\_01\_09 . For this (5124 -touto -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [ it ] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye {might} be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

might Col\_01\_10 That ye {might} walk (4043 -peripateo -) worthy (0516 -axios -) of the Lord (2962 -kurios -) unto all (3956 -pas -) pleasing (0699 -areskeia -) , being fruitful (2592 -karpophoreo -) in every (3596 -hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -) , and increasing (0837 -auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -) ;

might Col\_01\_11 Strengthened (1412 -dunamoo -) with all (3956 -pas -) {might} (1411 -dunamis -) , according (2596 -kata -) to his glorious (1391 -doxa -) power (2904 -kratos -) , unto all (3956 -pas -) patience (5281 -hupomone -) and longsuffering (3115 -makrothumia -) with joyfulness (5479 -chara -) ;

might Col\_01\_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577 -ekklesia -):who (3739 -hos -) is the beginning (0746 -arche -) , the firstborn (4416 -prototokos -) from the dead (3498 -nekros -) ; that in all (3956 -pas -) [ things ] he {might} have the preeminence (4409 -proteuo -) .

might Col\_02\_02 That their hearts (2588 -kardia -) {might} be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

might Col\_04\_08 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that he {might} know (1097 -ginosko -) your (5216 -humon -) estate (4012 -peri -) , and comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) ;

might Dan\_01\_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwm ) , but well (02896 +towb ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada() in knowledge (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 +madda() , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they {might} teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

might Dan\_01\_05 And the king (04428 +melek ) appointed (04487 +manah ) them a daily (03117 +yowm ) provision (01697 +dabar ) of the king s (04428 +melek ) meat (06598 +pathbag ) , and of the wine (03196 +yayin ) which he drank (04960 +mishteh ):so nourishing (01431 +gadal ) them three (07969 +shalowsh ) years (08141 +shaneh ) , that at the end (07117 +q@tsath ) thereof they {might} stand (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ) .

might Dan\_01\_08 . But Daniel (01840 +Daniye)l ) purposed (07760 +suwm ) in his heart (03820 +leb ) that he would not defile (01351 +ga)al ) himself with the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) , nor with the wine (03196 +yayin ) which he drank (04960 +mishteh ):therefore he requested (01245 +baqash ) of the prince (08269 +sar ) of the eunuchs (05631 +cariyc ) that he {might} not defile (01351 +ga)al ) himself .

might Dan\_02\_20 Daniel (01841 +Daniye)l ) answered (06032 +(anah ) and said (00560 +)amar ) , Blessed (01289 +b@rak ) be the name (08036 +shum ) of God (00426 +)elahh ) for ever (05957 +(alam ) and ever (05957 +(alam ):for wisdom (02452 +chokmah ) and {might} (01370 +g@buwrah ) are his :

might Dan\_02\_23 I thank (03029 +y@da ) thee , and praise (07624 +sh@bach ) thee , O thou God (00426 +)elahh ) of my fathers (2) , who (01768 +diy ) hast given (03052 +y@hab ) me wisdom (02452 +chokmah ) and {might} (01370 +g@buwrah ) , and hast made known (03046 +y@da() unto me now (03705 +k@(an ) what (01768 +diy ) we desired (01156 +b@(a ) of thee:for thou hast [ now (03705 +k@(an ) ] made known (03046 +y@da() unto us the king s (04430 +melek ) matter (04406 +millah ) .

might Dan\_03\_28 . [ Then ] Nebuchadnezzar (05020 +N@buwkadnetstsar ) spake (06032 +(anah ) , and said (00560 +)amar ) , Blessed (01289 +b@rak ) [ be ] the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ) , Meshach (04336 +Meysak ) , and Abednego (05665 +(Abed N@gow ) , who (01768 +diy ) hath sent (07972 +sh@lach ) his angel (04398 +mal)ak ) , and delivered (07804 +sh@zab ) his servants (05649 +(abad ) that trusted (07365 +r@chats ) in him , and have changed (08133 +sh@na ) the king s (04430 +melek ) word (04406 +millah ) , and yielded (03052 +y@hab ) their bodies (01655 +geshem ) , that they {might} not serve (06399 +p@lach ) nor (03809 +la ) worship (05457 +c@gid ) any (03606 +kol ) god (00426 +)elahh ) , except (03861 +lawhen ) their own God (00426 +)elahh ) .

might Dan\_04\_06 Therefore made (07761 +suwm ) I a decree (02942 +t@(em ) to bring (05924 +(ella ) in all (03606 +kol ) the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) before (06925 +qodam ) me , that they {might} make known (03046 +y@da() unto me the interpretation (06591 +p@shar ) of the dream (02493 +chelem ) .

might Dan\_04\_30 The king (04430 +melek ) spake (06032 +(anah ) , and said (00560 +)amar ) , Is not this (01668 +da) ) great (07227 +rab ) Babylon (00895 +Babel ) , that I have built (01124 +b@na ) for the house (01005 +bayith ) of the kingdom (04437 +malkuw ) by the {might} (08632 +t@qoph ) of my power (02632 +checen ) , and for the honour (03367 +y@qar ) of my majesty (01923 +hadar ) ?

might Dan\_05\_02 Belshazzar (01113 +Belsha)tstsar ) , while he tasted (02942 +t@(em ) the wine (02562 +chamar ) , commanded (00560 +)amar ) to bring (00858 +)athah ) the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels (03984 +ma)n ) which (01768 +diy ) his father (2) Nebuchadnezzar (05020 +N@buwkadnetstsar ) had taken (05312 +n@phaq ) out of the temple (01965 +heykal ) which (01768 +diy ) [ was ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) ; that the king (04430 +melek ) , and his princes (07261 +rabr@ban ) , his wives (07695 +shegal ) , and his concubines (03904 +l@chenah ) , {might} drink (08355 +sh@thah ) therein .

might Dan\_06\_02 And over (05924 +(ella ) these (04481 +min ) three (08532 +t@lath ) presidents (05632 +carek ) ; of whom Daniel (01841 +Daniye)l ) [ was ] first (02298 +chad ):that the princes (00324 +)achashdarpan ) {might} give (03052 +y@hab ) accounts (02941 +ta(am ) unto them , and the king (04430 +melek ) should have (01934 +hava ) no (03809 +la ) damage (05142 +n@zaq ) .

might Dan\_06\_17 And a stone (69) was brought (00858 +)athah ) , and laid (07760 +suwm ) upon the mouth (06433 +pum ) of the den (01358 +gob ) ; and the king (04430 +melek ) sealed (02857 +chatham ) it with his own signet (05824 +(izqa ) , and with the signet (05824 +(izqa ) of his lords (07261 +rabr@ban ) ; that the purpose (06640 +ts@buw ) {might} not be changed (08133 +sh@na ) concerning Daniel (01841 +Daniye)l ) .

might Dan\_08\_04 I saw (07200 +ra)ah ) the ram (00352 +)ayil ) pushing (05055 +nagach ) westward (03220 +yam ) , and northward (06828 +tsaphown ) , and southward (05045 +negeb ) ; so that no (03808 +lo ) beasts (02416 +chay ) {might} stand (05975 +(amad ) before (06440 +paniym ) him , neither (00369 +)ayin ) [ was there any ] that could deliver (05337 +natsal ) out of his hand (03027 +yad ) ; but he did (06213 +(asah ) according to his will (07522 +ratsown ) , and became (01431 +gadal ) great (01431 +gadal ) .

might Dan\_09\_11 Yea , all (03605 +kol ) Israel (03478 +Yisra)el ) have transgressed (5674(abar ) thy law (08451 +towrah ) , even by departing (05493 +cuwr ) , that they {might} not obey (08085 +shama() thy voice (06963 +qowl ) ; therefore the curse (00423 +)alah ) is poured (05413 +nathak ) upon us , and the oath (07621 +sh@buw(ah ) that [ is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiym ) , because (03588 +kiy ) we have sinned (02398 +chata ) against him .

might Dan\_09\_13 As [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra() is come (00935 +bow ) upon us:yet made we not our prayer (02470 +chalah ) before the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , that we {might} turn (07725 +shuwb ) from our iniquities (05771 +(avon ) , and understand (07919 +sakal ) thy truth (00571 +)emeth ) .

might Deu\_02\_30 But Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) would (14) not let us pass (05674 +(abar ) by him:for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hardened (07185 +qashah ) his spirit (07307 +ruwach ) , and made his heart (03824 +lebab ) obstinate (00553 +)amats ) , that he {might} deliver (05414 +nathan ) him into thy hand (03027 +yad ) , as [ appeareth ] this (02088 +zeh ) day (03117 +yowm ) .

might Deu\_03\_24 O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , thou hast begun (02490 +chalal ) to shew (07200 +ra)ah ) thy servant (05650 +(ebed ) thy greatness (01433 +godel ) , and thy mighty (02389 +chazaq ) hand (03027 +yad ):for what (04310 +miy ) God (00410 +)el ) [ is there ] in heaven (08064 +shamayim ) or in earth (00776 +)erets ) , that can do (06213 +(asah ) according to thy works (04639 +ma(aseh ) , and according to thy {might} (01369 +g@buwrah ) ?

might Deu\_04\_14 And the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) me at that time(06256 +(eth ) to teach (03925 +lamad ) you statutes (02706 +choq ) and judgments (04941 +mishpat ) , that ye {might} do (06213 +(asah ) them in the land (00776 +)erets ) whither ye go (05674 +(abar ) over (05674

+(abar ) to possess (03423 +yarash ) it .

might Deu\_04\_36 Out of heaven (08064 +shamayim ) he made thee to hear (08085 +shama( ) his voice (06963 +qowl ) , that he {might} instruct (03256 +yacar ) thee:and upon earth (00776 +)erets ) he shewed (07200 +ra)ah ) thee his great (01419 +gadowl ) fire (00784 +)esh ) ; and thou heardest (08085 +shama( ) his words (01697 +dabar ) out of the midst (08432 +tavek ) of the fire (00784 +)esh ) .

might Deu\_04\_42 That the slayer (07523 +ratsach ) might flee (05127 +nuwc ) thither (08033 +sham ) , which (00834 +)aher ) should kill (07523 +ratsach ) his neighbour (07453 +rea( ) unawares , and hated (08130 +sane) ) him not in times (08543 +t@mowl ) past (08032 +shilshowm ) ; and that fleeing (05127 +nuwc ) unto one (00259 +)echad ) of these (00411 +)el ) cities (05892 +(iyr ) he {might} live (02425 +chayah ) :

might Deu\_04\_42 That the slayer (07523 +ratsach ) {might} flee (05127 +nuwc ) thither (08033 +sham ) , which (00834 +)aher ) should kill (07523 +ratsach ) his neighbour (07453 +rea( ) unawares , and hated (08130 +sane) ) him not in times (08543 +t@mowl ) past (08032 +shilshowm ) ; and that fleeing (05127 +nuwc ) unto one (00259 +)echad ) of these (00411 +)el ) cities (05892 +(iyr ) he might live (02425 +chayah ) :

might Deu\_05\_29 O that there were such (02888 +Tabbath ) an heart (03824 +lebab ) in them , that they would fear (03372 +yare) ) me , and keep (08104 +shamar ) all (03605 +kol ) my commandments (04687 +mitsvah ) always , that it {might} be well (03190 +yatab ) with them , and with their children (01121 +ben ) for ever (05769 +(owlam ) !

might Deu\_06\_01 . Now these (02063 +zo)th ) [ are ] the commandments (04687 +mitsvah ) , the statutes (02706 +choq ) , and the judgments (04941 +mishpat ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) commanded (06680 +tsavah ) to teach (03925 +lamad ) you , that ye {might} do (06213 +(asah ) [ them ] in the land (00776 +)erets ) whither ye go (05674 +(abar ) to possess (03423 +yarash ) it :

might Deu\_06\_05 And thou shalt love (00157 +)ahab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) with all (03605 +kol ) thine heart (03824 +lebab ) , and with all (03605 +kol ) thy soul (05315 +nephesh ) , and with all (03605 +kol ) thy {might} (03966 +m@(od ) .

might Deu\_06\_23 And he brought (03318 +yatsa) ) us out from thence (08033 +sham ) , that he {might} bring (00935 +bow ) us in , to give (05414 +nathan ) us the land (00776 +)erets ) which (00834 +)aher ) he sware (07650 +shaba( ) unto our fathers (1) .

might Deu\_06\_24 And the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) us to do (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) statutes (02706 +choq ) , to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , for our good (02896 +towb ) always , that he {might} preserve (02421 +chayah ) us alive (02421 +chayah ) , as [ it is ] at this (02088 +zeh ) day (03117 +yowm ) .

might Deu\_08\_03 And he humbled (06031 +(anah ) thee , and suffered thee to hunger (07456 +ra(eb ) , and fed (00398 +)akal ) thee with manna (04478 +man ) , which (00834 +)aher ) thou knewest (03045 +yada( ) not , neither (03808 +lo) ) did thy fathers (1) know (03045 +yada( ) ; that he {might} make thee know (03045 +yada( ) that man (00120 +)adam ) doth not live (02421 +chayah ) by bread (03899 +lechem ) only (00905 +bad ) , but by every (03605 +kol ) [ word ] that proceedeth (04161 +mowtsa) ) out of the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) doth man (00120 +)adam ) live (02421 +chayah ) .

might Deu\_08\_16 Who fed (00398 +)akal ) thee in the wilderness (04057 +midbar ) with manna (04478 +man ) , which (00834 +)aher ) thy fathers (1) knew (03045 +yada( ) not , that he might humble (06031 +(anah ) thee , and that he {might} prove (05254 +nacah ) thee , to do thee good (03190 +yatab ) at thy latter

(00319 +)achariyth ) end ;

might Deu\_08\_16 Who fed (00398 +)akal ) thee in the wilderness (04057 +midbar ) with manna (04478 +man ) , which (00834 +)aher ) thy fathers (1) knew (03045 +yada( ) not , that he {might} humble (06031 +(anah ) thee , and that he might prove (05254 +nacah ) thee , to do thee good (03190 +yatab ) at thy latter (00319 +)achariyth ) end ;

might Deu\_08\_17 And thou say (00559 +)amar ) in thine heart (03824 +lebab ) , My power (03581 +koach ) and the {might} (06108 +(otsem ) of [ mine ] hand (03027 +yad ) hath gotten (06213 +(asah ) me this (02088 +zeh ) wealth (02428 +chayil ) .

might Deu\_28\_32 Thy sons (01121 +ben ) and thy daughters (01121 +ben ) [ shall be ] given (05414 +nathan ) unto another (00312 +)acher ) people (05971 +(am ) , and thine eyes (05869 +(ayin ) shall look (07200 +ra)ah ) , and fail (03615 +kalah ) [ with longing ] for them all (03605 +kol ) the day (03117 +yowm ) long:and [ there shall be ] no (00369 +)ayin ) {might} (00410 +)el ) in thine hand (03027 +yad ) .

might Deu\_29\_06 Ye have not eaten (00398 +)akal ) bread (03899 +lechem ) , neither (03808 +lo ) have ye drunk (08354 +shathah ) wine (03196 +yayin ) or strong drink (07941 +shekar ):that ye {might} know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

might Deu\_32\_13 He made him ride (07392 +rakab ) on (05921 +(al ) the high (01116 +bamah ) places of the earth (00776 +)erets ) , that he {might} eat (00398 +)akal ) the increase (08570 +t@nuwbah ) of the fields (07704 +sadeh ) ; and he made him to suck (03243 +yanaq ) honey (01706 +d@bash ) out of the rock (05553 +cela( ) , and oil (08081 +shemen ) out of the flinty (02496 +challamiysh ) rock (06697 +tsuwr ) ;

might Ecc\_02\_03 I sought (08446 +tuwr ) in mine heart (03820 +leb ) to give (04900 +mashak ) myself unto wine (03196 +yayin ) , yet acquainting (05090 +nahag ) mine heart (03820 +leb ) with wisdom (02451 +chokmah ) ; and to lay hold (00270 +)achaz ) on folly (05531 +cikluwth ) , till (05704 +(ad ) I {might} see (07200 +ra)ah ) what (00335 +)ay ) [ was ] that good (02896 +towb ) for the sons (01121 +ben ) of men (00120 +)adam ) , which (00834 +)aher ) they should do (06213 +(asah ) under (08478 +tachath ) the heaven (08064 +shamayim ) all (04557 +micpar ) the days (03117 +yowm ) of their life (02416 +chay ) .

might Ecc\_03\_18 I said (00559 +)amar ) in mine heart (03820 +leb ) concerning (05921 +(al ) the estate (01700 +dibrah ) of the sons (01121 +ben ) of men (00120 +)adam ) , that God (00430 +)elohiym ) might manifest (01305 +barar ) them , and that they {might} see (07200 +ra)ah ) that they themselves (01992 +hem ) are beasts (00929 +b@hemah ) .

might Ecc\_03\_18 I said (00559 +)amar ) in mine heart (03820 +leb ) concerning (05921 +(al ) the estate (01700 +dibrah ) of the sons (01121 +ben ) of men (00120 +)adam ) , that God (00430 +)elohiym ) {might} manifest (01305 +barar ) them , and that they might see (07200 +ra)ah ) that they themselves (01992 +hem ) are beasts (00929 +b@hemah ) .

might Ecc\_09\_10 Whatsoever thy hand (03027 +yad ) findeth (04672 +matsa ) to do (06213 +(asah ) , do (06213 +(asah ) [ it ] with thy {might} (03581 +koach ) ; for [ there is ] no (00369 +)ayin ) work (04639 +ma(aseh ) , nor device (02808 +cheshbown ) , nor knowledge (01847 +da(ath ) , nor wisdom (02451 +chokmah ) , in the grave (07585 +sh@)owl ) , whither thou goest (01980 +halak ) .

might Eph\_01\_10 That in the dispensation (3622 -oikonomia -) of the fulness (4138 -pleroma -) of times (2540 -kairos -) he {might} gather (0346 -anakephalaiomai -) together (0346 -anakephalaiomai -) in one all (3956 -pas -) things in Christ (5547 -Christos -) , both (5037 -te -) which (3588 -ho -) are in heaven (3772 -ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [ even ] in him :

might Eph\_01\_21 Far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) principality (0746 -

arche -) , and power (1849 -exousia -) , and {might} (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and every (3956 -pas -) name (3686 -onoma -) that is named (3687 -onomazo -) , not only (3440 -monon -) in this (3588 -ho -) world (0165 -aion -) , but also (2532 -kai -) in that which is to come (3195 -mello -) :

might Eph\_02\_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he {might} shew (1731 -endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [ his ] kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

might Eph\_02\_16 And that he {might} reconcile (0604 -apokatallasso -) both (0297 -amphoterous -) unto God (2316 -theos -) in one (1520 -heis -) body (4983 -soma -) by the cross (4716 -stauros -) , having slain (0615 -apokteino -) the enmity (2189 -echthra -) thereby (0846 -autos -) :

might Eph\_03\_10 To the intent (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranos -) [ places ] {might} be known (1107 -gnorizo -) by the church (1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

might Eph\_03\_16 That he would grant (1325 -didomi -) you , according (2596 -kata -) to the riches (4149 -ploutos -) of his glory (1391 -doxa -) , to be strengthened (2901 -krataioo -) with {might} (1411 -dunamis -) by his Spirit (4151 -pneuma -) in the inner (2080 -eso -) man (0444 -anthropos -) ;

might Eph\_03\_19 And to know (1097 -ginosko -) the love (0026 -agape -) of Christ (5547 -Christos -) , which passeth (5235 -huperballo -) knowledge (1108 -gnosis -) , that ye {might} be filled (4137 -pleroo -) with all (3956 -pas -) the fulness (4138 -pleroma -) of God (2316 -theos -) .

might Eph\_04\_10 He that descended (2597 -katabaino -) is the same also (2532 -kai -) that ascended (0305 -anabaino -) up far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) heavens (3772 -ouranos -) , that he {might} fill (4137 -pleroo -) all (3956 -pas -) things . )

might Eph\_05\_26 That he {might} sanctify (0037 -hagiazō -) and cleanse (2511 -katharizo -) it with the washing (3067 -loutron -) of water (5204 -hudor -) by the word (4487 -rhema -) ,

might Eph\_05\_27 That he {might} present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

might Eph\_06\_10 . Finally (3063 -loipon -) , my brethren (0080 -adelphos -) , be strong (1743 -endunamoo -) in the Lord (2962 -kurios -) , and in the power (2904 -kratos -) of his {might} (2479 -ischus -) .

might Eph\_06\_22 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that ye might know (1097 -ginosko -) our affairs (4012 -peri -) , and [ that ] he {might} comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) .

might Eph\_06\_22 Whom (3739 -hos -) I have sent (3992 -pempo -) unto you for the same (0846 -autos -) purpose , that ye {might} know (1097 -ginosko -) our affairs (4012 -peri -) , and [ that ] he might comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) .

might Est\_04\_02 And came (00935 +bow) ) even (05704 +(ad) before (06440 +paniym) the king s (04428 +melek) gate (08179 +sha(ar):for none (00369 +)ayin) [ {might} ] enter (00935 +bow) ) into (00413 +)el) the king s (04428 +melek) gate (08179 +sha(ar) clothed (03830 +l@buwsh) with sackcloth (08242 +saq) .



might Est\_10\_02 And all (03605 +kol ) the acts (04640 +Ma(say ) of his power (08633 +toqeph ) and of his {might} (01369 +g@buwrah ) , and the declaration (06575 +parashah ) of the greatness (01420 +g@duwlah ) of Mordecai (04782 +Mord@kay ) , whereunto (00834 +)aher ) the king (04428 +melek ) advanced (01431 +gadal ) him , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Media (04074 +Maday ) and Persia (06539 +Parac ) ?

might Exo\_10\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go (00935 +bow) ) in unto Pharaoh (06547 +Par(oh ):for I have hardened (03513 +kabad ) his heart (03820 +leb ) , and the heart (03820 +leb ) of his servants (05650 +(ebed ) , that I {might} shew (07896 +shiyth ) these (00428 +)el - leh ) my signs (00226 +)owth ) before (07130 +qereb ) him :

might Exo\_12\_33 And the Egyptians (04714 +Mitsrayim ) were urgent (02388 +chazaq ) upon the people (05971 +(am ) , that they {might} send (07971 +shalach ) them out of the land (00776 +)erets ) in haste (04116 +mahar ) ; for they said (00559 +)amar ) , We [ be ] all (03605 +kol ) dead (04191 +muwth ) [ men ] .

might Exo\_36\_18 And he made (06213 +(asah ) fifty (02572 +chamishshiyim ) taches (07165 +qerec ) [ of ] brass (05178 +n@chosheth ) to couple (02266 +chabar ) the tent (00168 +)ohel ) together , that it {might} be one (00259 +)echad ) .

might Exo\_39\_21 And they did bind (07405 +rakac ) the breastplate (02833 +choshen ) by his rings (02885 +tabba(ath ) unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd ) with a lace (06616 +pathiyil ) of blue (08504 +t@keleth ) , that it might be above (05921 +(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) , and that the breastplate (02833 +choshen ) {might} not be loosed (02118 +zachach ) from the ephod (00646 +)ephowd ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

might Exo\_39\_21 And they did bind (07405 +rakac ) the breastplate (02833 +choshen ) by his rings (02885 +tabba(ath ) unto the rings (02885 +tabba(ath ) of the ephod (00646 +)ephowd ) with a lace (06616 +pathiyil ) of blue (08504 +t@keleth ) , that it {might} be above (05921 +(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) , and that the breastplate (02833 +choshen ) might not be loosed (02118 +zachach ) from the ephod (00646 +)ephowd ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

might Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +neshar ) with great (01419 +gadowl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 +nowtsah ):and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) toward (05921 +(al ) him , and shot (07971 +shalach ) forth her branches (01808 +daliyah ) toward (05921 +(al ) him , that he {might} water (08248 +shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta() ) .

might Eze\_17\_08 It was planted (08362 +shathal ) in a good (02896 +towb ) soil (07704 +sadeh ) by great (07227 +rab ) waters (04325 +mayim ) , that it might bring (06213 +(asah ) forth (06213 +(asah ) branches (06057 +(anaph ) , and that it might bear (05375 +nasa) ) fruit (06529 +p@riy ) , that it {might} be a goodly (00155 +)addereth ) vine (01612 +gephen ) .

might Eze\_17\_08 It was planted (08362 +shathal ) in a good (02896 +towb ) soil (07704 +sadeh ) by great (07227 +rab ) waters (04325 +mayim ) , that it might bring (06213 +(asah ) forth (06213 +(asah ) branches (06057 +(anaph ) , and that it {might} bear (05375 +nasa) ) fruit (06529 +p@riy ) , that it might be a goodly (00155 +)addereth ) vine (01612 +gephen ) .

might Eze\_17\_08 It was planted (08362 +shathal ) in a good (02896 +towb ) soil (07704 +sadeh ) by great (07227 +rab ) waters (04325 +mayim ) , that it {might} bring (06213 +(asah ) forth (06213 +(asah ) branches (06057 +(anaph ) , and that it might bear (05375 +nasa) ) fruit (06529 +p@riy ) , that it might be a goodly

(00155 +)addereth ) vine (01612 +gephen ) .

might Eze\_17\_14 That the kingdom (04467 +mamlakah ) might be base (08217 +shaphal ) , that it might not lift (05375 +nasa) ) itself up , [ but ] that by keeping (08104 +shamar ) of his covenant (01285 +b@riyth ) it {might} stand (05975 +(amad ) .

might Eze\_17\_14 That the kingdom (04467 +mamlakah ) might be base (08217 +shaphal ) , that it {might} not lift (05375 +nasa) ) itself up , [ but ] that by keeping (08104 +shamar ) of his covenant (01285 +b@riyth ) it might stand (05975 +(amad ) .

might Eze\_17\_14 That the kingdom (04467 +mamlakah ) {might} be base (08217 +shaphal ) , that it might not lift (05375 +nasa) ) itself up , [ but ] that by keeping (08104 +shamar ) of his covenant (01285 +b@riyth ) it might stand (05975 +(amad ) .

might Eze\_17\_15 But he rebelled (04775 +marad ) against him in sending (07971 +shalach ) his ambassadors (04397 +mal)ak ) into Egypt (04714 +Mitsrayim ) , that they {might} give (05414 +nathan ) him horses (05483 +cuwc ) and much (07227 +rab ) people (05971 +(am ) . Shall he prosper (06743 +tsalach ) ? shall he escape (04422 +malat ) that doeth (06213 +(asah ) such (00428 +)el - leh ) [ things ] ? or shall he break (06565 +parar ) the covenant (01285 +b@riyth ) , and be delivered (04422 +malat ) ?

might Eze\_20\_12 Moreover (01571 +gam ) also (01571 +gam ) I gave (05414 +nathan ) them my sabbaths (07676 +shabbath ) , to be a sign (00226 +)owth ) between (00996 +beyn ) me and them , that they {might} know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) that sanctify (06942 +qadash ) them .

might Eze\_20\_26 And I polluted (02930 +tame) ) them in their own gifts (04979 +mattanah ) , in that they caused to pass (05674 +(abar ) through [ the fire ] all (03605 +kol ) that openeth (06363 +peter ) the womb (07356 +racham ) , that I might make them desolate (08074 +shamem ) , to the end (04616 +ma(an ) that they {might} know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

might Eze\_20\_26 And I polluted (02930 +tame) ) them in their own gifts (04979 +mattanah ) , in that they caused to pass (05674 +(abar ) through [ the fire ] all (03605 +kol ) that openeth (06363 +peter ) the womb (07356 +racham ) , that I {might} make them desolate (08074 +shamem ) , to the end (04616 +ma(an ) that they might know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

might Eze\_24\_08 That it {might} cause fury (02534 +chemah ) to come (05927 +(alah ) up to take vengeance (05359 +naqam ) ; I have set (05414 +nathan ) her blood (01818 +dam ) upon the top (06706 +ts@chiyach ) of a rock (05553 +cela() , that it should not be covered (03680 +kacah ) .

might Eze\_32\_29 There (08033 +sham ) [ is ] Edom (00123 +)Edom ) , her kings (04428 +melek ) , and all (03605 +kol ) her princes (05387 +nasiy) ) , which (00834 +)aher ) with their {might} (01369 +g@buwrah ) are laid (05414 +nathan ) by [ them that were ] slain (02491 +chalal ) by the sword (02719 +chereb ):they shall lie (07901 +shakab ) with the uncircumcised (06189 +(arel ) , and with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

might Eze\_32\_30 There (08033 +sham ) [ be ] the princes (05257 +n@ciyk ) of the north (06828 +tsaphown ) , all (03605 +kol ) of them , and all (03605 +kol ) the Zidonians (06722 +Tsiydoniy ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) with the slain (02491 +chalal ) ; with their terror (02851 +chittiyth ) they are ashamed (00954 +buwsh ) of their {might} (01369 +g@buwrah ) ; and they lie (07901 +shakab ) uncircumcised (06189 +(arel ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) , and bear (05375 +nasa) ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

might Eze\_36\_03 Therefore (03651 +ken ) prophesy (05012 +naba) ) and say (00559 +)amar ) , Thus(03541

+koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) they have made [ you ] desolate (08074 +shamem ) , and swallowed (07602 +sha)aph ) you up on every (05437 +cabab ) side (05439 +cabiyy ) , that ye {might} be a possession (04181 +mowrashah ) unto the residue (07611 +sh@)eriyth ) of the heathen (01471 +gowy ) , and ye are taken (05927 +(alah ) up in the lips (08193 +saphah ) of talkers (03956 +lashown ) , and [ are ] an infamy (01681 +dibbah ) of the people (05971 +(am ) :

might Eze\_40\_04 And the man (00376 +)iysh ) said (01696 +dabar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , behold (07200 +ra)ah ) with thine eyes (05869 +(ayin ) , and hear (08085 +shama() with thine ears (00241 +)ozen ) , and set (07760 +suwm ) thine heart (03820 +leb ) upon all (03605 +kol ) that I shall shew (07200 +ra)ah ) thee ; for to the intent (04616 +ma(an ) that I {might} shew (07200 +ra)ah ) [ them ] unto thee [ art ] thou brought (00935 +bow) ) hither:declare (05046 +nagad ) all (03605 +kol ) that thou seest (07200 +ra)ah ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

might Eze\_41\_06 And the side (06763 +tsela() chambers (06763 +tsela() [ were ] three (07969 +shalowsh ) , one over (00413 +)el ) another , and thirty (07970 +sh@lowshiyim ) in order (06471 +pa(am ) ; and they entered (00935 +bow) ) into the wall (07023 +qiyr ) which (00834 +)aher ) [ was ] of the house (01004 +bayith ) for the side (06763 +tsela() chambers (06763 +tsela() round (05439 +cabiyy ) about , that they {might} have (01961 +hayah ) hold (00270 +)achaz ) , but they had (01961 +hayah ) not hold (00270 +)achaz ) in the wall (07023 +qiyr ) of the house (01004 +bayith ) .

might Eze\_01\_01 . Now in the first (00259 +)echad ) year (08141 +shaneh ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) by the mouth (06310 +peh ) of Jeremiah (03414 +Yirm@yah ) {might} be fulfilled (03615 +kalah ) , the LORD (03068 +Y@hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) , that he made a proclamation throughout all (03605 +kol ) his kingdom (04438 +malkuwth ) , and [ put it ] also (01571 +gam ) in writing (04385 +miktab ) , saying (00559 +)amar ) ,

might Eze\_05\_10 We asked (07593 +sh@)el ) their names (08036 +shum ) also (00638 +)aph ) , to certify (03046 +y@da() thee , that we {might} write (03790 +k@thab ) the names (08036 +shum ) of the men (01400 +g@bar ) that [ were ] the chief (07217 +re)sh ) of them .

might Eze\_08\_21 . Then I proclaimed (07121 +qara ) a fast (06685 +tsowm ) there (08033 +sham ) , at (05921 +(al ) the river (05104 +nahar ) of Ahava (00163 +)Ahava) ) , that we {might} afflict (06031 +(anah ) ourselves before (06440 +paniyim ) our God (00430 +)elohiyim ) , to seek (01245 +baqash ) of him a right (03477 +yashar ) way (01870 +derek ) for us , and for our little (02945 +taph ) ones , and for all (03605 +kol ) our substance (07399 +r@kuwsh ) .

might Gal\_01\_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 -heautou -) for our sins (0266 -hamartia -) , that he {might} deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

might Gal\_01\_16 To reveal (0601 -apokalupto -) his Son (5207 -huios -) in me , that I {might} preach (2097 -euaggelizo -) him among (1722 -en -) the heathen (1484 -ethnos -) ; immediately (2112 -eutheos -) I conferred (4323 -prosanatithemi -) not with flesh (4561 -sarx -) and blood (0129 -haima -) :

might Gal\_02\_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) out our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they {might} bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

might Gal\_02\_05 To whom (3739 -hos -) we gave (1502 -eiko -) place (1502 -eiko -) by subjection (5292 -hupotage -) , no , not for an hour (5610 -hora -) ; that the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) {might} continue (1265 -diameno -) with you .

might Gal\_02\_16 Knowing (1492 -eido -) that a man (0444 -anthropos -) is not justified (1344 -dikaioo -) by the works (2041 -ergon -) of the law (3551 -nomos -) , but by the faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , even (2532 -kai -) we have believed (4100 -pisteuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that we {might} be justified (1344 -dikaioo -) by the faith (4102 -pistis -) of Christ (5547 -Christos -) , and not by the works (2041 -ergon -) of the law (3551 -nomos -):for by the works (2041 -ergon -) of the law (3551 -nomos -) shall no (3956 -pas -) flesh (4561 -sarx -) be justified (1344 -dikaioo -) .

might Gal\_02\_19 For I through (1223 -dia -) the law (3551 -nomos -) am dead (0599 -apothnesko -) to the law (3551 -nomos -) , that I {might} live (2198 -zao -) unto God (2316 -theos -) .

might Gal\_03\_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -) might come (1096 -ginomai -) on (1519 -eis -) the Gentiles (1484 -ethnos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; that we {might} receive (2983 -lambano -) the promise (1860 -epaggelia -) of the Spirit (4151 -pneuma -) through (1223 -dia -) faith (4102 -pistis -) .

might Gal\_03\_22 But the scripture (1124 -graphe -) hath concluded (4788 -sugkleio -) all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) , that the promise (1860 -epaggelia -) by faith (4102 -pistis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) {might} be given (1325 -didomi -) to them that believe (4100 -pisteuo -) .

might Gal\_03\_24 Wherefore (5620 -hoste -) the law (3551 -nomos -) was our schoolmaster (3807 -paidagogos -) [ to bring us ] unto Christ (5547 -Christos -) , that we {might} be justified (1344 -dikaioo -) by faith (4102 -pistis -) .

might Gal\_04\_05 To redeem (1805 -exagorazo -) them that were under (5259 -hupo -) the law (3551 -nomos -) , that we {might} receive (0618 -apolambano -) the adoption (5206 -huiiothesia -) of sons (5206 -huiiothesia -) .

might Gal\_04\_17 . They zealously (2206 -zeloo -) affect (2206 -zeloo -) you , [ but ] not well (2573 -kalos -) ; yea (0235 -alla -) , they would (2309 -thelo -) exclude (1576 -ekkleio -) you , that ye {might} affect (2206 -zeloo -) them .

might Gen\_12\_19 Why (04100 +mah ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 +)achowth ) ? so I {might} have taken (03947 +laqach ) her to me to wife (00802 +)ishshah ):now (06258 +(attah ) therefore behold (02009 +hinneh ) thy wife (00802 +)ishshah ) , take (03947 +laqach ) [ her ] , and go (03212 +yalak ) thy way .

might Gen\_13\_06 And the land (00776 +)erets ) was not able (05375 +nasa ) to bear (05375 +nasa ) them , that they {might} dwell (03427 +yashab ) together (03162 +yachad ):for their substance (07399 +r@kuwsh ) was great (07227 +rab ) , so that they could (03201 +yakol ) not dwell (03427 +yashab ) together (03162 +yachad ) .

might Gen\_17\_18 And Abraham (85) said (00559 +)amar ) unto God (00430 +)elohiym ) , O that Ishmael (03458 +Yishma(e)l ) {might} live (02421 +chayah ) before (06440 +paniym ) thee !

might Gen\_26\_10 And Abimelech (40) said (00559 +)amar ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) thou hast done (06213 +(asah ) unto us ? one (00259 +)echad ) of the people (05971 +(am ) {might} lightly (04592 +m@(at ) have lien (07901 +shakab ) with thy wife (00802 +)ishshah ) , and thou shouldest have

brought (00935 +bow ) ) guiltiness (00817 +)asham ) upon us .

might Gen\_30\_34 And Laban (03837 +Laban ) said (00559 +)amar ) , Behold (02005 +hen ) , I would (03863 +luw ) ) it {might} be according to thy word (01697 +dabar ) .

might Gen\_30\_41 And it came (01961 +hayah ) to pass , whensoever (03605 +kol ) the stronger (07194 +qashar ) cattle (06629 +tso)n ) did conceive (03179 +yacham ) , that Jacob (03290 +Ya(aqob ) laid (07760 +suwm ) the rods (04731 +maqel ) before the eyes (05869 +(ayin ) of the cattle (06629 +tso)n ) in the gutters (07298 +rahat ) , that they {might} conceive (03179 +yacham ) among the rods (04731 +maqel ) .

might Gen\_31\_27 Wherefore (04100 +mah ) didst thou flee (01272 +barach ) away secretly (2244) , and steal (01589 +ganab ) away from me ; and didst not tell (05046 +nagad ) me , that I {might} have sent (07971 +shalach ) thee away with mirth (08057 +simchah ) , and with songs (07892 +shiyr ) , with tabret (08596 +toph ) , and with harp (03658 +kinnowr ) ?

might Gen\_36\_07 For their riches (07399 +r@kuwsh ) were more (07227 +rab ) than that they {might} dwell (03427 +yashab ) together (03162 +yachad ) ; and the land (00776 +)erets ) wherein they were strangers (04033 +maguwr ) could (03201 +yakol ) not bear (05375 +nasa ) them because (06440 +paniym ) of their cattle (04735 +miqneh ) .

might Gen\_37\_22 And Reuben (07205 +R@)uwben ) said (00559 +)amar ) unto them , Shed (08210 +shaphak ) no (03808 +lo ) blood (01818 +dam ) , [ but ] cast (07993 +shalak ) him into (00413 +)el ) this (02088 +zeh ) pit (00953 +bowr ) that [ is ] in the wilderness (04057 +midbar ) , and lay (07971 +shalach ) no (03808 +lo ) hand (03027 +yad ) upon him ; that he {might} rid (05337 +natsal ) him out of their hands (03027 +yad ) , to deliver (07725 +shuwb ) him to his father (1) again (07725 +shuwb ) .

might Gen\_43\_32 And they set (07760 +suwm ) on for him by himself , and for them by themselves (00905 +bad ) , and for the Egyptians (04713 +Mitsriy ) , which did eat (00398 +)akal ) with him , by themselves (00905 +bad ):because (03588 +kiy ) the Egyptians (04713 +Mitsriy ) {might} (03201 +yakol ) not eat (00398 +)akal ) bread (03899 +lechem ) with the Hebrews (05680 +(Ibriy ) ; for that [ is ] an abomination (08441 +tow(ebah ) unto the Egyptians (04714 +Mitsrayim ) .

might Gen\_49\_03 Reuben (07205 +R@)uwben ) , thou [ art ] my firstborn (01060 +b@kowr ) , my {might} (03581 +koach ) , and the beginning (07225 +re)shiyth ) of my strength (00202 +)own ) , the excellency (03499 +yether ) of dignity (07613 +s@)eth ) , and the excellency (03499 +yether ) of power (05794 +(az ) :

might Hab\_03\_16 . When I heard (08085 +shama( ) , my belly (00990 +beten ) trembled (07364 +rachats ) ; my lips (08193 +saphah ) quivered (06750 +tsalal ) at the voice (06963 +qowl ):rotteness (07538 +raqab ) entered (00935 +bow ) ) into my bones (06106 +(etsem ) , and I trembled (07264 +ragaz ) in myself , that I {might} rest (05117 +nuwach ) in the day (03117 +yowm ) of trouble (06869 +tsarah ):when he cometh (05927 +(alah ) up unto the people (05971 +(am ) , he will invade (01464 +guwd ) them with his troops .

might Heb\_02\_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he {might} destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

might Heb\_02\_17 Wherefore (3606 -hothen -) in all (3956 -pas -) things it behoved (3784 -opheilo -) him to be made (3666 -homoioo -) like (3666 -homoioo -) unto [ his ] brethren (0080 -adephos -) , that he {might} be a merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) priest (0749 -archiereus -) in things [ pertaining ] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai

-) for the sins (0266 -hamartia -) of the people (2992 -laos -) .

might Heb\_06\_18 That by two (1417 -duo -) immutable (0276 -ametathetos -) things , in which (3739 -hos -) [ it was ] impossible (0102 -adunatos -) for God (2316 -theos -) to lie (5574 -pseudomai -) , we {might} have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -) , who (3588 -ho -) have fled (2703 -katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :

might Heb\_09\_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [ that were ] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) {might} receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

might Heb\_10\_36 For ye have need (5532 -chreia -) of patience (5281 -hupomone -) , that , after ye have done (4160 -poieo -) the will (2307 -thelema -) of God (2316 -theos -) , ye {might} receive (2865 -komizo -) the promise (1860 -epaggelia -) .

might Heb\_11\_15 And truly (3303 -men -) , if (1487 -ei -) they had been mindful (3421 -mnemoneuo -) of that [ country ] from whence (3739 -hos -) they came (1831 -exerchomai -) out , they {might} have (2192 -echo -) had (2192 -echo -) opportunity (2540 -kairos -) to have returned (0344 -anakampto -) .

might Heb\_11\_35 Women (1135 -gune -) received (2983 -lambano -) their dead (3498 -nekros -) raised (0386 -anastasis -) to life again (0386 -anastasis -);and others (0243 -allos -) were tortured (5178 -tumpanizo -) , not accepting (4327 -prosdichomai -) deliverance (0629 -apolutrosis -) ; that they {might} obtain (5177 -tugchano -) a better (2909 -kraitton -) resurrection (0386 -anastasis -) :

might Heb\_12\_10 For they verily (3303 -men -) for a few (3641 -oligos -) days (2250 -hemera -) chastened (3811 -paideuo -) [ us ] after (2596 -kata -) their own (0848 -hautou -) pleasure (1380 -dokeo -) ; but he for [ our ] profit (4851 -sumphero -) , that [ we ] {might} be partakers (3335 -metalambano -) of his holiness (0041 -hagiotes -) .

might Heb\_12\_18 . For ye are not come (4334 -proserchomai -) unto the mount (3735 -oros -) that {might} be touched (5584 -pselaphao -) , and that burned (2545 -kaio -) with fire (4442 -pur -) , nor (2532 -kai -) unto blackness (1105 -gnophos -) , and darkness (4655 -skotos -) , and tempest (2366 -thuella -) ,

might Heb\_13\_12 Wherefore (1352 -dio -) Jesus (2424 -Iesous -) also (2532 -kai -) , that he {might} sanctify (0037 -hagiazō) the people (2992 -laos -) with his own (2398 -idios -) blood (0129 -haima -) , suffered (3958 -pascho -) without (1854 -exo -) the gate (4439 -pule -) .

might Isa\_11\_02 And the spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall rest (05117 +nuwach ) upon him , the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) and understanding (00998 +biynah ) , the spirit (07307 +ruwach ) of counsel (06098 +(etsah ) and {might} (01369 +g@buwrah ) , the spirit (07307 +ruwach ) of knowledge (01847 +da(ath ) and of the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) ;

might Isa\_28\_13 But the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) was unto them precept (06673 +tsav ) upon precept (06673 +tsav ) , precept (06673 +tsav ) upon precept (06673 +tsav ) ; line (06957 +qav ) upon line (06957 +qav ) , line (06957 +qav ) upon line (06957 +qav ) ; here (08033 +sham ) a little (02191 +ze(eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) ; that they {might} go (03212 +yalak ) , and fall (03782 +kashal ) backward (00268 +)achowr ) , and be broken (07665 +shabar ) , and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .

might Isa\_33\_13 . Hear (08085 +shama( ) , ye [ that are ] far (07350 +rachowq ) off , what (00834 +)aher ) I have done (06213 +(asah ) ; and , ye [ that are ] near (07138 +qarowb ) , acknowledge (03045 +yada( ) my {might} (01369 +g@buwrah ) .

might Isa\_40\_26 Lift (05375 +nasa) ) up your eyes (05869 +(ayin ) on high (04791 +marowm ) , and behold (07200 +ra)ah ) who (04310 +miy ) hath created (01254 +bara ) these (00428 +)el - leh ) [ things ] , that bringeth (03318 +yatsa) ) out their host (06635 +tsaba ) by number (04557 +micpar ):he calleth (07121 +qara) ) them all (03605 +kol ) by names (08034 +shem ) by the greatness (07230 +rob ) of his {might} (00202 +)own ) , for that [ he is ] strong (00533 +)ammiyts ) in power (03581 +koach ) ; not one (00376 +)iysh ) faileth (05737 +(adar ) .

might Isa\_40\_29 He giveth (05414 +nathan ) power (03581 +koach ) to the faint (03287 +ya(@ph ) ; and to [ them that have ] no (00369 +)ayin ) {might} (00202 +)own ) he increaseth (07235 +rabah ) strength (06109 +(otsmah ) .

might Isa\_61\_03 To appoint (07760 +suwm ) unto them that mourn (57) in Zion (06726 +Tsiyown ) , to give (05414 +nathan ) unto them beauty (06287 +p@)er ) for ashes (00665 +)epher ) , the oil (08081 +shemen ) of joy (08342 +sasown ) for mourning (60) , the garment (04594 +ma(ateh ) of praise (08416 +t@hillah ) for the spirit (07307 +ruwach ) of heaviness (03544 +keheh ) ; that they might be called (07121 +qara) ) trees (00352 +)ayil ) of righteousness (06664 +tsedeq ) , the planting (04302 +matta( ) of the LORD (03068 +Y@hovah ) , that he {might} be glorified (06286 +pa)ar ) .

might Isa\_61\_03 To appoint (07760 +suwm ) unto them that mourn (57) in Zion (06726 +Tsiyown ) , to give (05414 +nathan ) unto them beauty (06287 +p@)er ) for ashes (00665 +)epher ) , the oil (08081 +shemen ) of joy (08342 +sasown ) for mourning (60) , the garment (04594 +ma(ateh ) of praise (08416 +t@hillah ) for the spirit (07307 +ruwach ) of heaviness (03544 +keheh ) ; that they {might} be called (07121 +qara) ) trees (00352 +)ayil ) of righteousness (06664 +tsedeq ) , the planting (04302 +matta( ) of the LORD (03068 +Y@hovah ) , that he might be glorified (06286 +pa)ar ) .

might Isa\_64\_01 . Oh (03863 +luw) ) that thou wouldest rend (07167 +qara( ) the heavens (08064 +shamayim ) , that thou wouldest come (03381 +yarad ) down (03381 +yarad ) , that the mountains (02022 +har ) {might} flow (02151 +zalal ) down at thy presence (06440 +paniym ) ,

might Jam\_05\_17 Elias (2243 -Helias -) was a man (0444 -anthropos -) subject (3663 -homoioopathes -) to like (3663 -homoioopathes -) passions (3663 -homoioopathes -) as we are , and he prayed (4336 -proseuchomai -) earnestly (4335 -proseuche -) that it {might} not rain (1026 -brecho -):and it rained (1026 -brecho -) not on (1909 -epi -) the earth (1093 -ge -) by the space of three (5140 -treis -) years (1763 -eniautos -) and six (1803 -hex -) months (3376 -men -) .

might Jer\_09\_01 . Oh that my head (07218 +ro)sh ) were waters (04325 +mayim ) , and mine eyes (05869 +(ayin ) a fountain (04726 +maqowr ) of tears (01832 +dim(ah ) , that I {might} weep (01058 +bakah ) day (03119 +yowmam ) and night (03915 +layil ) for the slain (02491 +chalal ) of the daughter (01323 +bath ) of my people (05971 +(am ) !

might Jer\_09\_02 Oh that I had in the wilderness (04057 +midbar ) a lodging (04411 +malown ) place of wayfaring (00732 +)arach ) men ; that I {might} leave (05800 +(azab ) my people (05971 +(am ) , and go (03212 +yalak ) from them ! for they [ be ] all (03605 +kol ) adulterers (05003 +na)aph ) , an assembly (06116 +(atsarah ) of treacherous (00898 +bagad ) men .

might Jer\_09\_23 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Let not the wise (02450 +chakam ) [ man ] glory (01984 +halal ) in his wisdom (02451 +chokmah ) , neither (00408 +)al ) let the mighty (01368 +gibbowr ) [ man ] glory (01984 +halal ) in his {might} (01369 +g@buwrah ) , let not

the rich (06223 +(ashiy) [ man ] glory (01984 +halal) in his riches (06239 +(osher) :

might Jer\_10\_06 Forasmuch as [ there is ] none (00369 +)ayin) like (03644 +k@mow) unto thee , O LORD (03068 +Y@hovah) ; thou [ art ] great (01419 +gadowl) , and thy name (08034 +shem) [ is ] great (01419 +gadowl) in {might} (01369 +g@buwrah) .

might Jer\_13\_11 For as the girdle (00232 +)ezowr) cleaveth (01692 +dabaq) to the loins (04975 +mothen) of a man (00376 +)iysh) , so (03651 +ken) have I caused to cleave (01692 +dabaq) unto me the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) and the whole (03605 +kol) house (01004 +bayith) of Judah (03063 +Y@huwdah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; that they {might} be unto me for a people (05971 +(am) , and for a name (08034 +shem) , and for a praise (08416 +t@hillah) , and for a glory (08597 +tiph)arah):but they would not hear (08085 +shama( ) .

might Jer\_16\_21 Therefore (03651 +ken) , behold (02005 +hen) , I will this (02063 +zo)th) once (06471 +pa(am) cause them to know (03045 +yada( ) , I will cause them to know (03045 +yada( ) mine hand (03027 +yad) and my {might} (01369 +g@buwrah) ; and they shall know (03045 +yada( ) that my name (08034 +shem) [ is ] The LORD (03068 +Y@hovah) .

might Jer\_17\_23 But they obeyed (08085 +shama( ) not , neither (03808 +lo) ) inclined (05186 +natah) their ear (00241 +)ozen) , but made their neck (06202 +(araph) stiff (07185 +qashah) , that they {might} not hear (08085 +shama( ) , nor (01115 +biltiy) receive (03947 +laqach) instruction (04148 +muwcar) .

might Jer\_19\_15 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiy) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow) upon this city (05892 +(iy) and upon all (03605 +kol) her towns (05892 +(iy) all (03605 +kol) the evil (07451 +ra( ) that I have pronounced (01696 +dabar) against (05921 +(al) it , because (03588 +kiy) they have hardened (07185 +qashah) their necks (06203 +(oreph) , that they {might} not hear (08085 +shama( ) my words (01697 +dabar) .

might Jer\_20\_17 Because (00834 +)aher) he slew (04191 +muwth) me not from the womb (07358 +rechem) ; or that my mother (00517 +)em) {might} have been (01961 +hayah) my grave (06913 +qeber) , and her womb (07358 +rechem) [ to be ] always (05769 +(owlam) great (02030 +hareh) [ with me ] .

might Jer\_25\_07 Yet ye have not hearkened (08085 +shama( ) unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; that ye {might} provoke me to anger (03707 +ka(ac) with the works (04639 +ma(aseh) of your hands (03027 +yad) to your own hurt (07451 +ra( ) .

might Jer\_26\_19 Did Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and all (03605 +kol) Judah (03063 +Y@huwdah) put him at all (03605 +kol) to death (04191 +muwth) ? did he not fear (03373 +yare) the LORD (03068 +Y@hovah) , and besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra( ) which (00834 +)aher) he had pronounced (01696 +dabar) against (05921 +(al) them ? Thus {might} we procure (06213 +(asah) great (01419 +gadowl) evil (07451 +ra( ) against (05921 +(al) our souls (05315 +nephesh) .

might Jer\_27\_15 For I have not sent (07971 +shalach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , yet they prophesy (05012 +naba) a lie (08267 +sheqer) in my name (08034 +shem) ; that I might drive (05080 +nadach) you out , and that ye {might} perish (6) , ye , and the prophets (05030 +nabiy) that prophesy (05012 +naba) unto you .

might Jer\_27\_15 For I have not sent (07971 +shalach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , yet they prophesy (05012 +naba) a lie (08267 +sheqer) in my name (08034 +shem) ; that I {might} drive (05080 +nadach) you out , and that ye might perish (6) , ye , and the prophets (05030 +nabiy)



) that prophesy (05012 +naba) ) unto you .

might Jer\_43\_03 But Baruch (01263 +Baruwk ) the son (01121 +ben ) of Neriah (05374 +Neriyah ) setteth (05496 +cuwth ) thee on against us , for to deliver (05414 +nathan ) us into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) , that they {might} put us to death (04191 +muwth ) , and carry (01540 +galah ) us away captives (01540 +galah ) into Babylon (00894 +Babel ) .

might Jer\_44\_08 In that ye provoke me unto wrath (03707 +ka(ac) ) with the works (04639 +ma(aseh) ) of your hands (03027 +yad ) , burning (06999 +qatar ) incense (06999 +qatar ) unto other (00312 +)acher ) gods (00430 +)elohiyim ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , whither ye be gone (00935 +bow) ) to dwell (01481 +guwr ) , that ye might cut (03772 +karath ) yourselves off , and that ye {might} be a curse (07045 +q@lalah ) and a reproach (02781 +cherpah ) among all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) ?

might Jer\_44\_08 In that ye provoke me unto wrath (03707 +ka(ac) ) with the works (04639 +ma(aseh) ) of your hands (03027 +yad ) , burning (06999 +qatar ) incense (06999 +qatar ) unto other (00312 +)acher ) gods (00430 +)elohiyim ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , whither ye be gone (00935 +bow) ) to dwell (01481 +guwr ) , that ye {might} cut (03772 +karath ) yourselves off , and that ye might be a curse (07045 +q@lalah ) and a reproach (02781 +cherpah ) among all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) ?

might Jer\_49\_35 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; Behold (02005 +hen ) , I will break (07665 +shabar ) the bow (07198 +qesheth ) of Elam (05867 +)Eylam ) , the chief (07225 +re)shiyth ) of their {might} (01369 +g@buwrah ) .

might Jer\_51\_30 The mighty (01368 +gibbowr ) men of Babylon (00894 +Babel ) have forborn (02308 +chadal ) to fight (03898 +lacham ) , they have remained (03427 +yashab ) in [ their ] holds (04679 +m@tsad ) :their {might} (01369 +g@buwrah ) hath failed (05405 +nashath ) ; they became (01961 +hayah ) as women (00802 +)ishshah ) :they have burned (03341 +yatsath ) her dwellingplaces (04908 +mishkan ) ; her bars (01280 +b@riyach ) are broken (07665 +shabar ) .

might Job\_06\_08 . Oh that I {might} have (00935 +bow) ) my request (07596 +sh@)elah ) ; and that God (00433 +)elowahh ) would grant (05414 +nathan ) [ me ] the thing that I long (08615 +tiqvah ) for !

might Job\_09\_33 Neither (03808 +lo) ) is there any daysman (03198 +yakach ) betwixt (00996 +beyn ) us , [ that ] {might} lay (07896 +shiyth ) his hand (03027 +yad ) upon us both (08147 +sh@nayim ) .

might Job\_16\_21 O that one {might} plead (03198 +yakach ) for a man (01397 +geber ) with God (00433 +)elowahh ) , as a man (00120 +)adam ) [ pleadeth ] for his neighbour (07453 +rea() ) !

might Job\_23\_03 Oh that I knew (03045 +yada() ) where I might find (04672 +matsa) ) him ! [ that ] I {might} come (00935 +bow) ) [ even ] to his seat (08499 +t@kuwnah ) !

might Job\_23\_03 Oh that I knew (03045 +yada() ) where I {might} find (04672 +matsa) ) him ! [ that ] I might come (00935 +bow) ) [ even ] to his seat (08499 +t@kuwnah ) !

might Job\_23\_07 There (08033 +sham ) the righteous (03477 +yashar ) {might} dispute (03198 +yakach ) with him ; so should I be delivered (06403 +palat ) for ever (05331 +netsach ) from my judge (08199 +shaphat ) .

might Job\_30\_02 Yea (01571 +gam ) , whereto (04100 +mah ) [ {might} ] the strength (03581 +koach ) of their hands (03027 +yad ) [ profit ] me , in whom (05921 +(al) ) old age (03624 +kelach ) was perished (6) ?

might Job\_38\_13 That it might take (00270 +)achaz ) hold (00270 +)achaz ) of the ends (03671 +kanaph ) of the earth (00776 +)erets ) , that the wicked (07563 +rasha( ) {might} be shaken (05287 +na(ar ) out of it ?

might Job\_38\_13 That it {might} take (00270 +)achaz ) hold (00270 +)achaz ) of the ends (03671 +kanaph ) of the earth (00776 +)erets ) , that the wicked (07563 +rasha( ) might be shaken (05287 +na(ar ) out of it ?

might Joe\_03\_03 And they have cast (03032 +yadad ) lots (01486 +gowral ) for my people (05971 +(am ) ; and have given (05414 +nathan ) a boy (03206 +yeled ) for an harlot (02181 +zanah ) , and sold (04376 +makar ) a girl (03207 +yaldah ) for wine (03196 +yayin ) , that they {might} drink (08354 +shathah ) .

might Joe\_03\_06 The children (01121 +ben ) also of Judah (03063 +Y@huwdah ) and the children (01121 +ben ) of Jerusalem (03389 +Y@ruwshalaim ) have ye sold (04376 +makar ) unto the Grecians (03125 +Y@vaniy ) , that ye {might} remove (07368 +rachaq ) them far (07368 +rachaq ) from their border (01366 +g@buwl ) .

might Joh\_01\_07 The same (3778 -houtos -) came (2064 -erchomai -) for a witness (3141 -marturia -) , to bear (3140 -martureo -) witness (3140 -martureo -) of the Light (5457 -phos -) , that all (3956 -pas -) [ men ] through (1223 -dia -) him {might} believe (4100 -pisteuo -) .

might Joh\_03\_17 For God (2316 -theos -) sent (0649 -apostello -) not his Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) to condemn (2919 -krino -) the world (2889 -kosmos -) ; but that the world (2889 -kosmos -) through (1223 -dia -) him {might} be saved (4982 -sozo -) .

might Joh\_05\_34 But I receive (2983 -lambano -) not testimony (3141 -marturia -) from man (0444 -anthropos -):but these (5023 -tauta -) things I say (3004 -lego -) , that ye {might} be saved (4982 -sozo -) .

might Joh\_05\_40 And ye will (2309 -thelo -) not come (2064 -erchomai -) to me , that ye {might} have (2192 -echo -) life (2222 -zoe -) .

might Joh\_06\_28 . Then (3767 -oun -) said (2036 -epo -) they unto him , What (5101 -tis -) shall we do (4160 -poieo -) , that we {might} work (2038 -ergazomai -) the works (2041 -ergon -) of God (2316 -theos -) ?

might Joh\_08\_06 This (5124 -touto -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they {might} have (2192 -echo -) to accuse (2723 -kategoreo -) him . But Jesus (2424 -Iesous -) stooped (2955 -kupto -) down (2736 -kato -) , and with [ his ] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -) , [ as though he heard them not ] .

might Joh\_09\_36 He answered (0611 -apokrinomai -) and said (2036 -epo -) , Who (5101 -tis -) is he , Lord (2962 -kurios -) , that I {might} believe (4100 -pisteuo -) on (1519 -eis -) him ?

might Joh\_09\_39 . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am come (2064 -erchomai -) into (1519 -eis -) this (5126 -touton -) world (2889 -kosmos -) , that they which see (0991 -blepo -) not might see (0991 -blepo -) ; and that they which see (0991 -blepo -) {might} be made (1096 -ginomai -) blind (5185 -tuphlos -) .

might Joh\_09\_39 . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am come (2064 -erchomai -) into (1519 -eis -) this (5126 -touton -) world (2889 -kosmos -) , that they which see (0991 -blepo -) not {might} see (0991 -blepo -) ; and that they which see (0991 -blepo -) might be made (1096 -ginomai -) blind (5185 -tuphlos -) .

might Joh\_10\_10 The thief (2812 -kleptes -) cometh not , but for to steal (2813 -klepto -) , and to kill (2380 -thuo -) , and to destroy (0622 -apollumi -):I am come (2064 -erchomai -) that they might have (2192 -echo -) life (2222 -zoe -) , and that they {might} have (2192 -echo -) [ it ] more abundantly (4053 -perissos -) .

**might Joh\_10\_10** The thief (2812 -kleptes -) cometh not , but for to steal (2813 -klepto -) , and to kill (2380 -thuo -) , and to destroy (0622 -apollumi -):I am come (2064 -erchomai -) that they {might} have (2192 -echo -) life (2222 -zoe -) , and that they might have (2192 -echo -) [ it ] more abundantly (4053 -perissos -) .

**might Joh\_10\_17** Therefore (5124 -touto -) doth my Father (3962 -pater -) love (0025 -agapao -) me , because (3754 -hoti -) I lay (5087 -tithemi -) down my life (5590 -psuche -) , that I {might} take (2983 -lambano -) it again (3825 -palin -) .

**might Joh\_11\_04** When Jesus (2424 -Iesous -) heard (0191 -akouo -) [ that ] , he said (2036 -epo -) , This (3778 -houtos -) sickness (0769 -astheneia -) is not unto death (2288 -thanatos -) , but for the glory (1391 -doxa -) of God (2316 -theos -) , that the Son (5207 -huios -) of God (2316 -theos -) {might} be glorified (1392 -doxazo -) thereby (0846 -autos -) .

**might Joh\_11\_57** Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaiois -) had given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [ it ] , that they {might} take (4084 -piazo -) him .

**might Joh\_12\_09** Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they {might} see (1492 -eido -) Lazarus (2976 -Lazaros -) also (2532 -kai -) , whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .

**might Joh\_12\_10** But the chief (0749 -archiereus -) priests (0749 -archiereus -) consulted (1011 -bouleuo -) that they {might} put (0615 -apokteino -) Lazarus (2976 -Lazaros -) also (2532 -kai -) to death (0615 -apokteino -) ;

**might Joh\_12\_38** That the saying (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) {might} be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to whom (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?

**might Joh\_14\_29** And now (3568 -nun -) I have told (2046 -ereo -) you before (4250 -prin -) it come (1096 -ginomai -) to pass , that , when (3752 -hotan -) it is come (1096 -ginomai -) to pass , ye {might} believe (4100 -pisteuo -) .

**might Joh\_15\_11** These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , that my joy (5479 -chara -) might remain (3306 -meno -) in you , and [ that ] your (5216 -humon -) joy (5479 -chara -) {might} be full (4137 -pleroo -) .

**might Joh\_15\_11** These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , that my joy (5479 -chara -) {might} remain (3306 -meno -) in you , and [ that ] your (5216 -humon -) joy (5479 -chara -) might be full (4137 -pleroo -) .

**might Joh\_15\_25** But [ this cometh to pass ] , that the word (3056 -logos -) {might} be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their law (3551 -nomos -) , They hated (3404 -miseo -) me without (1432 -dorean -) a cause (1432 -dorean -) .

**might Joh\_16\_33** These (5023 -tauta -) things I have spoken (2980 -laleo -) unto you , that in me ye {might} have (2192 -echo -) peace (1515 -eirene -) . In the world (2889 -kosmos -) ye shall have (2192 -echo -) tribulation (2347 -thlipsis -):but be of good cheer (2293 -tharseo -) ; I have overcome (3528 -nikao -) the

world (2889 -kosmos -) .

might Joh\_17\_03 And this (3778 -houtos -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they {might} know (1097 -ginosko -) thee the only (3441 -monos -) true (0258 -alopez -) God (2316 -theos -) , and Jesus (2424 -Iesous -) Christ (5547 -Christos -) , whom (3739 -hos -) thou hast sent (0649 -apostello -) .

might Joh\_17\_12 While (3153 -mataiotes -) I was with them in the world (2889 -kosmos -) , I kept (5083 -tereo -) them in thy name (3686 -onoma -):those (0846 -autos -) that thou gavest (1325 -didomi -) me I have kept (5442 -phulasso -) , and none (3762 -oudeis -) of them is lost (0622 -apollumi -) , but the son (5207 -huios -) of perdition (0684 -apoleia -) ; that the scripture (1124 -graphe -) {might} be fulfilled (4137 -pleroo -) .

might Joh\_17\_13 And now (3568 -nun -) come (2064 -erchomai -) I to thee ; and these (5023 -tauta -) things I speak (2980 -laleo -) in the world (2889 -kosmos -) , that they {might} have (2192 -echo -) my joy (5479 -chara -) fulfilled (4137 -pleroo -) in themselves (0848 -hautou -) .

might Joh\_17\_19 And for their sakes I sanctify (0037 -hagiazoo -) myself (1683 -emautou -) , that they also (2532 -kai -) {might} be sanctified (0037 -hagiazoo -) through (1722 -en -) the truth (0225 -aletheia -) .

might Joh\_18\_09 That the saying (3056 -logos -) {might} be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Of them which (3739 -hos -) thou gavest (1325 -didomi -) me have I lost (0622 -apollumi -) none (3762 -oudeis -) .

might Joh\_18\_28 . Then (3767 -oun -) led (0071 -ago -) they Jesus (2424 -Iesous -) from Caiaphas (2533 -Kaiaphas -) unto the hall (4232 -praitorion -) of judgment (4232 -praitorion -):and it was early (4405 -proia -) ; and they themselves (0846 -autos -) went (1525 -eiserchomai -) not into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) , lest (3361 -me -) they should be defiled (3392 -miaino -) ; but that they {might} eat (5315 -phago -) the passover (3957 -pascha -) .

might Joh\_18\_32 That the saying (3056 -logos -) of Jesus (2424 -Iesous -) {might} be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .

might Joh\_19\_24 They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 -allelon -) , Let us not rend (4977 -schizo -) it , but cast (2975 -lagchano -) lots (2975 -lagchano -) for it , whose (5101 -tis -) it shall be:that the scripture (1124 -graphe -) {might} be fulfilled (4137 -pleroo -) , which (3588 -ho -) saith (3004 -lego -) , They parted (1266 -diamerizo -) my raiment (2440 -himation -) among them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -) . These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .

might Joh\_19\_28 After (3326 -meta -) this (5124 -touto -) , Jesus (2424 -Iesous -) knowing (1492 -eido -) that all (3956 -pas -) things were now (2236 -hedista -) accomplished (5055 -teleo -) , that the scripture (1124 -graphe -) {might} be fulfilled (5048 -teleioo -) , saith (3004 -lego -) , I thirst (1372 -dipsao -) .

might Joh\_19\_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day , ) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [ that ] they {might} be taken (0142 -airo -) away .

might Joh\_19\_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) should not remain (3306 -meno -) upon the

cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day , ) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) {might} be broken (2608 -katagnumi -) , and [ that ] they might be taken (0142 -airo -) away .

might Joh\_19\_35 And he that saw (3708 -horao -) [ it ] bare (3140 -martureo -) record (3140 -martureo -) , and his record (3141 -marturia -) is true (0258 -alopex -):and he knoweth (1492 -eido -) that he saith (3004 -lego -) true (0227 -alethes -) , that ye {might} believe (4100 -pisteuo -) .

might Joh\_19\_38 . And after (3326 -meta -) this (5023 -tauta -) Joseph (2501 -Ioseph -) of Arimathaea (0707 -Arimathaia -) , being (5607 -on -) a disciple (3101 -mathetes -) of Jesus (2424 -Iesous -) , but secretly (2928 -krupto -) for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) , besought (2065 -erotao -) Pilate (4091 -Pilatos -) that he {might} take (0142 -airo -) away the body (4983 -soma -) of Jesus (2424 -Iesous -):and Pilate (4091 -Pilatos -) gave (2010 -epitrepo -) [ him ] leave (2010 -epitrepo -) . He came (2064 -erchomai -) therefore (3767 -oun -) , and took (0142 -airo -) the body (4983 -soma -) of Jesus (2424 -Iesous -) .

might Joh\_20\_31 But these (5023 -tauta -) are written (1125 -grapho -) , that ye might believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) ; and that believing (4100 -pisteuo -) ye {might} have (2192 -echo -) life (2222 -zoe -) through (1722 -en -) his name (3686 -onoma -) .

might Joh\_20\_31 But these (5023 -tauta -) are written (1125 -grapho -) , that ye {might} believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) ; and that believing (4100 -pisteuo -) ye might have (2192 -echo -) life (2222 -zoe -) through (1722 -en -) his name (3686 -onoma -) .

might Jon\_04\_05 . So Jonah (03124 +Yonah ) went (03318 +yatsa ) out of the city (05892 +(iyr ) , and sat (03427 +yashab ) on the east (06924 +qedem ) side (06924 +qedem ) of the city (05892 +(iyr ) , and there (08033 +sham ) made (06213 +(asah ) him a booth (05521 +cukkah ) , and sat (03427 +yashab ) under (08478 +tachath ) it in the shadow (06738 +tsel ) , till (05704 +(ad ) he {might} see (07200 +ra)ah ) what (04100 +mah ) would become (01961 +hayah ) of the city (05892 +(iyr ) .

might Jon\_04\_06 And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) prepared (04487 +manah ) a gourd (07021 +qiyqayown ) , and made [ it ] to come (05927 +(alah ) up over (05921 +(al ) Jonah (03124 +Yonah ) , that it {might} be a shadow (06738 +tsel ) over (05921 +(al ) his head (07218 +ro)sh ) , to deliver (05337 +natsal ) him from his grief (07451 +ra( ) . So Jonah (03124 +Yonah ) was exceeding (01419 +gadawl ) glad (08056 +sameach ) of the gourd (07021 +qiyqayown ) .

might Jos\_04\_24 That all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) might know (03045 +yada( ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) , that it [ is ] mighty (02389 +chazaq ):that ye {might} fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) for ever .

might Jos\_04\_24 That all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) {might} know (03045 +yada( ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) , that it [ is ] mighty (02389 +chazaq ):that ye might fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) for ever .

might Jos\_11\_20 For it was of the LORD (03068 +Y@hovah ) to harden (02388 +chazaq ) their hearts (03820 +leb ) , that they should come (07122 +qara ) against (07125 +qir)ah ) Israel (03478 +Yisra)el ) in battle (04421 +milchamah ) , that he might destroy (02763 +charam ) them utterly , [ and ] that they might have (01961 +hayah ) no (01115 +biltiy ) favour (08467 +t@chinnah ) , but that he {might} destroy (08045 +shamad ) them , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh )

might Jos\_11\_20 For it was of the LORD (03068 +Y@hovah ) to harden (02388 +chazaq ) their hearts (03820 +leb ) , that they should come (07122 +qara ) against (07125 +qir)ah ) Israel (03478 +Yisra)el ) in battle (04421 +milchamah ) , that he might destroy (02763 +charam ) them utterly , [ and ] that they {might} have (01961 +hayah ) no (01115 +biltiy ) favour (08467 +t@chinnah ) , but that he might destroy (08045 +shamad ) them , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

might Jos\_11\_20 For it was of the LORD (03068 +Y@hovah ) to harden (02388 +chazaq ) their hearts (03820 +leb ) , that they should come (07122 +qara ) against (07125 +qir)ah ) Israel (03478 +Yisra)el ) in battle (04421 +milchamah ) , that he {might} destroy (02763 +charam ) them utterly , [ and ] that they might have (01961 +hayah ) no (01115 +biltiy ) favour (08467 +t@chinnah ) , but that he might destroy (08045 +shamad ) them , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

might Jos\_20\_09 These (00428 +)el - leh ) were the cities (05892 +(iyr ) appointed (04152 +muw(adah ) for all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them , that whosoever (03605 +kol ) killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) at unawares (07684 +sh@gagah ) {might} flee (05127 +nuwc ) thither (08033 +sham ) , and not die (04191 +muwth ) by the hand (03027 +yad ) of the avenger (01350 +ga)al ) of blood (01818 +dam ) , until (05704 +(ad ) he stood (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) .

might Jos\_22\_16 Thus (03541 +koh ) saith (00559 +)amar ) the whole (03605 +kol ) congregation (05712 +(edah ) of the LORD (03068 +Y@hovah ) , What (04100 +mah ) trespass (04604 +ma(al ) [ is ] this (02088 +zeh ) that ye have committed (04600 +ma(ak ) against the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , to turn (07725 +shuwb ) away this day (03117 +yowm ) from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , in that ye have builded (01129 +banah ) you an altar (04196 +mizbeach ) , that ye {might} rebel (04775 +marad ) this day (03117 +yowm ) against the LORD (03068 +Y@hovah ) ?

might Jos\_22\_24 And if (00518 +)im ) we have not [ rather ] done (06213 +(asah ) it for fear (01674 +d@)agah ) of [ this (02063 +zo)th ) ] thing (01697 +dabar ) , saying (00559 +)amar ) , In time (04279 +machar ) to come (04279 +machar ) your children (01121 +ben ) {might} speak (00559 +)amar ) unto our children (01121 +ben ) , saying (00559 +)amar ) , What (04100 +mah ) have ye to do with the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ?

might Jos\_22\_27 But [ that ] it [ may be ] a witness (05707 +(ed ) between (00996 +beyn ) us , and you , and our generations (01755 +dowr ) after (00310 +)achar ) us , that we {might} do (05647 +(abad ) the service (05656 +(abodah ) of the LORD (03068 +Y@hovah ) before (06440 +paniym ) him with our burnt (05930 +(olah ) offerings , and with our sacrifices (02077 +zebach ) , and with our peace (08002 +shelem ) offerings ; that your children (01121 +ben ) may not say (00559 +)amar ) to our children (01121 +ben ) in time (04279 +machar ) to come (04279 +machar ) , Ye have no (00369 +)ayin ) part (02506 +cheleq ) in the LORD (03068 +Y@hovah ) .

might Jos\_24\_08 And I brought (00935 +bow ) you into the land (00776 +)erets ) of the Amorites (00567 +)Emoriy ) , which dwelt (03427 +yashab ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) ; and they fought (03898 +lacham ) with you:and I gave (05414 +nathan ) them into your hand (03027 +yad ) , that ye {might} possess (03423 +yarash ) their land (00776 +)erets ) ; and I destroyed (08045 +shamad ) them from before (06440 +paniym ) you .

might Jud\_03\_02 Only (07535 +raq ) that the generations (01755 +dowr ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) {might} know (03045 +yada( ) , to teach (03925 +lamad ) them war (04421

+milchamah ) , at (07535 +raq ) the least (07535 +raq ) such as before (06440 +paniym ) knew (03045 +yada( ) nothing (03808 +lo) ) thereof ;

might Jud\_05\_31 So (03651 +ken ) let all (03605 +kol ) thine enemies (00341 +)oyeb ) perish (6) , O LORD (03068 +Y@hovah ):but [ let ] them that love (00157 +)ahab ) him [ be ] as the sun (08121 +shemesh ) when he goeth (03318 +yatsa ) forth (03318 +yatsa ) in his {might} (01369 +g@buwrah ) . And the land (00776 +)erets ) had rest (08252 +shaqat ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

might Jud\_06\_14 And the LORD (03068 +Y@hovah ) looked (06437 +panah ) upon him , and said (00559 +)amar ) , Go (03212 +yalak ) in this (02088 +zeh ) thy {might} (03581 +koach ) , and thou shalt save (03467 +yasha( ) Israel (03478 +Yisra)el ) from the hand (03709 +kaph ) of the Midianites (04080 +Midyan ):have not I sent (07971 +shalach ) thee ?

might Jud\_09\_24 That the cruelty (02555 +chamac ) [ done ] to the threescore (07657 +shib(iym . ) and ten sons (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) {might} come (00935 +bow) ) , and their blood (01818 +dam ) be laid (07760 +suwm ) upon Abimelech (40) their brother (00251 +)ach ) , which (00834 +)aher ) slew (02026 +harag ) them ; and upon the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , which (00834 +)aher ) aided him in the killing (02026 +harag ) of his brethren (00251 +)ach ) .

might Jud\_16\_30 And Samson (08123 +Shimshown ) said (00559 +)amar ) , Let me die (04191 +muwth )with the Philistines (06430 +P@lishtiy ) . And he bowed (05186 +natah ) himself with [ all his ] {might} (03581 +koach ) ; and the house (01004 +bayith ) fell (05307 +naphal ) upon the lords (05633 +ceren ) , and upon all (03605 +kol ) the people (05971 +(am ) that [ were ] therein . So the dead (04191 +muwth ) which (00834 +)aher ) he slew (04191 +muwth ) at his death (04194 +maveth ) were more (07227 +rab ) than [ they ] which (00834 +)aher ) he slew (04191 +muwth ) in his life (02416 +chay ) .

might Jud\_18\_07 . Then the five (02568 +chamesh ) men (00582 +)enowsh ) departed (03212 +yalak ) , and came (00935 +bow) ) to Laish (03919 +Layish ) , and saw (07200 +ra)ah ) the people (05971 +(am ) that [ were ] therein (07130 +qereb ) , how they dwelt (03427 +yashab ) careless (00983 +betach ) , after the manner (04941 +mishpat ) of the Zidonians (06722 +Tsiydoniy ) , quiet (08252 +shaqat ) and secure (00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ) , that {might} put (03637 +kalam ) [ them ] to shame (03637 +kalam ) in [ any ] thing (01697 +dabar ) ; and they [ were ] far (07350 +rachowq ) from the Zidonians (06722 +Tsiydoniy ) , and had no (00369 +)ayin ) business (01697 +dabar ) with [ any ] man (00120 +)adam ) .

might Lev\_24\_12 And they put (03240 +yanach ) him in ward (04929 +mishmar ) , that the mind (06310 +peh ) of the LORD (03068 +Y@hovah ) {might} be shewed (06567 +parash ) them .

might Lev\_26\_45 But I will for their sakes remember (02142 +zakar ) the covenant (01285 +b@riyth ) of their ancestors (07223 +ri)shown ) , whom I brought (03318 +yatsa ) forth (03318 +yatsa ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) , that I {might} be their God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .

might Luk\_01\_74 That he would grant 1325 -didomi - unto us , that we being delivered 4506 -rhoumai - out of the hand 5495 -cheir - of our enemies 2190 -echthros - {might} serve 3000 -latreuo - him without 0870 -aphobos - fear 0870 -aphobos - ,

might Luk\_04\_29 And rose 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they {might} cast 2630 -katakremnizo - him down 2630 -katakremnizo - headlong 2630 -katakremnizo - .

might Luk\_05\_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they {might}

bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

might Luk\_06\_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they {might} find 2147 -heurisko - an accusation 2724 -kategoria - against him .

might Luk\_06\_11 And they were filled 4130 -pletho - with madness 0454 -anoia - ; and communed 1255 -dialaleo - one 0240 -allelon - with another 0240 -allelon - what 5101 -tis - they {might} do 4160 -poieo - to Jesus 2424 -Iesous - .

might Luk\_08\_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - {might} this 3778 -houtos - parable 3850 -parabole - be ?

might Luk\_08\_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - :but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they {might} not understand 4920 -suniemi - .

might Luk\_08\_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - :but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing 0991 -blepo - they {might} not see 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniemi - .

might Luk\_08\_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he {might} be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

might Luk\_11\_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his mouth 4750 -stoma - , that they {might} accuse 2723 -kategoreo - him .

might Luk\_15\_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - :and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I {might} make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

might Luk\_17\_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye {might} say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you .

might Luk\_19\_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he {might} know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

might Luk\_19\_23 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money 0694 -



argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I {might} have required 4238 -prasso - mine 0846 -autos - own with usury 5110 -tokos - ?

might Luk\_19\_48 And could not find 2147 -heurisko - what 5101 -tis - they {might} do 4160 -poieo -:for all 0537 -hapas - the people 2992 -laos - were very 1582 -ekkremai - attentive 1582 -ekkremai - to hear 0191 -akouo - him .

might Luk\_20\_20 . And they watched 3906 -paratero - [ him ] , and sent 0649 -apostello - forth 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they {might} deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

might Luk\_20\_20 . And they watched 3906 -paratero - [ him ] , and sent 0649 -apostello - forth 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they {might} take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

might Luk\_22\_02 And the chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - sought 2212 -zeteo - how 4459 -pos - they {might} kill 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

might Luk\_22\_04 And he went 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the chief 0749 -archiereus - priests 0749 -archiereus - and captains 4755 -strategos - , how 4459 -pos - he {might} betray 3860 -paradidomi - him unto them .

might Luk\_23\_23 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone - , requiring 0154 -aiteo - that he {might} be crucified 4717 -stauroo - . And the voices 5456 -phone - of them and of the chief 0749 -archiereus - priests 0749 -archiereus - prevailed 2729 -katischuo - .

might Luk\_23\_26 . And as they led 0520 -apago - him away 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he {might} bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .

might Luk\_24\_45 Then 5119 -tote - opened 1272 -dianoigo - he their understanding 3563 -nous - , that they {might} understand 4920 -suniami - the scriptures 1124 -graphe - ,

might Mal\_02\_04 And ye shall know (03045 +yada( ) that I have sent (07971 +shalach ) this (02063 +zo)th ) commandment (04687 +mitsvah ) unto you , that my covenant (01285 +b@riyth ) {might} be with Levi (03878 +Leviy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

might Mal\_02\_15 And did (06213 +(asah ) not he make (06213 +(asah ) one (00259 +)echad ) ? Yet had he the residue (07605 +sh@ar ) of the spirit (07307 +ruwach ) . And wherefore (04100 +mah ) one (00259 +)echad ) ? That he {might} seek (01245 +baqash ) a godly (00430 +)elohiyim ) seed (02233 +zera( ) . Therefore take heed (08104 +shamar ) to your spirit (07307 +ruwach ) , and let none (00408 +)al ) deal treacherously (00898 +bagad ) against the wife (00802 +)ishshah ) of his youth (05271 +na(uwr ) .

might Mar\_03\_02 And they watched (3906 -paratero -) him , whether (1487 -ei -) he would heal (2323 -therapeuo -) him on the sabbath (4521 -sabbaton -) day ; that they {might} accuse (2723 -kategoreo -) him .

might Mar\_03\_06 And the Pharisees (5330 -Pharisaiois -) went (1831 -exerchomai -) forth (1831 -

exerchomai -) , and straightway (2112 -eutheos -) took (4160 -poieo -) counsel (4824 -sumboulion -) with the Herodians (2265 -Herodianoi -) against (2596 -kata -) him , how (3704 -hopos -) they {might} destroy (0622 -apollumi -) him .

might Mar\_03\_14 And he ordained (4160 -poieo -) twelve (1427 -dodeka -) , that they should be with him , and that he {might} send (0649 -apostello -) them forth (0649 -apostello -) to preach (2784 -kerusso -) ,

might Mar\_05\_18 And when he was come (1684 -embaino -) into (1519 -eis -) the ship (4143 -ploion -) , he that had been possessed (1139 -daimonizomai -) with the devil (1139 -daimonizomai -) prayed (3870 -parakaleo -) him that he {might} be with him .

might Mar\_06\_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they {might} touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

might Mar\_10\_51 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , What (5101 -tis -) wilt (2309 -thelo -) thou that I should do (4160 -poieo -) unto thee ? The blind (5185 -tuphlos -) man said (2036 -epo -) unto him , Lord (4462 -rhabboni -) , that I {might} receive (0308 -anablepo -) my sight (0308 -anablepo -) .

might Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he {might} find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [ yet ] .

might Mar\_11\_18 And the scribes (1122 -grammateus -) and chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) how (4459 -pos -) they {might} destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

might Mar\_12\_02 And at the season (2540 -kairos -) he sent (0649 -apostello -) to the husbandmen (1092 -georgos -) a servant (1401 -doulos -) , that he {might} receive (2983 -lambano -) from the husbandmen (1092 -georgos -) of the fruit (2590 -karpos -) of the vineyard (0290 -ampelon -) .

might Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they {might} take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

might Mar\_14\_05 For it {might} (1410 -dunamai -) have been sold (4097 -piprasko -) for more (1833 -exetazo -) than (1883 -epano -) three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and have been given (1325 -didomi -) to the poor (4434 -ptochos -) . And they murmured (1690 -embrimaomai -) against (1690 -embrimaomai -) her .

might Mar\_14\_11 And when they heard (0191 -akouo -) [ it ] , they were glad (5463 -chairo -) , and promised (1861 -epaggello -) to give (1325 -didomi -) him money (0694 -argurion -) . And he sought (2212 -zeteo -) how (4459 -pos -) he {might} conveniently (2122 -eukairos -) betray (3860 -paradidomi -) him .

might Mar\_14\_35 And he went (4281 -proerchomai -) forward (4281 -proerchomai -) a little (3397 -mikron -) , and fell (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) , and prayed (4336 -proseuchomai -) that , if (1487 -ei -) it were possible (1415 -dunatos -) , the hour (5610 -hora -) {might} pass (3928 -parerchomai -) from him .

might Mar\_16\_01 . And when the sabbath (4521 -sabbaton -) was past (1230 -diaginomai -) , Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the [ mother ] of James (2385 -Iakobos -) , and Salome (4539 -Salome -) , had bought (0059 -agorazo -) sweet spices (0759 - " aroma " -) , that they {might} come (2064 -erchomai -) and anoint (0218 -aleipho -) him .

might Mat\_01\_22 Now (1161 -de -) all (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -) , that it {might} be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

might Mat\_02\_15 And was there (1563 -ekei -) until (2193 -heos -) the death (5054 -teleute -) of Herod (2264 -Herodes -):that it {might} be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , Out of Egypt (0125 -Aiguptos -) have I called (2564 -kaleo -) my son (5207 -huios -) .

might Mat\_02\_23 And he came (2064 -erchomai -) and dwelt (2730 -katoikeo -) in a city (4172 -polis -) called (3004 -lego -) Nazareth (3478 -Nazareth -):that it {might} be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophets (4396 -prophetes -) , He shall be called (2564 -kaleo -) a Nazarene (3480 -Nazoraioi -) .

might Mat\_04\_14 That it {might} be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

might Mat\_08\_17 That it {might} be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) , Himself (0846 -autos -) took (2983 -lambano -) our infirmities (0769 -astheneia -) , and bare (0941 -bastazo -) [ our ] sicknesses (3554 -nosos -) .

might Mat\_08\_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , coming (1831 -exerchomai -) out of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) {might} (2480 -ischuo -) pass (3928 -parerchomai -) by that way (3598 -hodos -) .

might Mat\_12\_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 -echo -) [ his ] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 -sabbaton -) days ? that they {might} accuse (2723 -kategoreo -) him .

might Mat\_12\_14 . Then (1161 -de -) the Pharisees (5330 -Pharisaioi -) went (1831 -exerchomai -) out , and held (2983 -lambano -) a council (4824 -symboulion -) against (2596 -kata -) him , how (3704 -hopos -) they {might} destroy (0622 -apollumi -) him .

might Mat\_12\_17 That it {might} be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

might Mat\_13\_35 That it {might} be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -

stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

might Mat\_14\_36 And besought (3870 -parakaleo -) him that they {might} only (3440 -monon -) touch (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) whole (1295 -diasozo -) .

might Mat\_21\_04 All (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -) , that it {might} be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

might Mat\_21\_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [ it ] , repented (3338 -metamellomai -) not afterward (5305 -husteron -) , that ye {might} believe (4100 -pisteuo -) him .

might Mat\_21\_34 And when (3753 -hote -) the time (2540 -kairos -) of the fruit (2590 -karpos -) drew near (1448 -eggizo -) , he sent (0649 -apostello -) his servants (1401 -doulos -) to the husbandmen (1092 -georgos -) , that they {might} receive (2983 -lambano -) the fruits (2590 -karpos -) of it .

might Mat\_22\_15 . Then (5119 -tote -) went (4198 -poreuomai -) the Pharisees (5330 -Pharisaios -) , and took (2983 -lambano -) counsel (4824 -sumboulion -) how (3704 -hopos -) they {might} entangle (3802 -pagideuo -) him in [ his ] talk (3056 -logos -) .

might Mat\_26\_04 And consulted (4823 -sumbouleuo -) that they {might} take (2902 -krateo -) Jesus (2424 -Iesous -) by subtilty (1388 -dolos -) , and kill (0615 -apokteino -) [ him ] .

might Mat\_26\_09 For this (5124 -touto -) ointment (3464 -muron -) {might} (1410 -dunamai -) have been sold (4097 -piprasko -) for much (4183 -polus -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) .

might Mat\_26\_56 But all (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -) , that the scriptures (1124 -graphe -) of the prophets (4396 -prophetes -) {might} be fulfilled (4137 -pleroo -) . Then (5119 -tote -) all (3956 -pas -) the disciples (3101 -mathetes -) forsook (0863 -aphiemi -) him , and fled (5343 -pheugo -) .

might Mat\_27\_35 And they crucified (4717 -stauroo -) him , and parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -):that it {might} be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , They parted (1266 -diamerizo -) my garments (2440 -himation -) among them , and upon my vesture (2441 -himatismos -) did they cast (0906 -ballo -) lots (2819 -kleros -) .

might Mic\_03\_08 . But truly (00199 +)uwlam ) I am full (04390 +male) ) of power (03581 +koach ) by the spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) , and of judgment (04941 +mishpat ) , and of {might} (01369 +g@buwrah ) , to declare (05046 +nagad ) unto Jacob (03290 +Ya(aqob ) his transgression (06588 +pesha( ) , and to Israel (03478 +Yisra)el ) his sin (02403 +chatta)ah ) .

might Mic\_07\_16 The nations (01471 +gowy ) shall see (07200 +ra)ah ) and be confounded (00954 +buwsh ) at all (03605 +kol ) their {might} (01369 +g@buwrah ):they shall lay (07760 +suwm ) [ their ] hand (03027 +yad ) upon [ their ] mouth (06310 +peh ) , their ears (00241 +)ozen ) shall be deaf (02790 +charash ) .

might Neh\_05\_03 [ Some ] also there were that said (00559 +)amar ) , We have mortgaged (06148 +(arab ) our lands (07704 +sadeh ) , vineyards (03754 +kerem ) , and houses (01004 +bayith ) , that we {might} buy (03947 +laqach ) corn (01715 +dagan ) , because of the dearth (07458 +ra(ab ) .

might Neh\_05\_10 I likewise (01571 +gam ) , [ and ] my brethren (00251 +)ach ) , and my servants (05288 +na(ar) ) , {might} exact (05383 +nashah ) of them money (03701 +keceph ) and corn (01715 +dagan ):I pray (04994 +na) ) you , let us leave (05800 +(azab ) off this (02088 +zeh ) usury (05383 +nashah ) .

might Neh\_06\_13 Therefore [ was ] he hired (07936 +sakar ) , that I should be afraid (03372 +yare) ) , and do (06213 +(asah ) so (03651 +ken ) , and sin (02398 +chata) ) , and [ that ] they might have [ matter ] for an evil (07451 +ra() report (08034 +shem ) , that they {might} reproach (02778 +charaph . ) me .

might Neh\_06\_13 Therefore [ was ] he hired (07936 +sakar ) , that I should be afraid (03372 +yare) ) , and do (06213 +(asah ) so (03651 +ken ) , and sin (02398 +chata) ) , and [ that ] they {might} have [ matter ] for an evil (07451 +ra() report (08034 +shem ) , that they might reproach (02778 +charaph . ) me .

might Neh\_07\_05 . And my God (00430 +)elohiym ) put (05414 +nathan ) into (00413 +)el ) mine heart (03820 +leb ) to gather (06908 +qabats ) together the nobles (02715 +chor ) , and the rulers (05461 +cagan ) , and the people (05971 +(am ) , that they {might} be reckoned (03187 +yachas ) by genealogy (03188 +yachas ) . And I found (04672 +matsa) ) a register (05612 +cepher ) of the genealogy (03188 +yachas ) of them which came (05927 +(alah ) up at the first (07223 +ri)shown ) , and found (04672 +matsa) ) written (03789 +kathab ) therein ,

might Neh\_09\_24 So the children (01121 +ben ) went (00935 +bow) ) in and possessed (03423 +yarash ) the land (00776 +)erets ) , and thou subduedst (03665 +kana() before (06440 +paniym ) them the inhabitants (03427 +yashab ) of the land (00776 +)erets ) , the Canaanites (03669 +K@na(anij ) , and gavest (05414 +nathan ) them into their hands (03027 +yad ) , with their kings (04428 +melek ) , and the people (05971 +(am ) of the land (00776 +)erets ) , that they {might} do (06213 +(asah ) with them as they would .

might Neh\_10\_37 And [ that ] we should bring (00935 +bow) ) the firstfruits (07225 +re)shiyth ) of our dough (06182 +(ariycah ) , and our offerings (08641 +t@ruwmah ) , and the fruit (06529 +p@riy ) of all (03605 +kol ) manner of trees (06086 +(ets ) , of wine (08492 +tiyrowsh ) and of oil (03323 +yitshar ) , unto the priests (03548 +kohen ) , to the chambers (03957 +lishkah ) of the house (01004 +bayith ) of our God (00430 +)elohiym ) ; and the tithes (04643 +ma(aser ) of our ground (00127 +)adamah ) unto the Levites (03881 +Leviyiy ) , that the same (01992 +hem ) Levites (03881 +Leviyiy ) {might} have the tithes (06237 +(asar ) in all (03605 +kol ) the cities (05892 +(iyr ) of our tillage (05656 +(abodah ) .

might Num\_04\_37 These (00428 +)el - leh ) [ were ] they that were numbered (06485 +paqad ) of the families (04940 +mishpachah ) of the Kohathites (06956 +Qohathiy ) , all (03605 +kol ) that {might} do (05647 +(abad ) service (05647 +(abad ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , which (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) did number (06485 +paqad ) according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

might Num\_04\_41 These (00428 +)el - leh ) [ are ] they that were numbered (06485 +paqad ) of the families (04940 +mishpachah ) of the sons (01121 +ben ) of Gershon , of all (03605 +kol ) that {might} do (05647 +(abad ) service (05647 +(abad ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) , whom (00834 +)aher ) Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) did number (06485 +paqad ) according (05921 +(al ) to the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) .

might Num\_14\_13 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , Then the Egyptians (04714 +Mitsrayim ) shall hear (08085 +shama() [ it ] , ( for thou broughtest (05927 +(alah ) up this (02088 +zeh ) people (05971 +(am ) in thy {might} (03581 +koach ) from among (07130 +qereb ) them ; )

might Num\_22\_41 And it came (01961 +hayah ) to pass on the morrow (01242 +boqer ) , that Balak (01111

+Balaq ) took (03947 +laqach ) Balaam (01109 +Bil(am) ) , and brought (05927 +(alah ) him up into the high (01116 +bamah ) places of Baal (01168 +Ba(al) ) , that thence (08033 +sham ) he {might} see (07200 +ra)ah ) the utmost (07097 +qatseh ) [ part ] of the people (05971 +(am) ) .

might Phm\_01\_08 . Wherefore (1352 -dio -) , though I {might} be much (4183 -polus -) bold (3954 -parrhesia -) in Christ (5547 -Christos -) to enjoin (2004 -epitasso -) thee that which is convenient (0433 -aneko -) ,

might Phm\_01\_13 Whom (3739 -hos -) I would have retained (2722 -katecho -) with me , that in thy stead (5228 -huper -) he {might} have ministered (1247 -diakoneo -) unto me in the bonds (1199 -desmon -) of the gospel (2098 -euaggelion -) :

might Php\_03\_04 . Though (2539 -kaiper -) I might also (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh (4561 -sarx -) . If (1487 -ei -) any (1536 -ei tis -) other (0243 -allos -) man thinketh (1380 -dokeo -) that he hath whereof he {might} trust (3982 -peitho -) in the flesh (4561 -sarx -) , I more (3123 -mallon -) :

might Php\_03\_04 . Though (2539 -kaiper -) I {might} also (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh (4561 -sarx -) . If (1487 -ei -) any (1536 -ei tis -) other (0243 -allos -) man thinketh (1380 -dokeo -) that he hath whereof he might trust (3982 -peitho -) in the flesh (4561 -sarx -) , I more (3123 -mallon -) :

might Php\_03\_11 If (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) I {might} attain (2658 -katantao -) unto the resurrection (1815 -exanastasis -) of the dead (3498 -nekros -) .

might Pro\_22\_21 That I {might} make thee know (03045 +yada() ) the certainty (07189 +qoshet ) of the words (00561 +)emer ) of truth (00571 +)emeth ) ; that thou mightest answer (07725 +shuwb ) the words (00561 +)emer ) of truth (00571 +)emeth ) to them that send (07971 +shalach ) unto thee ?

might Psa\_105\_45 That they {might} observe (08104 +shamar ) his statutes (02706 +choq ) , and keep (05341 +natsar ) his laws (08541 +timmahown ) . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .

might Psa\_106\_08 Nevertheless he saved (03467 +yasha() ) them for his name s (08034 +shem ) sake (04616 +ma(an) ) , that he {might} make his mighty (01369 +g@buwrah ) power (01369 +g@buwrah ) to be known (03045 +yada() ) .

might Psa\_107\_07 And he led (01869 +darak ) them forth by the right (03477 +yashar ) way (01870 +derek ) , that they {might} go (03212 +yalak ) to a city (05892 +(iyr ) of habitation (04186 +mowshab ) .

might Psa\_109\_16 Because (03282 +ya(an) ) that he remembered (02142 +zakar ) not to shew (06213 +(asah ) mercy (02617 +checed ) , but persecuted (07291 +radaph ) the poor (06041 +(aniy ) and needy (34) man (00376 +)iysh ) , that he {might} even slay (04191 +muwth ) the broken (05218 +nake ) in heart (03824 +lebab ) .

might Psa\_118\_13 Thou hast thrust (01760 +dachah ) sore at me that I {might} fall (05307 +naphal ):but the LORD (03068 +Y@hovah ) helped (05826 +(azar ) me .

might Psa\_119\_011 . Thy word (00565 +)imrah ) have I hid (06845 +tsaphan ) in mine heart (03820 +leb ) , that I {might} not sin (02398 +chata ) against thee .

might Psa\_119\_071 . [ It is ] good (02896 +towb ) for me that I have been afflicted (06031 +(anah ) ; that I {might} learn (03925 +lamad ) thy statutes (02706 +choq ) .

might Psa\_119\_101 +. I have refrained (03601 +kiyshowr ) my feet (07272 +regel ) from every (03605 +kol ) evil (07451 +ra( ) way (00734 +)orach ) , that I {might} keep (08104 +shamar ) thy word (01697 +dabar ) .

might Psa\_119\_148 +Mine eyes (05869 +(ayin ) prevent (06923 +qadam ) the [ night ] watches (00821 +)ashmurah ) , that I {might} meditate (07878 +siyach ) in thy word (00565 +)jimrah ) .

might Psa\_145\_06 And [ men ] shall speak (00559 +)amar ) of the {might} (05807 +(ezuwz ) of thy terrible (03372 +yare) ) acts:and I will declare (05608 +caphar ) thy greatness (01420 +g@duwlah ) .

might Psa\_18\_40 Thou hast also given (05414 +nathan ) me the necks (06203 +(oreph ) of mine enemies (00341 +)oyeb ) ; that I {might} destroy (06789 +tsamath ) them that hate (08130 +sane ) me .

might Psa\_68\_18 Thou hast ascended (05927 +(alah ) on high (04791 +marowm ) , thou hast led captivity (07628 +sh@biy ) captive (07617 +shabah ):thou hast received (03947 +laqach ) gifts (04979 +mattanah ) for men (00120 +)adam ) ; yea (00637 +)aph ) , [ for ] the rebellious (05637 +carar ) also (00637 +)aph ) , that the LORD (00136 +)Adonay ) God (00430 +)elohiym ) {might} dwell (07931 +shakan ) [ among them ] .

might Psa\_76\_05 The stouthearted are spoiled (07997 +shalal ) , they have slept (05123 +nuwm ) their sleep (08142 +shehah ):and none (03808 +lo) ) of the men (00582 +)enowsh ) of {might} (02428 +chayil ) have found (04672 +matsa ) their hands (03027 +yad ) .

might Psa\_78\_06 That the generation (01755 +dowr ) to come (00314 +)acharown ) {might} know (03045 +yada( ) [ them , even ] the children (01121 +ben ) [ which ] should be born (03205 +yalad ) ; [ who ] should arise (06965 +quwm ) and declare (05608 +caphar ) [ them ] to their children (01121 +ben ) :

might Psa\_78\_07 That they {might} set (07760 +suwm ) their hope (03689 +kecel ) in God (00430 +)elohiym ) , and not forget (07911 +shakach ) the works (04611 +ma(alal ) of God (00410 +)el ) , but keep (05341 +natsar ) his commandments (04687 +mitsvah ) :

might Psa\_78\_08 And {might} not be as their fathers (1) , a stubborn (05637 +carar ) and rebellious (04784 +marah ) generation (01755 +dowr ) ; a generation (01755 +dowr ) [ that ] set (03559 +kuwn ) not their heart (03820 +leb ) aright (03559 +kuwn ) , and whose spirit (07307 +ruwach ) was not steadfast (00539 +)aman ) with God (00410 +)el ) .

might Rev\_07\_12 Saying (3004 -lego -) , Amen (0281 -amen -):Blessing (2129 -eulogia -) , and glory (1391 -doxa -) , and wisdom (4678 -sophia -) , and thanksgiving (2169 -eucharistia -) , and honour (5092 -time -) , and power (1411 -dunamis -) , and {might} (2479 -ischus -) , [ be ] unto our God (2316 -theos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

might Rev\_12\_14 And to the woman (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterux -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she {might} fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and times (2540 -kairos -) , and half (2255 -hemisu -) a time (2540 -kairos -) , from the face (4383 -prosopon -) of the serpent (3789 -ophis -) .

might Rev\_12\_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) water (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the woman (1135 -gune -) , that he {might} cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) away of the flood (4216 -potamophoretos -) .

might Rev\_13\_17 And that no (3361 -me -) man (5100 -tis -) {might} (1410 -dunamai -) buy (0059 -agorazo -) or (2228 -e -) sell (4453 -poleo -) , save (1508 -ei me -) he that had (2192 -echo -) the mark (5480 -charagma -) , or (2228 -e -) the name (3686 -onoma -) of the beast (2342 -therion -) , or (2228 -e -) the number (0706 -

arithmos -) of his name (3686 -onoma -) .

might Rev\_16\_12 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 -Euphrates -) ; and the water (5204 -hudor -) thereof (0846 -autos -) was dried (3583 -xeraino -) up , that the way (3598 -hodos -) of the kings (0935 -basileus -) of the east (0395 -anatole -) {might} be prepared (2090 -hetoimazo -) .

might Rom\_01\_10 Making (1189 -deomai -) request (1189 -deomai -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) now (2236 -hedista -) at (4218 -pote -) length (4218 -pote -) I {might} have a prosperous (2137 -euodoo -) journey (2137 -euodoo -) by the will (2307 -thelema -) of God (2316 -theos -) to come (2064 -erchomai -) unto you .

might Rom\_01\_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , ( but was let (2967 -koluo -) hitherto (1204 -deuro -) , ) that I {might} have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

might Rom\_03\_26 To declare (1732 -endeixis -) , [ I say ] , at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) his righteousness (1343 -dikaiosune -):that he {might} be just (1342 -dikaios -) , and the justifier (1344 -dikaioo -) of him which believeth (4102 -pistis -) in Jesus (2424 -Iesous -) .

might Rom\_04\_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [ he had yet ] being uncircumcised (0203 -akrobustia -):that he might be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) {might} be imputed (3049 -logizomai -) unto them also (2532 -kai -) :

might Rom\_04\_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [ he had yet ] being uncircumcised (0203 -akrobustia -):that he {might} be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049 -logizomai -) unto them also (2532 -kai -) :

might Rom\_04\_16 Therefore (5124 -touto -) [ it is ] of faith (4102 -pistis -) , that [ it might be ] by grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) {might} be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

might Rom\_04\_16 Therefore (5124 -touto -) [ it is ] of faith (4102 -pistis -) , that [ it {might} be ] by grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

might Rom\_04\_18 Who (3739 -hos -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope (1680 -elpis -) , that he {might} become (1096 -ginomai -) the father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , according (2596 -kata -) to that which was spoken (2046 -ereo -) , So (3779 -houto -) shall thy seed (4690 -sperma -) be .



might Rom\_05\_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) {might} abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did much (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

might Rom\_05\_21 That as sin (0266 -hamartia -) hath reigned (0936 -basileuo -) unto death (2288 -thanatos -) , even (2532 -kai -) so (3779 -houto -) {might} grace (5485 -charis -) reign (0936 -basileuo -) through (1223 -dia -) righteousness (1343 -dikaiosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

might Rom\_06\_06 Knowing (1097 -ginosko -) this (5124 -touto -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustaurouo -) with [ him ] , that the body (4983 -soma -) of sin (0266 -hamartia -) {might} be destroyed (2673 -katargeo -) , that henceforth (3371 -meketi -) we should not serve (1398 -douleuo -) sin (0266 -hamartia -) .

might Rom\_07\_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) {might} become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

might Rom\_07\_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it {might} appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

might Rom\_08\_04 That the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) {might} be fulfilled (4137 -pleroo -) in us , who walk (4043 -peripateo -) not after (2596 -kata -) the flesh (4561 -sarx -) , but after (2596 -kata -) the Spirit (4151 -pneuma -) .

might Rom\_08\_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [ to be ] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he {might} be the firstborn (4416 -prototokos -) among (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

might Rom\_09\_11 ( For [ the children ] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) {might} stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ; )

might Rom\_09\_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 -touto -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) {might} be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

might Rom\_09\_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 -touto -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I {might} shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

might Rom\_09\_23 And that he {might} make (1107 -gnorizo -) known (1107 -gnorizo -) the riches (4149 -ploutos -) of his glory (1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy (1656 -eleos -), which (3739 -hos -) he had afore (4282 -proetoimazo -) prepared (4282 -proetoimazo -) unto glory (1391 -doxa -),

might Rom\_10\_01 . Brethren (0080 -adep hos -), my heart s (2588 -kardia -) desire (2107 -eudokia -) and prayer (1162 -deesis -) to God (2316 -theos -) for Israel (2474 -Israel -) is , that they {might} be saved (4991 -soteria -) .

might Rom\_11\_14 If (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) I may provoke (3863 -parazeloo -) to emulation (3863 -parazeloo -) [ them which are ] my flesh (4561 -sarx -), and {might} save (4982 -sozo -) some (5100 -tis -) of them .

might Rom\_11\_19 Thou wilt say (2046 -ereo -) then (3767 -oun -), The branches (2798 -klados -) were broken (1575 -ekklao -) off (1575 -ekklao -), that I {might} be grafted (1461 -egkentrizo -) in .

might Rom\_11\_32 For God (2316 -theos -) hath concluded (4788 -sugkleio -) them all (3956 -pas -) in unbelief (0543 -apeitheia -), that he {might} have mercy (1653 -eleeo -) upon all (3956 -pas -) .

might Rom\_14\_09 For to this (5124 -touto -) end Christ (5547 -Christos -) both (2532 -kai -) died (0599 -apothnesko -), and rose (0450 -anistemi -), and revived (0326 -anazao -), that he {might} be Lord (2961 -kurieuo -) both (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -) .

might Rom\_15\_04 For whatsoever (3745 -hosos -) things were written (4270 -prographo -) aforetime (4270 -prographo -) were written (4270 -prographo -) for our learning (1319 -didaskalia -), that we through (1223 -dia -) patience (5281 -hupomone -) and comfort (3874 -paraklesis -) of the scriptures (1124 -graphe -) {might} have (2192 -echo -) hope (1680 -elpis -) .

might Rom\_15\_09 And that the Gentiles (1484 -ethnos -) {might} glorify (1392 -doxazo -) God (2316 -theos -) for [ his ] mercy (1656 -eleos -); as it is written (1125 -grapho -), For this (5124 -touto -) cause (1223 -dia -) I will confess (1843 -exomologeo -) to thee among (1722 -en -) the Gentiles (1484 -ethnos -), and sing (5567 -psallo -) unto thy name (3686 -onoma -) .

might Rom\_15\_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the Gentiles (1484 -ethnos -), ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -), that the offering (4376 -prosphora -) up of the Gentiles (1484 -ethnos -) {might} be acceptable (2144 -euprosdektos -), being sanctified (0037 -hagiazoo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

might Rut\_01\_06 . Then she arose (06965 +quwm ) with her daughters (03618 +kallah ) in law (03618 +kallah ), that she {might} return (07725 +shuwb ) from the country (07704 +sadeh ) of Moab (04124 +Mow)ab ):for she had heard (08085 +shama( ) in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) how that the LORD (03068 +Y@hovah ) had visited (06485 +paqad ) his people (05971 +(am ) in giving (05414 +nathan ) them bread (03899 +lechem ) .

might Tit\_02\_14 Who (3739 -hos -) gave (1325 -didomi -) himself (1438 -heautou -) for us , that he {might} redeem (3084 -lutroo -) us from all (3956 -pas -) iniquity (0458 -anomia -), and purify (2511 -katharizo -) unto himself (1438 -heautou -) a peculiar (4041 -periousios -) people (2992 -laos -), zealous (2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .

might Tit\_03\_08 [ This (3588 -ho -) is ] a faithful (4103 -pistos -) saying (3056 -logos -), and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -), that they which have believed (4100 -pisteuo -) in God (2316 -theos -) {might} be careful

(5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

might Zec\_04\_06 Then he answered (06030 +(anah ) and spake (00559 +)amar ) unto me , saying (00559 +)amar ) , This (02088 +zeh ) [ is ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) unto Zerubbabel (02216 +Z@rubbabel ) , saying (00559 +)amar ) , Not by {might} (02428 +chayil ) , nor (03808 +lo ) by power (03581 +koach ) , but by my spirit (07307 +ruwach ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

might Zec\_06\_07 And the bay (00554 +)amots ) went (03318 +yatsa ) forth (03318 +yatsa ) , and sought (01245 +baqash ) to go (03212 +yalak ) that they {might} walk (01980 +halak ) to and fro through the earth (00776 +)erets ):and he said (00559 +)amar ) , Get (03212 +yalak ) you hence (03212 +yalak ) , walk (01980 +halak ) to and fro through the earth (00776 +)erets ) . So they walked (01980 +halak ) to and fro through the earth (00776 +)erets ) .

might Zec\_08\_09 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Let your hands (03027 +yad ) be strong (02388 +chazaq ) , ye that hear (08085 +shama( ) in these (00428 +)el - leh ) days (03117 +yowm ) these (00428 +)el - leh ) words (01697 +dabar ) by the mouth (06310 +peh ) of the prophets (05030 +nabiy ) , which (00834 +)aher ) [ were ] in the day (03117 +yowm ) [ that ] the foundation (03248 +y@cuwdah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) was laid , that the temple (01964 +heykal ) {might} be built (01129 +banah ) .

might Zec\_11\_10 And I took (03947 +laqach ) my staff (04731 +maqql ) , [ even (00853 +)eth ) ] Beauty (05278 +no(am ) , and cut (01438 +gada( ) it asunder , that I {might} break (06565 +parar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I had made (03772 +karath ) with all (03605 +kol ) the people (05971 +(am ) .

might Zec\_11\_14 Then I cut (01438 +gada( ) asunder mine other (08145 +sheniy ) staff (04731 +maqql ) , [ even (00853 +)eth ) ] Bands (02256 +chebel ) , that I {might} break (06565 +parar ) the brotherhood between (00996 +beyn ) Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

mightest 1Sa\_17\_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 +gadawl ) brother (00251 +)ach ) heard (08085 +shama( ) when he spake (01696 +dabar ) unto the men (00582 +)enowsh ) ; and Eliab s (00446 +)Eliy)ab ) anger (00639 +)aph ) was kindled (02734 +charah ) against David (01732 +David ) , and he said (00559 +)amar ) , Why (04100 +mah ) camest (03381 +yarad ) thou down (03381 +yarad ) hither ? and with whom (04310 +miy ) hast thou left (05203 +natash ) those (02007 +hennah ) few (04592 +m@(at ) sheep (06629 +tso)n ) in the wilderness (04057 +midbar ) ? I know (03045 +yada( ) thy pride (02087 +zadown ) , and the naughtiness (07455 +roa( ) of thine heart (03824 +lebab ) ; for thou art come (03381 +yarad ) down (03381 +yarad ) that thou {mightest} see (07200 +ra)ah ) the battle (04421 +milchamah ) .

mightest 1Ti\_01\_03 As I besought (3870 -parakaleo -) thee to abide (4357 -prosmeno -) still (4357 -prosmeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) , when I went (4198 -poreuomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , that thou {mightest} charge (3853 -paraggello -) some (5100 -tis -) that they teach (2085 -heterodidaskaleo -) no (3361 -me -) other (2085 -heterodidaskaleo -) doctrine ,

mightest 1Ti\_01\_18 . This (5026 -taute -) charge (3852 -paraggelia -) I commit (3908 -paratithemi -) unto thee , son (5043 -teknon -) Timothy (5095 -Timotheos -) , according (2596 -kata -) to the prophecies (4394 -propheteia -) which went (4254 -proago -) before (4254 -proago -) on (1909 -epi -) thee , that thou by them {mightest} war (4754 -strateuomai -) a good (2570 -kalos -) warfare (4752 -strateia -) ;

mightest Act\_09\_17 And Ananias (0367 -Ananias -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord

(2962 -kuriōs -) , [ even ] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou {mightest} receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

mightest Dan\_02\_30 But as for me , this (01836 +den ) secret (07328 +raz ) is not revealed (01541 +g@lah ) to me for [ any ] wisdom (02452 +chokmah ) that I have (00383 +)iythay ) more (04481 +min ) than (04481 +min ) any (03606 +kol ) living (02417 +chay ) , but for [ their ] sakes (01701 +dibrah ) that shall make known (03046 +y@da( ) the interpretation (06591 +p@shar ) to the king (04430 +melek ) , and that thou {mightest} know (03046 +y@da( ) the thoughts (07476 +ra(yown ) of thy heart (03825 +l@bab ) .

mightest Deu\_04\_35 Unto thee it was shewed (07200 +ra)ah ) , that thou {mightest} know (03045 +yada( ) that the LORD (03068 +Y@hovah ) he [ is ] God (00430 +)elohiym ) ; [ there is ] none (00369 +)ayin ) else (05750 +(owd ) beside (00905 +bad ) him .

mightest Deu\_06\_02 That thou {mightest} fear (03372 +yare) ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to keep (08104 +shamar ) all (03605 +kol ) his statutes (02708 +chuqqah ) and his commandments (04687 +mitsvah ) , which (00834 +)aher ) I command (06680 +tsavah ) thee , thou , and thy son (01121 +ben ) , and thy son s (01121 +ben ) son (01121 +ben ) , all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) ; and that thy days (03117 +yowm ) may be prolonged (00748 +)arak ) .

mightest Jud\_16\_06 And Delilah (01807 +D@liylah ) said (00559 +)amar ) to Samson (08123 +Shimshown ) , Tell (05046 +nagad ) me , I pray (04994 +na) ) thee , wherein (04100 +mah ) thy great (01419 +gadawl ) strength (03581 +koach ) [ lieth ] , and wherewith (04100 +mah ) thou {mightest} be bound (00631 +)acar ) to afflict (06031 +(anah ) thee .

mightest Jud\_16\_10 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 +Shimshown ) , Behold (02009 +hinneh ) , thou hast mocked (02048 +hathal ) me , and told (01696 +dabar ) me lies (03576 +kazab ):now (06258 +(attah ) tell (05046 +nagad ) me , I pray (04994 +na) ) thee , wherewith (04100 +mah ) thou {mightest} be bound (00631 +)acar ) .

mightest Jud\_16\_13 And Delilah (01807 +D@liylah ) said (00559 +)amar ) unto Samson (08123 +Shimshown ) , Hitherto thou hast mocked (02048 +hathal ) me , and told (01696 +dabar ) me lies (03576 +kazab ):tell (05046 +nagad ) me wherewith (00834 +)aher ) thou {mightest} be bound (00631 +)acar ) . And he said (00559 +)amar ) unto her , If (00518 +)im ) thou weavest (00707 +)arag ) the seven (07651 +sheba( ) locks (04253 +machlaphah ) of my head (07218 +ro)sh ) with the web (04545 +macceketh ) .

mightest Luk\_01\_04 That thou {mightest} know 1921 -epiginosko - the certainty 0803 -asphaleia - of those things 3056 -logos - , wherein 3739 -hos - thou hast been instructed 2727 -katecheo - .

mightest Mar\_07\_11 But ye say (3004 -lego -) , If (1437 -ean -) a man (0444 -anthropos -) shall say (2036 -epo -) to his father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , [ It is ] Corban (2878 -korban -) , that is to say , a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou {mightest} be profited (5623 -opheleo -) by me ; [ he shall be free ] .

mightest Mat\_15\_05 But ye say (3004 -lego -) , Whosoever (0302 -an -) shall say (2036 -epo -) to [ his ] father (3962 -pater -) or (2228 -e -) [ his ] mother (3384 -meter -) , [ It is ] a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou {mightest} be profited (5623 -opheleo -) by me ;

mightest Neh\_09\_29 And testifiedst (05749 +(uwd ) against them , that thou {mightest} bring (07725 +shuwb ) them again (07725 +shuwb ) unto thy law (08451 +towrah ):yet they dealt proudly (02102 +zuwd ) , and hearkened (08085 +shama( ) not unto thy commandments (04687 +mitsvah ) , but sinned (02398 +chata ) against thy judgments (04941 +mishpat ) , ( which if a man (00120 +)adam ) do (06213 +(asah ) ,

he shall live (02421 +chayah ) in them ; ) and withdrew the shoulder (03802 +katheph ) , and hardened (07185 +qashah ) their neck (06203 +(oreph ) , and would not hear (08085 +shama( ) .

mightest Pro\_22\_21 That I might make thee know (03045 +yada( ) the certainty (07189 +qoshet ) of the words (00561 +)emer ) of truth (00571 +)emeth ) ; that thou {mightest} answer (07725 +shuwb ) the words (00561 +)emer ) of truth (00571 +)emeth ) to them that send (07971 +shalach ) unto thee ?

mightest Psa\_08\_02 Out of the mouth (06310 +peh ) of babes (05768 +(owlel ) and sucklings (03243 +yanaq ) hast thou ordained (03245 +yacad ) strength (05797 +(oz ) because (04616 +ma(an ) of thine enemies (06887 +tsarar ) , that thou {mightest} still (07673 +shabath ) the enemy (00341 +)oyeb ) and the avenger (05358 +naqam ) .

mightest Psa\_51\_04 Against thee , thee only (00905 +bad ) , have I sinned (02398 +chata) ) , and done (06213 +(asah ) [ this ] evil (07451 +ra( ) in thy sight (05869 +(ayin ):that thou {mightest} be justified (06663 +tsadaq ) when thou speakest (01696 +dabar ) , [ and ] be clear (02135 +zakah ) when thou judgest (08199 +shaphat ) .

mightest Rom\_03\_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is written (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and {mightest} overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

mightest Rom\_03\_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is written (1125 -grapho -) , That thou {mightest} be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

mightier Deu\_04\_38 To drive (03423 +yarash ) out nations (01471 +gowy ) from before (06440 +paniym ) thee greater (01419 +gadawl ) and {mightier} (06099 +(atsuwm ) than thou [ art ] , to bring (00935 +bow) ) thee in , to give (05414 +nathan ) thee their land (00776 +)erets ) [ for ] an inheritance (05159 +nachalah ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .

mightier Deu\_07\_01 . When (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall bring (00935 +bow) ) thee into (00413 +)el ) the land (00776 +)erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it , and hath cast (05390 +n@shiyqah ) out many (07227 +rab ) nations (01471 +gowy ) before (06440 +paniym ) thee , the Hittites (02850 +Chittiy ) , and the Girgashites (01622 +Girgashiy ) , and the Amorites (00567 +)Emoriy ) , and the Canaanites (03669 +K@na(aniy ) , and the Perizzites (06522 +P@rizziy ) , and the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) , seven (07651 +sheba( ) nations (01471 +gowy ) greater (07227 +rab ) and {mightier} (06099 +(atsuwm ) than thou ;

mightier Deu\_09\_01 . Hear (08085 +shama( ) , O Israel (03478 +Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) this day (03117 +yowm ) , to go (00935 +bow) ) in to possess (03423 +yarash ) nations (01471 +gowy ) greater (01419 +gadawl ) and {mightier} (06099 +(atsuwm ) than thyself , cities (05892 +(iyr ) great (01419 +gadawl ) and fenced (01219 +batsar ) up to heaven (08064 +shamayim ) ,

mightier Deu\_09\_14 Let me alone (07503 +raphah ) , that I may destroy (08045 +shamad ) them , and blot (04229 +machah ) out their name (08034 +shem ) from under (08478 +tachath ) heaven (08064 +shamayim ):and I will make (06213 +(asah ) of thee a nation (01471 +gowy ) {mightier} (06099 +(atsuwm ) and greater (07227 +rab ) than they .

mightier Deu\_11\_23 Then will the LORD (03068 +Y@hovah ) drive (03423 +yarash ) out all (03605 +kol)

these (00428 +)el - leh ) nations (01471 +gowy ) from before (06440 +paniym ) you , and ye shall possess (03423 +yarash ) greater (01419 +gadowl ) nations (01471 +gowy ) and {mightier} (06099 +(atsuwmm ) than yourselves .

mightier Ecc\_06\_10 That which (00834 +)aher ) hath been (01961 +hayah ) is named already (03528 +k@bar ) , and it is known (03045 +yada( ) that it [ is ] man (00120 +)adam ):neither (03808 +lo ) may (03201 +yakol ) he contend (01777 +diyn ) with him that is {mightier} (08623 +taqqiyph ) than he .

mightier Exo\_01\_09 And he said (00559 +)amar ) unto his people (05971 +(am ) , Behold (02009 +hinneh ) , the people (05971 +(am ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) [ are ] more (07227 +rab ) and {mightier} (06099 +(atsuwmm ) than we :

mightier Gen\_26\_16 And Abimelech (40) said (00559 +)amar ) unto Isaac (03327 +Yitschaq ) , Go (03212 +yalak ) from us ; for thou art much (03966 +m@(od ) {mightier} (06105 +(atsam ) than we .

mightier Luk\_03\_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one {mightier} 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

mightier Mar\_01\_07 And preached (2784 -kerusso -) , saying (3004 -lego -) , There cometh (2064 -erchomai -) one {mightier} (2478 -ischuros -) than I after (3694 -opiso -) me , the latchet (2438 -himas -) of whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to stoop (2955 -kupto -) down and unloose (3089 -luo -) .

mightier Mat\_03\_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto repentance (3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694 -opiso -) me is {mightier} (2478 -ischuros -) than I , whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [ with ] fire (4442 -pur -) :

mightier Num\_14\_12 I will smite (05221 +nakah ) them with the pestilence (01698 +deber ) , and disinherit (03423 +yarash ) them , and will make (06213 +(asah ) of thee a greater (01419 +gadowl ) nation (01471 +gowy ) and {mightier} (06099 +(atsuwmm ) than (04480 +min ) they .

mightier Psa\_93\_04 The LORD (03068 +Y@hovah ) on high (04791 +marowm ) [ is ] {mightier} (00117 +)addiyr ) than the noise (06963 +qowl ) of many (07227 +rab ) waters (04325 +mayim ) , [ yea , than ] the mighty (00117 +)addiyr ) waves (04867 +mishbar ) of the sea (03220 +yam ) .

mighties 1Ch\_11\_12 And after (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) , the Ahohite (00266 +)Achowchiy ) , who (01931 +huw ) [ was one ] of the three (07969 +shalowsh ) {mighties} (01368 +gibbowr ) .

mighties 1Ch\_11\_24 These (00428 +)el - leh ) [ things ] did (06213 +(asah ) Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and had the name (08034 +shem ) among the three (07969 +shalowsh ) {mighties} (01368 +gibbowr ) .

mightiest 1Ch\_11\_19 And said (00559 +)amar ) , My God (00430 +)elohiym ) forbid (02486 +chaliylah ) it me , that I should do (06213 +(asah ) this (02063 +zo)th ) thing:shall I drink (08354 +shathah ) the blood (01818 +dam ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that have put (05414 +nathan ) their lives (05315 +nephesh ) in jeopardy ? for with [ the jeopardy of ] their lives (05315 +nephesh ) they brought

(00935 +bow) ) it . Therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) {mightiest} (01368 +gibbowr ) .

mightily Act\_18\_28 For he {mightily} (2159 -eutonos -) convinced (1246 -diakatelegchomai -) the Jews (2453 -Ioudaios -) , [ and that ] publicly (1219 -demosios -) , shewing (1925 -epideiknumi -) by the scriptures (1124 -graphe -) that Jesus (2424 -Iesous -) was Christ (5547 -Christos -) .

mightily Act\_19\_20 So (3779 -houto -) {mightily} (2904 -kratos -) grew (0837 -auzano -) the word (3056 -logos -) of God (2962 -kurios -) and prevailed (2480 -ischuo -) .

mightily Col\_01\_29 Whereunto (3739 -hos -) I also (2532 -kai -) labour (2872 -kopiao -) , striving (0075 -agonizomai -) according (2596 -kata -) to his working (1753 -energeia -) , which (3588 -ho -) worketh (1754 -energeo -) in me {mightily} (1411 -dunamis -) .

mightily Deu\_06\_03 Hear (08085 +shama( ) therefore , O Israel (03478 +Yisra)el ) , and observe (08104 +shamar ) to do (06213 +(asah ) [ it ] ; that it may be well (03190 +yatab ) with thee , and that ye may increase (07235 +rabah ) {mightily} (03966 +m@(od ) , as the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of thy fathers (1) hath promised (01696 +dabar ) thee , in the land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .

mightily Jer\_25\_30 . Therefore prophesy (05012 +naba ) thou against (00413 +)el ) them all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) , and say (00559 +)amar ) unto them , The LORD (03068 +Y@hovah ) shall roar (07580 +sha)ag ) from on high (04791 +marowm ) , and utter (05414 +nathan ) his voice (06963 +qowl ) from his holy (06944 +qodesh ) habitation (04583 +ma(own ) ; he shall {mightily} roar (07580 +sha)ag ) upon his habitation (05116 +naveh ) ; he shall give a shout , as they that tread (01869 +darak ) [ the grapes ] , against (00413 +)el ) all (03605 +kol ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) .

mightily Jon\_03\_08 But let man (00120 +)adam ) and beast (00929 +b@hemah ) be covered (03680 +kacah ) with sackcloth (08242 +saq ) , and cry (07121 +qara ) {mightily} (02393 +chezqah ) unto God (00430 +)elohiym ):yea , let them turn (07725 +shuwb ) every (00376 +)iysh ) one (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , and from the violence (02555 +chamac ) that [ is ] in their hands (03709 +kaph ) .

mightily Jud\_04\_03 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ):for he had nine (08672 +tesha( ) hundred (03967 +me)ah ) chariots (07393 +rekeb ) of iron (01270 +barzel ) ; and twenty (06242 +(esriym ) years (08141 +shaneh ) he {mightily} (02393 +chezqah ) oppressed (03905 +lachats ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

mightily Jud\_14\_06 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came (06743 +tsalach ) {mightily} upon him , and he rent (08156 +shaca( ) him as he would have rent (08156 +shaca( ) a kid (01423 +g@diy ) , and [ he had ] nothing in his hand (03027 +yad ):but he told (05046 +nagad ) not his father (1) or his mother (00517 +)em ) what he had done (06213 +(asah ) .

mightily Jud\_15\_14 [ And ] when he came (00935 +bow) ) unto Lehi (03896 +Lechiy ) , the Philistines (06430 +P@lishtiy ) shouted (07321 +ruwa( ) against (07125 +qir)ah ) him:and the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) came {mightily} upon him , and the cords (05688 +(aboth ) that [ were ] upon his arms (02220 +z@rowa( ) became (01961 +hayah ) as flax (06593 +pishteh ) that was burnt (01197 +ba(ar ) with fire (00784 +)esh ) , and his bands (00612 +)ecuw ) loosed (04549 +macac ) from off (05921 +(al ) his hands (03027 +yad ) .

mightily Nah\_02\_01 . He that dasheth (06327 +puwts ) in pieces is come (05927 +(alah ) up before (05921 +(al ) thy face (06440 +paniym ):keep (05341 +natsar ) the munition (04694 +m@tsuwrah ) , watch (06822

+tsaphah ) the way (01870 +derek ) , make [ thy ] loins (04975 +mothen ) strong (02388 +chazaq ) , fortify (00553 +)amats ) [ thy ] power (03581 +koach ) {mightily} (03966 +m@(od) ) .

mightily Rev\_18\_02 And he cried (2896 -krazo -) {mightily} (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

mighty 1Ch\_01\_10 And Cush (03568 +Kuwsh ) begat (03205 +yalad ) Nimrod (05248 +Nimrowd ):he began (02490 +chalal ) to be {mighty} (01368 +gibbowr ) upon the earth (00776 +)erets ) .

mighty 1Ch\_05\_24 And these (00428 +)el - leh ) [ were ] the heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) , even Epher (06081 +(Epher ) , and Ishi (03469 +Yish(iy ) , and Eliel (00447 +)Eliy)el ) , and Azriel (05837 +(Azriy)el ) , and Jeremiah (03414 +Yirm@yah ) , and Hodaviah (01938 +Howdavyah ) , and Jahdiel (03164 +Yachdiy)el ) , {mighty} (01368 +gibbowr ) men (00582 +)enowsh ) of valour (02428 +chayil ) , famous (08034 +shem ) men (00582 +)enowsh ) , [ and ] heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) .

mighty 1Ch\_07\_07 And the sons (01121 +ben ) of Bela (01106 +Bela( ) ; Ezbon (00675 +)Etsbown ) , and Uzzi (05813 +(Uzziy ) , and Uzziel (05816 +(Uzziy)el ) , and Jerimoth (03406 +Y@riymowth ) , and Iri (05901 +(Iyriy ) , five (02568 +chamesh ) ; heads (07218 +ro)sh ) of the house (01004 +bayith ) of [ their ] fathers (1) , {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) ; and were reckoned (03187 +yachas ) by their genealogies (03187 +yachas ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) and thirty (07970 +sh@lowshiym ) and four (00702 +)arba( ) .

mighty 1Ch\_07\_09 And the number (03187 +yachas ) of them , after their genealogy (03188 +yachas ) by their generations (08435 +towl@dah ) , heads (07218 +ro)sh ) of the house (01004 +bayith ) of their fathers (1) , {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) , [ was ] twenty (06242 +(esriym ) thousand (00505 +)eleph ) and two hundred (03967 +me)ah ) .

mighty 1Ch\_07\_11 All (03605 +kol ) these (00428 +)el - leh ) the sons (01121 +ben ) of Jediel (03043 +Y@diy(a)el ) , by the heads (07218 +ro)sh ) of their fathers (1) , {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) , [ were ] seventeen (07651 +sheba( ) thousand (00505 +)eleph ) and two hundred (03967 +me)ah ) [ soldiers ] , fit to go (03318 +yatsa ) out for war (06635 +tsaba ) [ and ] battle (04421 +milchamah ) .

mighty 1Ch\_07\_40 All (03605 +kol ) these (00428 +)el - leh ) [ were ] the children (01121 +ben ) of Asher (00836 +)Asher ) , heads (07218 +ro)sh ) of [ their ] father s (1) house (01004 +bayith ) , choice (01305 +barar ) [ and ] {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) , chief (07218 +ro)sh ) of the princes (05387 +nasiy ) . And the number throughout the genealogy (03188 +yachas ) of them that were apt to the war (06635 +tsaba ) [ and ] to battle (04421 +milchamah ) [ was ] twenty (06242 +(esriym ) and six (08337 +shesh ) thousand (00505 +)eleph ) men (00582 +)enowsh ) .

mighty 1Ch\_08\_40 And the sons (01121 +ben ) of Ulam (00198 +)Uwlam ) were {mighty} (01368 +gibbowr ) men (00582 +)enowsh ) of valour (02428 +chayil ) , archers (07198 +qesheth ) , and had many (07235 +rabah ) sons (01121 +ben ) , and sons (01121 +ben ) sons (01121 +ben ) , an hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) . All (03605 +kol ) these (00428 +)el - leh ) [ are ] of the sons (01121 +ben ) of Benjamin (01144 +Binyamiyn ) .

mighty 1Ch\_11\_10 . These (00428 +)el - leh ) also [ are ] the chief (07218 +ro)sh ) of the {mighty} (01368 +gibbowr ) men whom (00834 +)aher ) David (01732 +David ) had , who strengthened (02388 +chazaq )



themselves with him in his kingdom (04438 +malkuwth) , [ and ] with all (03605 +kol) Israel (03478 +Yisra)el) , to make him king (04427 +malak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) concerning (05921 +(al) Israel (03478 +Yisra)el) .

mighty 1Ch\_11\_11 And this (00428 +)el - leh) [ is ] the number (04557 +micpar) of the {mighty} (01368 +gibbowr) men whom (00834 +)aher) David had ; Jashobeam (03434 +Yashob(am) , an Hachmonite (02453 +Cahkmowniy) , the chief (07218 +ro)sh) of the captains (07991 +shaliysh) :he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) slain (02491 +chalal) [ by him ] at one (00259 +)echad) time (06471 +pa(am) .

mighty 1Ch\_12\_01 . Now these (00428 +)el - leh) [ are ] they that came (00935 +bow) to David (01732 +David) to Ziklag (06860 +Tsiqlag) , while he yet (05750 +(owd) kept (06113 +(atsar) himself close (06113 +(atsar) because (06440 +paniym) of Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) :and they [ were ] among the {mighty} (01368 +gibbowr) men , helpers (05826 +(azar) of the war (04421 +milchamah) .

mighty 1Ch\_12\_04 And Ismaiah (03460 +Yishma(yah) the Gibeonite (01393 +Gib(oniy) , a {mighty} (01368 +gibbowr) man among the thirty (07970 +sh@lowshiym) , and over (05921 +(al) the thirty (07970 +sh@lowshiym) ; and Jeremiah (03414 +Yirm@yah) , and Jahaziel (03166 +Yachaziy)el) , and Johanan (03110 +Yowchanan) , and Josabad (03107 +Yowzabad) the Gederathite (01452 +G@derathiy) ,

mighty 1Ch\_12\_21 And they helped (05826 +(azar) David (01732 +David) against (05921 +(al) the band (01416 +g@duwd) [ of the rovers ]:for they [ were ] all (03605 +kol) {mighty} (01368 +gibbowr) men of valour (02428 +chayil) , and were captains (08269 +sar) in the host (06635 +tsaba) .

mighty 1Ch\_12\_25 Of the children (01121 +ben) of Simeon (08095 +Shim(own) , {mighty} (01368 +gibbowr) men of valour (02428 +chayil) for the war (06635 +tsaba) , seven (07651 +sheba() thousand (00505 +)eleph) and one hundred (03967 +me)ah) .

mighty 1Ch\_12\_28 And Zadok (06659 +Tsadowq) , a young (05288 +na(ar) man {mighty} (01368 +gibbowr) of valour (02428 +chayil) , and of his father s (1) house (01004 +bayith) twenty (06242 +(esriym) ) and two (08147 +sh@nayim) captains (08269 +sar) .

mighty 1Ch\_12\_30 And of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) twenty (06242 +(esriym) thousand (00505 +)eleph) and eight (08083 +sh@moneh) hundred (03967 +me)ah) , {mighty} (01368 +gibbowr) men of valour (02428 +chayil) , famous (08034 +shem) throughout the house (01004 +bayith) of their fathers (1) .

mighty 1Ch\_19\_08 And when David (01732 +David) heard (08085 +shama() [ of it ] , he sent (07971 +shalach) Joab (03097 +Yow)ab) , and all (03605 +kol) the host (06635 +tsaba) of the {mighty} (01368 +gibbowr) men .

mighty 1Ch\_26\_06 Also unto Shemaiah (08098 +Sh@ma(yah) his son (01121 +ben) were sons (1121ben) born (03205 +yalad) , that ruled (04474 +mimshal) throughout the house (01004 +bayith) of their father (25):for they [ were ] {mighty} (01368 +gibbowr) men of valour (02428 +chayil) .

mighty 1Ch\_26\_31 Among the Hebronites (02276 +Chebrowniy) [ was ] Jerijah (03404 +Y@riyah) the chief (07218 +ro)sh) , [ even ] among the Hebronites (02276 +Chebrowniy) , according to the generations (08435 +towl@dah) of his fathers (1) . In the fortieth (00705 +)arba(iym) year (08141 +shaneh) of the reign (04438 +malkuwth) of David (01732 +David) they were sought (01875 +darash) for , and there were found (04672 +matsa) among them {mighty} (01368 +gibbowr) men of valour (02428 +chayil) at Jazer (03270 +Ya(azeyr) of Gilead (01568 +Gil(ad) .

mighty 1Ch\_27\_06 This (01931 +huw) ) [ is that ] Benaiah (01141 +B@nayah) , [ who was ] {mighty} (01368 +gibbowr) [ among ] the thirty (07970 +sh@lowshiyim) , and above (05921 +(al) the thirty (07970 +sh@lowshiyim) ):and in his course (04256 +machaloqeth) [ was ] Ammizabad (05990 +(Ammiyzabad) his son (01121 +ben) .

mighty 1Ch\_28\_01 . And David (01732 +David) assembled (06950 +qahal) all (03605 +kol) the princes (08269 +sar) of Israel (03478 +Yisra)el) , the princes (08269 +sar) of the tribes (07626 +shebet) , and the captains (08269 +sar) of the companies (04256 +machaloqeth) that ministered (08334 +sharath) to the king (04428 +melek) by course (04256 +machaloqeth) , and the captains (08269 +sar) over the thousands (00505 +)eleph) , and captains (08269 +sar) over the hundreds (03967 +me)ah) , and the stewards (08269 +sar) over all (03605 +kol) the substance (07399 +r@kuwsh) and possession (04735 +miqneh) of the king (04428 +melek) , and of his sons (01121 +ben) , with the officers (05631 +cariyc) , and with the {mighty} (01368 +gibbowr) men , and with all (03605 +kol) the valiant (02428 +chayil) men , unto Jerusalem (03389 +Y@ruwshalaim) .

mighty 1Ch\_29\_24 And all (03605 +kol) the princes (08269 +sar) , and the {mighty} (01368 +gibbowr) men , and all (03605 +kol) the sons (01121 +ben) likewise (01571 +gam) of king (04428 +melek) David (01732 +David) , submitted themselves unto Solomon (08010 +Sh@lomoh) the king (04428 +melek) .

mighty 1Co\_01\_26 For ye see (0991 -blepo -) your (5216 -humon -) calling (2821 -klesis -) , brethren (0080 -adephos -) , how that not many (4183 -polus -) wise (4680 -sophos - -oneidismos -) men after (2596 -kata -) the flesh (4561 -sarx -) , not many (4183 -polus -) {mighty} (1415 -dunatos -) , not many (4183 -polus -) noble (2104 -eugenēs -) , [ are called ] :

mighty 1Co\_01\_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the wise (4680 -sophos - -oneidismos -) ; and God (2316 -theos -) hath chosen (1586 -eklegomai -) the weak (0772 -asthenes -) things of the world (2889 -kosmos -) to confound (2617 -kataischuno -) the things which are {mighty} (2478 -ischuros -) ;

mighty 1Ki\_01\_08 But Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada()) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and Shimei (08096 +Shim(iy) , and Rei (07472 +Re(iy) , and the {mighty} (01368 +gibbowr) men which (00834 +)aher) [ belonged ] to David (01732 +David) , were not with Adonijah (00138 +)Adoniyah) .

mighty 1Ki\_01\_10 But Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and Benaiah (01141 +B@nayah) , and the {mighty} (01368 +gibbowr) men , and Solomon (08010 +Sh@lomoh) his brother (00251 +)ach) , he called (07121 +qara) ) not .

mighty 1Ki\_11\_28 And the man (00376 +)iysh) Jeroboam (03379 +Yarob(am) [ was ] a {mighty} (01368 +gibbowr) man of valour (02428 +chayil) :and Solomon (08010 +Sh@lomoh) seeing (07200 +ra)ah) the young (05288 +na(ar) man that he was industrious , he made him ruler (06485 +paqad) over all (03605 +kol) the charge (05447 +cebel) of the house (01004 +bayith) of Joseph (03130 +Yowceph) .

mighty 1Pe\_05\_06 Humble (5013 -tapeinoo -) yourselves therefore (3767 -oun -) under (5259 -hupo -) the {mighty} (2900 -krataios -) hand (5495 -cheir -) of God (2316 -theos -) , that he may exalt (5312 -hupsoo -) you in due time (2540 -kairos -) :

mighty 1Sa\_02\_04 The bows (07198 +qesheth) of the {mighty} (01368 +gibbowr) men [ are ] broken (02744 +Charchuwr) , and they that stumbled (03782 +kashal) are girded (00247 +)azar) with strength (02428 +chayil) .

mighty 1Sa\_04\_08 Woe (00188 +)owy) unto us ! who (04310 +miy) shall deliver (05337 +natsal) us out of

the hand (03027 +yad ) of these (00428 +)el - leh ) {mighty} (00117 +)addiyr ) Gods (00430 +)elohiym ) ? these (00428 +)el - leh ) [ are ] the Gods (00430 +)elohiym ) that smote (05221 +nakah ) the Egyptians (04714 +Mitsrayim ) with all (03605 +kol ) the plagues (04347 +makkah ) in the wilderness (04057 +midbar ) .

mighty 1Sa\_09\_01 . Now there was a man (00376 +)iysh ) of Benjamin (01144 +Binyamiyn ) , whose name (08034 +shem ) [ was ] Kish (07027 + Qiysh ) , the son (01121 +ben ) of Abiel (22) , the son (01121 +ben ) of Zeror , the son (01121 +ben ) of Bechorath (01064 +B@kowrath ) , the son (01121 +ben ) of Aphiah (00647 +)Aphiyach ) , a Benjamite (01145 +Ben - y@miyniy ) , a {mighty} (01368 +gibbowr ) man (00376 +)iysh ) of power (02428 +chayil ) .

mighty 1Sa\_16\_18 Then answered (06030 +(anah ) one (00259 +)echad ) of the servants (05288 +na(ar ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I have seen (07200 +ra)ah ) a son (01121 +ben ) of Jesse (03448 +Yishay ) the Bethlehemite (01022 +Beyth hal - Lachmiy ) , [ that is ] cunning (03045 +yada( ) in playing (05059 +nagan ) , and a {mighty} (01368 +gibbowr ) valiant (02428 +chayil ) man , and a man (00376 +)iysh ) of war (04421 +milchamah ) , and prudent (00995 +biyn ) in matters (01697 +dabar ) , and a comely (08389 +to)ar ) person (00376 +)iysh ) , and the LORD (03068 +Y@hovah ) [ is ] with him .

mighty 2Ch\_06\_32 Moreover (01571 +gam ) concerning (00413 +)el ) the stranger (05237 +nokriy ) , which (00834 +)aher ) is not of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , but is come (00935 +bow ) ) from a far (07350 +rachowq ) country (00776 +)erets ) for thy great (01419 +gadawl ) name s (08034 +shem ) sake (04616 +ma(an ) , and thy {mighty} (02389 +chazaq ) hand (03027 +yad ) , and thy stretched (05186 +natah ) out arm (02220 +z@rowa( ) ; if they come (00935 +bow ) ) and pray (06419 +palal ) in this (02088 +zeh ) house (01004 +bayith ) ;

mighty 2Ch\_13\_03 And Abijah (29) set (00631 +)acar ) the battle (04421 +milchamah ) in array (00631 +)acar ) with an army (02428 +chayil ) of valiant (01368 +gibbowr ) men of war (04421 +milchamah ) , [ even ] four (00702 +)arba( ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ) :Jeroboam (03379 +Yarob(am ) also set the battle (04421 +milchamah ) in array (06186 +(arak ) against (05971 +(am ) him with eight (08083 +sh@moneh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ) , [ being ] {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) .

mighty 2Ch\_13\_21 But Abijah (29) waxed {mighty} (02388 +chazaq ) , and married (05375 +nasa) ) fourteen wives (00802 +)ishshah ) , and begat (03205 +yalad ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ) sons (01121 +ben ) , and sixteen daughters (01121 +ben ) .

mighty 2Ch\_14\_08 And Asa (00609 +)Aca ) had (01961 +hayah ) an army (02428 +chayil ) [ of men ] that bare (05375 +nasa) ) targets (06793 +tsinnah ) and spears (07420 +romach ) , out of Judah (03063 +Y@huwdah ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) ; and out of Benjamin (01144 +Binyamiyn ) , that bare (05375 +nasa) ) shields (04043 +magen ) and drew (01869 +darak ) bows (07198 +qesheth ) , two hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ) :all (03605 +kol ) these (00428 +)el - leh ) [ were ] {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) .

mighty 2Ch\_17\_13 And he had (01961 +hayah ) much (07227 +rab ) business (04399 +m@la)kah ) in the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) :and the men (00582 +)enowsh ) of war (04421 +milchamah ) , {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) , [ were ] in Jerusalem (03389 +Y@ruwshalaim ) .

mighty 2Ch\_17\_14 And these (00428 +)el - leh ) [ are ] the numbers (06486 +p@quddah ) of them according to the house (01004 +bayith ) of their fathers (1):Of Judah (03063 +Y@huwdah ) , the captains (08269 +sar ) of thousands (00505 +)eleph ) ; Adnah (05734 +(Adnah ) the chief (08269 +sar ) , and with him {mighty}

(01368 +gibbowr ) men of valour (02428 +chayil ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) .

mighty 2Ch\_17\_16 And next him [ was ] Amasiah (06007 +(Amacyah ) the son (01121 +ben ) of Zichri (02147 +Zikriy ) , who willingly (05068 +nadab ) offered himself unto the LORD (03068 +Y@hovah ) ; and with him two hundred (03967 +me)ah ) thousand (00505 +)eleph ) {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) .

mighty 2Ch\_17\_17 And of Benjamin (01144 +Binyamiyn ) ; Eliada (00450 +)Elyada( ) a {mighty} (01368 +gibbowr ) man of valour (02428 +chayil ) , and with him armed (05401 +nashaq ) men with bow (07198 +qesheth ) and shield (04043 +magen ) two hundred (03967 +me)ah ) thousand (00505 +)eleph ) .

mighty 2Ch\_25\_06 He hired (07936 +sakar ) also an hundred (03967 +me)ah ) thousand (00505 +)eleph ) {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) out of Israel (03478 +Yisra)el ) for an hundred (03967 +me)ah ) talents (03603 +kikkar ) of silver (03701 +keceph ) .

mighty 2Ch\_26\_12 The whole (03605 +kol ) number (04557 +micpar ) of the chief (07218 +ro)sh ) of the fathers (1) of the {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) [ were ] two thousand (00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) .

mighty 2Ch\_26\_13 And under (05921 +(al ) their hand (03027 +yad ) [ was ] an army (06635 +tsaba) ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) and five (02568 +chamesh ) hundred (03967 +me)ah ) , that made (06213 +(asah ) war (04421 +milchamah ) with {mighty} (02428 +chayil ) power (03581 +koach ) , to help (05826 +(azar ) the king (04428 +melek ) against (05921 +(al ) the enemy (00341 +)oyeb ) .

mighty 2Ch\_27\_06 So Jotham (03147 +Yowtham ) became (02388 +chazaq ) {mighty} (02388 +chazaq ) , because (03588 +kiy ) he prepared (03559 +kuwn ) his ways (01870 +derek ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) .

mighty 2Ch\_28\_07 And Zichri (02147 +Zikriy ) , a {mighty} (01368 +gibbowr ) man of Ephraim (00669 +)Ephrayim ) , slew (02026 +harag ) Maaseiah (04641 +Ma(aseyah ) the king s (04428 +melek ) son (01121 +ben ) , and Azrikam (05840 +(Azriyqam ) the governor (05057 +nagiyd ) of the house (01004 +bayith ) , and Elkanah (00511 +)Elqanah ) [ that was ] next (04932 +mishneh ) to the king (04428 +melek ) .

mighty 2Ch\_32\_03 He took counsel (03289 +ya(ats ) with his princes (08269 +sar ) and his {mighty} (01368 +gibbowr ) men to stop (05640 +catham ) the waters (04325 +mayim ) of the fountains (05869 +(ayin ) which (00834 +)aher ) [ were ] without (02351 +chuwts ) the city (05892 +(iyr ):and they did help (05826 +(azar ) him .

mighty 2Ch\_32\_21 And the LORD (03068 +Y@hovah ) sent (07971 +shalach ) an angel (04397 +mal)ak ) , which cut (03582 +kachad ) off all (03605 +kol ) the {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) , and the leaders (05057 +nagiyd ) and captains (08269 +sar ) in the camp (04264 +machaneh ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) . So he returned (07725 +shuwb ) with shame (01322 +bosheth ) of face (06440 +paniym ) to his own land (00776 +)erets ) . And when he was come (00935 +bow) into the house (01004 +bayith ) of his god (00430 +)elohiym ) , they that came (03329 +yatsiy ) ) forth (03329 +yatsiy ) ) of his own bowels (04578 +me(ah ) slew (05307 +naphal ) him there (08033 +sham ) with the sword (02719 +chereb ) .

mighty 2Co\_10\_04 ( For the weapons (3696 -hoplon -) of our warfare (4752 -strateia -) [ are ] not carnal (4559 -sarkikos -) , but {mighty} (1415 -dunatos -) through God (2316 -theos -) to the pulling (2506 -kathairesis -) down (2506 -kathairesis -) of strong (3794 -ochuroma -) holds (3794 -ochuroma -) ; )

mighty 2Co\_12\_12 Truly (3303 -men -) the signs (4591 -semaino -) of an apostle (0652 -apostolos -) were wrought (2716 -katergazomai -) among (1722 -en -) you in all (3956 -pas -) patience (5281 -hupomone -) , in signs (4591 -semaino -) , and wonders (5059 -teras -) , and {mighty} (1411 -dunamis -) deeds (1411 -dunamis -) .

mighty 2Co\_13\_03 Since (1893 -epei -) ye seek (2212 -zeteo -) a proof (1382 -dokime -) of Christ (5547 -Christos -) speaking (2980 -laleo -) in me , which (3739 -hos -) to you -ward (5209 -humas -) is not weak (0770 -astheneo -) , but is {mighty} (1414 -dunateo -) in you .

mighty 2Ki\_05\_01 . Now Naaman (05283 +Na(aman ) , captain (08269 +sar ) of the host (06635 +tsaba ) ) of the king (04428 +melek ) of Syria (00758 +)Aram ) , was a great (01419 +gadawl ) man (00376 +)iysh ) with his master (00113 +)adown ) , and honourable , because (03588 +kiy ) by him the LORD (03068 +Y@hovah ) had (01961 +hayah ) given (05414 +nathan ) deliverance (08668 +t@shuw(ah ) unto Syria (00758 +)Aram ):he was also a {mighty} (01368 +gibbowr ) man (00376 +)iysh ) in valour (02428 +chayil ) , [ but he was ] a leper (06879 +tsara() ) .

mighty 2Ki\_15\_20 And Menahem (04505 +M@nachim ) exacted (03318 +yatsa ) the money (03701 +keceph ) of Israel (03478 +Yisra)el ) , [ even ] of all (03605 +kol ) the {mighty} (01368 +gibbowr ) men of wealth (02428 +chayil ) , of each (00259 +)echad ) man (00376 +)iysh ) fifty (02572 +chamishshiyim ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , to give (05414 +nathan ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) . So the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) turned (07725 +shuwb ) back (07725 +shuwb ) , and stayed (05975 +(amad ) not there (08033 +sham ) in the land (00776 +)erets ) .

mighty 2Sa\_01\_19 The beauty (06643 +ts@biy ) of Israel (03478 +Yisra)el ) is slain (02491 +chalal ) upon thy high (01116 +bamah ) places:how (00349 +)eyk ) are the {mighty} (01368 +gibbowr ) fallen (05307 +naphal ) !

mighty 2Sa\_01\_21 Ye mountains (02022 +har ) of Gilboa (01533 +Gilboa() ) , [ let there be ] no (00408 +)al ) dew (02919 +tal ) , neither (00408 +)al ) [ let there be ] rain (04306 +matar ) , upon you , nor fields (07704 +sadeh ) of offerings (08641 +t@ruwmah ):for there (08033 +sham ) the shield (04043 +magen ) of the {mighty} (01368 +gibbowr ) is vilely (01602 +ga(al ) cast (01602 +ga(al ) away , the shield (04043 +magen ) of Saul (07586 +Sha)uwl ) , [ as though he had ] not [ been ] anointed (04899 +mashiyach ) with oil (08081 +shemen ) .

mighty 2Sa\_01\_22 From the blood (01818 +dam ) of the slain (02491 +chalal ) , from the fat (02459 +cheleb ) of the {mighty} (01368 +gibbowr ) , the bow (07198 +qesheth ) of Jonathan (03083 +Y@hownathan ) turned (07734 +suwg ) not back (00268 +)achowr ) , and the sword (02719 +chereb ) of Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) not empty (07387 +reyqam ) .

mighty 2Sa\_01\_25 How (00349 +)eyk ) are the {mighty} (01368 +gibbowr ) fallen (05307 +naphal ) in the midst (08432 +tavek ) of the battle (04421 +milchamah ) ! O Jonathan (03083 +Y@hownathan ) , [ thou wast ] slain (02491 +chalal ) in thine high (01116 +bamah ) places .

mighty 2Sa\_01\_27 How (00349 +)eyk ) are the {mighty} (01368 +gibbowr ) fallen (05307 +naphal ) , and the weapons (03627 +k@liy ) of war (04421 +milchamah ) perished (6) !

mighty 2Sa\_10\_07 And when David (01732 +David ) heard (08085 +shama() ) of [ it ] , he sent (07971 +shalach ) Joab (03097 +Yow)ab ) , and all (03605 +kol ) the host (06635 +tsaba ) of the {mighty} (01368 +gibbowr ) men .

mighty 2Sa\_16\_06 And he cast (05619 +caqal ) stones (68) at David (01732 +David ) , and at all (03605 +kol ) the servants (05650 +(ebed ) of king (04428 +melek ) David (01732 +David ):and all (03605 +kol ) the people (05971 +(am ) and all (03605 +kol ) the {mighty} (01368 +gibbowr ) men [ were ] on his right (03225

+yamiyn ) hand and on his left (08040 +s@mo)wl ) .

mighty 2Sa\_17\_08 For , said (00559 +)amar ) Hushai (02365 +Chuwshay ) , thou knowest (03045 +yada() thy father (1) and his men (00582 +)enowsh ) , that they [ be ] {mighty} (01368 +gibbowr ) men , and they [ be ] chafed (04751 +mar ) in their minds (05315 +nephesh ) , as a bear (01677 +dob ) robbed (07909 +shakkuwl ) of her whelps in the field (07704 +sadeh ):and thy father (1) [ is ] a man (00376 +)iysh ) of war (04421 +milchamah ) , and will not lodge (03885 +luwn ) with the people (05971 +(am ) .

mighty 2Sa\_17\_10 And he also (01571 +gam ) [ that is ] valiant , whose (00834 +)aher ) heart (03820 +leb ) [ is ] as the heart (03820 +leb ) of a lion (00738 +)ariy ) , shall utterly melt (04549 +macac ):for all (03605 +kol ) Israel (03478 +Yisra)el ) knoweth (03045 +yada() that thy father (1) [ is ] a {mighty} (01368 +gibbowr ) man , and [ they ] which (00834 +)aher ) [ be ] with him [ are ] valiant (02428 +chayil ) men (01121 +ben ) .

mighty 2Sa\_20\_07 And there went (03318 +yatsa ) out after (00310 +)achar ) him Joab s (03097 +Yow)ab ) men (00582 +)enowsh ) , and the Cherethites (03774 +K@rethiy ) , and the Pelethites (06432 +P@lethiy ) , and all (03605 +kol ) the {mighty} (01368 +gibbowr ) men:and they went (03318 +yatsa ) out of Jerusalem (03389 +Y@ruwshalaim ) , to pursue (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba() the son (01121 +ben ) of Bichri (01075 +Bikriy ) .

mighty 2Sa\_23\_08 . These (00428 +)el - leh ) [ be ] the names (08034 +shem ) of the {mighty} (01368 +gibbowr ) men whom (00834 +)aher ) David (01732 +David ) had:The Tachmonite (08461 +Tachk@moniy ) that sat (03427 +yashab ) in the seat (07674 +shebeth ) , chief (07218 +ro)sh ) among the captains (07991 +shaliysh ) ; the same (01931 +huw ) [ was ] Adino (05722 +(adiynow ) the Eznite (06112 +(etsen ):[ he lift up his spear ] against (05921 +(al ) eight (08083 +sh@moneh ) hundred (03967 +me)ah ) , whom he slew (02491 +chalal ) at one (00259 +)echad ) time (06471 +pa(am ) .

mighty 2Sa\_23\_09 And after (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo (01734 +Dowdow ) the Ahohite , [ one ] of the three (07969 +shalowsh ) {mighty} (01368 +gibbowr ) men with David (01732 +David ) , when they defied (02778 +charaph . ) the Philistines (06430 +P@lishtiy ) [ that ] were there (08033 +sham ) gathered (00622 +)acaph ) together to battle (04421 +milchamah ) , and the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were gone (05927 +(alah ) away :

mighty 2Sa\_23\_16 And the three (07969 +shalowsh ) {mighty} (01368 +gibbowr ) men brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) , and drew (07579 +sha)ab ) water (04325 +mayim ) out of the well (00953 +bowr ) of Bethlehem (01035 +Beyth Lechem ) , that [ was ] by the gate (08179 +sha(ar ) , and took (05375 +nasa ) [ it ] , and brought (00935 +bow ) [ it ] to David (01732 +David ):nevertheless he would (14) not drink (08354 +shathah ) thereof , but poured (05258 +nacak ) it out unto the LORD (03068 +Y@hovah ) .

mighty 2Sa\_23\_17 And he said (00559 +)amar ) , Be it far (02486 +chaliylah ) from me , O LORD (03068 +Y@hovah ) , that I should do (06213 +(asah ) this (02063 +zo)th ):[ is not this ] the blood (01818 +dam ) of the men (00582 +)enowsh ) that went (01980 +halak ) in jeopardy of their lives (05315 +nephesh ) ? therefore he would (14) not drink (08354 +shathah ) it . These (00428 +)el - leh ) things did (06213 +(asah ) these (00428 +)el - leh ) three (07969 +shalowsh ) {mighty} (01368 +gibbowr ) men .

mighty 2Sa\_23\_22 These (00428 +)el - leh ) [ things ] did (06213 +(asah ) Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada() , and had the name (08034 +shem ) among three (07969 +shalowsh ) {mighty} (01368 +gibbowr ) men .

mighty 2Th\_01\_07 And to you who are troubled (2346 -thlibo -) rest (0425 -anesis -) with us , when (3739 -hos -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) shall be revealed (0602 -apokalupsis -) from heaven (3772 -ouranos -) with his {mighty} (1411 -dunamis -) angels (0032 -aggelos -) ,

mighty Act\_02\_02 And suddenly (0869 -aphno -) there came (1096 -ginomai -) a sound (2279 -echos -) from heaven (3772 -ouranos -) as of a rushing (5342 -phero -) {mighty} (0972 -biaios -) wind (4157 -pnoe -) , and it filled (4137 -pleroo -) all (3650 -holos -) the house (3624 -oikos -) where (3757 -hou -) they were sitting (2521 -kathemai -) .

mighty Act\_07\_22 And Moses (3475 -Moseus -) was learned (3811 -paideuo -) in all (3956 -pas -) the wisdom (4678 -sophia -) of the Egyptians (0124 -Aiguptios -) , and was {mighty} (1415 -dunatos -) in words (3056 -logos -) and in deeds (2041 -ergon -) .

mighty Act\_18\_24 . And a certain (5100 -tis -) Jew (2453 -Ioudaios -) named (3686 -onoma -) Apollos (0625 -Apollos -) , born (1085 -genos -) at Alexandria (0221 -Alexandreu -) , an eloquent (3052 -logios -) man (0435 -aner -) , [ and ] {mighty} (1415 -dunatos -) in the scriptures (1124 -graphe -) , came (2658 -katantao -) to Ephesus (2181 -Ephesos -) .

mighty Amo\_02\_14 Therefore the flight (04498 +manowc ) shall perish (6) from the swift (07031 +qal ) , and the strong (02389 +chazaq ) shall not strengthen (00553 +)amats ) his force (03581 +koach ) , neither (03808 +lo) ) shall the {mighty} (01368 +gibbowr ) deliver (04422 +malat ) himself (05315 +nephesh ) :

mighty Amo\_02\_16 And [ he that is ] courageous among the {mighty} (01368 +gibbowr ) shall flee (05127 +nuwc ) away naked (06174 +(arowm ) in that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

mighty Amo\_05\_12 For I know (03045 +yada( ) your manifold (07227 +rab ) transgressions (06588 +pesha( ) and your {mighty} (06099 +(atsuw ) sins (02403 +chatta)ah ):they afflict (06887 +tsarar ) the just (06662 +tsaddiyq ) , they take (03947 +laqach ) a bribe (03724 +kopher ) , and they turn (05186 +natah ) aside (05186 +natah ) the poor (34) in the gate (08179 +sha(ar ) [ from their right ] .

mighty Amo\_05\_24 But let judgment (04941 +mishpat ) run (01556 +galal ) down as waters (04325 +mayim ) , and righteousness (06666 +ts@daqah ) as a {mighty} (00386 +)eythan ) stream (05158 +nachal ) .

mighty Dan\_03\_20 And he commanded (00560 +)amar ) the most (02429 +chayil ) {mighty} (01401 +gibbar ) men (01400 +g@bar ) that [ were ] in his army (02429 +chayil ) to bind (03729 +k@phath ) Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) , [ and ] to cast (07412 +r@mah ) [ them ] into the burning (03345 +y@qad ) fiery (05135 +nuwr ) furnace (00861 +)attwn ) .

mighty Dan\_04\_03 How (04101 +mah ) great (07260 +rabrab ) [ are ] his signs (00852 +)ath ) ! and how (04101 +mah ) {mighty} (08624 +taqqiyph ) [ are ] his wonders (08540 +t@mahh ) ! his kingdom (04437 +malkuw ) [ is ] an everlasting (05957 +(alam ) kingdom (04437 +malkuw ) , and his dominion (07985 +sholtan ) [ is ] from generation (01859 +dar ) to generation (01859 +dar ) .

mighty Dan\_08\_24 And his power (03581 +koach ) shall be mighty (06105 +(atsam ) , but not by his own power (03581 +koach ):and he shall destroy (07843 +shachath ) wonderfully (06381 +pala) ) , and shall prosper (06743 +tsalach ) , and practise (06213 +(asah ) , and shall destroy (07843 +shachath ) the {mighty} (06099 +(atsuw ) and the holy (06918 +qadowsh ) people (05971 +(am ) .

mighty Dan\_08\_24 And his power (03581 +koach ) shall be {mighty} (06105 +(atsam ) , but not by his own power (03581 +koach ):and he shall destroy (07843 +shachath ) wonderfully (06381 +pala) ) , and shall prosper (06743 +tsalach ) , and practise (06213 +(asah ) , and shall destroy (07843 +shachath ) the mighty (06099 +(atsuw ) and the holy (06918 +qadowsh ) people (05971 +(am ) .

mighty Dan\_09\_15 And now (06258 +(attah ) , O Lord (00136 +)Adonay ) our God (00430 +)elohiym ) , that hast brought (03318 +yatsa) ) thy people (05971 +(am ) forth (03318 +yatsa) ) out of the land (00776 +)erets

) of Egypt (04714 +Mitsrayim ) with a {mighty} (02389 +chazaq ) hand (03027 +yad ) , and hast gotten (06213 +(asah ) thee renown (08034 +shem ) , as at this day (03117 +yowm ) ; we have sinned (02398 +chata ) , we have done wickedly (07561 +rasha( ) .

mighty Dan\_11\_03 And a {mighty} (01368 +gibbowr ) king (04428 +melek ) shall stand (05975 +(amad ) up , that shall rule (04910 +mashal ) with great (07227 +rab ) dominion (04474 +mimshal ) , and do (06213 +(asah ) according to his will (07522 +ratsown ) .

mighty Dan\_11\_25 And he shall stir (05782 +(uwr ) up his power (03581 +koach ) and his courage (03824 +lebab ) against (05921 +(al ) the king (04428 +melek ) of the south (05045 +negeb ) with a great (01419 +gadawl ) army (02428 +chayil ) ; and the king (04428 +melek ) of the south (05045 +negeb ) shall be stirred (01624 +garah ) up to battle (04421 +milchamah ) with a very great (01419 +gadawl ) and {mighty} (06099 +(atsuw ) army (02428 +chayil ) ; but he shall not stand (05975 +(amad ):for they shall forecast (02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) him .

mighty Deu\_03\_24 O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , thou hast begun (02490 +chalal ) to shew (07200 +ra)ah ) thy servant (05650 +(ebed ) thy greatness (01433 +godel ) , and thy {mighty} (02389 +chazaq ) hand (03027 +yad ):for what (04310 +miy ) God (00410 +)el ) [ is there ] in heaven (08064 +shamayim ) or in earth (00776 +)erets ) , that can do (06213 +(asah ) according to thy works (04639 +ma(aseh ) , and according to thy might (01369 +g@buwrah ) ?

mighty Deu\_04\_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 +bow ) [ and ] take (03947 +laqach ) him a nation (01471 +gowy ) from the midst (07130 +qereb ) of [ another ] nation (01471 +gowy ) , by temptations (04531 +maccah ) , by signs (00226 +)owth ) , and by wonders (04159 +mowpheth ) , and by war (04421 +milchamah ) , and by a {mighty} (02389 +chazaq ) hand (03027 +yad ) , and by a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and by great (01419 +gadawl ) terrors (04172 +mowra) ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) did (06213 +(asah ) for you in Egypt (04714 +Mitsrayim ) before your eyes (05869 +(ayin ) ?

mighty Deu\_04\_37 And because he loved (00157 +)ahab ) thy fathers (1) , therefore he chose (00977 +bachar ) their seed (02233 +zera( ) after (00310 +)achar ) them , and brought (03318 +yatsa ) thee out in his sight (06440 +paniym ) with his {mighty} (01419 +gadawl ) power (03581 +koach ) out of Egypt (04714 +Mitsrayim ) ;

mighty Deu\_05\_15 And remember (02142 +zakar ) that thou wast (01961 +hayah ) a servant (05650 +(ebed ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and [ that ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) brought (03318 +yatsa ) thee out thence (08033 +sham ) through a {mighty} (02389 +chazaq ) hand (03027 +yad ) and by a stretched (05186 +natah ) out arm (02220 +z@rowa( ):therefore the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) commanded (06680 +tsavah ) thee to keep (06213 +(asah ) the sabbath (07676 +shabbath ) day (03117 +yowm ) .

mighty Deu\_06\_21 Then thou shalt say (00559 +)amar ) unto thy son (01121 +ben ) , We were Pharaoh s (06547 +Par(oh ) bondmen (05650 +(ebed ) in Egypt (04714 +Mitsrayim ) ; and the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) us out of Egypt (04714 +Mitsrayim ) with a {mighty} (02389 +chazaq ) hand (03027 +yad ) :

mighty Deu\_07\_08 But because (03588 +kiy ) the LORD (03068 +Y@hovah ) loved (00160 +)ahabah ) you , and because he would keep (08104 +shamar ) the oath (07621 +sh@buw(ah ) which (00834 +)aher ) he had sworn (07650 +shaba( ) unto your fathers (1) , hath the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) you out with a {mighty} (02389 +chazaq ) hand (03027 +yad ) , and redeemed (06299 +padah ) you out of the house (01004 +bayith ) of bondmen (05650 +(ebed ) , from the hand (03027 +yad ) of Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .



**mighty Deu\_07\_19** The great (01419 +gadowl ) temptations (04531 +maccah ) which (00834 +)aher ) thine eyes (05869 +(ayin ) saw (07200 +ra)ah ) , and the signs (00226 +)owth ) , and the wonders (04159 +mowpheth ) , and the {mighty} (02389 +chazaq ) hand (03027 +yad ) , and the stretched (05186 +natah ) out arm (02220 +z@rowa( ) , whereby (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) brought (03318 +yatsa ) thee out:so (03651 +ken ) shall the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) do (06213 +(asah ) unto all (03605 +kol ) the people (05971 +(am ) of whom thou art afraid (03372 +yare) ) .

**mighty Deu\_07\_21** Thou shalt not be affrighted (06206 +(arats ) at (06440 +paniym ) them:for the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ is ] among (07130 +qereb ) you , a {mighty} (01419 +gadowl ) God (00410 +)el ) and terrible (03372 +yare) ) .

**mighty Deu\_07\_23** But the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall deliver (05414 +nathan ) them unto thee , and shall destroy (02000 +hamam ) them with a {mighty} (01419 +gadowl ) destruction (04103 +m@huwmah ) , until (05704 +(ad ) they be destroyed (08045 +shamad ) .

**mighty Deu\_09\_26** I prayed (06419 +palal ) therefore unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , destroy (07843 +shachath ) not thy people (05971 +(am ) and thine inheritance (05159 +nachalah ) , which (00834 +)aher ) thou hast redeemed (06299 +padah ) through thy greatness (01433 +godel ) , which (00834 +)aher ) thou hast brought (03318 +yatsa ) forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) with a {mighty} (02389 +chazaq ) hand (03027 +yad ) .

**mighty Deu\_09\_29** Yet they [ are ] thy people (05971 +(am ) and thine inheritance (05159 +nachalah ) , which (00834 +)aher ) thou broughtest (03318 +yatsa ) out by thy {mighty} (01419 +gadowl ) power (03581 +koach ) and by thy stretched (05186 +natah ) out arm (02220 +z@rowa( ) .

**mighty Deu\_10\_17** For the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) [ is ] God (00430 +)elohiym ) of gods (00430 +)elohiym ) , and Lord (00113 +)adown ) of lords (00113 +)adown ) , a great (01419 +gadowl ) God (00410 +)el ) , a {mighty} (01368 +gibbowr ) , and a terrible (03372 +yare) ) , which (00834 +)aher ) regardeth (05375 +nasa ) not persons (06440 +paniym ) , nor (03808 +lo ) taketh (03947 +laqach ) reward (07810 +shachad ) :

**mighty Deu\_11\_02** And know (03045 +yada( ) ye this day (03117 +yowm ):for [ I speak ] not with your children (01121 +ben ) which (00834 +)aher ) have not known (03045 +yada( ) , and which (00834 +)aher ) have not seen (07200 +ra)ah ) the chastisement (04148 +muwcar ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , his greatness (01433 +godel ) , his {mighty} (02389 +chazaq ) hand (03027 +yad ) , and his stretched (05186 +natah ) out arm (02220 +z@rowa( ) ,

**mighty Deu\_26\_05** And thou shalt speak (06030 +(anah ) and say (00559 +)amar ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , A Syrian (00761 +)Arammiy ) ready to perish (6) [ was ] my father (1) , and he went (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and sojourned (01481 +guwr ) there (08033 +sham ) with a few (04592 +m@(at ) , and became (01961 +hayah ) there (08033 +sham ) a nation (01471 +gowy ) , great (01419 +gadowl ) , {mighty} (06099 +(atswm ) , and populous (07227 +rab ) :

**mighty Deu\_26\_08** And the LORD (03068 +Y@hovah ) brought (03318 +yatsa ) us forth (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) with a {mighty} (02389 +chazaq ) hand (03027 +yad ) , and with an outstretched (05186 +natah ) arm (02220 +z@rowa( ) , and with great (01419 +gadowl ) terribleness (04172 +mowra) ) , and with signs (00226 +)owth ) , and with wonders (04159 +mowpheth ) :

**mighty Deu\_34\_12** And in all (03605 +kol ) that {mighty} (02389 +chazaq ) hand (03027 +yad ) , and in all

(03605 +kol ) the great (01419 +gadowl ) terror (04172 +mowra ) which (00834 +)aher ) Moses (04872 +Mosheh ) shewed (06213 +(asah ) in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) .

mighty Ecc\_07\_19 Wisdom (02451 +chokmah ) strengtheneth (05810 +(azaz ) the wise (02450 +chakam ) more than ten (06235 +(eser ) {mighty} (07989 +shalliyt ) [ men ] which (00834 +)aher ) are in the city (05892 +(iyr ) .

mighty Eph\_01\_19 And what (5101 -tis -) [ is ] the exceeding (5235 -huperballo -) greatness (3174 -megethos -) of his power (1411 -dunamis -) to us -ward (2248 -hemas -) who (3588 -ho -) believe (4100 -pisteuo -) , according (2596 -kata -) to the working (1753 -energeia -) of his {mighty} (2479 -ischus -) power (2904 -kratos -) ,

mighty Exo\_01\_07 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) were fruitful (06509 +parah ) , and increased (08317 +sharats ) abundantly (08317 +sharats ) , and multiplied (07235 +rabah ) , and waxed exceeding (03966 +m@(od ) {mighty} (06105 +(atsam ) ; and the land (00776 +)erets ) was filled (04390 +male) ) with them .

mighty Exo\_01\_20 Therefore God (00430 +)elohiym ) dealt well (03190 +yatab ) with the midwives (03205 +yalad ):and the people (05971 +(am ) multiplied (07235 +rabah ) , and waxed very (03966 +m@(od ) {mighty} (06105 +(atsam ) .

mighty Exo\_03\_19 And I am sure (03045 +yada( ) that the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) will not let (05414 +nathan ) you go (01980 +halak ) , no (03808 +lo) ) , not by a {mighty} (02389 +chazaq ) hand (03027 +yad ) .

mighty Exo\_09\_28 Intreat (06279 +(athar ) the LORD (03068 +Y@hovah ) ( for [ it is ] enough (07227 +rab ) ) that there be no (03808 +lo) ) [ more ] {mighty} (00430 +)elohiym ) thunderings (06963 +qowl ) and hail (01259 +barad ) ; and I will (07522 +ratsown ) let you go (07971 +shalach ) , and ye shall stay (05975 +(amad ) no (03808 +lo) ) longer (03254 +yacaph ) .

mighty Exo\_10\_19 And the LORD (03068 +Y@hovah ) turned (02015 +haphak ) a {mighty} (03966 +m@(od ) strong (02389 +chazaq ) west (03220 +yam ) wind (07307 +ruwach ) , which took (05375 +nasa) ) away the locusts (00697 +)arbeh ) , and cast (08628 +taqa( ) them into the Red (05488 +cuwph ) sea (03220 +yam ) ; there remained (07604 +sha)ar ) not one (00259 +)echad ) locust (00697 +)arbeh ) in all (03605 +kol ) the coasts (01366 +g@buwl ) of Egypt (04714 +Mitsrayim ) .

mighty Exo\_15\_10 Thou didst blow (05398 +nashaph ) with thy wind (07307 +ruwach ) , the sea (03220 +yam ) covered (03680 +kacah ) them:they sank (06749 +tsalal ) as lead (05777 +(owphereth ) in the {mighty} (00117 +)addiyr ) waters (04325 +mayim ) .

mighty Exo\_15\_15 Then (00227 +)az ) the dukes (00441 +)alluwph ) of Edom (00123 +)Edom ) shall be amazed (00926 +bahal ) ; the {mighty} (00352 +)ayil ) men of Moab (04124 +Mow)ab ) , trembling (7460) shall take (00270 +)achaz ) hold (00270 +)achaz ) upon them ; all (03605 +kol ) the inhabitants (03427 +yashab ) of Canaan (03667 +K@na(an ) shall melt (04127 +muwg ) away .

mighty Exo\_32\_11 And Moses (04872 +Mosheh ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , why (04100 +mah ) doth thy wrath (00639 +)aph ) wax hot (02734 +charah ) against thy people (05971 +(am ) , which (00834 +)aher ) thou hast brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) with great (01419 +gadowl ) power (03581 +koach ) , and with a {mighty} (02389 +chazaq ) hand (03027 +yad ) ?

mighty Eze\_17\_13 And hath taken (03947 +laqach ) of the king s (04410 +m@luwkah ) seed (02233 +zera( )

, and made (03772 +karath ) a covenant (01285 +b@riyth ) with him , and hath taken (00935 +bow ) an oath (00423 +)alah ) of him:he hath also taken (03947 +laqach ) the {mighty} (00352 +)ayil ) of the land (00776 +)erets ) :

mighty Eze\_17\_17 Neither (03808 +lo ) shall Pharaoh (06547 +Par(oh ) with [ his ] {mighty} (01419 +gadowl ) army (02428 +chayil ) and great (07227 +rab ) company (06951 +qahal ) make (06213 +(asah ) for him in the war (04421 +milchamah ) , by casting (08210 +shaphak ) up mounts (05550 +col@lah ) , and building (01129 +banah ) forts (01785 +dayeq ) , to cut (03772 +karath ) off many (07227 +rab ) persons (05315 +nephesh ) :

mighty Eze\_20\_33 . [ As ] I live , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , surely with a {mighty} (02389 +chazaq ) hand (03027 +yad ) , and with a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and with fury (02534 +chemah ) poured (08210 +shaphak ) out , will I rule (04427 +malak ) over you :

mighty Eze\_20\_34 And I will bring (03318 +yatsa ) you out from the people (05971 +(am ) , and will gather (06908 +qabats ) you out of the countries (00776 +)erets ) wherein (00834 +)aher ) ye are scattered (06327 +puwts ) , with a {mighty} (02389 +chazaq ) hand (03027 +yad ) , and with a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and with fury (02534 +chemah ) poured (08210 +shaphak ) out .

mighty Eze\_31\_11 I have therefore delivered (05414 +nathan ) him into the hand (03027 +yad ) of the {mighty} (00410 +)el ) one of the heathen (01471 +gowy ) ; he shall surely deal (06213 +(asah ) with him:I have driven (01644 +garash ) him out for his wickedness (07562 +resha( ) .

mighty Eze\_32\_12 By the swords (02719 +chereb ) of the {mighty} (01368 +gibbowr ) will I cause thy multitude (01995 +hamown ) to fall (04658 +mappeleth ) , the terrible (06184 +(ariyts ) of the nations (01471 +gowy ) , all (03605 +kol ) of them:and they shall spoil (07703 +shadad ) the pomp (01347 +ga)own ) of Egypt (04714 +Mitsrayim ) , and all (03605 +kol ) the multitude (01995 +hamown ) thereof shall be destroyed (08045 +shamad ) .

mighty Eze\_32\_21 The strong (00410 +)el ) among the {mighty} (01368 +gibbowr ) shall speak (01696 +dabar ) to him out of the midst (08432 +tavek ) of hell (07585 +sh@)owl ) with them that help (05826 +(azar ) him:they are gone (03381 +yarad ) down (03381 +yarad ) , they lie (07901 +shakab ) uncircumcised (06189 +(arel ) , slain (02491 +chalal ) by the sword (02719 +chereb ) .

mighty Eze\_32\_27 And they shall not lie (07901 +shakab ) with the mighty (01368 +gibbowr ) [ that are ] fallen (05307 +naphal ) of the uncircumcised (06189 +(arel ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) to hell (07585 +sh@)owl ) with their weapons (03627 +k@liy ) of war (04421 +milchamah ):and they have laid (05414 +nathan ) their swords (02719 +chereb ) under (08478 +tachath ) their heads (07218 +ro)sh ) , but their iniquities (05771 +(avon ) shall be upon their bones (06106 +(etsem ) , though (03588 +kiy ) [ they were ] the terror (02851 +chittiyth ) of the {mighty} (01368 +gibbowr ) in the land (00776 +)erets ) of the living (02416 +chay ) .

mighty Eze\_32\_27 And they shall not lie (07901 +shakab ) with the {mighty} (01368 +gibbowr ) [ that are ] fallen (05307 +naphal ) of the uncircumcised (06189 +(arel ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) to hell (07585 +sh@)owl ) with their weapons (03627 +k@liy ) of war (04421 +milchamah ):and they have laid (05414 +nathan ) their swords (02719 +chereb ) under (08478 +tachath ) their heads (07218 +ro)sh ) , but their iniquities (05771 +(avon ) shall be upon their bones (06106 +(etsem ) , though (03588 +kiy ) [ they were ] the terror (02851 +chittiyth ) of the mighty (01368 +gibbowr ) in the land (00776 +)erets ) of the living (02416 +chay ) .

mighty Eze\_38\_15 And thou shalt come (00935 +bow ) from thy place (04725 +maqowm ) out of thenorth (06828 +tsaphown ) parts (03411 +y@rekah ) , thou , and many (07227 +rab ) people (05971 +(am ) with

thee , all (03605 +kol ) of them riding (07392 +rakab ) upon horses (05483 +cuwc ) , a great (01419 +gadowl ) company (06951 +qahal ) , and a {mighty} (07227 +rab ) army (02428 +chayil ) :

mighty Eze\_39\_18 Ye shall eat (00398 +)akal ) the flesh (01320 +basar ) of the {mighty} (01368 +gibbowr ) , and drink (08354 +shathah ) the blood (01818 +dam ) of the princes (05387 +nasiy ) of the earth (00776 +)erets ) , of rams (00352 +)ayil ) , of lambs (03733 +kar ) , and of goats (06260 +(attuwd ) , of bullocks (06499 +par ) , all (03605 +kol ) of them fatlings (04806 +m@riy ) of Bashan (01316 +Bashan ) .

mighty Eze\_39\_20 Thus ye shall be filled (07646 +saba() at (05921 +(al ) my table (07979 +shulchan ) with horses (05483 +cuwc ) and chariots (07393 +rekeb ) , with {mighty} (01368 +gibbowr ) men , and with all (03605 +kol ) men (00376 +)iysh ) of war (04421 +milchamah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

mighty Ezr\_04\_20 There have (01934 +hava ) been (01934 +hava ) {mighty} (08624 +taqqiyph ) kings (04430 +melek ) also over (05922 +(al ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , which have ruled (07990 +shalliyt ) over all (03606 +kol ) [ countries ] beyond (05675 +(abar ) the river (05103 +n@har ) ; and toll (04061 +middah ) , tribute (01093 +b@low ) , and custom (01983 +halak ) , was paid (03052 +y@hab ) unto them .

mighty Ezr\_07\_28 And hath extended (05186 +natah ) mercy (02617 +checed ) unto me before (06440 +paniym ) the king (04428 +melek ) , and his counsellors (03289 +ya(ats ) , and before (06440 +paniym ) all (03605 +kol ) the king s (04428 +melek ) {mighty} (01368 +gibbowr ) princes (08269 +sar ) . And I was strengthened (02388 +chazaq ) as the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) [ was ] upon me , and I gathered (06908 +qabats ) together out of Israel (03478 +Yisra)el ) chief (07218 +ro)sh ) men (00582 +)enowsh ) to go (05927 +(alah ) up with me .

mighty Gal\_02\_08 ( For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074 - Petros -) to the apostleship (0651 -apostole -) of the circumcision (4061 -peritome -) , the same (2532 -kai -) was {mighty} (1754 -energeo -) in me toward (1519 -eis -) the Gentiles (1484 -ethnos -):

mighty Gen\_06\_04 . There were giants (05303 +n@phiyl ) in the earth (00776 +)erets ) in those (01992 +hem ) days (03117 +yowm ) ; and also (01571 +gam ) after (00310 +)achar ) that , when (00834 +)aher ) the sons (01121 +ben ) of God (00430 +)elohiym ) came (00935 +bow) ) in unto the daughters (01363 +gobahh ) of men (00120 +)adam ) , and they bare (03205 +yalad ) [ children ] to them , the same (01992 +hem ) [ became ] {mighty} (01368 +gibbowr ) men (00120 +)adam ) which (00834 +)aher ) [ were ] of old (05769 +(owlam ) , men (00582 +)enowsh ) of renown (08034 +shem ) .

mighty Gen\_10\_08 And Cush (03568 +Kuwsh ) begat (03205 +yalad ) Nimrod (05248 +Nimrowd ):he began (02490 +chalal ) to be a {mighty} (01368 +gibbowr ) one in the earth (00776 +)erets ) .

mighty Gen\_10\_09 He was a mighty (01368 +gibbowr ) hunter (06718 +tsayid ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):wherefore it is said (00559 +)amar ) , Even as Nimrod (05248 +Nimrowd ) the {mighty} (01368 +gibbowr ) hunter (06718 +tsayid ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

mighty Gen\_10\_09 He was a {mighty} (01368 +gibbowr ) hunter (06718 +tsayid ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):wherefore it is said (00559 +)amar ) , Even as Nimrod (05248 +Nimrowd ) the mighty (01368 +gibbowr ) hunter (06718 +tsayid ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

mighty Gen\_18\_18 Seeing that Abraham (85) shall surely become (01961 +hayah ) a great (01419 +gadowl ) and {mighty} (06099 +(atsuw ) nation (01471 +gowy ) , and all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) shall be blessed (01288 +barak ) in him ?

mighty Gen\_23\_06 Hear (08085 +shama( ) us , my lord (00113 +)adown ):thou [ art ] a {mighty} (00430 +)elohiym ) prince (05387 +nasiy ) among (08432 +tavek ) us:in the choice (04005 +mibchar ) of our sepulchres (06913 +qeber ) bury (06912 +qabar ) thy dead (04191 +muwth ) ; none of us shall withhold (03607 +kala ) from thee his sepulchre (06913 +qeber ) , but that thou mayest bury (06912 +qabar ) thy dead (04191 +muwth ) .

mighty Gen\_49\_24 But his bow (07198 +qesheth ) abode (03427 +yashab ) in strength (00386 +)eythan ) , and the arms (02220 +z@rowa( ) of his hands (03027 +yad ) were made strong (06339 +pazaz ) by the hands (03027 +yad ) of the {mighty} (46) [ God ] of Jacob (03290 +Ya(aqob ) ; ( from thence (08033 +sham ) [ is ] the shepherd (07462 +ra(ah ) , the stone (68) of Israel (03478 +Yisra)el ):

mighty Hab\_01\_12 . [ Art ] thou not from everlasting (06924 +qedem ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , mine Holy (06918 +qadowsh ) One (06918 +qadowsh ) ? we shall not die (04191 +muwth ) . O LORD (03068 +Y@hovah ) , thou hast ordained (07760 +suwm ) them for judgment (04941 +mishpat ) ; and , O {mighty} (06697 +tsuwr ) God (06697 +tsuwr ) , thou hast established (03245 +yacad ) them for correction (03198 +yakach ) .

mighty Hos\_10\_13 Ye have plowed (02790 +charash ) wickedness (07562 +resha( ) , ye have reaped (07114 +qatsar ) iniquity (05766 +(evel ) ; ye have eaten (00398 +)akal ) the fruit (06529 +p@riy ) of lies (03585 +kachash ):because (03588 +kiy ) thou didst trust (00982 +batach ) in thy way (01870 +derek ) , in the multitude (07230 +rob ) of thy {mighty} (01368 +gibbowr ) men .

mighty Isa\_01\_24 Therefore (03651 +ken ) saith (05002 +n@)um ) the Lord (00113 +)adown ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the {mighty} (46) One of Israel (03478 +Yisra)el ) , Ah (01945 +howy ) , I will ease (05162 +nacham ) me of mine adversaries (06862 +tsar ) , and avenge (05358 +naqam ) me of mine enemies (00341 +)oyeb ) :

mighty Isa\_03\_02 The {mighty} (01368 +gibbowr ) man , and the man (00376 +)iysh ) of war (04421 +milchamah ) , the judge (08199 +shaphat ) , and the prophet (05030 +nabiy ) , and the prudent (07080 +qacam ) , and the ancient (02204 +zaqen ) ,

mighty Isa\_03\_25 Thy men (04962 +math ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) , and thy {mighty} (01369 +g@buwrah ) in the war (04421 +milchamah ) .

mighty Isa\_05\_15 And the mean (00120 +)adam ) man (00120 +)adam ) shall be brought (07817 +shachach ) down (07817 +shachach ) , and the {mighty} (00376 +)iysh ) man (00376 +)iysh ) shall be humbled (08213 +shaphel ) , and the eyes (05869 +(ayin ) of the lofty (01364 +gaboahh ) shall be humbled (08213 +shaphel ) :

mighty Isa\_05\_22 Woe (01945 +howy ) unto [ them that are ] {mighty} (01368 +gibbowr ) to drink (08354 +shathah ) wine (03196 +yayin ) , and men (00582 +)enowsh ) of strength (02428 +chayil ) to mingle (04537 +macak ) strong drink (07941 +shekar ) :

mighty Isa\_09\_06 For unto us a child (03206 +yeled ) is born (03205 +yalad ) , unto us a son (01121 +ben ) is given (05414 +nathan ):and the government (04951 +misrah ) shall be upon his shoulder (07926 +sh@kem ):and his name (08034 +shem ) shall be called (07121 +qara ) Wonderful (06382 +pele ) , Counsellor (03289 +ya(ats ) , The {mighty} (01368 +gibbowr ) God (00410 +)el ) , The everlasting (05703 +(ad ) Father (1) , The Prince (08269 +sar ) of Peace (07965 +shalowm ) .

mighty Isa\_10\_21 The remnant (07605 +sh@)ar ) shall return (07725 +shuwb ) , [ even ] the remnant (07605 +sh@)ar ) of Jacob (03290 +Ya(aqob ) , unto the {mighty} (01368 +gibbowr ) God (00410 +)el ) .

mighty Isa\_10\_34 And he shall cut (05362 +naqaph ) down the thickets (05442 +c@bak ) of the forest (03293 +ya(ar ) with iron (01270 +barzel ) , and Lebanon (03844 +L@banown ) shall fall (05307 +naphal ) by a {mighty} (00117 +)addiyr ) one .

mighty Isa\_11\_15 And the LORD (03068 +Y@hovah ) shall utterly destroy (02763 +charam ) the tongue (03956 +lashown ) of the Egyptian (04714 +Mitsrayim ) sea (03220 +yam ) ; and with his {mighty} (05868 +(ayam ) wind (07307 +ruwach ) shall he shake (05130 +nuwph ) his hand (03027 +yad ) over (05921 +(al ) the river (05104 +nahar ) , and shall smite (05221 +nakah ) it in the seven (07651 +sheba( ) streams (05158 +nachal ) , and make [ men ] go (01869 +darak ) over (01869 +darak ) dryshod (05275 +na(al ) .

mighty Isa\_13\_03 I have commanded (06680 +tsavah ) my sanctified (06942 +qadash ) ones , I have also (01571 +gam ) called (07121 +qara ) my {mighty} (01368 +gibbowr ) ones for mine anger (00639 +)aph ) , [ even ] them that rejoice (05947 +(alliyz ) in my highness (01346 +ga(avah ) .

mighty Isa\_17\_12 . Woe (01945 +howy ) to the multitude (01995 +hamown ) of many (07227 +rab ) people (05971 +(am ) , [ which ] make a noise (01993 +hamah ) like the noise (01993 +hamah ) of the seas (03220 +yam ) ; and to the rushing (07588 +sha)own ) of nations (03816 +l@om ) , [ that ] make a rushing (07582 +sha)ah ) like the rushing (07582 +sha)ah ) of {mighty} (03524 +kabbiyr ) waters (04325 +mayim ) !

mighty Isa\_21\_17 And the residue (07605 +sh@ar ) of the number (04557 +micpar ) of archers (07198 +qesheth ) , the {mighty} (01368 +gibbowr ) men of the children (01121 +ben ) of Kedar (06938 +Qedar ) , shall be diminished (04591 +ma(at ):for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath spoken (01696 +dabar ) [ it ] .

mighty Isa\_22\_17 Behold (02009 +hinneh ) , the LORD (03068 +Y@hovah ) will carry (02904 +tuwl ) thee away with a {mighty} (01397 +geber ) captivity (02925 +taltelah ) , and will surely cover (05844 +(atah ) thee .

mighty Isa\_28\_02 Behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) hath a mighty (02389 +chazaq ) and strong (00533 +)ammiys ) one , [ which ] as a tempest (02230 +zerem ) of hail (01259 +barad ) [ and ] a destroying (06986 +qeteb ) storm (08178 +sa(ar ) , as a flood (02230 +zerem ) of {mighty} (03524 +kabbiyr ) waters (04325 +mayim ) overflowing (07857 +shataph ) , shall cast (03240 +yanach ) down to the earth (00776 +)erets ) with the hand (03027 +yad ) .

mighty Isa\_28\_02 Behold (02009 +hinneh ) , the Lord (00136 +)Adonay ) hath a {mighty} (02389 +chazaq ) and strong (00533 +)ammiys ) one , [ which ] as a tempest (02230 +zerem ) of hail (01259 +barad ) [ and ] a destroying (06986 +qeteb ) storm (08178 +sa(ar ) , as a flood (02230 +zerem ) of mighty (03524 +kabbiyr ) waters (04325 +mayim ) overflowing (07857 +shataph ) , shall cast (03240 +yanach ) down to the earth (00776 +)erets ) with the hand (03027 +yad ) .

mighty Isa\_30\_29 Ye shall have (01961 +hayah ) a song (07892 +shiy ) , as in the night (03915 +layil ) [ when ] a holy (06942 +qadash ) solemnity (02282 +chag ) is kept (06942 +qadash ) ; and gladness (08057 +simchah ) of heart (03824 +lebab ) , as when one goeth (01980 +halak ) with a pipe (02485 +chaliyl ) to come (00935 +bow ) into the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) , to the {mighty} (06697 +tsuwr ) One of Israel (03478 +Yisra)el ) .

mighty Isa\_31\_08 Then shall the Assyrian (00804 +)Ashshuwr ) fall (05307 +naphal ) with the sword (02719 +chereb ) , not of a {mighty} (00376 +)iysh ) man (00376 +)iysh ) ; and the sword (02719 +chereb ) , not of a mean (00120 +)adam ) man (00120 +)adam ) , shall devour (00398 +)akal ) him:but he shall flee (05127 +nuwc ) from the sword (02719 +chereb ) , and his young (00970 +bachuwr ) men shall be discomfited (04522 +mac ) .

mighty Isa\_42\_13 . The LORD (03068 +Y@hovah ) shall go (03318 +yatsa ) forth (03318 +yatsa ) as a

{mighty} (01368 +gibbowr ) man (00376 +)iysh ) , he shall stir (05782 +(uwr ) up jealousy (07068 +qin)ah ) like a man (00376 +)iysh ) of war (04421 +milchamah ):he shall cry (07321 +ruwa( ) , yea (00637 +)aph ) , roar (06873 +tsarach ) ; he shall prevail (01396 +gabar ) against (05921 +(al ) his enemies (00341 +)oyeb ) .

mighty Isa\_43\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , which maketh (05414 +nathan ) a way (01870 +derek ) in the sea (03220 +yam ) , and a path (05410 +nathiyb ) in the {mighty} (05794 +(az ) waters (04325 +mayim ) ;

mighty Isa\_49\_24 . Shall the prey (04455 +malqowach ) be taken (03947 +laqach ) from the {mighty} (01368 +gibbowr ) , or the lawful (06662 +tsaddiyq ) captive (07628 +sh@biy ) delivered (04422 +malat ) ?

mighty Isa\_49\_25 But thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Even (01571 +gam ) the captives (07628 +sh@biy ) of the {mighty} (01368 +gibbowr ) shall be taken (03947 +laqach ) away , and the prey (04455 +malqowach ) of the terrible (06184 +(ariyts ) shall be delivered (04422 +malat ):for I will contend (07378 +riyb ) with him that contendeth (03401 +yariyb ) with thee , and I will save (03467 +yasha( ) thy children (01121 +ben ) .

mighty Isa\_49\_26 And I will feed (00398 +)akal ) them that oppress (03238 +yanah ) thee with their own flesh (01320 +basar ) ; and they shall be drunken (07937 +shakar ) with their own blood (01818 +dam ) , as with sweet (06071 +(aciyc ) wine (06071 +(aciyc ):and all (03605 +kol ) flesh (01320 +basar ) shall know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) [ am ] thy Saviour (03467 +yasha( ) and thy Redeemer (01350 +ga)al ) , the {mighty} (46) One of Jacob (03290 +Ya(aqob ) .

mighty Isa\_60\_16 Thou shalt also suck (03243 +yanaq ) the milk (02461 +chalab ) of the Gentiles (01471 +gowy ) , and shalt suck (03243 +yanaq ) the breast (07699 +shad ) of kings (04428 +melek ):and thou shalt know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) [ am ] thy Saviour (03467 +yasha( ) and thy Redeemer (01350 +ga)al ) , the {mighty} (46) One of Jacob (03290 +Ya(aqob ) .

mighty Isa\_63\_01 . Who (04310 +miy ) [ is ] this (02088 +zeh ) that cometh (00935 +bow) ) from Edom (00123 +)Edom ) , with dyed (02556 +chamets ) garments (00899 +begeg ) from Bozrah (01224 +Botsrah ) ? this (02088 +zeh ) [ that is ] glorious (01921 +hadar ) in his apparel (03830 +I@buwsh ) , travelling (06808 +tsa(ah ) in the greatness (07230 +rob ) of his strength (03581 +koach ) ? I that speak (01696 +dabar ) in righteousness (06666 +ts@daqah ) , {mighty} (07227 +rab ) to save (03467 +yasha( ) .

mighty Jer\_05\_15 Lo (02009 +hinneh ) , I will bring (00935 +bow) ) a nation (01471 +gowy ) upon you from far (04801 +merchaq ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it [ is ] a {mighty} (00386 +)eythan ) nation (01471 +gowy ) , it [ is ] an ancient (05769 +(owlam ) nation (01471 +gowy ) , a nation (01471 +gowy ) whose language (03956 +lashown ) thou knowest (03045 +yada( ) not , neither (03808 +lo ) understandest (08085 +shama( ) what (04100 +mah ) they say (01696 +dabar ) .

mighty Jer\_05\_16 Their quiver (00827 +)ashpah ) [ is ] as an open (06605 +pathach ) sepulchre (06913 +qeber ) , they [ are ] all (03605 +kol ) {mighty} (01368 +gibbowr ) men .

mighty Jer\_09\_23 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Let not the wise (02450 +chakam ) [ man ] glory (01984 +halal ) in his wisdom (02451 +chokmah ) , neither (00408 +)al ) let the {mighty} (01368 +gibbowr ) [ man ] glory (01984 +halal ) in his might (01369 +g@buwrah ) , let not the rich (06223 +(ashiyr ) [ man ] glory (01984 +halal ) in his riches (06239 +(osher ) :

mighty Jer\_14\_09 Why (04100 +mah ) shouldest thou be as a man (00376 +)iysh ) astonished (01724 +daham ) , as a {mighty} (01368 +gibbowr ) man (00376 +)iysh ) [ that ] cannot save (03467 +yasha( ) ? yet thou , O LORD (03068 +Y@hovah ) , [ art ] in the midst (07130 +qereb ) of us , and we are called (07121 +qara) ) by thy name (08034 +shem ) ; leave (03241 +Yaniym ) us not .

mighty Jer\_20\_11 But the LORD (03068 +Y@hovah ) [ is ] with me as a {mighty} (01368 +gibbowr ) terrible (06184 +(ariyts ) one:therefore my persecutors (07291 +radaph ) shall stumble (03782 +kashal ) , and they shall not prevail (03201 +yakol ):they shall be greatly (03966 +m@(od ) ashamed (00954 +buwsh ) ; for they shall not prosper (07919 +sakal ):[ their ] everlasting (05769 +(owlam ) confusion (03639 +k@limmah ) shall never be forgotten (07911 +shakach ) .

mighty Jer\_26\_21 And when Jehoiakim (03079 +Y@howyaqiym ) the king (04428 +melek ) , with all (03605 +kol ) his {mighty} (01368 +gibbowr ) men , and all (03605 +kol ) the princes (08269 +sar ) , heard (08085 +shama() his words (01697 +dabar ) , the king (04428 +melek ) sought (01245 +baqash ) to put him to death (04191 +muwth ):but when Urijah (00223 +)Uwriyah ) heard (08085 +shama( ) it , he was afraid (03372 +yare) ) , and fled (01272 +barach ) , and went (00935 +bow) ) into Egypt (04714 +Mitsrayim ) ;

mighty Jer\_32\_19 Great (01419 +gadowl ) in counsel (06098 +(etsah ) , and {mighty} (07227 +rab ) in work (05950 +(aliyliyah ):for thine eyes (05869 +(ayin ) [ are ] open (06491 +paqach ) upon all (03605 +kol ) the ways (01870 +derek ) of the sons (01121 +ben ) of men (00120 +)adam ):to give (05414 +nathan ) every (00376 +)iysh ) one (00376 +)iysh ) according to his ways (01870 +derek ) , and according to the fruit (06529 +p@riy ) of his doings (04611 +ma(alal ) :

mighty Jer\_33\_03 Call (07121 +qara) ) unto me , and I will answer (06030 +(anah ) thee , and shew (05046 +nagad ) thee great (01419 +gadowl ) and {mighty} (01219 +batsar ) things , which thou knowest (03045 +yada() not .

mighty Jer\_41\_16 Then took (03947 +laqach ) Johanan (03110 +Yowchanan ) the son (01121 +ben ) of Kareah (07143 +Qareach ) , and all (03605 +kol ) the captains (08269 +sar ) of the forces (02428 +chayil ) that [ were ] with him , all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of the people (05971 +(am ) whom (00834 +)aher ) he had recovered (07725 +shuwb ) from Ishmael (03458 +Yishma(e)l ) the son (01121 +ben ) of Nethaniah (05418 +N@thanyah ) , from Mizpah (04709 +Mitspah ) , after (00310 +)achar ) [ that ] he had slain (05221 +nakah ) Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) , [ even ] {mighty} (01397 +geber ) men (00582 +)enowsh ) of war (04421 +milchamah ) , and the women (00802 +)ishshah ) , and the children (02945 +taph ) , and the eunuchs (05631 +cariyc ) , whom (00834 +)aher ) he had brought (07725 +shuwb ) again (07725 +shuwb ) from Gibeon (01391 +Gib(own ) :

mighty Jer\_46\_05 Wherefore (04069 +madduwa() have I seen (07200 +ra)ah ) them dismayed (02844 +chath ) [ and ] turned (05472 +cuwg ) away back (00268 +)achowr ) ? and their {mighty} (01368 +gibbowr ) ones are beaten (03807 +kathath ) down , and are fled (05127 +nuwc ) apace , and look (06437 +panah ) not back (06437 +panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiyc ) about , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

mighty Jer\_46\_06 Let not the swift (07031 + qal ) flee (05127 +nuwc ) away , nor (00408 +)al ) the {mighty} (01368 +gibbowr ) man escape (04422 +malat ) ; they shall stumble (03782 +kashal ) , and fall (05307 +naphal ) toward the north (06828 +tsaphown ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .

mighty Jer\_46\_09 Come (05927 +(alah ) up , ye horses (05483 +cuwc ) ; and rage (01984 +halal ) , ye chariots (07393 +rekeb ) ; and let the {mighty} (01368 +gibbowr ) men come (03318 +yatsa ) ) forth (03318 +yatsa ) ; the Ethiopians (03569 +Kuwwshiy ) and the Libyans (06316 +Puwt ) , that handle (08610 +taphas ) the shield (04043 +magen ) ; and the Lydians (03866 +Luwdiy ) , that handle (08610 +taphas ) [ and ] bend (01869 +darak ) the bow (07198 +qesheth ) .

mighty Jer\_46\_12 . The nations (01471 +gowy ) have heard (08085 +shama() of thy shame (07036 +qalown ) , and thy cry (06682 +ts@vachah ) hath filled (04390 +male) ) the land (00776 +)erets ):for the mighty (01368 +gibbowr ) man hath stumbled (03782 +kashal ) against the {mighty} (01368 +gibbowr ) , [ and ] they are fallen (05307 +naphal ) both (08147 +sh@nayim ) together (03162 +yachad ) .



mighty Jer\_46\_12 . The nations (01471 +gowy ) have heard (08085 +shama ( ) of thy shame (07036 +qalown ) , and thy cry (06682 +ts@vachah ) hath filled (04390 +male ) the land (00776 +)erets ):for the {mighty} (01368 +gibbowr ) man hath stumbled (03782 +kashal ) against the mighty (01368 +gibbowr ) , [ and ] they are fallen (05307 +naphal ) both (08147 +sh@nayim ) together (03162 +yachad ) .

mighty Jer\_48\_14 . How (00349 +)eyk ) say (00559 +)amar ) ye , We [ are ] {mighty} (01368 +gibbowr ) and strong (02428 +chayil ) men (00582 +)enowsh ) for the war (04421 +milchamah ) ?

mighty Jer\_48\_41 Keriath (7152) is taken (03920 +lakad ) , and the strong (04679 +m@tsad ) holds (04679 +m@tsad ) are surprised (08610 +taphas ) , and the {mighty} (01368 +gibbowr ) men s hearts (03820 +leb ) in Moab (04124 +Mow)ab ) at that day (03117 +yowm ) shall be as the heart (03820 +leb ) of a woman (00802 +)ishshah ) in her pangs (06887 +tsarar ) .

mighty Jer\_49\_22 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up and fly (01675 +da)ah ) as the eagle (05404 +nesher ) , and spread (06566 +paras ) his wings (03671 +kanaph ) over (05921 +(al ) Bozrah (01224 +Botsrah ):and at that day (03117 +yowm ) shall the heart (03820 +leb ) of the {mighty} (01368 +gibbowr ) men of Edom (00123 +)Edom ) be as the heart (03820 +leb ) of a woman (00802 +)ishshah ) in her pangs (06887 +tsarar ) .

mighty Jer\_50\_09 . For , lo (02009 +hinneh ) , I will raise (05782 +(uwr ) and cause to come (05927 +(alah ) up against (05921 +(al ) Babylon (00894 +Babel ) an assembly (06951 +qahal ) of great (01419 +gadawl ) nations (01471 +gowy ) from the north (06828 +tsaphown ) country (00776 +)erets ):and they shall set themselves in array (06186 +(arak ) against her ; from thence (08033 +sham ) she shall be taken (03920 +lakad ):their arrows (02671 +chets ) [ shall be ] as of a {mighty} (01368 +gibbowr ) expert (07919 +sakal ) man ; none (03808 +lo ) shall return (07725 +shuwb ) in vain (07387 +reyqam ) .

mighty Jer\_50\_36 A sword (02719 +chereb ) [ is ] upon the liars (00907 +bad ) ; and they shall dote (02973 +ya)al ):a sword (02719 +chereb ) [ is ] upon her {mighty} (01368 +gibbowr ) men ; and they shall be dismayed (02865 +chathath ) .

mighty Jer\_51\_30 The {mighty} (01368 +gibbowr ) men of Babylon (00894 +Babel ) have forborn (02308 +chadal ) to fight (03898 +lacham ) , they have remained (03427 +yashab ) in [ their ] holds (04679 +m@tsad ):their might (01369 +g@buwrah ) hath failed (05405 +nashath ) ; they became (01961 +hayah ) as women (00802 +)ishshah ):they have burned (03341 +yatsath ) her dwellingplaces (04908 +mishkan ) ; her bars (01280 +b@riyach ) are broken (07665 +shabar ) .

mighty Jer\_51\_56 Because (03588 +kiy ) the spoiler (07703 +shadad ) is come (00935 +bow ) upon her , [ even ] upon Babylon (00894 +Babel ) , and her {mighty} (01368 +gibbowr ) men are taken (03920 +lakad ) , every one of their bows (07198 +qesheth ) is broken (02865 +chathath ):for the LORD (03068 +Y@hovah ) God (00410 +)el ) of recompences (01578 +g@muwlah ) shall surely requite (07999 +shalam ) .

mighty Jer\_51\_57 And I will make drunk (07937 +shakar ) her princes (08269 +sar ) , and her wise (02450 +chakam ) [ men ] , her captains (06346 +pechah ) , and her rulers (05461 +cagan ) , and her {mighty} (01368 +gibbowr ) men:and they shall sleep (03462 +yashen ) a perpetual (05769 +(owlam ) sleep (08142 +shehah ) , and not wake (06974 +quwts ) , saith (05002 +n@)um ) the King (04428 +melek ) , whose name (08034 +shem ) [ is ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

mighty Job\_05\_15 But he saveth (03467 +yasha ( ) the poor (34) from the sword (02719 +chereb ) , from their mouth (06310 +peh ) , and from the hand (03027 +yad ) of the {mighty} (02389 +chazaq ) .

mighty Job\_06\_23 Or , Deliver (04422 +malat ) me from the enemy s (06862 +tsar ) hand (03027 +yad ) ? or , Redeem (06299 +padah ) me from the hand (03027 +yad ) of the {mighty} (06184 +(ariyts ) ?

mighty Job\_09\_04 [ He is ] wise (02450 +chakam ) in heart (03824 +lebab ) , and {mighty} (00533 +)ammiys ) in strength (03581 +koach ):who (04310 +miy ) hath hardened (07185 +qashah ) [ himself ] against (00413 +)el ) him , and hath prospered (07999 +shalam ) ?

mighty Job\_12\_19 He leadeth (03212 +yalak ) princes (03548 +kohen ) away spoiled (07758 +showlal ) , and overthroweth (05557 +calaph ) the {mighty} (00386 +)eythan ) .

mighty Job\_12\_21 He poureth (08210 +shaphak ) contempt (00937 +buwz ) upon princes (05081 +nadiyb ) , and weakeneth (07503 +raphah ) the strength (04206 +maziya ) of the {mighty} (00650 +)aphiyq ) .

mighty Job\_21\_07 . Wherefore (04069 +madduwa( ) do the wicked (07563 +rasha( ) live (02421 +chayah ) , become (06275 +(athaq ) old (06275 +(athaq ) , yea (01571 +gam ) , are {mighty} (01396 +gabar ) in power (02428 +chayil ) ?

mighty Job\_22\_08 But [ as for ] the {mighty} (02220 +z@rowa( ) man (00376 +)iysh ) , he had the earth (00776 +)erets ) ; and the honourable man dwelt (03427 +yashab ) in it .

mighty Job\_24\_22 He draweth (04900 +mashak ) also the {mighty} (47) with his power (03581 +koach ):he riseth (06965 +quwm ) up , and no (03808 +lo) ) [ man ] is sure (00539 +)aman ) of life (02416 +chay ) .

mighty Job\_34\_20 In a moment (07281 +rega( ) shall they die (04191 +muwth ) , and the people (05971 +(am ) shall be troubled (01607 +ga(ash ) at midnight , and pass (05674 +(abar ) away:and the {mighty} (47) shall be taken (05493 +cuwr ) away (05493 +cuwr ) without (03808 +lo) ) hand (03027 +yad ) .

mighty Job\_34\_24 He shall break (07489 +ra(a( ) in pieces {mighty} (03524 +kabbiyr ) men without (03808 +lo) ) number (02714 +cheqer ) , and set (05975 +(amad ) others (00312 +)acher ) in their stead (08478 +tachath ) .

mighty Job\_35\_09 . By reason of the multitude (07230 +rob ) of oppressions (06217 +(ashuwq ) they make [ the oppressed ] to cry (02199 +za(aq ):they cry (07768 +shava( ) out by reason of the arm (02220 +z@rowa( ) of the {mighty} (07227 +rab ) .

mighty Job\_36\_05 . Behold (02005 +hen ) , God (00410 +)el ) [ is ] mighty (03524 +kabbiyr ) , and despiseth (03988 +ma)ac ) not [ any:he is ] {mighty} (03524 +kabbiyr ) in strength (03581 +koach ) [ and ] wisdom (03820 +leb ) .

mighty Job\_36\_05 . Behold (02005 +hen ) , God (00410 +)el ) [ is ] {mighty} (03524 +kabbiyr ) , and despiseth (03988 +ma)ac ) not [ any:he is ] mighty (03524 +kabbiyr ) in strength (03581 +koach ) [ and ] wisdom (03820 +leb ) .

mighty Job\_41\_25 When he raiseth (07613 +s@)eth ) up himself , the {mighty} (00410 +)el ) are afraid (01481 +guwr ):by reason of breakings (07667 +sheber ) they purify (02398 +chata ) themselves .

mighty Joe\_02\_07 They shall run (07323 +ruwts ) like {mighty} (01368 +gibbowr ) men ; they shall climb (05927 +(alah ) the wall (02346 +chowmah ) like men (00582 +)enowsh ) of war (04421 +milchamah ) ; and they shall march (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) on his ways (01870 +derek ) , and they shall not break (05670 +(abat ) their ranks (00734 +)orach ) :

mighty Joe\_03\_09 . Proclaim (07121 +qara ) ye this (02063 +zo)th ) among the Gentiles (01471 +gowy ) ; Prepare (06942 +qadash ) war (04421 +milchamah ) , wake (05782 +(uwr ) up the {mighty} (01368 +gibbowr ) men (00582 +)enowsh ) , let all (03605 +kol ) the men (00582 +)enowsh ) of war (04421 +milchamah ) draw near (05066 +nagash ) ; let them come (05927 +(alah ) up :

mighty Joe\_03\_11 Assemble (05789 +(uwsh ) yourselves , and come (00935 +bow) ) , all (03605 +kol ) ye heathen (01471 +gowy ) , and gather (06908 +qabats ) yourselves together round (05439 +cabiyyb ) about:thither cause thy {mighty} (01368 +gibbowr ) ones to come (05181 +nachath ) down (05181 +nachath ) , O LORD (03068 +Y@hovah ) .

mighty Jon\_01\_04 . But the LORD (03068 +Y@hovah ) sent (02904 +tuwl ) out a great (01419 +gadowl ) wind (07307 +ruwach ) into (00413 +)el ) the sea (03220 +yam ) , and there was a {mighty} (01419 +gadowl ) tempest (05591 +ca(ar ) in the sea (03220 +yam ) , so that the ship (00591 +)oniyah ) was like (02803 +chashab ) to be broken (07665 +shabar ) .

mighty Jos\_01\_14 Your wives (00802 +)ishshah ) , your little (02945 +taph ) ones , and your cattle (04735 +miqneh ) , shall remain (03427 +yashab ) in the land (00776 +)erets ) which (00834 +)aher ) Moses (04872 +Mosheh ) gave (05414 +nathan ) you on this side (05676 +(eber ) Jordan (03383 +Yarden ) ; but ye shall pass (05674 +(abar ) before (06440 +paniyim ) your brethren (00251 +)ach ) armed (02571 +chamush ) , all (03605 +kol ) the {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) , and help (05826 +(azar ) them ;

mighty Jos\_04\_24 That all (03605 +kol ) the people (05971 +(am ) of the earth (00776 +)erets ) might know (03045 +yada( ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) , that it [ is ] {mighty} (02389 +chazaq ):that ye might fear (03372 +yare ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) for ever .

mighty Jos\_06\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , See (07200 +ra)ah ) , I have given (05414 +nathan ) into thine hand (03027 +yad ) Jericho (03405 +Y@riychow ) , and the king (04428 +melek ) thereof , [ and ] the {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) .

mighty Jos\_08\_03 . So Joshua (03091 +Y@howshuwa( ) arose (06965 +quwm ) , and all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) , to go (05927 +(alah ) up against Ai (05857 +(Ay ):and Joshua (03091 +Y@howshuwa( ) chose (00977 +bachar ) out thirty (07970 +sh@lowshiyim ) thousand (00505 +)eleph ) {mighty} (01368 +gibbowr ) men (00376 +)iysh ) of valour (02428 +chayil ) , and sent (07971 +shalach ) them away by night (03915 +layil ) .

mighty Jos\_10\_02 That they feared (03372 +yare ) greatly (03966 +m@(od ) , because (03588 +kiy ) Gibeon (01391 +Gib(own ) [ was ] a great (01419 +gadowl ) city (05892 +(iyr ) , as one (00259 +)echad ) of the royal (04467 +mamlakah ) cities (05892 +(iyr ) , and because (03588 +kiy ) it [ was ] greater (01419 +gadowl ) than (04480 +min ) Ai (05857 +(Ay ) , and all (03605 +kol ) the men (00582 +)enowsh ) thereof [ were ] {mighty} (01368 +gibbowr ) .

mighty Jos\_10\_07 . So Joshua (03091 +Y@howshuwa( ) ascended (05927 +(alah ) from Gilgal (01537 +Gilgal ) , he , and all (03605 +kol ) the people (05971 +(am ) of war (04421 +milchamah ) with him , and all (03605 +kol ) the {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) .

mighty Jud\_05\_13 Then (00227 +)az ) he made him that remaineth (08300 +sariyd ) have dominion (07287 +radah ) over the nobles (00117 +)addiyr ) among the people (05971 +(am ):the LORD (03068 +Y@hovah ) made me have dominion (07287 +radah ) over the {mighty} (01368 +gibbowr ) .

mighty Jud\_05\_22 Then (00227 +)az ) were the horsehoofs broken (01986 +halam ) by the means of the pransings (01726 +dahahar ) , the pransings (01726 +dahahar ) of their {mighty} (47) ones .

mighty Jud\_05\_23 Curse (00779 +)arar ) ye Meroz (04789 +Merowz ) , said (00559 +)amar ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , curse (00779 +)arar ) ye bitterly (00779 +)arar ) the

inhabitants (03427 +yashab ) thereof ; because (03588 +kiy ) they came (00935 +bow ) not to the help (05833 +(ezrah ) of the LORD (03068 +Y@hovah ) , to the help (05833 +(ezrah ) of the LORD (03068 +Y@hovah ) against the {mighty} (01368 +gibbowr ) .

mighty Jud\_06\_12 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto him , and said (00559 +)amar ) unto him , The LORD (03068 +Y@hovah ) [ is ] with thee , thou {mighty} (01368 +gibbowr ) man of valour (02428 +chayil ) .

mighty Jud\_11\_01 . Now Jephthah (03316 +Yiphtach ) the Gileadite (01569 +Gil(adiy ) was a {mighty} (01368 +gibbowr ) man of valour (02428 +chayil ) , and he [ was ] the son (01121 +ben ) of an harlot (02181 +zanah ):and Gilead (01568 +Gil(ad ) begat (03205 +yalad ) Jephthah (03316 +Yiphtach ) .

mighty Lam\_01\_15 The Lord (00136 +)Adonay ) hath trodden (05541 +calah ) under foot (05541 +calah ) all (03605 +kol ) my {mighty} (47) [ men ] in the midst (07130 +qereb ) of me:he hath called (07121 +qara ) an assembly (04150 +mow(ed ) against (05921 +(al ) me to crush (07665 +shabar ) my young (00970 +bachuwr ) men:the Lord (00136 +)Adonay ) hath trodden (01869 +darak ) the virgin (01330 +b@thuwlah ) , the daughter (01323 +bath ) of Judah (03063 +Y@huwdah ) , [ as ] in a winepress (01660 +gath ) .

mighty Lev\_19\_15 Ye shall do (06213 +(asah ) no (03808 +lo ) unrighteousness (05766 +(evel ) in judgment (04941 +mishpat ) : thou shalt not respect (05375 +nasa ) the person (06440 +paniym ) of the poor (01800 +dal ) , nor (03808 +lo ) honour (01921 +hadar ) the person (06440 +paniym ) of the {mighty} (01419 +gadowl ) : [ but ] in righteousness (06664 +tsedeq ) shalt thou judge (08199 +shaphat ) thy neighbour (05997 +(amiyth ) .

mighty Luk\_01\_49 For he that is {mighty} 1415 -dunatos - hath done 4160 -poieo - to me great 3167 -megaleios - things ; and holy 0040 -hagios - [ is ] his name 3686 -onoma - .

mighty Luk\_01\_52 He hath put 2507 -kathaireo - down 2507 -kathaireo - the {mighty} 1413 -dunastes - from [ their ] seats 2362 -thronos - , and exalted 5312 -hupsoo - them of low 5011 -tapeinos - degree 5011 -tapeinos - .

mighty Luk\_09\_43 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the {mighty} 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

mighty Luk\_10\_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the {mighty} 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - repented 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

mighty Luk\_15\_14 And when he had spent 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a {mighty} 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he began 0756 -archomai - to be in want 5302 -hustereo - .

mighty Luk\_19\_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the {mighty} 1411 -dunamis - works that they had seen 1492 -eido - ;

mighty Luk\_24\_19 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo

- unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - {mighty} 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enation - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :

mighty Mar\_06\_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [ him ] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [ man ] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [ is ] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) {mighty} (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

mighty Mar\_06\_05 And he could (1410 -dunamai -) there (1563 -ekei -) do (4160 -poieo -) no (3762 -oudeis -) {mighty} (1411 -dunamis -) work (1411 -dunamis -) , save (1508 -ei me -) that he laid (2007 -epitithemi -) his hands (5495 -cheir -) upon a few (3641 -oligos -) sick (0732 -arrhostos -) folk , and healed (2323 -therapeuo -) [ them ] .

mighty Mar\_06\_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [ of him ] ; ( for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 -touto -) {mighty} (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

mighty Mat\_11\_20 Then (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his {mighty} (1411 -dunamis -) works were done (1096 -ginomai -) , because (3754 -hoti -) they repented (3340 -metanoeo -) not :

mighty Mat\_11\_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the {mighty} (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have repented (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

mighty Mat\_11\_23 And thou , Capernaum (2584 -Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the {mighty} (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in thee , had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have remained (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

mighty Mat\_13\_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , Whence (4159 -pothen -) hath this (3778 -houtos -) [ man ] this (3778 -houtos -) wisdom (4678 -sophia -) , and [ these (3588 -ho -) ] {mighty} (1411 -dunamis -) works ?

mighty Mat\_13\_58 And he did (4160 -poieo -) not many (4183 -polus -) {mighty} (1411 -dunamis -) works there (1563 -ekei -) because (1223 -dia -) of their unbelief (0570 -apaistia -) .

mighty Mat\_14\_02 And said (2036 -epo -) unto his servants (3816 -pais -) , This (3778 -houtos -) is John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and therefore (5124 -touto -) {mighty} (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

mighty Nah\_02\_03 The shield (04043 +magen ) of his {mighty} (01368 +gibbowr ) men is made red (00119 +)adam ) , the valiant (02428 +chayil ) men (00582 +)enowsh ) [ are ] in scarlet (08529 +tala( ):the chariots (07393 +rekeb ) [ shall be ] with flaming (00784 +)esh ) torches (06393 +p@ladah ) in the day (03117 +yowm ) of his preparation (03559 +kuwn ) , and the fir (01265 +b@rowsh ) trees shall be terribly shaken (07477 +ra(al) ) .

mighty Neh\_03\_16 After (00310 +)achar ) him repaired (02388 +chazaq ) Nehemiah (05166 +N@chemyah ) the son (01121 +ben ) of Azbuk (05802 +(Azbuwq ) , the ruler (08269 +sar ) of the half (02677 +chetsiy ) part (06418 +pelek ) of Bethzur (01049 +Beyth Tsuwr ) , unto [ the place ] over (05048 +neged ) against (05048 +neged ) the sepulchres (06913 +qeber ) of David (01732 +David ) , and to the pool (01295 +b@rekah ) that was made (06213 +(asah ) , and unto the house (01004 +bayith ) of the {mighty} (01368 +gibbowr ) .

mighty Neh\_09\_11 And thou didst divide (01234 +baqa( ) the sea (03220 +yam ) before (06440 +paniyim ) them , so that they went (05674 +(abar ) through (08432 +tavek ) the midst (08432 +tavek ) of the sea (03220 +yam ) on the dry (03004 +yabbashah ) land ; and their persecutors (07291 +radaph ) thou threwest (07993 +shalak ) into the deeps (04688 +m@tsoolah ) , as a stone (68) into the {mighty} (05794 +(az ) waters (04325 +mayim ) .

mighty Neh\_09\_32 Now (06258 +(attah ) therefore , our God (00430 +)elohiyim ) , the great (01419 +gadawl ) , the {mighty} (01368 +gibbowr ) , and the terrible (03372 +yare ) God (00410 +)el ) , who keepest (08104 +shamar ) covenant (01285 +b@riyth ) and mercy (02617 +checed ) , let not all (03605 +kol ) the trouble (08513 +t@la)ah ) seem (04591 +ma(at ) little (04591 +ma(at ) before (06440 +paniyim ) thee , that hath come (04672 +matsa ) upon us , on our kings (04428 +melek ) , on our princes (08269 +sar ) , and on our priests (03548 +kohen ) , and on our prophets (05030 +nabiy ) , and on our fathers (1) , and on all (03605 +kol ) thy people (05971 +(am ) , since the time (03117 +yowm ) of the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ) .

mighty Neh\_11\_14 And their brethren (00251 +)ach ) , {mighty} (01368 +gibbowr ) men of valour (02428 +chayil ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@moneh ):and their overseer (06496 +paqiyd ) [ was ] Zabdiel (02068 +Zabdiy)el ) , the son (01121 +ben ) of [ one of ] the great (01419 +gadawl ) men .

mighty Num\_22\_06 Come (03212 +yalak ) now (06258 +(attah ) therefore , I pray (04994 +na) ) thee , curse (00779 +)arar ) me this (02088 +zeh ) people (05971 +(am ) ; for they [ are ] too {mighty} (06099 +(atsuwm ) for me:peradventure (00194 +)uwlay ) I shall prevail (03201 +yakol ) , [ that ] we may smite (05221 +nakah ) them , and [ that ] I may drive (01644 +garash ) them out of the land (00776 +)erets ):for I wot (03045 +yada( ) that he whom (00834 +)aher ) thou blessest (01288 +barak ) [ is ] blessed (01288 +barak ) , and he whom (00834 +)aher ) thou cursest (00779 +)arar ) is cursed (00779 +)arar ) .

mighty Oba\_01\_09 And thy {mighty} (01368 +gibbowr ) [ men ] , O Teman (08487 +Teyman ) , shall be dismayed (02865 +chathath ) , to the end (04616 +ma(an ) that every (00376 +)iysh ) one (00376 +)iysh ) of the mount (02022 +har ) of Esau (06215 +(Esav ) may be cut (03772 +karath ) off by slaughter (06993 +qetel ) .

mighty Pro\_16\_32 . [ He that is ] slow (00750 +)arek ) to anger (00639 +)aph ) [ is ] better (02896 +towb ) than the {mighty} (01368 +gibbowr ) ; and he that ruleth (04910 +mashal ) his spirit (07307 +ruwach ) than he that taketh (03920 +lakad ) a city (05892 +(iyr ) .

mighty Pro\_18\_18 . The lot (01486 +gowral ) causeth contentions (04079 +midyan ) to cease (07673 +shabath ) , and parteth (06504 +parad ) between (00996 +beyn ) the {mighty} (06099 +(atsuwm ) .

mighty Pro\_21\_22 . A wise (02450 +chakam ) [ man ] scaleth (05927 +(alah ) the city (05892 +(iyr ) of the {mighty} (01368 +gibbowr ) , and casteth (03381 +yarad ) down (03381 +yarad ) the strength (05797 +(oz )

of the confidence (04009 +mibtach ) thereof .

mighty Pro\_23\_11 For their redeemer (01350 +ga)al ) [ is ] {mighty} (02389 +chazaq ) ; he shall plead (07378 +riyb ) their cause (07379 +riyb ) with thee .

mighty Psa\_106\_02 Who (04310 +miy ) can utter (04448 +malal ) the {mighty} (01369 +g@buwrah ) acts of the LORD (03068 +Y@hovah ) ? [ who ] can shew (08085 +shama() ) forth all (03605 +kol ) his praise (08416 +t@hillah ) ?

mighty Psa\_106\_08 Nevertheless he saved (03467 +yasha() ) them for his name s (08034 +shem ) sake (04616 +ma(an ) , that he might make his {mighty} (01369 +g@buwrah ) power (01369 +g@buwrah ) to be known (03045 +yada() ) .

mighty Psa\_112\_02 His seed (02233 +zera() ) shall be {mighty} (01368 +gibbowr ) upon earth (00776 +)erets ):the generation (01755 +dowr ) of the upright (03477 +yashar ) shall be blessed (01288 +barak ) .

mighty Psa\_120\_04 Sharp (08150 +shanan ) arrows (02671 +chets ) of the {mighty} (01368 +gibbowr ) , with coals (01513 +gechel ) of juniper (07574 +rethem ) .

mighty Psa\_127\_04 As arrows (02671 +chets ) [ are ] in the hand (03027 +yad ) of a {mighty} (01368 +gibbowr ) man ; so (03651 +ken ) [ are ] children (01121 +ben ) of the youth (05271 +na(uwr ) .

mighty Psa\_132\_02 How (00834 +)aher ) he sware (07650 +shaba() ) unto the LORD (03068 +Y@hovah ) , [ and ] vowed (05087 +nadar ) unto the {mighty} (46) [ God ] of Jacob (03290 +Ya(aqob ) ;

mighty Psa\_132\_05 Until (05704 +(ad ) I find (04672 +matsa ) ) out a place (04725 +maqowm ) for the LORD (03068 +Y@hovah ) , an habitation (04908 +mishkan ) for the {mighty} (46) [ God ] of Jacob (03290 +Ya(aqob ) .

mighty Psa\_135\_10 Who smote (05221 +nakah ) great (07227 +rab ) nations (01471 +gowy ) , and slew(02026 +harag ) {mighty} (06099 +(atsuw ) kings (04428 +melek ) ;

mighty Psa\_145\_04 One generation (01755 +dowr ) shall praise (07623 +shabach ) thy works (04639 +ma(aseh ) to another , and shall declare (05046 +nagad ) thy {mighty} (01369 +g@buwrah ) acts .

mighty Psa\_145\_12 To make known (03045 +yada() ) to the sons (01121 +ben ) of men (00120 +)adam ) his {mighty} (01369 +g@buwrah ) acts , and the glorious (03519 +kabowd ) majesty (01926 +hadar ) of his kingdom (04438 +malkuwth ) .

mighty Psa\_150\_02 Praise (01984 +halal ) him for his {mighty} (01369 +g@buwrah ) acts:praise (01984 +halal ) him according to his excellent (07230 +rob ) greatness (01433 +godel ) .

mighty Psa\_24\_08 Who (04310 +miy ) [ is ] this (02088 +zeh ) King (04428 +melek ) of glory (03519 +kabowd ) ? The LORD (03068 +Y@hovah ) strong (05808 +(izzuwz ) and mighty (01368 +gibbowr ) , the LORD (03068 +Y@hovah ) {mighty} (01368 +gibbowr ) in battle (04421 +milchamah ) .

mighty Psa\_24\_08 Who (04310 +miy ) [ is ] this (02088 +zeh ) King (04428 +melek ) of glory (03519 +kabowd ) ? The LORD (03068 +Y@hovah ) strong (05808 +(izzuwz ) and {mighty} (01368 +gibbowr ) , the LORD (03068 +Y@hovah ) mighty (01368 +gibbowr ) in battle (04421 +milchamah ) .

mighty Psa\_29\_01 . A Psalm (04210 +mizmowr ) of David (01732 +David ) . Give (03051 +yahab ) unto the LORD (03068 +Y@hovah ) , O ye {mighty} , give (03051 +yahab ) unto the LORD (03068 +Y@hovah ) glory (03519 +kabowd ) and strength (05797 +(oz ) .

**mighty Psa\_33\_16** There is no (00369 +)ayin ) king (04428 +melek ) saved (03467 +yasha( ) by the multitude (07230 +rob ) of an host (02428 +chayil ):a {mighty} (01368 +gibbowr ) man is not delivered (05337 +natsal ) by much (07230 +rob ) strength (03581 +koach ) .

**mighty Psa\_45\_03** Gird (02296 +chagar ) thy sword (02719 +chereb ) upon [ thy ] thigh (03409 +yarek ) , O [ most ] {mighty} (01368 +gibbowr ) , with thy glory (01935 +howd ) and thy majesty (01926 +hadar ) .

**mighty Psa\_50\_01** . A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . The {mighty} (00410 +)el ) God (00430 +)elohiym ) , [ even ] the LORD (03068 +Y@hovah ) , hath spoken (01696 +dabar ) , and called (07121 +qara ) the earth (00776 +)erets ) from the rising (04217 +mizrach ) of the sun (08121 +shemesh ) unto the going (03996 +mabow ) down thereof .

**mighty Psa\_52\_01** . To the chief Musician (05329 +natsach ) , Maschil (07919 +sakal ) , [ A Psalm ] of David (01732 +David ) , when Doeg (01673 +Do)eg ) the Edomite (00130 +)Edomiy ) came (00935 +bow ) and told (05046 +nagad ) Saul (07586 +Sha)uwl ) , and said (00559 +)amar ) unto him , David (01732 +David ) is come (00935 +bow ) to the house (01004 +bayith ) of Ahimelech (00288 +)Achiymelek ) . Why (04100 +mah ) boastest (01984 +halal ) thou thyself in mischief (07451 +ra( ) , O {mighty} (01368 +gibbowr ) man ? the goodness (02617 +cheded ) of God (00410 +)el ) [ endureth ] continually .

**mighty Psa\_59\_03** For , lo (02009 +hinneh ) , they lie in wait (00693 +)arab ) for my soul (05315 +nephesh ):the {mighty} (05794 +(az ) are gathered (01481 +guwr ) against (05921 +(al ) me ; not [ for ] my transgression (06588 +pesha( ) , nor (03808 +lo ) [ for ] my sin (02403 +chatta)ah ) , O LORD (03068 +Y@hovah ) .

**mighty Psa\_68\_33** To him that rideth (07392 +rakab ) upon the heavens (08064 +shamayim ) of heavens (08064 +shamayim ) , [ which were ] of old (06924 +qedem ) ; lo (02005 +hen ) , he doth send (05414 +nathan ) out his voice (06963 +qowl ) , [ and that ] a {mighty} (05797 +(oz ) voice (06963 +qowl ) .

**mighty Psa\_69\_04** They that hate (08130 +sane ) me without (02600 +chinnam ) a cause (02600 +chinnam ) are more (07231 +rabab ) than the hairs (08185 +sa(arah ) of mine head (07218 +ro)sh ):they that would destroy (06789 +tsamath ) me , [ being ] mine enemies (00341 +)oyeb ) wrongfully (08267 +sheqer ) , are {mighty} (05105 +n@harah ):then (00227 +)az ) I restored (07725 +shuwb ) [ that ] which (00834 +)aher ) I took (01497 +gazal ) not away (01497 +gazal ) .

**mighty Psa\_74\_15** Thou didst cleave (01234 +baqa( ) the fountain (04599 +ma(yan ) and the flood (05158 +nachal ):thou driedst (03001 +yabesh ) up {mighty} (00386 +)eythan ) rivers (05104 +nahar ) .

**mighty Psa\_78\_65** Then the Lord (00136 +)Adonay ) awaked (03364 +yaqats ) as one out of sleep (03463 +yashen ) , [ and ] like a {mighty} (01368 +gibbowr ) man that shouteth (07442 +ranan ) by reason of wine (03196 +yayin ) .

**mighty Psa\_82\_01** . A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . God (00430 +)elohiym ) standeth (05324 +natsab ) in the congregation (05712 +(edah ) of the {mighty} (00410 +)el ) ; he judgeth (08199 +shaphat ) among (08432 +tavek ) the gods (00430 +)elohiym ) .

**mighty Psa\_89\_06** For who (04310 +miy ) in the heaven (07834 +shachaq ) can be compared (6186(arak ) unto the LORD (03068 +Y@hovah ) ? [ who ] among the sons (01121 +ben ) of the {mighty} (00410 +)el ) can be likened (01819 +damah ) unto the LORD (03068 +Y@hovah ) ?

**mighty Psa\_89\_13** Thou hast a {mighty} (01369 +g@buwrah ) arm (02220 +z@rowa( ):strong (05810 +(azaz ) is thy hand (03225 +yamiyn ) , [ and ] high (07311 +ruwm ) is thy right (03225 +yamiyn ) hand (03225 +yamiyn ) .



mighty Psa\_89\_19 . Then (00227 +)az ) thou spakest (01696 +dabar ) in vision (02377 +chazown ) to thy holy (02623 +chacyd ) one , and saidst (00559 +)amar ) , I have laid (07737 +shavah ) help (05828 +(ezer ) upon [ one that is ] {mighty} (01368 +gibbowr ) ; I have exalted (07311 +ruwm ) [ one ] chosen (00970 +bachuwr ) out of the people (05971 +(am ) .

mighty Psa\_89\_50 Remember (02142 +zakar ) , Lord (00136 +)Adonay ) , the reproach (02781 +cherpah ) of thy servants (05650 +(ebed ) ; [ how ] I do bear (05375 +nasa ) in my bosom (02436 +cheyq ) [ the reproach of ] all (03605 +kol ) the {mighty} (07227 +rab ) people (05971 +(am ) ;

mighty Psa\_93\_04 The LORD (03068 +Y@hovah ) on high (04791 +marowm ) [ is ] mightier (00117 +)addiyr ) than the noise (06963 +qowl ) of many (07227 +rab ) waters (04325 +mayim ) , [ yea , than ] the {mighty} (00117 +)addiyr ) waves (04867 +mishbar ) of the sea (03220 +yam ) .

mighty Rev\_06\_13 And the stars (0792 -aster -) of heaven (3772 -ouranos -) fell (4098 -pipto -) unto the earth (1093 -ge -) , even as a fig (4808 -suke -) tree (4808 -suke -) casteth (0906 -ballo -) her untimely (3653 -olunthos -) figs (3653 -olunthos -) , when she is shaken (4579 -seio -) of a {mighty} (3173 -megas -) wind (0417 -anemos -) .

mighty Rev\_06\_15 And the kings (0935 -basileus -) of the earth (1093 -ge -) , and the great (3175 -megistanes -) men , and the rich (4145 -plousios -) men , and the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and the {mighty} (1415 -dunatos -) men , and every (3956 -pas -) bondman (1401 -doulos -) , and every (3956 -pas -) free (1658 -eleutheros -) man , hid (2928 -krupto -) themselves (1438 -heautou -) in the dens (4693 -spelaion -) and in the rocks (4073 -petra -) of the mountains (3735 -oros -) ;

mighty Rev\_10\_01 . And I saw (1492 -eido -) another (0243 -allos -) {mighty} (2478 -ischuros -) angel (0032 -aggelos -) come (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , clothed (4016 -periballo -) with a cloud (3507 -nephele -):and a rainbow (2463 -iris -) [ was ] upon his head (2776 -kephale -) , and his face (4383 -prosopon -) [ was ] as it were the sun (2246 -helios -) , and his feet (4228 -pous -) as pillars (4769 -stulos -) of fire (4442 -pur -) :

mighty Rev\_16\_18 And there were voices (5456 -phone -) , and thunders (1027 -bronte -) , and lightnings (0796 -astrape -) ; and there was a great (3173 -megas -) earthquake (4578 -seismos -) , such (3634 -hoios -) as was not since (3739 -hos -) men (0444 -anthropos -) were upon the earth (1093 -ge -) , so (5082 -telikoutos -) {mighty} (5082 -telikoutos -) an earthquake (4578 -seismos -) , [ and ] so (3779 -houto -) great (3173 -megas -) .

mighty Rev\_18\_10 Standing (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that {mighty} (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 -erchomai -) .

mighty Rev\_18\_21 And a {mighty} (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone (3037 -lithos -) like (5613 -hos -) a great (3173 -megas -) millstone (3458 -mulos -) , and cast (0906 -ballo -) [ it ] into (1519 -eis -) the sea (2281 -thalassa -) , saying (3004 -lego -) , Thus (3779 -houto -) with violence (3731 -hormema -) shall that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147 -heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) .

mighty Rev\_19\_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of {mighty} (2478 -ischuros -) thunderings (1027 -bronte -) , saying (3004 -

lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841 -pantokrator -) reigneth (0936 -basileuo -) .

mighty Rev\_19\_18 That ye may eat (5315 -phago -) the flesh (4561 -sarx -) of kings (0935 -basileus -) , and the flesh (4561 -sarx -) of captains (5506 -chiliarchos -) , and the flesh (4561 -sarx -) of {mighty} (2478 -ischuros -) men , and the flesh (4561 -sarx -) of horses (2462 -hippos -) , and of them that sit (2521 -kathemai -) on (1909 -epi -) them , and the flesh (4561 -sarx -) of all (3956 -pas -) [ men , both (5037 -te -) ] free (1658 -eleutheros -) and bond (1401 -doulos -) , both (2532 -kai -) small (3398 -mikros -) and great (3173 -megas -) .

mighty Rom\_15\_19 Through (1722 -en -) {mighty} (1411 -dunamis -) signs (4591 -semaino -) and wonders (5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 -kuklothen -) about (2945 -kukloi -) unto Illyricum (2437 -Illurikon -) , I have fully (4137 -pleroo -) preached (4137 -pleroo -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

mighty Rut\_02\_01 . And Naomi (05281 +No(omiy ) had a kinsman (03045 +yada( ) of her husband s (00376 +)iysh ) , a {mighty} (01368 +gibbowr ) man (00376 +)iysh ) of wealth (02428 +chayil ) , of the family (04940 +mishpachah ) of Elimelech (00458 +)Eliymelek ) ; and his name (08034 +shem ) [ was ] Boaz (01162 +Bo(az ) .

mighty Son\_04\_04 Thy neck (06677 +tsavva)r ) [ is ] like the tower (04026 +migdal ) of David (01732 +David ) builded (01129 +banah ) for an armoury (08530 +talpiyah ) , whereon (05921 +(al ) there hang (08518 +talah ) a thousand (00505 +)elep ) bucklers (04043 +magen ) , all (03605 +kol ) shields (07982 +shelet ) of {mighty} (01368 +gibbowr ) men .

mighty Zec\_09\_13 When (03588 +kiy ) I have bent (01869 +darak ) Judah (03063 +Y@huwdah ) for me , filled (04390 +male ) the bow (07198 +qesheth ) with Ephraim (00669 +)Ephrayim ) , and raised (05782 +(uwr ) up thy sons (01121 +ben ) , O Zion (06726 +Tsiyown ) , against (05921 +(al ) thy sons (01121 +ben ) , O Greece (03120 +Yavan ) , and made (07760 +suwm ) thee as the sword (02719 +chereb ) of a {mighty} (01368 +gibbowr ) man .

mighty Zec\_10\_05 . And they shall be as {mighty} (01368 +gibbowr ) [ men ] , which tread (00947 +buwc ) down [ their enemies ] in the mire (02916 +tiyt ) of the streets (02351 +chuwts ) in the battle (04421 +milchamah ):and they shall fight (03898 +lacham ) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) [ is ] with them , and the riders (07392 +rakab ) on horses (05483 +cuwc ) shall be confounded (03001 +yabesh ) .

mighty Zec\_10\_07 And [ they of ] Ephraim (00669 +)Ephrayim ) shall be like a {mighty} (01368 +gibbowr ) [ man ] , and their heart (03820 +leb ) shall rejoice (08055 +samach ) as through wine (03196 +yayin ):yea , their children (01121 +ben ) shall see (07200 +ra)ah ) [ it ] , and be glad (08056 +sameach ) ; their heart (03820 +leb ) shall rejoice (01523 +giyl ) in the LORD (03068 +Y@hovah ) .

mighty Zec\_11\_02 Howl (03213 +yalal ) , fir (01265 +b@rowsh ) tree ; for the cedar (00730 +)erez ) is fallen (05307 +naphal ) ; because (00834 +)aher ) the {mighty} (00117 +)addiyr ) are spoiled (07703 +shadad ):howl (03213 +yalal ) , O ye oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ; for the forest (03293 +ya(ar ) of the vintage (01208 +batsowr ) is come (03381 +yarad ) down (03381 +yarad ) .

mighty Zep\_01\_14 . The great (01419 +gadowl ) day (03117 +yowm ) of the LORD (03068 +Y@hovah ) [ is ] near (07138 +qarowb ) , [ it is ] near (07138 +qarowb ) , and hasteth (04116 +mahar ) greatly (03966 +m@(od ) , [ even ] the voice (06963 +qowl ) of the day (03117 +yowm ) of the LORD (03068 +Y@hovah ):the {mighty} (01368 +gibbowr ) man shall cry (06873 +tsarach ) there (08033 +sham ) bitterly (04751 +mar ) .

mighty Zep\_03\_17 The LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the midst (07130 +qereb ) of thee [ is ] {mighty} (01368 +gibbowr ) ; he will save (03467 +yasha( ) , he will rejoice (07797 +suws ) over (05921 +(al ) thee with joy (08057 +simchah ) ; he will rest (02790 +charash ) in his love (00160 +)ahabah ) , he will joy (01523 +giyl ) over (05921 +(al ) thee with singing (07440 +rinnah ) .

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43:16 , ISA , 49:24 , ISA , 49:25 , ISA , 49:26 , ISA , 60:16 , ISA , 63:1 mighty , JER , 5:15 , JER , 5:16 , JER , 9:23 , JER , 14:9 , JER , 20:11 , JER , 26:21 , JER , 32:18 , JER , 32:19 , JER , 33:3 , JER , 41:16 , JER , 46:5 , JER , 46:6 , JER , 46:9 , JER , 46:12 , JER , 46:12 , JER , 48:14 , JER , 48:41 , JER , 49:22 , JER , 50:9 , JER , 50:36 , JER , 51:30 , JER , 51:56 , JER , 51:57 mighty , JG , 5:13 , JG , 5:22 , JG , 5:23 , JG , 6:12 , JG , 11:1 mighty , JOB , 5:15 , JOB , 6:23 , JOB , 9:4 , JOB , 12:19 , JOB , 12:21 , JOB , 21:7 , JOB , 22:8 , JOB , 24:22 , JOB , 34:20 , JOB , 34:24 , JOB , 35:9 , JOB , 36:5 , JOB , 36:5 , JOB , 41:25 mighty , JOE , 2:7 , JOE , 3:9 , JOE , 3:11 mighty , JON , 1:4 mighty , JOS , 1:14 , JOS , 4:24 , JOS , 6:2 , JOS , 8:3 , JOS , 10:2 , JOS , 10:7 mighty , LA , 1:15 mighty , LE , 19:15 mighty , LU , 1:49 , LU , 1:52 , LU , 9:43 , LU , 10:13 , LU , 15:14 , LU , 19:37 , LU , 24:19 mighty , MR , 6:2 , MR , 6:5 , MR , 6:14 mighty , MT , 11:20 , MT , 11:21 , MT , 11:23 , MT , 13:54 , MT , 13:58 , MT , 14:2 mighty , NA , 2:3 mighty , NE , 3:16 , NE , 9:11 , NE , 9:32 , NE , 11:14 mighty , NU , 22:6 mighty , OB , 1:9 mighty , PR , 16:32 , PR , 18:18 , PR , 21:22 , PR , 23:11 mighty , PS , 24:8 , PS , 24:8 , PS , 29:1 , PS , 33:16 , PS , 45:3 , PS , 50:1 , PS , 52:1 , PS , 59:3 , PS , 68:33 , PS , 69:4 , PS , 74:15 , PS , 78:65 , PS , 82:1 , PS , 89:6 , PS , 89:13 , PS , 89:19 , PS , 89:50 , PS , 93:4 , PS , 106:2 , PS , 106:8 , PS , 112:2 , PS , 120:4 , PS , 127:4 , PS , 132:2 , PS , 132:5 , PS , 135:10 , PS , 145:4 , PS , 145:12 , PS , 150:2 mighty , RE , 6:13 , RE , 6:15 , RE , 10:1 , RE , 16:18 , RE , 18:10 , RE , 18:21 , RE , 19:6 , RE , 19:18 mighty , RO , 15:19 mighty , RU , 2:1 mighty , SOS , 4:4 mighty , ZEC , 9:13 , ZEC , 10:5 , ZEC , 10:7 , ZEC , 11:2 mighty , ZEP , 1:14 , ZEP , 3:17 be 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql mean 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql might 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion,

{might}[- ily], power, strength.[ql might 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.[ql might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.[ql might 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, {might}, prevail, be of strength, be whole, + much work.[ql might 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -- ability, abundance, meaning, {might}(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.[ql might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were.[ql perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.[ql should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were.[ql was 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [ql were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql might Interlinear Index Study might GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I {might} have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . might GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they {might} dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . might GEN 017 018 And Abraham <85> said <00559 +>amar > unto God <00430 +>elohiym > , O that Ishmael <03458 +Yishmal > {might} live <02421 +chayah > before <06440 +paniym > thee ! might GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + {might} lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . might GEN 030 034 And Laban <03837 +Laban > said <00559 +>amar > , Behold <02005 +hen > , I would <03863 +luw> > it {might} be according to thy word <01697 +dabar > . might GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqel > before the eyes <05869 + of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they {might} conceive <03179 +yacham > among the rods <04731 +maqel > . might GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I {might} have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyh > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? might GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they {might} dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . might GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he {might} rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . might GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > {might} <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . might GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my {might} <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : might EXO 010 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses

<04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par : for I have hardened <03513 +kabad > his heart <03820 +leb > , and the heart <03820 +leb > of his servants <05650 + , that I {might} shew <07896 +shiyth > these <00428 +>el - leh > my signs <00226 +>owth > before <07130 +qereb > him : might EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they {might} send <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [ be ] all <03605 +kol > dead <04191 +muwth > [ men ] . might EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the tent <00168 +>ohel > together , that it {might} be one <00259 +>echad > . might EXO 039 021 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyi > of blue <08504 +t@keleth > , that it might be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > {might} not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might EXO 039 021 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyi > of blue <08504 +t@keleth > , that it {might} be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might LEV 024 012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the mind <06310 +peh > of the LORD <03068 +Y@hovah > {might} be shewed <06567 +parash > them . might LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I {might} be their God <00430 +>elohiyim > : I [ am ] the LORD <03068 +Y@hovah > . might NUM 004 037 These <00428 +>el - leh > [ were ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605 +kol > that {might} do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . might NUM 004 041 These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all <03605 +kol > that {might} do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > . might NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [ it ] , ( for thou broughtest <05927 + up this <02088 +zeh > people <05971 + in thy {might} <03581 +koach > from among <07130 +qereb > them ; ) might NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that thence <08033 +sham > he {might} see <07200 +ra>ah > the utmost <07097 +qatseh > [ part ] of the people <05971 + . might DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he {might} deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . might DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovah > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to thy {might} <01369 +g@buwrah > ? might DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time <06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye {might} do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over <05674 + to possess <03423 +yarash > it . might DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he {might} instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< >



his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . might DEU 004 042  
That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher >  
should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in  
times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259  
>echad > of these <00411 +>el > cities <05892 + he {might} live <02425 +chayay > : might DEU 004 042 That  
the slayer <07523 +ratsach > {might} flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher >  
should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in  
times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259  
>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : might DEU 005 029 O that  
there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me  
, and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always , that it {might}  
be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! might DEU 006  
001 . Now these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > ,  
and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God  
<00430 +>elohiym > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye {might} do <06213  
+ [ them ] in the land <00776 +>erets > whither ye go <05674 + to possess <03423 +yarash > it : might DEU 006  
005 And thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with  
all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > , and  
with all <03605 +kol > thy {might} <03966 +m@ . might DEU 006 023 And he brought <03318 +yatsa> > us out  
from thence <08033 +sham > , that he {might} bring <00935 +bow> > us in , to give <05414 +nathan > us the  
land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto our fathers <1> . might DEU  
006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol  
> these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah >  
our God <00430 +>elohiym > , for our good <02896 +towb > always , that he {might} preserve <02421 +chayah  
> us alive <02421 +chayah > , as [ it is ] at this <02088 +zeh > day <03117 +yowm > . might DEU 008 003 And  
he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna  
<04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy  
fathers <1> know <03045 +yada< > ; that he {might} make thee know <03045 +yada< > that man <00120  
>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every  
<03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD  
<03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . might DEU 008 016 Who fed <00398  
>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy  
fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he {might} prove <05254  
+nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; might DEU 008 016  
Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834  
>aher > thy fathers <1> knew <03045 +yada< > not , that he {might} humble <06031 + thee , and that he might  
prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; might  
DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and  
the {might} <06108 + of [ mine ] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth  
<02428 +chayil > . might DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ]  
given <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look  
<07200 +ra>ah > , and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm  
> long : and [ there shall be ] no <00369 +>ayin > {might} <00410 +>el > in thine hand <03027 +yad > . might  
DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye  
drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye {might} know  
<03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . might DEU 032  
013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776  
>erets > , that he {might} eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh  
> ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and  
oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; might JOS 004 024 That  
all <03605 +kol > the people <05971 + of the earth <00776 +>erets > might know <03045 +yada< > the hand  
<03027 +yad > of the LORD <03068 +Y@hovah > , that it [ is ] mighty <02389 +chazaq > : that ye {might} fear  
<03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever . might JOS 004 024  
That all <03605 +kol > the people <05971 + of the earth <00776 +>erets > {might} know <03045 +yada< > the  
hand <03027 +yad > of the LORD <03068 +Y@hovah > , that it [ is ] mighty <02389 +chazaq > : that ye might

fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever . might JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [ and ] that they might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he {might} destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [ and ] that they {might} have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he {might} destroy <02763 +charam > them utterly , [ and ] that they might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [ any ] person <05315 +nephesh > at unawares <07684 +sh@gagah > {might} flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 + before <06440 +paniym > the congregation <05712 + . might JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [ is ] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye {might} rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? might JOS 022 024 And if <00518 +>im > we have not [ rather ] done <06213 + it for fear <01674 +d@>agah > of [ this <02063 +zo>th > ] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > {might} speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? might JOS 022 027 But [ that ] it [ may be ] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we {might} do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > . might JOS 024 008 And I brought <00935 +bow> > you into the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which dwelt <03427 +yashab > on the other <05676 + side <05676 + Jordan <03383 +Yarden > ; and they fought <03898 +lacham > with you : and I gave <05414 +nathan > them into your hand <03027 +yad > , that ye {might} possess <03423 +yarash > their land <00776 +>erets > ; and I destroyed <08045 +shamad > them from before <06440 +paniym > you . might JUDG 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > {might} know <03045 +yada<> , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > such as before <06440 +paniym > knew <03045 +yada<> nothing <03808 +lo>> thereof ; might JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [ let ] them that love <00157 +>ahab > him [ be ] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his {might} <01369 +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . might JUDG 006 014 And the LORD <03068 +Y@hovah > looked <06437 +panah > upon him , and said <00559 +>amar > , Go <03212 +yalak > in this <02088 +zeh > thy {might} <03581 +koach > , and thou shalt save <03467 +yasha<> Israel <03478 +Yisra>el > from the hand <03709 +kaph > of the Midianites <04080 +Midyan > : have not I sent <07971 +shalach > thee ? might JUDG 009 024 That the cruelty <02555 +chamac > [ done ] to the threescore <07657 +shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y@rubba {might} come <00935 +bow> > , and their

blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251 +>ach > , which <00834 +>aher > slew <02026 +harag > them ; and upon the men <01167 +ba of Shechem <07927 +Sh@kem > , which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > . might JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [ all his ] {might} <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [ were ] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [ they ] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . might JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow>> to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that {might} put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . might RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she {might} return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124 +Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . might ISA 004 004 So the people <05971 + sent <07971 +shalach > to Shiloh <07887 +Shiylah > , that they {might} bring <05375 +nasa>> from thence <08033 +sham > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> , which dwelleth <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > : and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , [ were ] there <08033 +sham > with the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiyim > . might ISA 013 010 And it came <01961 +hayah > to pass , that as soon as he had made an end <03615 +kalah > of offering <05927 + the burnt <05930 + offering , behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <00935 +bow>> ; and Saul <07586 +Sha>uwl > went <03318 +yatsa>> out to meet <07125 +qir>ah > him , that he {might} salute <01288 +barak > him . might ISA 014 014 And that first <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 + men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [ which ] a yoke <06776 +tsemed > [ of oxen {might} plow ] . might ISA 018 027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow>> their foreskins <06190 + , and they gave them in full <04390 +male>> tale to the king <04428 +melek > , that he {might} be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>ishshah > . might ISA 020 006 If <00518 +>im > thy father <1> at all miss <06485 +paqad > me , then say <00559 +>amar > , David <01732 +David > earnestly asked <07592 +sha>al > [ leave ] of me that he {might} run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem > his city <05892 + : for [ there is ] a yearly <03117 +yowm > sacrifice <02077 +zebach > there <08033 +sham > for all <03605 +kol > the family <04940 +mishpachah > . might 2SA 006 014 And David <01732 +David > danced <03769 +karar > before <06440 +paniyim > the LORD <03068 +Y@hovah > with all <03605 +kol > [ his ] {might} <05797 + ; and David <01732 +David > [ was ] girded <02296 +chagar > with a linen <00906 +bad > ephod <00646 +>ephowd > . might 2SA 010 010 And the rest <03499 +yether > of the people <05971 + he delivered <05414 +nathan > into the hand <03027 +yad > of Abishai <52> his brother <00251 +>ach > , that he {might} put [ them ] in array <06186 + against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 + . might 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > hath any suit <07379 +riyb > or cause <04941 +mishpat > {might} come <00935 +bow>> unto me , and I would do him justice <06663 +tsadaq > ! might 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better

<02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > {might} bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> . might 2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma stayed <05975 + by Enrogele <05883 + ; for they {might} <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow> > into the city <05892 + : and a wench <08198 +shiphchah > went <00980 +Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > . might 2SA 022 041 Thou hast also given <05414 +nathan > me the necks <06203 + of mine enemies <00341 +>oyeb > , that I {might} destroy <06789 +tsamath > them that hate <08130 +sane> > me . might 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust <01644 +garash > out Abiathar <54> from being <01961 +hayah > priest <03548 +kohen > unto the LORD <03068 +Y@hovah > ; that he {might} fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Eli <05941 + in Shiloh <07887 +Shiylah > . might 1KI 007 007 Then he made <06213 + a porch <00197 +>uwlam > for the throne <03678 +kicce> > where he {might} judge <08199 +shaphat > , [ even ] the porch <00197 +>uwlam > of judgment <04941 +mishpat > : and [ it was ] covered <05603 +caphan > with cedar <00730 +>erez > from one side of the floor <07172 +qarqa< > to the other . might 1KI 008 001 . Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh > of the tribes <04294 +matteh > , the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem <03389 +Y@ruwshalaim > , that they {might} bring <05927 + up the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 +David > , which <01958 +hiy > [ is ] Zion <06726 +Tsiyown > . might 1KI 008 016 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892 + out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > {might} be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732 +David > to be over <05921 + my people <05971 + Israel <03478 +Yisra>el > . might 1KI 012 015 Wherefore <04100 +mah > the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 + ; for the cause <05438 +cibbah > was from the LORD <03068 +Y@hovah > , that he {might} perform <06965 +quwm > his saying <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > by Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . might 1KI 015 017 And Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 + up against <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah <07414 +Ramah > , that he {might} not suffer <05414 +nathan > any to go <03318 +yatsa> > out or come <00935 +bow> > in to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > . might 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his {might} <01369 +g@buwrah > , and all <03605 +kol > that he did <06213 + , and the cities <05892 + which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the time <06256 + of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel > . might 1KI 016 005 Now the rest <03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba > , and what <00834 +>aher > he did <06213 + , and his {might} <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 1KI 016 027 Now the rest <03499 +yether > of the acts <01697 +dabar > of Omri <06018 + which <00834 +>aher > he did <06213 + , and his {might} <01369 +g@buwrah > that he shewed <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he {might} die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1>

. might 1KI 022 007 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [ Is there ] not here <06311 +poh > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > besides <05750 + , that we {might} enquire <01875 +darash > of him ? might 1KI 022 045 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his {might} <01369 +g@buwrah > that he shewed <06213 + , and how <00834 +>aher > he warred <03898 +lacham > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? might 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiyim > , and said <00559 +>amar > , Behold <02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , {might} this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [ it ] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . might 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiyim > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , {might} such <02088 +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . might 2KI 010 019 Now <06258 + therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabiy> > of Baal <01168 +Ba , all <03605 +kol > his servants <05647 + , and all <03605 +kol > his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <01419 +gadawl > sacrifice <02077 +zebach > [ to do ] to Baal <01168 +Ba ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [ it ] in subtilty <06122 + , to the intent <04616 +ma that he {might} destroy <6> the worshippers <05647 + of Baal <01168 +Ba . might 2KI 010 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehu <3058Yehuw> > , and all <03605 +kol > that he did <06213 + , and all <03605 +kol > his {might} <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 013 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoahaz <03059 +Y@how>achaz > , and all <03605 +kol > that he did <06213 + , and his {might} <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 013 012 And the rest <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did , and his {might} <01369 +g@buwrah > wherewith <00834 +>aher > he fought <03898 +lacham > against <05973 + Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 014 015 . Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 + , and his {might} <01369 +g@buwrah > , and how <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 014 028 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , and all <03605 +kol > that he did <06213 + , and his {might} <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 015 019 [ And ] Pul <06322 +Puwl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 + the land <00776 +>erets > : and Menahem <04505 +M@nachim > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <03027 +yad > {might} be with him to confirm <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <03027 +yad > . might 2KI 020 020 And the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605 +kol > his {might} <01369 +g@buwrah > , and how <00834 +>aher > he made <06213 + a pool <01295 +b@rekah > , and a conduit <08585 +t@ , and brought <00935 +bow> > water <04325 +mayim > into the city <05892 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? might 1CH 004 010 And Jabez <03258 +Ya called <07121 +qara> > on the God <00430 +>elohiyim > of Israel <03478

+Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed  
 , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > {might} be  
 with me , and that thou wouldest keep <06213 + [ me ] from evil <07451 +ra< > , that it may not grieve <06087 +  
 me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested  
 <07592 +sha>al > . might 1CH 007 002 And the sons <01121 +ben > of Tola <08439 +Towla< > ; Uzzi <05813  
 + , and Rephaiah <07509 +R@phayah > , and Jeriel <03400 +Y@riy>el > , and Jahmai <03181 +Yachmay > , and  
 Jibsam <03005 +Yibsam > , and Shemuel <08050 +Sh@muw>el > , heads <07218 +ro>sh > of their father s <1>  
 house <01004 +bayith > , [ to wit ] , of Tola <08439 +Towla< > : [ they were ] valiant <01368 +gibbowr > men of  
 {might} <02428 +chayil > in their generations <08435 +towl@dah > ; whose number <04557 +micpar > [ was ]  
 in the days <03117 +yowm > of David <01732 +David > two <08147 +sh@nayim > and twenty <06242 +  
 thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . might 1CH 007 005 And their  
 brethren <00251 +>ach > among all <03605 +kol > the families <04940 +mishpachah > of Issachar <03485  
 +Yissaskar > [ were ] valiant <01368 +gibbowr > men of {might} <02428 +chayil > , reckoned <03187 +yachas >  
 in all <03605 +kol > by their genealogies <03187 +yachas > fourscore <08084 +sh@moniyim > and seven <07651  
 +sheba< > thousand <00505 +>eleph > . might 1CH 012 008 And of the Gadites <01425 +Gadiy > there  
 separated <00914 +badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the  
 wilderness <04057 +midbar > men <00582 +>enowsh > of {might} <02428 +chayil > , [ and ] men of war  
 <06635 +tsaba> > [ fit ] for the battle <04421 +milchamah > , that could handle <06186 + shield <06793 +tsinnah  
 > and buckler <07420 +romach > , whose faces <06440 +paniym > [ were like ] the faces <06440 +paniym > of  
 lions <00738 +>ariy > , and [ were ] as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains  
 <02022 +har > ; might 1CH 013 008 And David <01732 +David > and all <03605 +kol > Israel <03478 +Yisra>el  
 > played <07832 +sachaq > before <06440 +paniym > God <00430 +>elohiym > with all [ their ] {might}  
 <05797 + , and with singing <07892 +shiy > , and with harps <03658 +kinnowr > , and with psalteries <05035  
 +nebel > , and with timbrels <08596 +toph > , and with cymbals <04700 +m@tseleth > , and with trumpets  
 <02689 +chatsots@rah > . might 1CH 029 002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my  
 {might} <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091  
 +zahab > for [ things to be made ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [ things ] of  
 silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [ things ] of brass <05178 +n@chosheth > ,  
 the iron <01270 +barzel > for [ things ] of iron <01270 +barzel > , and wood <06086 + for [ things ] of wood  
 <06086 + ; onyx <07718 +shoham > stones <68> , and [ stones <68> ] to be set <04394 +millu> > , glistening  
 <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol  
 > manner of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in abundance  
 <07230 +rob > . might 1CH 029 012 Both riches <06239 + and honour <03519 +kabowd > [ come ] of thee , and  
 thou reignest <04910 +mashal > over <04605 +ma all <03605 +kol > ; and in thine hand <03027 +yad > [ is ]  
 power <03581 +koach > and {might} <01369 +g@buwrah > ; and in thine hand <03027 +yad > [ it is ] to make  
 great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > . might 1CH 029 029 Now  
 the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri>shown > and  
 last <00314 +>acharow > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <01697  
 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of  
 Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410  
 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his {might}  
 <01369 +g@buwrah > , and the times that went <05674 + over <05674 + him , and over <05921 + Israel <03478  
 +Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776  
 +>erets > . might 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288  
 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that  
 made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given  
 <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121  
 +ben > , endued <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that  
 {might} build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house  
 <01004 +bayith > for his kingdom . might 2CH 006 005 Since <04480 +min > the day <03117 +yowm > that I  
 brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + out of the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 + among all <03605 +kol  
 > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith >  
 in , that my name <08034 +shem > {might} be there <08033 +sham > ; neither <03808 +lo> > chose <00977  
 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel

<03478 +Yisra>el > : might 2CH 006 006 But I have chosen <00977 +bachar > Jerusalem <03389  
 +Y@ruwshalaim > , that my name <08034 +shem > {might} be there <08033 +sham > ; and have chosen <00977  
 +bachar > David <01732 +David > to be over <05921 + my people <05971 + Israel <03478 +Yisra>el > . might  
 2CH 010 015 So the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 + : for the  
 cause <05252 +n@cibbah > was of God <00430 +>elohiym > , that the LORD <03068 +Y@hovah > {might}  
 perform <06965 +quwm > his word <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > by the  
 hand <03027 +yad > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > to Jeroboam <03379  
 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . might 2CH 011 001 . And when Rehoboam <07346  
 +R@chab was come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , he gathered <06950 +qahal > of  
 the house <01004 +bayith > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > an hundred  
 <03967 +me>ah > and fourscore <08084 +sh@moniyim > thousand <00505 +>eleph > chosen <00970 +bachuwr  
 > [ men ] , which were warriors , to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > , that he  
 {might} bring <07725 +shuwb > the kingdom <04467 +mamlakah > again <07725 +shuwb > to Rehoboam  
 <07346 +R@chab . might 2CH 016 001 . In the six <08337 +shesh > and thirtieth <07970 +sh@lowshiyim > year  
 <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > Baasha <01201 +Ba > king  
 <04428 +melek > of Israel <03478 +Yisra>el > came <05927 + up against <05921 + Judah <03063 +Y@huwdah  
 > , and built <01129 +banah > Ramah <07414 +Ramah > , to the intent that he {might} let <05414 +nathan >  
 none <01115 +biltiy > go <03318 +yatsa> > out or come <00935 +bow> > in to Asa <00609 +>Aca> > king  
 <04428 +melek > of Judah <03063 +Y@huwdah > . might 2CH 018 006 But Jehoshaphat <03092  
 +Y@howshaphat > said <00559 +>amar > , [ Is there ] not here a prophet <05030 +nabiy> > of the LORD  
 <03068 +Y@hovah > besides <05750 + , that we {might} enquire <01875 +darash > of him ? might 2CH 020 006  
 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of our fathers <1> , [ art ]  
 not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [ not ] thou  
 over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [  
 is there not ] power <03581 +koach > and {might} <01369 +g@buwrah > , so that none <00369 +>ayin > is able  
 to withstand <03320 +yatsab > thee ? might 2CH 020 012 O our God <00430 +>elohiym > , wilt thou not judge  
 <08199 +shaphat > them ? for we have no <00369 +>ayin > {might} <03581 +koach > against <06440 +paniyim  
 > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against  
 <05921 + us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 + : but our  
 eyes <05869 + [ are ] upon thee . might 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear  
 <08085 +shama< > ; for it [ came ] of God <00430 +>elohiym > , that he {might} deliver <05414 +nathan > them  
 into the hand <03027 +yad > [ of their enemies ] , because <03588 +kiy > they sought <01875 +darash > after the  
 gods <00430 +>elohiym > of Edom <00123 +>Edom > . might 2CH 031 004 Moreover he commanded <00559  
 +>amar > the people <05971 + that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > to give  
 <05414 +nathan > the portion <04521 +m@nath > of the priests <03548 +kohen > and the Levites <03881  
 +Leviyiy > , that they {might} be encouraged <02388 +chazaq > in the law <08451 +towrah > of the LORD  
 <03068 +Y@hovah > . might 2CH 032 018 Then they cried <07121 +qara> > with a loud <01419 +gadowl >  
 voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people  
 <05971 + of Jerusalem <03389 +Y@ruwshalaim > that [ were ] on <05921 + the wall <02346 +chowmah > , to  
 affright <03372 +yare> > them , and to trouble <00926 +bahal > them ; that they {might} take <03920 +lakad >  
 the city <05892 + . might 2CH 032 031 Howbeit <03651 +ken > in [ the business of ] the ambassadors <03887  
 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , who sent <07971 +shalach > unto him to  
 enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [ done ] in the land <00776 +>erets > ,  
 God <00430 +>elohiym > left <05800 + him , to try <05254 +nacah > him , that he {might} know <03045  
 +yada< > all <03605 +kol > [ that was ] in his heart <03824 +lebab > . might 2CH 034 025 Because they have  
 forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher >  
 gods <00430 +>elohiym > , that they {might} provoke me to anger <03707 +ka with all <03605 +kol > the works  
 <04639 +ma of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413  
 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > .  
 might 2CH 035 012 And they removed <05493 +cuwr > the burnt <05930 + offerings , that they {might} give  
 <05414 +nathan > according to the divisions <04653 +miphlaggah > of the families <01004 +bayith > of the  
 people , to offer <07126 +qarab > unto the LORD <03068 +Y@hovah > , as [ it is ] written <03789 +kathab > in  
 the book <05612 +cephar > of Moses <04872 +Mosheh > . And so <03651 +ken > [ did they ] with the oxen  
 <01241 +baqar > . might 2CH 035 015 And the singers <07891 +shiyir > the sons <01121 +ben > of Asaph  
 <00623 +>Acaph> [ were ] in their place <04612 +ma , according to the commandment <04687 +mitsvah > of

David <01732 +David > , and Asaph <00623 +>Acap > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show [ waited ] at every gate <08179 +sha ; they {might} not depart <05493 +cuwr > from their service <05656 + ; for their brethren <00251 +>ach > the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for them . might 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniyim > from him , but disguised <02664 +chaphas > himself , that he {might} fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . might 2CH 036 022 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ spoken <01696 +dabar > ] by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > {might} be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , might EZR 001 001 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > {might} be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , might EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph > , to certify <03046 +y@da< > thee , that we {might} write <03790 +k@thab > the names <08036 +shum > of the men <01400 +g@bar > that [ were ] the chief <07217 +re>sh > of them . might EZR 008 021 . Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 + the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we {might} afflict <06031 + ourselves before <06440 +paniyim > our God <00430 +>elohiyim > , to seek <01245 +baqash > of him a right <03477 +yashar > way <01870 +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > . might NEH 005 003 [ Some ] also there were that said <00559 +>amar > , We have mortgaged <06148 + our lands <07704 +sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith > , that we {might} buy <03947 +laqach > corn <01715 +dagan > , because of the dearth <07458 +ra . might NEH 005 010 I likewise <01571 +gam > , [ and ] my brethren <00251 +>ach > , and my servants <05288 +na , {might} exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na> > you , let us leave <05800 + off this <02088 +zeh > usury <05383 +nashah > . might NEH 006 013 Therefore [ was ] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [ that ] they might have [ matter ] for an evil <07451 +ra< > report <08034 +shem > , that they {might} reproach <02778 +charaph . > me . might NEH 006 013 Therefore [ was ] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [ that ] they {might} have [ matter ] for an evil <07451 +ra< > report <08034 +shem > , that they might reproach <02778 +charaph . > me . might NEH 007 005 . And my God <00430 +>elohiyim > put <05414 +nathan > into <00413 +>el > mine heart <03820 +leb > to gather <06908 +qabats > together the nobles <02715 +chor > , and the rulers <05461 +cagan > , and the people <05971 + , that they {might} be reckoned <03187 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +cepher > of the genealogy <03188 +yachas > of them which came <05927 + up at the first <07223 +ri>shown > , and found <04672 +matsa> > written <03789 +kathab > therein , might NEH 009 024 So the children <01121 +ben > went <00935 +bow> > in and possessed <03423 +yarash > the land <00776 +>erets > , and thou subduedst <03665 +kana< > before <06440 +paniyim > them the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 +K@na , and gavest <05414 +nathan > them into their hands <03027 +yad > , with their kings <04428 +melek > , and the people <05971 + of the land <00776 +>erets > , that they {might} do <06213 + with them as they would . might NEH 010 037 And [ that ] we should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiyim > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992 +hem > Levites <03881 +Leviyiy > {might} have the tithes <06237 + in all <03605 +kol >



the cities <05892 + of our tillage <05656 + . might EST 004 002 And came <00935 +bow> > even <05704 + before <06440 +paniym > the king s <04428 +melek > gate <08179 +sha : for none <00369 +>ayin > [ {might} ] enter <00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate <08179 +sha clothed <03830 +l@buwsh > with sackcloth <08242 +saq > . might EST 010 002 And all <03605 +kol > the acts <04640 +Ma of his power <08633 +toqeph > and of his {might} <01369 +g@buwrah > , and the declaration <06575 +parashah > of the greatness <01420 +g@duwlah > of Mordecai <04782 +Mord@kay > , whereunto <00834 +>aher > the king <04428 +melek > advanced <01431 +gadal > him , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Media <04074 +Maday > and Persia <06539 +Parac > ? might JOB 006 008 . Oh that I {might} have <00935 +bow> > my request <07596 +sh@>elah > ; and that God <00433 +>elowahh > would grant <05414 +nathan > [ me ] the thing that I long <08615 +tiqvah > for ! might JOB 009 033 Neither <03808 +lo> > is there any daysman <03198 +yakach > betwixt <00996 +beyn > us , [ that ] {might} lay <07896 +shiyth > his hand <03027 +yad > upon us both <08147 +sh@>nayim > . might JOB 016 021 O that one {might} plead <03198 +yakach > for a man <01397 +geber > with God <00433 +>elowahh > , as a man <00120 +>adam > [ pleadeth ] for his neighbour <07453 +rea< > ! might JOB 023 003 Oh that I knew <03045 +yada< > where I might find <04672 +matsa> > him ! [ that ] I {might} come <00935 +bow> > [ even ] to his seat <08499 +t@kuwnah > ! might JOB 023 003 Oh that I knew <03045 +yada< > where I {might} find <04672 +matsa> > him ! [ that ] I might come <00935 +bow> > [ even ] to his seat <08499 +t@kuwnah > ! might JOB 023 007 There <08033 +sham > the righteous <03477 +yashar > {might} dispute <03198 +yakach > with him ; so should I be delivered <06403 +palat > for ever <05331 +netsach > from my judge <08199 +shaphat > . might JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [ {might} ] the strength <03581 +koach > of their hands <03027 +yad > [ profit ] me , in whom <05921 + old age <03624 +kelach > was perished <6> ? might JOB 038 013 That it might take <00270 +>achaz > hold <00270 +>achaz > of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > {might} be shaken <05287 +na out of it ? might JOB 038 013 That it {might} take <00270 +>achaz > hold <00270 +>achaz > of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be shaken <05287 +na out of it ? might PSA 018 040 Thou hast also given <05414 +nathan > me the necks <06203 + of mine enemies <00341 +>oyeb > ; that I {might} destroy <06789 +tsamath > them that hate <08130 +sane> > me . might PSA 068 018 Thou hast ascended <05927 + on high <04791 +marowm > , thou hast led captivity <07628 +sh@>biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts <04979 +mattanah > for men <00120 +>adam > ; yea <00637 +>aph > , [ for ] the rebellious <05637 +carar > also <00637 +>aph > , that the LORD <00136 +>Adonay > God <00430 +>elohiym > {might} dwell <07931 +shakan > [ among them ] . might PSA 076 005 The stouthearted are spoiled <07997 +shalal > , they have slept <05123 +nuwm > their sleep <08142 +shehah > : and none <03808 +lo> > of the men <00582 +>enowsh > of {might} <02428 +chayil > have found <04672 +matsa> > their hands <03027 +yad > . might PSA 078 006 That the generation <01755 +dowr > to come <00314 +>acharown > {might} know <03045 +yada< > [ them , even ] the children <01121 +ben > [ which ] should be born <03205 +yalad > ; [ who ] should arise <06965 +quwm > and declare <05608 +caphar > [ them ] to their children <01121 +ben > : might PSA 078 007 That they {might} set <07760 +suwm > their hope <03689 +kecel > in God <00430 +>elohiym > , and not forget <07911 +shakach > the works <04611 +ma of God <00410 +>el > , but keep <05341 +natsar > his commandments <04687 +mitsvah > : might PSA 078 008 And {might} not be as their fathers <1> , a stubborn <05637 +carar > and rebellious <04784 +marah > generation <01755 +dowr > ; a generation <01755 +dowr > [ that ] set <03559 +kuwn > not their heart <03820 +leb > aright <03559 +kuwn > , and whose spirit <07307 +ruwach > was not stedfast <00539 +>aman > with God <00410 +>el > . might PSA 105 045 That they {might} observe <08104 +shamar > his statutes <02706 +choq > , and keep <05341 +natsar > his laws <08541 +timmahown > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . might PSA 106 008 Nevertheless he saved <03467 +yasha< > them for his name s <08034 +shem > sake <04616 +ma , that he {might} make his mighty <01369 +g@buwrah > power <01369 +g@buwrah > to be known <03045 +yada< > . might PSA 107 007 And he led <01869 +darak > them forth by the right <03477 +yashar > way <01870 +derek > , that they {might} go <03212 +yalak > to a city <05892 + of habitation <04186 +mowshab > . might PSA 109 016 Because <03282 +ya that he remembered <02142 +zakar > not to shew <06213 + mercy <02617 +checed > , but persecuted <07291 +radaph > the poor <06041 + and needy <34> man <00376 +>iysh > , that he {might} even slay <04191 +muwth > the broken <05218 +nake> > in heart <03824 +lebab > . might PSA 118 013 Thou hast thrust <01760 +dachah > sore at me that I {might} fall <05307 +naphal > : but the LORD <03068 +Y@hovah > helped <05826 + me . might PSA 119 011 . Thy word <00565 +>imrah > have I hid <06845 +tsaphan > in mine heart <03820 +leb > , that I {might} not sin <02398 +chata> > against thee . might PSA 119 071 . [ It is ] good <02896 +towb > for me that I have been afflicted <06031 + ; that I {might} learn

<03925 +lamad > thy statutes <02706 +choq > . might PSA 119 101 +. I have refrained <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > evil <07451 +ra< > way <00734 +>orach > , that I {might} keep <08104 +shamar > thy word <01697 +dabar > . might PSA 119 148 +Mine eyes <05869 + prevent <06923 +qadam > the [ night ] watches <00821 +>ashmura > , that I {might} meditate <07878 +siyach > in thy word <00565 +>imrah > . might PSA 145 006 And [ men ] shall speak <00559 +>amar > of the {might} <05807 + of thy terrible <03372 +yare> > acts : and I will declare <05608 +caphar > thy greatness <01420 +g@duwlah > . might PRO 022 021 That I {might} make thee know <03045 +yada< > the certainty <07189 +qoshet > of the words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto thee ? might ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I {might} see <07200 +ra>ah > what <00335 +>ay > [ was ] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . might ECC 003 018 I said <00559 +>amar > in mine heart <03820 +leb > concerning <05921 + the estate <01700 +dibrah > of the sons <01121 +ben > of men <00120 +>adam > , that God <00430 +>elohiyim > might manifest <01305 +barar > them , and that they {might} see <07200 +ra>ah > that they themselves <01992 +hem > are beasts <00929 +b@hemah > . might ECC 003 018 I said <00559 +>amar > in mine heart <03820 +leb > concerning <05921 + the estate <01700 +dibrah > of the sons <01121 +ben > of men <00120 +>adam > , that God <00430 +>elohiyim > {might} manifest <01305 +barar > them , and that they might see <07200 +ra>ah > that they themselves <01992 +hem > are beasts <00929 +b@hemah > . might ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [ it ] with thy {might} <03581 +koach > ; for [ there is ] no <00369 +>ayin > work <04639 +ma , nor device <02808 +cheshbown > , nor knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . might ISA 011 002 And the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <00998 +biynah > , the spirit <07307 +ruwach > of counsel <06098 + and {might} <01369 +g@buwrah > , the spirit <07307 +ruwach > of knowledge <01847 +da and of the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ; might ISA 028 013 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze ; that they {might} go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +>achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . might ISA 033 013 . Hear <08085 +shama< > , ye [ that are ] far <07350 +rachowq > off , what <00834 +>aher > I have done <06213 + ; and , ye [ that are ] near <07138 +qarowb > , acknowledge <03045 +yada< > my {might} <01369 +g@buwrah > . might ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 + on high <04791 +marowm > , and behold <07200 +ra>ah > who <04310 +miy > hath created <01254 +bara> > these <00428 +>el - leh > [ things ] , that bringeth <03318 +yatsa> > out their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his {might} <00202 +>own > , for that [ he is ] strong <00533 +>ammiyts > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 + . might ISA 040 029 He giveth <05414 +nathan > power <03581 +koach > to the faint <03287 +ya<@ph > ; and to [ them that have ] no <00369 +>ayin > {might} <00202 +>own > he increaseth <07235 +rabah > strength <06109 + . might ISA 061 003 To appoint <07760 +suwm > unto them that mourn <57> in Zion <06726 +Tsiyown > , to give <05414 +nathan > unto them beauty <06287 +p@>er > for ashes <00665 +>epher > , the oil <08081 +shemen > of joy <08342 +sasown > for mourning <60> , the garment <04594 +ma of praise <08416 +t@hillah > for the spirit <07307 +ruwach > of heaviness <03544 +keheh > ; that they might be called <07121 +qara> > trees <00352 +>ayil > of righteousness <06664 +tsedeq > , the planting <04302 +matta< > of the LORD <03068 +Y@hovah > , that he {might} be glorified <06286 +pa>ar > . might ISA 061 003 To appoint <07760 +suwm > unto them that mourn <57> in Zion <06726 +Tsiyown > , to give <05414 +nathan > unto them beauty <06287 +p@>er > for ashes <00665 +>epher > , the oil <08081 +shemen > of joy <08342 +sasown > for mourning <60> , the garment <04594 +ma of praise <08416 +t@hillah > for the spirit <07307 +ruwach > of heaviness <03544 +keheh > ; that they {might} be called <07121 +qara> > trees <00352 +>ayil > of righteousness <06664 +tsedeq > , the planting <04302 +matta< > of the LORD <03068 +Y@hovah > , that he might be glorified <06286 +pa>ar > . might ISA 064 001 . Oh <03863 +luw> > that thou

wouldest rend <07167 +qara> the heavens <08064 +shamayim > , that thou wouldest come <03381 +yarad > down <03381 +yarad > , that the mountains <02022 +har > {might} flow <02151 +zalal > down at thy presence <06440 +paniyim > , might JER 009 001 . Oh that my head <07218 +ro>sh > were waters <04325 +mayim > , and mine eyes <05869 + a fountain <04726 +maqowr > of tears <01832 +dim , that I {might} weep <01058 +bakah > day <03119 +yowmam > and night <03915 +layil > for the slain <02491 +chalal > of the daughter <01323 +bath > of my people <05971 + ! might JER 009 002 Oh that I had in the wilderness <04057 +midbar > a lodging <04411 +malown > place of wayfaring <00732 +>arach > men ; that I {might} leave <05800 + my people <05971 + , and go <03212 +yalak > from them ! for they [ be ] all <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116 + of treacherous <00898 +bagad > men . might JER 009 023 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [ man ] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [ man ] glory <01984 +halal > in his {might} <01369 +g@buwrah > , let not the rich <06223 + [ man ] glory <01984 +halal > in his riches <06239 + : might JER 010 006 Forasmuch as [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [ art ] great <01419 +gadowl > , and thy name <08034 +shem > [ is ] great <01419 +gadowl > in {might} <01369 +g@buwrah > . might JER 013 011 For as the girdle <00232 +>ezowr > cleaveth <01692 +dabaq > to the loins <04975 +mothen > of a man <00376 +>iysh > , so <03651 +ken > have I caused to cleave <01692 +dabaq > unto me the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > and the whole <03605 +kol > house <01004 +bayith > of Judah <03063 +Y@huwdah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that they {might} be unto me for a people <05971 + , and for a name <08034 +shem > , and for a praise <08416 +t@hillah > , and for a glory <08597 +tiph>arah > : but they would not hear <08085 +shama< > . might JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my {might} <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > . might JER 017 023 But they obeyed <08085 +shama< > not , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but made their neck <06202 + stiff <07185 +qashah > , that they {might} not hear <08085 +shama< > , nor <01115 +biltiy > receive <03947 +laqach > instruction <04148 +muwcar > . might JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they {might} not hear <08085 +shama< > my words <01697 +dabar > . might JER 020 017 Because <00834 +>aher > he slew <04191 +muwth > me not from the womb <07358 +rechem > ; or that my mother <00517 +>em > {might} have been <01961 +hayah > my grave <06913 +qeber > , and her womb <07358 +rechem > [ to be ] always <05769 + great <02030 +hareh > [ with me ] . might JER 025 007 Yet ye have not hearkened <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that ye {might} provoke me to anger <03707 +ka with the works <04639 +ma of your hands <03027 +yad > to your own hurt <07451 +ra< > . might JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus {might} we procure <06213 + great <01419 +gadowl > evil <07451 +ra< > against <05921 + our souls <05315 +nephesh > . might JER 027 015 For I have not sent <07971 +shalach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , yet they prophesy <05012 +naba> > a lie <08267 +sheqer > in my name <08034 +shem > ; that I might drive <05080 +nadach > you out , and that ye {might} perish <6> , ye , and the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you . might JER 027 015 For I have not sent <07971 +shalach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , yet they prophesy <05012 +naba> > a lie <08267 +sheqer > in my name <08034 +shem > ; that I {might} drive <05080 +nadach > you out , and that ye might perish <6> , ye , and the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you . might JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they {might} put us to death <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > . might JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands

<03027 +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiyim > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow> > to dwell <01481 +guwr > , that ye might cut <03772 +karath > yourselves off , and that ye {might} be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ? might JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands <03027 +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiyim > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow> > to dwell <01481 +guwr > , that ye {might} cut <03772 +karath > yourselves off , and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ? might JER 049 035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will break <07665 +shabar > the bow <07198 +qesheth > of Elam <05867 + , the chief <07225 +re>shiyth > of their {might} <01369 +g@buwrah > . might JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have remained <03427 +yashab > in [ their ] holds <04679 +m@tsad > : their {might} <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are broken <07665 +shabar > . might EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle <05404 +nesher > with great <01419 +gadawl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 + him , that he {might} water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . might EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + forth <06213 + branches <06057 + , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it {might} be a goodly <00155 +>addereth > vine <01612 +gephen > . might EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + forth <06213 + branches <06057 + , and that it {might} bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . might EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it {might} bring <06213 + forth <06213 + branches <06057 + , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . might EZE 017 014 That the kingdom <04467 +mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it {might} stand <05975 + . might EZE 017 014 That the kingdom <04467 +mamlakah > might be base <08217 +shaphal > , that it {might} not lift <05375 +nasa> > itself up , [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 + . might EZE 017 014 That the kingdom <04467 +mamlakah > {might} be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 + . might EZE 017 015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they {might} give <05414 +nathan > him horses <05483 +cuwc > and much <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + such <00428 +>el - leh > [ things ] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? might EZE 020 012 Moreover <01571 +gam > also <01571 +gam > I gave <05414 +nathan > them my sabbaths <07676 +shabbath > , to be a sign <00226 +>owth > between <00996 +beyn > me and them , that they {might} know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > that sanctify <06942 +qadash > them . might EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 + through [ the fire ] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem > , to the end <04616 +ma that they {might} know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . might EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 + through [ the fire ] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I {might} make them desolate <08074 +shamem > , to the end <04616 +ma that they might know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . might EZE 024 008 That it {might} cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam >

upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > , that it should not be covered <03680 +kacah > . might EZE 032 029 There <08033 +sham > [ is ] Edom <00123 +>Edom > , her kings <04428 +melek > , and all <03605 +kol > her princes <05387 +nasiy> > , which <00834 +>aher > with their {might} <01369 +g@buwrah > are laid <05414 +nathan > by [ them that were ] slain <02491 +chalal > by the sword <02719 +chereb > : they shall lie <07901 +shakab > with the uncircumcised <06189 + , and with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . might EZE 032 030 There <08033 +sham > [ be ] the princes <05257 +n@ciyk > of the north <06828 +tsaphown > , all <03605 +kol > of them , and all <03605 +kol > the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of their {might} <01369 +g@buwrah > ; and they lie <07901 +shakab > uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > , and bear <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . might EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , Thus<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have made [ you ] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyy > , that ye {might} be a possession <04181 +mowrashah > unto the residue <07611 +sh@eriyth > of the heathen <01471 +gowy > , and ye are taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [ are ] an infamy <01681 +dibbah > of the people <05971 + : might EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol > that I shall shew <07200 +ra>ah > thee ; for to the intent <04616 +ma that I {might} shew <07200 +ra>ah > [ them ] unto thee [ art ] thou brought <00935 +bow> > hither : declare <05046 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . might EZE 041 006 And the side <06763 +tsela< > chambers <06763 +tsela< > [ were ] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiyim > in order <06471 +pa ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which <00834 +>aher > [ was ] of the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763 +tsela< > round <05439 +cabiyy > about , that they {might} have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > . might DAN 001 004 Children <03206 +yeled > in whom [ was ] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and such as [ had ] ability <03581 +koach > in them to stand <05975 + in the king s <04428 +melek > palace <01964 +heykal > , and whom they {might} teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . might DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they {might} stand <05975 + before <06440 +paniyim > the king <04428 +melek > . might DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he {might} not defile <01351 +ga>al > himself . might DAN 002 020 Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > , Blessed <01289 +b@rak > be the name <08036 +shum > of God <00426 +>elahh > for ever <05957 + and ever <05957 + : for wisdom <02452 +chokmah > and {might} <01370 +g@buwrah > are his : might DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and {might} <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [ now <03705 +k@ ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . might DAN 003 028 . [ Then ] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab

> his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s  
 <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that  
 they {might} not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god  
 <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > . might DAN 004 006 Therefore  
 made <07761 +suwm > I a decree <02942 +t@ to bring <05924 + > in all <03606 +kol > the wise <02445  
 +chakkiym > [ men ] of Babylon <00895 +Babel > before <06925 +qodam > me , that they {might} make known  
 <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chelem > . might DAN  
 004 030 The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Is not this <01668 +da> >  
 great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na> > for the house <01005  
 +bayith > of the kingdom <04437 +malkuw > by the {might} <08632 +t@qoph > of my power <02632 +checen  
 > , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ? might DAN 005 002 Belshazzar  
 <01113 +Belsha>tstsar > , while he tasted <02942 +t@ the wine <02562 +chamar > , commanded <00560  
 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels  
 <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > had  
 taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [ was ] in Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > ,  
 his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , {might} drink <08355 +sh@thah >  
 therein . might DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath > presidents  
 <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [ was ] first <02298 +chad > : that the princes  
 <00324 +>achashdarpan > {might} give <03052 +y@hab > accounts <02941 +ta unto them , and the king  
 <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . might DAN  
 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433  
 +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his own  
 signet <05824 + > , and with the signet <05824 + > of his lords <07261 +rabr@ban > ; that the purpose  
 <06640 +ts@buw > {might} not be changed <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > .  
 might DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward  
 <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808  
 +lo> > beasts <02416 +chay > {might} stand <05975 + before <06440 +paniym > him , neither <00369  
 +>ayin > [ was there any ] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did  
 <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > .  
 might DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674 thy law  
 <08451 +towrah > , even by departing <05493 +cuwr > , that they {might} not obey <08085 +shama< > thy  
 voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the  
 oath <07621 +sh@buw that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872  
 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned  
 <02398 +chata> > against him . might DAN 009 013 As [ it is ] written <03789 +kathab > in the law <08451  
 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > is  
 come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068  
 +Y@hovah > our God <00430 +>elohiym > , that we {might} turn <07725 +shuwb > from our iniquities  
 <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . might JOE 003 003 And they have  
 cast <03032 +yadad > lots <01486 +gowral > for my people <05971 + ; and have given <05414 +nathan > a  
 boy <03206 +yeled > for an harlot <02181 +zanah > , and sold <04376 +makar > a girl <03207 +yaldah > for  
 wine <03196 +yayin > , that they {might} drink <08354 +shathah > . might JOE 003 006 The children <01121  
 +ben > also of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Jerusalem <03389  
 +Y@ruwshalaim > have ye sold <04376 +makar > unto the Grecians <03125 +Y@vaniy > , that ye {might}  
 remove <07368 +rashaq > them far <07368 +rashaq > from their border <01366 +g@buwl > . might AMO 001  
 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969  
 +shalowsh > transgressions <06588 +peshah > of the children <01121 +ben > of Ammon <05983 + , and for  
 four <00702 +>arbah > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921  
 + they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gilead <01568 +Gil , that  
 they {might} enlarge <07337 +rachab > their border <01366 +g@buwl > : might JONAH 004 005 . So Jonah  
 <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east  
 <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 +  
 him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738  
 +tsel > , till <05704 + he {might} see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah

> of the city <05892 + . might JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > prepared <04487 +manah > a gourd <07021 +qiyqayown > , and made [ it ] to come <05927 + up over <05921 + Jonah <03124 +Yonah > , that it {might} be a shadow <06738 +tsel > over <05921 + his head <07218 +ro>sh > , to deliver <05337 +natsal > him from his grief <07451 +ra< > . So Jonah <03124 +Yonah > was exceeding <01419 +gadowl > glad <08056 +sameach > of the gourd <07021 +qiyqayown > . might MIC 003 008 . But truly <00199 +>uwlam > I am full <04390 +male> > of power <03581 +koach > by the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment <04941 +mishpat > , and of {might} <01369 +g@buwrah > , to declare <05046 +nagad > unto Jacob <03290 +Ya his transgression <06588 +pesha< > , and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah > . might MIC 007 016 The nations <01471 +gowy > shall see <07200 +ra>ah > and be confounded <00954 +buwsh > at all <03605 +kol > their {might} <01369 +g@buwrah > : they shall lay <07760 +suwm > [ their ] hand <03027 +yad > upon [ their ] mouth <06310 +peh > , their ears <00241 +>ozen > shall be deaf <02790 +charash > . might HAB 003 016 . When I heard <08085 +shama< > , my belly <00990 +beten > trembled <07364 +rachats > ; my lips <08193 +saphah > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935 +bow> > into my bones <06106 + , and I trembled <07264 +ragaz > in myself, that I {might} rest <05117 +nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 + up unto the people <05971 + , he will invade <01464 +guwd > them with his troops . might ZEC 004 006 Then he answered <06030 + and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [ is ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by {might} <02428 +chayil > , nor <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . might ZEC 006 007 And the bay <00554 +>amots > went <03318 +yatsa> > forth <03318 +yatsa> > , and sought <01245 +baqash > to go <03212 +yalak > that they {might} walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar > , Get <03212 +yalak > you hence <03212 +yalak > , walk <01980 +halak > to and fro through the earth <00776 +>erets > . So they walked <01980 +halak > to and fro through the earth <00776 +>erets > . might ZEC 008 009 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <03027 +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [ were ] in the day <03117 +yowm > [ that ] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > {might} be built <01129 +banah > . might ZEC 011 010 And I took <03947 +laqach > my staff <04731 +maqql > , [ even <00853 +>eth > ] Beauty <05278 +no , and cut <01438 +gada< > it asunder , that I {might} break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I had made <03772 +karath > with all <03605 +kol > the people <05971 + . might ZEC 011 014 Then I cut <01438 +gada< > asunder mine other <08145 +sheniy > staff <04731 +maqql > , [ even <00853 +>eth > ] Bands <02256 +chebel > , that I {might} break <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . might MAL 002 004 And ye shall know <03045 +yada< > that I have sent <07971 +shalach > this <02063 +zo>th > commandment <04687 +mitsvah > unto you , that my covenant <01285 +b@riyth > {might} be with Levi <03878 +Levi > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . might MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he {might} seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . might MAT 001 022 Now <1161 -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , might MAT 002 015 And was there <1563 -ekei -> until <2193 -heos -> the death <5054 -teleute -> of Herod <2264 -Herodes -> : that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of Egypt <0125 -Aiguptos -> have I called <2564 -kaleo -> my son <5207 -huios -> . might MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in a city <4172 -polis -> called <3004 -lego -> Nazareth <3478 -Nazareth -> : that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophets <4396 -prophetes -> , He shall be called <2564 -kaleo

-> a Nazarene <3480 -Nazoraios -> . might MAT 004 014 That it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , might MAT 008 017 That it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <0846 -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [ our ] sicknesses <3554 -nosos -> . might MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> {might} <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . might MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [ his ] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 - eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 - sabbaton -> days ? that they {might} accuse <2723 -kategoreo -> him . might MAT 012 014 . Then <1161 -de -> the Pharisees <5330 - Pharisaaios -> went <1831 -exerchomai -> out , and held <2983 - lambano -> a council <4824 -sumboulion -> against <2596 -kata -> him , how <3704 -hopos -> they {might} destroy <0622 -apollumi -> him . might MAT 012 017 That it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , might MAT 013 035 That it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will open <0455 - anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . might MAT 014 036 And besought <3870 -parakaleo -> him that they {might} only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> . might MAT 021 004 All <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , might MAT 021 032 For John <2491 -Ioannes -> came <2064 - erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 - porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamellomai -> not afterward <5305 -husteron -> , that ye {might} believe <4100 -pisteuo -> him . might MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they {might} receive <2983 - lambano -> the fruits <2590 -karpos -> of it . might MAT 022 015 . Then <5119 -tote -> went <4198 -poreuomai -> the Pharisees <5330 -Pharisaaios -> , and took <2983 -lambano -> counsel <4824 -sumboulion -> how <3704 -hopos -> they {might} entangle <3802 -pagideuo -> him in [ his ] talk <3056 -logos -> . might MAT 026 004 And consulted <4823 -sumbouleuo -> that they {might} take <2902 -krateo -> Jesus <2424 -Iesous -> by subtilty <1388 -dolos -> , and kill <0615 -apokteino -> [ him ] . might MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> {might} <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> . might MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> {might} be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> . might MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 - ballo -> lots <2819 -kleros -> . might MAR 003 002 And they watched <3906 -paratereo -> him , whether <1487 -ei -> he would heal <2323 -therapeuo -> him on the sabbath <4521 -sabbaton -> day ; that they {might} accuse <2723 -kategoreo -> him . might MAR 003 006 And the Pharisees <5330 -Pharisaaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 - Herodianoi -> against <2596 -kata -> him , how <3704 -hopos -> they {might} destroy <0622 -apollumi -> him . might MAR 003 014 And he ordained <4160 -poieo -> twelve <1427 -dodeka -> , that they should be with him ,



and that he {might} send <0649 -apostello -> them forth <0649 -apostello -> to preach <2784 -kerusso -> , might MAR 005 018 And when he was come <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , he that had been possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> prayed <3870 -parakaleo -> him that he {might} be with him . might MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they {might} touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> . might MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , What <5101 -tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I {might} receive <0308 -anablepo -> my sight <0308 -anablepo -> . might MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he {might} find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . might MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they {might} destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . might MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he {might} receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> . might MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they {might} take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> . might MAR 014 005 For it {might} <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her . might MAR 014 011 And when they heard <0191 -akouo -> [ it ] , they were glad <5463 -chairo -> , and promised <1861 -epaggello -> to give <1325 -didomi -> him money <0694 -argurion -> . And he sought <2212 -zeteo -> how <4459 -pos -> he {might} conveniently <2122 -eukairos -> betray <3860 -paradidomi -> him . might MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> {might} pass <3928 -parerchomai -> from him . might MAR 016 001 . And when the sabbath <4521 -sabbaton -> was past <1230 -diaginomai -> , Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [ mother ] of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , had bought <0059 -agorazo -> sweet spices <0759 - " aroma " -> , that they {might} come <2064 -erchomai -> and anoint <0218 -aleipho -> him . might LUK 001 074 That he would grant <1325 -didomi -> unto us , that we being delivered <4506 -rhomai -> out of the hand <5495 -cheir -> of our enemies <2190 -echthros -> {might} serve <3000 -latreuo -> him without <0870 -aphobos -> fear LUK 0870 -aphobos - , might LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust <1544 -ekballo -> him out of the city <4172 -polis -> , and led LUK 0071 -ago - him unto the brow <3790 -ophrus -> of the hill <3735 -oros -> whereon <3739 -hos -> their city <4172 -polis -> was built <3618 -oikodomeo -> , that they {might} cast <2630 -katakremnizo -> him down <2630 -katakremnizo -> headlong <2630 -katakremnizo -> . might LUK 005 019 And when they could not find <2147 -heurisko -> by what <4169 -poios -> [ way ] they {might} bring <1533 -eisphero -> him in because <1223 -dia -> of the multitude <3793 -ochlos -> , they went <0305 -anabaino -> upon the housetop <1430 -doma -> , and let <2524 -kathiemai -> him down <2524 -kathiemai -> through <1223 -dia -> the tiling <2766 -keramos -> with [ his ] couch <2826 -klinidion -> into <1519 -eis -> the midst <3319 -mesos -> before <1715 -emprosthen -> Jesus <2424 -Iesous -> . might LUK 006 007 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> watched <3906 -paratereo -> him , whether <1487 -ei -> he would heal <2323 -therapeuo -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ; that they {might} find <2147 -heurisko -> an accusation <2724 -kategoria -> against him . might LUK 006 011 And they were filled <4130 -pletho ->

with madness LUK 0454 -anoia - ; and communed 1255 -dialaleo - one LUK 0240 -allelon - with another 0240 -allelon - what 5101 -tis - they {might} do 4160 -poieo - to Jesus 2424 -Iesous - . might LUK 008 009 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - {might} this 3778 -houtos - parable 3850 -parabole - be ? might LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they {might} not understand 4920 -suniemi - . might LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they {might} not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - . might LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he {might} be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - , might LUK 011 054 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his mouth 4750 -stoma - , that they {might} accuse 2723 -kategoreo - him . might LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I {might} make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - : might LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye {might} say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you . might LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he {might} know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . might LUK 019 023 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I {might} have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ? might LUK 019 048 And could not find 2147 -heurisko - what 5101 -tis - they {might} do 4160 -poieo - : for all LUK 0537 -hapas - the people 2992 -laos - were very 1582 -ekkremamai - attentive 1582 -ekkremamai - to hear LUK 0191 -akouo - him . might LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they {might} deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . might LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they {might} take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . might LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - sought 2212 -zeteo - how 4459 -pos - they {might} kill LUK 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - . might LUK 022 004 And he went LUK 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the chief LUK 0749 -archiereus - priests 0749 -archiereus - and captains 4755 -strategos - , how 4459 -pos - he {might} betray 3860 -paradidomi - him unto them . might LUK 023 023 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone - , requiring LUK 0154 -aiteo - that he {might} be crucified 4717 -stauroo - . And the voices 5456 -phone - of them and of the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - prevailed 2729 -katsichuo - . might LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he {might} bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - . might LUK 024 045 Then 5119 -tote

- opened 1272 -dianoigo - he their understanding 3563 -nous - , that they {might} understand 4920 -suniemi - the scriptures 1124 -graphie - , might JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [ men ] through <1223 -dia -> him {might} believe <4100 -pisteuo -> . might JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <1223 -dia -> him {might} be saved <4982 -sozo -> . might JOH 005 034 But I receive <2983 -lambano -> not testimony <3141 -marturia -> from man <0444 -anthropos -> : but these <5023 -tauta -> things I say <3004 -lego -> , that ye {might} be saved <4982 -sozo -> . might JOH 005 040 And ye will <2309 -thelo -> not come <2064 -erchomai -> to me , that ye {might} have <2192 -echo -> life <2222 -zoe -> . might JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we {might} work <2038 -ergazomai -> the works <2041 -ergon -> of God <2316 -theos -> ? might JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they {might} have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [ his ] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [ as though he heard them not ] . might JOH 009 036 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Who <5101 -tis -> is he , Lord <2962 -kurios -> , that I {might} believe <4100 -pisteuo -> on <1519 -eis -> him ? might JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> {might} be made <1096 -ginomai -> blind <5185 -tuphlos -> . might JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not {might} see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphlos -> . might JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that they {might} have <2192 -echo -> [ it ] more abundantly <4053 -perissos -> . might JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they {might} have <2192 -echo -> life <2222 -zoe -> , and that they might have <2192 -echo -> [ it ] more abundantly <4053 -perissos -> . might JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I {might} take <2983 -lambano -> it again <3825 -palin -> . might JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ that ] , he said <2036 -epo -> , This <3778 -houtos -> sickness <0769 -astheneia -> is not unto death <2288 -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> {might} be glorified <1392 -doxazo -> thereby <0846 -autos -> . might JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaiois -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they {might} take <4084 -piazō -> him . might JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they {might} see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . might JOH 012 010 But the chief <0749 -archiereus -> priests <0749 -archiereus -> consulted <1011 -bouleuo -> that they {might} put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also <2532 -kai -> to death <0615 -apokteino -> ; might JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> {might} be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? might JOH 014 029 And now <3568 -nun -> I have told <2046 -ereō -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye {might} believe <4100 -pisteuo -> . might JOH 015 011 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that my joy <5479 -chara -> might remain <3306 -meno -> in you , and [ that ] your <5216 -humon -> joy <5479 -chara -> {might} be full <4137 -pleroo -> . might JOH 015 011 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that my joy <5479 -chara -> {might}

remain <3306 -meno -> in you , and [ that ] your <5216 -humon -> joy <5479 -chara -> might be full <4137 -pleroo -> . might JOH 015 025 But [ this cometh to pass ] , that the word <3056 -logos -> {might} be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -dorean -> . might JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye {might} have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> . might JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they {might} know <1097 -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> . might JOH 017 012 While <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> {might} be fulfilled <4137 -pleroo -> . might JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they {might} have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> . might JOH 017 019 And for their sakes I sanctify <0037 -hagiazoo -> myself <1683 -emautou -> , that they also <2532 -kai -> {might} be sanctified <0037 -hagiazoo -> through <1722 -en -> the truth <0225 -aletheia -> . might JOH 018 009 That the saying <3056 -logos -> {might} be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -> . might JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they {might} eat <5315 -phago -> the passover <3957 -pascha -> . might JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> {might} be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . might JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> {might} be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . might JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> {might} be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> . might JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they {might} be taken <0142 -airo -> away . might JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epei -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> {might} be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away . might JOH 019 035 And he that saw <3708 -horao -> [ it ] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -alopex -> : and he knoweth <1492 -eido -> that he saith <3004 -lego -> true <0227 -alethes -> , that ye {might} believe <4100 -pisteuo -> . might JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -kruptho -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he {might} take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo ->

. He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . might JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye {might} have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> . might JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye {might} believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> . might ACT 001 025 That he may take <2983 -lambano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he {might} go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> . might ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they {might} punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> . might ACT 005 015 Inasmuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by {might} overshadow <1982 -episkiazo -> some <5100 -tis -> of them . might ACT 007 019 The same <3778 -houtos -> dealt <2686 -katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and evil <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they {might} not live <2225 -zoogoneo -> . might ACT 008 015 Who <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they {might} receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : might ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he {might} bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> . might ACT 009 012 And hath seen <1492 -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [ his ] hand <5495 -cheir -> on <2007 -epitithemi -> him , that he {might} receive <0308 -anablepo -> his sight <0308 -anablepo -> . might ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he {might} bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ? might ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> {might} be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> . might ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> {might} seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kurios -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . might ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they {might} feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us : might ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I {might} finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> . might ACT 022 024 The chief <5506 -chiliarchos -> captain

<5506 - chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> , and bade <2036 -epo -> that he should be examined <0426 - anetazo -> by scourging <3148 -mastix -> ; that he {might} know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 - epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him . might ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he {might} loose <3089 - luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 - homileo -> with him . might ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I {might} send <3992 -pempo -> him to Caesar <2541 - Kaisar -> . might ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 - asphales -> thing to write <1125 - grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I {might} have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . might ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 - houtos -> man <0444 -anthropos -> {might} <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . might ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 - ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they {might} <1410 - dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [ and there ] to winter <3914 -paracheimazo -> ; [ which is ] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 - blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 - choros -> . might ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 - pote -> I {might} have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 - theos -> to come <2064 -erchomai -> unto you . might ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 - pollakis -> I purposed <4388 - protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I {might} have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 - ethnos -> . might ROM 003 026 To declare <1732 -endeixis -> , [ I say ] , at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his righteousness <1343 -dikaiosune -> : that he {might} be just <1342 -dikaios -> , and the justifier <1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> . might ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 - peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> {might} be imputed <3049 - logizomai -> unto them also <2532 -kai -> : might ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 - dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 - akrobustia -> : that he {might} be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 - pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 - dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> : might ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> {might} be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11 -> ; who <3739 - hos -> is the father <3962 -pater -> of us all <3956 -pas -> , might ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it {might} be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 - epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith

<4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> , might ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he {might} become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be . might ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> {might} abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> : might ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> {might} grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . might ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [ him ] , that the body <4983 -soma -> of sin <0266 -hamartia -> {might} be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> . might ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> {might} become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . might ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it {might} appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . might ROM 008 004 That the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> {might} be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . might ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he {might} be the firstborn <4416 -protokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> . might ROM 009 011 ( For [ the children ] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> {might} stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) might ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> {might} be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . might ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I {might} shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . might ROM 009 023 And that he {might} make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetoimazo -> prepared <4282 -proetoimazo -> unto glory <1391 -doxa -> , might ROM 010 001 . Brethren <0080 -adephos -> , my heart s <2588 -kardia -> desire <2107 -eudokia -> and prayer <1162 -deesis -> to God <2316 -theos -> for Israel <2474 -Israel -> is , that they {might} be saved <4991 -soteria -> . might ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [ them which are ] my flesh <4561 -sarx -> , and {might} save <4982 -sozo -> some <5100 -tis -> of them . might ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> , The branches <2798 -klados -> were broken <1575 -ekklao -> off <1575 -ekklao -> , that I {might} be grafted <1461 -egkentrizo -> in . might ROM 011 032 For God <2316 -theos -> hath concluded <4788 -sugkleio -> them all <3956 -pas -> in unbelief <0543 -apeitheia -> , that he {might} have mercy <1653 -eleeo -> upon all <3956 -pas -> . might ROM 014 009 For to this <5124 -touto ->

end Christ <5547 - Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he {might} be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . might ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> {might} have <2192 -echo -> hope <1680 -elpis -> . might ROM 015 009 And that the Gentiles <1484 -ethnos -> {might} glorify <1392 -doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomologeo -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . might ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 -hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> {might} be acceptable <2144 -euprosdektos -> , being sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . might ICO 002 012 Now <1161 -de -> we have received <2983 -lambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we {might} know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> . might ICO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye {might} learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> . might ICO 004 008 Now <2236 -hedista -> ye are full <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> {might} reign <4821 -sumbasileuo -> with you . might ICO 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> {might} be taken <1808 -exairo -> away from among <3319 -mesos -> you . might ICO 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [ men ] , yet have I made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I {might} gain <2770 -kerdaino -> the more <4119 -pleion -> . might ICO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I {might} gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; might ICO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I {might} gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; might ICO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , ( being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> , ) that I {might} gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . might ICO 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I {might} by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> . might ICO 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I {might} gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> . might ICO 009 023 And this <5124 -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -> sake , that I {might} be partaker <4791 -sugkoinonos -> thereof <0846 -autos -> with [ you ] . might ICO 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I {might} teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> . might 2CO 001 015 . And in this <5026 -taute ->



confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye {might} have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ; might 2CO 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye {might} know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you . might 2CO 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I {might} know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things . might 2CO 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> {might} be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> . might 2CO 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> {might} be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> . might 2CO 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> {might} through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> . might 2CO 005 004 For we that are in [ this <3588 -ho -> ] tabernacle <4636 -skenos -> do groan <4727 -stenazo -> , being burdened <0916 -bareo -> : not for that we would <2309 -thelo -> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai -> upon , that mortality <2349 -thnetos -> {might} be swallowed <2666 -katapino -> up of life <2222 -zoe -> . might 2CO 005 021 For he hath made <4160 -poieo -> him [ to be ] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we {might} be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> in him . might 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 -metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner , that ye {might} receive <2210 -zemioo -> damage <2210 -zemioo -> by us in nothing <3367 -medeis -> . might 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> {might} appear <5319 -phaneroo -> unto you . might 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> {might} be rich <4147 -plouteo -> . might 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> {might} be ready <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> . might 2CO 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye {might} well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] . might 2CO 011 007 Have I committed <4160 -poieo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -emautou -> that ye {might} be exalted <5312 -hupsou -> , because <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ? might 2CO 012 008 For this <5127 -toutou -> thing I besought <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris -> , that it {might} depart <0868 -aphistemi -> from me . might GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he {might} deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aion -> , according <2596 -kata

-> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : might GAL 001 016 To reveal <0601 -apokalupto -> his Son <5207 -huios -> in me , that I {might} preach <2097 -euaggelizo -> him among <1722 -en -> the heathen <1484 -ethnos -> ; immediately <2112 -eutheos -> I conferred <4323 -prosanatithemi -> not with flesh <4561 -sarx -> and blood <0129 -haima -> : might GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they {might} bring <2615 -katadouloo -> us into bondage <2615 -katadouloo -> : might GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage -> , no , not for an hour <5610 -hora -> ; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> {might} continue <1265 -diameno -> with you . might GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we {might} be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . might GAL 002 019 For I through <1223 -dia -> the law <3551 -nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos -> , that I {might} live <2198 -zao -> unto God <2316 -theos -> . might GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> {might} come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> . might GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> {might} come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we {might} receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> . might GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> {might} be given <1325 -didomi -> to them that believe <4100 -pisteuo -> . might GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [ to bring us ] unto Christ <5547 -Christos -> , that we {might} be justified <1344 -dikaioo -> by faith <4102 -pistis -> . might GAL 004 005 To redeem <1805 -exagorazo -> them that were under <5259 -hupo -> the law <3551 -nomos -> , that we {might} receive <0618 -apolambano -> the adoption <5206 -huiiothesia -> of sons <5206 -huiiothesia -> . might GAL 004 017 . They zealously <2206 -zeloo -> affect <2206 -zeloo -> you , [ but ] not well <2573 -kalos -> ; yea <0235 -alla -> , they would <2309 -thelo -> exclude <1576 -ekkleio -> you , that ye {might} affect <2206 -zeloo -> them . might EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he {might} gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [ even ] in him : might EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and {might} <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> : might EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai -> he {might} shew <1731 -endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [ his ] kindness <5544 -chrestotes -> toward <1909 -epi -> us through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> . might EPH 002 016 And that he {might} reconcile <0604 -apokatallasso -> both <0297 -amphoterous -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : might EPH 003 010 To the intent <2443 -hina -> that now <3568 -nun -> unto the principalities <0746 -arche -> and powers <1849 -exousia -> in heavenly <2032 -epouranios -> [ places ] {might} be known <1107 -gnorizo -> by the church <1577 -ekklesia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , might EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened

<2901 -krataioo -> with {might} <1411 -dunamis -> by his Spirit <4151 -pneuma -> in the inner <2080 -eso -> man <0444 -anthropos -> ; might EPH 003 019 And to know <1097 -ginosko -> the love <0026 -agape -> of Christ <5547 -Christos -> , which passeth <5235 -huperballo -> knowledge <1108 -gnosis -> , that ye {might} be filled <4137 -pleroo -> with all <3956 -pas -> the fulness <4138 -pleroma -> of God <2316 -theos -> . might EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he {might} fill <4137 -pleroo -> all <3956 -pas -> things . ) might EPH 005 026 That he {might} sanctify <0037 -hagiazoo -> and cleanse <2511 -katharizo -> it with the washing <3067 -loutron -> of water <5204 -hudor -> by the word <4487 -rhema -> , might EPH 005 027 That he {might} present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> . might EPH 006 010 . Finally <3063 -loipon -> , my brethren <0080 -adephos -> , be strong <1743 -endunamoo -> in the Lord <2962 -kurios -> , and in the power <2904 -kratos -> of his {might} <2479 -ischus -> . might EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [ that ] he {might} comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . might EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye {might} know <1097 -ginosko -> our affairs <4012 -peri -> , and [ that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . might PHP 003 004 . Though <2539 -kaiper -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he {might} trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> : might PHP 003 004 . Though <2539 -kaiper -> I {might} also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> : might PHP 003 011 If <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> I {might} attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> . might COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye {might} be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ; might COL 001 010 That ye {might} walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ; might COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -pas -> {might} <1411 -dunamis -> , according <2596 -kata -> to his glorious <1391 -doxa -> power <2904 -kratos -> , unto all <3956 -pas -> patience <5281 -hupomone -> and longsuffering <3115 -makrothumia -> with joyfulness <5479 -chara -> ; might COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekklesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the firstborn <4416 -prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [ things ] he {might} have the preeminence <4409 -proteuo -> . might COL 002 002 That their hearts <2588 -kardia -> {might} be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -mysterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ; might COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he {might} know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; might 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others <0243 -allos -> , when we {might} <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . might 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they {might} be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon

them to the uttermost <5056 -telos -> . might 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> , and {might} perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? might 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we {might} see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? might 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he {might} be revealed <0601 -apokalupto -> in his time <2540 -kairos -> . might 2TH 002 010 And with all <3956 -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <3739 -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they {might} be saved <4982 -sozo -> . might 2TH 002 012 That they all <3956 -pas -> {might} be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . might 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we {might} not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you : might 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> {might} shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . might 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me , and strengthened <1743 -endunamoo -> me ; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> {might} hear <0191 -akouo -> : and I was delivered <4506 -rhomai -> out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . might 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me , and strengthened <1743 -endunamoo -> me ; that by me the preaching <2782 -kerugma -> {might} be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhomai -> out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . might TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he {might} redeem <3084 -lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> . might TIT 003 008 [ This <3588 -ho -> is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> {might} be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> . might PHM 001 008 . Wherefore <1352 -dio -> , though I {might} be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> , might PHM 001 013 Whom <3739 -hos -> I would have retained <2722 -katecho -> with me , that in thy stead <5228 -huper -> he {might} have ministered <1247 -diakoneo -> unto me in the bonds <1199 -desmon -> of the gospel <2098 -euaggelion -> : might HEB 002 014 . Forasmuch <1893 -epeí -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he {might} destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ; might HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <3784 -opheilo -> him to be made <3666 -homoioo -> like <3666 -homoioo -> unto [ his ] brethren <0080 -adephos -> , that he {might} be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archieus -> priest <0749 -archieus -> in things [ pertaining ] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> . might HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [ it was ] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> ,

we {might} have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 - ho -> have fled <2703 -katapheugo -> for refuge <2703 - katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 - elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us : might HEB 009 015 . And for this <5124 -touto -> cause <1223 - dia -> he is the mediator <3316 -mesites -> of the new <2537 - kainos -> testament <1242 -diatheke -> , that by means <1096 - ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 - kaleo -> {might} receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166 -aionios -> inheritance <2817 - kleronomia -> . might HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye {might} receive <2865 -komizo -> the promise <1860 -epaggelia -> . might HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they {might} have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> . might HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 - allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 - apolutrosis -> ; that they {might} obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 - anastasis -> : might HEB 012 010 For they verily <3303 -men -> for a few <3641 - oligos -> days <2250 - hemera -> chastened <3811 -paideuo -> [ us ] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -> , that [ we ] {might} be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> . might HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that {might} be touched <5584 - pselaphao -> , and that burned <2545 -kaio -> with fire <4442 - pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuella -> , might HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <2532 - kai -> , that he {might} sanctify <0037 -hagiazō -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <1854 -exo -> the gate <4439 -pule -> . might JAS 005 017 Elias <2243 -Helias -> was a man <0444 - anthropos -> subject <3663 -homoioopathes -> to like <3663 - homoioopathes -> passions <3663 -homoioopathes -> as we are , and he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche -> that it {might} not rain <1026 -brecho -> : and it rained <1026 - brecho -> not on <1909 -epi -> the earth <1093 -ge -> by the space of three <5140 -treis -> years <1763 -eniautos -> and six <1803 -hex -> months <3376 -men -> . might IPE 001 007 That the trial <1383 -dokimion -> of your <5216 - humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , {might} be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : might IPE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 - didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> {might} be in God <2316 -theos -> . might IPE 003 018 . For Christ <5547 -Christos -> also <2532 - kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he {might} bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : might IPE 004 006 For for this <5124 -touto -> cause was the gospel <2097 - euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they {might} be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 - pneuma -> . might 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye {might} be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> . might 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and {might} <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> . might IJO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [ no doubt ] have

continued <3306 -meno -> with us : but [ they went out ] , that they {might} be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us . might IJO 003 008 He that committeth <4160 -poieo -> sin <0266 - hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he {might} destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . might IJO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we {might} live <2198 -zao -> through <1223 -dia -> him . might 3JO 001 008 We therefore <3767 -oun -> ought <3784 -opheilo -> to receive <0618 -apolambano -> such <5108 -toioutos -> , that we {might} be fellowhelpers <4904 -sunergos -> to the truth <0225 -aletheia -> . might REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092 -time -> , and power <1411 -dunamis -> , and {might} <2479 -ischus -> , [ be ] unto our God <2316 -theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . might REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she {might} fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> . might REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he {might} cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> . might REV 013 017 And that no <3361 -me -> man <5100 -tis -> {might} <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> . might REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> {might} be prepared <2090 -hetoimazo -> . abraham might come on abundant grace might through <2CO4 -:15 > be confounded at all their might be strengthened with might by his spirit believing ye might have life through his name by these ye might be partakers <2PE1 -:4 > come he might show come might know come your children might speak unto our children communed one with another what they might do could not find what they might do earth might know east might be prepared egyptians might not eat bread with election might stand end thereof they might stand before end they might not live even so might grace reign through righteousness unto eternal life by jesus christ our lord every man which hath any suit or cause might come unto me <2SA15 -:4 > finding nothing how they might punish them for it might have been sold for more than three hundred pence for they might not be seen <2SA17 -:17 > for this ointment might have been sold for much for we have no might against this great company <2CH20 -:12 > gentiles might be acceptable gentiles might glorify god for gentiles might hear <2TI4 -:17 > god might appear unto you <2CO7 -:12 > god might be careful god might be glorified thereby god might manifest them gospel might continue with you hath done this deed might be taken away from among you <1CO5 -: 2 > have prepared with all my might for <1CH29 -:2 > he hath whereof he might trust he might be <ISA18 -:27 > he might be he might be he might be he might be crucified he might be just he might be lord both he might be revealed <2TH2 -:6 > he might be with him he might be with him he might bear he might become he might bring <2CH11 -:1 > he might bring them bound unto he might bring them bound unto jerusalem he might bring us <1PE3 -:18 > he might bring us he might cause her he might comfort your hearts he might deliver him into thy hand he might deliver them into <2CH25 -:20 > he might deliver us from this present evil world he might destroy <1JO3 -:8 > he might destroy them he might destroy them utterly he might die <1KI19 -:4 > he might eat he might even slay he might fight with him <2CH35 -:22 > he might fill all things he might fulfil <1KI2 -:27 > he might go he might have he might have mercy upon all he might humble thee he might instruct thee he might know all <2CH32 -:31 > he might know how much every man had gained by trading he might know wherefore they cried so against him he might know your estate he might let none go out or come <2CH16 -:1 > he might loose him he might make his mighty power he might make known he might make thee know he might not defile himself he might not reign <2KI23 -:33 > he might not suffer any

<1KI15 -:17 > he might perform <2KI23 -:24 > he might perform his saying <1KI12 -:15 > he might present it he might preserve us alive he might prove thee he might put <2SA10 -:10 > he might receive from he might receive his sight he might reconcile both unto god he might redeem us from all iniquity he might rid him out he might run <ISA20 -:6 > he might salute him <ISA13 -:10 > he might sanctify he might sanctify he might seek he might send them forth he might take away he might water it by he sought how he might conveniently betray him hearing they might not understand his covenant it might stand his hand might be with him <2KI15 -:19 > his might wherewith he fought against amaziah king <2KI13 -:12 > hope might be <1PE1 -:21 > hour might pass from him how he might betray him unto them how they might destroy him how they might destroy him if by any means they might attain if haply he might find any thing thereon if haply they might feel after him ishmael might live before thee israel might know it might appear sin it might be it might be it might be it might be above it might be fulfilled which was spoken it might be fulfilled which was spoken it might be fulfilled which was spoken by esaias it might be fulfilled which was spoken by it might be fulfilled which was spoken by it might be fulfilled which was spoken by it might be fulfilled which was spoken by esaias it might be fulfilled which was spoken by it might be one it might be well with them it might bear fruit it might bring forth branches it might cause fury it might depart from me <2CO12 -:8 > it might not lift itself up it might not rain it might take hold jeremiah might be accomplished <2CH36 -:22 > jeremiah might be fulfilled jerubbaal might come jesus christ might be given jesus might be fulfilled jesus might be made manifest <2CO4 -:10 > jesus might be made manifest <2CO4 -:11 > kingdom might be base law might be fulfilled lord god might dwell lord might be showed them lord might bring evil upon abs <2SA17 -:14 > lord might perform his word <2CH10 -:15 > me first jesus christ might show forth all longsuffering <1TI1 -:15 > me ye might have peace men might seek after might also have confidence might are his might attain unto might be found unto praise <1PE1 -:7 > might be grafted might be known by might be much bold might be partaker thereof with <1CO9 -:23 > might be partakers might be their god might be touched might believe on him might break might break my covenant which might build an house for <2CH2 -:12 > might by all means save some <1CO9 -:22 > might come might destroy them <2SA22 -:41 > might destroy them might do service might do service might drin might drive you out might exact might fall might find him might finish my course with joy might gain <1CO9 -:19 > might gain <1CO9 -:20 > might gain <1CO9 -:22 > might gain them <1CO9 -:20 > might gain them <1CO9 -:21 > might have might have found their hands might have my request might have required mine own with usury might have sent thee away with mirth might have some fruit among you also might have somewhat might have taken her might keep thy word might know <2CO2 -:9 > might lay his hand upon us both might learn thy statutes might leave my people might live unto god might make merry with my friends might make thee know might make them desolate might meditate might not be as their fathers might not sin against thee might perfect <1TH3 -:10 > might preach him among might put might receive my sight might rest might save some might see what might send him might show might show my power might show these my signs before him might such <2KI7 -:19 > might take it again might teach others also <1CO14 -:19 > might this thing be <2KI7 -:2 > might weep day mortality might be swallowed up <2CO5 -:4 > mountains might flow down at thy presence my covenant might be with levi my joy might remain my mother might have been my grave my name might be declared throughout all my name might be there <2CH6 -:5 > my name might be there <2CH6 -:6 > my name might be therein <1KI8 -:16 > no beasts might stand before him no man might buy or sell no man might make his son or his daughter <2KI23 -:10 > no man might pass by no might he increaseth strength offence might abound one might plead for our enemies might serve him without fear oxen might plow <ISA14 -:14 > people might lightly have lien with thy wife person at unawares might flee thither peter passing by might overshadow some preaching might be fully known <2TI4 -:17 > princes might give accounts unto them promise might be sure prophet might be fulfilled prophets might be fulfilled purpose might not be changed concerning daniel righteous might dispute with him same might be ready <2CO9 -:5 > saying might be fulfilled scribes sought how they might kill him scribes sought how they might take him by craft scripture might be fulfilled scripture might be fulfilled scripture might be fulfilled seeing they might not see she might fly into she might return from sin might be destroyed slayer might flee thither so they might deliver him unto sought how they might destroy him temple might be built their hearts might be comforted their legs might be broken their might their might their might hath failed thence he might see these cities he might live these words might be preached they all might be damned who believed not <2TH2 -:12 > they also might be sanctified through they might accuse him they might accuse him they might accuse him they might be called trees they might be encouraged <2CH31 -:4 > they might be judged according <1PE4 -:6 > they might be made manifest <1JO2 -:19 > they might be reckoned by genealogy they might be saved <1TH2 -:16 > they might be saved <2TH2 -:10 > they might be saved they might be taken awa they might be unto me for they might bring from thence <ISA4 -:4 > they might bring him they might bring up <1KI8 -:1 > they might bring us into bondage they might cast him down headlong they

might come they might conceive among they might do with them as they would they might drink they might dwell together they might dwell together they might eat they might enlarge their border they might find an accusation against him they might give according <2CH35 -:12 > they might give him horses they might go they might go they might have they might have they might have they might have had opportunity they might have hold they might have life they might have my joy fulfilled they might have no favour they might know they might know they might know thee they might make known unto me they might n they might not depart from their service <2CH35 -:15 > they might not hear they might not hear my words they might not obey thy voice they might observe his statutes they might obtain they might only touch they might provoke me <2CH34 -:25 > they might provoke me <2KI22 -:17 > they might put lazarus also they might put us they might receive they might receive they might reproach me they might see they might see lazarus also they might send them out they might set their hope they might take <2CH32 -:18 > they might take him they might take hold they might take jesus by subtlety they might touch if it were but they might understand they might walk they which are called might receive they which see might be made blind they which see not might see thine hand might be with me <1CH4 -:10 > this man might have been set at liberty this thy might throne where he might judge <1KI7 -:7 > through death he might destroy him through him might believe thus might we procure great evil against our souls thy might thy might from among them thy stead he might have ministered unto me till he might see what would become times he might gather together took counsel how they might entangle him we also might reign with you <1CO4 -:8 > we might afflict ourselves before our god we might be fellowhelpers <3JO1 -:8 > we might be justified by we might be justified by faith we might be made <2CO5 -:21 > we might buy corn we might do we might have we might inquire <1KI22 -:7 > we might inquire <2CH18 -:6 > we might know <1CO2 -:12 > we might live through him <1JO4 -:9 > we might not be chargeable <2TH3 -:8 > we might receive we might receive we might see your face <1TH3 -:10 > we might turn from our iniquities we might work we might write what might this parable be when we might have been burdensome <1TH2 -:6 > which with their might are laid by whom they might teach wicked might be shaken out with all his might <2KI23 -:25 > with all thy might with thy might word might be fulfilled world through him might be saved would it might be according ye might affect them ye might be ye might be ye might be exalted <2CO11 -:7 > ye might be filled with ye might be filled with all ye might be saved ye might believe ye might believe ye might believe ye might believe him ye might cut yourselves off ye might do them ye might fear ye might have <2CO1 -:15 > ye might have life ye might know <2CO2 -:4 > ye might know ye might know our affairs ye might learn <1CO4 -:6 > ye might perish ye might possess their land ye might provoke me ye might rebel this day against t ye might receive ye might receive damage by us <2CO7 -:9 > ye might remove them far from their border ye might say unto this sycamine tree ye might walk worthy ye might well bear with <2CO11 -:4 > ye through his poverty might be rich <2CO8 -:9 > your joy might be full - might , 0202 , 0410 , 1369 , 1370 , 2428 , 3201 , 3581 , 3966 , 5797 , 5807 , 6108 , 8632 , \* might , 1410 , 2479 , 2480 , Almighty GEN 017 001 . And when <01961 +hayah > Abram <87> was ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha< > , the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Abram <87> , and said <00559 +>amar > unto him , I [ am ] the {Almighty} <07706 +Shadday > God <00410 +>el > ; walk <01980 +halak > before <06440 +paniym > me , and be thou perfect <08549 +tamiym > . Almighty GEN 028 003 And God <00410 +>el > {Almighty} <07706 +Shadday > bless <01288 +barak > thee , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou mayest be a multitude <06951 +qahal > of people <05971 + ; Almighty GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , I [ am ] God <00410 +>el > {Almighty} <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a company <06951 +qahal > of nations <01471 +gowy > shall be of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of thy loins <02504 +chalats > ; Almighty GEN 043 014 And God <00410 +>el > {Almighty} <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he may send <07971 +shalach > away your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [ of my children ] , I am bereaved <07921 +shakol > . Almighty GEN 048 003 And Jacob <03290 +Ya said <00559 +>amar > unto Joseph <03130 +Yowceph > , God <00410 +>el > {Almighty} <07706 +Shadday > appeared <07200 +ra>ah > unto me at Luz <03870 +Luwz > in the land <00776 +>erets > of Canaan <03667 +K@na , and blessed <01288 +barak > me , Almighty GEN 049 025 [ Even ] by the God <00410 +>el > of thy father <1> , who shall help <05826 + thee ; and by the {Almighty} <07706 +Shadday > , who shall bless <01288 +barak > thee with blessings <01293 +B@rakah > of heaven <08064 +shamayim > above <05921 + , blessings <01293 +B@rakah > of the deep <08415 +t@howm > that lieth <07257 +rabats > under <08478 +tachath > , blessings <01293 +B@rakah > of the breasts <07699 +shad > , and of the womb <07356 +racham > : Almighty EXO 006 003 And I appeared <07200 +ra>ah > unto



*Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya , by [ the name of ] God <00410 +>el > {Almighty} <07706 +Shadday > , but by my name <08034 +shem > JEHOVAH <03068 +Y@hovah > was I not known <03045 +yada< > to them . Almighty NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the {Almighty} <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : Almighty NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the {Almighty} <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + open <01540 +galah > : might GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I {might} have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . might GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they {might} dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . might GEN 017 018 And Abraham <85> said <00559 +>amar > unto God <00430 +>elohiym > , O that Ishmael <03458 +Yishmal > {might} live <02421 +chayah > before <06440 +paniym > thee ! might GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + {might} lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldst have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . might GEN 030 034 And Laban <03837 +Laban > said <00559 +>amar > , Behold <02005 +hen > , I would <03863 +luw> > it {might} be according to thy word <01697 +dabar > . might GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqel > before the eyes <05869 + of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they {might} conceive <03179 +yacham > among the rods <04731 +maqel > . might GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I {might} have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? might GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they {might} dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . might GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he {might} rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . might GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > {might} <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . might GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my {might} <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : might EXO 010 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par : for I have hardened <03513 +kabad > his heart <03820 +leb > , and the heart <03820 +leb > of his servants <05650 + , that I {might} shew <07896 +shiyth > these <00428 +>el - leh > my signs <00226 +>owth > before <07130 +qereb > him : might EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they {might} send <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [ be ] all <03605 +kol > dead <04191 +muwth > [ men ] . might EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266*

+chabar > the tent <00168 +>ohel > together , that it {might} be one <00259 +>echad > . might EXO 039 021  
 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings <02885 +tabba unto the  
 rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504  
 +t@keleth > , that it might be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646  
 +>ephowd > , and that the breastplate <02833 +choshen > {might} not be loosed <02118 +zachach > from the  
 ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses  
 <04872 +Mosheh > . might EXO 039 021 And they did bind <07405 +rakac > the breastplate <02833 +choshen  
 > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace  
 <06616 +pathiyl > of blue <08504 +t@keleth > , that it {might} be above <05921 + the curious girdle <02805  
 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > might not be  
 loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah >  
 commanded <06680 +tsavah > Moses <04872 +Mosheh > . might LEV 024 012 And they put <03240 +yanach  
 > him in ward <04929 +mishmar > , that the mind <06310 +peh > of the LORD <03068 +Y@hovah > {might}  
 be shewed <06567 +parash > them . might LEV 026 045 But I will for their sakes remember <02142 +zakar >  
 the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa >  
 forth <03318 +yatsa > > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869  
 + of the heathen <01471 +gowy > , that I {might} be their God <00430 +>elohiym > : I [ am ] the LORD  
 <03068 +Y@hovah > . might NUM 004 037 These <00428 +>el - leh > [ were ] they that were numbered  
 <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605  
 +kol > that {might} do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation  
 <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did  
 number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068  
 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . might NUM 004 041 These <00428  
 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the  
 sons <01121 +ben > of Gershon , of all <03605 +kol > that {might} do <05647 + service <05647 + in the  
 tabernacle <00168 +>ohel > of the congregation <04150 +mow , whom <00834 +>aher > Moses <04872  
 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the  
 commandment <06310 +peh > of the LORD <03068 +Y@hovah > . might NUM 014 013 And Moses <04872  
 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714  
 +Mitsrayim > shall hear <08085 +shama< > [ it ] , ( for thou broughtest <05927 + up this <02088 +zeh >  
 people <05971 + in thy {might} <03581 +koach > from among <07130 +qereb > them ; ) might NUM 022 041  
 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took  
 <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places  
 of Baal <01168 +Ba , that thence <08033 +sham > he {might} see <07200 +ra>ah > the utmost <07097  
 +qatseh > [ part ] of the people <05971 + . might DEU 002 030 But Sihon <05511 +Ciychown > king <04428  
 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach >  
 , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he {might} deliver <05414 +nathan >  
 him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . might DEU 003  
 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew  
 <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq >  
 hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim  
 > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to  
 thy {might} <01369 +g@buwrah > ? might DEU 004 014 And the LORD <03068 +Y@hovah > commanded  
 <06680 +tsavah > me at that time <06256 + to teach <03925 +lamad > you statutes <02706 +choq > and  
 judgments <04941 +mishpat > , that ye {might} do <06213 + them in the land <00776 +>erets > whither ye go  
 <05674 + over <05674 + to possess <03423 +yarash > it . might DEU 004 036 Out of heaven <08064  
 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he {might} instruct  
 <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419  
 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the  
 midst <08432 +tavek > of the fire <00784 +>esh > . might DEU 004 042 That the slayer <07523 +ratsach >  
 might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach >  
 his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl >  
 past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411  
 +>el > cities <05892 + he {might} live <02425 +chayay > : might DEU 004 042 That the slayer <07523

+ratsach > {might} flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill  
<07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times  
<08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad  
> of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : might DEU 005 029 O that there  
were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me ,  
and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always , that it {might}  
be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! might DEU  
006 001 . Now these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706  
+choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah >  
your God <00430 +>elohiym > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye {might}  
do <06213 + [ them ] in the land <00776 +>erets > whither ye go <05674 + to possess <03423 +yarash > it :  
might DEU 006 005 And thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul  
<05315 +nephesh > , and with all <03605 +kol > thy {might} <03966 +m@ . might DEU 006 023 And he  
brought <03318 +yatsa> > us out from thence <08033 +sham > , that he {might} bring <00935 +bow> > us in ,  
to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< >  
unto our fathers <1> . might DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah >  
us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372  
+yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb >  
always , that he {might} preserve <02421 +chayah > us alive <02421 +chayah > , as [ it is ] at this <02088  
+zeh > day <03117 +yowm > . might DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger  
<07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou  
knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he  
{might} make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by  
bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161  
+mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam >  
live <02421 +chayah > . might DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar  
> with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he  
might humble <06031 + thee , and that he {might} prove <05254 +nacah > thee , to do thee good <03190  
+yatab > at thy latter <00319 +>achariyth > end ; might DEU 008 016 Who fed <00398 +>akal > thee in the  
wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew  
<03045 +yada< > not , that he {might} humble <06031 + thee , and that he might prove <05254 +nacah > thee ,  
to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; might DEU 008 017 And thou say  
<00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the {might} <06108 + of  
[ mine ] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . might  
DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan >  
unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and  
fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there  
shall be ] no <00369 +>ayin > {might} <00410 +>el > in thine hand <03027 +yad > . might DEU 029 006 Ye  
have not eaten <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye drunk <08354  
+shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye {might} know <03045 +yada< >  
that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . might DEU 032 013 He made  
him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets > , that  
he {might} eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he  
made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil  
<08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; mightest DEU 004 035  
Unto thee it was shewed <07200 +ra>ah > , that thou {mightest} know <03045 +yada< > that the LORD  
<03068 +Y@hovah > he [ is ] God <00430 +>elohiym > ; [ there is ] none <00369 +>ayin > else <05750 +  
beside <00905 +bad > him . mightest DEU 006 002 That thou {mightest} fear <03372 +yare> > the LORD  
<03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes  
<02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680  
+tsavah > thee , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all  
<03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > may  
be prolonged <00748 +>arak > . mightier GEN 026 016 And Abimelech <40> said <00559 +>amar > unto  
Isaac <03327 +Yitschaq > , Go <03212 +yalak > from us ; for thou art much <03966 +m@ {mightier} <06105

+ than we . mightier EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [ are ] more <07227 +rab > and {mightier} <06099 + than we : mightier NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 + of thee a greater <01419 +gadowl > nation <01471 +gowy > and {mightier} <06099 + than <04480 +min > they . mightier DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadowl > and {mightier} <06099 + than thou [ art ] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [ for ] an inheritance <05159 +nachalah > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . mightier DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwcii > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and {mightier} <06099 + than thou ; mightier DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and {mightier} <06099 + than thyself , cities <05892 + great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , mightier DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > {mightier} <06099 + and greater <07227 +rab > than they . mightier DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadowl > nations <01471 +gowy > and {mightier} <06099 + than yourselves . mightily DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [ it ] ; that it may be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > {mightily} <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . mighty GEN 006 004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] {mighty} <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . mighty GEN 010 008 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he began <02490 +chalal > to be a {mighty} <01368 +gibbowr > one in the earth <00776 +>erets > . mighty GEN 010 009 He was a mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah > : wherefore it is said <00559 +>amar > , Even as Nimrod <05248 +Nimrowd > the {mighty} <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah > . mighty GEN 010 009 He was a {mighty} <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah > : wherefore it is said <00559 +>amar > , Even as Nimrod <05248 +Nimrowd > the mighty <01368 +gibbowr > hunter <06718 +tsayid > before <06440 +paniym > the LORD <03068 +Y@hovah > . mighty GEN 018 018 Seeing that Abraham <85> shall surely become <01961 +hayah > a great <01419 +gadowl > and {mighty} <06099 + nation <01471 +gowy > , and all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > shall be blessed <01288 +barak > in him ? mighty GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [ art ] a {mighty} <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . mighty GEN 049 024 But his bow <07198 +qesheth > abode <03427 +yashab > in strength <00386 +>eythan > , and the arms <02220 +z@rowa< > of his hands <03027 +yad > were made strong <06339 +pazaz > by the hands <03027 +yad > of the {mighty} <46> [ God ] of Jacob <03290 +Ya ; ( from thence <08033 +sham > [ is ] the shepherd <07462 +ra , the stone <68> of Israel <03478 +Yisra>el > : )

mighty EXO 001 007 And the children <01121 +ben > of Israel <03478 +Yisra>el > were fruitful <06509 +parah > , and increased <08317 +sharats > abundantly <08317 +sharats > , and multiplied <07235 +rabah > , and waxed exceeding <03966 +m@ {mighty} <06105 + ; and the land <00776 +>erets > was filled <04390 +male> > with them . mighty EXO 001 020 Therefore God <00430 +>elohiym > dealt well <03190 +yatab > with the midwives <03205 +yalad > : and the people <05971 + multiplied <07235 +rabah > , and waxed very <03966 +m@ {mighty} <06105 + . mighty EXO 003 019 And I am sure <03045 +yada< > that the king <04428 +melek > of Egypt <04714 +Mitsrayim > will not let <05414 +nathan > you go <01980 +halak > , no <03808 +lo> > , not by a {mighty} <02389 +chazaq > hand <03027 +yad > . mighty EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > ( for [ it is ] enough <07227 +rab > ) that there be no <03808 +lo> > [ more ] {mighty} <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 + no <03808 +lo> > longer <03254 +yacaph > . mighty EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a {mighty} <03966 +m@ strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > away the locusts <00697 +>arbeh > , and cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there remained <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . mighty EXO 015 010 Thou didst blow <05398 +nashaph > with thy wind <07307 +ruwach > , the sea <03220 +yam > covered <03680 +kacah > them : they sank <06749 +tsalal > as lead <05777 + in the {mighty} <00117 +>addiyr > waters <04325 +mayim > . mighty EXO 015 015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the {mighty} <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > upon them ; all <03605 +kol > the inhabitants <03427 +yashab > of Canaan <03667 +K@na shall melt <04127 +muwg > away . mighty EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadowl > power <03581 +koach > , and with a {mighty} <02389 +chazaq > hand <03027 +yad > ? mighty LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the {mighty} <01419 +gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . mighty NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [ are ] too {mighty} <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [ that ] we may smite <05221 +nakah > them , and [ that ] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [ is ] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . mighty DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy {mighty} <02389 +chazaq > hand <03027 +yad > : for what <04310 +miv > God <00410 +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to thy might <01369 +g@buwrah > ? mighty DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a {mighty} <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadowl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? mighty DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his {mighty} <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; mighty DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [ that ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence

<08033 +sham > through a {mighty} <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . mighty DEU 006 021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a {mighty} <02389 +chazaq > hand <03027 +yad > : mighty DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a {mighty} <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . mighty DEU 007 019 The great <01419 +gadawl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the {mighty} <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . mighty DEU 007 021 Thou shalt not be affrighted <06206 + at <06440 +paniyim > them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [ is ] among <07130 +qereb > you , a {mighty} <01419 +gadawl > God <00410 +>el > and terrible <03372 +yare> > . mighty DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall deliver <05414 +nathan > them unto thee , and shall destroy <02000 +hamam > them with a {mighty} <01419 +gadawl > destruction <04103 +m@huwmah > , until <05704 + they be destroyed <08045 +shamad > . mighty DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a {mighty} <02389 +chazaq > hand <03027 +yad > . mighty DEU 009 029 Yet they [ are ] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy {mighty} <01419 +gadawl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > . mighty DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > [ is ] God <00430 +>elohiyim > of gods <00430 +>elohiyim > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadawl > God <00410 +>el > , a {mighty} <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniyim > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : mighty DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , his greatness <01433 +godel > , his {mighty} <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa< > , mighty DEU 026 005 And thou shalt speak <06030 + and say <00559 +>amar > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my father <1> , and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr > there <08033 +sham > with a few <04592 +m@ , and became <01961 +hayah > there <08033 +sham > a nation <01471 +gowy > , great <01419 +gadawl > , {mighty} <06099 + , and populous <07227 +rab > : mighty DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a {mighty} <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadawl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > : mighty DEU 034 012 And in all <03605 +kol > that {mighty} <02389 +chazaq > hand <03027 +yad > , and in all <03605 +kol > the great <01419 +gadawl > terror <04172 +mowra> > which <00834 +>aher > Moses <04872 +Mosheh > shewed <06213 + in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > . \* might , 1410 dunamai , 2479 ischus , 2480 ischuo , almighty -3841 {almighty}, omnipotent, might -1410 able, can, cannot, canst, could, may, mayest, {might}, possible, might -2479 ability,

{might}, mightily, mighty, power, strength, might -2480 able, availeth, can, could, couldest, do, good, {might}, prevailed, righteous, strength, whole, work, mightier -2478 boisterous, man, {mightier}, mighty, powerful, strong, stronger, valiant, mightily -1411 ability, abundance, deeds, meaning, {mightily}, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, mightily -2159 {mightily}, mightily -2479 ability, might, {mightily}, mighty, power, strength, mightily -2904 dominion, {mightily}, power, mighty -0972 {mighty}, mighty -1411 ability, abundance, deeds, meaning, mightily, {mighty}, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, mighty -1414 {mighty}, mighty -1415 able, could, {mighty}, possible, strong, mighty -1754 do, effectual, effectually, forth, healed, {mighty}, shew, work, worketh, wrought, mighty -2478 boisterous, man, mightier, {mighty}, powerful, strong, stronger, valiant, mighty -2479 ability, might, mightily, {mighty}, power, strength, mighty -2900 {mighty}, mighty -3173 exceedingly, great, greatest, high, large, loud, {mighty}, strong, years, mighty -5082 great, {mighty}, so, almighty -7706 {almighty}, maketh, might -0202 force, goods, {might}, strength, substance, might -0410 god, gods, goodly, great, idols, {might}, mighty, power, strong, might -1369 force, mastery, {might}, mighty, power, strength, might -1370 {might}, might -2428 able, activity, armies, army, band, company, forces, goods, host, hosts, {might}, mighty, power, riches, soldiers, strength, strong, substance, train, valiant, valiantly, valour, virtuous, virtuously, wealth, worthily, worthy, might -3201 able, attain, can, cannot, canst, could, couldest, endure, higher, may, mayest, {might}, overcome, power, prevail, prevailed, suffer, might -3581 ability, able, chameleon, force, fruits, {might}, power, powerful, strength, substance, wealth, might -3966 diligent, diligently, especially, exceeding, exceedingly, far, fast, good, great, greatly, louder, {might}, mightily, mighty, much, quickly, set, so, sore, utterly, very, well, years, might -5797 boldness, loud, {might}, mighty, power, strength, strong, might -5807 {might}, strength, might -6108 {might}, strong, substance, might -8632 {might}, strength, mightier -0117 excellent, famous, gallant, glorious, goodly, lordly, {mightier}, mighty, nobles, principal, worthies, mightier -6099 great, {mightier}, mighty, strong, mightier -6105 become, broken, closed, great, increased, {mightier}, mighty, more, shutteth, strong, stronger, mightier -8623 {mightier}, mighties -1368 champion, chief, excel, giant, giants, men, {mighties}, mightiest, mighty, strong, strongest, valiant, mightiest -1368 champion, chief, excel, giant, giants, men, mighties, {mightiest}, mighty, strong, strongest, valiant, mightily -2393 {mightily}, repair, strong, mightily -3966 diligent, diligently, especially, exceeding, exceedingly, far, fast, good, great, greatly, louder, might, {mightily}, mighty, much, quickly, set, so, sore, utterly, very, well, years, mighty -0046 {mighty}, mighty -0047 angels, bulls, chiefest, {mighty}, strong, valiant, mighty -0117 excellent, famous, gallant, glorious, goodly, lordly, mightier, {mighty}, nobles, principal, worthies, mighty -0193 {mighty}, strength, mighty -0352 lintel, {mighty}, oaks, post, posts, ram, rams, trees, mighty -0376 another, any, certain, consent, each, either, every, fellow, goodman, high, husband, husbands, ishi, male, man, men, {mighty}, none, one, people, person, persons, what, whosoever, worthy, mighty -0386 hard, {mighty}, rough, strength, strong, mighty -0410 god, gods, goodly, great, idols, might, {mighty}, power, strong, mighty -0430 and, angels, exceeding, god, goddess, godly, gods, great, his, judge, judges, made, {mighty}, one, reign, the, to, very, mighty -0533 harden, {mighty}, strong, mighty -0650 brooks, channels, {mighty}, rivers, stream, streams, strong, mighty -1219 cut, defenced, fenced, fortify, gather, gathered, gatherest, grapegatherer, grapegatherers, {mighty}, restrained, strong, walled, withholden, mighty -1368 champion, chief, excel, giant, giants, men, mighties, mightiest, {mighty}, strong, strongest, valiant, mighty -1369 force, mastery, might, {mighty}, power, strength, mighty -1396 confirm, exceeded, great, man, {mighty}, prevail, prevailed, put, strengthen, strengtheneth, stronger, valiant, mighty -1397 every, man, men, {mighty}, one, mighty -1401 {mighty}, mighty -1419 abundant, elder, eldest, exceeding, exceedingly, far, great, greater, greatest, greatness, high, long, loud, matters, {mighty}, nobles, proud, sore, very, mighty -2220 arm, arms, holpen, {mighty}, power, shoulder, strength, mighty -2388 became, behave, caught, clave, confirm, confirmed, constant, constrained, continued, courage, courageous, courageously, encourage, encouraged, established, fasten, fastened, force, fortified, fortify, harden, hardened, harder, held, help, hold, holden, holdeth, leaneth, maintain, men, mend, {mighty}, obtain, prevail, prevailed, received, recovered, relieve, repair, repaired, retain, retained, retaineth, seized, sore, stout, strength, strengthen, strengthened, strong, stronger, sure, take, taken, taketh, took, urgent, valiantly, withstand, mighty -2389 harder, hottest, loud, {mighty}, sore, strong, stronger, mighty -2428 able, activity, armies, army, band, company, forces, goods, host, hosts, might, {mighty}, power, riches, soldiers, strength, strong, substance, train, valiant, valiantly, valour, virtuous, virtuously, wealth, worthily, worthy, mighty -3524 {mighty}, most, much, strong, valiant, mighty -3966 diligent, diligently, especially, exceeding, exceedingly, far, fast, good, great, greatly, louder, might, mightily, {mighty}, much, quickly, set, so, sore, utterly, very, well, years, mighty -5105 light, {mighty}, mighty -5794 fierce, {mighty}, power, roughly, strong, stronger, mighty -5797

boldness , loud , might , {mighty} , power , strength , strong , mighty -5868 {mighty} , mighty -6099 great , mightier , {mighty} , strong , mighty -6105 become , broken , closed , great , increased , mightier , {mighty} , more , shutteth , strong , stronger , mighty -6184 {mighty} , oppressor , oppressors , power , strong , terrible , violent , mighty -6697 edge , god , {mighty} , rock , rocks , sharp , stone , stones , strength , strong , mighty -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , {mighty} , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , mighty -7989 governor , {mighty} , power , ruler , mighty -8624 {mighty} , strong , Almighty 7706 Shadday -- -- {Almighty}. Almighty 3841 \*\* pantokrator \*\* {Almighty}, Omnipotent. might 0202 -- /own -- force, goods, {might}, strength, substance. might 0410 -- /el -- God (god), X goodly, X great, idol, {might}(-y one), power, strong. might 1369 -- g@buwrah -- force, mastery, {might}, mighty (act, power), power, strength. might 1370 -- g@buwrah -- {might}. might 2428 -- chayil - - able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, {might}, power, riches, strength, strong, substance, train, (+) valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). might 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, {might}, overcome, have power, prevail, still, suffer. might 3581 -- koach -- ability, able, chameleon, force, fruits, {might}, power(-ful), strength, substance, wealth. might 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, {might}(-ily, - - y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well. might 5797 -- \oz -- boldness, loud, {might}, power, strength, strong. might 5807 -- \ezuww -- {might}, strength. might 6108 -- \otsem -- {might}, strong, substance. might 8632 -- t@qoph -- {might}, strength. might 1410 \*\* dunamai \*\* be able, can (do, + -not), could, may, {might}, be possible, be of power. might 1411 \*\* dunamis \*\* ability, abundance, meaning, {might}(- ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. might 2479 \*\* ischus \*\* ability, {might}([-ily]), power, strength. might 2480 \*\* ischuo \*\* be able, avail, can do([-not]), could, be good, {might}, prevail, be of strength, be whole, + much work. might 2904 \*\* kratos \*\* dominion, {might}[-ily], power, strength. might 5600 \*\* o \*\* + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were. mightier 8623 -- taqqiyph -- {mightier}. mightily 2394 -- chozqah -- force, {mightily}, repair, sharply. mightily 6743 -- tsalach -- break out, come ({mightily}), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). mightily 7580 sha/ag -- -- X {mightily}, roar. mightily 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). mightily 2159 \*\* eunos \*\* {mightily}, vehemently. mightily 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up- )on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un- )to(-gether, -ward), X uttermost, where(-by), with. mighty 0046 -- /abiyr -- {mighty} (one). mighty 0047 -- /abbiyr -- angel, bull, chiefest, {mighty} (one), stout[-hearted], strong (one), valiant. mighty 0117 -- /addiyr -- excellent, famous, gallant, glorious, goodly, lordly, {mighty}(-ier one), noble, principal, worthy. mighty 0193 -- /uwl -- {mighty}, strength. mighty 0352 -- /ayil -- {mighty} (man), lintel, oak, post, ram, tree. mighty 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband- ]man, [good-, great, {mighty}]man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. mighty 0386 -- /eythan -- hard, {mighty}, rough, strength, strong. mighty 0430 -- /elohiym -- angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X {mighty}. mighty 0533 -- /ammiyts -- courageous, {mighty}, strong (one). mighty 0650 -- /aphiyq -- brook, channel, {mighty}, river, + scale, stream, strong piece. mighty 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + {mighty}, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. mighty 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty} things, restrain, strong, wall (up), withhold. mighty 1368 -- gibbowr -- champion, chief, X excel, giant, man, {mighty} (man, one), strong (man), valiant man. mighty 1369 -- g@buwrah -- force, mastery, might, {mighty} (act, power), power, strength. mighty 1396 -- gabar -- exceed, confirm, be great, be {mighty},



prevail, put to more[strength], strengthen, be stronger, be valiant. mighty1397 -- geber -- every one, man, X {mighty}. mighty 1401 -- gibbar -- {mighty}. mighty 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of)great (man, matter, thing,-er,-ness), high, long, loud, {mighty}, more,much, noble, proud thing, X sore, (X) very. mighty 2220 -- z@rowa\ -- arm, + help, {mighty}, power, shoulder, strength. mighty 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax){mighty}, prevail, be recovered, repair, retain, seize, be (wax) sore,strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure,take (hold), be urgent, behave self valiantly, withstand. mighty 2389 -- chazaq -- harder, hottest, + impudent, loud, {mighty}, sore,stiff[-hearted], strong(-er). mighty 2429 -- chayil -- aloud, army, X most [{mighty}], power. mighty 3524 -- kabbiyr -- + feeble, {mighty}, most, much, strong, valiant. mighty 4101 -- mah -- how great ({mighty}), that which, what(- soever), why. mighty 5794 -- \az -- fierce, + greedy, {mighty}, power, roughly, strong. mighty5868 -- \ayam -- {mighty}. mighty 6099 -- \atsuw -- + feeble, great, {mighty}, must, strong. mighty 6105 -- \atsam -- break the bones, close, be great, be increased, be (wax){mighty}(-ier), be more, shut, be(-come, make) strong(-er). mighty 6184 -- \ariyts -- {mighty}, oppressor, in great power, strong, terrible,violent. mighty 6697 -- tsuwr -- edge, X ({mighty}) God (one), rock, X sharp, stone, Xstrength, X strong. mighty 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, {mighty}, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent). mighty 7989 shalliyt -- -- governor, {mighty}, that hath power, ruler. mighty 8624 -- taqqiyph -- {mighty}, strong. mighty 0972 \*\* biaios \*\* {mighty}. mighty 1411 \*\* dunamis \*\* ability, abundance, meaning, might(- ily, -y, -y deed),(worker of) miracle(-s), power, strength, violence, {mighty} (wonderful)work. mighty 1413 \*\* dunastes \*\* of great authority, {mighty}, potentate. mighty 1414 \*\* dunateo \*\* be {mighty}. mighty 1415 \*\* dunatos \*\* able, could, (that is) {mighty} (man), possible, power,strong. mighty 1754 \*\* energeo \*\* do, (be) effectual (fervent), be {mighty} in, shew forthself, work (effectually in). mighty 2478 \*\* ischuros \*\* boisterous, {mighty}(-ier), powerful, strong(-er, man),valiant. mighty 2900 \*\* krataios \*\* {mighty}. mighty 3168 \*\* megaleiotes \*\* magnificence,, majesty, {mighty} power. mighty 3173 \*\* megas \*\* (+ fear) exceedingly, great(-est), high, large, loud,{mighty}, + (be) sore (afraid), strong, X to years. mighty5082 \*\* telikoutos \*\* so great, so {mighty}. Almighty ..... Almighty 3841 -pantokrator-> Almighty ..... of Almighty 3841 - pantokrator-> Almighty ..... the Almighty 3841 -pantokrator-> Almighty ..... the Almighty 3841 - pantokrator-> might ..... and might 1411 -dunamis-> might ..... and might 2479 -ischus-> might ..... and might perfect 2675 -katartizo-> might ..... and might save 4982 -sozo-> might ..... and that he might comfort 3870 -parakaleo-> might ..... And that he might make 1107 -gnorizo-> might ..... And that he might reconcile 0604 -apokatallasso-> might ..... and that they might be taken 0142 -airo-> might ..... and that they might have 2192 -echo-> might ..... but that they might eat 5315 -phago-> might ..... but that they might see 1492 -eido-> might ..... but that ye might know 1097 -ginosko-> might ..... by might overshadow 1982 -episkiazo-> might ..... day ; that they might accuse 2723 -kategoreo-> might ..... day ; that they might find 2147 -heurisko-> might ..... days ? that they might accuse 2723 -kategoreo-> might ..... fell , that he might go 4198 -poreuomai-> might ..... For it might 1410 -dunamai-> might ..... for that intent , that he might bring 0071 -ago-> might ..... for them , that they might receive 2983 -lambano- > might ..... for us , that he might redeem 3084 -lutroo-> might ..... he might betray 3860 -paradidomi-> might ..... he might bring 0071 -ago-> might ..... he might conveniently 2122 -eukairos-> might ..... he might destroy 2673 -katargeo-> might ..... he might find 2147 -heurisko-> might ..... he might gather 0346 -anakephalaiomai-> might ..... he might have ministered 1247 -diakoneo-> might ..... he might shew 1731 -endeiknumi-> might ..... him , that he might receive 0308 -anablepo-> might ..... him , that they might have 2192 -echo-> might ..... him might be saved 4982 -sozo-> might ..... him might believe 4100 -pisteuo-> might ..... him that he might be with him . might ..... him that he might be with him : but Jesus 2424 - Iesous-> might ..... him that they might only 3440 -monon-> might ..... him that they might touch 0680 -haptomai-> might ..... I might also 2532 -kai-> might ..... I might attain 2658 -katantao-> might ..... I might have 2192 -echo-> might ..... I might have a prosperous 2137 -euodoo-> might ..... I might have required 4238 -prasso-> might ..... I might send 3992 -pempo-> might ..... in me , that I might preach 2097 -euaggelizo-> might ..... is , that they might be saved 4991 -soteria-> might ..... it , that they might take 4084 -piazo-> might ..... manner , that ye might receive 2210 -zemioo-> might ..... men , that I might by all 3956 -pas-> might ..... men , that they might take 1949 -epilambanomai-> might ..... might 1410 -dunamai-> might ..... might 1411 -dunamis-> might ..... might 2480 -ischuo-> might ..... might abound 4121 -pleonazo-> might ..... might appear 5319 -phaneroo-> might ..... might be acceptable 2144 -euprosdektos-> might ..... might be broken 2608 -katagnumi-> might .....

might be careful 5431 -phrontizo-> might ..... might be comforted 3870 -parakaleo-> might ..... might be damned 2919 -krino-> might ..... might be declared 1229 -diaggello-> might ..... might be destroyed 2673 -katargeo-> might ..... might be found 2147 -heurisko-> might ..... might be fulfilled 4137 -pleroo-> might ..... might be fulfilled 5048 -teleioo-> might ..... might be full 4137 -pleroo-> might ..... might be fully 4135 -plerophoreo-> might ..... might be given 1325 -didomi-> might ..... might be glorified 1392 -doxazo-> might ..... might be imputed 3049 -logizomai-> might ..... might be in God 2316 -theos-> might ..... might be made 1096 -ginomai-> might ..... might be made 5319 -phaneroo-> might ..... might be preached 2980 -laleo-> might ..... might be prepared 2090 -hetoimazo-> might ..... might be ready 2092 -hetoimos-> might ..... might be rich 4147 -plouteo-> might ..... might be sanctified 0037 -hagiazo-> might ..... might be sure 0949 -bebaios-> might ..... might be swallowed 2666 -katapino-> might ..... might be taken 1808 -exairo-> might ..... might become 1096 -ginomai-> might ..... might come 1096 -ginomai-> might ..... might continue 1265 -diameno-> might ..... might glorify 1392 -doxazo-> might ..... might grace 5485 -charis-> might ..... might have 2192 -echo-> might ..... might hear 0191 -akouo-> might ..... might pass 3928 -parerchomai-> might ..... might receive 2983 -lambano-> might ..... might reign 4821 -sumbasileuo-> might ..... might remain 3306 -meno-> might ..... might seek 1567 -ekzeteo-> might ..... might serve 3000 -latreuo-> might ..... might shew 1731 -endeiknumi-> might ..... might stand 3306 -meno-> might ..... might this 3778 -houtos-> might ..... might through 1223 -dia-> might ..... not might see 0991 -blepo-> might ..... of his might 2479 -ischus-> might ..... out , they might have 2192 -echo-> might ..... places might be known 1107 -gnorizo-> might ..... purpose , that he might know 1097 -ginosko-> might ..... purpose , that ye might know 1097 -ginosko-> might ..... sake , that I might be partaker 4791 - sugkoinonos-> might ..... sakes ; that ye might learn 3129 -manthano-> might ..... seed , ye might say 3004 -lego-> might ..... that by my voice I might teach 2727 -katecheo-> might ..... that he hath whereof he might trust 3982 -peitho-> might ..... that he might be a merciful 1655 -eleemon-> might ..... that he might be crucified 4717 -stauroo-> might ..... that he might be just 1342 -dikaios-> might ..... that he might be Lord 2961 -kurieuo-> might ..... that he might be revealed 0601 -apokalupto-> might ..... that he might be the father 3962 -pater-> might ..... that he might be the firstborn 4416 -prototokos-> might ..... that he might bear 5342 -phero-> might ..... that he might become 1096 -ginomai-> might ..... that he might bring 4317 -prosago-> might ..... that he might cause 4160 -poieo-> might ..... that he might deliver 1807 -exaireo-> might ..... that he might destroy 3089 -luo-> might ..... that he might fill 4137 -pleroo-> might ..... that he might have mercy 1653 -eleeo-> might ..... that he might know 1097 -ginosko-> might ..... that he might know 1921 -epiginosko-> might ..... that he might loose 3089 -luo-> might ..... That he might present 3936 -paristemi-> might ..... that he might receive 2983 -lambano-> might ..... that he might sanctify 0037 -hagiazo-> might ..... That he might sanctify 0037 -hagiazo-> might ..... that he might take 0142 -airo-> might ..... that I might be grafted 1461 -egkentrizo-> might ..... that I might believe 4100 -pisteuo-> might ..... that I might finish 5048 -teleioo-> might ..... that I might gain 2770 -kerdaino-> might ..... that I might have 2192 -echo-> might ..... that I might know 1097 -ginosko-> might ..... that I might live 2198 -zao-> might ..... that I might make 2165 -euphraino-> might ..... that I might receive 0308 -anablepo-> might ..... that I might take 2983 -lambano-> might ..... that it might appear 5316 -phaino-> might ..... that it might be by grace 5485 -charis-> might ..... That it might be fulfilled 4137 -pleroo-> might ..... that it might be fulfilled 4137 -pleroo-> might ..... that it might depart 0868 -aphistemi-> might ..... that it might not rain 1026 -brecho-> might ..... that might be touched 5584 -pselaphao-> might ..... that she might fly 4072 -petomai-> might ..... that they might accuse 2723 -kategoreo-> might ..... that they might be judged 2919 -krino-> might ..... that they might be saved 4982 -sozo-> might ..... that they might bring 2615 -katadouloo-> might ..... that they might cast 2630 -katakremnizo-> might ..... that they might come 2064 -erchomai-> might ..... that they might have 2192 -echo-> might ..... that they might know 1097 -ginosko-> might ..... that they might obtain 5177 -tugchano-> might ..... that they might put 0615 -apokteino-> might ..... that they might receive 2983 -lambano-> might ..... that they might take 2902 -krateo-> might ..... that they might understand 4920 -suniemi-> might ..... that they should be with him , and that he might send 0649 -apostello-> might ..... that we might be fellowhelpers 4904 -sunergos-> might ..... that we might be justified 1344 -dikaioo-> might ..... that we might be made 1096 -ginomai-> might ..... that we might be partakers 3335 -metalambano-> might ..... that we might know 1492 -eido-> might ..... that we might live 2198 -zao-> might ..... that we might not be chargeable 1912 -epibareo-> might ..... that we might receive 0618 -apolambano-> might ..... that we might receive 2983 -lambano-> might ..... that we might see 1492 -eido-> might ..... that we might work 2038 -ergazomai-> might ..... that ye might be exalted 5312 -hupsoo-> might ..... that ye might be filled 4137 -pleroo-> might ..... that ye might be saved 4982 -sozo-> might ..... that ye might believe 4100 -pisteuo->

*might* ..... *that ye might have* 2192 -echo-> *might* ..... *That ye might walk* 4043 -peripateo-> *might* ..... *thee up , that I might shew* 1731 -endeiknumi-> *might* ..... *they might* 1410 -dunamai-> *might* ..... *they might deliver* 3860 -paradidomi-> *might* ..... *they might destroy* 0622 -apollumi-> *might* ..... *they might do* 4160 -poieo-> *might* ..... *they might entangle* 3802 -pagideuo-> *might* ..... *they might feel* 5584 -pselaphao-> *might* ..... *they might kill* 0337 -anaireo-> *might* ..... *they might not live* 2225 -zoogoneo-> *might* ..... *they might not see* 0991 -blepo-> *might* ..... *they might not understand* 4920 -suniemi-> *might* ..... *they might punish* 2849 -kolazo-> *might* ..... *they might take* 2902 -krateo-> *might* ..... *things he might have the preeminence* 4409 -proteuo-> *might* ..... *though I might be much* 4183 -polus-> *might* ..... *to me , that ye might have* 2192 -echo-> *might* ..... *to pass , ye might believe* 4100 -pisteuo-> *might* ..... *unto you , that in me ye might have* 2192 -echo-> *might* ..... *way they might bring* 1533 -eisphero-> *might* ..... *we might have* 2192 -echo-> *might* ..... *when we might* 1410 -dunamai-> *might* ..... *with might* 1411 -dunamis-> *might* ..... *with us : but they went out , that they might be made* 5319 -phaneroo-> *might* ..... *ye might be partakers* 2844 -koinonos-> *might* ..... *ye might have* 2192 -echo-> *might* ..... *ye might receive* 2865 -komizo-> *might* ..... *ye might well* 2573 -kalos-> *might* ..... *you , that ye might affect* 2206 -zeloo-> *mightest* ..... *and mightest overcome* 3528 -nikao-> *mightest* ..... *me , that thou mightest receive* 0308 -anablepo-> *mightest* ..... *That thou mightest be justified* 1344 -dikaioo-> *mightest* ..... *that thou mightest charge* 3853 -paraggello-> *mightest* ..... *That thou mightest know* 1921 -epiginosko-> *mightest* ..... *thee , that thou by them mightest war* 4754 -strateuomai-> *mightest* ..... *thou mightest be profited* 5623 -opheleo-> *mightier* ..... *but one mightier* 2478 -ischuros-> *mightier* ..... *me is mightier* 2478 -ischuros-> *mightier* ..... *one mightier* 2478 -ischuros-> *mightily* ..... *For he mightily* 2159 -eutonos-> *mightily* ..... *in me mightily* 1411 -dunamis-> *mightily* ..... *mightily* 2479 -ischus-> *mightily* ..... *mightily* 2904 -kratos-> *mighty* ..... *a mighty* 2478 -ischuros-> *mighty* ..... *And a mighty* 2478 -ischuros-> *mighty* ..... *and mighty* 1411 -dunamis-> *mighty* ..... *and mighty* 1415 -dunatos-> *mighty* ..... *and the mighty* 1415 -dunatos-> *mighty* ..... *and was mighty* 1415 -dunatos-> *mighty* ..... *but is mighty* 1414 -dunateo-> *mighty* ..... *but mighty* 1415 -dunatos-> *mighty* ..... *For he that is mighty* 1415 -dunatos-> *mighty* ..... *mighty* 0972 -biaios-> *mighty* ..... *mighty* 1411 -dunamis-> *mighty* ..... *mighty* 1415 -dunatos-> *mighty* ..... *mighty* 2478 -ischuros-> *mighty* ..... *mighty* 5082 -telikoutos-> *mighty* ..... *of a mighty* 3173 -megas-> *mighty* ..... *of his mighty* 1411 -dunamis-> *mighty* ..... *of his mighty* 2479 -ischus-> *mighty* ..... *of mighty* 2478 -ischuros-> *mighty* ..... *that mighty* 2478 -ischuros-> *mighty* ..... *the mighty* 1411 -dunamis-> *mighty* ..... *the mighty* 1413 -dunastes-> *mighty* ..... *the mighty* 2900 -krataios-> *mighty* ..... *the mighty* 3168 -megaleiotes-> *mighty* ..... *the things which are mighty* 2478 -ischuros-> *mighty* ..... *was mighty* 1754 -energeo-> *mighty* ..... *with his mighty* 1411 -dunamis-> *Almighty* 7706 ## *Shadday* {shad-dah'-ee}; from 7703; *the Almighty*: -- {Almighty}. [ql *Almighty* 3841 # *pantokrator* {pan-tok-rat'-ore}; from 3956 and 2904; *the all-ruling, i.e. God (as absolute and universal sovereign)*: -- {Almighty}, *Omnipotent*. [ql *might* 0202 ## >own {one}; probably from the same as 205 (in the sense of effort, but successful); *ability, power, (figuratively) wealth*: -- *force, goods, {might}, strength, substance*. [ql *might* 0410 ## >el {ale}; shortened from 352; *strength; as adjective, mighty; especially the Almighty (but used also of any deity)*: -- *God (god), X goodly, X great, idol, {might}(-y one), power, strong*. Compare names in "-el." [ql *might* 1369 ## *g@buwrah* {gheb-oo-raw'}; *feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory*: -- *force, mastery, {might}, mighty (act, power), power, strength*. [ql *might* 1370 ## *g@buwrah* (Aramaic) {gheb-oo-raw'}; corresponding to 1369; *power*: -- {might}. [ql *might* 2428 ## *chayil* {khah'-yil}; from 2342; probably a *force, whether of men, means or other resources; an army, wealth, virtue, valor, strength*: -- *able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, {might}, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily)*. [ql *might* 3201 ## *yakol* {yaw-kole'}; or (fuller) *yakowl* {yaw-kole'}; a primitive root; *to be able, literally (can, could) or morally (may, might)*: -- *be able, any at all (ways), attain, can (away with, [-not]), could, endure, {might}, overcome, have power, prevail, still, suffer*. [ql *might* 3581 ## *koach* {ko'-akh}; or (Dan. 11:6) *kowach* {ko'-akh}; from an unused root meaning *to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard*: -- *ability, able, chameleon, force, fruits, {might}, power(-ful), strength, substance, wealth*. [ql *might* 5797 ## *ag* {shaw-ag'}; a primitive root; *to rumble or moan*: -- X {mightily}, *roar*. [ql *mightily* 1722 # *en* {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- *about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in)*. Often used in compounds, with substantially the same import; rarely with

verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently. [ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), mighty 0046 ## >abiyr {aw-beer'}; from 82; mighty (spoken of God): -- {mighty} (one). [ql mighty 0047 ## >abbiyr {ab-beer'}; for 46; -- angel, bull, chiefest, {mighty} (one), stout[-hearted], strong (one), valiant. [ql mighty 0117 ## >addiyr {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, goodly, lordly, {mighty}(-ier one), noble, principal, worthy. [ql mighty 0193 ## >uwl {ool}; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: -- {mighty}, strength. [ql mighty 0352 ## >ayil {ah'-yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- {mighty} (man), lintel, oak, post, ram, tree. [ql mighty 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql mighty 0386 ## >eythan {ay-thawn'}; or (shortened) >ethan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, {mighty}, rough, strength, strong. [ql mighty 0430 ## >elohiym {el-o-heem'}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X {mighty}. [ql mighty 0533 ## >ammiyts {am-meets'}; or (shortened) >ammits {am-meets'}; from 553; strong or (abstractly) strength: -- courageous, {mighty}, strong (one). [ql mighty 0650 ## >aphiyq {aw-feek'}; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: -- brook, channel, {mighty}, river, + scale, stream, strong piece. [ql mighty 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like I, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + {mighty}, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql mighty 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty} things, restrain, strong, wall (up), withhold. [ql mighty 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, {mighty} (man, one), strong (man), valiant man. [ql mighty 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, {mighty} (act, power), power, strength. [ql mighty 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be {mighty}, prevail, put to more [strength], strengthen, be stronger, be valiant. [ql mighty 1397 ## geber {gheh'-ber'}; from 1396; properly, a valiant man or warrior; generally, a person simply: -- every one, man, X {mighty}. [ql mighty 1401 ## gibbar (Aramaic) {ghib-bawr'}; intensive of 1400; valiant, or warrior: -- {mighty}. [ql mighty 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, {mighty}, more, much, noble, proud thing, X sore, (X) very. [ql mighty 2220 ## z@rowa< {zer-o'-ah}; or (shortened) z@roa< {zer-o'-ah}; and (feminine) z@row Why saidst thou, She [is] my sister? so I {might} have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way. might And the land was not able to bear them, that they {might} dwell together: for their substance was great, so that they could not dwell together. might And Abraham said unto God, O that Ishmael {might} live before thee! might And Abimelech said,

What [is] this thou hast done unto us? one of the people {might} lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. might And Laban said, Behold, I would it {might} be according to thy word. might And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they {might} conceive among the rods. might Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I {might} have sent thee away with mirth, and with songs, with tabret, and with harp? might For their riches were more than that they {might} dwell together; and the land wherein they were strangers could not bear them because of their cattle. might And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he {might} rid him out of their hands, to deliver him to his father again. might And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians {might} not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians. might Reuben, thou [art] my firstborn, my {might}, and the beginning of my strength, the excellency of dignity, and the excellency of power: might And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I {might} show these my signs before him: might And the Egyptians were urgent upon the people, that they {might} send them out of the land in haste; for they said, We [be] all dead [men]. might And he made fifty taches [of] brass to couple the tent together, that it {might} be one. might And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it {might} be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. might And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate {might} not be loosed from the ephod; as the LORD commanded Moses. might And they put him in ward, that the mind of the LORD {might} be showed them. might But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I {might} be their God: I [am] the LORD. might These [were] they that were numbered of the families of the Kohathites, all that {might} do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses. might These [are] they that were numbered of the families of the sons of Gershon, of all that {might} do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD. might And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy {might} from among them;) might And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he {might} see the utmost [part] of the people. might But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he {might} deliver him into thy hand, as [appeareth] this day. might O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy {might}? might And the LORD commanded me at that time to teach you statutes and judgments, that ye {might} do them in the land whither ye go over to possess it. might Out of heaven he made thee to hear his voice, that he {might} instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. might That the slayer {might} flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: might That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he {might} live: might O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it {might} be well with them, and with their children for ever! might Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye {might} do [them] in the land whither ye go to possess it: might And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy {might}. might And he brought us out from thence, that he {might} bring us in, to give us the land which he sware unto our fathers. might And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he {might} preserve us alive, as [it is] at this day. might And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he {might} make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live. might Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he {might} prove thee, to do thee good at thy latter end; might Who fed thee in the wilderness with manna, which thy fathers knew not, that he {might} humble thee, and that he might prove thee, to do thee good at thy latter end; might And thou say in thine heart, My power and the {might} of [mine] hand hath gotten me this wealth. might Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no {might} in thine hand. might Ye have not eaten bread, neither

have ye drunk wine or strong drink: that ye {might} know that I [am] the LORD your God. might He made him ride on the high places of the earth, that he {might} eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; might That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye {might} fear the LORD your God for ever. might That all the people of the earth {might} know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever. might For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they {might} have no favour, but that he might destroy them, as the LORD commanded Moses. might For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he {might} destroy them, as the LORD commanded Moses. might For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he {might} destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses. might These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares {might} flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. might Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye {might} rebel this day against the LORD? might And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children {might} speak unto our children, saying, What have ye to do with the LORD God of Israel? might But [that] it [may be] a witness between us, and you, and our generations after us, that we {might} do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. might And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye {might} possess their land; and I destroyed them from before you. might Only that the generations of the children of Israel {might} know, to teach them war, at the least such as before knew nothing thereof; might So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his {might}. And the land had rest forty years. might And the LORD looked upon him, and said, Go in this thy {might}, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? might That the cruelty [done] to the threescore and ten sons of Jerubbaal {might} come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. might And Samson said, Let me die with the Philistines. And he bowed himself with [all his] {might}; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life. might Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that {might} put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. might Then she arose with her daughters in law, that she {might} return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread. might <ISA4 -4> So the people sent to Shiloh, that they {might} bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. might <ISA13 -10> And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he {might} salute him. might <ISA14 -14> And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen] {might} plow]. might <ISA18 -27> Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he {might} be the king's son in law. And Saul gave him Michal his daughter to wife. might <ISA20 -6> If thy father at all miss me, then say, David earnestly asked [leave] of me that he {might} run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. might <2SA6 -14> And David danced before the LORD with all [his] {might}; and David [was] girded with a linen ephod. might <2SA10 -10> And the rest of the people he delivered into the hand of Abishai his brother, that he {might} put [them] in array against the children of Ammon. might <2SA15 -4> Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause {might} come unto me, and I would do him justice! might <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD {might} bring evil upon Absalom. might <2SA17 -17> Now Jonathan and Ahimaaz stayed by Enrogel; for they {might} not be seen to come into the city: and a wench went and told them; and they went and told king David. might <2SA22 -41> Thou hast also given me

the necks of mine enemies, that I {might} destroy them that hate me. might <1KI2 -27> So Solomon thrust out Abiathar from being priest unto the LORD; that he {might} fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. might <1KI7 -7> Then he made a porch for the throne where he {might} judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other. might <1KI8 -1> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they {might} bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion. might <1KI8 -16> Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name {might} be therein; but I chose David to be over my people Israel. might <1KI12 -15> Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he {might} perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. might <1KI15 -17> And Baasha king of Israel went up against Judah, and built Ramah, that he {might} not suffer any to go out or come in to Asa king of Judah. might <1KI15 -23> The rest of all the acts of Asa, and all his {might}, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet. might <1KI16 -5> Now the rest of the acts of Baasha, and what he did, and his {might}, [are] they not written in the book of the chronicles of the kings of Israel? might <1KI16 -27> Now the rest of the acts of Omri which he did, and his {might} that he showed, [are] they not written in the book of the chronicles of the kings of Israel? might <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he {might} die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers. might <1KI22 -7> And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we {might} inquire of him? might <1KI22 -45> Now the rest of the acts of Jehoshaphat, and his {might} that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah? might <2KI7 -2> Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, {might} this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. might <2KI7 -19> And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, {might} such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. might <2KI10 -19> Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he {might} destroy the worshippers of Baal. might <2KI10 -34> Now the rest of the acts of Jehu, and all that he did, and all his {might}, [are] they not written in the book of the chronicles of the kings of Israel? might <2KI13 -8> Now the rest of the acts of Jehoahaz, and all that he did, and his {might}, [are] they not written in the book of the chronicles of the kings of Israel? might <2KI13 -12> And the rest of the acts of Joash, and all that he did, and his {might} wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel? might <2KI14 -15> Now the rest of the acts of Jehoash which he did, and his {might}, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel? might <2KI14 -28> Now the rest of the acts of Jeroboam, and all that he did, and his {might}, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? might <2KI15 -19> And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand {might} be with him to confirm the kingdom in his hand. might <2KI20 -20> And the rest of the acts of Hezekiah, and all his {might}, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah? might <2KI22 -17> Because they have forsaken me, and have burned incense unto other gods, that they {might} provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched. might <2KI23 -10> And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man {might} make his son or his daughter to pass through the fire to Molech. might <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he {might} perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD. might <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his {might}, according to all the law of Moses; neither after him arose there [any] like him. might <2KI23 -33> And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he {might} not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold. might <2KI24 -16> And all the men of {might}, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon.

might <1CH4 -10> And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand {might} be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested. might <1CH7 -2> And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of {might} in their generations; whose number [was] in the days of David two and twenty thousand and six hundred. might <1CH7 -5> And their brethren among all the families of Issachar [were] valiant men of {might}, reckoned in all by their genealogies fourscore and seven thousand. might <1CH12 -8> And of the Gadites there separated themselves unto David into the hold to the wilderness men of {might}, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains; might <1CH13 -8> And David and all Israel played before God with all [their] {might}, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets. might <1CH29 -2> Now I have prepared with all my {might} for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. might <1CH29 -12> Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and {might}; and in thine hand [it is] to make great, and to give strength unto all. might <1CH29 -30> With all his reign and his {might}, and the times that went over him, and over Israel, and over all the kingdoms of the countries. might <2CH2 -12> Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that {might} build an house for the LORD, and an house for his king dom. might <2CH6 -5> Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name {might} be there; neither chose I any man to be a ruler over my people Israel: might <2CH6 -6> But I have chosen Jerusalem, that my name {might} be there; and have chosen David to be over my people Israel. might <2CH10 -15> So the king hearkened not unto the people: for the cause was of God, that the LORD {might} perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat. might <2CH11 -1> And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he {might} bring the kingdom again to Rehoboam. might <2CH16 -1> In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he {might} let none go out or come in to Asa king of Judah. might <2CH18 -6> But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we {might} inquire of him? might <2CH20 -6> And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and {might}, so that none is able to withstand thee? might <2CH20 -12> O our God, wilt thou not judge them? for we have no {might} against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee. might <2CH25 -20> But Amaziah would not hear; for it [came] of God, that he {might} deliver them into the hand [of their enemies], because they sought after the gods of Edom. might <2CH31 -4> Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they {might} be encouraged in the law of the LORD. might <2CH32 -18> Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they {might} take the city. might <2CH32 -31> Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he {might} know all [that was] in his heart. might <2CH34 -25> Because they have forsaken me, and have burned incense unto other gods, that they {might} provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched. might <2CH35 -12> And they removed the burnt offerings, that they {might} give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen. might <2CH35 -15> And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they {might} not depart from their service; for their brethren the Levites prepared for them. might <2CH35 -22> Nevertheless Josiah would not turn his face from him, but disguised himself, that he {might} fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo. might <2CH36 -22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah {might} be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, might Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah {might} be



fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, might We asked their names also, to certify thee, that we {might} write the names of the men that [were] the chief of them. might Then I proclaimed a fast there, at the river of Ahava, that we {might} afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. might Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we {might} buy corn, because of the dearth. might I likewise, [and] my brethren, and my servants, {might} exact of them money and corn: I pray you, let us leave off this usury. might Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they {might} reproach me. might Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they {might} have [matter] for an evil report, that they might reproach me. might And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they {might} be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein, might So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they {might} do with them as they would. might And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites {might} have the tithes in all the cities of our tillage. might And came even before the king's gate: for none [{might}] enter into the king's gate clothed with sackcloth. might And all the acts of his power and of his {might}, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia? might Oh that I {might} have my request; and that God would grant [me] the thing that I long for! might Neither is there any daysman betwixt us, [that] {might} lay his hand upon us both. might O that one {might} plead for a man with God, as a man [pleadeth] for his neighbour! might Oh that I knew where I {might} find him! [that] I might come [even] to his seat! might Oh that I knew where I might find him! [that] I {might} come [even] to his seat! might There the righteous {might} dispute with him; so should I be delivered for ever from my judge. might Yea, whereto [{might}] the strength of their hands [profit] me, in whom old age was perished? might That it might take hold of the ends of the earth, that the wicked {might} be shaken out of it? might That it {might} take hold of the ends of the earth, that the wicked might be shaken out of it? might Thou hast also given me the necks of mine enemies; that I {might} destroy them that hate me. might Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God {might} dwell [among them]. might The stouthearted are spoiled, they have slept their sleep: and none of the men of {might} have found their hands. might That the generation to come {might} know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children: might That they {might} set their hope in God, and not forget the works of God, but keep his commandments: might And {might} not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God. might That they {might} observe his statutes, and keep his laws. Praise ye the LORD. might Nevertheless he saved them for his name's sake, that he {might} make his mighty power to be known. might And he led them forth by the right way, that they {might} go to a city of habitation. might Because that he remembered not to show mercy, but persecuted the poor and needy man, that he {might} even slay the broken in heart. might Thou hast thrust sore at me that I {might} fall: but the LORD helped me. might Thy word have I hid in mine heart, that I {might} not sin against thee. might It is] good for me that I have been afflicted; that I {might} learn thy statutes. might I have refrained my feet from every evil way, that I {might} keep thy word. might Mine eyes prevent the [night] watches, that I {might} meditate in thy word. might And [men] shall speak of the {might} of thy terrible acts: and I will declare thy greatness. might That I {might} make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? might I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I {might} see what [was] that good for the sons of men, which they should do under the heaven all the days of their life. might I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they {might} see that they themselves are beasts. might I said in mine heart concerning the estate of the sons of men, that God {might} manifest them, and that they might see that they themselves are beasts. might Whatsoever thy hand findeth to do, do [it] with thy {might}; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. might And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and {might}, the spirit of knowledge and of the fear of the LORD; might But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they {might} go, and fall backward, and be broken, and snared, and taken. might Hear, ye [that are] far off, what I have done; and,

ye [that are] near, acknowledge my {might}. might Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his {might}, for that [he is] strong in power; not one faileth. might He giveth power to the faint; and to [them that have] no {might} he increaseth strength. might To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he {might} be glorified. might To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they {might} be called trees of righteousness, the planting of the LORD, that he might be glorified. might Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains {might} flow down at thy presence. might Oh that my head were waters, and mine eyes a fountain of tears, that I {might} weep day and night for the slain of the daughter of my people! might Oh that I had in the wilderness a lodging place of wayfaring men; that I {might} leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men. might Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his {might}, let not the rich [man] glory in his riches: might Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in {might}. might For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they {might} be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. might Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my {might}; and they shall know that my name [is] The LORD. might But they obeyed not, neither inclined their ear, but made their neck stiff, that they {might} not hear, nor receive instruction. might Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they {might} not hear my words. might Because he slew me not from the womb; or that my mother {might} have been my grave, and her womb [to be] always great [with me]. might Yet ye have not hearkened unto me, saith the LORD; that ye {might} provoke me to anger with the works of your hands to your own hurt. might Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus {might} we procure great evil against our souls. might For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye {might} perish, ye, and the prophets that prophesy unto you. might For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I {might} drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. might But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they {might} put us to death, and carry us away captives into Babylon. might In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye {might} be a curse and a reproach among all the nations of the earth? might In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye {might} cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth? might Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their {might}. might The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their {might} hath failed; they became as women: they have burned her dwellingplaces; her bars are broken. might There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he {might} water it by the furrows of her plantation. might It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it {might} be a goodly vine. might It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. might It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. might That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it {might} stand. might That the kingdom might be base, that it {might} not lift itself up, [but] that by keeping of his covenant it might stand. might That the kingdom {might} be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand. might But he rebelled against him in sending his ambassadors into Egypt, that they {might} give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered? might Moreover also I gave them my sabbaths, to be a sign between me and them, that they {might} know that I [am] the LORD that sanctify them. might And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they {might} know that I [am] the LORD. might And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I {might} make them desolate,

to the end that they might know that I [am] the LORD. might That it {might} cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered. might There [is] Edom, her kings, and all her princes, which with their {might} are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. might There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their {might}; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit. might Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye {might} be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people: might And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I {might} show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel. might And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they {might} have hold, but they had not hold in the wall of the house. might Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they {might} teach the learning and the tongue of the Chaldeans. might And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they {might} stand before the king. might But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he {might} not defile himself. might Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and {might} are his: might I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and {might}, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter. might Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they {might} not serve nor worship any god, except their own God. might Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they {might} make known unto me the interpretation of the dream. might The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the {might} of my power, and for the honour of my majesty? might Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, {might} drink therein. might And over these three presidents; of whom Daniel [was] first: that the princes {might} give accounts unto them, and the king should have no damage. might And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose {might} not be changed concerning Daniel. might I saw the ram pushing westward, and northward, and southward; so that no beasts {might} stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great. might Yea, all Israel have transgressed thy law, even by departing, that they {might} not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him. might As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we {might} turn from our iniquities, and understand thy truth. might And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they {might} drink. might The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye {might} remove them far from their border. might Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they {might} enlarge their border: might So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he {might} see what would become of the city. might And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it {might} be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. might But truly I am full of power by the spirit of the LORD, and of judgment, and of {might}, to declare unto Jacob his transgression, and to Israel his sin. might The nations shall see and be confounded at all their {might}: they shall lay [their] hand upon [their] mouth, their ears shall be deaf. might When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I {might} rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. might Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by {might}, nor by power, but by my spirit, saith the LORD of hosts. might And the bay went forth, and sought to go that they {might} walk to and fro through the earth: and he

said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth. might Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple {might} be built. might And I took my staff, [even] Beauty, and cut it asunder, that I {might} break my covenant which I had made with all the people. might Then I cut asunder mine other staff, [even] Bands, that I {might} break the brotherhood between Judah and Israel. might And ye shall know that I have sent this commandment unto you, that my covenant {might} be with Levi, saith the LORD of hosts. might And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he {might} seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. might Now all this was done, that it {might} be fulfilled which was spoken of the Lord by the prophet, saying, might And was there until the death of Herod: that it {might} be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. might And he came and dwelt in a city called Nazareth: that it {might} be fulfilled which was spoken by the prophets, He shall be called a Nazarene. might That it {might} be fulfilled which was spoken by Esaias the prophet, saying, might That it {might} be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses. might And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man {might} pass by that way. might And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they {might} accuse him. might Then the Pharisees went out, and held a council against him, how they {might} destroy him. might That it {might} be fulfilled which was spoken by Esaias the prophet, saying, might That it {might} be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. might And besought him that they {might} only touch the hem of his garment: and as many as touched were made perfectly whole. might All this was done, that it {might} be fulfilled which was spoken by the prophet, saying, might For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye {might} believe him. might And when the time of the fruit drew near, he sent his servants to the husbandmen, that they {might} receive the fruits of it. might Then went the Pharisees, and took counsel how they {might} entangle him in [his] talk. might And consulted that they {might} take Jesus by subtlety, and kill [him]. might For this ointment {might} have been sold for much, and given to the poor. might But all this was done, that the scriptures of the prophets {might} be fulfilled. Then all the disciples forsook him, and fled. might And they crucified him, and parted his garments, casting lots: that it {might} be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. might And they watched him, whether he would heal him on the sabbath day; that they {might} accuse him. might And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they {might} destroy him. might And he ordained twelve, that they should be with him, and that he {might} send them forth to preach, might And when he was come into the ship, he that had been possessed with the devil prayed him that he {might} be with him. might And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they {might} touch if it were but the border of his garment: and as many as touched him were made whole. might And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I {might} receive my sight. might And seeing a fig tree afar off having leaves, he came, if haply he {might} find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. might And the scribes and chief priests heard it], and sought how they {might} destroy him: for they feared him, because all the people was astonished at his doctrine. might And at the season he sent to the husbandmen a servant, that he {might} receive from the husbandmen of the fruit of the vineyard. might After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they {might} take him by craft, and put him] to death. might For it {might} have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. might And when they heard it], they were glad, and promised to give him money. And he sought how he {might} conveniently betray him. might And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour {might} pass from him. might And when the sabbath was past, Mary Magdalene, and Mary the mother] of James, and Salome, had bought sweet spices, that they {might} come and anoint him. might That he would grant unto us, that we being delivered out of the hand of our enemies {might} serve him without fear, might And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they {might} cast him down headlong. might And when they could not find by what way] they {might} bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. might And the scribes and Pharisees

watched him, whether he would heal on the sabbath day; that they {might} find an accusation against him. might And they were filled with madness; and communed one with another what they {might} do to Jesus. might And his disciples asked him, saying, What {might} this parable be? might And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they {might} not understand. might And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they {might} not see, and hearing they might not understand. might Now the man out of whom the devils were departed besought him that he {might} be with him: but Jesus sent him away, saying, might Laying wait for him, and seeking to catch something out of his mouth, that they {might} accuse him. might And he answering said to his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I {might} make merry with my friends: might And the Lord said, If ye had faith as a grain of mustard seed, ye {might} say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. might And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he {might} know how much every man had gained by trading. might Wherefore then gavest not thou my money into the bank, that at my coming I {might} have required mine own with usury? might And could not find what they {might} do: for all the people were very attentive to hear him. might And they watched him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they {might} deliver him unto the power and authority of the governor. might And they watched him], and sent forth spies, which should feign themselves just men, that they {might} take hold of his words, that so they might deliver him unto the power and authority of the governor. might And the chief priests and scribes sought how they {might} kill him; for they feared the people. might And he went his way, and communed with the chief priests and captains, how he {might} betray him unto them. might And they were instant with loud voices, requiring that he {might} be crucified. And the voices of them and of the chief priests prevailed. might And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he {might} bear it] after Jesus. might Then opened he their understanding, that they {might} understand the scriptures, might The same came for a witness, to bear witness of the Light, that all men] through him {might} believe. might For God sent not his Son into the world to condemn the world; but that the world through him {might} be saved. might But I receive not testimony from man: but these things I say, that ye {might} be saved. might And ye will not come to me, that ye {might} have life. might Then said they unto him, What shall we do, that we {might} work the works of God? might This they said, tempting him, that they {might} have to accuse him. But Jesus stooped down, and with his] finger wrote on the ground, as though he heard them not]. might He answered and said, Who is he, Lord, that I {might} believe on him? might And Jesus said, For judgment I am come into this world, that they which see not {might} see; and that they which see might be made blind. might And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see {might} be made blind. might The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they {might} have it] more abundantly. might The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they {might} have life, and that they might have it] more abundantly. might Therefore doth my Father love me, because I lay down my life, that I {might} take it again. might When Jesus heard that], he said, This sickness is not unto death, but for the glory of God, that the Son of God {might} be glorified thereby. might Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show it], that they {might} take him. might Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they {might} see Lazarus also, whom he had raised from the dead. might But the chief priests consulted that they {might} put Lazarus also to death; might That the saying of Esaias the prophet {might} be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? might And now I have told you before it come to pass, that, when it is come to pass, ye {might} believe. might These things have I spoken unto you, that my joy might remain in you, and that] your joy {might} be full. might These things have I spoken unto you, that my joy {might} remain in you, and that] your joy might be full. might But this cometh to pass], that the word {might} be fulfilled that is written in their law, They hated me without a cause. might These things I have spoken unto you, that in me ye {might} have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. might And this is life eternal, that they {might} know thee the only true God, and Jesus Christ, whom thou hast sent. might While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture {might} be fulfilled. might And now come I to thee; and these things I speak in the world, that they {might} have my joy fulfilled in themselves. might And for their sakes I sanctify myself, that they also {might} be sanctified through the truth. might That the saying {might} be fulfilled, which he spake, Of

them which thou gavest me have I lost none. might Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they {might} eat the passover. might That the saying of Jesus {might} be fulfilled, which he spake, signifying what death he should die. might They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture {might} be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thin gs therefore the soldiers did. might After this, Jesus knowing that all things were now accomplished, that the scripture {might} be fulfilled, saith, I thirst. might The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they {might} be ta ken away. might The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs {might} be broken, and that] they might be ta ken away. might And he that saw it] bare record, and his record is true: and he knoweth that he saith true, that ye {might} believe. might And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he {might} take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. might But these are written, that ye {might} believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. might But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye {might} have life through his name. might That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he {might} go to his own place. might So when they had further threatened them, they let them go, finding nothing how they {might} punish them, because of the people: for all men] glorified God for that which was done. might Insomuch that they brought forth the sick into the streets, and laid them] on beds and couches, that at the least the shadow of Peter passing by {might} overshadow some of them. might The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they {might} not live. might Who, when they were come down, prayed for them, that they {might} receive the Holy Ghost: might And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he {might} bring them bound unto Jerusalem. might And hath seen in a vision a man named Ananias coming in, and putting his] hand on him, that he {might} receive his sight. might But all that heard him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he {might} bring them bound unto the chief priests? might And when the Jews were gone out of the synagogue, the Gentiles besought that these words {might} be preached to them the next sabbath. might That the residue of men {might} seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. might That they should seek the Lord, if haply they {might} feel after him, and find him, though he be not far from every one of us: might But none of these things move me, neither count I my life dear unto myself, so that I {might} finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. might The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he {might} know wherefore they cried so against him. might He hoped also that money should have been given him of Paul, that he {might} loose him: wherefore he sent for him the oftener, and communed with him. might But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I {might} send him to Caesar. might Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I {might} have somewhat to write. might Then said Agrippa unto Festus, This man {might} have been set at liberty, if he had not appealed unto Caesar. might And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they {might} attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and no rth west. might Making request, if by any means now at length I {might} have a prosperous journey by the will of God to come unto you. might Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I {might} have some fruit among you also, even as among other Gentiles. might To declare, I say], at this time his righteousness: that he {might} be just, and the justifier of him which believeth in Jesus. might And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] being uncircumcised: that he {might} be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: might And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness {might} be imputed unto them also: might Therefore it is] of faith, that it {might} be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, might

Therefore it is] of faith, that it might be] by grace; to the end the promise {might} be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, might Who against hope believed in hope, that he {might} become the father of many nations, according to that which was spoken, So shall thy seed be. might Moreover the law entered, that the offence {might} abound. But where sin abounded, grace did much more abound: might That as sin hath reigned unto death, even so {might} grace reign through righteousness unto eternal life by Jesus Christ our Lord. might Knowing this, that our old man is crucified with him], that the body of sin {might} be destroyed, that henceforth we should not serve sin. might Was then that which is good made death unto me? God forbid. But sin, that it {might} appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. might Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment {might} become exceeding sinful. might That the righteousness of the law {might} be fulfilled in us, who walk not after the flesh, but after the Spirit. might For whom he did foreknow, he also did predestinate to be] conformed to the image of his Son, that he {might} be the firstborn among many brethren. might For the children] being not yet born, neither having done any good or evil, that the purpose of God according to election {might} stand, not of works, but of him that calleth; ) might For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I {might} show my power in thee, and that my name might be declared throughout all the earth. might For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name {might} be declared throughout all the earth. might And that he {might} make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, might Brethren, my heart's desire and prayer to God for Israel is, that they {might} be saved. might If by any means I may provoke to emulation them which are] my flesh, and {might} save some of them. might Thou wilt say then, The branches were broken off, that I {might} be grafted in. might For God hath concluded them all in unbelief, that he {might} have mercy upon all. might For to this end Christ both died, and rose, and revived, that he {might} be Lord both of the dead and living. might For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures {might} have hope. might And that the Gentiles {might} glorify God for his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. might That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles {might} be acceptable, being sanctified by the Holy Ghost. might <1CO2 -12> Now we have received, not the spirit of the world, but the spirit which is of God; that we {might} know the things that are freely given to us of God. might <1CO4 -6> And these things, brethren, I have in a figure transferred to myself and to] Apollos for your sakes; that ye {might} learn in us not to think of men] above that which is written, that no one of you be puffed up for one against another. might <1CO4 -8> Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also {might} reign with you. might <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath done this deed {might} be taken away from among you. might <1CO9 -19> For though I be free from all men], yet have I made myself servant unto all, that I {might} gain the more. might <1CO9 -20> And unto the Jews I became as a Jew, that I {might} gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; might <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I {might} gain them that are under the law; might <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the law to Christ,) that I {might} gain them that are without law. might <1CO9 -22> To the weak became I as weak, that I {might} gain the weak: I am made all things to all men], that I might by all means save some. might <1CO9 -22> To the weak became I as weak, that I might gain the weak: I am made all things to all men], that I {might} by all means save some. might <1CO9 -23> And this I do for the gospel's sake, that I {might} be partaker thereof with you]. might <1CO14 -19> Yet in the church I had rather speak five words with my understanding, that by my voice] I {might} teach others also, than ten thousand words in an unknown] tongue. might <2CO1 -15> And in this confidence I was minded to come unto you before, that ye {might} have a second benefit; might <2CO2 -4> For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye {might} know the love which I have more abundantly unto you. might <2CO2 -9> For to this end also did I write, that I {might} know the proof of you, whether ye be obedient in all things. might <2CO4 -10> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus {might} be made manifest in our body. might <2CO4 -11> For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus {might} be made manifest in our mortal flesh. might <2CO4 -15> For all things are] for your sakes, that the abundant grace {might} through the thanksgiving of many redound to the glory of God. might <2CO5 -4> For we that are in this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon,

that mortality {might} be swallowed up of life. might <2CO5 -21> For he hath made him to be] sin for us, who knew no sin; that we {might} be made the righteousness of God in him. might <2CO7 -9> Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye {might} receive damage by us in nothing. might <2CO7 -12> Wherefore, though I wrote unto you, I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God {might} appear unto you. might <2CO8 -9> For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty {might} be rich. might <2CO9 -5> Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same {might} be ready, as a matter of] bounty, and not as of] covetous ness. might <2CO11 -4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye {might} well bear with him]. might <2CO11 -7> Have I committed an offence in abasing myself that ye {might} be exalted, because I have preached to you the gospel of God freely? might <2CO12 -8> For this thing I besought the Lord thrice, that it {might} depart from me. might Who gave himself for our sins, that he {might} deliver us from this present evil world, according to the will of God and our Father: might To reveal his Son in me, that I {might} preach him among the heathen; immediately I conferred not with flesh and blood: might And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they {might} bring us into bondage: might To whom we gave place by subjection, no, not for an hour; that the truth of the gospel {might} continue with you. might Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we {might} be justified by the faith of Christ, and not by the works of the law: for by the works o f the law shall no flesh be justified. might For I through the law am dead to the law, that I {might} live unto God. might That the blessing of Abraham {might} come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. might That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we {might} receive the promise of the Spirit through faith. might But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ {might} be given to them that believe. might Wherefore the law was our schoolmaster to bring us] unto Christ, that we {might} be justified by faith. might To redeem them that were under the law, that we {might} receive the adoption of sons. might They zealously affect you, but] not well; yea, they would exclude you, that ye {might} affect them. might That in the dispensation of the fulness of times he {might} gather together in one all things in Christ, both which are in heaven, and which are on earth; even] in him: might Far above all principality, and power, and {might}, and dominion, and every name that is named, not only in this world, but also in that which is to come: might That in the ages to come he {might} show the exceeding riches of his grace in his] kindness toward us through Christ Jesus. might And that he {might} reconcile both unto God in one body by the cross, having slain the enmity thereby: might To the intent that now unto the principalities and powers in heavenly places] {might} be known by the church the manifold wisdom of God, might That he would grant you, according to the riches of his glory, to be strengthened with {might} by his Spirit in the inner man; might And to know the love of Christ, which passeth knowledge, that ye {might} be filled with all the fulness of God. might He that descended is the same also that ascended up far above all heavens, that he {might} fill all things.) might That he {might} sanctify and cleanse it with the washing of water by the word, might That he {might} present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. might Finally, my brethren, be strong in the Lord, and in the power of his {might}. might Whom I have sent unto you for the same purpose, that ye {might} know our affairs, and that] he might comfort your hearts. might Whom I have sent unto you for the same purpose, that ye might know our affairs, and that] he {might} comfort your hearts. might Though I {might} also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: might Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he {might} trust in the flesh, I more: might If by any means I {might} attain unto the resurrection of the dead. might For this cause we also, since the day we heard it], do not cease to pray for you, and to desire that ye {might} be filled with the knowledge of his will in all wisdom and spiritual understanding; might That ye {might} walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; might Strengthened with all {might}, according to his glorious power, unto all patience and longsuffering with joyfulness; might And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things] he {might} have the preeminence. might That their hearts {might} be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; might Whom I have sent unto you for the same purpose, that he {might} know your estate, and comfort your hearts; might <1TH2 -6> Nor of men sought we glory, neither of



you, nor yet] of others, when we {might} have been burdensome, as the apostles of Christ. might <1TH2 -16> Forbidding us to speak to the Gentiles that they {might} be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. might <1TH3 -10> Night and day praying exceedingly that we might see your face, and {might} perfect that which is lacking in your faith? might <1TH3 -10> Night and day praying exceedingly that we {might} see your face, and might perfect that which is lacking in your faith? might <2TH2 -6> And now ye know what withholdeth that he {might} be revealed in his time. might <2TH2 -10> And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they {might} be saved. might <2TH2 -12> That they all {might} be damned who believed not the truth, but had pleasure in unrighteousness. might <2TH3 -8> Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we {might} not be chargeable to any of you: might <1TII -16> Howbeit for this cause I obtained mercy, that in me first Jesus Christ {might} show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. might <2TII4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that] all the Gentiles {might} hear: and I was delivered out of the mouth of the lion. might <2TII4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching {might} be fully known, and that] all the Gentiles might hear: and I was delivered out of the mouth of the lion. might Who gave himself for us, that he {might} redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. might This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God {might} be careful to maintain good works. These things are good and profitable unto men. might Wherefore, though I {might} be much bold in Christ to enjoin thee that which is convenient, might Whom I would have retained with me, that in thy stead he {might} have ministered unto me in the bonds of the gospel: might Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he {might} destroy him that had the power of death, that is, the devil; might Wherefore in all things it behoved him to be made like unto his] brethren, that he {might} be a merciful and faithful high priest in things pertaining] to God, to make reconciliation for the sins of the people. might That by two immutable things, in which it was] impossible for God to lie, we {might} have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: might And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] under the first testament, they which are called {might} receive the promise of eternal inheritance. might For ye have need of patience, that, after ye have done the will of God, ye {might} receive the promise. might And truly, if they had been mindful of that country] from whence they came out, they {might} have had opportunity to have returned. might Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they {might} obtain a better resurrection: might For they verily for a few days chastened us] after their own pleasure; but he for our] profit, that we] {might} be partakers of his holiness. might For ye are not come unto the mount that {might} be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, might Wherefore Jesus also, that he {might} sanctify the people with his own blood, suffered without the gate. might Elias was a man subject to like passions as we are, and he prayed earnestly that it {might} not rain: and it rained not on the earth by the space of three years and six months. might <1PE1 -7> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, {might} be found unto praise and honour and glory at the appearing of Jesus Christ: might <1PE1 -21> Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope {might} be in God. might <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he {might} bring us to God, being put to death in the flesh, but quickened by the Spirit: might <1PE4 -6> For for this cause was the gospel preached also to them that are dead, that they {might} be judged according to men in the flesh, but live according to God in the spirit. might <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that by these ye {might} be partakers of the divine nature, having escaped the corruption that is in the world through lust. might <2PE2 -11> Whereas angels, which are greater in power and {might}, bring not railing accusation against them before the Lord. might <1JO2 -19> They went out from us, but they were not of us; for if they had been of us, they would no doubt] have continued with us: but they went out], that they {might} be made manifest that they were not all of us. might <1JO3 -8> He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he {might} destroy the works of the devil. might <1JO4 -9> In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we {might} live through him. might <3JO1 -8> We therefore ought to receive such, that we {might} be fellowhelpers to the truth. might Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and {might}, be] unto our God for ever and ever. Amen. might And to the woman were given two wings of a great eagle, that she {might} fly into the wilderness, into her place, where she is nourished for a time, and times, and

*half a time, from the face of the serpent. might And the serpent cast out of his mouth water as a flood after the woman, that he {might} cause her to be carried away of the flood. might And that no man {might} buy or sell, save he that had the mark, or the name of the beast, or the number of his name. might And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east {might} be prepared.*

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mightily ,RE ,18:2 mightly ,ICH ,1:10, ICH ,5:24, ICH ,7:7, ICH ,7:9, ICH ,7:11, ICH ,7:40, ICH ,8:40, ICH ,11:10, ICH ,11:11, ICH ,12:1, ICH ,12:4, ICH ,12:21, ICH ,12:25, ICH ,12:28, ICH ,12:30, ICH ,19:8, ICH ,26:6, ICH ,26:31, ICH ,27:6, ICH ,28:1, ICH ,29:24 mightly ,ICO ,1:26, ICO ,1:27 mightly ,IKI ,1:8, IKI ,1:10, IKI ,11:28 mightly ,IPE ,5:6 mightly ,ISA ,2:4, ISA ,4:8, ISA ,9:1, ISA ,16:18 mightly ,2CH ,6:32, 2CH ,13:3, 2CH ,13:21, 2CH ,14:8, 2CH ,17:13, 2CH ,17:14, 2CH ,17:16, 2CH ,17:17, 2CH ,25:6, 2CH ,26:12, 2CH ,26:13, 2CH ,27:6, 2CH ,28:7, 2CH ,32:3, 2CH ,32:21 mightly ,2CO ,10:4, 2CO ,12:12, 2CO ,13:3 mightly ,2KI ,5:1, 2KI ,15:20, 2KI ,24:14, 2KI ,24:15 mightly ,2SA ,1:19, 2SA ,1:21, 2SA ,1:22, 2SA ,1:25, 2SA ,1:27, 2SA ,10:7, 2SA ,16:6, 2SA ,17:10, 2SA ,20:7, 2SA ,23:8, 2SA ,23:9, 2SA ,23:16, 2SA ,23:17, 2SA ,23:22 mightly ,2TH ,1:7 mightly ,AC ,2:2, AC ,7:22, AC ,18:24 mightly ,AM ,2:14, AM ,2:16, AM ,5:12, AM ,5:24 mightly ,DA ,3:20, DA ,4:3, DA ,8:24, DA ,8:24, DA ,9:15, DA ,11:3, DA ,11:25 mightly ,DE ,3:24, DE ,4:54, DE ,4:37, DE ,5:15, DE ,6:21, DE ,7:8, DE ,7:19, DE ,7:21, DE ,7:23, DE ,9:26, DE ,9:29, DE ,10:17, DE ,11:2, DE ,26:5, DE ,26:8, DE ,34:12 mightly ,EC ,7:19 mightly ,EPH ,1:19 mightly ,EX ,1:7, EX ,1:20, EX ,3:19, EX ,9:28, EX ,10:19, EX ,15:10, EX ,15:15, EX ,32:11 mightly ,EZE ,17:13, EZE ,17:17, EZE ,20:33, EZE ,20:34, EZE ,31:11, EZE ,32:12, EZE ,32:21, EZE ,32:27, EZE ,32:27, EZE ,38:15, EZE ,39:18, EZE ,39:20 mightly ,EZR ,4:20, EZR ,7:28 mightly ,GA ,2:8 mightly ,GE ,6:4, GE ,10:8, GE ,10:9, GE ,10:9, GE ,18:18, GE ,23:6, GE ,49:24 mightly ,GENN ,2:3, mightly ,HAB ,1:12 mightly ,HO ,10:13 mightly ,ISA ,1:24, ISA ,3:2, ISA ,3:25, ISA ,5:15, ISA ,5:22, ISA ,9:6, ISA ,10:21, ISA ,10:34, ISA ,11:15, ISA ,13:3, ISA ,17:12, ISA ,21:17, ISA ,22:17, ISA ,28:2, ISA ,28:2, ISA ,30:29, ISA ,31:8, ISA ,42:13, ISA ,43:16, ISA ,49:24, ISA ,49:25, ISA ,49:26, ISA ,60:16, ISA ,63:1 mightly ,JER ,5:15, JER ,5:16, JER ,9:23, JER ,14:9, JER ,20:11, JER ,26:21, JER ,32:18, JER ,32:19, JER ,33:3, JER ,41:16, JER ,46:5, JER ,46:6, JER ,46:9, JER ,46:12, JER ,46:12, JER ,48:14, JER ,48:41, JER ,49:22, JER ,50:9, JER ,50:36, JER ,51:30, JER ,51:56, JER ,51:57 mightly ,JG ,5:13, JG ,5:22, JG ,5:23, JG ,6:12, JG ,11:1 mightly ,JOB ,5:15, JOB ,6:23, JOB ,9:4, JOB ,12:19, JOB ,12:21, JOB ,21:7, JOB ,22:8, JOB ,24:22, JOB ,34:20, JOB ,34:24, JOB ,35:9, JOB ,36:5, JOB ,36:5, JOB ,41:25 mightly ,JOE ,2:7, JOE ,3:9, JOE ,3:11 mightly ,JON ,1:4 mightly ,JOS ,1:14, JOS ,4:24, JOS ,6:2, JOS ,8:3, JOS ,10:2, JOS ,10:7 mightly ,LA ,1:15 mightly ,LE ,19:15 mightly ,LU ,1:49, LU ,1:52, LU ,9:43, LU ,10:13, LU ,15:14, LU ,19:37, LU ,24:19 mightly ,MR ,6:2, MR ,6:5, MR ,6:14 mightly ,MT ,11:20, MT ,11:21, MT ,11:23, MT ,13:54, MT ,13:58, MT ,14:2 mightly ,NA ,2:3 mightly ,NE ,3:16, NE ,9:11, NE ,9:32, NE ,11:14 mightly ,NU ,22:6 mightly ,OB ,1:9 mightly ,PR ,16:32, PR ,18:18, PR ,21:22, PR ,23:11 mightly ,PS ,24:8, PS ,24:8, PS ,29:1, PS ,33:16, PS ,45:3, PS ,50:1, PS ,52:1, PS ,59:3, PS ,68:33, PS ,69:4, PS ,74:15, PS ,78:65, PS ,82:1, PS ,89:6, PS ,89:13, PS ,89:19, PS ,89:50, PS ,93:4, PS ,106:2, PS ,106:8, PS ,112:2, PS ,120:4, PS ,127:4, PS ,132:2, PS ,132:5, PS ,135:10, PS ,145:4, PS ,145:12, PS ,150:2 mightly ,RE ,6:13, RE ,6:15, RE ,10:1, RE ,16:18, RE ,18:10, RE ,18:21, RE ,19:6, RE ,19:18 mightly ,RO ,15:19 mightly ,RU ,2:1 mightly ,SOS ,4:4 mightly ,ZEC ,9:13, ZEC ,10:5, ZEC ,10:7, ZEC ,11:2 mightly ,ZEP ,1:14, ZEP ,3:17

be 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql might 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- dominion, {might}[- ily], power, strength.[ql might 1410 # dunamai {doo'-nam-ahēe}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, {might}, be possible, be of power.[ql might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.[ql might 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, {might}, prevail, be of strength, be whole, + much work.[ql might 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): - - ability, abundance, meaning, {might}(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.[ql might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were.[ql perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.[ql should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were.[ql was 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [ql were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql

\* might , 1410 dunamai , 2479 ischus , 2480 ischuo ,

almighty -3841 {almighty}, omnipotent, might -1410 able, can, cannot, canst, could, may, mayest, {might}, possible, might -2479 ability, {might}, mightily, mighty, power, strength, might -2480 able, availeth, can, could, couldest, do, good, {might}, prevailed, righteous, strength, whole, work, mightier -2478 boisterous, man, {mightier}, mighty, powerful, strong, stronger, valiant, mightily -1411 ability, abundance, deeds, meaning, {mightily}, mighty, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, mightily -2159 {mightily}, mightily -2479 ability, might, {mightily}, mighty, power, strength, mightily -2904 dominion, {mightily}, power, mighty -0972 {mighty}, mighty -1411 ability, abundance, deeds, meaning, mightily, {mighty}, miracle, miracles, power, powers, strength, violence, virtue, wonderful, work, workers, mighty -1414 {mighty}, mighty -1415 able, could, {mighty}, possible, strong, mighty -1754 do, effectual, effectually, forth, healed, {mighty}, shew, work, worketh, wrought, mighty -2478 boisterous, man, mightier, {mighty}, powerful, strong, stronger, valiant, mighty -2479 ability, might, mightily, {mighty}, power, strength, mighty -2900 {mighty}, mighty -3173 exceedingly, great, greatest, high, large, loud, {mighty}, strong, years, mighty -5082 great, {mighty}, so,

almighty -7706 {almighty} , maketh , might -0202 force , goods , {might} , strength , substance , might -0410 god , gods , goodly , great , idols , {might} , mighty , power , strong , might -1369 force , mastery , {might} , mighty , power , strength , might -1370 {might} , might -2428 able , activity , armies , army , band , company , forces , goods , host , hosts , {might} , mighty , power , riches , soldiers , strength , strong , substance , train , valiant , valiantly , valour , virtuous , virtuously , wealth , worthily , worthy , might -3201 able , attain , can , cannot , canst , could , couldst , endure , higher , may , mayest , {might} , overcome , power , prevail , prevailed , suffer , might -3581 ability , able , chameleon , force , fruits , {might} , power , powerful , strength , substance , wealth , might -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , {might} , mightily , mighty , much , quickly , set , so , sore , utterly , very , well , years , might -5797 boldness , loud , {might} , mighty , power , strength , strong , might -5807 {might} , strength , might -6108 {might} , strong , substance , might -8632 {might} , strength , mightier -0117 excellent , famous , gallant , glorious , goodly , lordly , {mightier} , mighty , nobles , principal , worthies , mightier -6099 great , {mightier} , mighty , strong , mightier -6105 become , broken , closed , great , increased , {mightier} , mighty , more , shutteth , strong , stronger , mightier -8623 {mightier} , mighties -1368 champion , chief , excel , giant , giants , men , {mighties} , mightiest , mighty , strong , strongest , valiant , mightiest -1368 champion , chief , excel , giant , giants , men , mighties , {mightiest} , mighty , strong , strongest , valiant , mightily -2393 {mightily} , repair , strong , mightily -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , {mightily} , mighty , much , quickly , set , so , sore , utterly , very , well , years , mighty -0046 {mighty} , mighty -0047 angels , bulls , chiefest , {mighty} , strong , valiant , mighty -0117 excellent , famous , gallant , glorious , goodly , lordly , mightier , {mighty} , nobles , principal , worthies , mighty -0193 {mighty} , strength , mighty -0352 lintel , {mighty} , oaks , post , posts , ram , rams , trees , mighty -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , {mighty} , none , one , people , person , persons , what , whosoever , worthy , mighty -0386 hard , {mighty} , rough , strength , strong , mighty -0410 god , gods , goodly , great , idols , might , {mighty} , power , strong , mighty -0430 and , angels , exceeding , god , goddess , godly , gods , great , his , judge , judges , made , {mighty} , one , reign , the , to , very , mighty -0533 harden , {mighty} , strong , mighty -0650 brooks , channels , {mighty} , rivers , stream , streams , strong , mighty -1219 cut , defenced , fenced , fortify , gather , gathered , gatherest , grapegatherer , grapegatherers , {mighty} , restrained , strong , walled , withholden , mighty -1368 champion , chief , excel , giant , giants , men , mighties , mightiest , {mighty} , strong , strongest , valiant , mighty -1369 force , mastery , might , {mighty} , power , strength , mighty -1396 confirm , exceeded , great , man , {mighty} , prevail , prevailed , put , strengthen , strengtheneth , stronger , valiant , mighty -1397 every , man , men , {mighty} , one , mighty -1401 {mighty} , mighty -1419 abundant , elder , eldest , exceeding , exceedingly , far , great , greater , greatest , greatness , high , long , loud , matters , {mighty} , nobles , proud , sore , very , mighty -2220 arm , arms , holpen , {mighty} , power , shoulder , strength , mighty -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , {mighty} , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , stout , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , mighty -2389 harder , hottest , loud , {mighty} , sore , strong , stronger , mighty -2428 able , activity , armies , army , band , company , forces , goods , host , hosts , might , {mighty} , power , riches , soldiers , strength , strong , substance , train , valiant , valiantly , valour , virtuous , virtuously , wealth , worthily , worthy , mighty -3524 {mighty} , most , much , strong , valiant , mighty -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , {mighty} , much , quickly , set , so , sore , utterly , very , well , years , mighty -5105 light , {mighty} , mighty -5794 fierce , {mighty} , power , roughly , strong , stronger , mighty -5797 boldness , loud , might , {mighty} , power , strength , strong , mighty -5868 {mighty} , mighty -6099 great , mightier , {mighty} , strong , mighty -6105 become , broken , closed , great , increased , mightier , {mighty} , more , shutteth , strong , stronger , mighty -6184 {mighty} , oppressor , oppressors , power , strong , terrible , violent , mighty -6697 edge , god , {mighty} , rock , rocks , sharp , stone , stones , strength , strong , mighty -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , {mighty} , more , much , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , mighty -7989 governor , {mighty} , power , ruler , mighty -8624 {mighty} , strong ,

Almighty 7706 Shadday --- {Almighty}. Almighty 3841 \*\* pantokrator \*\* {Almighty}, Omnipotent. might 0202 -- own -- force, goods, {might}, strength, substance. might 0410 -- /el -- God (god), X goodly, X great, idol, {might}(-y one), power, strong. might 1369 -- g@buwrah -- force, mastery, {might}, mighty (act, power), power, strength. might 1370 -- g@buwrah -- {might}. might 2428 -- chayil -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, {might}, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily), might 3201 -- yakol -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, {might}, overcome, have power, prevail, still, suffer. might 3581 -- koach -- ability, able, chameleon, force, fruits, {might}, power(-ful), strength, substance, wealth. might 3966 -- m@od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, {might}(-ily, - y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well. might 5797 -- /oz -- boldness, loud, {might}, power, strength, strong. might 5807 -- /ezuwz -- {might}, strength. might 6108 -- /otsem -- {might}, strong, substance. might 8632 -- t@qoph -- {might}, strength. might 1410 \*\* dunamai \*\* be able, can (do, + -not), could, may, {might}, be possible, be of power. might 1411 \*\* dunamis \*\* ability, abundance, meaning, {might}(- ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. might 2479 \*\* ischus \*\* ability, {might}((-ily)), power, strength. might 2480 \*\* ischuo \*\* be able, avail, can do(-not), could, be good, {might}, prevail, be of strength, be whole, + much work. might 2904 \*\* kratos \*\* dominion, {might}(-ily), power, strength. might 5600 \*\* o \*\* + appear, are, (may, {might}, should) be, X have, is, + passthe flower of her age, should stand, were. mightier 8623 -- taqiyyh -- {mightier}. mightly 2394 -- chozqah -- force, {mightly}, repair, sharply. mightly 6743 -- tsalach -- break out, come ((mightly)), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). mightly 7580 sha/ag -- -- X {mightly}, roar. mightly 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X {mightly}, (because) of, (up-)on, [open-ly], X outwardly, one, X quickly, X shortly, [speedi-ly], Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). mightly 2159 \*\* eutonos \*\* {mightly}, vehemently. mightly 2596 \*\* kata \*\* about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-ly], down, every, (+ far more)exceeding, X more excellent, for, from, -to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X {mightly}, more, X natural, of (up-)on (X part), out(of) every, over against, (+ your) X own, + particularly, so, through(-oughout, -oughout) every, thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. mightly 0046 -- /abiyr -- {mighty} (one). mightly 0047 -- /abiyr -- angel, bull, chiefest, {mighty} (one), stout[-hearted], strong (one), valiant. mightly 0117 -- /addiyr -- excellent, famous, gallant, glorious, goodly, lordly, {mighty}(-ier one), noble, principal, worthy. mightly 0193 -- /uwl -- {mighty}, strength. mightly 0352 -- /ayil -- {mighty} (man), lintel, oak, post, ram, tree. mightly 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}]man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. mightly 0386 -- /eythan -- hard, {mighty}, rough, strength, strong. mightly 0430 -- /elohiyim -- angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X {mighty}. mightly 0533 -- /ammiyts -- courageous, {mighty}, strong (one). mightly 0650 -- /aphiyq -- brook, channel, {mighty}, river, + scale, stream, strongpiece. mightly 1121 -- ben -- + afflicted, age, [Ahol-] [Ammon-] [Hachmon-] [Lev-]ite, [anoit-]jed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + {mighty}, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. mightly 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty} things, restrain, strong, wall (up), withhold. mightly 1368 -- gibbowr -- champion, chief, X excel, giant, man, {mighty} (man, one), strong (man), valiant man. mightly 1369 -- g@buwrah -- force, mastery, might, {mighty} (act, power), power, strength. mightly 1396 -- gabar -- exceed, confirm, be great, be {mighty}, prevail, put to more[strength], strengthen, be stronger, be valiant. mightly 1397 -- geber -- every one, man, X {mighty}. mightly 1401 -- gibbar -- {mighty}. mightly 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, {mighty}, more, much, noble, proud thing, X sore, (X) very. mightly 2220 -- z@rowa -- arm, + help, {mighty}, power, shoulder, strength. mightly 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax){mighty}, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. mightly 2389 -- chazaq -- harder, hottest, + impudent, loud, {mighty}, sore, stiff[-hearted], strong(-er). mightly 2429 -- chayil -- aloud, army, X most [{mighty}], power. mightly 3524 -- kabbiyr -- + feeble, {mighty}, most, much, strong, valiant. mightly 4101 -- mah -- how great ({mighty}), that which, what(- soever), why. mightly 5794 -- /az -- fierce, + greedy, {mighty}, power, roughly, strong. mightly 5868 -- /ayam -- {mighty}. mightly 6099 -- /atsuw -- + feeble, great, {mighty}, must, strong. mightly 6105 -- /atsam -- break the bones, close, be great, be increased, be (wax){mighty}(-ier), be more, shut, be(-come, make) strong(-er). mightly 6184 -- /ariyts -- {mighty}, oppressor, in great power, strong, terrible, violent. mightly 6697 -- /tsuwr -- edge, X ({mighty}) God (one), rock, X sharp, stone, X strength, X strong. mightly 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, {mighty}, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent), mightly 7989 shalliyt -- -- governor, {mighty}, that hath power, ruler. mightly 8624 -- taqiyyh -- {mighty}, strong. mightly 0972 \*\* biaios \*\* {mighty}. mightly 1411 \*\* dunamis \*\* ability, abundance, meaning, might(- ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, {mighty} (wonderful)work. mightly 1413 \*\* dunastes \*\* of great authority, {mighty}, potentate. mightly 1414 \*\* dunateo \*\* be {mighty}. mightly 1415 \*\* dunatos \*\* able, could, (that is) {mighty} (man), possible, power, strong. mightly 1754 \*\* energeo \*\* do, (be) effectual (fervent), be {mighty} in, shew forthself, work (effectually in). mightly 2478 \*\* ischuros \*\* boisterous, {mighty}(-ier), powerful, strong(-er, man), valiant. mightly 2900 \*\* krataios \*\* {mighty}. mightly 3168 \*\* megaleiotes \*\* magnificence., majesty, {mighty} power. mightly 3173 \*\* megas \*\* (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years. mightly 5082 \*\* telikoutos \*\* so great, so {mighty}.





Almighty ..... Almighty 3841 -pantokrator-> Almighty ..... of Almighty 3841 -pantokrator-> Almighty .....  
the Almighty 3841 -pantokrator-> Almighty ..... the Almighty 3841 -pantokrator-> might ..... and might 1411  
-dunamis-> might ..... and might 2479 -ischus-> might ..... and might perfect 2675 -katartizo-> might .....  
and might save 4982 -sozo-> might ..... and that he might comfort 3870 -parakaleo-> might ..... And that he  
might make 1107 -gnorizo-> might ..... And that he might reconcile 0604 -apokatallasso-> might ..... and that  
they might be taken 0142 -airo-> might ..... and that they might have 2192 -echo-> might ..... but that they  
might eat 5315 -phago-> might ..... but that they might see 1492 -eido-> might ..... but that ye might know  
1097 -ginosko-> might ..... by might overshadow 1982 -episkiazo-> might ..... day ; that they might accuse  
2723 -kategoreo-> might ..... day ; that they might find 2147 -heurisko-> might ..... days ? that they might  
accuse 2723 -kategoreo-> might ..... fell , that he might go 4198 -poreuomai-> might ..... For it might 1410 -  
dunamai-> might ..... for that intent , that he might bring 0071 -ago-> might ..... for them , that they might  
receive 2983 -lambano-> might ..... for us , that he might redeem 3084 -lutroo-> might ..... he might betray  
3860 -paradidomi-> might ..... he might bring 0071 -ago-> might ..... he might conveniently 2122 -eukairos->  
might ..... he might destroy 2673 -katargeo-> might ..... he might find 2147 -heurisko-> might ..... he might  
gather 0346 -anakephalaion-> might ..... he might have ministered 1247 -diakoneo-> might ..... he might  
shew 1731 -endeiknumi-> might ..... him , that he might receive 0308 -anablepo-> might ..... him , that they  
might have 2192 -echo-> might ..... him might be saved 4982 -sozo-> might ..... him might believe 4100 -  
pisteuo-> might ..... him that he might be with him . might ..... him that he might be with him : but Jesus 2424  
- Iesous-> might ..... him that they might only 3440 -monon-> might ..... him that they might touch 0680 -  
haptomai-> might ..... I might also 2532 -kai-> might ..... I might attain 2658 -katantao-> might ..... I might  
have 2192 -echo-> might ..... I might have a prosperous 2137 -euodoo-> might ..... I might have required  
4238 -prasso-> might ..... I might send 3992 -pempo-> might ..... in me , that I might preach 2097 -  
euaggelizo-> might ..... is , that they might be saved 4991 -soteria-> might ..... it , that they might take 4084 -  
piazo-> might ..... manner , that ye might receive 2210 -zemioo-> might ..... men , that I might by all 3956 -  
pas-> might ..... men , that they might take 1949 -epilambanomai-> might ..... might 1410 -dunamai-> might  
..... might 1411 -dunamis-> might ..... might 2480 -ischuo-> might ..... might about 4121 -pleonazo->  
might ..... might appear 5319 -phaneroo-> might ..... might be acceptable 2144 -euprosdektos-> might .....  
might be broken 2608 -katagnumi-> might ..... might be careful 5431 -phrontizo-> might ..... might be  
comforted 3870 -parakaleo-> might ..... might be damned 2919 -krino-> might ..... might be declared 1229 -  
diaggello-> might ..... might be destroyed 2673 -katargeo-> might ..... might be found 2147 -heurisko->  
might ..... might be fulfilled 4137 -pleroo-> might ..... might be fulfilled 5048 -teleioo-> might ..... might  
be full 4137 -pleroo-> might ..... might be fully 4135 -plerophoreo-> might ..... might be given 1325 -  
didomi-> might ..... might be glorified 1392 -doxazo-> might ..... might be imputed 3049 -logizomai-> might  
..... might be in God 2316 -theos-> might ..... might be made 1096 -ginomai-> might ..... might be made  
5319 -phaneroo-> might ..... might be preached 2980 -laleo-> might ..... might be prepared 2090 -  
hetoimazo-> might ..... might be ready 2092 -hetoimos-> might ..... might be rich 4147 -plouteo-> might  
..... might be sanctified 0037 -hagiazo-> might ..... might be sure 0949 -bebaios-> might ..... might be  
swallowed 2666 -katapino-> might ..... might be taken 1808 -exairo-> might ..... might become 1096 -  
ginomai-> might ..... might come 1096 -ginomai-> might ..... might continue 1265 -diameno-> might .....  
might glorify 1392 -doxazo-> might ..... might grace 5485 -charis-> might ..... might have 2192 -echo->  
might ..... might hear 0191 -akouo-> might ..... might pass 3928 -parerchomai-> might ..... might receive  
2983 -lambano-> might ..... might reign 4821 -sumbasileuo-> might ..... might remain 3306 -meno-> might  
..... might seek 1567 -ekzeteo-> might ..... might serve 3000 -latreuo-> might ..... might shew 1731 -  
endeiknumi-> might ..... might stand 3306 -meno-> might ..... might this 3778 -houtos-> might ..... might  
through 1223 -dia-> might ..... not might see 0991 -blepo-> might ..... of his might 2479 -ischus-> might  
..... out , they might have 2192 -echo-> might ..... places might be known 1107 -gnorizo-> might .....  
purpose , that he might know 1097 -ginosko-> might ..... purpose , that ye might know 1097 -ginosko-> might  
..... sake , that I might be partaker 4791 - sugkoinonos-> might ..... sakes ; that ye might learn 3129 -  
manthano-> might ..... seed , ye might say 3004 -lego-> might ..... that by my voice I might teach 2727 -  
katecheo-> might ..... that he hath whereof he might trust 3982 -peitho-> might ..... that he might be a  
merciful 1655 -eleemon-> might ..... that he might be crucified 4717 -stauroo-> might ..... that he might be  
just 1342 -dikaios-> might ..... that he might be Lord 2961 -kurieuo-> might ..... that he might be revealed  
0601 -apokalupto-> might ..... that he might be the father 3962 -pater-> might ..... that he might be the  
firstborn 4416 -protokos-> might ..... that he might bear 5342 -phero-> might ..... that he might become  
1096 -ginomai-> might ..... that he might bring 4317 -prosago-> might ..... that he might cause 4160 -poieo->

might ..... that he might deliver 1807 -exaireo-> might ..... that he might destroy 3089 -luo-> might ..... that he might fill 4137 -pleroo-> might ..... that he might have mercy 1653 -eleeo-> might ..... that he might know 1097 -ginosko-> might ..... that he might know 1921 -epiginosko-> might ..... that he might loose 3089 -luo-> might ..... That he might present 3936 -paristemi-> might ..... that he might receive 2983 -lambano-> might ..... that he might sanctify 0037 -hagiazo-> might ..... That he might sanctify 0037 -hagiazo-> might ..... that he might take 0142 -airo-> might ..... that I might be grafted 1461 -egkentrizo-> might ..... that I might believe 4100 -pisteuo-> might ..... that I might finish 5048 -teleioo-> might ..... that I might gain 2770 -kerdaino-> might ..... that I might have 2192 -echo-> might ..... that I might know 1097 -ginosko-> might ..... that I might live 2198 -zao-> might ..... that I might make 2165 -euphraino-> might ..... that I might receive 0308 -anablepo-> might ..... that I might take 2983 -lambano-> might ..... that it might appear 5316 -phaino-> might ..... that it might be by grace 5485 -charis-> might ..... That it might be fulfilled 4137 -pleroo-> might ..... that it might be fulfilled 4137 -pleroo-> might ..... that it might depart 0868 -aphistemi-> might ..... that it might not rain 1026 -brecho-> might ..... that might be touched 5584 -pselaphao-> might ..... that she might fly 4072 -petomai-> might ..... that they might accuse 2723 -kategoreo-> might ..... that they might be judged 2919 -krino-> might ..... that they might be saved 4982 -sozo-> might ..... that they might bring 2615 -katadouloo-> might ..... that they might cast 2630 -katakremnizo-> might ..... that they might come 2064 -erchomai-> might ..... that they might have 2192 -echo-> might ..... that they might know 1097 -ginosko-> might ..... that they might obtain 5177 -tugchano-> might ..... that they might put 0615 -apokteino-> might ..... that they might receive 2983 -lambano-> might ..... that they might take 2902 -krateo-> might ..... that they might understand 4920 -suniemi-> might ..... that they should be with him , and that he might send 0649 -apostello-> might ..... that we might be fellowhelpers 4904 -sunergos-> might ..... that we might be justified 1344 -dikaioo-> might ..... that we might be made 1096 -ginomai-> might ..... that we might be partakers 3335 -metalambano-> might ..... that we might know 1492 -eido-> might ..... that we might live 2198 -zao-> might ..... that we might not be chargeable 1912 -epibareo-> might ..... that we might receive 0618 -apolambano-> might ..... that we might receive 2983 -lambano-> might ..... that we might see 1492 -eido-> might ..... that we might work 2038 -ergazomai-> might ..... that ye might be exalted 5312 -hupsoo-> might ..... that ye might be filled 4137 -pleroo-> might ..... that ye might be saved 4982 -sozo-> might ..... that ye might believe 4100 -pisteuo-> might ..... that ye might have 2192 -echo-> might ..... That ye might walk 4043 -peripateo-> might ..... thee up , that I might shew 1731 -endeiknumi-> might ..... they might 1410 -dunamai-> might ..... they might deliver 3860 -paradidomi-> might ..... they might destroy 0622 -apollumi-> might ..... they might do 4160 -poieo-> might ..... they might entangle 3802 -pagideuo-> might ..... they might feel 5584 -pselaphao-> might ..... they might kill 0337 -anaireo-> might ..... they might not live 2225 -zoogoneo-> might ..... they might not see 0991 -blepo-> might ..... they might not understand 4920 -suniemi-> might ..... they might punish 2849 -kolazo-> might ..... they might take 2902 -krateo-> might ..... things he might have the preeminence 4409 -proteuo-> might ..... though I might be much 4183 -polus-> might ..... to me , that ye might have 2192 -echo-> might ..... to pass , ye might believe 4100 -pisteuo-> might ..... unto you , that in me ye might have 2192 -echo-> might ..... way they might bring 1533 -eisphero-> might ..... we might have 2192 -echo-> might ..... when we might 1410 -dunamai-> might ..... with might 1411 -dunamis-> might ..... with us : but they went out , that they might be made 5319 -phaneroo-> might ..... ye might be partakers 2844 -koinonos-> might ..... ye might have 2192 -echo-> might ..... ye might receive 2865 -komizo-> might ..... ye might well 2573 -kalos-> might ..... you , that ye might affect 2206 -zeloo-> mightest ..... and mightest overcome 3528 -nikao-> mightest ..... me , that thou mightest receive 0308 - anablepo-> mightest ..... That thou mightest be justified 1344 -dikaioo-> mightest ..... that thou mightest charge 3853 -paraggello-> mightest ..... That thou mightest know 1921 -epiginosko-> mightest ..... thee , that thou by them mightest war 4754 -strateuomai-> mightest ..... thou mightest be profited 5623 -opheleo-> mightier ..... but one mightier 2478 -ischuros-> mightier ..... me is mightier 2478 -ischuros-> mightier ..... one mightier 2478 -ischuros-> mightily ..... For he mightily 2159 -eunos-> mightily ..... in me mightily 1411 -dunamis-> mightily ..... mightily 2479 -ischus-> mightily ..... mightily 2904 -kratos-> mighty ..... a mighty 2478 -ischuros-> mighty ..... And a mighty 2478 -ischuros-> mighty ..... and mighty 1411 -dunamis-> mighty ..... and mighty 1415 -dunatos-> mighty ..... and the mighty 1415 -dunatos-> mighty ..... and was mighty 1415 -dunatos-> mighty ..... but is mighty 1414 -dunateo-> mighty ..... but mighty 1415 -dunatos-> mighty ..... For he that is mighty 1415 -dunatos-> mighty ..... mighty 0972 -biaios-> mighty ..... mighty 1411 -dunamis-> mighty ..... mighty 1415 -dunatos-> mighty ..... mighty 2478 -ischuros-> mighty ..... mighty 5082 -telikoutos-> mighty ..... of a mighty 3173 -megas-> mighty ..... of his mighty 1411 -dunamis-> mighty ..... of his mighty 2479 -ischus-> mighty ..... of mighty 2478 -ischuros-> mighty ..... that mighty 2478 -ischuros->

mighty ..... the mighty 1411 -dunamis-> mighty ..... the mighty 1413 -dunastes-> mighty ..... the mighty  
2900 -krataios-> mighty ..... the mighty 3168 -megaleiotes-> mighty ..... the things which are mighty 2478 -  
ischuros-> mighty ..... was mighty 1754 -energeo-> mighty ..... with his mighty 1411 -dunamis->

Almighty 7706 ## Shaday {shad-dah-'ee}; from 7703; the Almighty: -- {Almighty}. [ql Almighty 3841 # pantokrator {pan-tok-rat-'ore}; from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign): -- {Almighty}, Omnipotent. [ql might 0202 ## >own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, goods, {might}, strength, substance. [ql might 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, {might}(-y one), power, strong. Compare names in "-el." [ql might 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, {might}, mighty (act, power), power, strength. [ql might 1370 ## g@buwrah (Aramaic) {gheb-oo-raw'}; corresponding to 1369; power: -- {might}. [ql might 2428 ## chayil {khah-'yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, {might}, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ity). [ql might 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, endure, {might}, overcome, have power, prevail, still, suffer. [ql might 3581 ## koach {ko-'akh}; or (Dan. 11:6) kowach {ko-'akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, {might}, power(-ful), strength, substance, wealth. [ql might 5797 ## ag {shaw-ag'}; a primitive root; to rumble or moan: -- X {mightily}, roar. [ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-ly], X outwardly, one, X quickly, X shortly, [speedi-ly], X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql mightily 2159 # eutonos {yoo-ton-'oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently. [ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-ly], down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), mighty 0046 ## >abiy {aw-beer'}; from 82; mighty (spoken of God): -- {mighty} (one). [ql might 0047 ## >abiy {ab-beer'}; for 46; -- angel, bull, chiefest, {mighty} (one), stout(-hearted), strong (one), valiant. [ql might 0117 ## >addiy {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, goodly, lordly, {mighty}(-ier one), noble, principal, worthy. [ql might 0193 ## >uwl {ool}; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: -- {mighty}, strength. [ql might 0352 ## >ayil {ah-'yil}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- {mighty} (man), lintel, oak, post, ram, tree. [ql might 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}] man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql might 0386 ## >eytham {ay-thawn'}; or (shortened) >ethan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, {mighty}, rough, strength, strong. [ql might 0430 ## >elohiyim {el-o-heem'}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X {mighty}. [ql might 0533 ## >ammiyts {am-meets'}; or (shortened) >ammits {am-meets'}; from 553; strong or (abstractly) strength: -- courageous, {mighty}, strong (one). [ql might 0650 ## >aphiyq {aw-feek'}; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: -- brook, channel, {mighty}, river, + scale, stream, strong piece. [ql might 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + {mighty}, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql might 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), {mighty} things, restrain, strong, wall (up), withhold. [ql might 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, giant, man, {mighty} (man, one), strong (man), valiant man. [ql might 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- force, mastery, might, {mighty} (act, power), power, strength. [ql might 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be {mighty}, prevail, put to more [strength], strengthen, be stronger, be valiant. [ql might 1397 ## geber {gheh-ber'}; from 1396; properly, a valiant man or warrior; generally, a person simply: -- every one, man, X {mighty}. [ql might 1401 ## gibbar (Aramaic) {ghib-baw'r'}; intensive of 1400; valiant, or warrior: -- {mighty}. [ql might 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, {mighty}, more, much, noble, proud thing, X sore, (X) very. [ql might 2220 ## z@rowa< {zer-o-'ah}; or (shortened) z@roa< {zer-o-'ah}; and (feminine) z@row



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might Interlinear Index Study might GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [ is ] my sister <00269 +>achowth > ? so I {might} have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <06258 + therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [ her ] , and go <03212 +yalak > thy way . might GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to bear <05375 +nasa> > them , that they {might} dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . might GEN 017 018 And Abraham <85> said <00559 +>amar > unto God <00430 +>elohiym > , O that Ishmael <03458 +Yishmal > {might} live <02421 +chayah > before <06440 +paniym > thee ! might GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + {might} lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . might GEN 030 034 And Laban <03837 +Laban > said <00559 +>amar > , Behold <02005 +hen > , I would <03863 +luw> > it {might} be according to thy word <01697 +dabar > . might GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqql > before the eyes <05869 + of the cattle <06629 +tso>n > in the gutters <07298 +rahat > , that they {might} conceive <03179 +yacham > among the rods <04731 +maqql > . might GEN 031 027 Wherefore <04100 +mah > didst thou flee <01272 +barach > away secretly <2244> , and steal <01589 +ganab > away from me ; and didst not tell <05046 +nagad > me , that I {might} have sent <07971 +shalach > thee away with mirth <08057 +simchah > , and with songs <07892 +shiyr > , with tabret <08596 +toph > , and with harp <03658 +kinnowr > ? might GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they {might} dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . might GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he {might} rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . might GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > {might} <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 + ; for that [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . might GEN 049 003 Reuben <07205 +R@>uwben > , thou [ art ] my firstborn <01060 +b@kowr > , my {might} <03581 +koach > , and the beginning <07225 +re>shiyth > of my strength <00202 +>own > , the excellency <03499 +yether > of dignity <07613 +s@>eth > , and the excellency <03499 +yether > of power <05794 + : might EXO 010 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par : for I have hardened <03513 +kabad > his heart <03820 +leb > , and the heart <03820 +leb > of his servants <05650 + , that I {might} shew <07896 +shiyth > these <00428 +>el - leh > my signs <00226 +>owth > before <07130 +qereb > him : might EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they {might} send <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [ be ] all <03605 +kol > dead <04191 +muwth > [ men ] . might EXO 036 018 And he made <06213 + fifty <02572 +chamishshiyim > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the tent <00168 +>ohel > together , that it {might} be one <00259 +>echad > . might EXO 039 021 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it might be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > {might} not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might EXO 039 021 And they did bind <07405 +rakac > the breastplate <02833 +choshen > by his rings <02885 +tabba unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that it {might} be above <05921 + the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > might not be loosed <02118 +zachach > from the ephod <00646 +>ephowd > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses



<04872 +Mosheh > . might LEV 024 012 And they put <03240 +yanach > him in ward <04929 +mishmar > , that the mind <06310 +peh > of the LORD <03068 +Y@hovah > {might} be shewed <06567 +parash > them . might LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I {might} be their God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y@hovah > . might NUM 004 037 These <00428 +>el - leh > [ were ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605 +kol > that {might} do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . might NUM 004 041 These <00428 +>el - leh > [ are ] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all <03605 +kol > that {might} do <05647 + service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > . might NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [ it ] , ( for thou broughtest <05927 + up this <02088 +zeh > people <05971 + in thy {might} <03581 +koach > from among <07130 +qereb > them ; ) might NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal <01168 +Ba , that thence <08033 +sham > he {might} see <07200 +ra>ah > the utmost <07097 +qatseh > [ part ] of the people <05971 + . might DEU 002 030 But Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > would <14> not let us pass <05674 + by him : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hardened <07185 +qashah > his spirit <07307 +ruwach > , and made his heart <03824 +lebab > obstinate <00553 +>amats > , that he {might} deliver <05414 +nathan > him into thy hand <03027 +yad > , as [ appeareth ] this <02088 +zeh > day <03117 +yowm > . might DEU 003 024 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 + thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [ is there ] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 + according to thy works <04639 +ma , and according to thy {might} <01369 +g@buwrah > ? might DEU 004 014 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > me at that time <06256 + to teach <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , that ye {might} do <06213 + them in the land <00776 +>erets > whither ye go <05674 + over <05674 + to possess <03423 +yarash > it . might DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he {might} instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . might DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he {might} live <02425 +chayay > : might DEU 004 042 That the slayer <07523 +ratsach > {might} flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : might DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > always , that it {might} be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! might DEU 006 001 . Now these <02063 +zo>th > [ are ] the commandments <04687 +mitsvah > , the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > commanded <06680 +tsavah > to teach <03925 +lamad > you , that ye {might} do <06213 + [ them ] in the land <00776 +>erets > whither ye go <05674 + to possess <03423 +yarash > it : might DEU 006 005 And thou shalt love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > , and

with all <03605 +kol > thy {might} <03966 +m@ . might DEU 006 023 And he brought <03318 +yatsa> > us out from thence <08033 +sham > , that he {might} bring <00935 +bow> > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto our fathers <1> . might DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb > always , that he {might} preserve <02421 +chayah > us alive <02421 +chayah > , as [ it is ] at this <02088 +zeh > day <03117 +yowm > . might DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he {might} make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . might DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he might humble <06031 + thee , and that he {might} prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; might DEU 008 016 Who fed <00398 +>akal > thee in the wilderness <04057 +midbar > with manna <04478 +man > , which <00834 +>aher > thy fathers <1> knew <03045 +yada< > not , that he {might} humble <06031 + thee , and that he might prove <05254 +nacah > thee , to do thee good <03190 +yatab > at thy latter <00319 +>achariyth > end ; might DEU 008 017 And thou say <00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the {might} <06108 + of [ mine ] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . might DEU 028 032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan > unto another <00312 +>acher > people <05971 + , and thine eyes <05869 + shall look <07200 +ra>ah > , and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > {might} <00410 +>el > in thine hand <03027 +yad > . might DEU 029 006 Ye have not eaten <00398 +>akal > bread <03899 +lechem > , neither <03808 +lo> > have ye drunk <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye {might} know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . might DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets > , that he {might} eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; might JOS 004 024 That all <03605 +kol > the people <05971 + of the earth <00776 +>erets > might know <03045 +yada< > the hand <03027 +yad > of the LORD <03068 +Y@hovah > , that it [ is ] mighty <02389 +chazaq > : that ye {might} fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever . might JOS 004 024 That all <03605 +kol > the people <05971 + of the earth <00776 +>erets > {might} know <03045 +yada< > the hand <03027 +yad > of the LORD <03068 +Y@hovah > , that it [ is ] mighty <02389 +chazaq > : that ye might fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > for ever . might JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [ and ] that they might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he {might} destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [ and ] that they {might} have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he {might} destroy <02763 +charam > them utterly , [ and ] that they might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . might JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481

+guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [ any ] person <05315 +nephesh > at unawares <07684 +sh@gagah > {might} flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 + before <06440 +paniym > the congregation <05712 + . might JOS 022 016 Thus <03541 +koh > saith <00559 +>amar > the whole <03605 +kol > congregation <05712 + of the LORD <03068 +Y@hovah > , What <04100 +mah > trespass <04604 +ma [ is ] this <02088 +zeh > that ye have committed <04600 +ma against the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , to turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , in that ye have builded <01129 +banah > you an altar <04196 +mizbeach > , that ye {might} rebel <04775 +marad > this day <03117 +yowm > against the LORD <03068 +Y@hovah > ? might JOS 022 024 And if <00518 +>im > we have not [ rather ] done <06213 + it for fear <01674 +d@>agah > of [ this <02063 +zo>th > ] thing <01697 +dabar > , saying <00559 +>amar > , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > {might} speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? might JOS 022 027 But [ that ] it [ may be ] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we {might} do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > . might JOS 024 008 And I brought <00935 +bow> > you into the land <00776 +>erets > of the Amorites <00567 +>Emoriy > , which dwelt <03427 +yashab > on the other <05676 + side <05676 + Jordan <03383 +Yarden > ; and they fought <03898 +lacham > with you : and I gave <05414 +nathan > them into your hand <03027 +yad > , that ye {might} possess <03423 +yarash > their land <00776 +>erets > ; and I destroyed <08045 +shamad > them from before <06440 +paniym > you . might JUDG 003 002 Only <07535 +raq > that the generations <01755 +dowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > {might} know <03045 +yada< > , to teach <03925 +lamad > them war <04421 +milchamah > , at <07535 +raq > the least <07535 +raq > such as before <06440 +paniym > knew <03045 +yada< > nothing <03808 +lo> > thereof ; might JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [ let ] them that love <00157 +>ahab > him [ be ] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his {might} <01369 +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . might JUDG 006 014 And the LORD <03068 +Y@hovah > looked <06437 +panah > upon him , and said <00559 +>amar > , Go <03212 +yalak > in this <02088 +zeh > thy {might} <03581 +koach > , and thou shalt save <03467 +yasha< > Israel <03478 +Yisra>el > from the hand <03709 +kaph > of the Midianites <04080 +Midyan > : have not I sent <07971 +shalach > thee ? might JUDG 009 024 That the cruelty <02555 +chamac > [ done ] to the threescore <07657 +shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y@rubba {might} come <00935 +bow> > , and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251 +>ach > , which <00834 +>aher > slew <02026 +harag > them ; and upon the men <01167 +ba of Shechem <07927 +Sh@kem > , which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > . might JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth > with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [ all his ] {might} <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [ were ] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [ they ] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . might JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that {might} put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <00120 +>adam > . might RUT 001 006 . Then she arose <06965 +quwm > with her daughters <03618 +kallah > in law <03618 +kallah > , that she {might} return <07725 +shuwb > from the country <07704 +sadeh > of Moab <04124

+Mow>ab > : for she had heard <08085 +shama< > in the country <07704 +sadeh > of Moab <04124 +Mow>ab > how that the LORD <03068 +Y@hovah > had visited <06485 +paqad > his people <05971 + in giving <05414 +nathan > them bread <03899 +lechem > . might 1SA 004 004 So the people <05971 + sent <07971 +shalach > to Shiloh <07887 +Shiylah > , that they {might} bring <05375 +nasa> > from thence <08033 +sham > the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , which dwelleth <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > : and the two <08147 +sh@nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , [ were ] there <08033 +sham > with the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > . might 1SA 013 010 And it came <01961 +hayah > to pass , that as soon as he had made an end <03615 +kalah > of offering <05927 + the burnt <05930 + offering , behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <00935 +bow> > ; and Saul <07586 +Sha>uwl > went <03318 +yatsa> > out to meet <07125 +qir>ah > him , that he {might} salute <01288 +barak > him . might 1SA 014 014 And that first <07223 +ri>shown > slaughter <04347 +makkah > , which <00834 +>aher > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > made <05221 +nakah > , was about twenty <06242 + men <00376 +>iysh > , within as it were an half <02677 +chetsiy > acre <04618 +ma of land <07704 +sadeh > , [ which ] a yoke <06776 +tsemed > [ of oxen {might} plow ] . might 1SA 018 027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > two hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow> > their foreskins <06190 + , and they gave them in full <04390 +male> > tale to the king <04428 +melek > , that he {might} be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal > his daughter <01323 +bath > to wife <00802 +>ishshah > . might 1SA 020 006 If <00518 +>im > thy father <1> at all miss <06485 +paqad > me , then say <00559 +>amar > , David <01732 +David > earnestly asked <07592 +sha>al > [ leave ] of me that he {might} run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem > his city <05892 + : for [ there is ] a yearly <03117 +yowm > sacrifice <02077 +zebach > there <08033 +sham > for all <03605 +kol > the family <04940 +mishpachah > . might 2SA 006 014 And David <01732 +David > danced <03769 +karar > before <06440 +paniym > the LORD <03068 +Y@hovah > with all <03605 +kol > [ his ] {might} <05797 + ; and David <01732 +David > [ was ] girded <02296 +chagar > with a linen <00906 +bad > ephod <00646 +>ephowd > . might 2SA 010 010 And the rest <03499 +yether > of the people <05971 + he delivered <05414 +nathan > into the hand <03027 +yad > of Abishai <52> his brother <00251 +>ach > , that he {might} put [ them ] in array <06186 + against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 + . might 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > hath any suit <07379 +riyb > or cause <04941 +mishpat > {might} come <00935 +bow> > unto me , and I would do him justice <06663 +tsadaq > ! might 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > {might} bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> . might 2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma > stayed <05975 + by Enrogel <05883 + ; for they {might} <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow> > into the city <05892 + : and a wench <08198 +shiphchah > went <00980 +Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > . might 2SA 022 041 Thou hast also given <05414 +nathan > me the necks <06203 + of mine enemies <00341 +>oyeb > , that I {might} destroy <06789 +tsamath > them that hate <08130 +sane> > me . might 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust <01644 +garash > out Abiathar <54> from being <01961 +hayah > priest <03548 +kohen > unto the LORD <03068 +Y@hovah > ; that he {might} fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Eli <05941 + in Shiloh <07887 +Shiylah > . might 1KI 007 007 Then he made <06213 + a porch <00197 +>uwlam > for the throne <03678 +kicce> > where he {might} judge <08199 +shaphat > , [ even ] the porch <00197 +>uwlam > of judgment <04941 +mishpat > : and [ it was ] covered <05603 +caphan > with cedar <00730 +>erez > from one side of the floor <07172 +qarqa< > to the other . might 1KI 008 001 . Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders

<02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh > of the tribes <04294 +matteh > , the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem <03389 +Y@ruwshalaim > , that they {might} bring <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of the city <05892 + of David <01732 +David > , which <01958 +hiy > [ is ] Zion <06726 +Tsiyown > . might 1KI 008 016 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892 + out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > , that my name <08034 +shem > {might} be therein <08033 +sham > ; but I chose <00977 +bachar > David <01732 +David > to be over <05921 + my people <05971 + Israel <03478 +Yisra>el > . might 1KI 012 015 Wherefore <04100 +mah > the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 + ; for the cause <05438 +cibbah > was from the LORD <03068 +Y@hovah > , that he {might} perform <06965 +quwm > his saying <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > by Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . might 1KI 015 017 And Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 + up against <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah <07414 +Ramah > , that he {might} not suffer <05414 +nathan > any to go <03318 +yatsa> > out or come <00935 +bow> > in to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > . might 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his {might} <01369 +g@buwrah > , and all <03605 +kol > that he did <06213 + , and the cities <05892 + which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the time <06256 + of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel > . might 1KI 016 005 Now the rest <03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba > , and what <00834 +>aher > he did <06213 + , and his {might} <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 1KI 016 027 Now the rest <03499 +yether > of the acts <01697 +dabar > of Omri <06018 + which <00834 +>aher > he did <06213 + , and his {might} <01369 +g@buwrah > that he shewed <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he {might} die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1> . might 1KI 022 007 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [ Is there ] not here <06311 +poh > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > besides <05750 + , that we {might} enquire <01875 +darash > of him ? might 1KI 022 045 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his {might} <01369 +g@buwrah > that he shewed <06213 + , and how <00834 +>aher > he warred <03898 +lacham > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? might 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Behold <02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > would make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , {might} this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > [ it ] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . might 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [ if ] the LORD <03068 +Y@hovah > should make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , {might} such <02088 +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . might 2KI 010 019 Now <06258 + therefore call <07121 +qara> > unto me all <03605 +kol >

the prophets <05030 +nabiy> > of Baal <01168 +Ba , all <03605 +kol > his servants <05647 + , and all <03605 +kol > his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <01419 +gadawl > sacrifice <02077 +zebach > [ to do ] to Baal <01168 +Ba ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [ it ] in subtilty <06122 + , to the intent <04616 +ma that he {might} destroy <6> the worshippers <05647 + of Baal <01168 +Ba . might 2KI 010 034

Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehu <3058Yehuw> > , and all <03605 +kol > that he did <06213 + , and all <03605 +kol > his {might} <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 013 008

Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoahaz <03059 +Y@how>achaz > , and all <03605 +kol > that he did <06213 + , and his {might} <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 013 012

And the rest <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did , and his {might} <01369 +g@buwrah > wherewith <00834 +>aher > he fought <03898 +lacham > against <05973 + Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 014 015 .

Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 + , and his {might} <01369 +g@buwrah > , and how <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 014 028

Now the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , and all <03605 +kol > that he did <06213 + , and his {might} <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? might 2KI 015 019 [ And ] Pul <06322 +Puwl > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > against <05921 + the land <00776 +>erets > : and Menahem <04505 +M@nachem > gave <05414 +nathan > Pul <06322 +Puwl > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > , that his hand <03027 +yad > {might} be with him to confirm <02388 +chazaq > the kingdom <04467 +mamlakah > in his hand <03027 +yad > . might 2KI 020 020

And the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605 +kol > his {might} <01369 +g@buwrah > , and how <00834 +>aher > he made <06213 + a pool <01295 +b@reka > , and a conduit <08585 +t@ , and brought <00935 +bow> > water <04325 +mayim > into the city <05892 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? might 1CH 004 010

And Jabez <03258 +Ya called <07121 +qara> > on the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > {might} be with me , and that thou wouldest keep <06213 + [ me ] from evil <07451 +ra< > , that it may not grieve <06087 + me ! And God <00430 +>elohiyim > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > . might 1CH 007 002

And the sons <01121 +ben > of Tola <08439 +Towla< > ; Uzzi <05813 + , and Rephaiah <07509 +R@phayah > , and Jeriel <03400 +Y@riy>el > , and Jahmai <03181 +Yachmay > , and Jibsam <03005 +Yibsam > , and Shemuel <08050 +Sh@muw>el > , heads <07218 +ro>sh > of their father s <1> house <01004 +bayith > , [ to wit ] , of Tola <08439 +Towla< > : [ they were ] valiant <01368 +gibbowr > men of {might} <02428 +chayil > in their generations <08435 +towl@dah > ; whose number <04557 +micpar > [ was ] in the days <03117 +yowm > of David <01732 +David > two <08147 +sh@nayim > and twenty <06242 + thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . might 1CH 007 005

And their brethren <00251 +>ach > among all <03605 +kol > the families <04940 +mishpachah > of Issachar <03485 +Yissaskar > [ were ] valiant <01368 +gibbowr > men of {might} <02428 +chayil > , reckoned <03187 +yachas > in all <03605 +kol > by their genealogies <03187 +yachas > fourscore <08084 +sh@moniyim > and seven <07651 +sheba< > thousand <00505 +>eleph > . might 1CH 012 008

And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David <01732 +David > into the hold <04679 +m@tsad > to the wilderness <04057 +midbar > men <00582 +>enowsh > of {might} <02428 +chayil > , [ and ] men of war <06635 +tsaba> > [ fit ] for the battle <04421 +milchamah > , that could handle <06186 + shield <06793 +tsinnah

> and buckler <07420 +romach > , whose faces <06440 +paniym > [ were like ] the faces <06440 +paniym > of lions <00738 +>ariy > , and [ were ] as swift <04116 +mahar > as the roes <06643 +ts@biy > upon the mountains <02022 +har > ; might 1CH 013 008 And David <01732 +David > and all <03605 +kol > Israel <03478 +Yisra>el > played <07832 +sachaq > before <06440 +paniym > God <00430 +>elohiym > with all [ their ] {might} <05797 + , and with singing <07892 +shiy > , and with harps <03658 +kinnowr > , and with psalteries <05035 +nebel > , and with timbrels <08596 +toph > , and with cymbals <04700 +m@tseleth > , and with trumpets <02689 +chatsots@rah > . might 1CH 029 002 Now I have prepared <03559 +kuwn > with all <03605 +kol > my {might} <03581 +koach > for the house <01004 +bayith > of my God <00430 +>elohiym > the gold <02091 +zahab > for [ things to be made ] of gold <02091 +zahab > , and the silver <03701 +keceph > for [ things ] of silver <03701 +keceph > , and the brass <05178 +n@chosheth > for [ things ] of brass <05178 +n@chosheth > , the iron <01270 +barzel > for [ things ] of iron <01270 +barzel > , and wood <06086 + for [ things ] of wood <06086 + ; onyx <07718 +shoham > stones <68> , and [ stones <68> ] to be set <04394 +millu> > , glistening <06320 +puwk > stones <68> , and of divers <07553 +riqmah > colours <07553 +riqmah > , and all <03605 +kol > manner of precious <03368 +yaqar > stones <68> , and marble <07898 +shayith > stones <68> in abundance <07230 +rob > . might 1CH 029 012 Both riches <06239 + and honour <03519 +kabowd > [ come ] of thee , and thou reignest <04910 +mashal > over <04605 +ma all <03605 +kol > ; and in thine hand <03027 +yad > [ is ] power <03581 +koach > and {might} <01369 +g@buwrah > ; and in thine hand <03027 +yad > [ it is ] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > . might 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his {might} <01369 +g@buwrah > , and the times that went <05674 + over <05674 + him , and over <05921 + Israel <03478 +Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . might 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endued <03045 +yada< > with prudence <07922 +sekel > and understanding <00998 +biynah > , that {might} build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom . might 2CH 006 005 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 + among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > {might} be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : might 2CH 006 006 But I have chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > , that my name <08034 +shem > {might} be there <08033 +sham > ; and have chosen <00977 +bachar > David <01732 +David > to be over <05921 + my people <05971 + Israel <03478 +Yisra>el > . might 2CH 010 015 So the king <04428 +melek > hearkened <08085 +shama< > not unto the people <05971 + : for the cause <05252 +n@cibbah > was of God <00430 +>elohiym > , that the LORD <03068 +Y@hovah > {might} perform <06965 +quwm > his word <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > by the hand <03027 +yad > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > to Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > . might 2CH 011 001 . And when Rehoboam <07346 +R@chab was come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , he gathered <06950 +qahal > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > an hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > chosen <00970 +bachuw > [ men ] , which were warriors , to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > , that he {might} bring <07725 +shuwb > the kingdom <04467 +mamlakah > again <07725 +shuwb > to Rehoboam <07346 +R@chab . might 2CH 016 001 . In the six <08337 +shesh > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > came <05927 + up against <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah <07414 +Ramah > , to the intent that he {might} let <05414 +nathan > none <01115 +biltiy > go <03318 +yatsa> > out or come <00935 +bow> > in to Asa <00609 +>Aca> > king

<04428 +melek > of Judah <03063 +Y@huwdah > . might 2CH 018 006 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [ Is there ] not here a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > besides <05750 + , that we {might} enquire <01875 +darash > of him ? might 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of our fathers <1> , [ art ] not thou God <00430 +>elohiyim > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [ not ] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [ is there not ] power <03581 +koach > and {might} <01369 +g@buwrah > , so that none <00369 +>ayin > is able to withstand <03320 +yatsab > thee ? might 2CH 020 012 O our God <00430 +>elohiyim > , wilt thou not judge <08199 +shaphat > them ? for we have no <00369 +>ayin > {might} <03581 +koach > against <06440 +paniyim > this <02088 +zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow> > against <05921 + us ; neither <03808 +lo> > know <03045 +yada< > we what <04100 +mah > to do <06213 + : but our eyes <05869 + [ are ] upon thee . might 2CH 025 020 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > ; for it [ came ] of God <00430 +>elohiyim > , that he {might} deliver <05414 +nathan > them into the hand <03027 +yad > [ of their enemies ] , because <03588 +kiy > they sought <01875 +darash > after the gods <00430 +>elohiyim > of Edom <00123 +>Edom > . might 2CH 031 004 Moreover he commanded <00559 +>amar > the people <05971 + that dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > to give <05414 +nathan > the portion <04521 +m@nath > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , that they {might} be encouraged <02388 +chazaq > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > . might 2CH 032 018 Then they cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 + of Jerusalem <03389 +Y@ruwshalaim > that [ were ] on <05921 + the wall <02346 +chowmah > , to affright <03372 +yare> > them , and to trouble <00926 +bahal > them ; that they {might} take <03920 +lakad > the city <05892 + . might 2CH 032 031 Howbeit <03651 +ken > in [ the business of ] the ambassadors <03887 +luwts > of the princes <08269 +sar > of Babylon <00894 +Babel > , who sent <07971 +shalach > unto him to enquire <01875 +darash > of the wonder <04159 +mowpheth > that was [ done ] in the land <00776 +>erets > , God <00430 +>elohiyim > left <05800 + him , to try <05254 +nacah > him , that he {might} know <03045 +yada< > all <03605 +kol > [ that was ] in his heart <03824 +lebab > . might 2CH 034 025 Because they have forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiyim > , that they {might} provoke me to anger <03707 +ka with all <03605 +kol > the works <04639 +ma of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , and shall not be quenched <03518 +kabah > . might 2CH 035 012 And they removed <05493 +cuwr > the burnt <05930 + offerings , that they {might} give <05414 +nathan > according to the divisions <04653 +miphlaggah > of the families <01004 +bayith > of the people , to offer <07126 +qarab > unto the LORD <03068 +Y@hovah > , as [ it is ] written <03789 +kathab > in the book <05612 +cepher > of Moses <04872 +Mosheh > . And so <03651 +ken > [ did they ] with the oxen <01241 +baqar > . might 2CH 035 015 And the singers <07891 +shiyr > the sons <01121 +ben > of Asaph <00623 +>Acaph > [ were ] in their place <04612 +ma , according to the commandment <04687 +mitsvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show [ waited ] at every gate <08179 +sha ; they {might} not depart <05493 +cuwr > from their service <05656 + ; for their brethren <00251 +>ach > the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for them . might 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniyim > from him , but disguised <02664 +chaphas > himself , that he {might} fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . might 2CH 036 022 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > [ spoken <01696 +dabar > ] by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > {might} be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , might EZR 001 001 . Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > {might} be fulfilled <03615



+kalah > , the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > , might EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph > , to certify <03046 +y@da< > thee , that we {might} write <03790 +k@thab > the names <08036 +shum > of the men <01400 +g@bar > that [ were ] the chief <07217 +re>sh > of them . might EZR 008 021 . Then I proclaimed <07121 +qara> > a fast <06685 +tsowm > there <08033 +sham > , at <05921 + the river <05104 +nahar > of Ahava <00163 +>Ahava> > , that we {might} afflict <06031 + ourselves before <06440 +paniyim > our God <00430 +>elohiyim > , to seek <01245 +baqash > of him a right <03477 +yashar > way <01870 +derek > for us , and for our little <02945 +taph > ones , and for all <03605 +kol > our substance <07399 +r@kuwsh > . might NEH 005 003 [ Some ] also there were that said <00559 +>amar > , We have mortgaged <06148 + our lands <07704 +sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith > , that we {might} buy <03947 +laqach > corn <01715 +dagan > , because of the dearth <07458 +ra . might NEH 005 010 I likewise <01571 +gam > , [ and ] my brethren <00251 +>ach > , and my servants <05288 +na , {might} exact <05383 +nashah > of them money <03701 +keceph > and corn <01715 +dagan > : I pray <04994 +na> > you , let us leave <05800 + off this <02088 +zeh > usury <05383 +nashah > . might NEH 006 013 Therefore [ was ] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [ that ] they might have [ matter ] for an evil <07451 +ra< > report <08034 +shem > , that they {might} reproach <02778 +charaph . > me . might NEH 006 013 Therefore [ was ] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [ that ] they {might} have [ matter ] for an evil <07451 +ra< > report <08034 +shem > , that they might reproach <02778 +charaph . > me . might NEH 007 005 . And my God <00430 +>elohiyim > put <05414 +nathan > into <00413 +>el > mine heart <03820 +leb > to gather <06908 +qabats > together the nobles <02715 +chor > , and the rulers <05461 +cagan > , and the people <05971 + , that they {might} be reckoned <03187 +yachas > by genealogy <03188 +yachas > . And I found <04672 +matsa> > a register <05612 +ceph > of the genealogy <03188 +yachas > of them which came <05927 + up at the first <07223 +ri>shown > , and found <04672 +matsa> > written <03789 +kathab > therein , might NEH 009 024 So the children <01121 +ben > went <00935 +bow> > in and possessed <03423 +yarash > the land <00776 +>erets > , and thou subduedst <03665 +kana< > before <06440 +paniyim > them the inhabitants <03427 +yashab > of the land <00776 +>erets > , the Canaanites <03669 +K@na , and gavest <05414 +nathan > them into their hands <03027 +yad > , with their kings <04428 +melek > , and the people <05971 + of the land <00776 +>erets > , that they {might} do <06213 + with them as they would . might NEH 010 037 And [ that ] we should bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiyim > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992 +hem > Levites <03881 +Leviyiy > {might} have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . might EST 004 002 And came <00935 +bow> > even <05704 + before <06440 +paniyim > the king s <04428 +melek > gate <08179 +sha : for none <00369 +>ayin > [ {might} ] enter <00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate <08179 +sha clothed <03830 +l@buwsh > with sackcloth <08242 +saq > . might EST 010 002 And all <03605 +kol > the acts <04640 +Ma of his power <08633 +toqeph > and of his {might} <01369 +g@buwrah > , and the declaration <06575 +parashah > of the greatness <01420 +g@duwlah > of Mordecai <04782 +Mord@kay > , whereunto <00834 +>aher > the king <04428 +melek > advanced <01431 +gadal > him , [ are ] they not written <03789 +kathab > in the book <05612 +ceph > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Media <04074 +Maday > and Persia <06539 +Parac > ? might JOB 006 008 . Oh that I {might} have <00935 +bow> > my request <07596 +sh@>elah > ; and that God <00433 +>elowahh > would grant <05414 +nathan > [ me ] the thing that I long <08615 +tiqvah > for ! might JOB 009 033 Neither <03808 +lo> > is there any daysman <03198 +yakach > betwixt <00996 +beyn > us , [ that ] {might} lay <07896 +shiyth > his hand <03027 +yad > upon us both <08147 +sh@nayim > . might JOB 016 021 O that one {might} plead <03198 +yakach > for a man <01397 +geber > with God <00433 +>elowahh > , as a man <00120 +>adam > [ pleadeth ] for his neighbour <07453 +rea< > ! might JOB 023 003 Oh that I knew <03045 +yada< > where I might find <04672 +matsa> > him ! [ that ] I {might} come <00935 +bow> > [ even ] to his seat <08499 +t@kuwnah > ! might JOB 023 003 Oh that I knew <03045 +yada< > where I {might} find <04672 +matsa> > him ! [ that ] I might come <00935 +bow> > [ even ] to his seat <08499 +t@kuwnah > ! might JOB 023 007 There <08033 +sham > the righteous <03477 +yashar > {might}

dispute <03198 +yakach > with him ; so should I be delivered <06403 +palat > for ever <05331 +netsach > from  
 my judge <08199 +shaphat > . might JOB 030 002 Yea <01571 +gam > , whereto <04100 +mah > [ {might} ] the  
 strength <03581 +koach > of their hands <03027 +yad > [ profit ] me , in whom <05921 + old age <03624  
 +kelach > was perished <6> ? might JOB 038 013 That it might take <00270 +>achaz > hold <00270 +>achaz >  
 of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > {might} be  
 shaken <05287 +na out of it ? might JOB 038 013 That it {might} take <00270 +>achaz > hold <00270 +>achaz  
 > of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be  
 shaken <05287 +na out of it ? might PSA 018 040 Thou hast also given <05414 +nathan > me the necks <06203  
 + of mine enemies <00341 +>oyeb > ; that I {might} destroy <06789 +tsamath > them that hate <08130 +sane> >  
 me . might PSA 068 018 Thou hast ascended <05927 + on high <04791 +marowm > , thou hast led captivity  
 <07628 +sh@biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts <04979 +mattanah >  
 for men <00120 +>adam > ; yea <00637 +>aph > , [ for ] the rebellious <05637 +carar > also <00637 +>aph > ,  
 that the LORD <00136 +>Adonay > God <00430 +>elohiyim > {might} dwell <07931 +shakan > [ among them ]  
 . might PSA 076 005 The stouthearted are spoiled <07997 +shalal > , they have slept <05123 +nuwm > their sleep  
 <08142 +shehah > : and none <03808 +lo> > of the men <00582 +>enowsh > of {might} <02428 +chayil > have  
 found <04672 +matsa> > their hands <03027 +yad > . might PSA 078 006 That the generation <01755 +dowr >  
 to come <00314 +>acharown > {might} know <03045 +yada< > [ them , even ] the children <01121 +ben > [  
 which ] should be born <03205 +yalad > ; [ who ] should arise <06965 +quwm > and declare <05608 +caphar > [  
 them ] to their children <01121 +ben > : might PSA 078 007 That they {might} set <07760 +suwm > their hope  
 <03689 +kecel > in God <00430 +>elohiyim > , and not forget <07911 +shakach > the works <04611 +ma of God  
 <00410 +>el > , but keep <05341 +natsar > his commandments <04687 +mitsvah > : might PSA 078 008 And  
 {might} not be as their fathers <1> , a stubborn <05637 +carar > and rebellious <04784 +marah > generation  
 <01755 +dowr > ; a generation <01755 +dowr > [ that ] set <03559 +kuwn > not their heart <03820 +leb > aright  
 <03559 +kuwn > , and whose spirit <07307 +ruwach > was not stedfast <00539 +>aman > with God <00410 +>el  
 > . might PSA 105 045 That they {might} observe <08104 +shamar > his statutes <02706 +choq > , and keep  
 <05341 +natsar > his laws <08541 +timmahown > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .  
 might PSA 106 008 Nevertheless he saved <03467 +yasha< > them for his name s <08034 +shem > sake <04616  
 +ma , that he {might} make his mighty <01369 +g@buwrah > power <01369 +g@buwrah > to be known <03045  
 +yada< > . might PSA 107 007 And he led <01869 +darak > them forth by the right <03477 +yashar > way  
 <01870 +derek > , that they {might} go <03212 +yalak > to a city <05892 + of habitation <04186 +mowshab > .  
 might PSA 109 016 Because <03282 +ya that he remembered <02142 +zakar > not to shew <06213 + mercy  
 <02617 +cheded > , but persecuted <07291 +radaph > the poor <06041 + and needy <34> man <00376 +>iysh > ,  
 that he {might} even slay <04191 +muwth > the broken <05218 +nake> > in heart <03824 +lebab > . might PSA  
 118 013 Thou hast thrust <01760 +dachah > sore at me that I {might} fall <05307 +naphal > : but the LORD  
 <03068 +Y@hovah > helped <05826 + me . might PSA 119 011 . Thy word <00565 +>imrah > have I hid  
 <06845 +tsaphan > in mine heart <03820 +leb > , that I {might} not sin <02398 +chata> > against thee . might  
 PSA 119 071 . [ It is ] good <02896 +towb > for me that I have been afflicted <06031 + ; that I {might} learn  
 <03925 +lamad > thy statutes <02706 +choq > . might PSA 119 101 +. I have refrained <03601 +kiyshowr > my  
 feet <07272 +regel > from every <03605 +kol > evil <07451 +ra< > way <00734 +>orach > , that I {might} keep  
 <08104 +shamar > thy word <01697 +dabar > . might PSA 119 148 +Mine eyes <05869 + prevent <06923  
 +qadam > the [ night ] watches <00821 +>ashmurah > , that I {might} meditate <07878 +siyach > in thy word  
 <00565 +>imrah > . might PSA 145 006 And [ men ] shall speak <00559 +>amar > of the {might} <05807 + of  
 thy terrible <03372 +yare> > acts : and I will declare <05608 +caphar > thy greatness <01420 +g@duwlah > .  
 might PRO 022 021 That I {might} make thee know <03045 +yada< > the certainty <07189 +qoshet > of the  
 words <00561 +>emer > of truth <00571 +>emeth > ; that thou mightest answer <07725 +shuwb > the words  
 <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto thee ? might ECC 002  
 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196  
 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to  
 lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I {might} see <07200 +ra>ah > what  
 <00335 +>ay > [ was ] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which  
 <00834 +>aher > they should do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557  
 +micpar > the days <03117 +yowm > of their life <02416 +chay > . might ECC 003 018 I said <00559 +>amar >  
 in mine heart <03820 +leb > concerning <05921 + the estate <01700 +dibrah > of the sons <01121 +ben > of men  
 <00120 +>adam > , that God <00430 +>elohiyim > might manifest <01305 +barar > them , and that they {might}  
 see <07200 +ra>ah > that they themselves <01992 +hem > are beasts <00929 +b@hemah > . might ECC 003 018

I said <00559 +>amar > in mine heart <03820 +leb > concerning <05921 + the estate <01700 +dibrah > of the sons <01121 +ben > of men <00120 +>adam > , that God <00430 +>elohiym > {might} manifest <01305 +barar > them , and that they might see <07200 +ra>ah > that they themselves <01992 +hem > are beasts <00929 +b@hemah > . might ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [ it ] with thy {might} <03581 +koach > ; for [ there is ] no <00369 +>ayin > work <04639 +ma , nor device <02808 +cheshbown > , nor knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . might ISA 011 002 And the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <00998 +biynah > , the spirit <07307 +ruwach > of counsel <06098 + and {might} <01369 +g@buwrah > , the spirit <07307 +ruwach > of knowledge <01847 +da and of the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ; might ISA 028 013 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze , [ and ] there <08033 +sham > a little <02191 +ze ; that they {might} go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +>achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > . might ISA 033 013 . Hear <08085 +shama<> , ye [ that are ] far <07350 +rachowq > off , what <00834 +>aher > I have done <06213 + ; and , ye [ that are ] near <07138 +qarowb > , acknowledge <03045 +yada<> my {might} <01369 +g@buwrah > . might ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 + on high <04791 +marowm > , and behold <07200 +ra>ah > who <04310 +miy > hath created <01254 +bara> > these <00428 +>el - leh > [ things ] , that bringeth <03318 +yatsa> > out their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his {might} <00202 +>own > , for that [ he is ] strong <00533 +>ammiyts > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 + . might ISA 040 029 He giveth <05414 +nathan > power <03581 +koach > to the faint <03287 +ya<@ph > ; and to [ them that have ] no <00369 +>ayin > {might} <00202 +>own > he increaseth <07235 +rabah > strength <06109 + . might ISA 061 003 To appoint <07760 +suwm > unto them that mourn <57> in Zion <06726 +Tsiyown > , to give <05414 +nathan > unto them beauty <06287 +p@>er > for ashes <00665 +>epher > , the oil <08081 +shemen > of joy <08342 +sasown > for mourning <60> , the garment <04594 +ma of praise <08416 +t@hillah > for the spirit <07307 +ruwach > of heaviness <03544 +keheh > ; that they might be called <07121 +qara> > trees <00352 +>ayil > of righteousness <06664 +tsedeq > , the planting <04302 +matta<> of the LORD <03068 +Y@hovah > , that he {might} be glorified <06286 +pa>ar > . might ISA 061 003 To appoint <07760 +suwm > unto them that mourn <57> in Zion <06726 +Tsiyown > , to give <05414 +nathan > unto them beauty <06287 +p@>er > for ashes <00665 +>epher > , the oil <08081 +shemen > of joy <08342 +sasown > for mourning <60> , the garment <04594 +ma of praise <08416 +t@hillah > for the spirit <07307 +ruwach > of heaviness <03544 +keheh > ; that they {might} be called <07121 +qara> > trees <00352 +>ayil > of righteousness <06664 +tsedeq > , the planting <04302 +matta<> of the LORD <03068 +Y@hovah > , that he might be glorified <06286 +pa>ar > . might ISA 064 001 . Oh <03863 +luw> > that thou wouldest rend <07167 +qara<> the heavens <08064 +shamayim > , that thou wouldest come <03381 +yarad > down <03381 +yarad > , that the mountains <02022 +har > {might} flow <02151 +zalal > down at thy presence <06440 +paniym > , might JER 009 001 . Oh that my head <07218 +ro>sh > were waters <04325 +mayim > , and mine eyes <05869 + a fountain <04726 +maqowr > of tears <01832 +dim , that I {might} weep <01058 +bakah > day <03119 +yowmam > and night <03915 +layil > for the slain <02491 +chalal > of the daughter <01323 +bath > of my people <05971 + ! might JER 009 002 Oh that I had in the wilderness <04057 +midbar > a lodging <04411 +malown > place of wayfaring <00732 +>arach > men ; that I {might} leave <05800 + my people <05971 + , and go <03212 +yalak > from them ! for they [ be ] all <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116 + of treacherous <00898 +bagad > men . might JER 009 023 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [ man ] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gibbowr > [ man ] glory <01984 +halal > in his {might} <01369 +g@buwrah > , let not the rich <06223 + [ man ] glory <01984 +halal > in his riches <06239 + : might JER 010 006 Forasmuch as [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [ art ] great <01419 +gadowl > , and thy name <08034 +shem > [ is ] great <01419 +gadowl > in {might} <01369 +g@buwrah > . might JER 013 011 For as the girdle <00232 +>ezowr > cleaveth <01692 +dabaq > to the loins <04975 +mothen > of a man <00376 +>iysh > , so <03651 +ken > have I caused to cleave <01692 +dabaq > unto me the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > and the whole <03605 +kol > house <01004 +bayith > of Judah <03063

+Y@huwdah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that they {might} be unto me for a people <05971 + , and for a name <08034 +shem > , and for a praise <08416 +t@hillah > , and for a glory <08597 +tiph>arah > : but they would not hear <08085 +shama< > . might JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my {might} <01369 +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [ is ] The LORD <03068 +Y@hovah > . might JER 017 023 But they obeyed <08085 +shama< > not , neither <03808 +lo>> inclined <05186 +natah > their ear <00241 +>ozen > , but made their neck <06202 + stiff <07185 +qashah > , that they {might} not hear <08085 +shama< > , nor <01115 +biltiy > receive <03947 +laqach > instruction <04148 +muwcar > . might JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow>> upon this city <05892 + and upon all <03605 +kol > her towns <05892 + all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they {might} not hear <08085 +shama< > my words <01697 +dabar > . might JER 020 017 Because <00834 +>aher > he slew <04191 +muwth > me not from the womb <07358 +rechem > ; or that my mother <00517 +>em > {might} have been <01961 +hayah > my grave <06913 +qeber > , and her womb <07358 +rechem > [ to be ] always <05769 + great <02030 +hareh > [ with me ] . might JER 025 007 Yet ye have not hearkened <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that ye {might} provoke me to anger <03707 +ka with the works <04639 +ma of your hands <03027 +yad > to your own hurt <07451 +ra< > . might JER 026 019 Did Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare>> the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 + them ? Thus {might} we procure <06213 + great <01419 +gadawl > evil <07451 +ra< > against <05921 + our souls <05315 +nephesh > . might JER 027 015 For I have not sent <07971 +shalach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , yet they prophesy <05012 +naba>> a lie <08267 +sheqer > in my name <08034 +shem > ; that I might drive <05080 +nadach > you out , and that ye {might} perish <6> , ye , and the prophets <05030 +nabiy>> that prophesy <05012 +naba>> unto you . might JER 027 015 For I have not sent <07971 +shalach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , yet they prophesy <05012 +naba>> a lie <08267 +sheqer > in my name <08034 +shem > ; that I {might} drive <05080 +nadach > you out , and that ye might perish <6> , ye , and the prophets <05030 +nabiy>> that prophesy <05012 +naba>> unto you . might JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <05496 +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they {might} put us to death <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > . might JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands <03027 +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiyim > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow>> to dwell <01481 +guwr > , that ye might cut <03772 +karath > yourselves off , and that ye {might} be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ? might JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your hands <03027 +yad > , burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiyim > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935 +bow>> to dwell <01481 +guwr > , that ye {might} cut <03772 +karath > yourselves off , and that ye might be a curse <07045 +q@lalah > and a reproach <02781 +cherpah > among all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > ? might JER 049 035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> ; Behold <02005 +hen > , I will break <07665 +shabar > the bow <07198 +qesheth > of Elam <05867 + , the chief <07225 +re>shiyth > of their {might} <01369 +g@buwrah > . might JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have remained <03427 +yashab > in [ their ] holds <04679 +m@tsad > : their {might} <01369 +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are broken <07665 +shabar > . might EZE 017 007 There was also another <00259 +>echad > great <01419 +gadawl > eagle <05404 +nesher > with great <01419 +gadawl

> wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 + him , that he {might} water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta<> . might EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + forth <06213 + branches <06057 + , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it {might} be a goodly <00155 +>addereth > vine <01612 +gephen > . might EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + forth <06213 + branches <06057 + , and that it {might} bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . might EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it {might} bring <06213 + forth <06213 + branches <06057 + , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . might EZE 017 014 That the kingdom <04467 +mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it {might} stand <05975 + . might EZE 017 014 That the kingdom <04467 +mamlakah > might be base <08217 +shaphal > , that it {might} not lift <05375 +nasa> > itself up , [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 + . might EZE 017 014 That the kingdom <04467 +mamlakah > {might} be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [ but ] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 + . might EZE 017 015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they {might} give <05414 +nathan > him horses <05483 +cuwc > and much <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + such <00428 +>el - leh > [ things ] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? might EZE 020 012 Moreover <01571 +gam > also <01571 +gam > I gave <05414 +nathan > them my sabbaths <07676 +shabbath > , to be a sign <00226 +>owth > between <00996 +beyn > me and them , that they {might} know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > that sanctify <06942 +qadash > them . might EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 + through [ the fire ] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I might make them desolate <08074 +shamem > , to the end <04616 +ma that they {might} know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > . might EZE 020 026 And I polluted <02930 +tame> > them in their own gifts <04979 +mattanah > , in that they caused to pass <05674 + through [ the fire ] all <03605 +kol > that openeth <06363 +peter > the womb <07356 +racham > , that I {might} make them desolate <08074 +shamem > , to the end <04616 +ma that they might know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > . might EZE 024 008 That it {might} cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam > upon the top <06706 +ts@chiyach > of a rock <05553 +cela<> , that it should not be covered <03680 +kacah > . might EZE 032 029 There <08033 +sham > [ is ] Edom <00123 +>Edom > , her kings <04428 +melek > , and all <03605 +kol > her princes <05387 +nasiy> > , which <00834 +>aher > with their {might} <01369 +g@buwrah > are laid <05414 +nathan > by [ them that were ] slain <02491 +chalal > by the sword <02719 +chereb > : they shall lie <07901 +shakab > with the uncircumcised <06189 + , and with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . might EZE 032 030 There <08033 +sham > [ be ] the princes <05257 +n@ciyk > of the north <06828 +tsaphown > , all <03605 +kol > of them , and all <03605 +kol > the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of their {might} <01369 +g@buwrah > ; and they lie <07901 +shakab > uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > , and bear <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . might EZE 036 003 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > , Thus<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have made [ you ] desolate <08074 +shamem > , and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyy > , that ye {might} be a possession <04181 +mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [ are ] an infamy <01681 +dibbah > of the people <05971 + : might

EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar > unto me , Son <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol > that I shall shew <07200 +ra>ah > thee ; for to the intent <04616 +ma that I {might} shew <07200 +ra>ah > [ them ] unto thee [ art ] thou brought <00935 +bow> > hither : declare <05046 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . might EZE 041 006 And the side <06763 +tsela< > chambers <06763 +tsela< > [ were ] three <07969 +shalowsh > , one over <00413 +>el > another , and thirty <07970 +sh@lowshiym > in order <06471 +pa ; and they entered <00935 +bow> > into the wall <07023 +qiyr > which <00834 +>aher > [ was ] of the house <01004 +bayith > for the side <06763 +tsela< > chambers <06763 +tsela< > round <05439 +cabiya > about , that they {might} have <01961 +hayah > hold <00270 +>achaz > , but they had <01961 +hayah > not hold <00270 +>achaz > in the wall <07023 +qiyr > of the house <01004 +bayith > . might DAN 001 004 Children <03206 +yeled > in whom [ was ] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and such as [ had ] ability <03581 +koach > in them to stand <05975 + in the king s <04428 +melek > palace <01964 +heykal > , and whom they {might} teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . might DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they {might} stand <05975 + before <06440 +paniym > the king <04428 +melek > . might DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , nor with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he {might} not defile <01351 +ga>al > himself . might DAN 002 020 Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > , Blessed <01289 +b@rak > be the name <08036 +shum > of God <00426 +>elahn > for ever <05957 + and ever <05957 + : for wisdom <02452 +chokmah > and {might} <01370 +g@buwrah > are his : might DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahn > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and {might} <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@ what <01768 +diy > we desired <01156 +b@ > of thee : for thou hast [ now <03705 +k@ ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > . might DAN 003 028 . [ Then ] Nebuchadnezzar <05020 +N@buwkadnettsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>elahn > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they {might} not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahn > , except <03861 +lawhen > their own God <00426 +>elahn > . might DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@ to bring <05924 + > in all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > before <06925 +qodam > me , that they {might} make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chelem > . might DAN 004 030 The king <04430 +melek > spake <06032 + , and said <00560 +>amar > , Is not this <01668 +da> > great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na> > for the house <01005 +bayith > of the kingdom <04437 +malkuw > by the {might} <08632 +t@qoph > of my power <02632 +checen > , and for the honour <03367 +y@qar > of my majesty <01923 +hadar > ? might DAN 005 002 Belshazzar <01113 +Belsha>ttsar > , whiles he tasted <02942 +t@ the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnettsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , {might} drink <08355 +sh@thah > therein . might DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath > presidents

<05632 +carek > ; of whom Daniel <01841 +Daniye>l > [ was ] first <02298 +chad > : that the princes  
 <00324 +>achashdarpan > {might} give <03052 +y@hab > accounts <02941 +ta unto them , and the king  
 <04430 +melek > should have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . might DAN  
 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <06433  
 +pum > of the den <01358 +gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his own  
 signet <05824 + > , and with the signet <05824 + > of his lords <07261 +rabr@ban > ; that the purpose  
 <06640 +ts@buw > {might} not be changed <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > .  
 might DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward  
 <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808  
 +lo> > beasts <02416 +chay > {might} stand <05975 + before <06440 +paniym > him , neither <00369  
 +>ayin > [ was there any ] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did  
 <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > .  
 might DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674 thy law  
 <08451 +towrah > , even by departing <05493 +cuwr > , that they {might} not obey <08085 +shama< > thy  
 voice <06963 +qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > upon us , and the  
 oath <07621 +sh@buw that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872  
 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned  
 <02398 +chata> > against him . might DAN 009 013 As [ it is ] written <03789 +kathab > in the law <08451  
 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > is  
 come <00935 +bow> > upon us : yet made we not our prayer <02470 +chalah > before the LORD <03068  
 +Y@hovah > our God <00430 +>elohiym > , that we {might} turn <07725 +shuwb > from our iniquities  
 <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . might JOE 003 003 And they have  
 cast <03032 +yadad > lots <01486 +gowral > for my people <05971 + ; and have given <05414 +nathan > a  
 boy <03206 +yeled > for an harlot <02181 +zanah > , and sold <04376 +makar > a girl <03207 +yaldah > for  
 wine <03196 +yayin > , that they {might} drink <08354 +shathah > . might JOE 003 006 The children <01121  
 +ben > also of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Jerusalem <03389  
 +Y@ruwshalaim > have ye sold <04376 +makar > unto the Grecians <03125 +Y@vaniy > , that ye {might}  
 remove <07368 +rachaq > them far <07368 +rachaq > from their border <01366 +g@buwl > . might AMO 001  
 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969  
 +shalowsh > transgressions <06588 +pesha< > of the children <01121 +ben > of Ammon <05983 + , and for  
 four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921  
 + they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gilead <01568 +Gil , that  
 they {might} enlarge <07337 +rachab > their border <01366 +g@buwl > : might JONAH 004 005 . So Jonah  
 <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 + , and sat <03427 +yashab > on the east  
 <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 +  
 him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738  
 +tsel > , till <05704 + he {might} see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah  
 > of the city <05892 + . might JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430 +>elohiym >  
 prepared <04487 +manah > a gourd <07021 +qiyqayown > , and made [ it ] to come <05927 + up over <05921  
 + Jonah <03124 +Yonah > , that it {might} be a shadow <06738 +tsel > over <05921 + his head <07218  
 +ro>sh > , to deliver <05337 +natsal > him from his grief <07451 +ra< > . So Jonah <03124 +Yonah > was  
 exceeding <01419 +gadawl > glad <08056 +sameach > of the gourd <07021 +qiyqayown > . might MIC 003  
 008 . But truly <00199 +>uwlam > I am full <04390 +male> > of power <03581 +koach > by the spirit <07307  
 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment <04941 +mishpat > , and of {might} <01369  
 +g@buwrah > , to declare <05046 +nagad > unto Jacob <03290 +Ya his transgression <06588 +pesha< > ,  
 and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah > . might MIC 007 016 The nations <01471  
 +gowy > shall see <07200 +ra>ah > and be confounded <00954 +buwsh > at all <03605 +kol > their {might}  
 <01369 +g@buwrah > : they shall lay <07760 +suwm > [ their ] hand <03027 +yad > upon [ their ] mouth  
 <06310 +peh > , their ears <00241 +>ozen > shall be deaf <02790 +charash > . might HAB 003 016 . When I  
 heard <08085 +shama< > , my belly <00990 +beten > trembled <07364 +rachats > ; my lips <08193 +saphah  
 > quivered <06750 +tsalal > at the voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935  
 +bow> > into my bones <06106 + , and I trembled <07264 +ragaz > in myself , that I {might} rest <05117  
 +nuwach > in the day <03117 +yowm > of trouble <06869 +tsarah > : when he cometh <05927 + up unto the  
 people <05971 + , he will invade <01464 +guwd > them with his troops . might ZEC 004 006 Then he answered  
 <06030 + and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [ is ] the

word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by {might} <02428 +chayil > , nor <03808 +lo > > by power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > . might ZEC 006 007 And the bay <00554 +>amots > went <03318 +yatsa > > forth <03318 +yatsa > > , and sought <01245 +baqash > to go <03212 +yalak > that they {might} walk <01980 +halak > to and fro through the earth <00776 +>erets > : and he said <00559 +>amar > , Get <03212 +yalak > you hence <03212 +yalak > , walk <01980 +halak > to and fro through the earth <00776 +>erets > . So they walked <01980 +halak > to and fro through the earth <00776 +>erets > . might ZEC 008 009 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > ; Let your hands <03027 +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama < > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <01697 +dabar > by the mouth <06310 +peh > of the prophets <05030 +nabiy > > , which <00834 +>aher > [ were ] in the day <03117 +yowm > [ that ] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > was laid , that the temple <01964 +heykal > {might} be built <01129 +banah > . might ZEC 011 010 And I took <03947 +laqach > my staff <04731 +maqel > , [ even <00853 +>eth > ] Beauty <05278 +no , and cut <01438 +gada < > it asunder , that I {might} break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I had made <03772 +karath > with all <03605 +kol > the people <05971 + . might ZEC 011 014 Then I cut <01438 +gada < > asunder mine other <08145 +sheniy > staff <04731 +maqel > , [ even <00853 +>eth > ] Bands <02256 +chebel > , that I {might} break <06565 +parar > the brotherhood between <00996 +beyn > Judah <03063 +Y@huwdah > and Israel <03478 +Yisra >el > . might MAL 002 004 And ye shall know <03045 +yada < > that I have sent <07971 +shalach > this <02063 +zo >th > commandment <04687 +mitsvah > unto you , that my covenant <01285 +b@riyth > {might} be with Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > . might MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605 +sh @ >ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he {might} seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera < > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . might MAT 001 022 Now <1161 -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , might MAT 002 015 And was there <1563 -ekei -> until <2193 -heos -> the death <5054 -teleute -> of Herod <2264 -Herodes -> : that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of Egypt <0125 -Aiguptos -> have I called <2564 -kaleo -> my son <5207 -huios -> . might MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in a city <4172 -polis -> called <3004 -lego -> Nazareth <3478 -Nazareth -> : that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophets <4396 -prophetes -> , He shall be called <2564 -kaleo -> a Nazarene <3480 -Nazoraios -> . might MAT 004 014 That it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , might MAT 008 017 That it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , Himself <0846 -autos -> took <2983 -lambano -> our infirmities <0769 -astheneia -> , and bare <0941 -bastazo -> [ our ] sicknesses <3554 -nosos -> . might MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 - tis -> {might} <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . might MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [ his ] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 - eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 - sabbaton -> days ? that they {might} accuse <2723 -kategoreo -> him . might MAT 012 014 . Then <1161 -de -> the Pharisees <5330 - Pharisaaios -> went <1831 -exerchomai -> out , and held <2983 - lambano -> a council <4824 -symboulion -> against <2596 -kata -> him , how <3704 -hopos -> they {might} destroy <0622 -apollumi -> him . might MAT 012 017 That it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo ->



> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , might MAT 013 035 That it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will open <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . might MAT 014 036 And besought <3870 -parakaleo -> him that they {might} only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> . might MAT 021 004 All <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , might MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamellomai -> not afterward <5305 -husteron -> , that ye {might} believe <4100 -pisteuo -> him . might MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they {might} receive <2983 -lambano -> the fruits <2590 -karpos -> of it . might MAT 022 015 . Then <5119 -tote -> went <4198 -poreuomai -> the Pharisees <5330 -Pharisaioi -> , and took <2983 -lambano -> counsel <4824 -symboulion -> how <3704 -hopos -> they {might} entangle <3802 -pagideuo -> him in [ his ] talk <3056 -logos -> . might MAT 026 004 And consulted <4823 -symbouleuo -> that they {might} take <2902 -krateo -> Jesus <2424 -Iesous -> by subtilty <1388 -dolos -> , and kill <0615 -apokteino -> [ him ] . might MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> {might} <1410 -dunamai -> have been sold <4097 -piprasko -> for much <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> . might MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> {might} be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> . might MAT 027 035 And they crucified <4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> : that it {might} be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , They parted <1266 -diamerizo -> my garments <2440 -himation -> among them , and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> . might MAR 003 002 And they watched <3906 -paratereo -> him , whether <1487 -ei -> he would heal <2323 -therapeuo -> him on the sabbath <4521 -sabbaton -> day ; that they {might} accuse <2723 -kategoreo -> him . might MAR 003 006 And the Pharisees <5330 -Pharisaioi -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824 -symboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , how <3704 -hopos -> they {might} destroy <0622 -apollumi -> him . might MAR 003 014 And he ordained <4160 -poieo -> twelve <1427 -dodeka -> , that they should be with him , and that he {might} send <0649 -apostello -> them forth <0649 -apostello -> to preach <2784 -kerusso -> , might MAR 005 018 And when he was come <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , he that had been possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> prayed <3870 -parakaleo -> him that he {might} be with him . might MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they {might} touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> . might MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , What <5101 -tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I {might} receive <0308 -anablepo -> my sight <0308 -anablepo -> . might MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he {might} find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] . might MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests

<0749 -archiereus -> heard <0191 -akouo -> [ it ], and sought <2212 -zeteo -> how <4459 -pos -> they {might} destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . might MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he {might} receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <2590 -karpos -> of the vineyard <0290 -ampelon -> . might MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they {might} take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> . might MAR 014 005 For it {might} <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> than <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -ptochos -> . And they murmured <1690 -embrimaomai -> against <1690 -embrimaomai -> her . might MAR 014 011 And when they heard <0191 -akouo -> [ it ], they were glad <5463 -chairo -> , and promised <1861 -epaggello -> to give <1325 -didomi -> him money <0694 -argurion -> . And he sought <2212 -zeteo -> how <4459 -pos -> he {might} conveniently <2122 -eukairos -> betray <3860 -paradidomi -> him . might MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> {might} pass <3928 -parerchomai -> from him . might MAR 016 001 . And when the sabbath <4521 -sabbaton -> was past <1230 -diaginomai -> , Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [ mother ] of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , had bought <0059 -agorazo -> sweet spices <0759 - " aroma " -> , that they {might} come <2064 -erchomai -> and anoint <0218 -aleipho -> him . might LUK 001 074 That he would grant <1325 -didomi -> unto us , that we being delivered <4506 -rhoumai -> out of the hand <5495 -cheir -> of our enemies <2190 -echthros -> {might} serve <3000 -latreuo -> him without <0870 -aphobos -> fear LUK 0870 -aphobos - , might LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust <1544 -ekballo -> him out of the city <4172 -polis -> , and led LUK 0071 -ago - him unto the brow <3790 -ophrus -> of the hill <3735 -oros -> whereon <3739 -hos -> their city <4172 -polis -> was built <3618 -oikodomeo -> , that they {might} cast <2630 -katakremnizo -> him down <2630 -katakremnizo -> headlong <2630 -katakremnizo -> . might LUK 005 019 And when they could not find <2147 -heurisko -> by what <4169 -poios -> [ way ] they {might} bring <1533 -eisphero -> him in because <1223 -dia -> of the multitude <3793 -ochlos -> , they went <0305 -anabaino -> upon the housetop <1430 -doma -> , and let <2524 -kathiemai -> him down <2524 -kathiemai -> through <1223 -dia -> the tiling <2766 -keramos -> with [ his ] couch <2826 -klinidion -> into <1519 -eis -> the midst <3319 -mesos -> before <1715 -emprosthen -> Jesus <2424 -Iesous -> . might LUK 006 007 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> watched <3906 -paratereo -> him , whether <1487 -ei -> he would heal <2323 -therapeuo -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ; that they {might} find <2147 -heurisko -> an accusation <2724 -kategoria -> against him . might LUK 006 011 And they were filled <4130 -pletho -> with madness LUK 0454 -anoia - ; and communed <1255 -dialaleo -> one LUK 0240 -allelon - with another <0240 -allelon -> what <5101 -tis -> they {might} do <4160 -poieo -> to Jesus <2424 -Iesous -> . might LUK 008 009 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , What <5101 -tis -> {might} this <3778 -houtos -> parable <3850 -parabole -> be ? might LUK 008 010 And he said <2036 -epo -> , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but to others <3062 -loipoy -> in parables <3850 -parabole -> ; that seeing LUK 0991 -blepo -> they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo -> they {might} not understand <4920 -suniemai -> . might LUK 008 010 And he said <2036 -epo -> , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but to others <3062 -loipoy -> in parables <3850 -parabole -> ; that seeing LUK 0991 -blepo -> they {might} not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo -> they might not understand <4920 -suniemai -> . might LUK 008 038 Now <1161 -de -> the man LUK 0435 -aner -> out of whom <3739 -hos -> the devils <1140 -daimonion -> were departed <1831 -exerchomai -> besought <1189 -deomai -> him that he {might} be with him : but Jesus <2424 -Iesous -> sent LUK 0630 -apoluo -> him away LUK 0630 -apoluo - , saying <3004 -lego -> , might LUK 011 054 Laying <1748 -enedreuo -> wait <1748 -enedreuo -> for him , and seeking <2212 -zeteo -> to catch <2340 -thereuo -> something <5100 -tis -> out of his mouth <4750 -stoma -> , that they {might} accuse <2723 -kategoreo -> him . might LUK 015 029 And he answering LUK 0611 -apokrinomai -> said <2036 -epo -> to [ his ] father <3962 -pater -> , Lo <2400 -idou -> , these <5118 -tosoutos -> many <5118 -tosoutos -> years <2094 -etos -> do I serve <1398 -douleuo -> thee , neither <3763 -oudepote -> transgressed <3928 -parerchomai -> I at <3763

-oudepote - any 3763 - oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos - , that I {might} make 2165 -euphraino - merry 2165 - euphraino - with my friends 5384 -philos - : might LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye {might} say 3004 -lego - unto this 5026 -taute - sycamine 4807 - sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you . might LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he {might} know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . might LUK 019 023 Wherefore 1302 -diati - then 2532 -kai - gavest 1325 -didomi - not thou my money LUK 0694 -argurion - into 1909 -epi - the bank 5132 -trapeza - , that at my coming 2064 -erchomai - I {might} have required 4238 -prasso - mine LUK 0846 -autos - own with usury 5110 -tokos - ? might LUK 019 048 And could not find 2147 -heurisko - what 5101 -tis - they {might} do 4160 -poieo - : for all LUK 0537 -hapas - the people 2992 -laos - were very 1582 -ekkremamai - attentive 1582 -ekkremamai - to hear LUK 0191 -akouo - him . might LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they {might} deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . might LUK 020 020 . And they watched 3906 -paratereo - [ him ] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they {might} take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . might LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - sought 2212 -zeteo - how 4459 -pos - they {might} kill LUK 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 - laos - . might LUK 022 004 And he went LUK 0565 -aperchomai - his way , and communed 4814 -sullaleo - with the chief LUK 0749 - archiereus - priests 0749 -archiereus - and captains 4755 - strategos - , how 4459 -pos - he {might} betray 3860 -paradidomi - him unto them . might LUK 023 023 And they were instant 1945 -epikeimai - with loud 3173 -megas - voices 5456 -phone - , requiring LUK 0154 -aiteo - that he {might} be crucified 4717 -stauroo - . And the voices 5456 -phone - of them and of the chief LUK 0749 - archiereus - priests LUK 0749 -archiereus - prevailed 2729 -katischuo - . might LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he {might} bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - . might LUK 024 045 Then 5119 -tote - opened 1272 -dianoigo - he their understanding 3563 -nous - , that they {might} understand 4920 -suniemmi - the scriptures 1124 -graphe - , might JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [ men ] through <1223 -dia -> him {might} believe <4100 -pisteuo -> . might JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <1223 -dia -> him {might} be saved <4982 -sozo -> . might JOH 005 034 But I receive <2983 -lambano -> not testimony <3141 -marturia -> from man <0444 -anthropos -> : but these <5023 -tauta -> things I say <3004 -lego -> , that ye {might} be saved <4982 -sozo -> . might JOH 005 040 And ye will <2309 -thelo -> not come <2064 - erchomai -> to me , that ye {might} have <2192 -echo -> life <2222 -zoe -> . might JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <5101 -tis -> shall we do <4160 -poieo -> , that we {might} work <2038 -ergazomai -> the works <2041 -ergon -> of God <2316 -theos -> ? might JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they {might} have <2192 - echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 - Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [ his ] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [ as though he heard them not ] . might JOH 009 036 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Who <5101 -tis -> is he , Lord <2962 -kurios -> , that I {might} believe <4100 -pisteuo -> on <1519 -eis -> him ? might JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment

<2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> {might} be made <1096 -ginomai -> blind <5185 -tuphlos -> . might JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not {might} see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphlos -> . might JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that they {might} have <2192 -echo -> [ it ] more abundantly <4053 -perissos -> . might JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they {might} have <2192 -echo -> life <2222 -zoe -> , and that they might have <2192 -echo -> [ it ] more abundantly <4053 -perissos -> . might JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I {might} take <2983 -lambano -> it again <3825 -palin -> . might JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ that ] , he said <2036 -epo -> , This <3778 -houtos -> sickness <0769 -astheneia -> is not unto death <2288 -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> {might} be glorified <1392 -doxazo -> thereby <0846 -autos -> . might JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaiois -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they {might} take <4084 -piazo -> him . might JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they {might} see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . might JOH 012 010 But the chief <0749 -archiereus -> priests <0749 -archiereus -> consulted <1011 -bouleuo -> that they {might} put <0615 -apokteino -> Lazarus <2976 -Lazaros -> also <2532 -kai -> to death <0615 -apokteino -> ; might JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> {might} be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? might JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye {might} believe <4100 -pisteuo -> . might JOH 015 011 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that my joy <5479 -chara -> might remain <3306 -meno -> in you , and [ that ] your <5216 -humon -> joy <5479 -chara -> {might} be full <4137 -pleroo -> . might JOH 015 011 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that my joy <5479 -chara -> {might} remain <3306 -meno -> in you , and [ that ] your <5216 -humon -> joy <5479 -chara -> might be full <4137 -pleroo -> . might JOH 015 025 But [ this cometh to pass ] , that the word <3056 -logos -> {might} be fulfilled <4137 -pleroo -> that is written <1125 -grapho -> in their law <3551 -nomos -> , They hated <3404 -miseo -> me without <1432 -dorean -> a cause <1432 -dorean -> . might JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye {might} have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> . might JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they {might} know <1097 -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> . might JOH 017 012 While <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> {might} be fulfilled <4137 -pleroo -> . might JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they {might} have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> . might JOH 017 019 And for their sakes I sanctify <0037 -hagiazoo -> myself <1683 -emautou -> , that they also <2532 -kai -> {might} be sanctified <0037 -hagiazoo ->

through <1722 -en -> the truth <0225 -aletheia -> . might JOH 018 009 That the saying <3056 -logos -> {might} be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -> . might JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they {might} eat <5315 -phago -> the passover <3957 -pascha -> . might JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> {might} be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . might JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> {might} be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> . might JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> {might} be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> . might JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they {might} be taken <0142 -airo -> away . might JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> {might} be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away . might JOH 019 035 And he that saw <3708 -horao -> [ it ] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -alopex -> : and he knoweth <1492 -eido -> that he saith <3004 -lego -> true <0227 -alethes -> , that ye {might} believe <4100 -pisteuo -> . might JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaia -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he {might} take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . might JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye {might} have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> . might JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye {might} believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> . might ACT 001 025 That he may take <2983 -lambano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he {might} go <4198 -poreuomai -> to his own <2398 -idios -> place <5117 -topos -> . might ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they {might} punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <3956 -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> . might ACT 005 015 Inasmuch <5620 -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [ them ] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at

<2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by {might} overshadow <1982 -episkiazo -> some <5100 -tis -> of them . might ACT 007 019 The same <3778 -houtos -> dealt <2686 -katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and evil <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they {might} not live <2225 -zoogoneo -> . might ACT 008 015 Who <3748 -hostis -> , when they were come <2597 -katabaino -> down <2597 -katabaino -> , prayed <4336 -proseuchomai -> for them , that they {might} receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : might ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he {might} bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> . might ACT 009 012 And hath seen <1492 -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epitithemi -> [ his ] hand <5495 -cheir -> on <2007 - epitithemi -> him , that he {might} receive <0308 -anablepo -> his sight <0308 -anablepo -> . might ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he {might} bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ? might ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> {might} be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> . might ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> {might} seek <1567 -ekzeteo -> after <1567 - ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 - lego -> the Lord <2962 -kurios -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . might ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they {might} feel <5584 -pselaphao -> after him , and find <2147 - heurisko -> him , though <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <1520 -heis -> of us : might ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 - timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I {might} finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 - diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> . might ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> , and bade <2036 -epo -> that he should be examined <0426 - anetazo -> by scourging <3148 -mastix -> ; that he {might} know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 - epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him . might ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> should have been given <1325 -didomi -> him of Paul <3972 -Paulos -> , that he {might} loose <3089 -luo -> him : wherefore <1352 -dio -> he sent <3343 -metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 - homileo -> with him . might ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <2753 -keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I {might} send <3992 -pempo -> him to Caesar <2541 -Kaisar -> . might ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 - grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrasis -> had <1096 -ginomai -> , I {might} have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> . might ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <5347 -Phestos -> , This <3778 - houtos -> man <0444 -anthropos -> {might} <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei

-> he had not appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . might ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they {might} <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [ and there ] to winter <3914 -paracheimazo -> ; [ which is ] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> . might ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 -pote -> I {might} have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you . might ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -kolouo -> hitherto <1204 -deuro -> , ) that I {might} have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> . might ROM 003 026 To declare <1732 -endeixis -> , [ I say ] , at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his righteousness <1343 -dikaiosune -> : that he {might} be just <1342 -dikaios -> , and the justifier <1344 -dikaios -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> . might ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobestia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobestia -> ; that righteousness <1343 -dikaiosune -> {might} be imputed <3049 -logizomai -> unto them also <2532 -kai -> : might ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobestia -> : that he {might} be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobestia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> : might ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> {might} be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> , might ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it {might} be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> , might ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he {might} become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be . might ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> {might} abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> : might ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> {might} grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . might ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [ him ] , that the body <4983 -soma -> of sin <0266 -hamartia -> {might} be destroyed <2673 -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> . might ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -

thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> {might} become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . might ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it {might} appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> . might ROM 008 004 That the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> {might} be fulfilled <4137 -pleroo -> in us , who walk <4043 -peripateo -> not after <2596 -kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . might ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he {might} be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <0080 -adephos -> . might ROM 009 011 ( For [ the children ] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> {might} stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) might ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> {might} be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . might ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I {might} shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <3956 -pas -> the earth <1093 -ge -> . might ROM 009 023 And that he {might} make <1107 -gnorizo -> known <1107 -gnorizo -> the riches <4149 -ploutos -> of his glory <1391 -doxa -> on <1909 -epi -> the vessels <4632 -skeuos -> of mercy <1656 -eleos -> , which <3739 -hos -> he had afore <4282 -proetoimazo -> prepared <4282 -proetoimazo -> unto glory <1391 -doxa -> , might ROM 010 001 . Brethren <0080 -adephos -> , my heart s <2588 -kardia -> desire <2107 -eudokia -> and prayer <1162 -deesis -> to God <2316 -theos -> for Israel <2474 -Israel -> is , that they {might} be saved <4991 -soteria -> . might ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [ them which are ] my flesh <4561 -sarx -> , and {might} save <4982 -sozo -> some <5100 -tis -> of them . might ROM 011 019 Thou wilt say <2046 -ereoo -> then <3767 -oun -> , The branches <2798 -klados -> were broken <1575 -ekklao -> off <1575 -ekklao -> , that I {might} be grafted <1461 -egkentrizo -> in . might ROM 011 032 For God <2316 -theos -> hath concluded <4788 -sugkleio -> them all <3956 -pas -> in unbelief <0543 -apeitheia -> , that he {might} have mercy <1653 -eleeo -> upon all <3956 -pas -> . might ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he {might} be Lord <2961 -kurieuo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> . might ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> {might} have <2192 -echo -> hope <1680 -elpis -> . might ROM 015 009 And that the Gentiles <1484 -ethnos -> {might} glorify <1392 -doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomologeoo -> to thee among <1722 -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> . might ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 -hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> {might} be acceptable <2144 -euprosdektos -> , being sanctified <0037 -hagiazoo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . might ICO 002 012 Now <1161 -de -> we have received <2983 -lambano -> , not the spirit <4151 -pneuma -> of the world <2889 -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we {might} know <1492 -eido -> the things that are freely given <5483 -charizomai -> to us of God <2316 -theos -> . might ICO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -



metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye {might} learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> . might 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouto -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> {might} reign <4821 -sumbasileuo -> with you . might 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> {might} be taken <1808 -exairo -> away from among <3319 -mesos -> you . might 1CO 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [ men ] , yet have I made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I {might} gain <2770 -kerdaino -> the more <4119 -pleion -> . might 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I {might} gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; might 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I {might} gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ; might 1CO 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , ( being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <5547 -Christos -> , ) that I {might} gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> . might 1CO 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I {might} by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> . might 1CO 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I {might} gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> . might 1CO 009 023 And this <5124 -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -> sake , that I {might} be partaker <4791 -sugkoinonos -> thereof <0846 -autos -> with [ you ] . might 1CO 014 019 Yet <0235 -alla -> in the church <1577 -ekklisia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I {might} teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> . might 2CO 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye {might} have <2192 -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ; might 2CO 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunochē -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye {might} know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you . might 2CO 002 009 For to this <5124 -touto -> end also <2532 -kai -> did I write <1125 -grapho -> , that I {might} know <1097 -ginosko -> the proof <1382 -dokime -> of you , whether <1487 -ei -> ye be obedient <5255 -hupekoos -> in all <3956 -pas -> things . might 2CO 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> {might} be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> . might 2CO 004 011 For we which <3588 -ho -> live <2198 -zao -> are always <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> {might} be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> . might 2CO 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> {might} through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion ->

redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> . might 2CO 005 004 For we that are in [ this <3588 -ho -> ] tabernacle <4636 -skenos -> do groan <4727 -stenazo -> , being burdened <0916 -bareo -> : not for that we would <2309 -thelo -> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai -> upon , that mortality <2349 -thnetos -> {might} be swallowed <2666 -katapino -> up of life <2222 -zoe -> . might 2CO 005 021 For he hath made <4160 -poieo -> him [ to be ] sin <0266 -hamartia -> for us , who knew <1097 -ginosko -> no <3361 -me -> sin <0266 -hamartia -> ; that we {might} be made <1096 -ginomai -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> in him . might 2CO 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> , not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> , but that ye sorrowed <3076 -lupeo -> to repentance <3341 -metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> manner , that ye {might} receive <2210 -zemioo -> damage <2210 -zemioo -> by us in nothing <3367 -medeis -> . might 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 -grapho -> unto you , [ I did it ] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , nor <3761 -oude -> for his cause <1752 -heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> {might} appear <5319 -phaneroo -> unto you . might 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> {might} be rich <4147 -plouteo -> . might 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> {might} be ready <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> . might 2CO 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye {might} well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] . might 2CO 011 007 Have I committed <4160 -poieo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -emautou -> that ye {might} be exalted <5312 -hupsoo -> , because <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ? might 2CO 012 008 For this <5127 -toutou -> thing I besought <3870 -parakaleo -> the Lord <2962 -kurios -> thrice <5151 -tris -> , that it {might} depart <0868 -aphistemi -> from me . might GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he {might} deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aion -> , according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> : might GAL 001 016 To reveal <0601 -apokalupto -> his Son <5207 -huios -> in me , that I {might} preach <2097 -euaggelizo -> him among <1722 -en -> the heathen <1484 -ethnos -> ; immediately <2112 -eutheos -> I conferred <4323 -prosanatithemi -> not with flesh <4561 -sarx -> and blood <0129 -haima -> : might GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they {might} bring <2615 -katadouloo -> us into bondage <2615 -katadouloo -> : might GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage -> , no , not for an hour <5610 -hora -> ; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> {might} continue <1265 -diameno -> with you . might GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we {might} be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> . might GAL 002 019 For I through <1223 -dia -> the law <3551 -

nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos -> , that I {might} live <2198 -zao -> unto God <2316 -theos -> . might GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam {->might} come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> . might GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we {might} receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> . might GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> {might} be given <1325 -didomi -> to them that believe <4100 -pisteuo -> . might GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [ to bring us ] unto Christ <5547 -Christos -> , that we {might} be justified <1344 -dikaioo -> by faith <4102 -pistis -> . might GAL 004 005 To redeem <1805 -exagorazo -> them that were under <5259 -hupo -> the law <3551 -nomos -> , that we {might} receive <0618 -apolambano -> the adoption <5206 -huiiothesia -> of sons <5206 -huiiothesia -> . might GAL 004 017 . They zealously <2206 -zeloo -> affect <2206 -zeloo -> you , [ but ] not well <2573 -kalos -> ; yea <0235 -alla -> , they would <2309 -thelo -> exclude <1576 -ekkleio -> you , that ye {might} affect <2206 -zeloo -> them . might EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he {might} gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [ even ] in him : might EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and {might} <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> : might EPH 002 007 That in the ages <0165 -aion -> to come <1904 -eperchomai -> he {might} shew <1731 -endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [ his ] kindness <5544 -chrestotes -> toward <1909 -epi -> us through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> . might EPH 002 016 And that he {might} reconcile <0604 -apokatallasso -> both <0297 -amphoterous -> unto God <2316 -theos -> in one <1520 -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> : might EPH 003 010 To the intent <2443 -hina -> that now <3568 -nun -> unto the principalities <0746 -arche -> and powers <1849 -exousia -> in heavenly <2032 -epouranios -> [ places ] {might} be known <1107 -gnorizo -> by the church <1577 -ekkllesia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , might EPH 003 016 That he would grant <1325 -didomi -> you , according <2596 -kata -> to the riches <4149 -ploutos -> of his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -> with {might} <1411 -dunamis -> by his Spirit <4151 -pneuma -> in the inner <2080 -eso -> man <0444 -anthropos -> ; might EPH 003 019 And to know <1097 -ginosko -> the love <0026 -agape -> of Christ <5547 -Christos -> , which passeth <5235 -huperballo -> knowledge <1108 -gnosis -> , that ye {might} be filled <4137 -pleroo -> with all <3956 -pas -> the fulness <4138 -pleroma -> of God <2316 -theos -> . might EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he {might} fill <4137 -pleroo -> all <3956 -pas -> things . ) might EPH 005 026 That he {might} sanctify <0037 -hagiazoo -> and cleanse <2511 -katharizo -> it with the washing <3067 -loutron -> of water <5204 -hudor -> by the word <4487 -rhema -> , might EPH 005 027 That he {might} present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekkllesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> . might EPH 006 010 . Finally <3063 -loipon -> , my brethren <0080 -adelphos -> , be strong <1743 -endunamoo -> in the Lord <2962 -kurios -> , and in the power <2904 -kratos -> of his {might} <2479 -ischus -> . might EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [ that ] he {might} comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . might EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye {might} know <1097 -

ginosko -> our affairs <4012 -peri -> , and [ that ] he might comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> . might PHP 003 004 . Though <2539 -kaiper -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he {might} trust <3982 -peitho -> in the flesh <4561 - sarx -> , I more <3123 -mallon -> : might PHP 003 004 . Though <2539 -kaiper -> I {might} also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> : might PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I {might} attain <2658 -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> . might COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 - hemera -> we heard <0191 - akouo -> [ it ] , do not cease <3973 - pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 - aiteo -> that ye {might} be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 - thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ; might COL 001 010 That ye {might} walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kurios -> unto all <3956 -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 - agathos -> work <2041 -ergon -> , and increasing <0837 - auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ; might COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 - pas -> {might} <1411 -dunamis -> , according <2596 -kata -> to his glorious <1391 -doxa -> power <2904 -kratos -> , unto all <3956 -pas -> patience <5281 -hupomone -> and longsuffering <3115 -makrothumia -> with joyfulness <5479 -chara -> ; might COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekklesia -> : who <3739 - hos -> is the beginning <0746 -arche -> , the firstborn <4416 - prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [ things ] he {might} have the preeminence <4409 - proteuo -> . might COL 002 002 That their hearts <2588 -kardia -> {might} be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 - plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -musterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ; might COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he {might} know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ; might 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others <0243 - allos -> , when we {might} <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . might 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 - laleo -> to the Gentiles <1484 -ethnos -> that they {might} be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 - orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> . might 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> , and {might} perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? might 1TH 003 010 Night <3571 -nux -> and day <2250 - hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we {might} see <1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? might 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <2722 -katecho -> that he {might} be revealed <0601 - apokalupto -> in his time <2540 -kairos -> . might 2TH 002 010 And with all <3956 -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <3739 - hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they {might} be saved <4982 -sozo -> . might 2TH 002 012 That they all <3956 -pas -> {might} be damned <2919 - krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> . might 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we {might} not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you : might 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -

eleo -> mercy <1653 - eleo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> {might} shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . might 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me , and strengthened <1743 - endunamoo -> me ; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> {might} hear <0191 -akouo -> : and I was delivered <4506 - rhoumai -> out of the mouth <4750 -stoma -> of the lion <3023 - leon -> . might 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me , and strengthened <1743 - endunamoo -> me ; that by me the preaching <2782 -kerugma -> {might} be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <3956 -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhoumai -> out of the mouth <4750 -stoma -> of the lion <3023 -leon -> . might TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he {might} redeem <3084 - lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> . might TIT 003 008 [ This <3588 -ho -> is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -diabebaioomai -> constantly <1226 -diabebaioomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> {might} be careful <5431 -phrontizo -> to maintain <4291 - proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> . might PHM 001 008 . Wherefore <1352 -dio -> , though I {might} be much <4183 -polus -> bold <3954 -parrhesia -> in Christ <5547 -Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> , might PHM 001 013 Whom <3739 -hos -> I would have retained <2722 -katecho -> with me , that in thy stead <5228 -huper -> he {might} have ministered <1247 -diakoneo -> unto me in the bonds <1199 -desmon -> of the gospel <2098 - euaggelion -> : might HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 - paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he {might} destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ; might HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <3784 -opheilo -> him to be made <3666 - homoioo -> like <3666 -homoioo -> unto [ his ] brethren <0080 - adephos -> , that he {might} be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> . might HEB 006 018 That by two <1417 -duo -> immutable <0276 - ametathetos -> things , in which <3739 -hos -> [ it was ] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we {might} have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 - ho -> have fled <2703 -katapheugo -> for refuge <2703 - katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 - elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us : might HEB 009 015 . And for this <5124 -touto -> cause <1223 - dia -> he is the mediator <3316 -mesites -> of the new <2537 - kainos -> testament <1242 -diatheke -> , that by means <1096 - ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 - kaleo -> {might} receive <2983 -lambano -> the promise <1860 - epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> . might HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye {might} receive <2865 -komizo -> the promise <1860 -epaggelia -> . might HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they {might} have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> . might HEB 011 035 Women <1135 -gune -> received <2983 -lambano -> their dead <3498 -nekros -> raised <0386 -anastasis -> to life again <0386 -anastasis -> : and others <0243 -allos -> were tortured <5178 -tumpanizo -> , not accepting <4327 -prosdechomai -> deliverance <0629 -apolutrosis -> ; that they {might} obtain <5177 -tugchano -> a better <2909 -kreitton -> resurrection <0386 -anastasis -> : might HEB 012 010 For they verily <3303 -men -> for a few <3641 - oligos -> days <2250 -

hemera -> chastened <3811 -paideuo -> [ us ] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -> , that [ we ] {might} be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> . might HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that {might} be touched <5584 -pselaphao -> , and that burned <2545 -kaio -> with fire <4442 -pur -> , nor <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuella -> , might HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <2532 -kai -> , that he {might} sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <1854 -exo -> the gate <4439 -pule -> . might JAS 005 017 Elias <2243 -Helias -> was a man <0444 -anthropos -> subject <3663 -homoioopathes -> to like <3663 -homoioopathes -> passions <3663 -homoioopathes -> as we are , and he prayed <4336 -proseuchomai -> earnestly <4335 -proseuche -> that it {might} not rain <1026 -brecho -> : and it rained <1026 -brecho -> not on <1909 -epi -> the earth <1093 -ge -> by the space of three <5140 -treis -> years <1763 -eniautos -> and six <1803 -hex -> months <3376 -men -> . might IPE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , {might} be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : might IPE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> {might} be in God <2316 -theos -> . might IPE 003 018 . For Christ <5547 -Christos -> also <2532 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for sins <0266 -hamartia -> , the just <1342 -dikaios -> for the unjust <0094 -adikos -> , that he {might} bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> : might IPE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they {might} be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> . might 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye {might} be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> . might 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and {might} <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> . might IJO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [ no doubt ] have continued <3306 -meno -> with us : but [ they went out ] , that they {might} be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us . might IJO 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <0264 -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he {might} destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> . might IJO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we {might} live <2198 -zao -> through <1223 -dia -> him . might 3JO 001 008 We therefore <3767 -oun -> ought <3784 -opheilo -> to receive <0618 -apolambano -> such <5108 -toioutos -> , that we {might} be fellowhelpers <4904 -sunergos -> to the truth <0225 -aletheia -> . might REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092 -time -> , and power <1411 -dunamis -> , and {might} <2479 -ischus -> , [ be ] unto our God <2316 -theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . might REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she {might} fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -

*topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789 -ophis -> . might REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the woman <1135 -gune -> , that he {might} cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 - potamophoretos -> . might REV 013 017 And that no <3361 -me -> man <5100 -tis -> {might} <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 - echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> . might REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> {might} be prepared <2090 -hetoimazo -> .*

abraham might come on abundant grace might through <2CO4 -:15 > be confounded at all their might be strengthened with might by his spirit believing ye might have life through his name by these ye might be partakers <2PE1 -:4 > come he might show come might know come your children might speak unto our children communed one with another what they might do could not find what they might do earth might know east might be prepared egyptians might not eat bread with election might stand end thereof they might stand before end they might not live even so might grace reign through righteousness unto eternal life by jesus christ our lord every man which hath any suit or cause might come unto me <2SA15 -:4 > finding nothing how they might punish them for it might have been sold for more than three hundred pence for they might not be seen <2SA17 -:17 > for this ointment might have been sold for much for we have no might against this great company <2CH20 -:12 > gentiles might be acceptable gentiles might glorify god for gentiles might hear <2TI4 -:17 > god might appear unto you <2CO7 -:12 > god might be careful god might be glorified thereby god might manifest them gospel might continue with you hath done this deed might be taken away from among you <1CO5 -: 2 > have prepared with all my might for <1CH29 -:2 > he hath whereof he might trust he might be <1SA18 -:27 > he might be he might be he might be he might be crucified he might be just he might be lord both he might be revealed <2TH2 -:6 > he might be with him he might be with him he might bear he might become he might bring <2CH11 -:1 > he might bring them bound unto he might bring them bound unto jerusalem he might bring us <1PE3 -:18 > he might bring us he might cause her he might comfort your hearts he might deliver him into thy hand he might deliver them into <2CH25 -:20 > he might deliver us from this present evil world he might destroy <1JO3 -:8 > he might destroy them he might destroy them utterly he might die <1KI19 -:4 > he might eat he might even slay he might fight with him <2CH35 -:22 > he might fill all things he might fulfil <1KI2 -:27 > he might go he might have he might have mercy upon all he might humble thee he might instruct thee he might know all <2CH32 -:31 > he might know how much every man had gained by trading he might know wherefore they cried so against him he might know your estate he might let none go out or come <2CH16 -:1 > he might loose him he might make his mighty power he might make known he might make thee know he might not defile himself he might not reign <2KI23 -:33 > he might not suffer any <1KI15 -:17 > he might perform <2KI23 -:24 > he might perform his saying <1KI12 -:15 > he might present it he might preserve us alive he might prove thee he might put <2SA10 -:10 > he might receive from he might receive his sight he might reconcile both unto god he might redeem us from all iniquity he might rid him out he might run <1SA20 -:6 > he might salute him <1SA13 -:10 > he might sanctify he might sanctify he might seek he might send them forth he might take away he might water it by he sought how he might conveniently betray him hearing they might not understand his covenant it might stand his hand might be with him <2KI15 -:19 > his might wherewith he fought against amaziah king <2KI13 -:12 > hope might be <1PE1 -:21 > hour might pass from him how he might betray him unto them how they might destroy him how they might destroy him if by any means they might attain if haply he might find any thing thereon if haply they might feel after him ishmael might live before thee israel might know it might appear sin it might be it might be it might be it might be above it might be fulfilled which was spoken it might be fulfilled which was spoken it might be fulfilled which was spoken by esaias it might be fulfilled which was spoken by it might be fulfilled which was spoken by it might be fulfilled which was spoken by it might be fulfilled which was spoken by esaias it might be fulfilled which was spoken by it might be one it might be well with them it might bear fruit it might bring forth branches it might cause fury it might depart from me <2CO12 -:8 > it might not lift itself up it might not rain it might take hold jeremiah might be accomplished <2CH36 -:22 > jeremiah might be fulfilled jerubbaal might come jesus christ might be given jesus might be fulfilled jesus might be made manifest <2CO4 -:10 > jesus might be made manifest <2CO4 -:11 > kingdom might be base law might be fulfilled lord god might dwell lord might be showed them lord might bring evil upon abs <2SA17 -:14 > lord might perform his word <2CH10 -:15 > me first jesus christ might show forth all longsuffering <1TI1 -:15 > me ye might have peace men might seek after might also have confidence might are his might attain unto might be found unto praise <1PE1 -:7 > might be grafted might be known by might be much bold might be partaker thereof with <1CO9 -:23 > might be partakers might be their god might be touched might believe on him might break might break my covenant which might build an house for <2CH2 -:12 > might by all means save some <1CO9 -:22 > might come might destroy them <2SA22 -:41 > might destroy them might do service might do service might drin might drive you out might exact might fall might find him might finish my course with joy might gain <1CO9 -:19 > might gain <1CO9 -:20 > might gain <1CO9 -:22 > might gain them <1CO9 -:20 > might gain them <1CO9 -:21 > might have might have found their hands might have my request might have required mine own with usury might have sent thee away with mirth might have some fruit among you also might have somewhat might have taken her might keep thy word might know <2CO2 -:9 > might lay his hand upon us both might learn thy statutes might leave my people might live unto god might make merry with my friends might make thee know might make them desolate might



meditate might not be as their fathers might not sin against thee might perfect <1TH3 -:10 > might preach him among might put might receive my sight might rest might save some might see what might send him might show might show my power might show these my signs before him might such <2KI7 -:19 > might take it again might teach others also <1CO14 -:19 > might this thing be <2KI7 -:2 > might weep day mortality might be swallowed up <2CO5 -:4 > mountains might flow down at thy presence my covenant might be with levi my joy might remain my mother might have been my grave my name might be declared throughout all my name might be there <2CH6 -:5 > my name might be there <2CH6 -:6 > my name might be therein <1KI8 -:16 > no beasts might stand before him no man might buy or sell no man might make his son or his daughter <2KI23 -:10 > no man might pass by no might he increaseth strength offence might abound one might plead for our enemies might serve him without fear oxen might plow <1SA14 -:14 > people might lightly have lien with thy wife person at unawares might flee thither peter passing by might overshadow some preaching might be fully known <2TI4 -:17 > princes might give accounts unto them promise might be sure prophet might be fulfilled prophets might be fulfilled purpose might not be changed concerning daniel righteous might dispute with him same might be ready <2CO9 -:5 > saying might be fulfilled scribes sought how they might kill him scribes sought how they might take him by craft scripture might be fulfilled scripture might be fulfilled scripture might be fulfilled seeing they might not see she might fly into she might return from sin might be destroyed slayer might flee thither so they might deliver him unto sought how they might destroy him temple might be built their hearts might be comforted their legs might be broken their might their might their might hath failed thence he might see these cities he might live these words might be preached they all might be damned who believed not <2TH2 -:12 > they also might be sanctified through they might accuse him they might accuse him they might accuse him they might be called trees they might be encouraged <2CH31 -:4 > they might be judged according <1PE4 -:6 > they might be made manifest <1JO2 -:19 > they might be reckoned by genealogy they might be saved <1TH2 -:16 > they might be saved <2TH2 -:10 > they might be saved they might be taken awa they might be unto me for they might bring from thence <1SA4 -:4 > they might bring him they might bring up <1KI8 -:1 > they might bring us into bondage they might cast him down headlong they might come they might conceive among they might do with them as they would they might drink they might dwell together they might dwell together they might eat they might enlarge their border they might find an accusation against him they might give according <2CH35 -:12 > they might give him horses they might go they might go they might have they might have they might have they might have had opportunity they might have hold they might have life they might have my joy fulfilled they might have no favour they might know they might know they might know thee they might make known unto me they might n they might not depart from their service <2CH35 -:15 > they might not hear they might not hear my words they might not obey thy voice they might observe his statutes they might obtain they might only touch they might provoke me <2CH34 -:25 > they might provoke me <2KI22 -:17 > they might put lazarus also they might put us they might receive they might receive they might reproach me they might see they might see lazarus also they might send them out they might set their hope they might take <2CH32 -:18 > they might take him they might take hold they might take jesus by subtlety they might touch if it were but they might understand they might walk they which are called might receive they which see might be made blind they which see not might see thine hand might be with me <1CH4 -:10 > this man might have been set at liberty this thy might throne where he might judge <1KI7 -:7 > through death he might destroy him through him might believe thus might we procure great evil against our souls thy might thy might from among them thy stead he might have ministered unto me till he might see what would become times he might gather together took counsel how they might entangle him we also might reign with you <1CO4 -:8 > we might afflict ourselves before our god we might be fellowhelpers <3JO1 -:8 > we might be justified by we might be justified by faith we might be made <2CO5 -:21 > we might buy corn we might do we might have we might inquire <1KI22 -:7 > we might inquire <2CH18 -:6 > we might know <1CO2 -:12 > we might live through him <1JO4 -:9 > we might not be chargeable <2TH3 -:8 > we might receive we might receive we might see your face <1TH3 -:10 > we might turn from our iniquities we might work we might write what might this parable be when we might have been burdensome <1TH2 -:6 > which with their might are laid by whom they might teach wicked might be shaken out with all his might <2KI23 -:25 > with all thy might with thy might word might be fulfilled world through him might be saved would it might be according ye might affect them ye might be ye might be ye might be exalted <2CO11 -:7 > ye might be filled with ye might be filled with all ye might be saved ye might believe ye might believe ye might believe ye might believe him ye might cut yourselves off ye might do them ye might fear ye might have <2CO1 -:15 > ye might have life ye might know <2CO2 -:4 > ye might know ye might know our affairs ye might learn <1CO4 -:6 > ye might perish ye might possess their land ye might provoke me ye might rebel this day against t ye might receive ye might receive damage by us <2CO7 -:9 > ye might remove them far from their border ye might say unto this sycamine tree ye

might walk worthy ye might well bear with <2CO11 -:4 > ye through his poverty might be rich <2CO8 -:9 > your  
joy might be full

Almighty Job\_13\_03 /^{Almighty /and I desire to reason with God . Almighty Job\_22\_26 /^{Almighty /and shalt lift up thy face unto God . Almighty Rev\_21\_22 /\${Almighty /and the Lamb are the temple of it . Almighty Gen\_48\_03 /^{Almighty /appeared unto me at Luz in the land of Canaan , and blessed me, Almighty Job\_06\_04 /^{Almighty /are within me, the poison whereof drinketh up my spirit : the terrors of God do set themselves in array against me. Almighty Gen\_35\_11 /^{Almighty /be fruitful and multiply ; a nation and a company of nations shall be of thee, and kings shall come out of thy loins ; Almighty Gen\_28\_03 /^{Almighty /bless thee, and make thee fruitful , and multiply thee, that thou mayest be a multitude of people ; Almighty Exo\_06\_03 /^{Almighty /but by my name JEHOVAH was I not known to them. Almighty Job\_22\_17 /^{Almighty /do for them? Almighty Job\_24\_01 /^{Almighty /do they that know him not see his days ? Almighty Num\_24\_04 /^{Almighty /falling into a trance, but having his eyes open : Almighty Num\_24\_16 /^{Almighty /falling into a trance, but having his eyes open : Almighty Job\_31\_02 /^{Almighty /from on high ? Almighty Gen\_43\_14 /^{Almighty /give you mercy before the man , that he may send away your other brother , and Benjamin . If I be bereaved of my children, I am bereaved . Almighty Job\_32\_08 /^{Almighty /giveth them understanding . Almighty Rev\_19\_15 /\${Almighty /God . Almighty Gen\_17\_01 /^{Almighty /God ; walk before me , and be thou perfect . Almighty Eze\_10\_05 /^{Almighty /God when he speaketh . Almighty Rut\_01\_21 /^{Almighty /hath afflicted me? Almighty Rut\_01\_20 /^{Almighty /hath dealt very bitterly with me. Almighty Job\_33\_04 /^{Almighty /hath given me life . Almighty Job\_40\_02 /^{Almighty /instruct him? he that reproveth God , let him answer it. Almighty Rev\_15\_03 /\${Almighty /just and true are thy ways , thou King of saints . Almighty Job\_34\_12 /^{Almighty /pervert judgment . Almighty Job\_08\_03 /^{Almighty /pervert justice ? Almighty Job\_35\_13 /^{Almighty /regard it. Almighty Psa\_68\_14 /^{Almighty /scattered kings in it, it was white as snow in Salmon . Almighty Job\_22\_25 /^{Almighty /shall be thy defence , and thou shalt have plenty of silver . Almighty Joe\_01\_15 /^{Almighty /shall it come . Almighty Job\_34\_10 /^{Almighty /that he should commit iniquity . Almighty Job\_22\_03 /^{Almighty /that thou art righteous ? or is it gain to him, that thou makest thy ways perfect ? Almighty Job\_21\_15 /^{Almighty /that we should serve him? and what profit should we have, if we pray unto him? Almighty Eze\_01\_24 /^{Almighty /the voice of speech , as the noise of an host : when they stood , they let down their wings . Almighty Job\_22\_23 /^{Almighty /thou shalt be built up , thou shalt put away iniquity far from thy tabernacles . Almighty Job\_23\_16 /^{Almighty /troubleth me: Almighty Rev\_16\_07 /\${Almighty /true and righteous are thy judgments . Almighty Job\_11\_07 /^{Almighty /unto perfection ? Almighty Job\_29\_05 /^{Almighty /was yet with me, when my children were about me; Almighty Job\_37\_23 /^{Almighty /we cannot find him out : he is excellent in power , and in judgment , and in plenty of justice : he will not afflict . Almighty Rev\_11\_17 /\${Almighty /which art , and wast , and art to come ; because thou hast taken to thee thy great power , and hast reigned . Almighty Rev\_04\_08 /\${Almighty /which was , and is , and is to come . Almighty Job\_27\_02 /^{Almighty /who hath vexed my soul ; Almighty Gen\_49\_25 /^{Almighty /who shall bless thee with blessings of heaven above , blessings of the deep that lieth under, blessings of the breasts , and of the womb : Almighty Job\_27\_10 /^{Almighty /will he always call upon God ? Almighty Job\_27\_11 /^{Almighty /will I not conceal . Almighty Job\_31\_35 /^{Almighty /would answer me, and that mine adversary had written a book . might Rom\_05\_20 /\${might /abound . But where sin abounded , grace did much more abound : might 2Ki\_23\_25 /^{might /according to all the law of Moses ; neither after him arose there any like him. might Col\_01\_11 /\${might /according to his glorious power , unto all patience and longsuffering with joyfulness ; might Mar\_03\_02 /\${might /accuse him . might Mat\_12\_10 /\${might /accuse him . might Luk\_11\_54 /\${might /accuse him . might Gal\_04\_17 /\${might /affect them . might Eze\_08\_21 /^{might /afflict ourselves before our God , to seek of him a right way for us, and for our little ones , and for all our substance . might 2Ch\_20\_12 /^{might /against this great company that cometh against us; neither know we what to do : but our eyes are upon thee. might Php\_03\_04 /\${might /also have confidence in the flesh . If any other man thinketh that he hath whereof he might trust in the flesh , I more : might 1Ki\_15\_23 /^{might /and all that he did , and the cities which he built , are they not written in the book of the chronicles of the kings of Judah ? Nevertheless in the time of his old age he was diseased in his feet . might 2Sa\_06\_14 /^{might /and David was girded with a linen ephod . might Eph\_01\_21 /\${might /and dominion , and every name that is named , not only in this world , but also in that which is to come : might Dan\_02\_23 /^{might /and hast made known unto me now what we desired of thee : for thou hast now made known unto us the king's matter . might 2Ki\_14\_15 /^{might /and how he fought with Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel ? might 2Ki\_20\_20 /^{might /and how he made a pool , and a conduit , and brought water into the city , are they not written in the book of the chronicles of the kings of Judah ? might 1Ch\_29\_12 /^{might /and in thine hand it is to make great , and to give strength unto all. might 1Ch\_12\_08 /^{might /and men of war fit for the battle , that could handle shield and buckler , whose faces were like the faces of lions , and were as swift as the roes upon the mountains ; might Gen\_49\_03 /^{might

/and the beginning of my strength , the excellency of dignity , and the excellency of power : might Est\_10\_02 /^{might /and the declaration of the greatness of Mordecai , whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia ? might Jud\_16\_30 /^{might /and the house fell upon the lords , and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life . might Jud\_05\_31 /^{might /And the land had rest forty years . might 1Ch\_29\_30 /^{might /and the times that went over him, and over Israel , and over all the kingdoms of the countries . might Eze\_32\_30 /^{might /and they lie uncircumcised with them that be slain by the sword , and bear their shame with them that go down to the pit . might Jer\_16\_21 /^{might /and they shall know that my name is The LORD . might Jud\_06\_14 /^{might /and thou shalt save Israel from the hand of the Midianites : have not I sent thee? might 1Ch\_13\_08 /^{might /and with singing , and with harps , and with psalteries , and with timbrels , and with cymbals , and with trumpets . might Rom\_07\_13 /\${might /appear sin , working death in me by that which is good ; that sin by the commandment might become exceeding sinful . might 2Co\_07\_12 /\${might /appear unto you . might Dan\_02\_20 /^{might /are his: might Eze\_32\_29 /^{might /are laid by them that were slain by the sword : they shall lie with the uncircumcised , and with them that go down to the pit . might 2Ki\_10\_34 /^{might /are they not written in the book of the chronicles of the kings of Israel ? might 2Ki\_13\_08 /^{might /are they not written in the book of the chronicles of the kings of Israel ? might 1Ki\_16\_05 /^{might /are they not written in the book of the chronicles of the kings of Israel ? might Act\_27\_12 /\${might /attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . might Php\_03\_11 /\${might /attain unto the resurrection of the dead . might Jer\_44\_08 /^{might /be a curse and a reproach among all the nations of the earth ? might Eze\_17\_08 /^{might /be a goodly vine . might Heb\_02\_17 /\${might /be a merciful and faithful high priest in things pertaining to God , to make reconciliation for the sins of the people . might Eze\_36\_03 /^{might /be a possession unto the residue of the heathen , and ye are taken up in the lips of talkers , and are an infamy of the people : might Jon\_04\_06 /^{might /be a shadow over his head , to deliver him from his grief . So Jonah was exceeding glad of the gourd . might Exo\_39\_21 /^{might /be above the curious girdle of the ephod , and that the breastplate might not be loosed from the ephod ; as the LORD commanded Moses . might Rom\_15\_16 /\${might /be acceptable , being sanctified by the Holy Ghost . might 2Ch\_36\_22 /^{might /be accomplished , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , might Gen\_30\_34 /^{might /be according to thy word . might Eze\_17\_14 /^{might /be base , that it might not lift itself up , but that by keeping of his covenant it might stand . might Joh\_19\_31 /\${might /be broken , and that they might be taken away . might Zec\_08\_09 /^{might /be built . might Rom\_04\_16 /\${might /be by grace ; to the end the promise might be sure to all the seed ; not to that only which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all , might Isa\_61\_03 /^{might /be called trees of righteousness , the planting of the LORD , that he might be glorified . might Tit\_03\_08 /\${might /be careful to maintain good works . These things are good and profitable unto men . might Col\_02\_02 /\${might /be comforted , being knit together in love , and unto all riches of the full assurance of understanding , to the acknowledgement of the mystery of God , and of the Father , and of Christ ; might Luk\_23\_23 /\${might /be crucified . And the voices of them and of the chief priests prevailed . might 2Th\_02\_12 /\${might /be damned who believed not the truth , but had pleasure in unrighteousness . might Rom\_09\_17 /\${might /be declared throughout all the earth . might Rom\_06\_06 /\${might /be destroyed , that henceforth we should not serve sin . might 2Ch\_31\_04 /^{might /be encouraged in the law of the LORD . might 2Co\_11\_07 /\${might /be exalted , because I have preached to you the gospel of God freely ? might 001\_083\_Jo /\${might /be fellowhelpers to the truth . might Eph\_03\_19 /\${might /be filled with all the fulness of God . might Col\_01\_09 /\${might /be filled with the knowledge of his will in all wisdom and spiritual understanding ; might 1Pe\_01\_07 /\${might /be found unto praise and honour and glory at the appearing of Jesus Christ : might Joh\_19\_28 /\${might /be fulfilled , saith , I thirst . might Eze\_01\_01 /^{might /be fulfilled , the LORD stirred up the spirit of Cyrus king of Persia , that he made a proclamation throughout all his kingdom , and put it also in writing , saying , might Joh\_12\_38 /\${might /be fulfilled , which he spake , Lord , who hath believed our report ? and to whom hath the arm of the Lord been revealed ? might Joh\_18\_09 /\${might /be fulfilled , which he spake , Of them which thou gavest me have I lost none . might Joh\_18\_32 /\${might /be fulfilled , which he spake , signifying what death he should die . might Joh\_19\_24 /\${might /be fulfilled , which saith , They parted my raiment among them , and for my vesture they did cast lots . These things therefore the soldiers did . might Joh\_17\_12 /\${might /be fulfilled . might Mat\_26\_56 /\${might /be fulfilled . Then all the disciples forsook him , and fled . might Rom\_08\_04 /\${might /be fulfilled in us , who walk not after the flesh , but after the Spirit . might Joh\_15\_25 /\${might /be fulfilled that is written in their law , They hated me without a cause . might Mat\_12\_17 /\${might /be fulfilled which was spoken by Esaias the prophet , saying , might Mat\_04\_14 /\${might /be fulfilled

which was spoken by Esaias the prophet , saying , might Mat\_08\_17 /\${might /be fulfilled which was spoken by Esaias the prophet , saying , Himself took our infirmities , and bare our sicknesses . might Mat\_21\_04 /\${might /be fulfilled which was spoken by the prophet , saying , might Mat\_13\_35 /\${might /be fulfilled which was spoken by the prophet , saying , I will open my mouth in parables ; I will utter things which have been kept secret from the foundation of the world . might Mat\_27\_35 /\${might /be fulfilled which was spoken by the prophet , They parted my garments among them , and upon my vesture did they cast lots . might Mat\_02\_23 /\${might /be fulfilled which was spoken by the prophets , He shall be called a Nazarene . might Mat\_01\_22 /\${might /be fulfilled which was spoken of the Lord by the prophet , saying , might Mat\_02\_15 /\${might /be fulfilled which was spoken of the Lord by the prophet , saying , Out of Egypt have I called my son . might Joh\_15\_11 /\${might /be full . might 2Ti\_04\_17 /\${might /be fully known , and that all the Gentiles might hear : and I was delivered out of the mouth of the lion . might Gal\_03\_22 /\${might /be given to them that believe . might Isa\_61\_03 /^{might /be glorified . might Joh\_11\_04 /\${might /be glorified thereby . might Rom\_11\_19 /\${might /be grafted in . might Rom\_04\_11 /\${might /be imputed unto them also : might 1Pe\_01\_21 /\${might /be in God . might 1Pe\_04\_06 /\${might /be judged according to men in the flesh , but live according to God in the spirit . might Rom\_03\_26 /\${might /be just , and the justifier of him which believeth in Jesus . might Gal\_03\_24 /\${might /be justified by faith . might Gal\_02\_16 /\${might /be justified by the faith of Christ , and not by the works of the law : for by the works of the law shall no flesh be justified . might Eph\_03\_10 /\${might /be known by the church the manifold wisdom of God , might Rom\_14\_09 /\${might /be Lord both of the dead and living . might Joh\_09\_39 /\${might /be made blind . might 2Co\_04\_10 /\${might /be made manifest in our body . might 2Co\_04\_11 /\${might /be made manifest in our mortal flesh . might 1Jo\_02\_19 /\${might /be made manifest that they were not all of us . might 2Co\_05\_21 /\${might /be made the righteousness of God in him . might Phm\_01\_08 /\${might /be much bold in Christ to enjoin thee that which is convenient , might Exo\_36\_18 /^{might /be one . might 1Co\_09\_23 /\${might /be partaker thereof with you . might Heb\_12\_10 /\${might /be partakers of his holiness . might 2Pe\_01\_04 /\${might /be partakers of the divine nature , having escaped the corruption that is in the world through lust . might Act\_13\_42 /\${might /be preached to them the next sabbath . might Rev\_16\_12 /\${might /be prepared . might 2Co\_09\_05 /\${might /be ready , as a matter of bounty , and not as of covetousness . might Neh\_07\_05 /^{might /be reckoned by genealogy . And I found a register of the genealogy of them which came up at the first , and found written therein , might 2Th\_02\_06 /\${might /be revealed in his time . might 2Co\_08\_09 /\${might /be rich . might Joh\_17\_19 /\${might /be sanctified through the truth . might 1Th\_02\_16 /\${might /be saved , to fill up their sins alway : for the wrath is come upon them to the uttermost . might Joh\_05\_34 /\${might /be saved . might Rom\_10\_01 /\${might /be saved . might Joh\_03\_17 /\${might /be saved . might 2Th\_02\_10 /\${might /be saved . might Job\_38\_13 /^{might /be shaken out of it? might Lev\_24\_12 /^{might /be shewed them . might Rom\_04\_16 /\${might /be sure to all the seed ; not to that only which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all , might 2Co\_05\_04 /\${might /be swallowed up of life . might Joh\_19\_31 /\${might /be taken away . might 1Co\_05\_02 /\${might /be taken away from among you . might Rom\_04\_11 /\${might /be the father of all them that believe , though they be not circumcised ; that righteousness might be imputed unto them also : might Rom\_08\_29 /\${might /be the firstborn among many brethren . might 1Sa\_18\_27 /^{might /be the king's son in law . And Saul gave him Michal his daughter to wife . might Lev\_26\_45 /^{might /be their God : I am the LORD . might 2Ch\_06\_06 /^{might /be there; and have chosen David to be over my people Israel . might 2Ch\_06\_05 /^{might /be there; neither chose I any man to be a ruler over my people Israel : might 1Ki\_08\_16 /^{might /be therein; but I chose David to be over my people Israel . might Heb\_12\_18 /\${might /be touched , and that burned with fire , nor unto blackness , and darkness , and tempest , might Jer\_13\_11 /^{might /be unto me for a people , and for a name , and for a praise , and for a glory : but they would not hear . might Rev\_07\_12 /\${might /be unto our God for ever and ever . Amen . might Deu\_05\_29 /^{might /be well with them, and with their children for ever ! might Mar\_05\_18 /\${might /be with him . might Luk\_08\_38 /\${might /be with him : but Jesus sent him away , saying , might 2Ki\_15\_19 /^{might /be with him to confirm the kingdom in his hand . might Mal\_02\_04 /^{might /be with Levi , saith the LORD of hosts . might 1Ch\_04\_10 /^{might /be with me, and that thou wouldest keep me from evil , that it may not grieve me! And God granted him that which he requested . might Eze\_17\_08 /^{might /bear fruit , that it might be a goodly vine . might Luk\_23\_26 /\${might /bear it after Jesus . might Rom\_07\_13 /\${might /become exceeding sinful . might Rom\_04\_18 /\${might /become the father of many nations , according to that which was spoken , So shall thy seed be . might Joh\_01\_07 /\${might /believe . might Joh\_19\_35 /\${might /believe . might Joh\_14\_29 /\${might /believe . might Mat\_21\_32 /\${might /believe him . might Joh\_09\_36 /\${might /believe on him ? might Joh\_20\_31 /\${might /believe that Jesus is the Christ , the Son of God ; and that believing ye might have life through his name . might Luk\_22\_04 /\${might /betray him unto them . might Zec\_11\_10 /^{might /break my covenant which I had made with all the

people . might Zec\_11\_14 /^{might /break the brotherhood between Judah and Israel . might 2Sa\_17\_14 /^{might /bring evil upon Absalom . might Eze\_17\_08 /^{might /bring forth branches , and that it might bear fruit , that it might be a goodly vine . might 1Sa\_04\_04 /^{might /bring from thence the ark of the covenant of the LORD of hosts , which dwelleth between the cherubims : and the two sons of Eli , Hophni and Phinehas , were there with the ark of the covenant of God . might Luk\_05\_19 /\${might /bring him in because of the multitude , they went upon the housetop , and let him down through the tiling with his couch into the midst before Jesus . might 2Pe\_02\_11 /\${might /bring not railing accusation against them before the Lord . might 2Ch\_11\_01 /^{might /bring the kingdom again to Rehoboam . might Act\_09\_02 /\${might /bring them bound unto Jerusalem . might Act\_09\_21 /\${might /bring them bound unto the chief priests ? might 1Ki\_08\_01 /^{might /bring up the ark of the covenant of the LORD out of the city of David , which is Zion . might Deu\_06\_23 /^{might /bring us in , to give us the land which he swore unto our fathers . might Gal\_02\_04 /\${might /bring us into bondage : might 1Pe\_03\_18 /\${might /bring us to God , being put to death in the flesh , but quickened by the Spirit : might 2Ch\_02\_12 /^{might /build an house for the LORD , and an house for his kingdom . might Neh\_05\_03 /^{might /buy corn , because of the dearth . might Rev\_13\_17 /\${might /buy or sell , save he that had the mark , or the name of the beast , or the number of his name . might 1Co\_09\_22 /\${might /by all means save some . might Eph\_03\_16 /\${might /by his Spirit in the inner man ; might Luk\_04\_29 /\${might /cast him down headlong . might Eze\_24\_08 /^{might /cause fury to come up to take vengeance ; I have set her blood upon the top of a rock , that it should not be covered . might Rev\_12\_15 /\${might /cause her to be carried away of the flood . might Jud\_09\_24 /^{might /come , and their blood be laid upon Abimelech their brother , which slew them; and upon the men of Shechem , which aided him in the killing of his brethren . might Mar\_16\_01 /\${might /come and anoint him . might Job\_23\_03 /^{might /come even to his seat ! might Gal\_03\_14 /\${might /come on the Gentiles through Jesus Christ ; that we might receive the promise of the Spirit through faith . might 2Sa\_15\_04 /^{might /come unto me, and I would do him justice ! might Eph\_06\_22 /\${might /comfort your hearts . might Gen\_30\_41 /^{might /conceive among the rods . might Gal\_02\_05 /\${might /continue with you . might Mar\_14\_11 /\${might /conveniently betray him . might Jer\_44\_08 /^{might /cut yourselves off , and that ye might be a curse and a reproach among all the nations of the earth ? might Deu\_02\_30 /^{might /deliver him into thy hand , as appeareth this day . might Luk\_20\_20 /\${might /deliver him unto the power and authority of the governor . might 2Ch\_25\_20 /^{might /deliver them into the hand of their enemies, because they sought after the gods of Edom . might Gal\_01\_04 /\${might /deliver us from this present evil world , according to the will of God and our Father : might 2Co\_12\_08 /\${might /depart from me . might Mat\_12\_14 /\${might /destroy him . might Mar\_03\_06 /\${might /destroy him . might Mar\_11\_18 /\${might /destroy him : for they feared him , because all the people was astonished at his doctrine . might Heb\_02\_14 /\${might /destroy him that had the power of death , that is , the devil ; might 1Jo\_03\_08 /\${might /destroy the works of the devil . might 2Ki\_10\_19 /^{might /destroy the worshippers of Baal . might Psa\_18\_40 /^{might /destroy them that hate me. might 2Sa\_22\_41 /^{might /destroy them that hate me. might Jos\_11\_20 /^{might /destroy them utterly , and that they might have no favour , but that he might destroy them, as the LORD commanded Moses . might Jos\_11\_20 /^{might /destroy them, as the LORD commanded Moses . might 1Ki\_19\_04 /^{might /die ; and said , It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . might Job\_23\_07 /^{might /dispute with him; so should I be delivered for ever from my judge . might Luk\_19\_48 /\${might /do : for all the people were very attentive to hear him . might Num\_04\_37 /^{might /do service in the tabernacle of the congregation , which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses . might Num\_04\_41 /^{might /do service in the tabernacle of the congregation , whom Moses and Aaron did number according to the commandment of the LORD . might Jos\_22\_27 /^{might /do the service of the LORD before him with our burnt offerings , and with our sacrifices , and with our peace offerings ; that your children may not say to our children in time to come , Ye have no part in the LORD . might Deu\_04\_14 /^{might /do them in the land whither ye go over to possess it. might Deu\_06\_01 /^{might /do them in the land whither ye go to possess it: might Luk\_06\_11 /\${might /do to Jesus . might Neh\_09\_24 /^{might /do with them as they would . might Joe\_03\_03 /^{might /drink . might Dan\_05\_02 /^{might /drink therein. might Jer\_27\_15 /^{might /drive you out , and that ye might perish , ye, and the prophets that prophesy unto you. might Psa\_68\_18 /^{might /dwell among them. might Gen\_13\_06 /^{might /dwell together : for their substance was great , so that they could not dwell together . might Gen\_36\_07 /^{might /dwell together ; and the land wherein they were strangers could not bear them because of their cattle . might Deu\_32\_13 /^{might /eat the increase of the fields ; and he made him to suck honey out of the rock , and oil out of the flinty rock ; might Joh\_18\_28 /\${might /eat the passover . might Amo\_01\_13 /^{might /enlarge their border : might 1Ki\_22\_07 /^{might /enquire of him? might 2Ch\_18\_06 /^{might /enquire of him? might Mat\_22\_15 /\${might /entangle him in his talk . might Est\_04\_02 /^{might /enter into the king's gate clothed with sackcloth .

might 2Ki\_24\_16 /^{might /even seven thousand , and craftsmen and smiths a thousand , all that were strong and apt for war , even them the king of Babylon brought captive to Babylon . might Psa\_109\_16 /^{might /even slay the broken in heart . might Neh\_05\_10 /^{might /exact of them money and corn : I pray you, let us leave off this usury . might Psa\_118\_13 /^{might /fall : but the LORD helped me. might Jos\_04\_24 /^{might /fear the LORD your God for ever . might Act\_17\_27 /\$ {might /feel after him , and find him , though he be not far from every one of us : might 2Ch\_35\_22 /^{might /fight with him, and hearkened not unto the words of Necho from the mouth of God , and came to fight in the valley of Megiddo . might Eph\_04\_10 /\$ {might /fill all things . might Luk\_06\_07 /\$ {might /find an accusation against him . might Mar\_11\_13 /\$ {might /find any thing thereon : and when he came to it , he found nothing but leaves ; for the time of figs was not yet. might Job\_23\_03 /^{might /find him! that I might come even to his seat ! might Act\_20\_24 /\$ {might /finish my course with joy , and the ministry , which I have received of the Lord Jesus , to testify the gospel of the grace of God . might Jos\_20\_09 /^{might /flee thither, and not die by the hand of the avenger of blood , until he stood before the congregation . might Deu\_04\_42 /^{might /flee thither, which should kill his neighbour unawares , and hated him not in times past ; and that fleeing unto one of these cities he might live : might Isa\_64\_01 /^{might /flow down at thy presence , might Rev\_12\_14 /\$ {might /fly into the wilderness , into her place , where she is nourished for a time , and times , and half a time , from the face of the serpent . might Isa\_40\_26 /^{might /for that he is strong in power ; not one faileth . might 1Ch\_29\_02 /^{might /for the house of my God the gold for things to be made of gold , and the silver for things of silver , and the brass for things of brass , the iron for things of iron , and wood for things of wood ; onyx stones , and stones to be set , glistening stones , and of divers colours , and all manner of precious stones , and marble stones in abundance . might Ecc\_09\_10 /^{might /for there is no work , nor device , nor knowledge , nor wisdom , in the grave , whither thou goest . might Num\_14\_13 /^{might /from among them; might 1Ki\_02\_27 /^{might /fulfil the word of the LORD , which he spake concerning the house of Eli in Shiloh . might 1Co\_09\_20 /\$ {might /gain the Jews ; to them that are under the law , as under the law , that I might gain them that are under the law ; might 1Co\_09\_19 /\$ {might /gain the more . might 1Co\_09\_22 /\$ {might /gain the weak : I am made all things to all men, that I might by all means save some . might 1Co\_09\_20 /\$ {might /gain them that are under the law ; might 1Co\_09\_21 /\$ {might /gain them that are without law . might Eph\_01\_10 /\$ {might /gather together in one all things in Christ , both which are in heaven , and which are on earth ; even in him : might 2Ch\_35\_12 /^{might /give according to the divisions of the families of the people , to offer unto the LORD , as it is written in the book of Moses . And so did they with the oxen . might Dan\_06\_02 /^{might /give accounts unto them, and the king should have no damage . might Eze\_17\_15 /^{might /give him horses and much people . Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant , and be delivered ? might Rom\_15\_09 /\$ {might /glorify God for his mercy ; as it is written , For this cause I will confess to thee among the Gentiles , and sing unto thy name . might Isa\_28\_13 /^{might /go , and fall backward , and be broken , and snared , and taken . might Psa\_107\_07 /^{might /go to a city of habitation . might Act\_01\_25 /\$ {might /go to his own place . might Rom\_05\_21 /\$ {might /grace reign through righteousness unto eternal life by Jesus Christ our Lord . might Jer\_51\_30 /^{might /hath failed ; they became as women : they have burned her dwellingplaces ; her bars are broken . might Rom\_01\_10 /\$ {might /have a prosperous journey by the will of God to come unto you . might 2Co\_01\_15 /\$ {might /have a second benefit ; might Heb\_06\_18 /\$ {might /have a strong consolation , who have fled for refuge to lay hold upon the hope set before us : might 1Th\_02\_06 /\$ {might /have been burdensome , as the apostles of Christ . might Jer\_20\_17 /^{might /have been my grave , and her womb to be always great with me. might Act\_26\_32 /\$ {might /have been set at liberty , if he had not appealed unto Caesar . might Mar\_14\_05 /\$ {might /have been sold for more than three hundred pence , and have been given to the poor . And they murmured against her . might Mat\_26\_09 /\$ {might /have been sold for much , and given to the poor . might Psa\_76\_05 /^{might /have found their hands . might Heb\_11\_15 /\$ {might /have had opportunity to have returned . might Eze\_41\_06 /^{might /have hold , but they had not hold in the wall of the house . might Rom\_15\_04 /\$ {might /have hope . might Joh\_10\_10 /\$ {might /have it more abundantly . might Joh\_10\_10 /\$ {might /have life , and that they might have it more abundantly . might Joh\_05\_40 /\$ {might /have life . might Joh\_20\_31 /\$ {might /have life through his name . might Neh\_06\_13 /^{might /have matter for an evil report , that they might reproach me. might Rom\_11\_32 /\$ {might /have mercy upon all . might Phm\_01\_13 /\$ {might /have ministered unto me in the bonds of the gospel : might Joh\_17\_13 /\$ {might /have my joy fulfilled in themselves . might Job\_06\_08 /^{might /have my request ; and that God would grant me the thing that I long for ! might Jos\_11\_20 /^{might /have no favour , but that he might destroy them, as the LORD commanded Moses . might Joh\_16\_33 /\$ {might /have peace . In the world ye shall have tribulation : but be of good cheer ; I have overcome the world . might Luk\_19\_23 /\$ {might /have required mine own with usury ? might Gen\_31\_27 /^{might /have sent thee away with mirth , and with songs , with tabret , and with harp ? might Rom\_01\_13 /\$ {might /have some fruit among you also

, even as among other Gentiles . might Act\_25\_26 /\$ {might /have somewhat to write . might Gen\_12\_19 /^{might /have taken her to me to wife : now therefore behold thy wife , take her, and go thy way . might Col\_01\_18 /\$ {might /have the preeminence . might Neh\_10\_37 /^{might /have the tithes in all the cities of our tillage . might Joh\_08\_06 /\$ {might /have to accuse him . But Jesus stooped down , and with his finger wrote on the ground , as though he heard them not . might Isa\_40\_29 /^{might /he increaseth strength . might 2Ti\_04\_17 /\$ {might /hear : and I was delivered out of the mouth of the lion . might 2Ki\_14\_28 /^{might /how he warred , and how he recovered Damascus , and Hamath , which belonged to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? might Deu\_08\_16 /^{might /humble thee, and that he might prove thee, to do thee good at thy latter end ; might 1Ch\_07\_02 /^{might /in their generations ; whose number was in the days of David two and twenty thousand and six hundred . might Deu\_28\_32 /^{might /in thine hand . might Deu\_04\_36 /^{might /instruct thee: and upon earth he shewed thee his great fire ; and thou heardest his words out of the midst of the fire . might 1Ki\_07\_07 /^{might /judge , even the porch of judgment : and it was covered with cedar from one side of the floor to the other . might Psa\_119\_010 /^{might /keep thy word . might Luk\_22\_02 /\$ {might /kill him ; for they feared the people . might Jud\_03\_02 /^{might /know , to teach them war , at the least such as before knew nothing thereof; might 2Ch\_32\_31 /^{might /know all that was in his heart . might Luk\_19\_15 /\$ {might /know how much every man had gained by trading . might Eph\_06\_22 /\$ {might /know our affairs , and that he might comfort your hearts . might Eze\_20\_26 /^{might /know that I am the LORD . might Eze\_20\_12 /^{might /know that I am the LORD that sanctify them. might Deu\_29\_06 /^{might /know that I am the LORD your God . might Jos\_04\_24 /^{might /know the hand of the LORD , that it is mighty : that ye might fear the LORD your God for ever . might 2Co\_02\_04 /\$ {might /know the love which I have more abundantly unto you . might 2Co\_02\_09 /\$ {might /know the proof of you , whether ye be obedient in all things . might 1Co\_02\_12 /\$ {might /know the things that are freely given to us of God . might Joh\_17\_03 /\$ {might /know thee the only true God , and Jesus Christ , whom thou hast sent . might Psa\_78\_06 /^{might /know them, even the children which should be born ; who should arise and declare them to their children : might Act\_22\_24 /\$ {might /know wherefore they cried so against him . might Col\_03\_08 /\$ {might /know your estate , and comfort your hearts ; might Job\_09\_33 /^{might /lay his hand upon us both . might 1Co\_04\_06 /\$ {might /learn in us not to think of men above that which is written , that no one of you be puffed up for one against another . might Psa\_119\_007 /^{might /learn thy statutes . might Jer\_09\_02 /^{might /leave my people , and go from them! for they be all adulterers , an assembly of treacherous men . might 2Ch\_16\_01 /^{might /let none go out or come in to Asa king of Judah . might Jer\_09\_23 /^{might /let not the rich man glory in his riches : might Gen\_26\_10 /^{might /lightly have lien with thy wife , and thou shouldest have brought guiltiness upon us. might Deu\_04\_42 /^{might /live : might Gen\_17\_18 /^{might /live before thee ! might 1Jo\_04\_09 /\$ {might /live through him . might Gal\_02\_19 /\$ {might /live unto God . might Act\_24\_26 /\$ {might /loose him : wherefore he sent for him the oftener , and communed with him . might Psa\_106\_08 /^{might /make his mighty power to be known . might 2Ki\_23\_10 /^{might /make his son or his daughter to pass through the fire to Molech . might Rom\_09\_23 /\$ {might /make known the riches of his glory on the vessels of mercy , which he had afore prepared unto glory , might Dan\_04\_06 /^{might /make known unto me the interpretation of the dream . might Luk\_15\_29 /\$ {might /make merry with my friends : might Deu\_08\_03 /^{might /make thee know that man doth not live by bread only , but by every word that proceedeth out of the mouth of the LORD doth man live . might Pro\_22\_21 /^{might /make thee know the certainty of the words of truth ; that thou mightest answer the words of truth to them that send unto thee? might Eze\_20\_26 /^{might /make them desolate , to the end that they might know that I am the LORD . might Ecc\_03\_18 /^{might /manifest them, and that they might see that they themselves are beasts . might Psa\_119\_014 /^{might /meditate in thy word . might Zec\_04\_06 /^{might /nor by power , but by my spirit , saith the LORD of hosts . might Psa\_78\_08 /^{might /not be as their fathers , a stubborn and rebellious generation ; a generation that set not their heart aright , and whose spirit was not stedfast with God . might Dan\_06\_17 /^{might /not be changed concerning Daniel . might 2Th\_03\_08 /\$ {might /not be chargeable to any of you : might Exo\_39\_21 /^{might /not be loosed from the ephod ; as the LORD commanded Moses . might 2Sa\_17\_17 /^{might /not be seen to come into the city : and a wench went and told them; and they went and told king David . might Dan\_01\_08 /^{might /not defile himself. might 2Ch\_35\_15 /^{might /not depart from their service ; for their brethren the Levites prepared for them. might Gen\_43\_32 /^{might /not eat bread with the Hebrews ; for that is an abomination unto the Egyptians . might Jer\_17\_23 /^{might /not hear , nor receive instruction . might Jer\_19\_15 /^{might /not hear my words . might Eze\_17\_14 /^{might /not lift itself up , but that by keeping of his covenant it might stand . might Act\_07\_19 /\$ {might /not live . might Dan\_09\_11 /^{might /not obey thy voice ; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God , because we have sinned against him. might Jam\_05\_17 /\$ {might /not rain : and it rained not on the earth by the space of three years and six months .



might 2Ki\_23\_33 /^{might /not reign in Jerusalem ; and put the land to a tribute of an hundred talents of silver , and a talent of gold . might Luk\_08\_10 /\$ {might /not see , and hearing they might not understand . might Dan\_03\_28 /^{might /not serve nor worship any god , except their own God . might Psa\_119\_001 /^{might /not sin against thee. might 1Ki\_15\_17 /^{might /not suffer any to go out or come in to Asa king of Judah . might Luk\_08\_10 /\$ {might /not understand . might Psa\_105\_45 /^{might /observe his statutes , and keep his laws . Praise ye the LORD . might Heb\_11\_35 /\$ {might /obtain a better resurrection : might Deu\_08\_17 /^{might /of mine hand hath gotten me this wealth . might Dan\_04\_30 /^{might /of my power , and for the honour of my majesty ? might Psa\_145\_06 /^{might /of thy terrible acts : and I will declare thy greatness . might Mat\_14\_36 /\$ {might /only touch the hem of his garment : and as many as touched were made perfectly whole . might Act\_05\_15 /\$ {might /overshadow some of them . might Mat\_08\_28 /\$ {might /pass by that way . might Mar\_14\_35 /\$ {might /pass from him . might 1Th\_03\_10 /\$ {might /perfect that which is lacking in your faith ? might 1Ki\_12\_15 /^{might /perform his saying , which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat . might 2Ch\_10\_15 /^{might /perform his word , which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat . might 2Ki\_23\_24 /^{might /perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD . might Jer\_27\_15 /^{might /perish , ye, and the prophets that prophesy unto you. might Job\_16\_21 /^{might /plead for a man with God , as a man pleadeth for his neighbour ! might 1Sa\_14\_14 /^{might /plow. might 027\_008 Jos /^{might /possess their land ; and I destroyed them from before you. might Gal\_01\_16 /\$ {might /preach him among the heathen ; immediately I conferred not with flesh and blood : might Eph\_05\_27 /\$ {might /present it to himself a glorious church , not having spot , or wrinkle , or any such thing ; but that it should be holy and without blemish . might Deu\_06\_24 /^{might /preserve us alive , as it is at this day . might Deu\_08\_16 /^{might /prove thee, to do thee good at thy latter end ; might 2Ki\_22\_17 /^{might /provoke me to anger with all the works of their hands ; therefore my wrath shall be kindled against this place , and shall not be quenched . might 2Ch\_34\_25 /^{might /provoke me to anger with all the works of their hands ; therefore my wrath shall be poured out upon this place , and shall not be quenched . might Jer\_25\_07 /^{might /provoke me to anger with the works of your hands to your own hurt . might Act\_04\_21 /\$ {might /punish them , because of the people : for all men glorified God for that which was done . might Joh\_12\_10 /\$ {might /put Lazarus also to death ; might 2Sa\_10\_10 /^{might /put them in array against the children of Ammon . might Jud\_18\_07 /^{might /put them to shame in any thing ; and they were far from the Zidonians , and had no business with any man . might Jer\_43\_03 /^{might /put us to death , and carry us away captives into Babylon . might Jos\_22\_16 /^{might /rebel this day against the LORD ? might 2Co\_07\_09 /\$ {might /receive damage by us in nothing . might Mar\_12\_02 /\$ {might /receive from the husbandmen of the fruit of the vineyard . might Act\_09\_12 /\$ {might /receive his sight . might Mar\_10\_51 /\$ {might /receive my sight . might Gal\_04\_05 /\$ {might /receive the adoption of sons . might Mat\_21\_34 /\$ {might /receive the fruits of it . might Act\_08\_15 /\$ {might /receive the Holy Ghost : might Heb\_10\_36 /\$ {might /receive the promise . might Heb\_09\_15 /\$ {might /receive the promise of eternal inheritance . might Gal\_03\_14 /\$ {might /receive the promise of the Spirit through faith . might 1Ch\_07\_05 /^{might /reckoned in all by their genealogies fourscore and seven thousand . might Eph\_02\_16 /\$ {might /reconcile both unto God in one body by the cross , having slain the enmity thereby : might Tit\_02\_14 /\$ {might /redeem us from all iniquity , and purify unto himself a peculiar people , zealous of good works . might 1Co\_04\_08 /\$ {might /reign with you . might Joh\_15\_11 /\$ {might /remain in you , and that your joy might be full . might Joe\_03\_06 /^{might /remove them far from their border . might Neh\_06\_13 /^{might /reproach me. might Hab\_03\_16 /^{might /rest in the day of trouble : when he cometh up unto the people , he will invade them with his troops . might Rut\_01\_06 /^{might /return from the country of Moab : for she had heard in the country of Moab how that the LORD had visited his people in giving them bread . might Gen\_37\_22 /^{might /rid him out of their hands , to deliver him to his father again . might 1Sa\_20\_06 /^{might /run to Bethlehem his city : for there is a yearly sacrifice there for all the family . might 1Sa\_13\_10 /^{might /salute him. might Eph\_05\_26 /\$ {might /sanctify and cleanse it with the washing of water by the word , might Heb\_13\_12 /\$ {might /sanctify the people with his own blood , suffered without the gate . might Rom\_11\_14 /\$ {might /save some of them . might Luk\_17\_06 /\$ {might /say unto this sycamine tree, Be thou plucked up by the root , and be thou planted in the sea ; and it should obey you . might Joh\_09\_39 /\$ {might /see ; and that they which see might be made blind . might Joh\_12\_09 /\$ {might /see Lazarus also , whom he had raised from the dead . might Ecc\_03\_18 /^{might /see that they themselves are beasts . might Num\_22\_41 /^{might /see the utmost part of the people . might Ecc\_02\_03 /^{might /see what was that good for the sons of men , which they should do under the heaven all the days of their life . might Jon\_04\_05 /^{might /see what would become of the city . might 1Th\_03\_10 /\$ {might /see your face , and might perfect that which is lacking in your faith ? might Mal\_02\_15 /^{might /seek a godly seed . Therefore take heed to your spirit , and let none deal treacherously

against the wife of his youth . might Act\_15\_17 /\${might /seek after the Lord , and all the Gentiles , upon whom my name is called , saith the Lord , who doeth all these things . might Act\_25\_21 /\${might /send him to Caesar . might Mar\_03\_14 /\${might /send them forth to preach , might Exo\_12\_33 /^{might /send them out of the land in haste ; for they said , We be all dead men. might Luk\_01\_74 /\${might /serve him without fear , might Psa\_78\_07 /^{might /set their hope in God , and not forget the works of God , but keep his commandments : might 1Ti\_01\_16 /\${might /shew forth all longsuffering , for a pattern to them which should hereafter believe on him to life everlasting . might Rom\_09\_17 /\${might /shew my power in thee , and that my name might be declared throughout all the earth . might Eph\_02\_07 /\${might /shew the exceeding riches of his grace in his kindness toward us through Christ Jesus . might Eze\_40\_04 /^{might /shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . might Exo\_10\_01 /^{might /shew these my signs before him: might 2Ch\_20\_06 /^{might /so that none is able to withstand thee? might Jos\_22\_24 /^{might /speak unto our children , saying , What have ye to do with the LORD God of Israel ? might Rom\_09\_11 /\${might /stand , not of works , but of him that calleth ; might Eze\_17\_14 /^{might /stand . might Dan\_08\_04 /^{might /stand before him, neither was there any that could deliver out of his hand ; but he did according to his will , and became great . might Dan\_01\_05 /^{might /stand before the king . might 2Ki\_07\_19 /^{might /such a thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. might Joh\_19\_38 /\${might /take away the body of Jesus : and Pilate gave him leave . He came therefore , and took the body of Jesus . might Joh\_11\_57 /\${might /take him . might Mar\_14\_01 /\${might /take him by craft , and put him to death . might Luk\_20\_20 /\${might /take hold of his words , that so they might deliver him unto the power and authority of the governor . might Job\_38\_13 /^{might /take hold of the ends of the earth , that the wicked might be shaken out of it? might Joh\_10\_17 /\${might /take it again . might Mat\_26\_04 /\${might /take Jesus by subtilty , and kill him. might 2Ch\_32\_18 /^{might /take the city . might 1Co\_14\_19 /\${might /teach others also , than ten thousand words in an unknown tongue . might Dan\_01\_04 /^{might /teach the learning and the tongue of the Chaldeans . might 1Ki\_22\_45 /^{might /that he shewed , and how he warred , are they not written in the book of the chronicles of the kings of Judah ? might 1Ki\_16\_27 /^{might /that he shewed , are they not written in the book of the chronicles of the kings of Israel ? might Isa\_11\_02 /^{might /the spirit of knowledge and of the fear of the LORD ; might Job\_30\_02 /^{might /the strength of their hands profit me, in whom old age was perished ? might Mic\_07\_16 /^{might /they shall lay their hand upon their mouth , their ears shall be deaf . might Luk\_08\_09 /\${might /this parable be ? might 2Ki\_07\_02 /^{might /this thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. might 2Co\_04\_15 /\${might /through the thanksgiving of many redound to the glory of God . might Mic\_03\_08 /^{might /to declare unto Jacob his transgression , and to Israel his sin . might Mar\_06\_56 /\${might /touch if it were but the border of his garment : and as many as touched him were made whole . might Php\_03\_04 /\${might /trust in the flesh , I more : might Dan\_09\_13 /^{might /turn from our iniquities , and understand thy truth . might Luk\_24\_45 /\${might /understand the scriptures , might Zec\_06\_07 /^{might /walk to and fro through the earth : and he said , Get you hence , walk to and fro through the earth . So they walked to and fro through the earth . might Col\_01\_10 /\${might /walk worthy of the Lord unto all pleasing , being fruitful in every good work , and increasing in the knowledge of God ; might Eze\_17\_07 /^{might /water it by the furrows of her plantation . might Jer\_26\_19 /^{might /we procure great evil against our souls . might Jer\_09\_01 /^{might /weep day and night for the slain of the daughter of my people ! might 2Co\_11\_04 /\${might /well bear with him. might 2Ki\_13\_12 /^{might /wherewith he fought against Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel ? might Joh\_06\_28 /\${might /work the works of God ? might Eze\_05\_10 /^{might /write the names of the men that were the chief of them. mightest Pro\_22\_21 /^{mightest /answer the words of truth to them that send unto thee? mightest Jud\_16\_10 /^{mightest /be bound . mightest Jud\_16\_13 /^{mightest /be bound . And he said unto her, If thou weavest the seven locks of my head with the web . mightest Jud\_16\_06 /^{mightest /be bound to afflict thee. mightest Rom\_03\_04 /\${mightest /be justified in thy sayings , and mightest overcome when thou art judged . mightest Psa\_51\_04 /^{mightest /be justified when thou speakest , and be clear when thou judgest . mightest Mat\_15\_05 /\${mightest /be profited by me ; mightest Mar\_07\_11 /\${mightest /be profited by me ; he shall be free. mightest Neh\_09\_29 /^{mightest /bring them again unto thy law : yet they dealt proudly , and hearkened not unto thy commandments , but sinned against thy judgments , , he shall live in them; and withdrew the shoulder , and hardened their neck , and would not hear . mightest 1Ti\_01\_03 /\${mightest /charge some that they teach no other doctrine , mightest Deu\_06\_02 /^{mightest /fear the LORD thy God , to keep all his statutes and his commandments , which I command thee, thou, and thy son , and thy son's son , all the days of thy life ; and that thy days may be prolonged . mightest Deu\_04\_35 /^{mightest /know that the LORD he is God ; there is none else beside him . mightest Luk\_01\_04 /\${mightest /know the certainty of those things , wherein thou hast been instructed . mightest Dan\_02\_30 /^{mightest /know the thoughts of thy heart . mightest Rom\_03\_04

/\$ {mightest /overcome when thou art judged . mightest Act\_09\_17 /\$ {mightest /receive thy sight , and be filled with the Holy Ghost . mightest 1Sa\_17\_28 /^{mightest /see the battle . mightest Psa\_08\_02 /^{mightest /still the enemy and the avenger . mightest 1Ti\_01\_18 /\$ {mightest /war a good warfare ; mightier Deu\_09\_14 /^{mightier /and greater than they. mightier Ecc\_06\_10 /^{mightier /than he. mightier Mat\_03\_11 /\$ {mightier /than I , whose shoes I am not worthy to bear : he shall baptize you with the Holy Ghost , and with fire : mightier Mar\_01\_07 /\$ {mightier /than I after me , the latchet of whose shoes I am not worthy to stoop down and unloose . mightier Luk\_03\_16 /\$ {mightier /than I cometh , the latchet of whose shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : mightier Psa\_93\_04 /^{mightier /than the noise of many waters , yea, than the mighty waves of the sea . mightier Num\_14\_12 /^{mightier /than they. mightier Deu\_04\_38 /^{mightier /than thou art, to bring thee in, to give thee their land for an inheritance , as it is this day . mightier Deu\_07\_01 /^{mightier /than thou; mightier Deu\_09\_01 /^{mightier /than thyself, cities great and fenced up to heaven , mightier Gen\_26\_16 /^{mightier /than we. mightier Exo\_01\_09 /^{mightier /than we: mightier Deu\_11\_23 /^{mightier /than yourselves. mightily Deu\_06\_03 /^{mightily /as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey . mightily Act\_18\_28 /\$ {mightily /convinced the Jews , and that publickly , shewing by the scriptures that Jesus was Christ . mightily Act\_19\_20 /\$ {mightily /grew the word of God and prevailed . mightily Jud\_04\_03 /^{mightily /oppressed the children of Israel . mightily Jer\_25\_30 /^{mightily /roar upon his habitation ; he shall give a shout , as they that tread the grapes, against all the inhabitants of the earth . mightily Jon\_03\_08 /^{mightily /unto God : yea, let them turn every one from his evil way , and from the violence that is in their hands . mightily Jud\_14\_06 /^{mightily /upon him, and he rent him as he would have rent a kid , and he had nothing in his hand : but he told not his father or his mother what he had done . mightily Jud\_15\_14 /^{mightily /upon him, and the cords that were upon his arms became as flax that was burnt with fire , and his bands loosed from off his hands . mightily Rev\_18\_02 /\$ {mightily /with a strong voice , saying , Babylon the great is fallen , is fallen , and is become the habitation of devils , and the hold of every foul spirit , and a cage of every unclean and hateful bird . mighty Psa\_145\_12 /^{mighty /acts , and the glorious majesty of his kingdom . mighty Psa\_145\_04 /^{mighty /acts . mighty Psa\_150\_02 /^{mighty /acts : praise him according to his excellent greatness . mighty Psa\_106\_02 /^{mighty /acts of the LORD ? who can shew forth all his praise ? mighty 1Ch\_27\_06 /^{mighty /among the thirty , and above the thirty : and in his course was Ammizabad his son . mighty Rev\_16\_18 /\$ {mighty /an earthquake , and so great . mighty Deu\_10\_17 /^{mighty /and a terrible , which regardeth not persons , nor taketh reward : mighty Pro\_21\_22 /^{mighty /and casteth down the strength of the confidence thereof. mighty Job\_36\_05 /^{mighty /and despiseth not any: he is mighty in strength and wisdom . mighty Eze\_39\_18 /^{mighty /and drink the blood of the princes of the earth , of rams , of lambs , and of goats , of bullocks , all of them fatlings of Bashan . mighty Pro\_16\_32 /^{mighty /and he that ruleth his spirit than he that taketh a city . mighty 2Ch\_13\_21 /^{mighty /and married fourteen wives , and begat twenty and two sons , and sixteen daughters . mighty Deu\_26\_05 /^{mighty /and populous : mighty Jer\_48\_14 /^{mighty /and strong men for the war ? mighty Isa\_28\_02 /^{mighty /and strong one , which as a tempest of hail and a destroying storm , as a flood of mighty waters overflowing , shall cast down to the earth with the hand . mighty Dan\_08\_24 /^{mighty /and the holy people . mighty Exo\_01\_07 /^{mighty /and the land was filled with them. mighty Neh\_09\_32 /^{mighty /and the terrible God , who keepest covenant and mercy , let not all the trouble seem little before thee, that hath come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . mighty Jer\_46\_12 /^{mighty /and they are fallen both together . mighty Rev\_10\_01 /\$ {mighty /angel come down from heaven , clothed with a cloud : and a rainbow was upon his head , and his face was as it were the sun , and his feet as pillars of fire : mighty Rev\_18\_21 /\$ {mighty /angel took up a stone like a great millstone , and cast it into the sea , saying , Thus with violence shall that great city Babylon be thrown down , and shall be found no more at all . mighty 2Th\_01\_07 /\$ {mighty /angels , mighty Job\_41\_25 /^{mighty /are afraid : by reason of breakings they purify themselves. mighty Psa\_59\_03 /^{mighty /are gathered against me; not for my transgression , nor for my sin , O LORD . mighty Dan\_04\_03 /^{mighty /are his wonders ! his kingdom is an everlasting kingdom , and his dominion is from generation to generation . mighty Zec\_11\_02 /^{mighty /are spoiled : howl , O ye oaks of Bashan ; for the forest of the vintage is come down . mighty Psa\_89\_13 /^{mighty /arm : strong is thy hand , and high is thy right hand . mighty Eze\_38\_15 /^{mighty /army : mighty Dan\_11\_25 /^{mighty /army ; but he shall not stand : for they shall forecast devices against him. mighty Eze\_17\_17 /^{mighty /army and great company make for him in the war , by casting up mounts , and building forts , to cut off many persons : mighty 2Ch\_27\_06 /^{mighty /because he prepared his ways before the LORD his God . mighty Lev\_19\_15 /^{mighty /but in righteousness shalt thou judge thy neighbour . mighty Dan\_08\_24 /^{mighty /but not by his own power : and he shall destroy wonderfully , and shall prosper , and practise , and shall destroy the mighty and the holy people .

mighty Psa\_89\_06 /^{mighty /can be likened unto the LORD ? mighty Isa\_22\_17 /^{mighty /captivity , and will surely cover thee. mighty Rev\_18\_10 /\$ {mighty /city ! for in one hour is thy judgment come . mighty 2Co\_12\_12 /\$ {mighty /deeds . mighty Amo\_02\_14 /^{mighty /deliver himself : mighty Deu\_07\_23 /^{mighty /destruction , until they be destroyed . mighty Jer\_50\_09 /^{mighty /expert man ; none shall return in vain . mighty 2Sa\_01\_19 /^{mighty /fallen ! mighty 2Sa\_01\_27 /^{mighty /fallen , and the weapons of war perished ! mighty 2Sa\_01\_25 /^{mighty /fallen in the midst of the battle ! O Jonathan , thou wast slain in thine high places . mighty Luk\_15\_14 /\$ {mighty /famine in that land ; and he began to be in want . mighty Num\_22\_06 /^{mighty /for me: peradventure I shall prevail , that we may smite them, and that I may drive them out of the land : for I wot that he whom thou blessest is blessed , and he whom thou cursest is cursed . mighty Luk\_01\_52 /\$ {mighty /from their seats , and exalted them of low degree . mighty Psa\_29\_01 /^{mighty /give unto the LORD glory and strength . mighty Psa\_50\_01 /^{mighty /God , even the LORD , hath spoken , and called the earth from the rising of the sun unto the going down thereof. mighty Isa\_09\_06 /^{mighty /God , The everlasting Father , The Prince of Peace . Mighty Jer\_32\_18 /^{Mighty /God , the LORD of hosts , is his name , mighty Hab\_01\_12 /^{mighty /God , thou hast established them for correction . mighty Isa\_10\_21 /^{mighty /God . mighty Deu\_07\_21 /^{mighty /God and terrible . mighty Psa\_132\_05 /^{mighty /God of Jacob . mighty Psa\_132\_02 /^{mighty /God of Jacob ; mighty Gen\_49\_24 /^{mighty /God of Jacob ; , the stone of Israel : mighty 1Sa\_04\_08 /^{mighty /Gods ? these are the Gods that smote the Egyptians with all the plagues in the wilderness . mighty Deu\_04\_34 /^{mighty /hand , and by a stretched out arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? mighty Dan\_09\_15 /^{mighty /hand , and hast gotten thee renown , as at this day ; we have sinned , we have done wickedly . mighty Deu\_11\_02 /^{mighty /hand , and his stretched out arm , mighty Deu\_34\_12 /^{mighty /hand , and in all the great terror which Moses shewed in the sight of all Israel . mighty Deu\_07\_08 /^{mighty /hand , and redeemed you out of the house of bondmen , from the hand of Pharaoh king of Egypt . mighty Deu\_07\_19 /^{mighty /hand , and the stretched out arm , whereby the LORD thy God brought thee out : so shall the LORD thy God do unto all the people of whom thou art afraid . mighty 2Ch\_06\_32 /^{mighty /hand , and thy stretched out arm ; if they come and pray in this house ; mighty Eze\_20\_33 /^{mighty /hand , and with a stretched out arm , and with fury poured out , will I rule over you: mighty Eze\_20\_34 /^{mighty /hand , and with a stretched out arm , and with fury poured out . mighty Deu\_26\_08 /^{mighty /hand , and with an outstretched arm , and with great terribleness , and with signs , and with wonders : mighty Deu\_09\_26 /^{mighty /hand . mighty Exo\_03\_19 /^{mighty /hand . mighty Deu\_06\_21 /^{mighty /hand : mighty Deu\_03\_24 /^{mighty /hand : for what God is there in heaven or in earth , that can do according to thy works , and according to thy might ? mighty Exo\_32\_11 /^{mighty /hand ? mighty Deu\_05\_15 /^{mighty /hand and by a stretched out arm : therefore the LORD thy God commanded thee to keep the sabbath day . mighty 1Pe\_05\_06 /\$ {mighty /hand of God , that he may exalt you in due time : mighty Luk\_01\_49 /\$ {mighty /hath done to me great things ; and holy is his name . mighty Psa\_82\_01 /^{mighty /he judgeth among the gods . mighty Pro\_23\_11 /^{mighty /he shall plead their cause with thee. mighty Zep\_03\_17 /^{mighty /he will save , he will rejoice over thee with joy ; he will rest in his love , he will joy over thee with singing . mighty Gen\_10\_09 /^{mighty /hunter before the LORD . mighty Gen\_10\_09 /^{mighty /hunter before the LORD : wherefore it is said , Even as Nimrod the mighty hunter before the LORD . mighty Psa\_89\_19 /^{mighty /I have exalted one chosen out of the people . mighty Psa\_24\_08 /^{mighty /in battle . mighty Luk\_24\_19 /\$ {mighty /in deed and word before God and all the people : mighty Gal\_02\_08 /\$ {mighty /in me toward the Gentiles : mighty Job\_21\_07 /^{mighty /in power ? mighty Job\_09\_04 /^{mighty /in strength : who hath hardened himself against him, and hath prospered ? mighty Job\_36\_05 /^{mighty /in strength and wisdom . mighty Eze\_32\_27 /^{mighty /in the land of the living . mighty Act\_18\_24 /\$ {mighty /in the scriptures , came to Ephesus . mighty Isa\_03\_25 /^{mighty /in the war . mighty Act\_07\_22 /\$ {mighty /in words and in deeds . mighty Jer\_32\_19 /^{mighty /in work : for thine eyes are open upon all the ways of the sons of men : to give every one according to his ways , and according to the fruit of his doings : mighty 2Co\_13\_03 /\$ {mighty /in you . mighty 2Sa\_01\_21 /^{mighty /is vilely cast away , the shield of Saul , as though he had not been anointed with oil . mighty Dan\_11\_03 /^{mighty /king shall stand up , that shall rule with great dominion , and do according to his will . mighty Psa\_135\_10 /^{mighty /kings ; mighty Eze\_04\_20 /^{mighty /kings also over Jerusalem , which have ruled over all countries beyond the river ; and toll , tribute , and custom , was paid unto them. mighty Isa\_03\_02 /^{mighty /man , and the man of war , the judge , and the prophet , and the prudent , and the ancient , mighty 2Sa\_17\_10 /^{mighty /man , and they which be with him are valiant men . mighty Job\_22\_08 /^{mighty /man , he had the earth ; and the honourable man dwelt in it. mighty Isa\_42\_13 /^{mighty /man , he shall stir up jealousy like a man of war : he shall cry , yea, roar ; he shall prevail against his enemies . mighty Zec\_09\_13 /^{mighty /man . mighty Isa\_31\_08 /^{mighty /man ; and the sword , not of a mean man , shall devour him: but he shall flee from the sword , and his young men shall be discomfited .

mighty Psa\_127\_04 /^{mighty /man ; so are children of the youth . mighty 1Ch\_12\_04 /^{mighty /man among the thirty , and over the thirty ; and Jeremiah , and Jahaziel , and Johanan , and Josabad the Gederathite , mighty Jer\_46\_06 /^{mighty /man escape ; they shall stumble , and fall toward the north by the river Euphrates . mighty Jer\_09\_23 /^{mighty /man glory in his might , let not the rich man glory in his riches : mighty Jer\_46\_12 /^{mighty /man hath stumbled against the mighty , and they are fallen both together . mighty 2Ki\_05\_01 /^{mighty /man in valour , but he was a leper . mighty Psa\_33\_16 /^{mighty /man is not delivered by much strength . mighty 2Ch\_28\_07 /^{mighty /man of Ephraim , slew Maaseiah the king's son , and Azrikam the governor of the house , and Elkanah that was next to the king . mighty 1Sa\_09\_01 /^{mighty /man of power . mighty Jud\_11\_01 /^{mighty /man of valour , and he was the son of an harlot : and Gilead begat Jephthah . mighty 2Ch\_17\_17 /^{mighty /man of valour , and with him armed men with bow and shield two hundred thousand . mighty Jud\_06\_12 /^{mighty /man of valour . mighty 1Ki\_11\_28 /^{mighty /man of valour : and Solomon seeing the young man that he was industrious , he made him ruler over all the charge of the house of Joseph . mighty Rut\_02\_01 /^{mighty /man of wealth , of the family of Elimelech ; and his name was Boaz . mighty Isa\_05\_15 /^{mighty /man shall be humbled , and the eyes of the lofty shall be humbled : mighty Zep\_01\_14 /^{mighty /man shall cry there bitterly . mighty Jer\_14\_09 /^{mighty /man that cannot save ? yet thou, O LORD , art in the midst of us, and we are called by thy name ; leave us not. mighty Psa\_78\_65 /^{mighty /man that shouteth by reason of wine . mighty Zec\_10\_07 /^{mighty /man, and their heart shall rejoice as through wine : yea, their children shall see it, and be glad ; their heart shall rejoice in the LORD . mighty Psa\_52\_01 /^{mighty /man? the goodness of God endureth continually . mighty Jer\_26\_21 /^{mighty /men , and all the princes , heard his words , the king sought to put him to death : but when Urijah heard it, he was afraid , and fled , and went into Egypt ; mighty 1Ch\_29\_24 /^{mighty /men , and all the sons likewise of king David , submitted themselves unto Solomon the king . mighty Rev\_06\_15 /\$^{mighty /men , and every bondman , and every free man , hid themselves in the dens and in the rocks of the mountains ; mighty 1Ki\_01\_10 /^{mighty /men , and Solomon his brother , he called not. mighty Rev\_19\_18 /\$^{mighty /men , and the flesh of horses , and of them that sit on them , and the flesh of all men, both free and bond , both small and great . mighty 2Sa\_17\_08 /^{mighty /men , and they be chafed in their minds , as a bear robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . mighty Eze\_39\_20 /^{mighty /men , and with all men of war , saith the Lord GOD . mighty 1Ch\_28\_01 /^{mighty /men , and with all the valiant men , unto Jerusalem . mighty 1Ch\_12\_01 /^{mighty /men , helpers of the war . mighty Joe\_03\_09 /^{mighty /men , let all the men of war draw near ; let them come up : mighty Hos\_10\_13 /^{mighty /men . mighty 1Ch\_19\_08 /^{mighty /men . mighty 2Sa\_10\_07 /^{mighty /men . mighty 2Sa\_23\_22 /^{mighty /men . mighty Son\_04\_04 /^{mighty /men . mighty 2Sa\_23\_17 /^{mighty /men . mighty Jer\_05\_16 /^{mighty /men . mighty Jer\_51\_57 /^{mighty /men : and they shall sleep a perpetual sleep , and not wake , saith the King , whose name is the LORD of hosts . mighty 2Sa\_20\_07 /^{mighty /men : and they went out of Jerusalem , to pursue after Sheba the son of Bichri . mighty Jer\_50\_36 /^{mighty /men ; and they shall be dismayed . mighty Joe\_02\_07 /^{mighty /men ; they shall climb the wall like men of war ; and they shall march every one on his ways , and they shall not break their ranks : mighty 1Sa\_02\_04 /^{mighty /men are broken , and they that stumbled are girded with strength . mighty Jer\_51\_56 /^{mighty /men are taken , every one of their bows is broken : for the LORD God of recompences shall surely requite . mighty 2Sa\_23\_16 /^{mighty /men brake through the host of the Philistines , and drew water out of the well of Bethlehem , that was by the gate , and took it, and brought it to David : nevertheless he would not drink thereof, but poured it out unto the LORD . mighty Jer\_46\_09 /^{mighty /men come forth ; the Ethiopians and the Libyans , that handle the shield ; and the Lydians , that handle and bend the bow . mighty Lam\_01\_15 /^{mighty /men in the midst of me: he hath called an assembly against me to crush my young men : the Lord hath trodden the virgin , the daughter of Judah , as in a winepress . mighty Nah\_02\_03 /^{mighty /men is made red , the valiant men are in scarlet : the chariots shall be with flaming torches in the day of his preparation , and the fir trees shall be terribly shaken . mighty Jer\_51\_30 /^{mighty /men of Babylon have forborn to fight , they have remained in their holds : their might hath failed ; they became as women : they have burned her dwellingplaces ; her bars are broken . mighty Jer\_49\_22 /^{mighty /men of Edom be as the heart of a woman in her pangs . mighty Exo\_15\_15 /^{mighty /men of Moab , trembling shall take hold upon them; all the inhabitants of Canaan shall melt away . mighty Isa\_21\_17 /^{mighty /men of the children of Kedar , shall be diminished : for the LORD God of Israel hath spoken it. mighty Neh\_11\_14 /^{mighty /men of valour , an hundred twenty and eight : and their overseer was Zabdiel , the son of one of the great men . mighty Jos\_01\_14 /^{mighty /men of valour , and help them; mighty Jos\_08\_03 /^{mighty /men of valour , and sent them away by night . mighty 2Ch\_32\_21 /^{mighty /men of valour , and the leaders and captains in the camp of the king of Assyria . So he returned with shame of face to his own land . And when he was come into the house of his god , they that came forth of his own bowels slew him there with the sword . mighty 1Ch\_12\_21 /^{mighty

/men of valour , and were captains in the host . mighty 1Ch\_08\_40 /^{mighty /men of valour , archers , and had many sons , and sons sons , an hundred and fifty . All these are of the sons of Benjamin . mighty 1Ch\_07\_40 /^{mighty /men of valour , chief of the princes . And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men . mighty 2Ki\_24\_14 /^{mighty /men of valour , even ten thousand captives , and all the craftsmen and smiths : none remained , save the poorest sort of the people of the land . mighty 1Ch\_05\_24 /^{mighty /men of valour , famous men , and heads of the house of their fathers . mighty 1Ch\_12\_30 /^{mighty /men of valour , famous throughout the house of their fathers . mighty 1Ch\_07\_09 /^{mighty /men of valour , was twenty thousand and two hundred . mighty 2Ch\_17\_13 /^{mighty /men of valour , were in Jerusalem . mighty 1Ch\_07\_11 /^{mighty /men of valour , were seventeen thousand and two hundred soldiers, fit to go out for war and battle . mighty 2Ch\_17\_16 /^{mighty /men of valour . mighty Jos\_10\_07 /^{mighty /men of valour . mighty 1Ch\_26\_06 /^{mighty /men of valour . mighty 2Ch\_13\_03 /^{mighty /men of valour . mighty Jos\_06\_02 /^{mighty /men of valour . mighty 2Ch\_14\_08 /^{mighty /men of valour . mighty 1Ch\_07\_07 /^{mighty /men of valour ; and were reckoned by their genealogies twenty and two thousand and thirty and four . mighty 1Ch\_26\_31 /^{mighty /men of valour at Jazer of Gilead . mighty 1Ch\_12\_25 /^{mighty /men of valour for the war , seven thousand and one hundred . mighty 2Ch\_25\_06 /^{mighty /men of valour out of Israel for an hundred talents of silver . mighty 2Ch\_17\_14 /^{mighty /men of valour three hundred thousand . mighty 2Ch\_26\_12 /^{mighty /men of valour were two thousand and six hundred . mighty Jer\_41\_16 /^{mighty /men of war , and the women , and the children , and the eunuchs , whom he had brought again from Gibeon : mighty 2Ki\_15\_20 /^{mighty /men of wealth , of each man fifty shekels of silver , to give to the king of Assyria . So the king of Assyria turned back , and stayed not there in the land . mighty Dan\_03\_20 /^{mighty /men that were in his army to bind Shadrach , Meshach , and Abednego , and to cast them into the burning fiery furnace . mighty 2Ch\_32\_03 /^{mighty /men to stop the waters of the fountains which were without the city : and they did help him. mighty 2Sa\_16\_06 /^{mighty /men were on his right hand and on his left . mighty Ecc\_07\_19 /^{mighty /men which are in the city . mighty 1Ki\_01\_08 /^{mighty /men which belonged to David , were not with Adonijah . mighty Gen\_06\_04 /^{mighty /men which were of old , men of renown . mighty 1Ch\_11\_10 /^{mighty /men whom David had, who strengthened themselves with him in his kingdom , and with all Israel , to make him king , according to the word of the LORD concerning Israel . mighty 2Sa\_23\_08 /^{mighty /men whom David had: The Tachmonite that sat in the seat , chief among the captains ; the same was Adino the Eznite : he lift up his spear against eight hundred , whom he slew at one time . mighty 1Ch\_11\_11 /^{mighty /men whom David had; Jashobeam , an Hachmonite , the chief of the captains : he lifted up his spear against three hundred slain by him at one time . mighty 2Sa\_23\_09 /^{mighty /men with David , when they defied the Philistines that were there gathered together to battle , and the men of Israel were gone away : mighty Job\_34\_24 /^{mighty /men without number , and set others in their stead. mighty Jer\_48\_41 /^{mighty /men's hearts in Moab at that day shall be as the heart of a woman in her pangs . mighty Oba\_01\_09 /^{mighty /men, O Teman , shall be dismayed , to the end that every one of the mount of Esau may be cut off by slaughter . mighty Zec\_10\_05 /^{mighty /men, which tread down their enemies in the mire of the streets in the battle : and they shall fight , because the LORD is with them, and the riders on horses shall be confounded . mighty Gen\_18\_18 /^{mighty /nation , and all the nations of the earth shall be blessed in him? mighty Jer\_05\_15 /^{mighty /nation , it is an ancient nation , a nation whose language thou knowest not, neither understandest what they say . mighty 1Co\_01\_26 /\$^{mighty /not many noble , are called: mighty 2Ki\_24\_15 /^{mighty /of the land , those carried he into captivity from Jerusalem to Babylon . mighty Eze\_17\_13 /^{mighty /of the land : mighty 1Ch\_12\_28 /^{mighty /of valour , and of his father's house twenty and two captains . mighty Isa\_10\_34 /^{mighty /one . mighty Gen\_10\_08 /^{mighty /one in the earth . mighty Isa\_01\_24 /^{mighty /One of Israel , Ah , I will ease me of mine adversaries , and avenge me of mine enemies : mighty Isa\_30\_29 /^{mighty /One of Israel . mighty Isa\_60\_16 /^{mighty /One of Jacob . mighty Isa\_49\_26 /^{mighty /One of Jacob . mighty Eze\_31\_11 /^{mighty /one of the heathen ; he shall surely deal with him: I have driven him out for his wickedness . mighty Jud\_05\_22 /^{mighty /ones . mighty Jer\_46\_05 /^{mighty /ones are beaten down , and are fled apace , and look not back : for fear was round about , saith the LORD . mighty Isa\_13\_03 /^{mighty /ones for mine anger , even them that rejoice in my highness . mighty Joe\_03\_11 /^{mighty /ones to come down , O LORD . mighty Isa\_49\_24 /^{mighty /or the lawful captive delivered ? mighty Psa\_89\_50 /^{mighty /people ; mighty Eph\_01\_19 /\$^{mighty /power , mighty 2Ch\_26\_13 /^{mighty /power , to help the king against the enemy . mighty Deu\_09\_29 /^{mighty /power and by thy stretched out arm . mighty Luk\_09\_43 /\$^{mighty /power of God . But while they wondered every one at all things which Jesus did , he said unto his disciples , mighty Deu\_04\_37 /^{mighty /power out of Egypt ; mighty Psa\_106\_08 /^{mighty /power to be known . mighty Gen\_23\_06 /^{mighty /prince among us : in the choice of our sepulchres bury thy dead ; none of us shall withhold from thee his sepulchre , but that thou mayest bury thy dead . mighty Eze\_07\_28 /^{mighty

/princes . And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me. mighty Psa\_74\_15 /^{mighty /rivers . mighty Isa\_49\_25 /^{mighty /shall be taken away , and the prey of the terrible shall be delivered : for I will contend with him that contendeth with thee, and I will save thy children . mighty Job\_34\_20 /^{mighty /shall be taken away without hand . mighty Amo\_02\_16 /^{mighty /shall flee away naked in that day , saith the LORD . mighty Eze\_32\_21 /^{mighty /shall speak to him out of the midst of hell with them that help him: they are gone down , they lie uncircumcised , slain by the sword . mighty Rom\_15\_19 /\$ {mighty /signs and wonders , by the power of the Spirit of God ; so that from Jerusalem , and round about unto Illyricum , I have fully preached the gospel of Christ . mighty Amo\_05\_12 /^{mighty /sins : they afflict the just , they take a bribe , and they turn aside the poor in the gate from their right. mighty Amo\_05\_24 /^{mighty /stream . mighty Exo\_10\_19 /^{mighty /strong west wind , which took away the locusts , and cast them into the Red sea ; there remained not one locust in all the coasts of Egypt . mighty Jon\_01\_04 /^{mighty /tempest in the sea , so that the ship was like to be broken . mighty Jer\_20\_11 /^{mighty /terrible one : therefore my persecutors shall stumble , and they shall not prevail : they shall be greatly ashamed ; for they shall not prosper : their everlasting confusion shall never be forgotten . mighty Eze\_32\_27 /^{mighty /that are fallen of the uncircumcised , which are gone down to hell with their weapons of war : and they have laid their swords under their heads , but their iniquities shall be upon their bones , though they were the terror of the mighty in the land of the living . mighty Jos\_04\_24 /^{mighty /that ye might fear the LORD your God for ever . mighty 2Sa\_01\_22 /^{mighty /the bow of Jonathan turned not back , and the sword of Saul returned not empty . mighty Psa\_24\_08 /^{mighty /the LORD mighty in battle . mighty Psa\_69\_04 /^{mighty /then I restored that which I took not away . mighty Jer\_33\_03 /^{mighty /things , which thou knowest not. mighty Rev\_19\_06 /\$ {mighty /thunderings , saying , Alleluia : for the Lord God omnipotent reigneth . mighty Exo\_09\_28 /^{mighty /thunderings and hail ; and I will let you go , and ye shall stay no longer . mighty Isa\_05\_22 /^{mighty /to drink wine , and men of strength to mingle strong drink : mighty Isa\_63\_01 /^{mighty /to save . mighty Psa\_112\_02 /^{mighty /upon earth : the generation of the upright shall be blessed . mighty 1Ch\_01\_10 /^{mighty /upon the earth . mighty 1Sa\_16\_18 /^{mighty /valiant man , and a man of war , and prudent in matters , and a comely person , and the LORD is with him. mighty Psa\_68\_33 /^{mighty /voice . mighty Isa\_17\_12 /^{mighty /waters ! mighty Exo\_15\_10 /^{mighty /waters . mighty Neh\_09\_11 /^{mighty /waters . mighty Isa\_43\_16 /^{mighty /waters ; mighty Isa\_28\_02 /^{mighty /waters overflowing , shall cast down to the earth with the hand . mighty Psa\_93\_04 /^{mighty /waves of the sea . mighty Eze\_32\_12 /^{mighty /will I cause thy multitude to fall , the terrible of the nations , all of them: and they shall spoil the pomp of Egypt , and all the multitude thereof shall be destroyed . mighty Act\_02\_02 /\$ {mighty /wind , and it filled all the house where they were sitting . mighty Rev\_06\_13 /\$ {mighty /wind . mighty Isa\_11\_15 /^{mighty /wind shall he shake his hand over the river , and shall smite it in the seven streams , and make men go over dryshod . mighty Psa\_120\_04 /^{mighty /with coals of juniper . mighty Job\_24\_22 /^{mighty /with his power : he riseth up , and no man is sure of life . mighty Psa\_45\_03 /^{mighty /with thy glory and thy majesty . mighty Mar\_06\_05 /\$ {mighty /work , save that he laid his hands upon a few sick folk , and healed them. mighty Mat\_11\_23 /\$ {mighty /works , which have been done in thee , had been done in Sodom , it would have remained until this day . mighty Mat\_11\_21 /\$ {mighty /works , which were done in you , had been done in Tyre and Sidon , they would have repented long ago in sackcloth and ashes . mighty Mat\_13\_54 /\$ {mighty /works ? mighty Mar\_06\_02 /\$ {mighty /works are wrought by his hands ? mighty Mar\_06\_14 /\$ {mighty /works do shew forth themselves in him . mighty Mat\_14\_02 /\$ {mighty /works do shew forth themselves in him . mighty Luk\_10\_13 /\$ {mighty /works had been done in Tyre and Sidon , which have been done in you , they had a great while ago repented , sitting in sackcloth and ashes . mighty Luk\_19\_37 /\$ {mighty /works that they had seen ; mighty Mat\_13\_58 /\$ {mighty /works there because of their unbelief . mighty Mat\_11\_20 /\$ {mighty /works were done , because they repented not :

might 475 \* mightest 19 - mightier 13 - mighties 2 - mightiest 1 - mightily 11 - mighty 284 -



- might , 0202 , 0410 , 1369 , 1370 , 2428 , 3201 , 3581 , 3966 , 5797 , 5807 , 6108 , 8632 , \* might , 1410 , 2479 , 2480 ,

might Why saidst thou, She [is] my sister? so I {might} have taken her to me to wife: now therefore behold thy wife, take [her], and go thy way. might And the land was not able to bear them, that they {might} dwell together: for their substance was great, so that they could not dwell together. might And Abraham said unto God, O that Ishmael {might} live before thee! might And Abimelech said, What [is] this thou hast done unto us? one of the people {might} lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us. might And Laban said, Behold, I would it {might} be according to thy word. might And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they {might} conceive among the rods. might Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I {might} have sent thee away with mirth, and with songs, with tabret, and with harp? might For their riches were more than that they {might} dwell together; and the land wherein they were strangers could not bear them because of their cattle. might And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he {might} rid him out of their hands, to deliver him to his father again. might And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians {might} not eat bread with the Hebrews; for that [is] an abomination unto the Egyptians. might Reuben, thou [art] my firstborn, my {might}, and the beginning of my strength, the excellency of dignity, and the excellency of power: might And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I {might} show these my signs before him: might And the Egyptians were urgent upon the people, that they {might} send them out of the land in haste; for they said, We [be] all dead [men]. might And he made fifty taches [of] brass to couple the tent together, that it {might} be one. might And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it {might} be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. might And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate {might} not be loosed from the ephod; as the LORD commanded Moses. might And they put him in ward, that the mind of the LORD {might} be showed them. might But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I {might} be their God: I [am] the LORD. might These [were] they that were numbered of the families of the Kohathites, all that {might} do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses. might These [are] they that were numbered of the families of the sons of Gershon, of all that {might} do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD. might And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy {might} from among them;) might And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he {might} see the utmost [part] of the people. might But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he {might} deliver him into thy hand, as [appeareth] this day. might O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy {might}? might And the LORD commanded me at that time to teach you statutes and judgments, that ye {might} do them in the land whither ye go over to possess it. might Out of heaven he made thee to hear his voice, that he {might} instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. might That the slayer {might} flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: might That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he {might} live: might O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it {might} be well with them, and with their children for ever! might Now these [are] the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye {might} do [them] in the land whither ye go to possess it: might And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy {might}. might And he brought us out from thence, that he {might} bring us in, to give us the land which he sware unto our fathers. might And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he {might} preserve us alive, as [it is] at this day. might And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he {might} make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live. might Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he {might} prove thee, to do thee good at thy latter end; might Who fed thee in the wilderness with manna, which thy fathers knew not, that he

{might} humble thee, and that he might prove thee, to do thee good at thy latter end; might And thou say in thine heart, My power and the {might} of [mine] hand hath gotten me this wealth. might Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no {might} in thine hand. might Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye {might} know that I [am] the LORD your God. might He made him ride on the high places of the earth, that he {might} eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; might That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye {might} fear the LORD your God for ever. might That all the people of the earth {might} know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever. might For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they {might} have no favour, but that he might destroy them, as the LORD commanded Moses. might For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he {might} destroy them, as the LORD commanded Moses. might For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he {might} destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses. might These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares {might} flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. might Thus saith the whole congregation of the LORD, What trespass [is] this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye {might} rebel this day against the LORD? might And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children {might} speak unto our children, saying, What have ye to do with the LORD God of Israel? might But [that] it [may be] a witness between us, and you, and our generations after us, that we {might} do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. might And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye {might} possess their land; and I destroyed them from before you. might Only that the generations of the children of Israel {might} know, to teach them war, at the least such as before knew nothing thereof; might So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his {might}. And the land had rest forty years. might And the LORD looked upon him, and said, Go in this thy {might}, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? might That the cruelty [done] to the threescore and ten sons of Jerubbaal {might} come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. might And Samson said, Let me die with the Philistines. And he bowed himself with [all his] {might}; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life. might Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that {might} put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man. might Then she arose with her daughters in law, that she {might} return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread. might <1SA4 -4> So the people sent to Shiloh, that they {might} bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. might <1SA13 -10> And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he {might} salute him. might <1SA14 -14> And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen {might} plow]. might <1SA18 -27> Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he {might} be the king's son in law. And Saul gave him Michal his daughter to wife. might <1SA20 -6> If thy father at all miss me, then say, David earnestly asked [leave] of me that he {might} run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. might <2SA6 -14> And David danced before the LORD with all [his] {might}; and David [was] girded with a linen ephod. might <2SA10 -10> And the rest of the people he delivered into the hand of Abishai his brother, that he {might} put [them] in array against the children of Ammon. might <2SA15 -4> Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause {might} come unto me, and I would do him justice! might <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the

Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD {might} bring evil upon Absalom. might <2SA17 -17> Now Jonathan and Ahimaaz stayed by Enrogel; for they {might} not be seen to come into the city: and a wench went and told them; and they went and told king David. might <2SA22 -41> Thou hast also given me the necks of mine enemies, that I {might} destroy them that hate me. might <1KI2 -27> So Solomon thrust out Abiathar from being priest unto the LORD; that he {might} fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. might <1KI7 -7> Then he made a porch for the throne where he {might} judge, [even] the porch of judgment: and [it was] covered with cedar from one side of the floor to the other. might <1KI8 -1> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they {might} bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion. might <1KI8 -16> Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name {might} be therein; but I chose David to be over my people Israel. might <1KI12 -15> Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he {might} perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. might <1KI15 -17> And Baasha king of Israel went up against Judah, and built Ramah, that he {might} not suffer any to go out or come in to Asa king of Judah. might <1KI15 -23> The rest of all the acts of Asa, and all his {might}, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet. might <1KI16 -5> Now the rest of the acts of Baasha, and what he did, and his {might}, [are] they not written in the book of the chronicles of the kings of Israel? might <1KI16 -27> Now the rest of the acts of Omri which he did, and his {might} that he showed, [are] they not written in the book of the chronicles of the kings of Israel? might <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he {might} die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers. might <1KI22 -7> And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we {might} inquire of him? might <1KI22 -45> Now the rest of the acts of Jehoshaphat, and his {might} that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah? might <2KI7 -2> Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, {might} this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof. might <2KI7 -19> And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, {might} such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. might <2KI10 -19> Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he {might} destroy the worshippers of Baal. might <2KI10 -34> Now the rest of the acts of Jehu, and all that he did, and all his {might}, [are] they not written in the book of the chronicles of the kings of Israel? might <2KI13 -8> Now the rest of the acts of Jehoahaz, and all that he did, and his {might}, [are] they not written in the book of the chronicles of the kings of Israel? might <2KI13 -12> And the rest of the acts of Joash, and all that he did, and his {might} wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel? might <2KI14 -15> Now the rest of the acts of Jehoash which he did, and his {might}, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel? might <2KI14 -28> Now the rest of the acts of Jeroboam, and all that he did, and his {might}, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel? might <2KI15 -19> And] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand {might} be with him to confirm the kingdom in his hand. might <2KI20 -20> And the rest of the acts of Hezekiah, and all his {might}, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah? might <2KI22 -17> Because they have forsaken me, and have burned incense unto other gods, that they {might} provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched. might <2KI23 -10> And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man {might} make his son or his daughter to pass through the fire to Molech. might <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he {might} perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD. might <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his {might}, according to all the law of Moses; neither after him arose

there [any] like him. might <2KI23 -33> And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he {might} not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold. might <2KI24 -16> And all the men of {might}, [even] seven thousand, and craftsmen and smiths a thousand, all [that were] strong [and] apt for war, even them the king of Babylon brought captive to Babylon. might <1CH4 -10> And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand {might} be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested. might <1CH7 -2> And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of {might} in their generations; whose number [was] in the days of David two and twenty thousand and six hundred. might <1CH7 -5> And their brethren among all the families of Issachar [were] valiant men of {might}, reckoned in all by their genealogies fourscore and seven thousand. might <1CH12 -8> And of the Gadites there separated themselves unto David into the hold to the wilderness men of {might}, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains; might <1CH13 -8> And David and all Israel played before God with all [their] {might}, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets. might <1CH29 -2> Now I have prepared with all my {might} for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance. might <1CH29 -12> Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and {might}; and in thine hand [it is] to make great, and to give strength unto all. might <1CH29 -30> With all his reign and his {might}, and the times that went over him, and over Israel, and over all the kingdoms of the countries. might <2CH2 -12> Hiram said moreover, Blessed [be] the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that {might} build an house for the LORD, and an house for his king dom. might <2CH6 -5> Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name {might} be there; neither chose I any man to be a ruler over my people Israel: might <2CH6 -6> But I have chosen Jerusalem, that my name {might} be there; and have chosen David to be over my people Israel. might <2CH10 -15> So the king hearkened not unto the people: for the cause was of God, that the LORD {might} perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat. might <2CH11 -1> And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen [men], which were warriors, to fight against Israel, that he {might} bring the kingdom again to Rehoboam. might <2CH16 -1> In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he {might} let none go out or come in to Asa king of Judah. might <2CH18 -6> But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we {might} inquire of him? might <2CH20 -6> And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and {might}, so that none is able to withstand thee? might <2CH20 -12> O our God, wilt thou not judge them? for we have no {might} against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee. might <2CH25 -20> But Amaziah would not hear; for it [came] of God, that he {might} deliver them into the hand [of their enemies], because they sought after the gods of Edom. might <2CH31 -4> Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they {might} be encouraged in the law of the LORD. might <2CH32 -18> Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they {might} take the city. might <2CH32 -31> Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he {might} know all [that was] in his heart. might <2CH34 -25> Because they have forsaken me, and have burned incense unto other gods, that they {might} provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched. might <2CH35 -12> And they removed the burnt offerings, that they {might} give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen. might <2CH35 -15> And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they {might} not depart from their service; for their brethren the Levites prepared for them. might <2CH35 -22> Nevertheless Josiah would not turn his face from him, but disguised himself, that he {might} fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight

in the valley of Megiddo. might <2CH36 -22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah {might} be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, might Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah {might} be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying, might We asked their names also, to certify thee, that we {might} write the names of the men that [were] the chief of them. might Then I proclaimed a fast there, at the river of Ahava, that we {might} afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance. might Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we {might} buy corn, because of the dearth. might I likewise, [and] my brethren, and my servants, {might} exact of them money and corn: I pray you, let us leave off this usury. might Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they {might} reproach me. might Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they {might} have [matter] for an evil report, that they might reproach me. might And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they {might} be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein , might So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they {might} do with them as they would. might And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites {might} have the tithes in all the cities of our tillage. might And came even before the king's gate: for none [{might}] enter into the king's gate clothed with sackcloth. might And all the acts of his power and of his {might}, and the declaration of the greatness of Mordecai, whereunto the king advanced him, [are] they not written in the book of the chronicles of the kings of Media and Persia? might Oh that I {might} have my request; and that God would grant [me] the thing that I long for! might Neither is there any daysman betwixt us, [that] {might} lay his hand upon us both. might O that one {might} plead for a man with God, as a man [pleadeth] for his neighbour! might Oh that I knew where I {might} find him! [that] I might come [even] to his seat! might Oh that I knew where I might find him! [that] I {might} come [even] to his seat! might There the righteous {might} dispute with him; so should I be delivered for ever from my judge. might Yea, whereto [{might}] the strength of their hands [profit] me, in whom old age was perished? might That it might take hold of the ends of the earth, that the wicked {might} be shaken out of it? might That it {might} take hold of the ends of the earth, that the wicked might be shaken out of it? might Thou hast also given me the necks of mine enemies; that I {might} destroy them that hate me. might Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God {might} dwell [among them]. might The stouthearted are spoiled, they have slept their sleep: and none of the men of {might} have found their hands. might That the generation to come {might} know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children: might That they {might} set their hope in God, and not forget the works of God, but keep his commandments: might And {might} not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God. might That they {might} observe his statutes, and keep his laws. Praise ye the LORD. might Nevertheless he saved them for his name's sake, that he {might} make his mighty power to be known. might And he led them forth by the right way, that they {might} go to a city of habitation. might Because that he remembered not to show mercy, but persecuted the poor and needy man, that he {might} even slay the broken in heart. might Thou hast thrust sore at me that I {might} fall: but the LORD helped me. might Thy word have I hid in mine heart, that I {might} not sin against thee. might It is] good for me that I have been afflicted; that I {might} learn thy statutes. might I have refrained my feet from every evil way, that I {might} keep thy word. might Mine eyes prevent the [night] watches, that I {might} meditate in thy word. might And [men] shall speak of the {might} of thy terrible acts: and I will declare thy greatness. might That I {might} make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee? might I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I {might} see what [was] that good for the sons of men, which they should do under the heaven all the days of their life. might I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they {might} see that they themselves are beasts. might I said in mine heart concerning the estate of the sons of men, that God {might} manifest them, and that they might see that they themselves are beasts. might Whatsoever thy hand findeth to do, do [it] with thy {might}; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou

goest. might And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and {might}, the spirit of knowledge and of the fear of the LORD; might But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they {might} go, and fall backward, and be broken, and snared, and taken. might Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my {might}. might Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his {might}, for that [he is] strong in power; not one faileth. might He giveth power to the faint; and to [them that have] no {might} he increaseth strength. might To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he {might} be glorified. might To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they {might} be called trees of righteousness, the planting of the LORD, that he might be glorified. might Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains {might} flow down at thy presence. might Oh that my head were waters, and mine eyes a fountain of tears, that I {might} weep day and night for the slain of the daughter of my people! might Oh that I had in the wilderness a lodging place of wayfaring men; that I {might} leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men. might Thus saith the LORD, Let not the wise [man] glory in his wisdom, neither let the mighty [man] glory in his {might}, let not the rich [man] glory in his riches: might Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in {might}. might For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they {might} be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear. might Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my {might}; and they shall know that my name [is] The LORD. might But they obeyed not, neither inclined their ear, but made their neck stiff, that they {might} not hear, nor receive instruction. might Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they {might} not hear my words. might Because he slew me not from the womb; or that my mother {might} have been my grave, and her womb [to be] always great [with me]. might Yet ye have not hearkened unto me, saith the LORD; that ye {might} provoke me to anger with the works of your hands to your own hurt. might Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus {might} we procure great evil against our souls. might For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye {might} perish, ye, and the prophets that prophesy unto you. might For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I {might} drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. might But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they {might} put us to death, and carry us away captives into Babylon. might In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye {might} be a curse and a reproach among all the nations of the earth? might In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye {might} cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth? might Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their {might}. might The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their {might} hath failed; they became as women: they have burned her dwellingplaces; her bars are broken. might There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he {might} water it by the furrows of her plantation. might It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it {might} be a goodly vine. might It was planted in a good soil by great waters, that it {might} bring forth branches, and that it might bear fruit, that it might be a goodly vine. might It was planted in a good soil by great waters, that it might bring forth branches, and that it {might} bear fruit, that it might be a goodly vine. might That the kingdom might be base, that it might not lift itself up, [but] that by keeping of his covenant it {might} stand. might That the kingdom might be base, that it {might} not lift itself up, [but] that by keeping of his covenant it might stand. might That the kingdom {might} be base, that it might not lift itself up, [but] that by keeping of his covenant it might stand. might But he rebelled against him in sending his ambassadors into Egypt, that they {might} give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered? might

Moreover also I gave them my sabbaths, to be a sign between me and them, that they {might} know that I [am] the LORD that sanctify them. might And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they {might} know that I [am] the LORD. might And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I {might} make them desolate, to the end that they might know that I [am] the LORD. might That it {might} cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered. might There [is] Edom, her kings, and all her princes, which with their {might} are laid by [them that were] slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit. might There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their {might}; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit. might Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye {might} be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people: might And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I {might} show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel. might And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they {might} have hold, but they had not hold in the wall of the house. might Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they {might} teach the learning and the tongue of the Chaldeans. might And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they {might} stand before the king. might But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he {might} not defile himself. might Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and {might} are his: might I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and {might}, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter. might Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they {might} not serve nor worship any god, except their own God. might Therefore made I a decree to bring in all the wise [men] of Babylon before me, that they {might} make known unto me the interpretation of the dream. might The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the {might} of my power, and for the honour of my majesty? might Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, {might} drink therein. might And over these three presidents; of whom Daniel [was] first: that the princes {might} give accounts unto them, and the king should have no damage. might And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose {might} not be changed concerning Daniel. might I saw the ram pushing westward, and northward, and southward; so that no beasts {might} stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great. might Yea, all Israel have transgressed thy law, even by departing, that they {might} not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him. might As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we {might} turn from our iniquities, and understand thy truth. might And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they {might} drink. might The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye {might} remove them far from their border. might Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away [the punishment] thereof; because they have ripped up the women with child of Gilead, that they {might} enlarge their border: might So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he {might} see what would become of the city. might And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it {might} be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. might But truly I am full of power by the spirit of the LORD, and of judgment, and of {might}, to declare unto Jacob his transgression, and to Israel his sin. might The nations shall see and be confounded at all their {might}: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.



might When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I {might} rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. might Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by {might}, nor by power, but by my spirit, saith the LORD of hosts. might And the bay went forth, and sought to go that they {might} walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth. might Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple {might} be built. might And I took my staff, [even] Beauty, and cut it asunder, that I {might} break my covenant which I had made with all the people. might Then I cut asunder mine other staff, [even] Bands, that I {might} break the brotherhood between Judah and Israel. might And ye shall know that I have sent this commandment unto you, that my covenant {might} be with Levi, saith the LORD of hosts. might And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he {might} seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. might Now all this was done, that it {might} be fulfilled which was spoken of the Lord by the prophet, saying, might And was there until the death of Herod: that it {might} be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. might And he came and dwelt in a city called Nazareth: that it {might} be fulfilled which was spoken by the prophets, He shall be called a Nazarene. might That it {might} be fulfilled which was spoken by Esaias the prophet, saying, might That it {might} be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses. might And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man {might} pass by that way. might And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they {might} accuse him. might Then the Pharisees went out, and held a council against him, how they {might} destroy him. might That it {might} be fulfilled which was spoken by Esaias the prophet, saying, might That it {might} be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. might And besought him that they {might} only touch the hem of his garment: and as many as touched were made perfectly whole. might All this was done, that it {might} be fulfilled which was spoken by the prophet, saying, might For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye {might} believe him. might And when the time of the fruit drew near, he sent his servants to the husbandmen, that they {might} receive the fruits of it. might Then went the Pharisees, and took counsel how they {might} entangle him in [his] talk. might And consulted that they {might} take Jesus by subtlety, and kill [him]. might For this ointment {might} have been sold for much, and given to the poor. might But all this was done, that the scriptures of the prophets {might} be fulfilled. Then all the disciples forsook him, and fled. might And they crucified him, and parted his garments, casting lots: that it {might} be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. might And they watched him, whether he would heal him on the sabbath day; that they {might} accuse him. might And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they {might} destroy him. might And he ordained twelve, that they should be with him, and that he {might} send them forth to preach, might And when he was come into the ship, he that had been possessed with the devil prayed him that he {might} be with him. might And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they {might} touch if it were but the border of his garment: and as many as touched him were made whole. might And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I {might} receive my sight. might And seeing a fig tree afar off having leaves, he came, if haply he {might} find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. might And the scribes and chief priests heard it], and sought how they {might} destroy him: for they feared him, because all the people was astonished at his doctrine. might And at the season he sent to the husbandmen a servant, that he {might} receive from the husbandmen of the fruit of the vineyard. might After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they {might} take him by craft, and put him] to death. might For it {might} have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. might And when they heard it], they were glad, and promised to give him money. And he sought how he {might} conveniently betray him. might And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour {might} pass from him. might And when the sabbath was past, Mary Magdalene, and Mary the mother] of James, and Salome, had bought sweet spices, that they {might}

come and anoint him. might That he would grant unto us, that we being delivered out of the hand of our enemies {might} serve him without fear, might And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they {might} cast him down headlong. might And when they could not find by what way] they {might} bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his] couch into the midst before Jesus. might And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they {might} find an accusation against him. might And they were filled with madness; and communed one with another what they {might} do to Jesus. might And his disciples asked him, saying, What {might} this parable be? might And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they {might} not understand. might And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they {might} not see, and hearing they might not understand. might Now the man out of whom the devils were departed besought him that he {might} be with him: but Jesus sent him away, saying, might Laying wait for him, and seeking to catch something out of his mouth, that they {might} accuse him. might And he answering said to his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I {might} make merry with my friends: might And the Lord said, If ye had faith as a grain of mustard seed, ye {might} say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. might And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he {might} know how much every man had gained by trading. might Wherefore then gavest not thou my money into the bank, that at my coming I {might} have required mine own with usury? might And could not find what they {might} do: for all the people were very attentive to hear him. might And they watched him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they {might} deliver him unto the power and authority of the governor. might And they watched him], and sent forth spies, which should feign themselves just men, that they {might} take hold of his words, that so they might deliver him unto the power and authority of the governor. might And the chief priests and scribes sought how they {might} kill him; for they feared the people. might And he went his way, and communed with the chief priests and captains, how he {might} betray him unto them. might And they were instant with loud voices, requiring that he {might} be crucified. And the voices of them and of the chief priests prevailed. might And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he {might} bear it] after Jesus. might Then opened he their understanding, that they {might} understand the scriptures, might The same came for a witness, to bear witness of the Light, that all men] through him {might} believe. might For God sent not his Son into the world to condemn the world; but that the world through him {might} be saved. might But I receive not testimony from man: but these things I say, that ye {might} be saved. might And ye will not come to me, that ye {might} have life. might Then said they unto him, What shall we do, that we {might} work the works of God? might This they said, tempting him, that they {might} have to accuse him. But Jesus stooped down, and with his] finger wrote on the ground, as though he heard them not]. might He answered and said, Who is he, Lord, that I {might} believe on him? might And Jesus said, For judgment I am come into this world, that they which see not {might} see; and that they which see might be made blind. might And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see {might} be made blind. might The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they {might} have it] more abundantly. might The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they {might} have life, and that they might have it] more abundantly. might Therefore doth my Father love me, because I lay down my life, that I {might} take it again. might When Jesus heard that], he said, This sickness is not unto death, but for the glory of God, that the Son of God {might} be glorified thereby. might Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show it], that they {might} take him. might Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they {might} see Lazarus also, whom he had raised from the dead. might But the chief priests consulted that they {might} put Lazarus also to death; might That the saying of Esaias the prophet {might} be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? might And now I have told you before it come to pass, that, when it is come to pass, ye {might} believe. might These things have I spoken unto you, that my joy might remain in you, and that] your joy {might} be full. might These things have I spoken unto you, that my joy {might} remain in you, and that] your joy might be full. might But this cometh to pass], that the word {might} be fulfilled that is written in their law, They hated me without a cause. might These things I have spoken unto you, that in me ye {might} have peace. In the world ye

shall have tribulation: but be of good cheer; I have overcome the world. might And this is life eternal, that they {might} know thee the only true God, and Jesus Christ, whom thou hast sent. might While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture {might} be fulfilled. might And now come I to thee; and these things I speak in the world, that they {might} have my joy fulfilled in themselves. might And for their sakes I sanctify myself, that they also {might} be sanctified through the truth. might That the saying {might} be fulfilled, which he spake, Of them which thou gavest me have I lost none. might Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they {might} eat the passover. might That the saying of Jesus {might} be fulfilled, which he spake, signifying what death he should die. might They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture {might} be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. might After this, Jesus knowing that all things were now accomplished, that the scripture {might} be fulfilled, saith, I thirst. might The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they {might} be taken away. might The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs {might} be broken, and that] they might be taken away. might And he that saw it] bare record, and his record is true: and he knoweth that he saith true, that ye {might} believe. might And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he {might} take away the body of Jesus: and Pilate gave him] leave. He came therefore, and took the body of Jesus. might But these are written, that ye {might} believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. might But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye {might} have life through his name. might That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he {might} go to his own place. might So when they had further threatened them, they let them go, finding nothing how they {might} punish them, because of the people: for all men] glorified God for that which was done. might Insomuch that they brought forth the sick into the streets, and laid them] on beds and couches, that at the least the shadow of Peter passing by {might} overshadow some of them. might The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they {might} not live. might Who, when they were come down, prayed for them, that they {might} receive the Holy Ghost: might And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he {might} bring them bound unto Jerusalem. might And hath seen in a vision a man named Ananias coming in, and putting his] hand on him, that he {might} receive his sight. might But all that heard him] were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he {might} bring them bound unto the chief priests? might And when the Jews were gone out of the synagogue, the Gentiles besought that these words {might} be preached to them the next sabbath. might That the residue of men {might} seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. might That they should seek the Lord, if haply they {might} feel after him, and find him, though he be not far from every one of us: might But none of these things move me, neither count I my life dear unto myself, so that I {might} finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. might The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he {might} know wherefore they cried so against him. might He hoped also that money should have been given him of Paul, that he {might} loose him: wherefore he sent for him the oftener, and communed with him. might But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I {might} send him to Caesar. might Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I {might} have somewhat to write. might Then said Agrippa unto Festus, This man {might} have been set at liberty, if he had not appealed unto Caesar. might And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they {might} attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and north west. might Making request, if by any means now at length I {might} have a prosperous journey by the will of God to come unto you. might Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I {might} have some fruit among you also, even as among other Gentiles. might To declare, I say], at this time his righteousness: that he {might} be just, and the justifier of him which believeth in Jesus. might And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] being

uncircumcised: that he {might} be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: might And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness {might} be imputed unto them also: might Therefore it is] of faith, that it {might} be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, might Therefore it is] of faith, that it might be] by grace; to the end the promise {might} be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, might Who against hope believed in hope, that he {might} become the father of many nations, according to that which was spoken, So shall thy seed be. might Moreover the law entered, that the offence {might} abound. But where sin abounded, grace did much more abound: might That as sin hath reigned unto death, even so {might} grace reign through righteousness unto eternal life by Jesus Christ our Lord. might Knowing this, that our old man is crucified with him], that the body of sin {might} be destroyed, that henceforth we should not serve sin. might Was then that which is good made death unto me? God forbid. But sin, that it {might} appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. might Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment {might} become exceeding sinful. might That the righteousness of the law {might} be fulfilled in us, who walk not after the flesh, but after the Spirit. might For whom he did foreknow, he also did predestinate to be] conformed to the image of his Son, that he {might} be the firstborn among many brethren. might For the children] being not yet born, neither having done any good or evil, that the purpose of God according to election {might} stand, not of works, but of him that calleth; ) might For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I {might} show my power in thee, and that my name might be declared throughout all the earth. might For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name {might} be declared throughout all the earth. might And that he {might} make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, might Brethren, my heart's desire and prayer to God for Israel is, that they {might} be saved. might If by any means I may provoke to emulation them which are] my flesh, and {might} save some of them. might Thou wilt say then, The branches were broken off, that I {might} be grafted in. might For God hath concluded them all in unbelief, that he {might} have mercy upon all. might For to this end Christ both died, and rose, and revived, that he {might} be Lord both of the dead and living. might For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures {might} have hope. might And that the Gentiles {might} glorify God for his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. might That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles {might} be acceptable, being sanctified by the Holy Ghost. might <1CO2 -12> Now we have received, not the spirit of the world, but the spirit which is of God; that we {might} know the things that are freely given to us of God. might <1CO4 -6> And these things, brethren, I have in a figure transferred to myself and to] Apollos for your sakes; that ye {might} learn in us not to think of men] above that which is written, that no one of you be puffed up for one against another. might <1CO4 -8> Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also {might} reign with you. might <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath done this deed {might} be taken away from among you. might <1CO9 -19> For though I be free from all men], yet have I made myself servant unto all, that I {might} gain the more. might <1CO9 -20> And unto the Jews I became as a Jew, that I {might} gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; might <1CO9 -20> And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I {might} gain them that are under the law; might <1CO9 -21> To them that are without law, as without law, being not without law to God, but under the law to Christ,) that I {might} gain them that are without law. might <1CO9 -22> To the weak became I as weak, that I {might} gain the weak: I am made all things to all men], that I might by all means save some. might <1CO9 -22> To the weak became I as weak, that I might gain the weak: I am made all things to all men], that I {might} by all means save some. might <1CO9 -23> And this I do for the gospel's sake, that I {might} be partaker thereof with you]. might <1CO14 -19> Yet in the church I had rather speak five words with my understanding, that by my voice] I {might} teach others also, than ten thousand words in an unknown] tongue. might <2CO1 -15> And in this confidence I was minded to come unto you before, that ye {might} have a second benefit; might <2CO2 -4> For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye {might} know the love which I have more abundantly unto you. might <2CO2 -9> For to this end also

did I write, that I {might} know the proof of you, whether ye be obedient in all things. might <2CO4 -10> Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus {might} be made manifest in our body. might <2CO4 -11> For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus {might} be made manifest in our mortal flesh. might <2CO4 -15> For all things are] for your sakes, that the abundant grace {might} through the thanksgiving of many redound to the glory of God. might <2CO5 -4> For we that are in this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality {might} be swallowed up of life. might <2CO5 -21> For he hath made him to be] sin for us, who knew no sin; that we {might} be made the righteousness of God in him. might <2CO7 -9> Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye {might} receive damage by us in nothing. might <2CO7 -12> Wherefore, though I wrote unto you, I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God {might} appear unto you. might <2CO8 -9> For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty {might} be rich. might <2CO9 -5> Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same {might} be ready, as a matter of] bounty, and not as of] covetous ness. might <2CO11 -4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye {might} well bear with him]. might <2CO11 -7> Have I committed an offence in abasing myself that ye {might} be exalted, because I have preached to you the gospel of God freely? might <2CO12 -8> For this thing I besought the Lord thrice, that it {might} depart from me. might Who gave himself for our sins, that he {might} deliver us from this present evil world, according to the will of God and our Father: might To reveal his Son in me, that I {might} preach him among the heathen; immediately I conferred not with flesh and blood: might And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they {might} bring us into bondage: might To whom we gave place by subjection, no, not for an hour; that the truth of the gospel {might} continue with you. might Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we {might} be justified by the faith of Christ, and not by the works of the law: for by the works o f the law shall no flesh be justified. might For I through the law am dead to the law, that I {might} live unto God. might That the blessing of Abraham {might} come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. might That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we {might} receive the promise of the Spirit through faith. might But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ {might} be given to them that believe. might Wherefore the law was our schoolmaster to bring us] unto Christ, that we {might} be justified by faith. might To redeem them that were under the law, that we {might} receive the adoption of sons. might They zealously affect you, but] not well; yea, they would exclude you, that ye {might} affect them. might That in the dispensation of the fulness of times he {might} gather together in one all things in Christ, both which are in heaven, and which are on earth; even] in him: might Far above all principality, and power, and {might}, and dominion, and every name that is named, not only in this world, but also in that which is to come: might That in the ages to come he {might} show the exceeding riches of his grace in his] kindness toward us through Christ Jesus. might And that he {might} reconcile both unto God in one body by the cross, having slain the enmity thereby: might To the intent that now unto the principalities and powers in heavenly places] {might} be known by the church the manifold wisdom of God, might That he would grant you, according to the riches of his glory, to be strengthened with {might} by his Spirit in the inner man; might And to know the love of Christ, which passeth knowledge, that ye {might} be filled with all the fulness of God. might He that descended is the same also that ascended up far above all heavens, that he {might} fill all things.) might That he {might} sanctify and cleanse it with the washing of water by the word, might That he {might} present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. might Finally, my brethren, be strong in the Lord, and in the power of his {might}. might Whom I have sent unto you for the same purpose, that ye {might} know our affairs, and that] he might comfort your hearts. might Whom I have sent unto you for the same purpose, that ye might know our affairs, and that] he {might} comfort your hearts. might Though I {might} also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: might Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he {might} trust in the flesh, I more: might If by any means I {might} attain unto the resurrection of the dead. might For this cause we also, since the day we heard it], do not cease to pray for you, and to desire that ye {might} be filled with the knowledge of his will in all wisdom and spiritual understanding; might That ye {might} walk worthy of the Lord unto all pleasing, being fruitful in every

good work, and increasing in the knowledge of God; might Strengthened with all {might}, according to his glorious power, unto all patience and longsuffering with joyfulness; might And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things] he {might} have the preeminence. might That their hearts {might} be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; might Whom I have sent unto you for the same purpose, that he {might} know your estate, and comfort your hearts; might <1TH2 -6> Nor of men sought we glory, neither of you, nor yet] of others, when we {might} have been burdensome, as the apostles of Christ. might <1TH2 -16> Forbidding us to speak to the Gentiles that they {might} be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. might <1TH3 -10> Night and day praying exceedingly that we might see your face, and {might} perfect that which is lacking in your faith? might <1TH3 -10> Night and day praying exceedingly that we {might} see your face, and might perfect that which is lacking in your faith? might <2TH2 -6> And now ye know what withholdeth that he {might} be revealed in his time. might <2TH2 -10> And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they {might} be saved. might <2TH2 -12> That they all {might} be damned who believed not the truth, but had pleasure in unrighteousness. might <2TH3 -8> Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we {might} not be chargeable to any of you: might <1TI1 -16> Howbeit for this cause I obtained mercy, that in me first Jesus Christ {might} show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. might <2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that] all the Gentiles {might} hear: and I was delivered out of the mouth of the lion. might <2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching {might} be fully known, and that] all the Gentiles might hear: and I was delivered out of the mouth of the lion. might Who gave himself for us, that he {might} redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. might This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God {might} be careful to maintain good works. These things are good and profitable unto men. might Wherefore, though I {might} be much bold in Christ to enjoin thee that which is convenient, might Whom I would have retained with me, that in thy stead he {might} have ministered unto me in the bonds of the gospel: might Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he {might} destroy him that had the power of death, that is, the devil; might Wherefore in all things it behoved him to be made like unto his] brethren, that he {might} be a merciful and faithful high priest in things pertaining] to God, to make reconciliation for the sins of the people. might That by two immutable things, in which it was] impossible for God to lie, we {might} have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: might And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were] under the first testament, they which are called {might} receive the promise of eternal inheritance. might For ye have need of patience, that, after ye have done the will of God, ye {might} receive the promise. might And truly, if they had been mindful of that country] from whence they came out, they {might} have had opportunity to have returned. might Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they {might} obtain a better resurrection: might For they verily for a few days chastened us] after their own pleasure; but he for our] profit, that we] {might} be partakers of his holiness. might For ye are not come unto the mount that {might} be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, might Wherefore Jesus also, that he {might} sanctify the people with his own blood, suffered without the gate. might Elias was a man subject to like passions as we are, and he prayed earnestly that it {might} not rain: and it rained not on the earth by the space of three years and six months. might <1PE1 -7> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, {might} be found unto praise and honour and glory at the appearing of Jesus Christ: might <1PE1 -21> Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope {might} be in God. might <1PE3 -18> For Christ also hath once suffered for sins, the just for the unjust, that he {might} bring us to God, being put to death in the flesh, but quickened by the Spirit: might <1PE4 -6> For for this cause was the gospel preached also to them that are dead, that they {might} be judged according to men in the flesh, but live according to God in the spirit. might <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that by these ye {might} be partakers of the divine nature, having escaped the corruption that is in the world through lust. might <2PE2 -11> Whereas angels, which are greater in power and {might}, bring not railing accusation against them before the Lord. might <1JO2 -19> They went out from us, but they were not of us; for if they had been of us, they would no doubt] have continued with us: but they went out], that they {might} be made manifest that they were not all of us. might <1JO3 -8> He that committeth

sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he {might} destroy the works of the devil. might <1JO4 -9> In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we {might} live through him. might <3JO1 -8> We therefore ought to receive such, that we {might} be fellowhelpers to the truth. might Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and {might}, be] unto our God for ever and ever. Amen. might And to the woman were given two wings of a great eagle, that she {might} fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. might And the serpent cast out of his mouth water as a flood after the woman, that he {might} cause her to be carried away of the flood. might And that no man {might} buy or sell, save he that had the mark, or the name of the beast, or the number of his name. might And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east {might} be prepared.