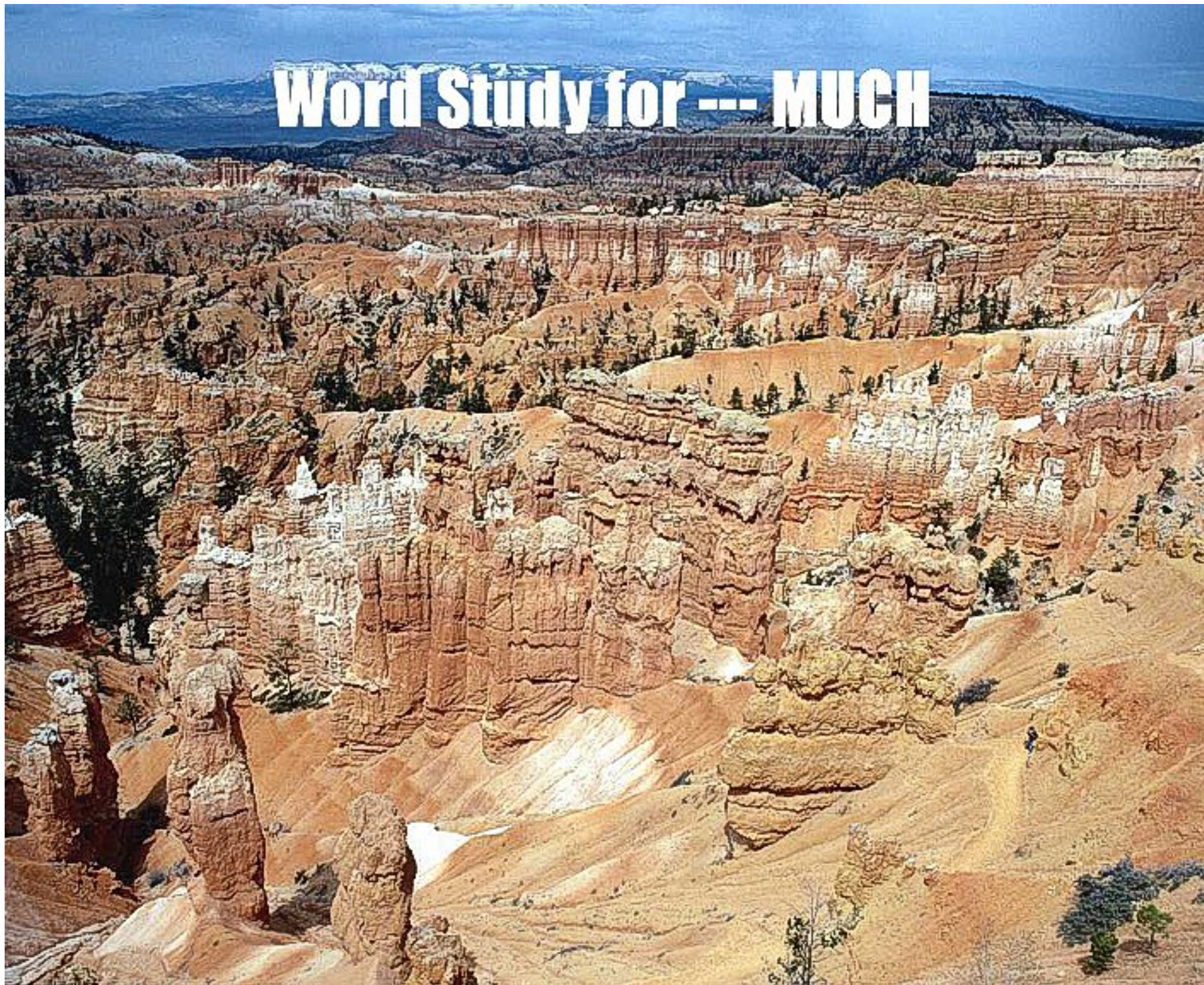


Word Study for --- MUCH



KJV Bible Word Studies for FORASMUCH

KJV Bible Word Studies for FORSOMUCH

KJV Bible Word Studies for INASMUCH

KJV Bible Word Studies for INSOMUCH

KJV Bible Word Studies for MUCH

KJV Bible Word Studies for OVERMUCH

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

abound 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- {abound} much more, exceeding.

abundant 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

age 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

also 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and ({also}) if (so much as), if but, at the least, though, yet.

altogether 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

and 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- {and} (also) if (so much as), if but, at the least, though, yet.

applications 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness.

as 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much {as}), if but, at the least, though, yet.

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.

as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.

asmuch 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for({-asmuch} +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

asmuch 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, {-asmuch} as), otherwise, seeing that, since, when.

asmuch 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas:

-- after that, because, for (that, {-asmuch} as), seeing, since.

asmuch 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in({-asmuch}), divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

asmuch 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for({-asmuch} as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

at 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, {at} the least, though, yet.

be 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness.

brother 0080 # adephos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- {brother}.

but 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if {but}, at the least, though, yet.

chiefest 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).

common 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.

composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness.

deal 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

exceeding 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- {exceeding}, great(-ly), sore, very (+ chiefest).

exceeding 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much more, {exceeding}.

far 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

forasmuch 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), {forasmuch}, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

forasmuch 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + {forasmuch}, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

forasmuch 1895 # epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of cause): -- {forasmuch}.

forasmuch 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).

forasmuch 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), {forasmuch} (+ as), seeing then, + that, + whereas, + why.

forasmuch 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + ({forasmuch}, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

forasmuch 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + {forasmuch} as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

great 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, {great}(-ly), sore, very (+ chiefest).

great 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).

great 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness.

how 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).

if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), {if} but, at the least, though, yet.

if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) {if} (so much as), if but, at the least, though, yet.

In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - - beside, with. {In} composition it has similar applications, including completeness.

in-]asmuch 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [{in-]asmuch} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

inasmuch 2526 # katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to that, ({inasmuch}) as.

inasmuch 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, {inasmuch}, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.

insomuch 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- ({insomuch}) as, so that (then), (insomuch) that, therefore, to, wherefore.

insomuch 5620 # hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), ({insomuch}) that, therefore, to, wherefore.

it 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - - beside, with. In composition {it} has similar applications, including completeness.

large 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).

least 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the {least}, though, yet.

long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.

long 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

manifold 4182 # polupoikilos {pol-oo-poy'-kil-os}; from 4183 and 4164; much variegated, i.e. multifarious: - - {manifold}.

many 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.

much 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation.

much 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how {much} less (more, rather than), moreover, with, yea.

much 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) doubt, be ({much}) perplexed.

much 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, {much}, noble, proud thing, X sore, (X) very.

much 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be {much} set by, nourish (up), pass, promote, proudly [spoken], tower.

much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

much 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so {much}) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with

preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too {much}, very, when.

much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, ({much} as is) sufficient(-ly), too much, very, when.

much 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

much 2063 ## zo&th {zoth'e'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so ({much}), such (deed), that, therefore, these, this (thing), thus.

much 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be {much} (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.

much 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like.

much 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, {much}) pain.

much 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work.

much 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so {much} as), if but, at the least, though, yet.

much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.

much 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, {much}, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

much 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, {much}, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as).

much 3383 # mete {may'-teh'}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so as {much}.

much 3386 # metige {may'-tig-eh'}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more.

much 3433 # molis {mol'-is'}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with {much} work.

much 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, {much}, slow, sore, thick.

much 3524 ## kabbiyr {kab-beer'}; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: -- + feeble, mighty, most, {much}, strong, valiant.

much 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and {much}), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder.

much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as.

much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as.

much 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ {much}, sore), well.

much 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) {much}, quickly, (so) sore, utterly, very (+ much, sore), well.

much 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch.

much 4056 # perissoteros {per-is-sot'-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather.

much 4180 # polologia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.

much 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

much 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the middle: -- half (so {much}), mid[-day].

much 4767 ## mirbah {meer-baw'}; from 7235; abundance, i.e. a great quantity: -- {much}.

much 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, second (order), twice as {much}.

much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.

much 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding.

much 5690 ## `egeb {eh'-gheb}; from 5689; love (concretely), i.e. amative words: -- {much} love, very lovely.

much 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long ({much}) as, (so) that, till, toward, until, when, while, (+ as) yet.

much 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, {much} discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

much 7182 ## qesheb {keh'-sheb}; from 7181; a hearkening: -- X diligently, hearing, {much} heed, that regarded.

much 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) {much}, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

much 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, {much}, multitude, plenty(-ifully), X very [age].

much 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in]

abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) {much} (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

much 7690 ## saggiy& (Aramaic) {sag-ghee'}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, great(-ly); many, {much}, sore, very.

much 8107 ## shimmur {shim-moor'}; from 8104; an observance: -- X be ({much}) observed.

of 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

oft 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}.

passed 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

plenteous 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.

similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness.

so 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if ({so} much as), if but, at the least, though, yet.

soever 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when({-soever}), while.

soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.

sore 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), {sore}, very (+ chiefest).

sore 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while),

long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.

spent 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

straitly 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.

that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.

the 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at {the} least, though, yet.

though 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, {though}, yet.

till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.

times 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

very 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest).

when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.

while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}.

while 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness.

yet 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, though, {yet}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

asmuch 01768 ## diy (Aramaic) {dee} ; apparently for 01668 ; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- {asmuch} +) , + now , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , whose .

asmuch 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] {asmuch} as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

asmuch 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- {asmuch} as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

asmuch 1893 - epei {ep-i'} ; from 1909 and 1487 ; thereupon , i.e. since (of time or cause): -- because , else , for that (then , {-asmuch} as) , otherwise , seeing that , since , when .

asmuch 1894 - epeide {ep-i-day'} ; from 1893 and 1211 ; since now , i.e. (of time) when , or (of cause) whereas: -- after that , because , for (that , {-asmuch} as) , seeing , since .

asmuch 2596 - kata {kat-ah'} ; a primary particle ; (prepositionally) down (in place or time) , in varied relations (according to the case [genitive case , dative case or accusative case] with which it is joined): -- about , according as (to) , after , against , (when they were) X alone , among , and , X apart , (even , like) as (concerning , pertaining to touching) , X aside , at , before , beyond , by , to the charge of , [charita-]bly , concerning , + covered , [dai-]ly , down , every , (+ far more) exceeding , X more excellent , for , from...to , godly , in({-asmuch} , divers , every , -to , respect of) ,...by , after the manner of , + by any means , beyond (out of) measure , X mightily , more , X natural , of (up-)on (X part) , out (of every) , over against , (+ your) X own , + particularly , so , through(-oughout , -oughout every) , thus , (un-)to(-gether , -ward) , X uttermost , where(-by) , with . In composition it retains many of these applications , and frequently denotes opposition , distribution , or intensity .

forasmuch 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that , -ward) , again , at , away from , back (from , -side) , behind , beside , by , follow (after , -ing) , {forasmuch} , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

forasmuch 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + {forasmuch} , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as , -in , -of , -on , -soever , -with) , which , whilst , + whither (- soever) , who (- m , -soever , -se) . As it is indeclinable , it is

often accompanied by the personal pronoun expletively , used to show the connection .

forasmuch 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , {forasmuch} (+ as) , seeing then , + that , + whereas , + why .

forasmuch 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + ({forasmuch} , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

forasmuch 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + ({forasmuch}) as , + be-(for this) cause , every , + no (manner ,-- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) whole .

forasmuch 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + because , before , + for this cause , + {forasmuch} as , + by this means , over against , by reason of , + that , + therefore , + though , + wherefore .

forasmuch 1487 - ei {i} ; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

forasmuch 1895 - epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of cause): -- {forasmuch}.

forasmuch 2530 - kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).

in-]asmuch 3745 - hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [{in-]asmuch} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

inasmuch 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , {inasmuch} , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

inasmuch 1360 - dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or {inasmuch} as: -- because (that), for, therefore.

inasmuch 2526 - katho {kath-o'}; from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to that, ({inasmuch}) as.

inasmuch 2530 - kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or {inasmuch}) as: -- (according, forasmuch) as, because (that).

inasmuch 2531 - kathos {kath-oc'e'}; from 2596 and 5613; just (or {inasmuch}) as, that: -- according to, (according, even) as, how, when.

inasmuch 3752 - hotan {hot'-an}; from 3753 and 0302; whenever (implying hypothesis or more or less

uncertainty); also caus. (conjunctively) {inasmuch} as: -- as long (soon) as, that, + till, when(-soever), while.

insomuch 5620 - hoste {hoce'-teh}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- ({insomuch}) as, so that (then), (insomuch) that, therefore, to, wherefore.

much 00637 ## 'aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how {much} less (more, rather than), moreover, with, yea.

much 01419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 01431; great (in any sense); hence, older; also insolent: -- + aloud, elder (- est), + exceeding (- ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, {much}, noble, proud thing, X sore, (X) very.

much 01431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 01434], i. e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be (- come, do, give, make, wax), great (- er, come to... estate, + things), grow (up), increase, lift up, magnify (- ifical), be {much} set by, nourish (up), pass, promote, proudly [spoken], tower.

much 01571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both... and: -- again, alike, also, (so {much}) as (soon), both (so)... and, but, either... or, even, for all, (in) likewise (manner), moreover, nay... neither, one, then (- refore), though, what, with, yea.

much 01767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, ({much} as is) sufficient (- ly), too much, very, when.

much 02063 ## zo'th {zoth'e'}; irregular feminine of 02089; this (often used adverb): -- hereby (- in, -- with), it, likewise, the one (other, same), she, so ({much}), such (deed), that, therefore, these, this (thing), thus.

much 02342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be {much} (sore) pained, rest, shake, shapen, (be) sorrow (- ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

much 02479 ## chalchalah {khal-khaw-law'}; feminine from the same as 02478; writhing (in childbirth); by implication, terror: -- (great, {much}) pain.

much 03254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, {much}, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

much 03498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too {much}, make plenteous, preserve, (be, let) remain (- der, -- ing, -- nant), reserve, residue, rest.

much 03515 ## kabad {kaw-bade'}; from 03513; heavy; figuratively in a good sense (numerous) or in a

bad sense (severe , difficult , stupid) : -- (so) great , grievous , hard (- ened) , (too) heavy (- ier) , laden , {much} , slow , sore , thick .

much 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , whether in extent (figuratively , of power , mighty ; of time , aged) , or in number , many : -- + feeble , mighty , most , {much} , strong , valiant .

much 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of place) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and {much}) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .

much 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , {much} , less , nay , neither , never , no ([-ne] , -- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

much 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , very (+ {much} , sore) , well .

much 04276 ## machatsiyth {makh-ats-eeth'} ; from 02673 ; a halving or the middle : -- half (so {much}) , mid [-day] .

much 04767 ## mirbah {meer-baw'} ; from 07235 ; abundance , i . e . a great quantity : -- {much} .

much 04932 ## mishneh {mish-neh'} ; from 08138 ; properly , a repetition , i . e . a duplicate (copy of a document) , or a double (in amount) ; by implication , a second (in order , rank , age , quality or location) : - - college , copy , double , fatlings , next , second (order) , twice as {much} .

much 05690 ## ` egeb {eh'- gheb} ; from 05689 ; love (concretely) , i . e . amative words : -- {much} love , very lovely .

much 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or {much}) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

much 07114 ## qatsar {kaw-tsar'} ; a primitive root ; to dock off , i . e . curtail (transitive or intransitive , literal or figurative) ; especially to harvest (grass or grain) : -- X at all , cut down , {much} discouraged , grieve , harvestman , lothe , mourn , reap (- er) , (be , wax) short (- en , -er) , straiten , trouble , vex .

much 07182 ## qesheb {keh'- sheb} ; from 07181 ; a hearkening : -- X diligently , hearing , {much} heed , that regarded .

much 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) {much} , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

much 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X

common [sort] , excellent , great (-ly , -ness , number) , huge , be increased , long , many , more in number , most , {much} , multitude , plenty (-fully) , X very [age] .

much 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in] abundance (X-antly) , + archer [by mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (-ly) , be full of , (be , make) great (-er , -ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) {much} (greater , more) , (make to) multiply , nourish , plenty (-eous) , X process [of time] , sore , store , thoroughly , very .

much 07690 ## saggiy' (Aramaic) {sag-ghee'} ; corresponding to 07689 ; large (in size , quantity or number , also adverbial) : -- exceeding , great (-ly) ; many , {much} , sore , very .

much 08107 ## shimmur {shim-moor'} ; from 08104 ; an observance : -- X be ({much}) observed .

much 0021 - agalliao {ag-al-lee-ah'-o} ; from agan ({much}) and 0242 ; properly, to jump for joy, i.e. exult: -- be (exceeding) glad, with exceeding joy, rejoice (greatly).

much 0023 - aganakteo {ag-an-ak-teh'-o} ; from agan (much) and achthos (grief; akin to the base of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation.

much 0023 - aganakteo {ag-an-ak-teh'-o} ; from agan ({much}) and achthos (grief; akin to the base of 0043); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) indignation.

much 0025 - agapao {ag-ap-ah'-o} ; perhaps from agan ({much}) [or compare 5389]; to love (in a social or moral sense): -- (be-)love(-ed). Compare 5368.

much 0080 - adephos {ad-el-fos'} ; from 0001 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [{much} like 0001]: -- brother.

much 1280 - diaporeo {dee-ap-or-eh'-o} ; from 1223 and 0639; to be thoroughly nonplussed: -- (be in) doubt, be ({much}) perplexed.

much 1519 - eis {ice} ; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

much 1909 - epi {ep-ee'} ; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

much 2245 - helikos {hay-lee'-kos} ; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how {much}: -- how (what) great.

much 2425 - hikanos {hik-an-os'} ; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great,

large, long (while), many, meet, {much}, security, sore, sufficient, worthy.

much 2470 - isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like.

much 2480 - ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work.

much 2579 - kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so {much} as), if but, at the least, though, yet.

much 3029 - lian {lee'-an}; of uncertain affinity; {much} (adverbially): -- exceeding, great(-ly), sore, very (+ chiefest).

much 3123 - mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.

much 3171 - megalos {meg-al'-oce}; adverb from 3173; {much}: -- greatly.

much 3366 - mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as).

much 3383 - mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so as {much}.

much 3386 - metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more.

much 3433 - molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with {much} work.

much 3745 - hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

much 3745 - hosos {hos'-os}; by reduplication from 3739; as ({much}, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

much 3761 - oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as.

much 4007 - per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; {much}, very or ever: -- [whom-]soever.

much 4055 - perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch.

much 4056 - perissoteros {per-is-sot'-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather.

much 4080 - pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how {much} (as an indefinite), i.e. in size or (figuratively) dignity: -- how great (large).

much 4179 - pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very {much} more: -- manifold more.

much 4180 - polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.

much 4182 - polupoikilos {pol-oo-poy'-kil-os}; from 4183 and 4164; {much} variegated, i.e. multifarious: -- manifold.

much 4183 - polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

much 4183 - polus {pol-oo's'}; including the forms from the alternate pollos; (singular) {much} (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

much 4214 - posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how {much} (large, long or [plural] many): -- how great (long, many), what.

much 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how {much}!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

much 4862 - sun {soon}; a primary preposition denoting union; with or together (but {much} closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including completeness.

much 4970 - sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, {much}: -- exceeding(-ly), greatly, sore, very.

much 4971 - sphodros {sfod-roce'}; adverb from the same as 4970; very {much}: -- exceedingly.

much 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

much 5118 - tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.

much 5118 - tosoutos {tos-oo'-tos}; from tosos (so {much}; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these many.

much 5248 - huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding.

much 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very {much} as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -

- kiss, love.

overmuch 4055 - perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}.

overmuch 5252 - huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself {overmuch}, i.e. be vain or arrogant: -- think more highly.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0006 + Abel + of Abel + things than that of Abel + . Abel {ab'-el}; of Hebrew origin [1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/-]; Abel, the son of Adam: --Abel .

0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/- . aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 0043 + he him up in his arms +/-); to be greatly afflicted, i . e . (figuratively) indignant: --be much (sore) displeased, have (be moved with, with) indignation .

0024 + what indignation +/- . aganaktesis {ag-an-ak'-tay-sis}; from 0023 + displeased + to be much + it he was much + they were sore + with indignation + it they were moved + that had indignation + it they had indignation +/- ; indignation: --indignation .

0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- . adephos {ad-el-fos'}; from 0001 + Alpha (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 0001 + Alpha]: --brother .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/- . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know

+ For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/- . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he

knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i . e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i .e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see fully: --see .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/- .
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and

hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (actively) to have out, i.e . receive in full; (intransitively) to keep (oneself) away, i.e . be distant (literally or figuratively): --be, have, receive .

0766 + lasciviousness + and wantonness + with the filthy + in lasciviousness + and lasciviousness + unto lasciviousness + through much wantonness +/- . aselgeia {as-elg'-i-a}; from a compound of 0001 + Alpha (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): --filthy, lasciviousness, wantonness .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having

+ But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of its congener 4976 + in fashion + it for the fashion +/-); properly, shapeless, i . e . (figuratively) inelegant: --uncomely .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i . e . spread) forth (by rumor): --come abroad .

0968 + seat + judgment + the judgment + upon his throne + in the judgment + him to the judgment + them from the judgment + in it no not so much as to set +/- . bema {bay'-ma}; from the base of 0939 + his feet +/- ; a step, i . e . foot-breath; by implication, a rostrum, i . e . a tribunal: --judgment-seat, set [foot] on, throne .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i .e . why?: --wherefore, why .

1338 + piercing +/- . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to reach through, i .e . penetrate: --pierce .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever +

upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/. ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . *** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ . ei {i}; a primary particle of conditionality; if, whether, that, etc .: --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/ , 1490 + if + else + otherwise + upon it if + of them otherwise +/ , 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ , 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ , 1509 + except + is in you except +/ , 1512 + if + If + Seeing + not up if + For though +/ , 1513 + If + if +/ , 1536 + any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ , 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ . See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are

we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- .

1489 + if + If +/- . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/- . ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- , 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- , and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- added); but if not: --(or) else, if (not, otherwise), otherwise .

1491 + shape + his shape + appearance + the fashion + not by sight +/- . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when

he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may

see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + / .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if + / . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they

also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / ; if also (or even): --if (that), though .

1504 + image + an image + the image + his image + is the image + to the image + and his image + that the image + unto the image + forasmuch as he is the image + / . eikon {i-kone'}; from 1503 + is like + he is like + / ; a likeness, i . e . (literally) statue, profile, or (figuratively) representation, resemblance: --image .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more + / . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1512 + if + If + Seeing + not up if + For though + / . ei per {i per}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 4007; if perhaps: --if so be (that), seeing,

though .

1513 + If + if +/ . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo

{ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence

into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/- . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with

her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into +

unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up

unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/- . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one

into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a

certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with

them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1836 + after + the next + the morrow + and the day following +/- . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/- . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath +

they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +

them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; thereupon, i . e . since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ . epeide {ep-i-day'}; from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ and 1211 + also + therefore + Let us now + for me doubtless +/ ; since now, i . e . (of time) when, or (of cause) whereas: --after that, because, for (that, -asmuch as), seeing, since .

1895 + Forasmuch +/. epeideper {ep-i-day'-per}; from 1894 + seeing + because + For after + Forasmuch + For since + to you but seeing +/ and 4007; since indeed (of cause): --forasmuch .

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that

thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1897 + Seeing +/ . epeiper {ep-i'-per}; from 1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ and 4007; since indeed (of cause): --seeing .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye

have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ . epistamai {ep-is'-tam-ah-ee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i . e . comprehend, or be acquainted with: --know, understand .

1990 + with knowledge + man and endued +/ . epistemon {ep-ee-stay'-mone}; from 1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ ; intelligent: --endued with knowledge .

2072 + a glass + in a glass +/ . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/ .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou

hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have +

And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next +

and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / . echo {ekh'-o}; including an alternate form scheo {skkeh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2229 + Surely + / . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than + / ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + / ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your +

out of those + things which + For we which + him but some + that we which + not whosoever + to pass while
+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by
that which + on them which + was and which + was and which + unto thee Who + unto us which + and
whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
not those + But let us who + that they which + with me in your + there are which + him ; and others + they
may by your + unto them to this + him with them who + that things which + to pass that when + to pass
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he .
See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +
What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby
+ you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To
whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom
+ on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and
whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of
whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and
What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +
from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +
That which + to another + bread when + is he whom + Unto which + that which + seed which + From which
+ sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom +
out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +
things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom +
than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ;
who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
which + day that which + For that which + and he to whom + things whereof + and they which + For he of
whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
you which + things another + ye are to whom + are they which + and that which + be in you which + in you
for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to
whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of
Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the
things which + in that thing which + is there of you whom + and the things which + not the things which + it
should be of whom + which is in you which + that is in thee which + of those things which + things there be
which + of these things which + thou the things which + of for that for which + up those things which + But
those things which + upon another ; because + to pass that whosoever + things they were which + that those
things which + things than those which + into those things which + in those things whereof + of these things
whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
you whose + thou in the things which + of that country from whence + shall those things be which + But I
say that the things which + women that were with them which + and of those things in the which + but it

shall be given to them for whom +/. *** . ei . See 5600 + may appear +/ .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen +

us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/- . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am

sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see +

unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ . hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/] (to arrive); competent (as if coming in season), i . e . ample (in amount) or fit (in character): --able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy .

2426 + but our sufficiency +/ . hikanotes {hik-an-ot'-ace}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; ability: --sufficiency .

2427 + us able + us meet + hath made +/ . hikanoo {hik-an-o'-o}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to enable, i . e . qualify: --make able (meet) .

2428 + and supplications +/ . hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ (through the idea of approaching for a favor); intreaty: --supplication .

2430 + Iconium + and Iconium + unto Iconium + and to Iconium + to pass in Iconium +/ . Ikonion {ee-kon'-ee-on}; perhaps from 1504 + image + an image + the image + his image + is the image + to the image + and his image + that the image + unto the image + forasmuch as he is the image +/ ; image-like; Iconium, a place in Asia Minor: --Iconium .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from

the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of

whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what + / ; for what reason?, i .e . why?: -- wherefore, why .

2446 + Jordan + in Jordan + of Jordan + to Jordan + from Jordan + of him in Jordan + / . Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither + /]; the Jordanes (i .e . Jarden), a river of Palestine: --Jordan .

2465 + unto the angels + for they are equal + / . isaggelos {ee-sang'-el-los}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal + / and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels + / ; like an angel, i .e . angelic: --equal unto the angels .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal + / . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that

knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2472 + like + precious +/ . isotimos {ee-sot'-ee-mos}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; of equal value or honor: --like precious .

2473 + likeminded +/ . isopsuchos {ee-sop'-soo-khos}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; of similar spirit: --likeminded .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we

cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i . e . (by implication) to visit for information (interview): --see .

2481 + it may +/ . isos {ee'-soce}; adverb from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ ; likely, i . e . perhaps: --it may be .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from

whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forso much + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom +

for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there

was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to maltreat: --which suffer adversity, torment .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end

also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when

he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/. lian {lee'-an}; of uncertain affinity; much (adverbially): --exceeding, great(-ly), sore, very (+ chiefest) .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you

more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/. mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/ ; (adverbially) more (in a greater degree)) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/. menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; so then at least: --nay but, yea doubtless (rather, verily) .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/. metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to

him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3368 + and never +/- . medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even ever: --never .

3369 + as yet +/- . medepo {may-dep'-o}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- and 4452; not even yet: --not yet .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/- . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3386 + how + much +/- . metige {may'-tig-eh}; from 3385 + nothing +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; not at all then, i.e. not to say (the rather still): --how much more .

3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/. molis {mol'-is}; probably by var . for 3425 + him hardly +/ ; with difficulty: --hardly, scarce(-ly), + with much work .

3458 + millstone + of a millstone +/. mulos {moo'-los}; probably ultimately from the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/ (through the idea of hardship); a "mill", i .e . (by implication) a grinder (millstone): --millstone .

3468 + stripes +/. molops {mo'-lopes}; from molos ("moil"; probably akin to the base of 3433 + scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/) and probably ops (the face; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); a mole ("black eye") or blow-mark: --stripe .

3562 + discreetly +/. nounechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with

them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; in a mind-having way, i . e . prudently: --discreetly .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- ; the things now, i . e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those +

even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee

which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those

+ than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / ,3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ;

because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/ . ontos {on'-toce}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; really: --certainly, clean, indeed, of a truth, verily .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you

for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where + / .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not

that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/- hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/- hotan {hot'-an}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto

them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one +

unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i . e . never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/ . oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3766 + then +/ . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3776 + of goods + his substance +/- ousia {oo-see'-ah}; from the feminine of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- ; substance, i.e. property (possessions): --goods, substance .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are

which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee

and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by

coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all +

They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every +
thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every +
And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +
and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in
me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +
you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +
and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that
every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +
thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all
+ shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +
to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +
with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that
all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and
to every + but by every + But in every + and upon all + For they all + And were all + And with all + And
they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and
all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they
all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him
in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me
that every + things to all + unto them All + upon them all + man and every + that in every + That in every +
That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in
all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye
have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For
whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
that every + that they were all + but out of them all + For by him were all + unto you That every + together
; and every + And when we were all + For they are not all + him for they were all + things and by him all +
there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of
you all + that they were not all + away from you with all + unto them and unto all + him and to him are all
+ judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon
all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee
shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +
much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me
much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +
day many + not much + him much + for many + For many + for much + But many + And many + you
much + is great + she many + him sore + out many + are many + and many + but many + were many + I
greatly + and great + him great + And great + unto many + upon many + than many + that many + with
many + for great + hath many + with much + them much + them Many + you great + them many + you
often + is of many + with great + forth much + of a great + as of many + these many + words many + shall
many + do greatly + and a great + out of many + and in much + him of many + of him many + though many
+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we
have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
us with many + hand and many + for his great + we being many + And with many + them straitly + And
when much + are they many + unto him many + unto him much + and unto many + not . And many + And
the common + upon the great + there was much + are there many + shall be great + and altogether + things
of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have
ye not many + of him and great + unto him a great + with him and much + For we being many + shall he
not much + shall we not much + how that not many + she was of a great + unto you That many + with them
and many + And there was much + unto you with many + For there are many + From that time many +

with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i . e . lodge stealthily: --creep in unawares .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +

to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4023 + after + it is contained + / . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4054 + far + deal + more + abundantly +/ . perissoteron {per-is-sot'-er-on}; neuter of 4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/ (as adverb); in a more superabundant way: --more abundantly, a great deal, far more .

4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/ . perissoteros {per-is-sot'-er-os}; comparative of 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ ; more superabundant (in number, degree or character): --more abundant, greater (much) more, overmuch .

4056 + more + earnest + is more + abundant + and more + the more + frequent + are much + abundantly + exceedingly + out the more + to give the more + yea and exceedingly +/ . perissoteros {per-is-sot'-er'-oce}; adverb from 4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/ ; more superabundantly: --more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather .

4080 + how + large + great +/ . pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225 + in a certain + when he was about +/ ; how much (as an indefinite), i . e . in size or (figuratively) dignity: -- how great (large) .

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them

and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we

have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4124 + much + covetousness + with covetous + with greediness + of covetousness + and covetousness + and not as of covetousness +/ . pleonexia {pleh-on-ex-ee'-ah}; from 4123 + covetous + with the covetous +/ ; avarice, i . e . (by implication) fraudulency, extortion: --covetous(-ness) practices, greediness .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in

my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry + / . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part + / ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold + / . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many +

you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/ , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For

many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/- (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/- . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For

many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4212 + how + oft + often + unto thee ; how + unto thee how often +/- . posakis {pos-ak'-is}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/- ; how many times: --how oft(-en) .

4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/- . posos {pos'-os}; from an absolute pos

(who, what) and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whatsoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; interrogative pronoun (of amount) how much (large, long or [plural] many): --how great (long, many), what .

4225 + in a certain + when he was about +/- . pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/-); as adverb of place, somewhere, i . e . nearly: --about, a certain place .

4275 + He seeing + foreseeing + this before +/- . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we

wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proeiro . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4284 + are we better + / . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We

having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had

+ he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4371 + meat +/- . *prospagation* {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/- ; something eaten in addition to bread, i . e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/-): --meat .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/- . *proton* {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the

beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have +

things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): --serjeant .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is

the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- and 906; what is thrown to the dogs, i.e. refuse (ordure): --dung .

4862 + and beside + accompanied +/- . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/-), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc. : --beside, with . In composition it has similar applications, including completeness .

4894 + being privy + They were ware + And when he had considered +/- . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou

knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4910 + when they feast + while they feast +/ . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me

ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were

possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- as adverb; nigh, i . e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had +

and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may

have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having +

that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

5024 + like + Even thus + for in the like + / . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same +

and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what +

thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for

whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; truly for then, i . e . consequently: --there-(where-)fore . *** . toige . See 2544 + him though + Nevertheless +/- .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass

that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these

+ of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you

which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy

name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; the name (is): --named .

5222 + to meet +/- . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/- ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- for infinitive, in order to fall in with): --meeting .

5237 + winked +/- . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw

+ unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i . e . not punish: --wink at .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5248 + did much + more abound + I am exceeding + I have been much +/. huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5254 + suffering +/. hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have

+ to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i . e . endure with patience: --suffer .

5314 + gluttonous + a gluttonous +/ . phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5321 + but by manifestation + But the manifestation +/ . phanerosis {fan-er'-o-sis}; from 5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ ; exhibition, i . e . (figuratively) expression, (by extension) a bestowment: --manifestation .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him

when as yet he had +/- on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being: --be, come, have .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/- . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; as if: --about, as (it had been, it were), like (as) .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; just as if, i .e . as it were: --as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/- . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; so too, i .e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

asmuch 1768 -- diy -- X as, but, for({-asmuch} +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

asmuch 1893 ** epei ** because, else, for that (then, {-asmuch} as), otherwise, seeing that, since, when.

asmuch 1894 ** epeide ** after that, because, for (that, {-asmuch} as), seeing, since.

asmuch 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in({-asmuch}), divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

asmuch 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for({-asmuch} as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

forasmuch 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), {forasmuch}, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

forasmuch 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, + {forasmuch}, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se).

forasmuch 1487 ** ei ** {forasmuch} as, if, that, ([al-]) though, whether.

forasmuch 1895 ** epeideper ** {forasmuch}.

forasmuch 2530 ** kathoti ** (according, {forasmuch}) as, because (that).

forasmuch 3282 -- ya\an -- because (that), {forasmuch} (+ as), seeing then, + that, + whereas, + why.

forasmuch 3588 -- kiy -- and, + ({forasmuch}, inasmuch, where-) as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.

forasmuch 3606 -- kol -- all, any, + ({forasmuch}) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole.

forasmuch 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, + [{for-]asmuch} as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

forasmuch 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, + {forasmuch} as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

inasmuch 2526 ** katholikos and 2526 katho ** according to that, ({inasmuch}) as.

inasmuch 3588 -- kiy -- and, + (forasmuch, {inasmuch}, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet.

inasmuch 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [{in-]asmuch} as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever).

insomuch 5620 ** hoste ** (insomuch) as, so that (then), ({insomuch}) that,therefore, to, wherefore.

insomuch 5620 ** hoste ** ({insomuch}) as, so that (then), (insomuch) that,therefore, to, wherefore.

much 0023 ** aganakteo ** be {much} (sore) displeased, have (be moved with, with)indignation.

much 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + how{much} less (more, rather than), moreover, with, yea.

much 1280 ** diaporeo ** (be in) doubt, be ({much}) perplexed.

much 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, more, {much},noble, proud thing, X sore, (X) very.

much 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be {much} set by, nourish(up), pass, promote, proudly [spoken], tower.

much 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so {much} that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

much 1571 -- gam -- again, alike, also, (so {much}) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea.

much 1767 -- day -- able, according to, after (ability), among, as (oft as), (morethan) enough, from, in, since, (much as is) sufficient(-ly), too {much},very, when.

much 1767 -- day -- able, according to, after (ability), among, as (oft as), (morethan) enough, from, in, since, ({much} as is) sufficient(-ly), too much,very, when.

much 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

much 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so ({much}), such (deed), that, therefore, these, this (thing), thus.

much 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be {much} (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain),tremble, trust, wait carefully (patiently), be wounded.

much 2425 ** hikanos ** able, + content, enough, good, great, large, long (while),many, meet, {much}, security, sore, sufficient, worthy.

much 2470 ** isos ** + agree, as {much}, equal, like.

much 2479 -- chalchalah -- (great, {much}) pain.

much 2480 ** ischuo ** be able, avail, can do([-not]), could, be good, might,prevail, be of strength, be whole, + {much} work.

much 2579 ** kan ** and (also) if (so {much} as), if but, at the least, though,yet.

much 3123 ** mallon ** + better, X far, (the) more (and more), (so) {much} (themore), rather.

much 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, {much}, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

much 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, {much}, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

much 3366 ** mede ** neither, nor (yet), (no) not (once, so {much} as).

much 3383 ** mete ** neither, (n-)or, so as {much}.

much 3386 ** metige ** how {much} more.

much 3433 ** molis ** hardly, scarce(-ly), + with {much} work.

much 3498 -- yathar -- excel, leave (a remnant), left behind, too {much}, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,residue, rest.

much 3515 -- kabed -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden,{much}, slow, sore, thick.

much 3524 -- kabbiyr -- + feeble, mighty, most, {much}, strong, valiant.

much 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and{much}), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder.

much 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,{much}), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever).

much 3745 ** hosos ** all (that), as (long, many, {much}) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever).

much 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so {much} as.

much 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so {much} as), + nothing, so much as.

much 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], {much}, less, nay, neither, never, no([-ne], -

- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

much 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ {much}, sore), well

much 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) {much}, quickly, (so) sore, utterly, very (+ much, sore), well.

much 4055 ** perissoteros ** more abundant, greater ({much}) more, overmuch.

much 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather.

much 4180 ** polulogia ** {much} speaking.

much 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly.

much 4276 -- machatsiyth -- half (so {much}), mid[-day].

much 4767 -- mirbah -- {much}.

much 4932 -- mishneh -- college, copy, double, fatlings, next, second (order), twiceas {much}.

much 5101 ** tis ** every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

much 5118 ** tosoutos ** as large, so great (long, many, {much}), these many.

much 5248 ** huperperisseuo ** abound {much} more, exceeding.

much 5690 -- \egeb -- {much} love, very lovely.

much 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long ({much}) as, (so) that, till, toward, until, when, while, (+ as) yet.

much 7114 qatsar -- -- X at all, cut down, {much} discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

much 7182 qesheb -- -- X diligently, hearing, {much} heed, that regarded.

much 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) {much}, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

much 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, {much}, multitude, plenty(-ifully), X very [age].

much 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) {much} (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

much 7690 saggiy/ -- -- exceeding, great(-ly); many, {much}, sore, very.

much 8107 -- shimmur -- X be ({much}) observed.

overmuch 4055 ** perissoteros ** more abundant, greater (much) more, {overmuch}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

forasmuch 1487 ei * {forasmuch} , {1487 ei } , 1893 epei , 1894 epeide , 5607 on ,

forasmuch 1893 epei * {forasmuch} , 1487 ei , {1893 epei } , 1894 epeide , 5607 on ,

forasmuch 1894 epeide * {forasmuch} , 1487 ei , 1893 epei , {1894 epeide } , 5607 on ,

forasmuch 5607 on * {forasmuch} , 1487 ei , 1893 epei , 1894 epeide , {5607 on } ,

inasmuch 2526 katholikos and 2526 katho * {inasmuch} , {2526 katholikos and 2526 katho } , 3745 hosos ,

inasmuch 3745 hosos * {inasmuch} , 2526 katholikos and 2526 katho , {3745 hosos } ,

insomuch 1519 eis * {insomuch} , {1519 eis } , 5620 hoste ,

insomuch 5620 hoste * {insomuch} , 1519 eis , {5620 hoste } ,

much 0023 aganakteo * {much} , {0023 aganakteo } , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 2425 hikanos * {much} , 0023 aganakteo , {2425 hikanos } , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 2579 kan * {much} , 0023 aganakteo , 2425 hikanos , {2579 kan } , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3123 mallon * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , {3123 mallon } , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3366 mede * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , {3366 mede } , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3383 mete * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , {3383 mete } , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3386 metige * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , {3386 metige } , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3433 molis * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , {3433 molis } , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3588 ho * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , {3588 ho } , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3745 hosos * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , {3745 hosos } , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 3761 oude * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , {3761 oude } , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 4056 perissoteros * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , {4056 perissoteros } , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 4173 politarches * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , {4173 politarches } , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos ,

much 4180 polologia * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , {4180 polologia } , 4183 polus , 4214 posos , 5118 tosoutos ,

much 4183 polus * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , {4183 polus } , 4214 posos , 5118 tosoutos ,

much 4214 posos * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , {4214 posos } , 5118 tosoutos ,

much 5118 tosoutos * {much} , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , {5118 tosoutos } ,

overmuch 4055 perissoteros * {overmuch} , {4055 perissoteros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- forasmuch , 0310 , 3282 , 3588 , 5704 ,

* forasmuch , 1487 , 1893 , 1894 , 5607 ,

- inasmuch , 1115 , 3588 ,

* inasmuch , 2526 , 3745 ,

* insomuch , 1519 , 5620 ,

* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 , 3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

- much , 0634 , 0637 , 0834 , 1431 , 1571 , 1767 , 1931 , 2479 , 3254 , 3498 , 3515 , 3524 , 3605 , 3966 , 4276 , 4767 , 5704 , 6079 , 6581 , 7114 , 7225 , 7227 , 7230 , 7235 , 7335 , 7690 ,

* overmuch , 4055 ,

English Synonyms with Greek Strong's Number.

forasmuch - 1487 although, {forasmuch}, if, no, though, whether,

forasmuch - 1893 because, else, {forasmuch}, otherwise, seeing, since,

forasmuch - 1894 after, because, {forasmuch}, seeing, since,

forasmuch - 5607 am, art, been, being, {forasmuch}, had, wast,

inasmuch - 2526 according, {inasmuch},

inasmuch - 3745 all, ever, great, how, {inasmuch}, many, more, much, those, what, whatsoever, wherewith, which, who,

insomuch - 1519 against, among, at, became, become, before, concerning, creep, end, {insomuch}, into, on, so, throughout, till, took, toward, until,

insomuch - 5620 {insomuch}, so, therefore, wherefore,

much - 0023 displeased, indignation, moved, {much}, sore,

much - 2425 able, good, great, large, long, many, {much}, security, sore, sufficient, worthy,

much - 2579 also, at, if, least, {much}, though, yet,

much - 3123 better, far, great, more, {much}, rather,

much - 3366 {much}, neither, nor, once, so,

much - 3383 {much}, neither, nor, or, so,

much - 3386 how, {much},

much - 3433 hardly, {much}, scarce, scarcely,

much - 3588 another, any, {much}, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,

much - 3745 all, ever, great, how, inasmuch, many, more, {much}, those, what, whatsoever, wherewith, which, who,

much - 3761 even, more, {much}, neither, no, nor, same, so, then,

much - 4056 abundant, abundantly, earnest, exceedingly, frequent, more, {much}, rather,

much - 4173 city, {much}, rulers,

much - 4180 {much}, speaking,

much - 4183 abundant, altogether, common, far, great, greatly, long, many, {much}, oft, sore, straitly,

much - 4214 great, how, long, many, {much}, what,

much - 5118 great, large, long, many, {much}, so,

overmuch - 4055 abundant, greater, more, {overmuch},

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English Concordance to the KJV Bible.

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inasmuch , DEU_19_06 ,
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insomuch , MAT_08_24 , MAT_12_22 , MAT_13_54 , MAT_15_31 , MAT_24_24 , MAT_27_14,
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EXO_36_05 , EXO_36_07 ,**

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ISA_26_24 , ISA_26_24,**

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**much , PRO_07_21 , PRO_11_31 , PRO_13_23 , PRO_14_04 , PRO_15_06 , PRO_15_11 , PRO_16_16 ,
PRO_17_07 , PRO_19_07 , PRO_19_10 , PRO_19_24 , PRO_21_27 , PRO_25_16 , PRO_25_27,**

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ECC_09_18 , ECC_10_18 , ECC_12_12,**

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much , ISA_21_07 , ISA_30_33 , ISA_56_12,

much , JER_02_22 , JER_02_36 , JER_40_12,

much , EZE_14_21 , EZE_15_05 , EZE_17_15 , EZE_22_05 , EZE_23_32 , EZE_26_07 , EZE_33_31,

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much , MAL_03_13,

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LUK_08_04 , LUK_09_37 , LUK_10_40 , LUK_11_13 , LUK_12_19 , LUK_12_24 , LUK_12_28 ,
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much , ACT_05_08 , ACT_05_08 , ACT_05_37 , ACT_07_05 , ACT_09_13 , ACT_10_02 , ACT_11_24 ,
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, ROM_09_22 , ROM_11_12 , ROM_11_24 , ROM_12_18 , ROM_15_22 , ROM_16_06 , ROM_16_12,

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much , PHP_01_14 , PHP_02_12,

much , 1TH_01_05 , 1TH_01_06 , 1TH_02_02 ,

much , 1TI_03_08 ,

much , 2TI_04_14,

much , TIT_02_03 ,

much , PHM_01_08 , PHM_01_16,

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HEB_12_20 , HEB_12_25,

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much , 1PE_01_07 ,

much , 2PE_02_18,

much , REV_05_04 , REV_08_03 , REV_18_07 , REV_18_07 , REV_19_01 ,

overmuch , 2CO_02_07 ,

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One Word English Phrase Index to the KJV Bible.

forasmuch 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

forasmuch 1Co_11_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

forasmuch 1Co_14_12 # Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

forasmuch 1Co_15_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Forasmuch 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Forasmuch 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

Forasmuch 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Forasmuch 1Ki_16_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Forasmuch 1Pe_01_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

Forasmuch 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

forasmuch 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

forasmuch 1Sa_24_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

Forasmuch 2Ch_06_08 # But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

Forasmuch 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

Forasmuch 2Ki_01_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt

surely die.

forasmuch 2Sa_19_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

forasmuch Act_09_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

Forasmuch Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Forasmuch Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

Forasmuch Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Forasmuch Amo_05_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

forasmuch Dan_02_40 # And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.

forasmuch Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Forasmuch Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

forasmuch Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

Forasmuch Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

forasmuch Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

forasmuch Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

forasmuch Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your

daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

forasmuch Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

Forasmuch Ezr_07_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

Forasmuch Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

Forasmuch Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch Isa_08_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

Forasmuch Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Forasmuch Jer_10_06 # Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

forasmuch Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

forasmuch Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

forasmuch Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

Forasmuch Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

forasmuch Mat_18_25 # But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

forasmuch Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

forsomuch Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

inasmuch 1Pe_04_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

inasmuch Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake

him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

inasmuch Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

inasmuch Heb_07_20 # And inasmuch as not without an oath [he was made priest]:

Inasmuch Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

Inasmuch Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

inasmuch Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

inasmuch Rom_11_13 # For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

inasmuch Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

insomuch 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

Insomuch 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

insomuch Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Insomuch Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

insomuch Gal_02_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

insomuch Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

insomuch Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

insomuch Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

insomuch Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

insomuch Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

insomuch Mar_02_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

insomuch Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

insomuch Mar_09_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

insomuch Mat_08_24 # And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

insomuch Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

insomuch Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

Insomuch Mat_15_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

insomuch Mat_24_24 # For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

insomuch Mat_27_14 # And he answered him to never a word; insomuch that the governor marvelled greatly.

insomuch Psa_106_40 # Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

much 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

much 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

much 1Ch_22_04 # Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

much 1Ch_22_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

much 1Co_02_03 # And I was with you in weakness, and in fear, and in much trembling.

much 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

much 1Co_06_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?

much 1Co_12_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

much 1Co_16_19 # The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

much 1Ki_04_29 # And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

much 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

much 1Ki_10_02 # And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

much 1Ki_12_28 # Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

much 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

much 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

much 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

much 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

much 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

much 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

much 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

much 1Sa_23_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

much 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

much 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

much 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

much 1Th_01_06 # And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

much 1Th_02_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

much 1Ti_03_08 # Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

much 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

much 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

much 2Ch_14_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

much 2Ch_14_14 # And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

much 2Ch_17_13 # And he had much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

much 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

much 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

much 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

much 2Ch_25_13 # But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

much 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

much 2Ch_27_03 # He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

much 2Ch_27_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of

wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

much 2Ch_28_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

much 2Ch_30_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

much 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

much 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

much 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

much 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

much 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

much 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

much 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

much 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

much 2Co_03_09 # For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

much 2Co_03_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

much 2Co_06_04 # But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

much 2Co_08_04 # Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

much 2Co_08_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

much 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in

many things, but now much more diligent, upon the great confidence which [I have] in you.

much 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

much 2Ki_10_18 # And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

much 2Ki_12_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

much 2Ki_21_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

much 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

much 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

much 2Sa_04_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

much 2Sa_08_08 # And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

much 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

much 2Sa_14_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

much 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

much 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

much 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

much 2Ti_04_14 # Alexander the coppersmith did me much evil: the Lord reward him according to his works:

much Act_05_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

much Act_05_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she

said, Yea, for so much.

much Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

much Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

much Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

much Act_10_02 # [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

much Act_11_24 # For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

much Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

much Act_14_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

much Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

much Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

much Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

much Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

much Act_19_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

much Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

much Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

much Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

much Act_27_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

much Act_27_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much

damage, not only of the lading and ship, but also of our lives.

much Act_27_16 # And running under a certain island which is called Claudia, we had much work to come by the boat:

much Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

much Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

much Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

much Dan_07_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

much Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

much Deu_02_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

much Deu_03_19 # But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;

much Deu_28_38 # Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

much Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

much Ecc_01_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

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much Ecc_05_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

much Ecc_05_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

much Ecc_05_20 # For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

much Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

much Ecc_07_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

much Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

much Ecc_10_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

much Ecc_12_12 # And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

much Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

much Exo_12_38 # And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.

much Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

much Exo_14_28 # And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

much Exo_16_05 # And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

much Exo_16_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

much Exo_16_22 # And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.

much Exo_30_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

much Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

much Exo_36_07 # For the stuff they had was sufficient for all the work to make it, and too much.

much Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

much Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

much Eze_17_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

much Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

much Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

much Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

much Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

much Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

much Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

much Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

much Gen_26_16 # And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

much Gen_30_43 # And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

much Gen_34_12 # Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

much Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

much Gen_43_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

much Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

much Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

much Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

much Hag_01_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

much Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

much Heb_07_22 # By so much was Jesus made a surety of a better testament.

much Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

much Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

much Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

much Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

much Heb_12_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

much Heb_12_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

much Heb_12_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

much Isa_21_07 # And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed:

much Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

much Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

much Jam_05_16 # Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

much Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

much Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

much Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

much Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

much Job_09_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?

much Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

much Job_15_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?

much Job_25_06 # How much less man, [that is] a worm? and the son of man, [which is] a worm?

much Job_31_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

much Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

much Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

much Joe_02_06 # Before their face the people shall be much pained: all faces shall gather blackness.

much Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

much Joh_06_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

much Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

much Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

Much Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

much Joh_12_12 # On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

much Joh_12_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

much Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

much Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

much Joh_15_08 # Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

much Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

much Jos_11_04 # And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

much Jos_13_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

much Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

much Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

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much Lev_07_10 # And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.

much Lev_13_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

much Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

much Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

much Lev_13_35 # But if the scall spread much in the skin after his cleansing;

much Lev_14_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

much Luk_05_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

much Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

much Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

much Luk_07_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

much Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

much Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

much Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

much Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

much Luk_09_37 # And it came to pass, that on the next day, when they were come down from the hill, much people met him.

much Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

much Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

much Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

much Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

much Luk_12_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

much Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

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much Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

much Luk_16_07 # Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

much Luk_16_10 # He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

much Luk_16_10 # He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

much Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

much Luk_18_39 # And they which went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] son of David, have mercy on me.

much Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

much Luk_24_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

much Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

much Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

much Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

much Mar_03_20 # And the multitude cometh together again, so that they could not so much as eat bread.

much Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

much Mar_05_10 # And he besought him much that he would not send them away out of the country.

much Mar_05_21 # And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

much Mar_05_24 # And [Jesus] went with him; and much people followed him, and thronged him.

much Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

much Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

much Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

much Mar_10_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

much Mar_10_41 # And when the ten heard [it], they began to be much displeased with James and John.

much Mar_12_41 # And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

much Mat_06_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

much Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

much Mat_06_30 # Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

much Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

much Mat_10_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

much Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

much Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

much Mat_15_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

much Mat_26_09 # For this ointment might have been sold for much, and given to the poor.

much Nah_02_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

much Neh_04_10 # And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

much Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

much Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

much Num_16_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

much Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

much Num_20_20 # And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

much Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

much Num_21_06 # And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

much Phm_01_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

much Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

much Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

much Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

much Pro_07_21 # With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

much Pro_11_31 # Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Much Pro_13_23 # Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.

much Pro_14_04 # Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

much Pro_15_06 # In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.

much Pro_15_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

much Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

much Pro_17_07 # Excellent speech becometh not a fool: much less do lying lips a prince.

much Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

much Pro_19_10 # Delight is not seemly for a fool; much less for a servant to have rule over princes.

much Pro_19_24 # A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

much Pro_21_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

much Pro_25_16 # Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

much Pro_25_27 # [It is] not good to eat much honey: so [for men] to search their own glory [is not] glory.

much Psa_119_107 # I am afflicted very much: quicken me, O LORD, according unto thy word.

much Psa_119_14 # I have rejoiced in the way of thy testimonies, as [much as] in all riches.

much Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

much Psa_33_16 # There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

much Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

much Rev_05_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

much Rev_08_03 # And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

much Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

much Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

much Rev_19_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

much Rom_01_15 # So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

Much Rom_03_02 # Much every way: chiefly, because that unto them were committed the oracles of God.

Much Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

much Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

much Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

much Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

much Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

much Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

much Rom_11_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

much Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

much Rom_12_18 # If it be possible, as much as lieth in you, live peaceably with all men.

much Rom_15_22 # For which cause also I have been much hindered from coming to you.

much Rom_16_06 # Greet Mary, who bestowed much labour on us.

much Rom_16_12 # Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

much Rut_01_13 # Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

much Son_04_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

much Tit_02_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

overmuch 2Co_02_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

Three Word English Phrase Index to the KJV Bible.

forasmuch as all Dan_04_18 # This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

forasmuch as among Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Forasmuch as an Dan_05_12 # Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

forasmuch as before Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Forasmuch as God Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

forasmuch as he 1Ch_05_01 # Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

forasmuch as he 1Co_11_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

forasmuch as he Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

forasmuch as he Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

forasmuch as he Mat_18_25 # But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

Forasmuch as I 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Forasmuch as I 1Ki_16_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Forasmuch as I Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

forasmuch as iron Dan_02_40 # And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.

Forasmuch as it 2Ch_06_08 # But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

forasmuch as Lydda Act_09_38 # And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

Forasmuch as many Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

forasmuch as my 2Sa_19_30 # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

forasmuch as the Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

forasmuch as the Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

forasmuch as the Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

Forasmuch as there Jer_10_06 # Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

Forasmuch as this 1Ki_11_11 # Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Forasmuch as this Isa_08_06 # Forasmuch as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

Forasmuch as this Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Forasmuch as thou 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

Forasmuch as thou 2Ki_01_16 # And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

forasmuch as thou Dan_02_41 # And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Forasmuch as thou Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the

interpretation thereof sure.

Forasmuch as thou Ezr_07_14 # Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

forasmuch as thou Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

forasmuch as we 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

Forasmuch as we Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

forasmuch as when 1Sa_24_18 # And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.

forasmuch as ye 1Co_14_12 # Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

forasmuch as ye 1Co_15_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Forasmuch as ye 1Pe_01_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

Forasmuch as ye 2Co_03_03 # [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

Forasmuch then as 1Pe_04_01 # Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch then as Act_11_17 # Forasmuch then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Forasmuch then as Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch then as Heb_02_14 # Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch therefore as Amo_05_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

forsomuch as he Luk_19_09 # And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

inasmuch as both Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

inasmuch as he Deu_19_06 # Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, inasmuch as he hated him not in time past.

inasmuch as he Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

inasmuch as I Rom_11_13 # For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

inasmuch as not Heb_07_20 # And inasmuch as not without an oath [he was made priest]:

inasmuch as thou Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

inasmuch as ye 1Pe_04_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Inasmuch as ye Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

Inasmuch as ye Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

insomuch as that Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

insomuch that Barnabas Gal_02_13 # And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

insomuch that he Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

insomuch that he Psa_106_40 # Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.

insomuch that if Mat_24_24 # For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

insomuch that Jesus Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

insomuch that many Mar_09_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

insomuch that the Mat_08_24 # And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

insomuch that the Mat_12_22 # Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Insomuch that the Mat_15_31 # Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

insomuch that the Mat_27_14 # And he answered him to never a word; insomuch that the governor marvelled greatly.

insomuch that there Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

Insomuch that they Act_05_15 # Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

insomuch that they Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

insomuch that they Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

insomuch that they Mar_02_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

insomuch that they Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

insomuch that they Mat_13_54 # And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

insomuch that we 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

Insomuch that we 2Co_08_06 # Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

much abroad in Lev_13_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

much abroad in Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

much abroad in Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

much affliction and 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

much affliction with 1Th_01_06 # And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

much after all 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

much again Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

much against thee Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

much alms to Act_10_02 # [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God always.

much also he Heb_08_06 # But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

much and bring Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

much and given Mat_26_09 # For this ointment might have been sold for much, and given to the poor.

much and he Luk_16_10 # He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

much and in Dan_04_12 # The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

much and in Dan_04_21 # Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

much and largeness 1Ki_04_29 # And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore.

much and lo Hag_01_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

much And she Act_05_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

much and to Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

much as a Deu_02_05 # Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

much as a Heb_12_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

much as about Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

much as another Lev_07_10 # And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.

much as any Gen_43_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

much as bring Pro_19_24 # A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

much as eat Mar_03_20 # And the multitude cometh together again, so that they could not so much as eat bread.

much as he Job_42_10 # And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

much as heard Act_19_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

much as his Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

much as in Psa_119_14 # I have rejoiced in the way of thy testimonies, as [much as] in all riches.

much as in Rom_01_15 # So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

much as is Pro_25_16 # Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

much as lieth Rom_12_18 # If it be possible, as much as lieth in you, live peaceably with all men.

much as named 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

much as one 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

much as one Exo_14_28 # And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

much as they Exo_16_05 # And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.

much as they Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

much as they Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

much as this Luk_06_03 # And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungered, and they which were with him;

much as thou 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

much as thy 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and

[then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

much as to Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

much as to Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

much assurance as 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

much because no Rev_05_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

much better is Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

much better is Son_04_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

much better than Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

much better than Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

much blood upon 1Ch_22_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

much bold in Phm_01_08 # Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

much brass wherewith 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

much brass 2Sa_08_08 # And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

much bread in Mat_15_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

much bread two Exo_16_22 # And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.

much business in 2Ch_17_13 # And he had much business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

much but the Ecc_05_12 # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

much but to Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

much cast down Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

much cattle and Gen_30_43 # And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

much cattle both 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

much cattle shall Deu_03_19 # But your wives, and your little ones, and your cattle, [[for] I know that ye have much cattle,] shall abide in your cities which I have given you;

much cattle with Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

much cattle Exo_12_38 # And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.

much cattle Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

much cedar wood 1Ch_22_04 # Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

much contempt and Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

much contention 1Th_02_02 # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

much damage not Act_27_10 # And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

much did the 2Ch_27_05 # He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.

much discouraged because Num_21_04 # And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

much displeased and Mar_10_14 # But when Jesus saw [it], he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

much displeased with Mar_10_41 # And when the ten heard [it], they began to be much displeased with James and John.

much disputing Peter Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

much dowry and Gen_34_12 # Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

much earth and Mar_04_05 # And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

much earth and Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

much elder than Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

much entreaty that 2Co_08_04 # Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

much even two Exo_30_23 # Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

much every man Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

Much every way Rom_03_02 # Much every way: chiefly, because that unto them were committed the oracles of God.

much evil he Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

much evil in 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

much evil the 2Ti_04_14 # Alexander the coppersmith did me much evil: the Lord reward him according to his works:

much exhortation he Act_20_02 # And when he had gone over those parts, and had given them much exhortation, he came into Greece,

much fair speech Pro_07_21 # With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

much fine gold Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

much flesh Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

Much food is Pro_13_23 # Much food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.

much for them Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon

had their inheritance within the inheritance of them.

much for you 1Ki_12_28 # Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

much for your Rut_01_13 # Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

much fruit for Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

much fruit so Joh_15_08 # Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

much fruit Joh_12_24 # Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

much gain by Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

much gold and 1Ki_10_02 # And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

much good Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

much goods laid Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

much grass in Joh_06_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

much greater slaughter 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

much grief and Ecc_01_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

much had nothing 2Co_08_15 # As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.

much had nothing Exo_16_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

much heed Isa_21_07 # And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with much heed:

much hindered from Rom_15_22 # For which cause also I have been much hindered from coming to you.

much honey so Pro_25_27 # [It is] not good to eat much honey: so [for men] to search their own glory [is not] glory.

much in David 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

much in the 1Co_16_19 # The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

much in the Lev_13_35 # But if the scall spread much in the skin after his cleansing;

much in the Rom_16_12 # Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

much incense that Rev_08_03 # And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

much increase is Pro_14_04 # Where no oxen [are], the crib [is] clean: but much increase [is] by the strength of the ox.

much increase unto Neh_09_37 # And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

much is given Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

much labour on Rom_16_06 # Greet Mary, who bestowed much labour on us.

much land to Jos_13_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

much learning doth Act_26_24 # And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

much less do Pro_17_07 # Excellent speech becometh not a fool: much less do lying lips a prince.

much less for Pro_19_10 # Delight is not seemly for a fool; much less for a servant to have rule over princes.

much less in Job_04_19 # How much less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

much less man Job_25_06 # How much less man, [that is] a worm? and the son of man, [which is] a worm?

much less shall 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

much less shall Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

much less shall Job_09_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?

much less this 1Ki_08_27 # But will God indeed dwell on the earth? behold, the heaven and heaven of

heavens cannot contain thee; how much less this house that I have builded?

much less this 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

much less to Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

much longsuffering the Rom_09_22 # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

much love but Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

much mightier than Gen_26_16 # And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

much money as Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

much money in 2Ki_12_10 # And it was [so], when they saw that [there was] much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

much money the 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

much more abominable Job_15_16 # How much more abominable and filthy [is] man, which drinketh iniquity like water?

much more abound Rom_05_20 # Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

much more abundant Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

much more after Deu_31_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

much more are Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

much more being Rom_05_10 # For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

much more bold Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

much more clothe Mat_06_30 # Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?

much more diligent 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

much more do Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

much more doth 2Co_03_09 # For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

much more if 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

much more in Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

much more now 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

much more precious 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

much more shall Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

much more shall Heb_12_25 # See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

much more shall Luk_11_13 # If ye then, being evil, know how to give good gifts unto your children: how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

much more shall Mat_07_11 # If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

much more shall Mat_10_25 # It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more [shall they call] them of his household?

much more shall Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

much more than 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

much more than Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

much more than Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

much more that 2Co_03_11 # For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

much more the Pro_11_31 # Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

much more the Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

much more their Rom_11_12 # Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

much more then 1Sa_23_03 # And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

much more then Pro_15_11 # Hell and destruction [are] before the LORD: how much more then the hearts of the children of men?

Much more then Rom_05_09 # Much more then, being now justified by his blood, we shall be saved from wrath through him.

much more they Rom_05_17 # For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

much more things 1Co_06_03 # Know ye not that we shall judge angels? how much more things that pertain to this life?

much more those 1Co_12_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

much more to 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

much more unto Phm_01_16 # Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

much more when 2Sa_04_11 # How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

much more when Eze_14_21 # For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

much more when Pro_21_27 # The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

much more will Luk_12_28 # If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith?

much moved and 2Sa_18_33 # And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

much murmuring among Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

much neither make Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

much observed unto Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

much of him Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

much owest thou Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

much owest thou Luk_16_07 # Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

much pain is Nah_02_10 # She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.

much pained all Joe_02_06 # Before their face the people shall be much pained: all faces shall gather blackness.

much patience in 2Co_06_04 # But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

much people after Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

much people alive Gen_50_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

much people And Act_11_26 # And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

much people and Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

much people and Num_20_20 # And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

much people by 2Sa_13_34 # But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

much people even Jos_11_04 # And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

much people followed Mar_05_24 # And [Jesus] went with him; and much people followed him, and thronged him.

much people gathered Mar_05_21 # And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

much people in Act_18_10 # For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

much people in Rev_19_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

much people met Luk_09_37 # And it came to pass, that on the next day, when they were come down from the hill, much people met him.

Much people of Joh_12_09 # Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

much people of Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

much people of Num_21_06 # And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

much people saying Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

much people Shall Eze_17_15 # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

much people that Joh_12_12 # On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

much people to 2Ch_30_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

much people together 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

much people was Act_11_24 # For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

much people were Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

much people Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

much people Luk_07_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

much people Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

much perplexed thereabout Luk_24_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

much praised as 2Sa_14_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

much quicken me Psa_119_107 # I am afflicted very much: quicken me, O LORD, according unto thy word.

much raiment divide Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

much rain and Ezz_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

much rather be Heb_12_09 # Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

much rather then 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

much remember the Ecc_05_20 # For he shall not much remember the days of his life; because God answereth [him] in the joy of his heart.

much required and Luk_12_48 # But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

much riches and 2Ch_32_27 # And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

much riches unto Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

much riches Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

much rubbish so Neh_04_10 # And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

much seed out Deu_28_38 # Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

much serving and Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

much set by 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

much set by 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

much set by 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

much she hath Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

much slothfulness the Ecc_10_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

much soap yet Jer_02_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

much sorer punishment Heb_10_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

much sorrow and Ecc_05_17 # All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness.

much speaking Mat_06_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

much spoil from 2Ch_28_08 # And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

much spoil in 2Ch_14_14 # And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

much spoil out 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

much spoil 2Ch_14_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

much spoil 2Ch_25_13 # But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

much strength Psa_33_16 # There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

much study is Ecc_12_12 # And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

much that he Mar_05_10 # And he besought him much that he would not send them away out of the country.

much the more Heb_10_25 # Not forsaking the assembling of ourselves together, as the manner of some [is];

but exhorting [one another]: and so much the more, as ye see the day approaching.

much the more Luk_05_15 # But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

much the more Luk_18_39 # And they which went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] son of David, have mercy on me.

much the more Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

much then he Lev_14_21 # And if he [be] poor, and cannot get so much; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

much then is Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

much till he 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

much time was Act_27_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

much to change Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

much torment and Rev_18_07 # How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

much treasure but Pro_15_06 # In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.

much trembling 1Co_02_03 # And I was with you in weakness, and in fear, and in much trembling.

much tribulation enter Act_14_22 # Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

much troubled me Dan_07_28 # Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

much until he Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

much upon you Num_16_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

much upon you Num_16_07 # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

much vexed Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which

art] infamous [and] much vexed.

much wantonness those 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

much was Jesus Heb_07_22 # By so much was Jesus made a surety of a better testament.

much water there Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

much water 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

much which had Act_18_27 # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

much wicked neither Ecc_07_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

much wickedness in 2Ki_21_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

much wine not 1Ti_03_08 # Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

much wine teachers Tit_02_03 # The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

much wisdom is Ecc_01_18 # For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

much with you Joh_14_30 # Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

much wood the Isa_30_33 # For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

much work to Act_27_16 # And running under a certain island which is called Clauda, we had much work to come by the boat:

much 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

much 2Ch_27_03 # He built the high gate of the house of the LORD, and on the wall of Ophel he built much.

much 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

much 2Ki_10_18 # And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.

much Act_05_08 # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

much Exo_36_07 # For the stuff they had was sufficient for all the work to make it, and too much.

much Eze_23_32 # Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much.

much Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

much Jam_05_16 # Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

much Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

much Job_31_25 # If I rejoiced because my wealth [was] great, and because mine hand had gotten much;

much Luk_16_10 # He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

much Mar_12_41 # And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

overmuch sorrow 2Co_02_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

Bible Phrases for Individual word studies

forasmuch as 1Ki_14_07

forasmuch as 1Ki_16_02

forasmuch as Act_24_10

forasmuch as Deu_17_16

forasmuch as Jer_10_06

forasmuch as Jos_17_14

forasmuch as Jud_11_36

forasmuch as all Dan_04_18

forasmuch as among all Jer_10_07

forasmuch as an excellent spirit Dan_05_12

forasmuch as before him innocency was found Dan_06_22

forasmuch as god hath showed thee all this Gen_41_39

forasmuch as he Dan_06_04

forasmuch as he defiled his father's bed 1Ch_05_01

forasmuch as he hath no part nor inheritance with you Deu_12_12

forasmuch as he is 1Co_11_07

forasmuch as iron breaketh Dan_02_40

forasmuch as it was 2Ch_06_08

forasmuch as lydda was nigh Act_09_38

forasmuch as many have taken Luk_01_01

forasmuch as my lord 2Sa_19_30

forasmuch as this is done 1Ki_11_11

forasmuch as this people draw near Isa_29_13

forasmuch as this people refuseth Isa_08_06

forasmuch as thou art sent Ezz_07_14

forasmuch as thou hast disobeyed 1Ki_13_21

forasmuch as thou hast sent messengers 2Ki_01_16

forasmuch as thou knowest how we are Num_10_31

forasmuch as thou sawest Dan_02_41

forasmuch as thou sawest Dan_02_45

forasmuch as we have heard Act_15_24

forasmuch as we have sworn both 1Sa_20_42

forasmuch as when 1Sa_24_18

forasmuch as ye are 2Co_03_03

forasmuch as ye are zealous 1Co_14_12

forasmuch as ye know 1Co_15_58

forasmuch as ye know 1Pe_01_18

forasmuch then as Heb_02_14

forasmuch then as christ hath suffered for us 1Pe_04_01

forasmuch then as god gave them Act_11_17

forasmuch then as we are Act_17_29

forasmuch therefore as your treading Amo_05_11

forsomuch as he also is Luk_19_09

inasmuch as Rom_11_13

inasmuch as both Php_01_07

inasmuch as he hated him not Deu_19_06

inasmuch as he who hath builded Heb_03_03

inasmuch as not without an oath Heb_07_20

inasmuch as thou followedst not young men Rut_03_10

inasmuch as ye are partakers 1Pe_04_13

inasmuch as ye did Mat_25_45

inasmuch as ye have done Mat_25_40

insomuch as Act_01_19

much affliction 1Th_01_06

much affliction 2Co_02_04

much as PSA119 -:14

much assurance 1Th_01_05

much cattle Jon_04_11

much damage Act_27_10

much elder than thy father Job_15_10

much every way Rom_03_02

much food Pro_13_23

much greater slaughter among 1Sa_14_30

much grief Ecc_02_18

much had nothing over 2Co_08_15

much learning doth make thee mad Act_26_24

much less do lying lips Pro_17_07

much less for Pro_19_10

much money 2Ch_24_11

much money 2Ki_12_10

much more 1Sa_20_13

much more 2Co_03_11

much more Heb_12_25

much more Pro_11_31

much more Rom_05_10

much more Rom_05_15

much more abundant Isa_56_12

much more doth 2Co_03_09

much more than Luk_07_26

much more then Rom_05_09

much more they which receive abundance Rom_05_17

much more those members 1Co_12_22

much pain Nah_02_10

much people Eze_17_15

much people Eze_26_07

much people Joh_12_09

much people Jos_11_04

much people Luk_07_11

much people Luk_07_12

much people Num_21_06

much people Rev_19_01

much people followed him Mar_05_24

much people gathered unto him Mar_05_21

much people met him Luk_09_37

much people was added unto Act_11_24

much rain Eze_10_13

much rubbish Neh_04_10

much sorrow ECC6 -:17

much study ECC13 -:12

much treasure Pro_15_06

much trembling 1Co_02_03

much vexed Eze_22_05

much wine 1Ti_03_08

much wine Tit_02_03

much wisdom Ecc_02_18

much wood Isa_30_33

Forasmuch GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > ,
 {Forasmuch} <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605
 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn > and wise <02450
 +chakam > as thou [art] : forasmuch NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I
 pray <04994 +na> > thee ; {forasmuch} as thou knowest <03045 +yada< > how we are to encamp <02583
 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478 +tachath > of eyes
 <05869 + . forasmuch DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your
 daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the
 Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; {forasmuch} <03588 +kiy > as he hath no
 <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . forasmuch DEU 017 016
 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the
 people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he
 should multiply <07235 +rabah > horses <05483 +cuwc > : {forasmuch} as the LORD <03068 +Y@hovah > hath
 said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808
 +lo> > more <05750 + that way <01870 +derek > . inasmuch DEU 019 006 Lest <06435 +pen > the avenger
 <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while
 <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him ,
 because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ;
 whereas he [was] not worthy of death <04194 +maveth > , {inasmuch} <03588 +kiy > as he hated <08130
 +sane> > him not in time past <08032 +shilshowm > . much GEN 023 009 That he may give <05414 +nathan >
 me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834
 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as {much} <07227 +rab > money
 <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272
 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . much GEN 026 016 And
 Abimelech <40> said <00559 +>amar > unto Isaac <03327 +Yitschaq > , Go <03212 +yalak > from us ; for thou
 art {much} <03966 +m@ mightier <06105 + than we . much GEN 030 043 And the man <00376 +>iysh >
 increased <06555 +parats > exceedingly <03966 +m@ , and had <01961 +hayah > {much} <07227 +rab > cattle
 <06629 +tso>n > , and maidservants <08198 +shiphchah > , and menservants <05650 + , and camels <01581
 +gamal > , and asses <02543 +chamowr > . much GEN 034 012 Ask me never so {much} dowry <04119 +mohar
 > and gift <04976 +mattan > , and I will give <05414 +nathan > according as ye shall say <00559 +>amar > unto
 me : but give <05414 +nathan > me the damsel <05291 +na to wife <00802 +>ishshah > . much GEN 041 049
 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of
 the sea <03220 +yam > , very <03966 +m@ {much} <07235 +rabah > , until <05704 + he left <02308 +chadal >
 numbering <05608 +caphar > ; for [it was] without <00369 +>ayin > number <04557 +micpar > . much GEN
 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them
 from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five
 <02568 +chamesh > times <03027 +yad > so {much} <07235 +rabah > as any of theirs . And they drank <08354
 +shathah > , and were merry <07937 +shakar > with him . much GEN 044 001 . And he commanded <06680
 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> >
 the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as {much} <00834
 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376
 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . much GEN 050
 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430
 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [
 it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > {much} <07227 +rab > people
 <05971 + alive <02421 +chayah > . much EXO 012 038 And a mixed <06154 + multitude <07227 +rab > went
 <05927 + up also <01571 +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [even]
 very <03966 +m@ {much} <03515 +kabed > cattle <04735 +miqneh > . much EXO 012 042 It [is] a night
 <03915 +layil > to be {much} observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing
 <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh >
 [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all
 <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > .
 much EXO 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah
 > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [and] all <03605 +kol > the host <02428

+chayil > of Pharaoh <06547 +Par that came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 + {much} <05704 + as one <00259 +>echad > of them . much EXO 016 005 And it shall come <01961 +hayah > to pass , that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall prepare <03559 +kuwn > [that] which <00834 +>aher > they bring <00935 +bow> > in ; and it shall be twice <04932 +mishneh > as {much} <00834 +>aher > as they gather <03950 +laqat > daily <03117 +yowm > . much EXO 016 018 And when they did mete <04058 +madad > [it] with an omer <06016 + , he that gathered {much} <07235 +rabah > had nothing <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . much EXO 016 022 . And it came <01961 +hayah > to pass , [that] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered <03950 +laqat > twice <04932 +mishneh > as {much} bread <03899 +lechem > , two <08147 +sh@nayim > omers <06016 + for one <00259 +>echad > [man] : and all <03605 +kol > the rulers <05387 +nasiy> > of the congregation <05712 + came <00935 +bow> > and told <05046 +nagad > Moses <04872 +Mosheh > . much EXO 030 023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so {much} <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiy > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiy > [shekels] , much EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > {much} <07235 +rabah > more <07235 +rabah > than enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . much EXO 036 007 For the stuff <04399 +m@la>kah > they had <01961 +hayah > was sufficient <01767 +day > for all <03605 +kol > the work <04399 +m@la>kah > to make <06213 + it , and too <03498 +yathar > {much} <03498 +yathar > . much LEV 007 010 And every <03605 +kol > meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and dry <02720 +chareb > , shall all <03605 +kol > the sons <01121 +ben > of Aaron <00175 +>Aharown > have <01961 +hayah > , one <00376 +>iysh > [as {much}] as another <00250 +>Ezrachiy > . much LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : much LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > . much LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . much LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > {much} <06581 +pasah > in the skin <05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; much LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so {much} ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; much NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [Ye take] too {much} <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [are] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [is] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? much NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniy > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too {much} <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . much NUM 020 020 And he said <00559 +>amar > ,

Thou shalt not go <05674 + through <05674 + . And Edom <00123 +>Edom > came <03318 +yatsa> > out against <07125 +qir>ah > him with {much} <03515 +kabed > people <05971 + , and with a strong <02389 +chazaq > hand <03027 +yad > . much NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was {much} <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > . much NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents <05175 +nachash > among the people <05971 + , and they bit <05391 +nashak > the people <05971 + ; and {much} <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191 +muwth > . much DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so {much} <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . much DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ([for] I know <03045 +yada< > that ye have {much} <07227 +rab > cattle <04735 +miqneh > ,) shall abide <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have given <05414 +nathan > you ; much DEU 028 038 Thou shalt carry <03318 +yatsa> > {much} <07227 +rab > seed <02233 +zera< > out into the field <07704 +sadeh > , and shalt gather <00622 +>acaph > [but] little <04592 +m@ in ; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it . much DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > {much} <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ?

Bible Quick Find Phrase Concordance for fast finding of phrases

forasmuch ^ Dan_04_18 / forasmuch / ^as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

forasmuch ^ Jer_10_07 / forasmuch / ^as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

Forasmuch ^ Dan_05_12 / Forasmuch / ^as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

forasmuch ^ Dan_06_22 / forasmuch / ^as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Forasmuch ^ Gen_41_39 / Forasmuch / ^as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

forasmuch ^ 1Ch_05_01 / forasmuch / ^as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

forasmuch ^ Mat_18_25 / forasmuch / ^as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

forasmuch ^ Deu_12_12 / forasmuch / ^as he hath no part nor inheritance with you.

forasmuch ^ 1Co_11_07 / forasmuch / ^as he is the image and glory of God: but the woman is the glory of the man.

forasmuch ^ Dan_06_04 / forasmuch / ^as he [was] faithful, neither was there any error or fault found in him.

Forasmuch ^ 1Ki_14_07 / Forasmuch / ^as I exalted thee from among the people, and made thee prince over my people Israel,

Forasmuch ^ 1Ki_16_02 / Forasmuch / ^as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Forasmuch ^ Act_24_10 / Forasmuch / ^as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

forasmuch ^ Dan_02_40 / forasmuch / ^as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.

Forasmuch ^ 2Ch_06_08 / Forasmuch / ^as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

forasmuch ^ Act_09_38 / forasmuch / ^as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

Forasmuch ^ Luk_01_01 / Forasmuch / ^as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

forasmuch ^ 2Sa_19_30 / forasmuch /^as my lord the king is come again in peace unto his own house.

forasmuch ^ Jos_17_14 / forasmuch /^as the LORD hath blessed me hitherto?

forasmuch ^ Deu_17_16 / forasmuch /^as the LORD hath said unto you, Ye shall henceforth return no more that way.

forasmuch ^ Jud_11_36 / forasmuch /^as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

Forasmuch ^ 1Ki_11_11 / Forasmuch /^as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Forasmuch ^ Isa_29_13 / Forasmuch /^as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Forasmuch ^ Isa_08_06 / Forasmuch /^as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

Forasmuch ^ Ezz_07_14 / Forasmuch /^as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

Forasmuch ^ 1Ki_13_21 / Forasmuch /^as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

Forasmuch ^ 2Ki_01_16 / Forasmuch /^as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

forasmuch ^ Num_10_31 / forasmuch /^as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

Forasmuch ^ Dan_02_45 / Forasmuch /^as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

forasmuch ^ Dan_02_41 / forasmuch /^as thou sawest the iron mixed with miry clay.

Forasmuch ^ Act_15_24 / Forasmuch /^as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

forasmuch ^ 1Sa_20_42 / forasmuch /^as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

forasmuch ^ 1Sa_24_18 / forasmuch /^as when the LORD had delivered me into thine hand, thou killedst me not.

forasmuch ^ 1Co_14_12 / forasmuch /^as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

Forasmuch ^ 2Co_03_03 / Forasmuch /^as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

Forasmuch ^ 1Pe_01_18 / Forasmuch /^as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

forasmuch ^ 1Co_15_58 / forasmuch /^as ye know that your labour is not in vain in the Lord.

Forasmuch ^ Jer_10_06 / Forasmuch /^as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

Forasmuch ^ 1Pe_04_01 / Forasmuch /^then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch ^ Act_11_17 / Forasmuch /^then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Forasmuch ^ Heb_02_14 / Forasmuch /^then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch ^ Act_17_29 / Forasmuch /^then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch ^ Amo_05_11 / Forasmuch /^therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

forsomuch ^ Luk_19_09 / forsomuch /^as he also is a son of Abraham.

inasmuch ^ Php_01_07 / inasmuch /^as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

inasmuch ^ Deu_19_06 / inasmuch /^as he hated him not in time past.

inasmuch ^ Heb_03_03 / inasmuch /^as he who hath builded the house hath more honour than the house.

inasmuch ^ Rom_11_13 / inasmuch /^as I am the apostle of the Gentiles, I magnify mine office:

inasmuch ^ Heb_07_20 / inasmuch /^as not without an oath [he was made priest]:

inasmuch ^ Rut_03_10 / inasmuch /^as thou followedst not young men, whether poor or rich.

inasmuch ^ 1Pe_04_13 / inasmuch /^as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

Inasmuch ^ Mat_25_45 / Inasmuch /^as ye did [it] not to one of the least of these, ye did [it] not to me.

Inasmuch ^ Mat_25_40 / Inasmuch /^as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

insomuch ^ Act_01_19 / insomuch /^as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

insomuch ^ Gal_02_13 / insomuch / ^that Barnabas also was carried away with their dissimulation.

insomuch ^ Psa_106_40 / insomuch / ^that he abhorred his own inheritance.

insomuch ^ Mal_02_13 / insomuch / ^that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

insomuch ^ Mar_01_45 / insomuch / ^that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

insomuch ^ Mar_09_26 / insomuch / ^that many said, He is dead.

insomuch ^ Mat_12_22 / insomuch / ^that the blind and dumb both spake and saw.

insomuch ^ Mat_27_14 / insomuch / ^that the governor marvelled greatly.

Insomuch ^ Mat_15_31 / Insomuch / ^that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

insomuch ^ Mat_08_24 / insomuch / ^that the ship was covered with the waves: but he was asleep.

insomuch ^ Mar_02_02 / insomuch / ^that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

Insomuch ^ Act_05_15 / Insomuch / ^that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

insomuch ^ Mar_03_10 / insomuch / ^that they pressed upon him for to touch him, as many as had plagues.

insomuch ^ Mar_01_27 / insomuch / ^that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

insomuch ^ Luk_12_01 / insomuch / ^that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

insomuch ^ Mar_02_12 / insomuch / ^that they were all amazed, and glorified God, saying, We never saw it on this fashion.

insomuch ^ Mat_13_54 / insomuch / ^that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

Insomuch ^ 2Co_08_06 / Insomuch / ^that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

insomuch ^ 2Co_01_08 / insomuch / ^that we despaired even of life:

insomuch ^ Mat_24_24 / insomuch / ^that, if [it were] possible, they shall deceive the very elect.

much ^ 2Ch_20_25 / much / ^

much ^ 2Ch_27_03 / much / ^

much ^ 2Ch_32_29 / much / ^

much ^ 2Ki_10_18 / much /^

much ^ Act_05_08 / much /^

much ^ Exo_36_07 / much /^

much ^ Eze_23_32 / much /^

much ^ Ezr_07_22 / much /^

much ^ Jam_05_16 / much /^

much ^ Jer_40_12 / much /^

much ^ Job_31_25 / much /^

much ^ Luk_16_10 / much /^

much ^ Mar_12_41 / much /^

much ^ Lev_13_07 / much /^abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

much ^ Lev_13_22 / much /^abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

much ^ Lev_13_27 / much /^abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

much ^ 2Co_02_04 / much /^affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

much ^ 1Th_01_06 / much /^affliction, with joy of the Holy Ghost:

much ^ 2Ch_36_14 / much /^after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

much ^ Luk_06_34 / much /^again.

much ^ Mal_03_13 / much /^against thee?

much ^ Act_10_02 / much /^alms to the people, and prayed to God alway.

much ^ Heb_08_06 / much /^also he is the mediator of a better covenant, which was established upon better promises.

much ^ Hag_01_06 / much /^and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

much ^ Mat_26_09 / much /^and given to the poor.

much ^ Luk_16_10 / much /^and he that is unjust in the least is unjust also in much.

much ^ Dan_04_12 / much / ^and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

much ^ Dan_04_21 / much / ^and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

much ^ 1Ki_04_29 / much / ^and largeness of heart, even as the sand that [is] on the sea shore.

much ^ Act_05_08 / much / ^And she said, Yea, for so much.

much ^ Mar_01_45 / much / ^and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

much ^ Hag_01_09 / much / ^and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

much ^ Heb_12_20 / much / ^as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

much ^ Deu_02_05 / much / ^as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

much ^ Mar_02_02 / much / ^as about the door: and he preached the word unto them.

much ^ Lev_07_10 / much / ^as another.

much ^ Gen_43_34 / much / ^as any of theirs. And they drank, and were merry with him.

much ^ Pro_19_24 / much / ^as bring it to his mouth again.

much ^ Mar_03_20 / much / ^as eat bread.

much ^ Job_42_10 / much / ^as he had before.

much ^ Act_19_02 / much / ^as heard whether there be any Holy Ghost.

much ^ Rom_01_15 / much / ^as in me is, I am ready to preach the gospel to you that are at Rome also.

much ^ Pro_25_16 / much / ^as is sufficient for thee, lest thou be filled therewith, and vomit it.

much ^ Rom_12_18 / much / ^as lieth in you, live peaceably with all men.

much ^ 1Co_05_01 / much / ^as named among the Gentiles, that one should have his father's wife.

much ^ Exo_14_28 / much / ^as one of them.

much ^ 2Sa_17_12 / much / ^as one.

much ^ Gen_44_01 / much / ^as they can carry, and put every man's money in his sack's mouth.

much ^ Exo_16_05 / much / ^as they gather daily.

much ^ Joh_06_11 / much / ^as they would.

much ^ Luk_06_03 / much /^as this, what David did, when himself was an hungered, and they which were with him;

much ^ 2Ch_02_16 / much /^as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

much ^ 1Sa_02_16 / much /^as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

much ^ Mar_06_31 / much /^as to eat.

much ^ Luk_18_13 / much /^as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

much ^ 1Th_01_05 / much /^assurance; as ye know what manner of men we were among you for your sake.

much ^ Psa_119_14 / much /^as] in all riches.

much ^ Act_07_05 / much /^as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

much ^ Rev_05_04 / much /^because no man was found worthy to open and to read the book, neither to look thereon.

much ^ Son_04_10 / much /^better is thy love than wine! and the smell of thine ointments than all spices!

much ^ Heb_01_04 / much /^better than the angels, as he hath by inheritance obtained a more excellent name than they.

much ^ Mat_06_26 / much /^better than they?

much ^ Pro_16_16 / much /^better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

much ^ 1Ch_22_08 / much /^blood upon the earth in my sight.

much ^ Phm_01_08 / much /^bold in Christ to enjoy thee that which is convenient,

much ^ 1Ch_18_08 / much /^brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

much ^ 2Sa_08_08 / much /^brass.

much ^ Mat_15_33 / much /^bread in the wilderness, as to fill so great a multitude?

much ^ Exo_16_22 / much /^bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.

much ^ 2Ch_17_13 / much /^business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

much ^ Ecc_05_12 / much /^but the abundance of the rich will not suffer him to sleep.

much ^ Luk_07_47 / much /^but to whom little is forgiven, [the same] loveth little.

much ^ Neh_06_16 / much / ^cast down in their own eyes: for they perceived that this work was wrought of our God.

much ^ Gen_30_43 / much / ^cattle, and maidservants, and menservants, and camels, and asses.

much ^ 2Ch_26_10 / much / ^cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

much ^ Jos_22_08 / much / ^cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

much ^ Deu_03_19 / much / ^cattle,] shall abide in your cities which I have given you;

much ^ Exo_12_38 / much / ^cattle.

much ^ Jon_04_11 / much / ^cattle?

much ^ 1Ch_22_04 / much / ^cedar wood to David.

much ^ Est_01_18 / much / ^contempt and wrath.

much ^ 1Th_02_02 / much / ^contention.

much ^ Act_27_10 / much / ^damage, not only of the lading and ship, but also of our lives.

much ^ 2Ch_27_05 / much / ^did the children of Ammon pay unto him, both the second year, and the third.

much ^ Num_21_04 / much / ^discouraged because of the way.

much ^ Mar_10_41 / much / ^displeased with James and John.

much ^ Mar_10_14 / much / ^displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

much ^ Act_15_07 / much / ^disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

much ^ Gen_34_12 / much / ^dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

much ^ Mat_13_05 / much / ^earth: and forthwith they sprung up, because they had no deepness of earth:

much ^ Mar_04_05 / much / ^earth; and immediately it sprang up, because it had no depth of earth:

much ^ Job_15_10 / much / ^elder than thy father.

much ^ 2Co_08_04 / much / ^entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

much ^ Exo_30_23 / much / ^even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

much ^ Luk_19_15 / much / ^every man had gained by trading.

Much ^ Rom_03_02 / Much / ^every way: chiefly, because that unto them were committed the oracles of God.

much ^ Act_09_13 / much / ^evil he hath done to thy saints at Jerusalem:

much ^ 2Ch_33_06 / much / ^evil in the sight of the LORD, to provoke him to anger.

much ^ 2Ti_04_14 / much / ^evil: the Lord reward him according to his works:

much ^ Act_20_02 / much / ^exhortation, he came into Greece,

much ^ Pro_07_21 / much / ^fair speech she caused him to yield, with the flattering of her lips she forced him.

much ^ Psa_19_10 / much / ^fine gold: sweeter also than honey and the honeycomb.

much ^ Dan_07_05 / much / ^flesh.

Much ^ Pro_13_23 / Much / ^food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.

much ^ Jos_19_09 / much / ^for them: therefore the children of Simeon had their inheritance within the inheritance of them.

much ^ 1Ki_12_28 / much / ^for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

much ^ Rut_01_13 / much / ^for your sakes that the hand of the LORD is gone out against me.

much ^ Joh_12_24 / much / ^fruit.

much ^ Joh_15_05 / much / ^fruit: for without me ye can do nothing.

much ^ Joh_15_08 / much / ^fruit; so shall ye be my disciples.

much ^ Act_16_16 / much / ^gain by soothsaying:

much ^ 1Ki_10_02 / much / ^gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

much ^ Ecc_09_18 / much / ^good.

much ^ Luk_12_19 / much / ^goods laid up for many years; take thine ease, eat, drink, [and] be merry.

much ^ Joh_06_10 / much / ^grass in the place. So the men sat down, in number about five thousand.

much ^ 1Sa_14_30 / much / ^greater slaughter among the Philistines?

much ^ Ecc_01_18 / much / ^grief: and he that increaseth knowledge increaseth sorrow.

much ^ Exo_16_18 / much / ^had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

much ^ 2Co_08_15 / much / ^had nothing over; and he that [had gathered] little had no lack.

much ^ Isa_21_07 / much / ^heed:

much ^ Rom_15_22 / much / ^hindered from coming to you.

much ^ Pro_25_27 / much / ^honey: so [for men] to search their own glory [is not] glory.

much ^ 1Sa_19_02 / much / ^in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

much ^ 1Co_16_19 / much / ^in the Lord, with the church that is in their house.

much ^ Rom_16_12 / much / ^in the Lord.

much ^ Lev_13_35 / much / ^in the skin after his cleansing;

much ^ Rev_08_03 / much / ^incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

much ^ Neh_09_37 / much / ^increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

much ^ Pro_14_04 / much / ^increase [is] by the strength of the ox.

much ^ Luk_12_48 / much / ^is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

much ^ Rom_16_06 / much / ^labour on us.

much ^ Jos_13_01 / much / ^land to be possessed.

much ^ Act_26_24 / much / ^learning doth make thee mad.

much ^ Pro_17_07 / much / ^less do lying lips a prince.

much ^ Pro_19_10 / much / ^less for a servant to have rule over princes.

much ^ Job_25_06 / much / ^less man, [that is] a worm? and the son of man, [which is] a worm?

much ^ Job_09_14 / much / ^less shall I answer him, [and] choose out my words [to reason] with him?

much ^ Eze_15_05 / much / ^less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

much ^ 2Ch_32_15 / much / ^less shall your God deliver you out of mine hand?

much ^ 1Ki_08_27 / much / ^less this house that I have builded?

much ^ 2Ch_06_18 / much / ^less this house which I have built!

much ^ Job_34_19 / much / ^less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

much ^ Job_04_19 / much / ^less [in] them that dwell in houses of clay, whose foundation [is] in the dust,

[which] are crushed before the moth?

much ^ Rom_09_22 / much / ^longsuffering the vessels of wrath fitted to destruction:

much ^ Eze_33_31 / much / ^love, [but] their heart goeth after their covetousness.

much ^ Gen_26_16 / much / ^mightier than we.

much ^ Gen_23_09 / much / ^money as it is worth he shall give it me for a possession of a buryingplace amongst you.

much ^ 2Ki_12_10 / much / ^money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

much ^ 2Ch_24_11 / much / ^money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

much ^ Job_15_16 / much / ^more abominable and filthy [is] man, which drinketh iniquity like water?

much ^ Rom_05_20 / much / ^more abound:

much ^ Isa_56_12 / much / ^more abundant.

much ^ Deu_31_27 / much / ^more after my death?

much ^ Luk_12_24 / much / ^more are ye better than the fowls?

much ^ Php_01_14 / much / ^more bold to speak the word without fear.

much ^ 2Co_08_22 / much / ^more diligent, upon the great confidence which [I have] in you.

much ^ Pro_19_07 / much / ^more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

much ^ 2Co_03_09 / much / ^more doth the ministration of righteousness exceed in glory.

much ^ Php_02_12 / much / ^more in my absence, work out your own salvation with fear and trembling.

much ^ 2Sa_16_11 / much / ^more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

much ^ 1Pe_01_07 / much / ^more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

much ^ Heb_09_14 / much / ^more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

much ^ Rom_11_24 / much / ^more shall these, which be the natural [branches], be grafted into their own olive tree?

much ^ Mat_07_11 / much / ^more shall your Father which is in heaven give good things to them that ask him?

much ^ Luk_11_13 / much / ^more shall [your] heavenly Father give the Holy Spirit to them that ask him?

much ^ Luk_07_26 / much / ^more than a prophet.

much ^ Exo_36_05 / much / ^more than enough for the service of the work, which the LORD commanded to make.

much ^ 2Ch_25_09 / much / ^more than this.

much ^ 2Co_03_11 / much / ^more that which remaineth [is] glorious.

much ^ Rom_05_15 / much / ^more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

much ^ Pro_11_31 / much / ^more the wicked and the sinner.

much ^ Rom_11_12 / much / ^more their fulness?

much ^ 1Sa_23_03 / much / ^more then if we come to Keilah against the armies of the Philistines?

much ^ Pro_15_11 / much / ^more then the hearts of the children of men?

Much ^ Rom_05_09 / Much / ^more then, being now justified by his blood, we shall be saved from wrath through him.

much ^ Rom_05_17 / much / ^more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]

much ^ 1Co_06_03 / much / ^more things that pertain to this life?

much ^ 1Co_12_22 / much / ^more those members of the body, which seem to be more feeble, are necessary:

much ^ 1Sa_20_13 / much / ^more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

much ^ Phm_01_16 / much / ^more unto thee, both in the flesh, and in the Lord?

much ^ Eze_14_21 / much / ^more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

much ^ Mat_06_30 / much / ^more [clothe] you, O ye of little faith?

much ^ Heb_12_25 / much / ^more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

much ^ Mat_10_25 / much / ^more [shall they call] them of his household?

much ^ Luk_12_28 / much / ^more [will he clothe] you, O ye of little faith?

much ^ Rom_05_10 / much / ^more, being reconciled, we shall be saved by his life.

much ^ 1Sa_14_30 / much / ^more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

much ^ 2Sa_04_11 / much / ^more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

much ^ Pro_21_27 / much / ^more, [when] he bringeth it with a wicked mind?

much ^ 2Sa_18_33 / much / ^moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

much ^ Joh_07_12 / much / ^murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

much ^ Ecc_07_16 / much / ^neither make thyself over wise: why shouldest thou destroy thyself?

much ^ Exo_12_42 / much / ^observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

much ^ Luk_12_48 / much / ^of him they will ask the more.

much ^ Luk_16_05 / much / ^owest thou unto my lord?

much ^ Luk_16_07 / much / ^owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

much ^ Nah_02_10 / much / ^pain [is] in all loins, and the faces of them all gather blackness.

much ^ Joe_02_06 / much / ^pained: all faces shall gather blackness.

much ^ 2Co_06_04 / much / ^patience, in afflictions, in necessities, in distresses,

much ^ Act_05_37 / much / ^people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

much ^ Gen_50_20 / much / ^people alive.

much ^ 2Sa_13_34 / much / ^people by the way of the hill side behind him.

much ^ Mar_05_24 / much / ^people followed him, and thronged him.

much ^ Mar_05_21 / much / ^people gathered unto him: and he was nigh unto the sea.

much ^ Rev_19_01 / much / ^people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

much ^ Act_18_10 / much / ^people in this city.

much ^ Luk_09_37 / much / ^people met him.

much ^ Num_21_06 / much / ^people of Israel died.

much ^ Luk_07_12 / much / ^people of the city was with her.

Much ^ Joh_12_09 / Much / ^people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

much ^ Joh_12_12 / much /^people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

much ^ 2Ch_30_13 / much /^people to keep the feast of unleavened bread in the second month, a very great congregation.

much ^ 2Ch_32_04 / much /^people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

much ^ Act_11_24 / much /^people was added unto the Lord.

much ^ Luk_08_04 / much /^people were gathered together, and were come to him out of every city, he spake by a parable:

much ^ Mar_06_34 / much /^people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

much ^ Num_20_20 / much /^people, and with a strong hand.

much ^ Jos_11_04 / much /^people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

much ^ Act_19_26 / much /^people, saying that they be no gods, which are made with hands:

much ^ Eze_26_07 / much /^people.

much ^ Luk_07_11 / much /^people.

much ^ Psa_35_18 / much /^people.

much ^ Act_11_26 / much /^people. And the disciples were called Christians first in Antioch.

much ^ Eze_17_15 / much /^people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

much ^ Luk_24_04 / much /^perplexed thereabout, behold, two men stood by them in shining garments:

much ^ 2Sa_14_25 / much /^praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

much ^ Psa_119_107 / much /^quicken me, O LORD, according unto thy word.

much ^ Jos_22_08 / much /^raiment: divide the spoil of your enemies with your brethren.

much ^ Ezr_10_13 / much /^rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

much ^ Heb_12_09 / much /^rather be in subjection unto the Father of spirits, and live?

much ^ 2Ki_05_13 / much /^rather then, when he saith to thee, Wash, and be clean?

much ^ Ecc_05_20 / much /^remember the days of his life; because God answereth [him] in the joy of his heart.

much ^ Luk_12_48 / much /^required: and to whom men have committed much, of him they will ask the

more.

much ^ 2Ch_32_27 / much / ^riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

much ^ Jos_22_08 / much / ^riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

much ^ Dan_11_13 / much / ^riches.

much ^ Neh_04_10 / much / ^rubbish; so that we are not able to build the wall.

much ^ Deu_28_38 / much / ^seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

much ^ Luk_10_40 / much / ^serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

much ^ 1Sa_26_24 / much / ^set by in the eyes of the LORD, and let him deliver me out of all tribulation.

much ^ 1Sa_26_24 / much / ^set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

much ^ 1Sa_18_30 / much / ^set by.

much ^ Rev_18_07 / much / ^she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

much ^ Ecc_10_18 / much / ^slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

much ^ Jer_02_22 / much / ^soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

much ^ Heb_10_29 / much / ^sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

much ^ Ecc_05_17 / much / ^sorrow and wrath with his sickness.

much ^ Mat_06_07 / much / ^speaking.

much ^ 2Ch_28_08 / much / ^spoil from them, and brought the spoil to Samaria.

much ^ 2Ch_14_14 / much / ^spoil in them.

much ^ 1Ch_20_02 / much / ^spoil out of the city.

much ^ 2Ch_14_13 / much / ^spoil.

much ^ 2Ch_25_13 / much / ^spoil.

much ^ Psa_33_16 / much / ^strength.

much ^ Ecc_12_12 / much / ^study [is] a weariness of the flesh.

much ^ Mar_05_10 / much / ^that he would not send them away out of the country.

much ^ Mar_07_36 / much / ^the more a great deal they published [it];

much ^ Luk_05_15 / much / ^the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

much ^ Heb_10_25 / much / ^the more, as ye see the day approaching.

much ^ Luk_18_39 / much / ^the more, [Thou] son of David, have mercy on me.

much ^ Lev_14_21 / much / ^then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

much ^ Mat_12_12 / much / ^then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

much ^ 2Ki_21_16 / much / ^till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

much ^ Act_27_09 / much / ^time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

much ^ Jer_02_36 / much / ^to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

much ^ Rev_18_07 / much / ^torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

much ^ Pro_15_06 / much / ^treasure: but in the revenues of the wicked is trouble.

much ^ 1Co_02_03 / much / ^trembling.

much ^ Act_14_22 / much / ^tribulation enter into the kingdom of God.

much ^ Dan_07_28 / much / ^troubled me, and my countenance changed in me: but I kept the matter in my heart.

much ^ Gen_41_49 / much / ^until he left numbering; for [it was] without number.

much ^ Num_16_03 / much / ^upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

much ^ Num_16_07 / much / ^upon you, ye sons of Levi.

much ^ Eze_22_05 / much / ^vexed.

much ^ 2Pe_02_18 / much / ^wantonness, those that were clean escaped from them who live in error.

much ^ Heb_07_22 / much / ^was Jesus made a surety of a better testament.

much ^ Joh_03_23 / much / ^water there: and they came, and were baptized.

much ^ 2Ch_32_04 / much / ^water?

much ^ Act_18_27 / much / ^which had believed through grace:

much ^ Ecc_07_17 / much / ^wicked, neither be thou foolish: why shouldest thou die before thy time?

much ^ 2Ki_21_06 / much / ^wickedness in the sight of the LORD, to provoke [him] to anger.

much ^ 1Ti_03_08 / much / ^wine, not greedy of filthy lucre;

much ^ Tit_02_03 / much / ^wine, teachers of good things;

much ^ Ecc_01_18 / much / ^wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

much ^ Joh_14_30 / much / ^with you: for the prince of this world cometh, and hath nothing in me.

much ^ Isa_30_33 / much / ^wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

much ^ Act_27_16 / much / ^work to come by the boat:

overmuch ^ 2Co_02_07 / overmuch / ^sorrow.

Bible Translation Phrases for Individual word studies

forasmuch And forasmuch 5607 -on->

forasmuch But forasmuch as he had 2192 -echo->

Forasmuch Forasmuch 1487 -ei->

Forasmuch Forasmuch 1893 -epei->

Forasmuch Forasmuch 1894 -epeide->

Forasmuch Forasmuch 1895 -epeideper->

forasmuch forasmuch as he is the image 1504 -eikon->

Forasmuch Forasmuch as I know 1987 -epistamai->

Forasmuch Forasmuch as ye are manifestly 5319 -phaneroo->

forasmuch forasmuch as ye know 1492 -eido->

Forasmuch Forasmuch as ye know 1492 -eido->

Forasmuch Forasmuch then 3767 -oun->

forasmuch ye , forasmuch 1893 -epei->

forsomuch forsomuch 2530 -kathoti->

inasmuch And inasmuch 3745 -hosos->

inasmuch inasmuch 2526 -katholikos and 2526 katho->

inasmuch inasmuch 3745 -hosos->

Inasmuch unto you , Inasmuch 3745 -hosos->

insomuch him , insomuch 5620 -hoste->

Insomuch Insomuch 1519 -eis->

insomuch insomuch 5620 -hoste->

Insomuch Insomuch 5620 -hoste->

insomuch with him ; insomuch 5620 -hoste->

much and had given them much 4183 -polus->

much And if so much 2579 -kan->

much and in much 4183 -polus->

much and much 2425 -hikanos->

much and much 4183 -polus->

much And there was much 4183 -polus->

much And when much 4183 -polus->

much are much 4056 -perissoteros->

much as much 2470 -isos->

much as much 3588 -ho->

much as much 3745 -hosos->

much But so much 3123 -mallon->

much did much 5248 -huperperisseuo->

much for much 4183 -polus->

much For out of much 4183 -polus->

much for their much 4180 -polulogia->

much forth much 4183 -polus->

much He that had gathered much 4183 -polus->

much him much 4183 -polus->

much I have been much 5248 -huperperisseuo->

much in it , no , not so much as to set 0968 -bema->

much in much 4183 -polus->

much it , he was much 0023 -aganakteo->

much it much 4183 -polus->

much me much 4183 -polus->

much much 2425 -hikanos->

much much 3366 -mede->

much much 3383 -mete->

much much 3386 -metige->

much much 3745 -hosos->

much much 3761 -oude->

much much 4124 -pleonexia->

much much 4183 -polus->

Much Much 4183 -polus->

much much 4214 -posos->

much much 5118 -tosoutos->

much much as to eat 5315 -phago->

much much every 5101 -tis->

much not much 4183 -polus->

much of him shall be much 4183 -polus->

much of much 4183 -polus->

much shall he not much 4183 -polus->

much shall we not much 4183 -polus->

much them , so much 3123 -mallon->

much them . Are ye not much 3123 -mallon->

much them much 4183 -polus->

much there was much 4183 -polus->

much though I might be much 4183 -polus->

much through much wantonness 0766 -aselgeia->

much thyself ; much 4183 -polus->

much to be much 0023 -aganakteo->

much to much 4183 -polus->

much to pass , as they were much 1280 -diaporeo->

much unto him much 4183 -polus->

much unto you , and much 4055 -perissoteros->

much us with much 4183 -polus->

much we had much 3433 -molis->

much when much 2425 -hikanos->

much with him , and much 4183 -polus->

much with him ; and much 4183 -polus->

much with much 4183 -polus->

much you much 4183 -polus->

overmuch up with overmuch 4055 -perissoteros->

Bible Word Index with the full text of each verse

Forasmuch 1Ki_16_02 {Forasmuch} as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Forasmuch Dan_02_45 {Forasmuch} as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

Forasmuch Dan_05_12 {Forasmuch} as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will show the interpretation.

Forasmuch 1Ki_11_11 Wherefore the LORD said unto Solomon, {Forasmuch} as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Forasmuch 1Ki_13_21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, {Forasmuch} as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

Forasmuch 1Ki_14_07 Go, tell Jeroboam, Thus saith the LORD God of Israel, {Forasmuch} as I exalted thee from among the people, and made thee prince over my people Israel,

Forasmuch Heb_02_14 {Forasmuch} then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Forasmuch Jer_10_06 {Forasmuch} as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

Forasmuch Luk_01_01 {Forasmuch} as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Forasmuch 1Pe_01_18 {Forasmuch} as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

Forasmuch Amo_05_11 {Forasmuch} therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

Forasmuch Act_17_29 {Forasmuch} then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Forasmuch Act_24_10 Then Paul, after that the governor had beckoned unto him to speak, answered, {Forasmuch} as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Forasmuch 2Ki_01_16 And he said unto him, Thus saith the LORD, {Forasmuch} as thou hast sent messengers to inquire of Baalzebub the god of Ekron, [is it] not because [there is] no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt

surely die.

Forasmuch 1Pe_04_01 {Forasmuch} then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch Ezr_07_14 {Forasmuch} as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;

Forasmuch 1Sa_08_06 {Forasmuch} as this people refuseth the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son;

Forasmuch 1Sa_29_13 Wherefore the Lord said, {Forasmuch} as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Forasmuch 2Co_03_03 [{Forasmuch} as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

Forasmuch Act_15_24 {Forasmuch} as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

Forasmuch Gen_41_39 And Pharaoh said unto Joseph, {Forasmuch} as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

Forasmuch 2Ch_06_08 But the LORD said to David my father, {Forasmuch} as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

Forasmuch Act_11_17 {Forasmuch} then as God gave them the like gift as [he did] unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

Inasmuch Mat_25_45 Then shall he answer them, saying, Verily I say unto you, {Inasmuch} as ye did [it] not to one of the least of these, ye did [it] not to me.

Inasmuch Mat_25_40 And the King shall answer and say unto them, Verily I say unto you, {Inasmuch} as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

Insomuch 2Co_08_06 {Insomuch} that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

Insomuch Act_05_15 {Insomuch} that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

Insomuch Mat_15_31 {Insomuch} that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

Much Joh_12_09 {Much} people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Much Pro_13_23 {Much} food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment.

Much Rom_03_02 {Much} every way: chiefly, because that unto them were committed the oracles of God.

Much Rom_05_09 {Much} more then, being now justified by his blood, we shall be saved from wrath through him.

forasmuch 1Co_14_12 Even so ye, {forasmuch} as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

forasmuch 1Co_15_58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, {forasmuch} as ye know that your labour is not in vain in the Lord.

forasmuch 1Ch_05_01 Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, {forasmuch} as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

forasmuch 1Co_11_07 For a man indeed ought not to cover [his] head, {forasmuch} as he is the image and glory of God: but the woman is the glory of the man.

forasmuch Dan_04_18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, {forasmuch} as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

forasmuch Act_09_38 And {forasmuch} as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.

forasmuch Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; {forasmuch} as he [was] faithful, neither was there any error or fault found in him.

forasmuch Deu_17_16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: {forasmuch} as the LORD hath said unto you, Ye shall henceforth return no more that way.

forasmuch 1Sa_20_42 And Jonathan said to David, Go in peace, {forasmuch} as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

forasmuch 2Sa_19_30 And Mephibosheth said unto the king, Yea, let him take all, {forasmuch} as my lord the king is come again in peace unto his own house.

forasmuch Dan_06_22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: {forasmuch} as before him innocency was found in me; and also before thee, O king, have I done no hurt.

forasmuch 1Sa_24_18 And thou hast showed this day how that thou hast dealt well with me: {forasmuch} as when the LORD had delivered me into thine hand, thou killedst me not.

forasmuch Dan_02_40 And the fourth kingdom shall be strong as iron: {forasmuch} as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.

forasmuch Deu_12_12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; {forasmuch} as he hath no part nor inheritance with you.

forasmuch Jer_10_07 Who would not fear thee, O King of nations? for to thee doth it appertain: {forasmuch} as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

forasmuch Dan_02_41 And whereas thou sawest the feet and toes, part of potter's clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, {forasmuch} as thou sawest the iron mixed with miry clay.

forasmuch Num_10_31 And he said, Leave us not, I pray thee; {forasmuch} as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

forasmuch Jos_17_14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, {forasmuch} as the LORD hath blessed me hitherto?

forasmuch Jud_11_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; {forasmuch} as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

forasmuch Mat_18_25 But {forasmuch} as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

forsomuch Luk_19_09 And Jesus said unto him, This day is salvation come to this house, {forsomuch} as he also is a son of Abraham.

inasmuch 1Pe_04_13 But rejoice, {inasmuch} as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

inasmuch Deu_19_06 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he [was] not worthy of death, {inasmuch} as he hated him not in time past.

inasmuch Heb_03_03 For this [man] was counted worthy of more glory than Moses, {inasmuch} as he who hath builded the house hath more honour than the house.

inasmuch Heb_07_20 And {inasmuch} as not without an oath [he was made priest]:

inasmuch Php_01_07 Even as it is meet for me to think this of you all, because I have you in my heart; {inasmuch} as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

inasmuch Rom_11_13 For I speak to you Gentiles, {inasmuch} as I am the apostle of the Gentiles, I magnify mine office:

inasmuch Rut_03_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, {inasmuch} as thou followedst not young men, whether poor or rich.

insomuch 2Co_01_08 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, {insomuch} that we despaired even of life:

insomuch Act_01_19 And it was known unto all the dwellers at Jerusalem; {insomuch} as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

insomuch Gal_02_13 And the other Jews dissembled likewise with him; {insomuch} that Barnabas also was carried away with their dissimulation.

insomuch Luk_12_01 In the mean time, when there were gathered together an innumerable multitude of

people, {insomuch} that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

insomuch Mal_02_13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, {insomuch} that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

insomuch Mar_01_27 And they were all amazed, {insomuch} that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

insomuch Mat_13_54 And when he was come into his own country, he taught them in their synagogue, {insomuch} that they were astonished, and said, Whence hath this [man] this wisdom, and [these] mighty works?

insomuch Mat_24_24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; {insomuch} that, if [it were] possible, they shall deceive the very elect.

insomuch Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, {insomuch} that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

insomuch Mar_02_12 And immediately he arose, took up the bed, and went forth before them all; {insomuch} that they were all amazed, and glorified God, saying, We never saw it on this fashion.

insomuch Mar_09_26 And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; {insomuch} that many said, He is dead.

insomuch Mat_08_24 And, behold, there arose a great tempest in the sea, {insomuch} that the ship was covered with the waves: but he was asleep.

insomuch Mat_12_22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, {insomuch} that the blind and dumb both spake and saw.

insomuch Mar_02_02 And straightway many were gathered together, {insomuch} that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

insomuch Mar_03_10 For he had healed many; {insomuch} that they pressed upon him for to touch him, as many as had plagues.

insomuch Mat_27_14 And he answered him to never a word; {insomuch} that the governor marvelled greatly.

insomuch Psa_106_40 Therefore was the wrath of the LORD kindled against his people, {insomuch} that he abhorred his own inheritance.

much 1Ch_18_08 Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very {much} brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

much 1Ch_20_02 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding {much} spoil out of the city.

much 1Ch_22_04 Also cedar trees in abundance: for the Zidonians and they of Tyre brought {much} cedar wood to David.

much 1Ch_22_08 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed {much} blood upon the earth in my sight.

much 1Co_06_03 Know ye not that we shall judge angels? how {much} more things that pertain to this life?

much 1Co_02_03 And I was with you in weakness, and in fear, and in {much} trembling.

much 1Co_05_01 It is reported commonly [that there is] fornication among you, and such fornication as is not so {much} as named among the Gentiles, that one should have his father's wife.

much 1Co_16_19 The churches of Asia salute you. Aquila and Priscilla salute you {much} in the Lord, with the church that is in their house.

much 1Co_12_22 Nay, {much} more those members of the body, which seem to be more feeble, are necessary:

much 1Ki_04_29 And God gave Solomon wisdom and understanding exceeding {much}, and largeness of heart, even as the sand that [is] on the sea shore.

much 1Ki_08_27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how {much} less this house that I have builded?

much 1Ki_12_28 Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too {much} for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

much 1Ki_10_02 And she came to Jerusalem with a very great train, with camels that bare spices, and very {much} gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

much 1Pe_01_07 That the trial of your faith, being {much} more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

much 1Sa_02_16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as {much}] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

much 1Sa_14_30 How {much} more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

much 1Sa_14_30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a {much} greater slaughter among the Philistines?

much 1Sa_18_30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was {much} set by.

much 1Sa_19_02 But Jonathan Saul's son delighted {much} in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

much 1Sa_26_24 And, behold, as thy life was {much} set by this day in mine eyes, so let my life be much set

by in the eyes of the LORD, and let him deliver me out of all tribulation.

much 1Sa_26_24 And, behold, as thy life was much set by this day in mine eyes, so let my life be {much} set by in the eyes of the LORD, and let him deliver me out of all tribulation.

much 1Sa_23_03 And David's men said unto him, Behold, we be afraid here in Judah: how {much} more then if we come to Keilah against the armies of the Philistines?

much 1Sa_20_13 The LORD do so and {much} more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

much 1Sa_21_07 And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with {much} heed:

much 1Sa_30_33 For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and {much} wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

much 1Sa_56_12 Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] {much} more abundant.

much 1Th_02_02 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with {much} contention.

much 1Th_01_05 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in {much} assurance; as ye know what manner of men we were among you for your sake.

much 1Th_01_06 And ye became followers of us, and of the Lord, having received the word in {much} affliction, with joy of the Holy Ghost:

much 1Ti_03_08 Likewise [must] the deacons [be] grave, not doubletongued, not given to {much} wine, not greedy of filthy lucre;

much 2Ch_06_18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how {much} less this house which I have built!

much 2Ch_02_16 And we will cut wood out of Lebanon, as {much} as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

much 2Ch_14_13 And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very {much} spoil.

much 2Ch_14_14 And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding {much} spoil in them.

much 2Ch_17_13 And he had {much} business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem.

much 2Ch_20_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so {much}.

much 2Ch_24_11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] {much} money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

much 2Ch_25_09 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee {much} more than this.

much 2Ch_25_13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took {much} spoil.

much 2Ch_26_10 Also he built towers in the desert, and digged many wells: for he had {much} cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

much 2Ch_27_03 He built the high gate of the house of the LORD, and on the wall of Ophel he built {much}.

much 2Ch_27_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So {much} did the children of Ammon pay unto him, both the second year, and the third.

much 2Ch_28_08 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away {much} spoil from them, and brought the spoil to Samaria.

much 2Ch_30_13 And there assembled at Jerusalem {much} people to keep the feast of unleavened bread in the second month, a very great congregation.

much 2Ch_32_04 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find {much} water?

much 2Ch_32_04 So there was gathered {much} people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

much 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how {much} less shall your God deliver you out of mine hand?

much 2Ch_32_27 And Hezekiah had exceeding {much} riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

much 2Ch_32_29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very {much}.

much 2Ch_33_06 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought {much} evil in the sight of the LORD, to provoke him to anger.

much 2Ch_36_14 Moreover all the chief of the priests, and the people, transgressed very {much} after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

much 2Co_02_04 For out of {much} affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

much 2Co_03_09 For if the ministration of condemnation [be] glory, {much} more doth the ministration of righteousness exceed in glory.

much 2Co_03_11 For if that which is done away [was] glorious, {much} more that which remaineth [is] glorious.

much 2Co_06_04 But in all [things] approving ourselves as the ministers of God, in {much} patience, in afflictions, in necessities, in distresses,

much 2Co_08_04 Praying us with {much} entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.

much 2Co_08_15 As it is written, He that [had gathered] {much} had nothing over; and he that [had gathered] little had no lack.

much 2Co_08_22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now {much} more diligent, upon the great confidence which [I have] in you.

much 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how {much} rather then, when he saith to thee, Wash, and be clean?

much 2Ki_10_18 And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him {much}.

much 2Ki_12_10 And it was [so], when they saw that [there was] {much} money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

much 2Ki_21_06 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought {much} wickedness in the sight of the LORD, to provoke [him] to anger.

much 2Ki_21_16 Moreover Manasseh shed innocent blood very {much}, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

much 2Pe_02_18 For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through {much}] wantonness, those that were clean escaped from them who live in error.

much 2Sa_04_11 How {much} more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

much 2Sa_08_08 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding {much} brass.

much 2Sa_13_34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came {much} people by the way of the hill side behind him.

much 2Sa_14_25 But in all Israel there was none to be so {much} praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

much 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how {much} more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

much 2Sa_17_12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so {much} as one.

much 2Sa_18_33 And the king was {much} moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

much 2Ti_04_14 Alexander the coppersmith did me {much} evil: the Lord reward him according to his works:

much Act_05_08 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so {much}.

much Act_05_08 And Peter answered unto her, Tell me whether ye sold the land for so {much}? And she said, Yea, for so much.

much Act_05_37 After this man rose up Judas of Galilee in the days of the taxing, and drew away {much} people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

much Act_07_05 And he gave him none inheritance in it, no, not [so {much} as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

much Act_09_13 Then Ananias answered, Lord, I have heard by many of this man, how {much} evil he hath done to thy saints at Jerusalem:

much Act_10_02 [A] devout [man], and one that feared God with all his house, which gave {much} alms to the people, and prayed to God alway.

much Act_11_24 For he was a good man, and full of the Holy Ghost and of faith: and {much} people was added unto the Lord.

much Act_11_26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught {much} people. And the disciples were called Christians first in Antioch.

much Act_14_22 Confirming the souls of the disciples, [and] exhorting them to continue in the faith, and that we must through {much} tribulation enter into the kingdom of God.

much Act_15_07 And when there had been {much} disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

much Act_16_16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters {much} gain by soothsaying:

much Act_18_10 For I am with thee, and no man shall set on thee to hurt thee: for I have {much} people in

this city.

much Act_18_27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them {much} which had believed through grace:

much Act_19_02 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so {much} as heard whether there be any Holy Ghost.

much Act_19_26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away {much} people, saying that they be no gods, which are made with hands:

much Act_20_02 And when he had gone over those parts, and had given them {much} exhortation, he came into Greece,

much Act_26_24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; {much} learning doth make thee mad.

much Act_27_09 Now when {much} time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

much Act_27_10 And said unto them, Sirs, I perceive that this voyage will be with hurt and {much} damage, not only of the lading and ship, but also of our lives.

much Act_27_16 And running under a certain island which is called Clauda, we had {much} work to come by the boat:

much Dan_04_12 The leaves thereof [were] fair, and the fruit thereof {much}, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

much Dan_04_21 Whose leaves [were] fair, and the fruit thereof {much}, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

much Dan_07_05 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour {much} flesh.

much Dan_07_28 Hitherto [is] the end of the matter. As for me Daniel, my cogitations {much} troubled me, and my countenance changed in me: but I kept the matter in my heart.

much Dan_11_13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with {much} riches.

much Deu_02_05 Meddle not with them; for I will not give you of their land, no, not so {much} as a foot breadth; because I have given mount Seir unto Esau [for] a possession.

much Deu_03_19 But your wives, and your little ones, and your cattle, ([for] I know that ye have {much} cattle,) shall abide in your cities which I have given you;

much Deu_28_38 Thou shalt carry {much} seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

much Deu_31_27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how {much} more after my death?

much Ecc_01_18 For in much wisdom [is] {much} grief: and he that increaseth knowledge increaseth sorrow.

much Ecc_01_18 For in {much} wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow.

much Ecc_05_12 The sleep of a labouring man [is] sweet, whether he eat little or {much}: but the abundance of the rich will not suffer him to sleep.

much Ecc_05_17 All his days also he eateth in darkness, and [he hath] {much} sorrow and wrath with his sickness.

much Ecc_05_20 For he shall not {much} remember the days of his life; because God answereth [him] in the joy of his heart.

much Ecc_07_16 Be not righteous over {much}; neither make thyself over wise: why shouldest thou destroy thyself?

much Ecc_07_17 Be not over {much} wicked, neither be thou foolish: why shouldest thou die before thy time?

much Ecc_09_18 Wisdom [is] better than weapons of war: but one sinner destroyeth {much} good.

much Ecc_10_18 By {much} slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

much Ecc_12_12 And further, by these, my son, be admonished: of making many books [there is] no end; and {much} study [is] a weariness of the flesh.

much Est_01_18 [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too {much} contempt and wrath.

much Exo_12_38 And a mixed multitude went up also with them; and flocks, and herds, [even] very {much} cattle.

much Exo_12_42 It [is] a night to be {much} observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

much Exo_14_28 And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so {much} as one of them.

much Exo_16_05 And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as {much} as they gather daily.

much Exo_16_18 And when they did mete [it] with an omer, he that gathered {much} had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

much Exo_16_22 And it came to pass, [that] on the sixth day they gathered twice as {much} bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.

much Exo_30_23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so {much}, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],

much Exo_36_05 And they spake unto Moses, saying, The people bring {much} more than enough for the service of the work, which the LORD commanded to make.

much Exo_36_07 For the stuff they had was sufficient for all the work to make it, and too {much}.

much Eze_14_21 For thus saith the Lord GOD; How {much} more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

much Eze_15_05 Behold, when it was whole, it was meet for no work: how {much} less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

much Eze_17_15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and {much} people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

much Eze_22_05 [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] {much} vexed.

much Eze_23_32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth {much}.

much Eze_26_07 For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and {much} people.

much Eze_33_31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show {much} love, [but] their heart goeth after their covetousness.

much Ezr_07_22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how {much}].

much Ezr_10_13 But the people [are] many, and [it is] a time of {much} rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

much Gen_23_09 That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as {much} money as it is worth he shall give it me for a possession of a buryingplace amongst you.

much Gen_26_16 And Abimelech said unto Isaac, Go from us; for thou art {much} mightier than we.

much Gen_30_43 And the man increased exceedingly, and had {much} cattle, and maidservants, and menservants, and camels, and asses.

much Gen_34_12 Ask me never so {much} dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

much Gen_41_49 And Joseph gathered corn as the sand of the sea, very {much}, until he left numbering; for [it was] without number.

much Gen_43_34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so {much} as any of theirs. And they drank, and were merry with him.

much Gen_44_01 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as {much} as they can carry, and put every man's money in his sack's mouth.

much Gen_50_20 But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save {much} people alive.

much Hag_01_06 Ye have sown {much}, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

much Hag_01_09 Ye looked for {much}, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

much Heb_01_04 Being made so {much} better than the angels, as he hath by inheritance obtained a more excellent name than they.

much Heb_07_22 By so {much} was Jesus made a surety of a better testament.

much Heb_08_06 But now hath he obtained a more excellent ministry, by how {much} also he is the mediator of a better covenant, which was established upon better promises.

much Heb_09_14 How {much} more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

much Heb_10_25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so {much} the more, as ye see the day approaching.

much Heb_10_29 Of how {much} sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

much Heb_12_09 Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not {much} rather be in subjection unto the Father of spirits, and live?

much Heb_12_20 (For they could not endure that which was commanded, And if so {much} as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

much Heb_12_25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, {much} more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

much Jam_05_16 Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth {much}.

much Jer_02_22 For though thou wash thee with nitre, and take thee {much} soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

much Jer_02_36 Why gaddest thou about so {much} to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

much Jer_40_12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very {much}.

much Job_04_19 How {much} less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth?

much Job_09_14 How {much} less shall I answer him, [and] choose out my words [to reason] with him?

much Job_15_10 With us [are] both the grayheaded and very aged men, {much} elder than thy father.

much Job_15_16 How {much} more abominable and filthy [is] man, which drinketh iniquity like water?

much Job_25_06 How {much} less man, [that is] a worm? and the son of man, [which is] a worm?

much Job_31_25 If I rejoiced because my wealth [was] great, and because mine hand had gotten {much};

much Job_34_19 [How {much} less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

much Job_42_10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as {much} as he had before.

much Joe_02_06 Before their face the people shall be {much} pained: all faces shall gather blackness.

much Joh_03_23 And John also was baptizing in Aenon near to Salim, because there was {much} water there: and they came, and were baptized.

much Joh_06_10 And Jesus said, Make the men sit down. Now there was {much} grass in the place. So the men sat down, in number about five thousand.

much Joh_06_11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as {much} as they would.

much Joh_07_12 And there was {much} murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

much Joh_12_12 On the next day {much} people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

much Joh_12_24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth {much} fruit.

much Joh_14_30 Hereafter I will not talk {much} with you: for the prince of this world cometh, and hath nothing in me.

much Joh_15_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth {much} fruit: for without me ye can do nothing.

much Joh_15_08 Herein is my Father glorified, that ye bear {much} fruit; so shall ye be my disciples.

much Jon_04_11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] {much} cattle?

much Jos_11_04 And they went out, they and all their hosts with them, {much} people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

much Jos_13_01 Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very {much} land to be possessed.

much Jos_19_09 Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too {much} for them: therefore the children of Simeon

had their inheritance within the inheritance of them.

much Jos_22_08 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very {much} raiment: divide the spoil of your enemies with your brethren.

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much Jos_22_08 And he spake unto them, saying, Return with {much} riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

much Lev_07_10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as {much}] as another.

much Lev_13_07 But if the scab spread {much} abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

much Lev_13_22 And if it spread {much} abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

much Lev_13_27 And the priest shall look upon him the seventh day: [and] if it be spread {much} abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

much Lev_13_35 But if the scall spread {much} in the skin after his cleansing;

much Lev_14_21 And if he [be] poor, and cannot get so {much}; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

much Luk_07_47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved {much}: but to whom little is forgiven, [the same] loveth little.

much Luk_08_04 And when {much} people were gathered together, and were come to him out of every city, he spake by a parable:

much Luk_09_37 And it came to pass, that on the next day, when they were come down from the hill, {much} people met him.

much Luk_05_15 But so {much} the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

much Luk_06_03 And Jesus answering them said, Have ye not read so {much} as this, what David did, when himself was an hungered, and they which were with him;

much Luk_06_34 And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as {much} again.

much Luk_07_11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and {much} people.

much Luk_07_12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and {much} people of the city was with her.

much Luk_07_26 But what went ye out for to see? A prophet? Yea, I say unto you, and {much} more than a prophet.

much Luk_18_39 And they which went before rebuked him, that he should hold his peace: but he cried so {much} the more, [Thou] son of David, have mercy on me.

much Luk_19_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how {much} every man had gained by trading.

much Luk_10_40 But Martha was cumbered about {much} serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

much Luk_16_07 Then said he to another, And how {much} owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

much Luk_16_10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in {much}.

much Luk_18_13 And the publican, standing afar off, would not lift up so {much} as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

much Luk_11_13 If ye then, being evil, know how to give good gifts unto your children: how {much} more shall [your] heavenly Father give the Holy Spirit to them that ask him?

much Luk_12_19 And I will say to my soul, Soul, thou hast {much} goods laid up for many years; take thine ease, eat, drink, [and] be merry.

much Luk_12_24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how {much} more are ye better than the fowls?

much Luk_12_28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how {much} more [will he clothe] you, O ye of little faith?

much Luk_12_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed {much}, of him they will ask the more.

much Luk_12_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be {much} required: and to whom men have committed much, of him they will ask the more.

much Luk_12_48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever {much} is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

much Luk_16_05 So he called every one of his lord's debtors [unto him], and said unto the first, How {much} owest thou unto my lord?

much Luk_16_10 He that is faithful in that which is least is faithful also in {much}: and he that is unjust in the least is unjust also in much.

much Luk_24_04 And it came to pass, as they were {much} perplexed thereabout, behold, two men stood by them in shining garments:

much Mal_03_13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so {much}] against thee?

much Mar_05_10 And he besought him {much} that he would not send them away out of the country.

much Mar_01_45 But he went out, and began to publish [it] {much}, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

much Mar_02_02 And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so {much} as about the door: and he preached the word unto them.

much Mar_03_20 And the multitude cometh together again, so that they could not so {much} as eat bread.

much Mar_04_05 And some fell on stony ground, where it had not {much} earth; and immediately it sprang up, because it had no depth of earth:

much Mar_05_21 And when Jesus was passed over again by ship unto the other side, {much} people gathered unto him: and he was nigh unto the sea.

much Mar_05_24 And [Jesus] went with him; and {much} people followed him, and thronged him.

much Mar_06_31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so {much} as to eat.

much Mar_06_34 And Jesus, when he came out, saw {much} people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

much Mar_07_36 And he charged them that they should tell no man: but the more he charged them, so {much} the more a great deal they published [it];

much Mar_10_41 And when the ten heard [it], they began to be {much} displeased with James and John.

much Mar_12_41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in {much}.

much Mar_10_14 But when Jesus saw [it], he was {much} displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

much Mat_06_30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not {much} more [clothe] you, O ye of little faith?

much Mat_07_11 If ye then, being evil, know how to give good gifts unto your children, how {much} more shall your Father which is in heaven give good things to them that ask him?

much Mat_06_07 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their {much} speaking.

much Mat_06_26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not {much} better than they?

much Mat_10_25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how {much} more [shall they call] them of his household?

much Mat_12_12 How {much} then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

much Mat_13_05 Some fell upon stony places, where they had not {much} earth: and forthwith they sprung up, because they had no deepness of earth:

much Mat_15_33 And his disciples say unto him, Whence should we have so {much} bread in the wilderness, as to fill so great a multitude?

much Mat_26_09 For this ointment might have been sold for {much}, and given to the poor.

much Nah_02_10 She is empty, and void, and waste: and the heart melteth, and the knees smite together, and {much} pain [is] in all loins, and the faces of them all gather blackness.

much Neh_09_37 And it yieldeth {much} increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress.

much Neh_04_10 And Judah said, The strength of the bearers of burdens is decayed, and [there is] {much} rubbish; so that we are not able to build the wall.

much Neh_06_16 And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were {much} cast down in their own eyes: for they perceived that this work was wrought of our God.

much Num_16_03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too {much} upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

much Num_16_07 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too {much} upon you, ye sons of Levi.

much Num_20_20 And he said, Thou shalt not go through. And Edom came out against him with {much} people, and with a strong hand.

much Num_21_04 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was {much} discouraged because of the way.

much Num_21_06 And the LORD sent fiery serpents among the people, and they bit the people; and {much} people of Israel died.

much Phm_01_08 Wherefore, though I might be {much} bold in Christ to enjoin thee that which is convenient,

much Phm_01_16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how {much} more unto thee, both in the flesh, and in the Lord?

much Php_01_14 And many of the brethren in the Lord, waxing confident by my bonds, are {much} more bold to speak the word without fear.

much Php_02_12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now {much} more in my absence, work out your own salvation with fear and trembling.

much Pro_07_21 With her {much} fair speech she caused him to yield, with the flattering of her lips she

forced him.

much Pro_15_11 Hell and destruction [are] before the LORD: how {much} more then the hearts of the children of men?

much Pro_19_10 Delight is not seemly for a fool; {much} less for a servant to have rule over princes.

much Pro_19_24 A slothful [man] hideth his hand in [his] bosom, and will not so {much} as bring it to his mouth again.

much Pro_14_04 Where no oxen [are], the crib [is] clean: but {much} increase [is] by the strength of the ox.

much Pro_15_06 In the house of the righteous [is] {much} treasure: but in the revenues of the wicked is trouble.

much Pro_16_16 How {much} better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

much Pro_19_07 All the brethren of the poor do hate him: how {much} more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

much Pro_11_31 Behold, the righteous shall be recompensed in the earth: {much} more the wicked and the sinner.

much Pro_17_07 Excellent speech becometh not a fool: {much} less do lying lips a prince.

much Pro_25_16 Hast thou found honey? eat so {much} as is sufficient for thee, lest thou be filled therewith, and vomit it.

much Pro_21_27 The sacrifice of the wicked [is] abomination: how {much} more, [when] he bringeth it with a wicked mind?

much Pro_25_27 [It is] not good to eat {much} honey: so [for men] to search their own glory [is not] glory.

much Psa_119_107 I am afflicted very {much}: quicken me, O LORD, according unto thy word.

much Psa_119_14 I have rejoiced in the way of thy testimonies, as [{much} as] in all riches.

much Psa_19_10 More to be desired [are they] than gold, yea, than {much} fine gold: sweeter also than honey and the honeycomb.

much Psa_33_16 There is no king saved by the multitude of an host: a mighty man is not delivered by {much} strength.

much Psa_35_18 I will give thee thanks in the great congregation: I will praise thee among {much} people.

much Rev_08_03 And another angel came and stood at the altar, having a golden censer; and there was given unto him {much} incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

much Rev_05_04 And I wept {much}, because no man was found worthy to open and to read the book, neither to look thereon.

much Rev_18_07 How much she hath glorified herself, and lived deliciously, so {much} torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

much Rev_18_07 How {much} she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

much Rev_19_01 And after these things I heard a great voice of {much} people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

much Rom_01_15 So, as {much} as in me is, I am ready to preach the gospel to you that are at Rome also.

much Rom_05_10 For if, when we were enemies, we were reconciled to God by the death of his Son, {much} more, being reconciled, we shall be saved by his life.

much Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, {much} more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

much Rom_05_17 For if by one man's offence death reigned by one; {much} more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

much Rom_05_20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did {much} more abound:

much Rom_09_22 [What] if God, willing to show [his] wrath, and to make his power known, endured with {much} longsuffering the vessels of wrath fitted to destruction:

much Rom_16_12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured {much} in the Lord.

much Rom_11_12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how {much} more their fulness?

much Rom_11_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how {much} more shall these, which be the natural [branches], be grafted into their own olive tree?

much Rom_12_18 If it be possible, as {much} as lieth in you, live peaceably with all men.

much Rom_15_22 For which cause also I have been {much} hindered from coming to you.

much Rom_16_06 Greet Mary, who bestowed {much} labour on us.

much Rut_01_13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me {much} for your sakes that the hand of the LORD is gone out against me.

much Son_04_10 How fair is thy love, my sister, [my] spouse! how {much} better is thy love than wine! and the smell of thine ointments than all spices!

much Tit_02_03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to {much} wine, teachers of good things;

overmuch 2Co_02_07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with {overmuch} sorrow.

Bible Word Index with Strong's Number with the full text of each verse

Forasmuch ^ 1Pe_01_18 {Forasmuch} as ye know <1492> (5761) that <3754> ye were <3084> <0> not <3756> redeemed <3084> (5681) with corruptible things <5349>, as silver <0694> and <2228> gold <5553>, from <1537> your <5216> vain <3152> conversation <0391> received by tradition from your fathers <3970>;

Forasmuch ^ 1Pe_04_01 {Forasmuch} then as <3767> Christ <5547> hath suffered <3958> (5631) for <5228> us <2257> in the flesh <4561>, arm <3695> (5669) yourselves <5210> likewise <2532> with the same <0846> mind <1771>: for <3754> he that hath suffered <3958> (5631) in <1722> the flesh <4561> hath ceased <3973> (5769) from sin <0266>;

Forasmuch ^ Act_15_24 {Forasmuch} as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

Forasmuch ^ 2Co_03_03 {Forasmuch} as ye are manifestly declared <5319> (5746) to <3754> be <2075> (5748) the epistle <1992> of Christ <5547> ministered <1247> (5685) by <5259> us <2257>, written <1449> (5772) not <3756> with ink <3188>, but <0235> with the Spirit <4151> of the living <2198> (5723) God <2316>; not <3756> in <1722> tables <4109> of stone <3035>, but <0235> in <1722> fleshy <4560> tables <4109> of the heart <2588>.

Forasmuch ^ Act_11_17 {Forasmuch} <1487> then <3767> as <5613> God <2316> gave <1325> (5656) them <0846> the like <2470> gift <1431> as <2532> he did unto us <2254>, who believed <4100> (5660) on <1909> the Lord <2962> Jesus <2424> Christ <5547>; <1161> what <5101> was <2252> (5713) I <1473>, that I could <1415> withstand <2967> (5658) God <2316>?

Forasmuch ^ Heb_02_14 {Forasmuch} <1893> then <3767> as the children <3813> are partakers <2841> (5758) of flesh <4561> and <2532> blood <0129>, he <3348> <0> also <2532> himself <0846> likewise <3898> took part <3348> (5627) of the same <0846>; that <2443> through <1223> death <2288> he might destroy <2673> (5661) him that had <2192> (5723) the power <2904> of death <2288>, that is <5123> (5748), the devil <1228>;

Forasmuch ^ Act_24_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), {Forasmuch} as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

Forasmuch ^ Act_17_29 {Forasmuch} then <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to think <3543> (5721) that the Godhead <2304> is <1511> (5750) like <3664> unto gold <5557>, or <2228> silver <0696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <0444> device <1761>.

Forasmuch ^ Luk_01_01 {Forasmuch} <1895> as many <4183> have taken in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,

forasmuch ^ Act_09_38 And <1161> {forasmuch} as <5607> (5752) Lydda <3069> was nigh <1451> to Joppa <2445>, and the disciples <3101> had heard <0191> (5660) that <3754> Peter <4074> was <2076> (5748) there <1722> <0846>, they sent <0649> (5656) unto <4314> him <0846> two <1417> men <0435>,

desiring <3870> (5723) him that he would <3635> <0> not <3361> delay <3635> (5658) to come <1330> (5629) to <2193> them <0846>.

forasmuch ^ Mat_18_25 But {forasmuch} as <1161> he <0846> had <2192> (5723) not <3361> to pay <0591> (5629), his <0846> lord <2962> commanded <2753> (5656) him <0846> to be sold <4097> (5683), and <2532> his <0846> wife <1135>, and <2532> children <5043>, and <2532> all <3956> that <3745> he had <2192> (5707), and <2532> payment to be made <0591> (5683).

forasmuch ^ 1Co_15_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) stedfast <1476>, unmoveable <0277>, always <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, {forasmuch} as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.

forasmuch ^ 1Co_11_07 For <1063> a man <0435> indeed <3303> ought <3784> (5719) not <3756> to cover <2619> (5745) his head <2776>, {forasmuch} as he is <5225> (5723) the image <1504> and <2532> glory <1391> of God <2316>: but <1161> the woman <1135> is <2076> (5748) the glory <1391> of the man <0435>.

forasmuch ^ 1Co_14_12 Even <2532> so <3779> ye <5210>, {forasmuch} as <1893> ye are <2075> (5748) zealous <2207> of spiritual <4151> gifts, seek <2212> (5720) that <2443> ye may excel <4052> (5725) to <4314> the edifying <3619> of the church <1577>.

forsomuch ^ Luk_19_09 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, <3754> This day <4594> is <1096> <0> salvation <4991> come <1096> (5633) to this <5129> house <3624>, {forsomuch} as <2530> he <0846> also <2532> is <2076> (5748) a son <5207> of Abraham <0011>.

Inasmuch ^ Mat_25_40 And <2532> the King <0935> shall answer <0611> (5679) and say <2046> (5692) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, {Inasmuch} <1909> as <3745> ye have done <4160> (5656) it unto one <1520> of the least <1646> of these <5130> my <3450> brethren <0080>, ye have done <4160> (5656) it unto me <1698>.

Inasmuch ^ Mat_25_45 Then <5119> shall he answer <0611> (5700) them <0846>, saying <3004> (5723), Verily <0281> I say <3004> (5719) unto you <5213>, {Inasmuch} <1909> as <3745> ye did <4160> (5656) it not <3756> to one <1520> of the least <1646> of these <5130>, ye did <4160> (5656) it not <3761> to me <1698>.

inasmuch ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to think <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; {inasmuch} as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

inasmuch ^ Heb_07_20 And <2532> {inasmuch} as <2596> <3745> not <3756> without <5565> an oath <3728> he was made priest:

inasmuch ^ 1Pe_04_13 But <0235> rejoice <5463> (5720), {inasmuch} as <2526> ye are partakers <2841> (5719) of Christ's <5547> sufferings <3804>; that <2443>, when <1722> his <0846> glory <1391> shall be revealed <0602>, ye may be glad <5463> (5647) also <2532> with exceeding joy <0021> (5740).

inasmuch ^ Heb_03_03 For <1063> this <3778> man was counted worthy <0515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, {inasmuch} as <2596> <3745> he who hath builded <2680> (5660) the house <3624> hath more <4119> honour <5092> than <2192> (5719) the house <0846>.

inasmuch ^ Rom_11_13 For <1063> I speak <3004> (5719) to you <5213> Gentiles <1484>, {inasmuch} as <1909> <3745> <3303> I <1473> am <1510> (5748) the apostle <0652> of the Gentiles <1484>, I magnify

<1392> (5719) mine <3450> office <1248>:

Insomuch ^ Mat_15_31 {Insomuch} that <5620> the multitude <3793> wondered <2296> (5658), when they saw <0991> (5723) the dumb <2974> to speak <2980> (5723), the maimed <2948> to be whole <5199>, the lame <5560> to walk <4043> (5723), and <2532> the blind <5185> to see <0991> (5723): and <2532> they glorified <1392> (5656) the God <2316> of Israel <2474>.

Insomuch ^ 2Co_08_06 {Insomuch} <1519> that we <2248> desired <3870> (5658) Titus <5103>, that <2443> as <2531> he had begun <4278> (5662), so <3779> he would <2005> <0> also <2532> finish <2005> (5661) in <1519> you <5209> the same <5026> grace <5485> also <2532>.

Insomuch ^ Act_05_15 {Insomuch} <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) some <5100> of them <0846>.

insomuch ^ Mat_08_24 And <2532>, behold <2400> (5628), there arose <1096> (5633) a great <3173> tempest <4578> in <1722> the sea <2281>, {insomuch} that <5620> the ship <4143> was covered <2572> (5745) with <5259> the waves <2949>: but <1161> he <0846> was asleep <2518> (5707).

insomuch ^ Mar_02_12 And <2532> immediately <2112> he arose <1453> (5681), took up <0142> (5660) the bed <2895>, and <2532> went forth <1831> (5627) before <1726> them all <3956>; {insomuch} that <5620> they were <1839> <0> all <3956> amazed <1839> (5733), and <2532> glorified <1392> (5721) God <2316>, saying <3004> (5723), <3754> We <1492> <0> never <3763> saw <1492> (5627) it on this fashion <3779>.

insomuch ^ Mar_09_26 And <2532> the spirit cried <2896> (5660), and <2532> rent <4682> (5660) him <0846> sore <4183>, and came out of him <1831> (5627): and <2532> he was <1096> (5633) as <5616> one dead <3498>; {insomuch} <5620> that <3754> many <4183> said <3004> (5721), He is dead <0599> (5627).

insomuch ^ Mat_12_22 Then <5119> was brought <4374> (5681) unto him <0846> one possessed with a devil <1139> (5740), blind <5185>, and <2532> dumb <2974>: and <2532> he healed <2323> (5656) him <0846>, {insomuch} that <5620> the blind <5185> and <2532> dumb <2974> both <2532> spake <2980> (5721) and <2532> saw <0991> (5721).

insomuch ^ Mar_03_10 For <1063> he had healed <2323> (5656) many <4183>; {insomuch} that <5620> they pressed upon <1968> (5721) him <0846> for to <2443> touch <0680> (5672) him <0846>, as many as <3745> had <2192> (5707) plagues <3148>.

insomuch ^ Mat_13_54 And <2532> when he was come <2064> (5631) into <1519> his own <0846> country <3968>, he taught <1321> (5707) them <0846> in <1722> their <0846> synagogue <4864>, {insomuch} that <5620> they <0846> were astonished <1605> (5745), and <2532> said <3004> (5721), Whence <4159> hath this man <5129> this <3778> wisdom <4678>, and <2532> these mighty works <1411>?

insomuch ^ Mar_02_02 And <2532> straightway <2112> many <4183> were gathered together <4863> (5681), {insomuch} that <5620> there was <5562> <0> no <3371> room to receive <5562> (5721) them, no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.

insomuch ^ 2Co_01_08 For <1063> we would <2309> (5719) not <3756>, brethren <0080>, have <0050> <0> you <5209> ignorant <0050> (5721) of <5228> our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> Asia <0773>, that <3754> we were pressed <2596> out <0916> (5681) of measure <5236>, above <5228> strength <1411>, {insomuch} <5620> that we <2248> despaired <1820> (5683) even <2532> of life <2198> (5721):

insomuch ^ Act_01_19 And <2532> it was <1096> (5633) known <1110> unto all <3956> the dwellers <2730> (5723) at Jerusalem <2419>; {insomuch} as <5620> that <1565> field <5564> is called <2564> (5683) in their <0846> proper <2398> tongue <1258>, Aceldama <0184>, that is to say <5123> (5748), The field <5564> of blood <0129>.

insomuch ^ Gal_02_13 And <2532> the other <3062> Jews <2453> dissembled <4942> (5681) likewise <2532> with him <0846>; {insomuch} <5620> that Barnabas <0921> also <2532> was carried away <4879> (5681) with their <0846> dissimulation <5272>.

insomuch ^ Mat_24_24 For <1063> there shall arise <1453> (5701) false Christs <5580>, and <2532> false prophets <5578>, and <2532> shall shew <1325> (5692) great <3173> signs <4592> and <2532> wonders <5059>; {insomuch} that <5620>, if <1487> it were possible <1415>, they shall deceive <4105> (5658) the very <2532> elect <1588>.

insomuch ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, {insomuch} that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

insomuch ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), {insomuch} that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

insomuch ^ Mat_27_14 And <2532> he answered <3756> <0611> (5662) him <0846> to <4314> never <3761> a <1520> word <4487>; {insomuch} <5620> that the governor <2232> marvelled <2296> (5721) greatly <3029>.

insomuch ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, {insomuch} that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

much ^ 1Co_02_03 And <2532> I <1473> was <1096> (5633) with <4314> you <5209> in <1722> weakness <0769>, and <2532> in <1722> fear <5401>, and <2532> in <1722> {much} <4183> trembling <5156>.

much ^ 1Co_05_01 It is reported <0191> (5743) commonly <3654> that there is fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687> <0> not so {much} <3761> as named <3687> (5743) among <1722> the Gentiles <1484>, that <5620> one <5100> should have <2192> (5721) his father's <3962> wife <1135>.

much ^ 1Co_06_03 Know ye <1492> (5758) not <3756> that <3754> we shall judge <2919> (5692) angels <0032>? how {much} more <3386> <1065> things that pertain to this life <0982>?

much ^ 1Co_12_22 Nay <0235>, {much} <4183> more <3123> those members <3196> of the body <4983>, which seem <1380> (5723) to be <5225> (5721) more feeble <0772>, are <2076> (5748) necessary <0316>:

much ^ 1Co_16_19 The churches <1577> of Asia <0773> salute <0782> (5736) you <5209>. Aquila <0207> and <2532> Priscilla <4252> salute <0782> (5736) you <5209> {much} <4183> in <1722> the Lord <2962>, with <4862> the church <1577> that is in <2596> their <0846> house <3624>.

much ^ 1Pe_01_07 That <2443> the trial <1383> of your <5216> faith <4102>, being {much} <4183> more

precious <5093> than of gold <5553> that perisheth <0622> (5734), though <1223> <1161> it be tried <1381> (5746) with fire <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> Christ <5547>:

much ^ 1Th_01_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> {much} <4183> assurance <4136>; as <2531> ye know <1492> (5758) what manner of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> sake.

much ^ 1Th_01_06 And <2532> ye <5210> became <1096> (5675) followers <3402> of us <2257>, and <2532> of the Lord <2962>, having received <1209> (5666) the word <3056> in <1722> {much} <4183> affliction <2347>, with <3326> joy <5479> of the Holy <0040> Ghost <4151>:

much ^ 1Th_02_02 But <0235> even <2532> after that we had suffered before <4310> (5631), and <2532> were shamefully entreated <5195> (5685), as <2531> ye know <1492> (5758), at <1722> Philippi <5375>, we were bold <3955> (5662) in <1722> our <2257> God <2316> to speak <2980> (5658) unto <4314> you <5209> the gospel <2098> of God <2316> with <1722> {much} <4183> contention <0073>.

much ^ 1Ti_03_08 Likewise <5615> must the deacons <1249> be grave <4586>, not <3361> doubletongued <1351>, not <3361> given <4337> (5723) to {much} <4183> wine <3631>, not <3361> greedy of filthy lucre <0146>;

much ^ 2Co_02_04 For <1063> out of <1537> {much} <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> many <4183> tears <1144>; not <3756> that <2443> ye should be grieved <3076> (5686), but <0235> that <2443> ye might know <1097> (5632) the love <0026> which <3739> I have <2192> (5719) more abundantly <4056> unto <1519> you <5209>.

much ^ 2Co_03_09 For <1063> if <1487> the ministration <1248> of condemnation <2633> be glory <1391>, {much} <4183> more <3123> doth the ministration <1248> of righteousness <1343> exceed <4052> (5719) in <1722> glory <1391>.

much ^ 2Co_03_11 For <1063> if <1487> that which is done away <2673> (5746) was glorious <1223> <1391>, {much} <4183> more <3123> that which remaineth <3306> (5723) is glorious <1722> <1391>.

much ^ 2Co_06_04 But <0235> in <1722> all <3956> things approving <4921> (5723) ourselves <1438> as <5613> the ministers <1249> of God <2316>, in <1722> {much} <4183> patience <5281>, in <1722> afflictions <2347>, in <1722> necessities <0318>, in <1722> distresses <4730>,

much ^ 2Co_08_04 Praying <1189> (5740) us <2257> with <3326> {much} <4183> intreaty <3874> that we <2248> would receive <1209> (5664) the gift <5485>, and <2532> take upon us the fellowship <2842> of the ministering <1248> to <1519> the saints <0040>.

much ^ 2Co_08_15 As <2531> it is written <1125> (5769), He that had gathered <3588> {much} <4183> had <4121> <0> nothing <3756> over <4121> (5656); and <2532> he that had gathered <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).

much ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> {much} <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

much ^ 2Pe_02_18 For <1063> when they speak <5350> (5726) great swelling <5246> words of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through {much}

wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.

much ^ 2Ti_04_14 Alexander <0223> the coppersmith <5471> did <1731> (5668) me <3427> {much} <4183> evil <2556>: the Lord <2962> reward <0591> (5630) him <0846> according to <2596> his <0846> works <2041>:

much ^ Act_05_08 And <1161> Peter <4074> answered <0611> (5662) unto her <0846>, Tell <2036> (5628) me <3427> whether <1487> ye sold <0591> (5639) the land <5564> for so much <5118>? And <1161> she said <2036> (5627), Yea <3483>, for so {much} <5118>.

much ^ Act_05_08 And <1161> Peter <4074> answered <0611> (5662) unto her <0846>, Tell <2036> (5628) me <3427> whether <1487> ye sold <0591> (5639) the land <5564> for so {much} <5118>? And <1161> she said <2036> (5627), Yea <3483>, for so much <5118>.

much ^ Act_05_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) {much} <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as many as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

much ^ Act_07_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so {much} as to set <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child <5043>.

much ^ Act_09_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> many <4183> of <4012> this <5127> man <0435>, how {much} <3745> evil <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

much ^ Act_10_02 A devout <2152> man, and <2532> one that feared <5399> (5740) God <2316> with <4862> all <3956> his <0846> house <3624>, which <5037> gave <4160> (5723) {much} <4183> alms <1654> to the people <2992>, and <2532> prayed <1189> (5740) to God <2316> alway <1275>.

much ^ Act_11_24 For <3754> he was <2258> (5713) a good <0018> man <0435>, and <2532> full <4134> of the Holy <0040> Ghost <4151> and <2532> of faith <4102>: and <2532> {much} <2425> people <3793> was added <4369> (5681) unto the Lord <2962>.

much ^ Act_11_26 And <2532> when he had found <2147> (5631) him <0846>, he brought <0071> (5627) him <0846> unto <1519> Antioch <0490>. And <1161> it came to pass <1096> (5633), that a whole <3650> year <1763> they <0846> assembled themselves <4863> (5683) with <1722> the church <1577>, and <2532> taught <1321> (5658) {much} <2425> people <3793>. And <5037> the disciples <3101> were called <5537> (5658) Christians <5546> first <4412> in <1722> Antioch <0490>.

much ^ Act_14_22 Confirming <1991> (5723) the souls <5590> of the disciples <3101>, and exhorting them <3870> (5723) to continue <1696> (5721) in the faith <4102>, and <2532> that <3754> we <2248> must <1163> (5748) through <1223> {much} <4183> tribulation <2347> enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

much ^ Act_15_07 And <1161> when there had been <1096> (5637) {much} <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

much ^ Act_16_16 And <1161> it came to pass <1096> (5633), as we <2257> went <4198> (5740) to <1519> prayer <4335>, a certain <5100> damsel <3814> possessed <2192> (5723) with a spirit <4151> of divination <4436> met <0528> (5658) us <2254>, which <3748> brought <3930> (5707) her <0846> masters <2962> {much} <4183> gain <2039> by soothsaying <3132> (5740):

much ^ Act_18_10 For <1360> I <1473> am <1510> (5748) with <3326> thee <4675>, and <2532> no man <3762> shall set on <2007> (5698) thee <4671> to hurt <2559> (5658) thee <4571>: for <1360> I <3427> have <2076> (5748) {much} <4183> people <2992> in <1722> this <5026> city <4172>.

much ^ Act_18_27 And <1161> when he <0846> was disposed <1014> (5740) to pass <1330> (5629) into <1519> Achaia <0882>, the brethren <0080> wrote <1125> (5656), exhorting <4389> (5671) the disciples <3101> to receive <0588> (5664) him <0846>: who <3739>, when he was come <3854> (5637), helped them <4820> (5639) {much} <4183> which had believed <4100> (5761) through <1223> grace <5485>:

much ^ Act_19_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627) the Holy <0040> Ghost <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so {much} as <3761> heard <0191> (5656) whether <1487> there be any <2076> (5748) Holy <0040> Ghost <4151>.

much ^ Act_27_09 Now <1161> when {much} <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

much ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) {much} <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

much ^ Act_20_02 And <1161> when he had gone over <1330> (5631) those <1565> parts <3313>, and <2532> had given <4183> <0> them <0846> {much} <4183> exhortation <3870> (5660) <3056>, he came <2064> (5627) into <1519> Greece <1671>,

much ^ Act_26_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art beside thyself <3105> (5736); {much} <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.

much ^ Act_27_10 And said <3004> (5723) unto them <0846>, Sirs <0435>, I perceive <2334> (5719) that <3754> this voyage <4144> will be <3195> (5721) <1510> (5705) with <3326> hurt <5196> and <2532> {much} <4183> damage <2209>, not <3756> only <3440> of the lading <5414> and <2532> ship <4143>, but <0235> also <2532> of our <2257> lives <5590>.

much ^ Act_27_16 And <1161> running under <5295> (5631) a certain <5100> island <3519> which is called <2564> (5746) Clauda <2802>, we had <2480> <0> {much} <3433> work <2480> (5656) to come by <4031> <1096> (5635) the boat <4627>:

much ^ Heb_09_14 How {much} <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

much ^ Heb_10_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> together <1997>, as <2531> the manner <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one

another: and <2532> so {much} <5118> the more <3123>, as <3745> ye see <0991> (5719) the day <2250> approaching <1448> (5723).

much ^ Heb_10_29 Of how {much} <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

much ^ Heb_12_09 Furthermore <1534> <3303> we have had <2192> (5707) fathers <3962> of our <2257> flesh <4561> which corrected <3810> us, and <2532> we gave them reverence <1788> (5710): shall we <5293> <0> not <3756> {much} <4183> rather <3123> be in subjection <5293> (5691) unto the Father <3962> of spirits <4151>, and <2532> live <2198> (5692)?

much ^ Heb_12_20 (For <1063> they could <5342> <0> not <3756> endure <5342> (5707) that which was commanded <1291> (5746), And if so {much} as <2579> a beast <2342> touch <2345> (5632) the mountain <3735>, it shall be stoned <3036> (5701), or <2228> thrust through <2700> (5701) with a dart <1002>:

much ^ Heb_01_04 Being made <1096> (5637) so {much} <5118> better than <2909> the angels <0032>, as <3745> he hath by inheritance obtained <2816> (5758) a more excellent <1313> name <3686> than <3844> they <0846>.

much ^ Heb_07_22 By <2596> so {much} <5118> was <1096> <0> Jesus <2424> made <1096> (5754) a surety <1450> of a better <2909> testament <1242>.

much ^ Heb_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how {much} <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) upon <1909> better <2909> promises <1860>.

much ^ Heb_12_25 See <0991> (5720) that ye refuse <3868> (5667) not <3361> him that speaketh <2980> (5723). For <1063> if <1487> they <1565> escaped <5343> (5627) not <3756> who refused him <3868> (5666) that spake <5537> (5723) on <1909> earth <1093>, {much} <4183> more <3123> shall not we <2249> escape, if we turn away from him <0654> (5734) that speaketh from <0575> heaven <3772>:

much ^ Jam_05_16 Confess <1843> (5732) your faults <3900> one to another <0240>, and <2532> pray <2172> (5737) one <0240> <0> for <5228> another <0240>, that <3704> ye may be healed <2390> (5686). The effectual fervent <1754> (5734) prayer <1162> of a righteous man <1342> availeth <2480> (5719) {much} <4183>.

Much ^ Joh_12_09 {Much} <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> sake only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised <1453> (5656) from <1537> the dead <3498>.

much ^ Joh_03_23 And <1161> John <2491> also <2532> was <2258> (5713) baptizing <0907> (5723) in <1722> Aenon <0137> near <1451> to Salim <4530>, because <3754> there was <2258> (5713) {much} <4183> water <5204> there <1563>: and <2532> they came <3854> (5708), and <2532> were baptized <0907> (5712).

much ^ Joh_06_10 And <1161> Jesus <2424> said <2036> (5627), Make <4160> (5657) the men <0444> sit down <0377> (5629). Now <1161> there was <2258> (5713) {much} <4183> grass <5528> in <1722> the place <5117>. So <3767> the men <0435> sat down <0377> (5627), in number <0706> about <5616> five thousand <4>.

much ^ Joh_06_11 And <1161> Jesus <2424> took <2983> (5627) the loaves <0740>; and <2532> when he had given thanks <2168> (5660), he distributed <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were set down <0345> (5740); and <2532> likewise <3668> of <1537> the fishes <3795> as {much} as <3745> they would <2309> (5707).

much ^ Joh_07_12 And <2532> there was <2258> (5713) {much} <4183> murmuring <1112> among <1722> the people <3793> concerning <4012> him <0846>: for some <3303> said <3004> (5707), <3754> He is <2076> (5748) a good man <0018>: others <1161> <0243> said <3004> (5707), Nay <3756>; but <0235> he deceiveth <4105> (5719) the people <3793>.

much ^ Joh_12_12 On the next day <1887> {much} <4183> people <3793> that were come <2064> (5631) to <1519> the feast <1859>, when they heard <0191> (5660) that <3754> Jesus <2424> was coming <2064> (5736) to <1519> Jerusalem <2414>,

much ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) {much} <4183> fruit <2590>.

much ^ Joh_14_30 Hereafter <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) {much} <4183> with <3326> you <5216>: for <1063> the prince <0758> of this <5127> world <2889> cometh <2064> (5736), and <2532> hath <2192> (5719) <3756> nothing <3762> in <1722> me <1698>.

much ^ Joh_15_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) {much} <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

much ^ Joh_15_08 Herein <1722> <5129> is <1392> <0> my <3450> Father <3962> glorified <1392> (5681), that <2443> ye bear <5342> (5725) {much} <4183> fruit <2590>; so <2532> shall ye be <1096> (5695) my <1699> disciples <3101>.

much ^ Luk_05_15 But <1161> so {much} the more <3123> went there <1330> <0> a fame <3056> abroad <1330> (5711) of <4012> him <0846>: and <2532> great <4183> multitudes <3793> came together <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <0846> of <0575> their <0846> infirmities <0769>.

much ^ Luk_06_03 And <2532> Jesus <2424> answering <0611> (5679) them <4314> <0846> said <2036> (5627), Have ye <0314> <0> not <3761> <0> read <0314> (5627) so {much} as <3761> this <5124>, what <3739> David <1138> did <4160> (5656), when <3698> himself <0846> was an hungred <3983> (5656), and <2532> they which <3588> were <5607> (5752) with <3326> him <0846>;

much ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> thank <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> lend <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as {much} <2470> again <0618> (5632).

much ^ Luk_07_11 And <2532> it came to pass <1096> (5633) <1722> the day after <1836>, that he went <4198> (5711) into <1519> a city <4172> called <2564> (5746) Nain <3484>; and <2532> many <2425> of his <0846> disciples <3101> went with <4848> (5711) him <0846>, and <2532> {much} <4183> people <3793>.

much ^ Luk_07_12 Now <1161> when <5613> he came nigh <1448> (5656) to the gate <4439> of the city <4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried out <1580> (5712), the only <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was

<2258> (5713) a widow <5503>: and <2532> {much} <2425> people <3793> of the city <4172> was <2258> (5713) with <4862> her <0846>.

much ^ Luk_07_26 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A prophet <4396>? Yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> {much} more <4055> than a prophet <4396>.

much ^ Luk_07_47 Wherefore <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <0846> sins <0266>, which <3588> are many <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656) {much} <4183>: but <1161> to whom <3739> little <3641> is forgiven <0863> (5743), the same loveth <0025> (5719) little <3641>.

much ^ Luk_08_04 And <1161> when {much} <4183> people <3793> were gathered together <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of every <2596> city <4172>, he spake <2036> (5627) by <1223> a parable <3850>:

much ^ Luk_09_37 And <1161> it came to pass <1096> (5633), that on <1722> the next <1836> day <2250>, when they <0846> were come down <2718> (5631) from <0575> the hill <3735>, {much} <4183> people <3793> met <4876> (5656) him <0846>.

much ^ Luk_10_40 But <1161> Martha <3136> was cumbered <4049> (5712) about <4012> {much} <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, dost <3199> <0> thou <4671> not <3756> care <3199> (5719) that <3754> my <3450> sister <0079> hath left <2641> (5627) me <3165> to serve <1247> (5721) alone <3441>? bid <2036> (5628) her <0846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.

much ^ Luk_11_13 If <1487> ye <5210> then <3767>, being <5225> (5723) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>: how {much} <4214> more <3123> shall <1325> <0> your heavenly <3772> Father <3962> <1537> give <1325> (5692) the Holy <0040> Spirit <4151> to them that ask <0154> (5723) him <0846>?

much ^ Luk_12_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) {much} <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).

much ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how {much} <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?

much ^ Luk_12_28 If <1487> then <1161> God <2316> so <3779> clothe <0294> (5719) the grass <5528>, which <5607> (5752) is to day <4594> in <1722> the field <0068>, and <2532> to morrow <0839> is cast <0906> (5746) into <1519> the oven <2823>; how {much} <4214> more <3123> will he clothe you <5209>, O ye of little faith <3640>?

much ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) {much} <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

much ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be {much} <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908>

(5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

much ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> (5660) things worthy <0514> of stripes <4127>, shall be beaten <1194> (5691) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> {much} <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.

much ^ Luk_16_05 So <2532> he called <4341> (5666) every <1538> one <1520> of his <1438> lord's <2962> debtors <5533> unto him, and said <3004> (5707) unto the first <4413>, How {much} <4214> owest thou <3784> (5719) unto my <3450> lord <2962>?

much ^ Luk_16_07 Then <1899> said he <2036> (5627) to another <2087>, And <1161> how {much} <4214> owest <3784> (5719) thou <4771>? And <1161> he said <2036> (5627), An hundred <1540> measures <2884> of wheat <4621>. And <2532> he said <3004> (5719) unto him <0846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> write <1125> (5657) fourscore <3589>.

much ^ Luk_16_10 He that is faithful <4103> in <1722> that which is least <1646> is <2076> (5748) faithful <4103> also <2532> in <1722> much <4183>: and <2532> he that is unjust <0094> in <1722> the least <1646> is <2076> (5748) unjust <0094> also <2532> in <1722> {much} <4183>.

much ^ Luk_16_10 He that is faithful <4103> in <1722> that which is least <1646> is <2076> (5748) faithful <4103> also <2532> in <1722> {much} <4183>: and <2532> he that is unjust <0094> in <1722> the least <1646> is <2076> (5748) unjust <0094> also <2532> in <1722> much <4183>.

much ^ Luk_18_13 And <2532> the publican <5057>, standing <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so {much} as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.

much ^ Luk_18_39 And <2532> they which went before <4254> (5723) rebuked <2008> (5707) him <0846>, that <2443> he should hold his peace <4623> (5661): but <1161> he <0846> cried <2896> (5707) so {much} <4183> the more <3123>, Thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

much ^ Luk_19_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how {much} <5101> every man <5101> had gained by trading <1281> (5662).

much ^ Luk_24_04 And <2532> it came to pass <1096> (5633), as <1722> they <0846> were {much} perplexed <1280> (5745) thereabout <4012> <5127>, <2532> behold <2400> (5628), two <1417> men <0435> stood by <2186> (5627) them <0846> in <1722> shining <0797> (5723) garments <2067>:

much ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it {much} <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

much ^ Mar_02_02 And <2532> straightway <2112> many <4183> were gathered together <4863> (5681), insomuch that <5620> there was <5562> <0> no <3371> room to receive <5562> (5721) them, no, not so {much} <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.

much ^ Mar_03_20 And <2532> the multitude <3793> cometh together <4905> (5736) again <3825>, so that <5620> they <0846> could <1410> (5738) not <3361> so {much} as <3383> eat <5315> (5629) bread <0740>.

much ^ Mar_04_05 And <1161> some <0243> fell <4098> (5627) on <1909> stony ground <4075>, where <3699> it had <2192> (5707) not <3756> {much} <4183> earth <1093>; and <2532> immediately <2112> it sprang up <1816> (5656), because <1223> it had <2192> (5721) no <3361> depth <0899> of earth <1093>:

much ^ Mar_05_10 And <2532> he besought <3870> (5707) him <0846> {much} <4183> that <3363> <0> he would <0649> <0> not <3363> send <0649> <0> them <0846> away <0649> (5661) out of <1854> the country <5561>.

much ^ Mar_05_21 And <2532> when Jesus <2424> was passed over <1276> (5660) again <3825> by <1722> ship <4143> unto <1519> the other side <4008>, {much} <4183> people <3793> gathered <4863> (5681) unto <1909> him <0846>: and <2532> he was <2258> (5713) nigh <3844> unto the sea <2281>.

much ^ Mar_05_24 And <2532> Jesus went <0565> (5627) with <3326> him <0846>; and <2532> {much} <4183> people <3793> followed <0190> (5707) him <0846>, and <2532> thronged <4918> (5707) him <0846>.

much ^ Mar_06_31 And <2532> he said <2036> (5627) unto them <0846>, Come <1205> (5773) ye <5210> yourselves <0846> apart <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> rest <0373> (5732) a while <3641>: for <1063> there were <2258> (5713) many <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they had no <3761> <0> leisure <2119> (5707) so {much} as <3761> to eat <5315> (5629).

much ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) {much} <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.

much ^ Mar_07_36 And <2532> he charged <1291> (5668) them <0846> that <2443> they should tell <2036> (5632) no man <3367>: but <1161> the more <3745> he <0846> charged <1291> (5710) them <0846>, so {much} the more <3123> a great deal <4054> they published <2784> (5707) it;

much ^ Mar_10_14 But <1161> when Jesus <2424> saw <1492> (5631) it, he was {much} displeased <0023> (5656), and <2532> said <2036> (5627) unto them <0846>, Suffer <0863> (5628) the little children <3813> to come <2064> (5738) unto <4314> me <3165>, and <2532> forbid <2967> (5720) them <0846> not <3361>: for <1063> of such <5108> is <2076> (5748) the kingdom <0932> of God <2316>.

much ^ Mar_10_41 And <2532> when the ten <1176> heard <0191> (5660) it, they began <0756> (5662) to be {much} displeased <0023> (5721) with <4012> James <2385> and <2532> John <2491>.

much ^ Mar_12_41 And <2532> Jesus <2424> sat <2523> (5660) over against <2713> the treasury <1049>, and beheld <2334> (5707) how <4459> the people <3793> cast <0906> (5719) money <5475> into <1519> the treasury <1049>: and <2532> many <4183> that were rich <4145> cast in <0906> (5707) {much} <4183>.

much ^ Mat_06_07 But <1161> when ye pray <4336> (5740), use <0945> <0> not <3361> vain repetitions <0945> (5661), as <5618> the heathen <1482> do: for <1063> they think <1380> (5719) that <3754> they shall be heard <1522> (5701) for <1722> their <0846> {much} speaking <4180>.

much ^ Mat_06_26 Behold <1689> (5657) <1519> the fowls <4071> of the air <3772>: for <3754> they sow <4687> (5719) not <3756>, neither <3761> do they reap <2325> (5719), nor <3761> gather <4863> (5719)

into <1519> barns <0596>; yet <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> (5719) them <0846>. Are <1308> <0> ye <5210> not <3756> {much} <3123> better than <1308> (5719) they <0846>?

much ^ Mat_06_30 Wherefore <1161>, if <1487> God <2316> so <3779> clothe <0294> (5719) the grass <5528> of the field <0068>, which to day <4594> is <5607> (5752), and <2532> to morrow <0839> is cast <0906> (5746) into <1519> the oven <2823>, shall he not <3756> {much} <4183> more <3123> clothe you <5209>, O ye of little faith <3640>?

much ^ Mat_07_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how {much} <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good things <0018> to them that ask <0154> (5723) him <0846>?

much ^ Mat_10_25 It is enough <0713> for the disciple <3101> that <2443> he be <1096> (5638) as <5613> his <0846> master <1320>, and <2532> the servant <1401> as <5613> his <0846> lord <2962>. If <1487> they have called <2564> (5656) the master of the house <3617> Beelzebub <0954>, how {much} <4214> more <3123> shall they call them of his <0846> household <3615>?

much ^ Mat_12_12 How {much} <4214> then <3767> is a man <0444> better than <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the sabbath days <4521>.

much ^ Mat_13_05 Some <1161> <0243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> {much} <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), because <1223> they had <2192> (5721) no <3361> deepness <0899> of earth <1093>:

much ^ Mat_15_33 And <2532> his <0846> disciples <3101> say <3004> (5719) unto him <0846>, Whence <4159> should we <2254> have so {much} <5118> bread <0740> in <1722> the wilderness <2047>, as <5620> to fill <5526> (5658) so great <5118> a multitude <3793>?

much ^ Mat_26_09 For <1063> this <5124> ointment <3464> might <1410> (5711) have been sold <4097> (5683) for {much} <4183>, and <2532> given <1325> (5683) to the poor <4434>.

much ^ Phm_01_08 Wherefore <1352>, though I might be <2192> (5723) {much} <4183> bold <3954> in <1722> Christ <5547> to enjoin <2004> (5721) thee <4671> that which is convenient <0433> (5723),

much ^ Phm_01_16 Not now <3765> as <5613> a servant <1401>, but <0235> above <5228> a servant <1401>, a brother <0080> beloved <0027>, specially <3122> to me <1698>, but <1161> how {much} <4214> more <3123> unto thee <4671>, both <2532> in <1722> the flesh <4561>, and <2532> in <1722> the Lord <2962>?

much ^ Php_01_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> bonds <1199>, are {much} more <4056> bold <5111> (5721) to speak <2980> (5721) the word <3056> without fear <0870>.

much ^ Php_02_12 Wherefore <5620>, my <3450> beloved <0027>, as <2531> ye have <5219> <0> always <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <0235> now <3568> {much} <4183> more <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.

much ^ Rev_05_04 And <2532> I <1473> wept <2799> (5707) {much} <4183>, because <3754> no man <3762> was found <2147> (5681) worthy <0514> to open <0455> (5658) and <2532> to read <0314> (5629) the book <0975>, neither <3777> to look <0991> (5721) thereon <0846>.

much ^ Rev_08_03 And <2532> another <0243> angel <0032> came <2064> (5627) and <2532> stood <2476> (5681) at <1909> the altar <2379>, having <2192> (5723) a golden <5552> censer <3031>; and <2532> there was given <1325> (5681) unto him <0846> {much} <4183> incense <2368>, that <2443> he should offer <1325> (5661) it with the prayers <4335> of all <3956> saints <0040> upon <1909> the golden <5552> altar <2379> which <3588> was before <1799> the throne <2362>.

much ^ Rev_18_07 How much <3745> she hath glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so {much} <5118> torment <0929> and <2532> sorrow <3997> give <1325> (5628) her <0846>: for <3754> she saith <3004> (5719) in <1722> her <0846> heart <2588>, I sit <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> sorrow <3997>.

much ^ Rev_18_07 How {much} <3745> she hath glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so much <5118> torment <0929> and <2532> sorrow <3997> give <1325> (5628) her <0846>: for <3754> she saith <3004> (5719) in <1722> her <0846> heart <2588>, I sit <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall see <1492> (5632) no <3364> sorrow <3997>.

much ^ Rev_19_01 And <2532> after <3326> these things <5023> I heard <0191> (5656) a great <3173> voice <5456> of {much} <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:

Much ^ Rom_03_02 {Much} <4183> every <2596> <3956> way <5158>: chiefly <4412>, because <3303> <1063> that <3754> unto them were committed <4100> (5681) the oracles <3051> of God <2316>.

Much ^ Rom_05_09 {Much} <4183> more <3123> then <3767>, being <1344> <0> now <3568> justified <1344> (5685) by <1722> his <0846> blood <0129>, we shall be saved <4982> (5701) from <0575> wrath <3709> through <1223> him <0846>.

much ^ Rom_01_15 So <3779>, as {much} as <2596> in me is <1691>, I am ready <4289> to preach the gospel <2097> (5670) to you <5213> that are at <1722> Rome <4516> also <2532>.

much ^ Rom_05_10 For <1063> if <1487>, when we were <5607> (5752) enemies <2190>, we were reconciled <2644> (5648) to God <2316> by <1223> the death <2288> of his <0846> Son <5207>, {much} <4183> more <3123>, being reconciled <2644> (5651), we shall be saved <4982> (5701) by <1722> his <0846> life <2222>.

much ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), {much} <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

much ^ Rom_05_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; {much} <4183> more <3123> they which receive <2983> (5723) abundance <4050> of grace <5485> and <2532> of the gift <1431> of righteousness <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)

much ^ Rom_05_20 Moreover <1161> the law <3551> entered <3922> (5627), that <2443> the offence <3900> might abound <4121> (5661). But <1161> where <3757> sin <0266> abounded <4121> (5656), grace <5485> did {much} more abound <5248> (5656):

much ^ Rom_09_22 What if <1487> <1161> God <2316>, willing <2309> (5723) to shew <1731> (5670) his

wrath <3709>, and <2532> to make <1107> <0> his <0846> power <1415> known <1107> (5658), endured <5342> (5656) with <1722> {much} <4183> longsuffering <3115> the vessels <4632> of wrath <3709> fitted <2675> (5772) to <1519> destruction <0684>:

much ^ Rom_11_12 Now <1161> if <1487> the fall <3900> of them <0846> be the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <0846> the riches <4149> of the Gentiles <1484>; how <4214> {much} more <3123> their <0846> fulness <4138>?

much ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how {much} <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

much ^ Rom_12_18 If <1487> it be possible <1415>, as {much} as lieth in <1537> you <5216>, live peaceably <1514> (5723) with <3326> all <3956> men <0444>.

much ^ Rom_15_22 For which cause <1352> also <2532> I have been <1465> <0> {much} <4183> hindered <1465> (5712) from coming <2064> (5629) to <4314> you <5209>.

much ^ Rom_16_06 Greet <0782> (5663) Mary <3137>, who <3748> bestowed <2872> <0> {much} <4183> labour <2872> (5656) on <1519> us <2248>.

much ^ Rom_16_12 Salute <0782> (5663) Tryphena <5170> and <2532> Tryphosa <5173>, who labour <2872> (5723) in <1722> the Lord <2962>. Salute <0782> (5663) the beloved <0027> Persis <4069>, which <3748> laboured <2872> (5656) {much} <4183> in <1722> the Lord <2962>.

much ^ Tit_02_03 The aged women <4247> likewise <5615>, that they be in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to {much} <4183> wine <3631>, teachers of good things <2567>;

overmuch ^ 2Co_02_07 So <5620> that contrariwise <5121> ye <5209> ought rather <3123> to forgive <5483> (5664) him, and <2532> comfort <3870> (5658) him, lest <3381> perhaps <4458> such a one <5108> should be swallowed up <2666> (5686) with {overmuch} <4055> sorrow <3077>.

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Language Tranliteration of original language words

):forasmuch Dan_02_40 And the fourth (07244 +r@biy(ay) kingdom (04437 +malkuw) shall be strong (08624 +taqqiyph) as iron (06523 +parzel {}):forasmuch} as iron (06523 +parzel) breaketh (01855 +d@qaq) in pieces and subdueth (02827 +chashal) all (03606 +kol) [things] :and as iron (06523 +parzel) that breaketh (07940 +Sakar) all (03606 +kol) these (00459 +)illeyn) , shall it break (01854 +daqaq) in pieces and bruise (07490 +r@(a() .

):forasmuch Deu_17_16 But he shall not multiply (07235 +rabah) horses (05483 +cuwc) to himself , nor (03808 +lo)) cause the people (05971 +(am) to return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , to the end (04616 +ma(an) that he should multiply (07235 +rabah) horses (05483 +cuwc {}):forasmuch} as the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto you , Ye shall henceforth (03254 +yacaph) return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) that way (01870 +derek) .

):forasmuch Jer_10_07 Who (04310 +miy) would not fear (03372 +yare)) thee , O King (04428 +melek) of nations (01471 +gowy) ? for to thee doth it appertain (02969 +ya)ah {}):forasmuch} as among all (03605 +kol) the wise (02450 +chakam) [men] of the nations (01471 +gowy) , and in all (03605 +kol) their kingdoms (04467 +mamlakah) , [there is] none (00369 +)ayin) like (03644 +k@mow) unto thee .

):much Pro_11_31 . Behold (02005 +hen) , the righteous (06662 +tsaddiyq) shall be recompensed (07999 +shalam) in the earth (00776 +)erets {}):much} (00637 +)aph) more the wicked (07563 +rasha() and the sinner (02398 +chata) .

):much Pro_17_07 . Excellent (03499 +yether) speech (08193 +saphah) becometh (05000 +na)veh) not a fool (05036 +nabal {}):much} (00637 +)aph) less do lying (08267 +sheqer) lips (08193 +saphah) a prince (05081 +nadiyb) .

Forasmuch 1Ki_11_11 Wherefore (04100 +mah) the LORD (03068 +Y@hovah) said (00559 +)amar) unto Solomon (08010 +Sh@lomoh) , {Forasmuch} as this (02063 +zo)th) is done of thee , and thou hast not kept

(08104 +shamar) my covenant (01285 +b@riyth) and my statutes (02708 +chuqqah) , which (00834 +)aher) I have commanded (06680 +tsavah) thee , I will surely rend (07167 +qara() the kingdom (04467 +mamlakah) from thee , and will give (05414 +nathan) it to thy servant (05650 +(ebed) .

Forasmuch 1Ki_13_21 And he cried (07121 +qara)) unto the man (00376 +)iysh) of God (00430 +)elohiym) that came (00935 +bow)) from Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Forasmuch} as thou hast disobeyed (04784 +marah) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) , and hast not kept (08104 +shamar) the commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee ,

Forasmuch 1Ki_14_07 . Go (03212 +yalak) , tell (00559 +)amar) Jeroboam (03379 +Yarob(am) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {Forasmuch} as I exalted (07311 +ruwm) thee from among (08432 +tavek) the people (05971 +(am) , and made (05414 +nathan) thee prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am)) Israel (03478 +Yisra)el) ,

Forasmuch 1Ki_16_02 {Forasmuch} as I exalted (07311 +ruwm) thee out of the dust (06083 +(aphar) , and made (05414 +nathan) thee prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) ; and thou hast walked (03212 +yalak) in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) , and hast made my people (05971 +(am) Israel (03478 +Yisra)el) to sin (02398 +chata)) , to provoke me to anger (03707 +ka(ac) with their sins (02403 +chatta)ah) ;

Forasmuch 1Pe_01_18 {Forasmuch} as ye know (1492 -eido -) that ye were not redeemed (3084 -lutroo -) with corruptible (5349 -phthartos -) things , [as] silver (0694 -argurion -) and gold (5553 -chrusion -) , from your (5216 -humon -) vain (3152 -mataios -) conversation (0391 -anastrophe -) [received] by tradition from your (5216 -humon -) fathers (3970 -patroparadotos -) ;

Forasmuch 1Pe_04_01 . {Forasmuch} then (3767 -oun -) as Christ (5547 -Christos -) hath suffered (3958 -pascho -) for us in the flesh (4561 -sarx -) , arm (3695 -hoplizo -) yourselves likewise (2532 -kai -) with the same (0846 -autos -) mind (1771 -ennoia -):for he that hath suffered (3958 -pascho -) in the flesh (4561 -sarx -) hath ceased (3973 -pauo -) from sin (0266 -hamartia -) ;

Forasmuch 2Ch_06_08 But the LORD (03068 +Y@hovah) said (00559 +)amar) to David (01732 +David) myfather (25) , {Forasmuch} as it was in thine heart (03824 +lebab) to build (01129 +banah) an house (01004 +bayith) for my name (08034 +shem) , thou didst well (02895 +towb) in that it was in thine heart (03824 +lebab) :

Forasmuch 2Co_03_03 [{Forasmuch} as ye are] manifestly (5319 -phaneroo -) declared (5319 -phaneroo -) to be the epistle (1992 -epistole -) of Christ (5547 -Christos -) ministered (1247 -diakoneo -) by us , written (1449 -eggrapho -) not with ink (3188 -melan -) , but with the Spirit (4151 -pneuma -) of the living (2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone (3035 -lithinos -) , but in fleshy (4560 -sarkinos -) tables (4109 -plax -) of the heart (2588 -kardia -) .

Forasmuch 2Ki_01_16 And he said (01696 +dabar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {Forasmuch} as thou hast sent (07971 +shalach) messengers (04397 +mal)ak) to enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430 +)elohiym) of Ekron (06138 +(Eqrown) , [is it] not because [there is] no (00369 +)ayin) God (00430 +)elohiym) in Israel (03478 +Yisra)el) to enquire (01875 +darash) of his word (01697 +dabar) ? therefore thou shalt not come (03381 +yarad) down (03381 +yarad) off that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up , but shalt surely (03588 +kiy) die (04191 +muwth) .

Forasmuch Act_11_17 {Forasmuch} (1487 -ei -) then (3767 -oun -) as God (2316 -theos -) gave (1325 -didomi

-) them the like (2470 -isos -) gift (1431 -dorea -) as [he did] unto us , who believed (4100 -pisteuo -) on (1909 -epi -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; what (5101 -tis -) was I , that I could (1415 -dunatos -) withstand (2967 -koluo -) God (2316 -theos -) ?

Forasmuch Act_15_24 {Forasmuch} (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [Ye must] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [such] commandment (1291 -diastellomai -) :

Forasmuch Act_17_29 {Forasmuch} then (3767 -oun -) as we are the offspring (1085 -genos -) of God (2316 -theos -) , we ought (3784 -opheilo -) not to think (3543 -nomizo -) that the Godhead (2304 -theios -) is like (3664 -homoios -) unto gold (5557 -chrusos -) , or (2228 -e -) silver (0696 -arguros -) , or (2228 -e -) stone (3037 -lithos -) , graven (5480 -charagma -) by art (5078 -techne -) and man s (0444 -anthropos -) device (1761 -enthumesis -) .

Forasmuch Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , {Forasmuch} as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

Forasmuch Amo_05_11 {Forasmuch} (03282 +ya(an) therefore (03651 +ken) as your treading (01318 +bashac) [is] upon the poor (01800 +dal) , and ye take (03947 +laqach) from him burdens (04864 +mas)eth) of wheat (01250 +bar):ye have built (01129 +banah) houses (01004 +bayith) of hewn (01496 +gazyth) stone (01496 +gazyth) , but ye shall not dwell (03427 +yashab) in them ; ye have planted (05193 +nata() pleasant (02531 +chemed) vineyards (03754 +kerem) , but ye shall not drink (08354 +shathah) wine (03196 +yayin) of them .

Forasmuch Dan_02_45 {Forasmuch} as thou sawest (02370 +chaza) that the stone (69) was cut (01505 +g@zar) out of the mountain (02906 +tuwr) without hands (03028 +yad) , and that it brake (01855 +d@qaq) in pieces the iron (06523 +parzel) , the brass (05174 +n@chash) , the clay (02635 +chacaph) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) ; the great (07229 +rab) God (00426 +)elahh) hath made known (03046 +y@da() to the king (04430 +melek) what (04101 +mah) shall come (01934 +hava)) to pass hereafter:and the dream (02493 +chelem) [is] certain (03330 +yatstsiyb) , and the interpretation (06591 +p@shar) thereof sure (00546 +)omnah) .

Forasmuch Dan_05_12 {Forasmuch} as an excellent (03493 +yattiyr) spirit (07308 +ruwach) , and knowledge (00998 +biynah) , and understanding (07924 +sokl@thanuw) , interpreting (06591 +p@shar) of dreams (02493 +chelem) , and shewing (00263 +)achavah) of hard (00280 +)achiydah) sentences (00280 +)achiydah) , and dissolving (08271 +sh@re) of doubts (07001 +q@tar) , were found (07912 +sh@kach) in the same Daniel (01841 +Daniye)l) , whom (01768 +diy) the king (04430 +melek) named (08036 +shum) Belteshazzar (01096 +Belt@sha)tstsar):now (03705 +k@(an) let Daniel (01841 +Daniye)l) be called (07123 +q@ra) , and he will shew (05046 +nagad) the interpretation (06591 +p@shar) .

Forasmuch Ezz_07_14 {Forasmuch} as thou art sent (07972 +sh@lach) of the king (04430 +melek) , and of his seven (07655 +shib(ah) counsellors (03272 +y@(at) , to enquire (01240 +b@qar) concerning (05922 +(al) Judah (03061 +Y@huwd) and Jerusalem (03390 +Y@ruwshalem (Chald)) , according to the law (01882 +dath) of thy God (00426 +)elahh) which (01768 +diy) [is] in thine hand (03028 +yad) ;

Forasmuch Gen_41_39 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , {Forasmuch} (00310 +)achar) as God (00430 +)elohiym) hath shewed (03045 +yada() thee all (03605 +kol) this (02063 +zo)th) , [there is] none (00369 +)ayin) so discreet (00995 +biyn) and wise (02450

+chakam) as thou [art] :

Forasmuch Heb_02_14 . {Forasmuch} (1893 -epeï -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

Forasmuch Isa_08_06 {Forasmuch} as this (02088 +zeh) people (05971 +(am) refuseth (03988 +ma)ac) the waters (04325 +mayim) of Shiloah (07975 +Shiloach) that go (01980 +halak) softly (00328 +)at) , and rejoice (04885 +masows) in Rezin (07526 +R@tsiyn) and Remaliah s (07425 +R@malyahuw) son (01121 +ben) ;

Forasmuch Isa_29_13 Wherefore the Lord (00136 +)Adonay) said (00559 +)amar) , {Forasmuch} as this people (05971 +(am) draw near (05066 +nagash) [me] with their mouth (06310 +peh) , and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925 +lamad) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :

Forasmuch Jer_10_06 {Forasmuch} as [there is] none (00369 +)ayin) like (03644 +k@mow) unto thee , O LORD (03068 +Y@hovah) ; thou [art] great (01419 +gadowl) , and thy name (08034 +shem) [is] great (01419 +gadowl) in might (01369 +g@buwrah) .

Forasmuch Luk_01_01 . {Forasmuch} 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

Inasmuch Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and say (2046 -ereio -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , {Inasmuch} (3745 -hosos -) as ye have done (4160 -poieo -) [it] unto one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) my brethren (0080 -adephos -) , ye have done (4160 -poieo -) [it] unto me .

Inasmuch Mat_25_45 Then (5119 -tote -) shall he answer (0611 -apokrinomai -) them , saying (3004 -lego -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , {Inasmuch} (3745 -hosos -) as ye did (4160 -poieo -) [it] not to one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) , ye did (4160 -poieo -) [it] not to me .

Insomuch 2Co_08_06 {Insomuch} (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -) , that as he had begun (4278 -proenarchomai -) , so (3779 -houto -) he would also (2532 -kai -) finish (2005 -epiteleio -) in you the same (0846 -autos -) grace (5485 -charis -) also (2532 -kai -) .

Insomuch Act_05_15 {Insomuch} (5620 -hoste -) that they brought (1627 -ekphero -) forth (1627 -ekphero -) the sick (0772 -asthenes -) into (2596 -kata -) the streets (4113 -plateia -) , and laid (5087 -tithemi -) [them] on (1909 -epi -) beds (2825 -kline -) and couches (2895 -krabbatos -) , that at (2579 -kan -) the least (2579 -kan -) the shadow (4639 -skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some (5100 -tis -) of them .

Insomuch Mat_15_31 {Insomuch} (5620 -hoste -) that the multitude (3793 -ochlos -) wondered (2296 -thaumazo -) , when they saw (0991 -blepo -) the dumb (2974 -kophos -) to speak (2980 -laleo -) , the maimed (2948 -kullos -) to be whole (5199 -hugies -) , the lame (5560 -cholos -) to walk (4043 -peripateo -) , and the blind (5185 -tuphlos -) to see (0991 -blepo -):and they glorified (1392 -doxazo -) the God (2316 -theos -) of

Israel (2474 -Israel -) .

Much Joh_12_09 {Much} (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767 -oun -) knew (1097 -ginosko -) that he was there (1563 -ekei -):and they came (2064 -erchomai -) not for Jesus (2424 -Iesous -) sake only (3440 -monon -) , but that they might see (1492 -eido -) Lazarus (2976 -Lazaros -) also (2532 -kai -) , whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .

Much Pro_13_23 . {Much} (07230 +rob) food (00400 +)okel) [is in] the tillage (05215 +niyr) of the poor (07326 +ruwsh):but there is [that is] destroyed (05595 +caphah) for want (03808 +lo) of judgment (04941 +mishpat) .

Much Rom_03_02 {Much} (4183 -polus -) every (3956 -pas -) way (5158 -tropos -):chiefly (4412 -proton -) , because (3754 -hoti -) that unto them were committed (4100 -pisteuo -) the oracles (3051 -logion -) of God (2316 -theos -) .

Much Rom_05_09 {Much} (4183 -polus -) more (3123 -mallon -) then (3767 -oun -) , being now (3568 -nun -) justified (1344 -dikaioo -) by his blood (0129 -haima -) , we shall be saved (4982 -sozo -) from wrath (3709 -orge -) through (1223 -dia -) him .

forasmuch 1Ch_05_01 . Now the sons (01121 +ben) of Reuben (07205 +R@)uwben) the firstborn (01060 +b@kowr) of Israel (03478 +Yisra)el) , (for he [was] the firstborn (01060 +b@kowr) ; but , {forasmuch} as he defiled (02490 +chalal) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah) was given (05414 +nathan) unto the sons (01121 +ben) of Joseph (03130 +Yowceph) the son (01121 +ben) of Israel (03478 +Yisra)el):and the genealogy (03188 +yachas) is not to be reckoned (03187 +yachas) after the birthright (01062 +b@kowrah) .

forasmuch 1Co_11_07 For a man (0435 -aner -) indeed (3303 -men -) ought (3784 -opheilo -) not to cover (2619 -katakalypto -) [his] head (2776 -kephale -) , {forasmuch} as he is the image (1504 -eikon -) and glory (1391 -doxa -) of God (2316 -theos -):but the woman (1135 -gune -) is the glory (1391 -doxa -) of the man (0435 -aner -) .

forasmuch 1Co_14_12 Even (2532 -kai -) so (3779 -houto -) ye , {forasmuch} (1893 -epei -) as ye are zealous (2207 -zelotes -) of spiritual (4151 -pneuma -) [gifts] , seek (2212 -zeteo -) that ye may excel (4052 -perisseuo -) to the edifying (3619 -oikodome -) of the church (1577 -ekkllesia -) .

forasmuch 1Co_15_58 . Therefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , be ye steadfast (1476 -hedraios -) , unmoveable (0277 -ametakinetos -) , always (3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -) , {forasmuch} as ye know (1492 -eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in vain (2756 -kenos -) in the Lord (2962 -kurios -) .

forasmuch 1Sa_20_42 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , Go (03212 +yalak) in peace (07965 +shalowm) , {forasmuch} as we have sworn (07650 +shaba() both (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be between (00996 +beyn) me and thee , and between (00996 +beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam) . And he arose (06965 +quwm) and departed (03212 +yalak):and Jonathan (03083 +Y@hownathan) went (00935 +bow)) into the city (05892 +(iyr) .

forasmuch 2Sa_19_30 And Mephibosheth (04648 +M@phiybosheth) said (00559 +)amar) unto the king (04428 +melek) , Yea (00637 +)aph) , let him take (03947 +laqach) all (03605 +kol) , {forasmuch} as my lord (00113 +)adown) the king (04428 +melek) is come (00935 +bow)) again (07725 +shuw) in peace

(07965 +shalowm) unto his own house (01004 +bayith) .

forasmuch Act_09_38 And {forasmuch} (5607 -on -) as Lydda (3069 -Ludda -) was nigh (1451 -eggus -) to Joppa (2445 -Ioppe -) , and the disciples (3101 -mathetes -) had heard (0191 -akouo -) that Peter (4074 -Petros -) was there (0846 -autos -) , they sent (0649 -apostello -) unto him two (1417 -duo -) men (0435 -aner -) , desiring (3870 -parakaleo -) [him] that he would not delay (3635 -okneo -) to come (1330 -dierchomai -) to them .

forasmuch Dan_02_41 And whereas (01768 +diy) thou sawest (02370 +chaza) the feet (07271 +r@gal) and toes (00677 +)etsba() , part (04481 +min) of potters (06353 +pechar) clay (02635 +chacaph) , and part (04481 +min) of iron (06523 +parzel) , the kingdom (04437 +malkuw) shall be divided (06386 +p@lag) ; but there shall be in it of the strength (05326 +nitsbah) of the iron (06523 +parzel) , {forasmuch} as thou sawest (02370 +chaza) the iron (06523 +parzel) mixed (06151 +(arab) with miry (02917 +tiyn) clay (02635 +chacaph) .

forasmuch Dan_04_18 This (01836 +den) dream (02493 +chelem) I king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) have seen (02370 +chaza) . Now thou , O Belteshazzar (01096 +Belt@sha)tstsar) , declare (00560 +)amar) the interpretation (06591 +p@shar) thereof , {forasmuch} as all (03606 +kol) the wise (02445 +chakkiym) [men] of my kingdom (04437 +malkuw) are not able (03202 +y@kel) to make known (03046 +y@da() unto me the interpretation (06591 +p@shar):but thou [art] able (03546 +k@hal) ; for the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahn [is] in thee .

forasmuch Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la)) occasion (05931 +(illah) nor (03809 +la)) fault (07844 +sh@chath) ; {forasmuch} as he [was] faithful (00540 +)aman) , neither (03809 +la)) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

forasmuch Deu_12_12 And ye shall rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , ye , and your sons (01121 +ben) , and your daughters (01121 +ben) , and your menservants (05650 +(ebed) , and your maidservants (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within your gates (08179 +sha(ar) ; {forasmuch} (03588 +kiy) as he hath no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with you .

forasmuch Jos_17_14 . And the children (01121 +ben) of Joseph (03130 +Yowceph) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) , Why (04069 +madduwa() hast thou given (05414 +nathan) me [but] one (00259 +)echad) lot (01486 +gowral) and one (00259 +)echad) portion (02256 +chebel) to inherit (05159 +nachalah) , seeing I [am] a great (07227 +rab) people (05971 +(am) , {forasmuch} (05704 +(ad) as the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me hitherto ?

forasmuch Jud_11_36 And she said (00559 +)amar) unto him , My father (1) , [if] thou hast opened (06475 +patsah) thy mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , do (06213 +(asah) to me according to that which (00834 +)aher) hath proceeded (03318 +yatsa) out of thy mouth (06310 +peh) ; {forasmuch} as the LORD (03068 +Y@hovah) hath taken (06213 +(asah) vengeance (05360 +n@qamah) for thee of thine enemies (00341 +)oyeb) , [even] of the children (01121 +ben) of Ammon (05983 +(Ammown) .

forasmuch Mat_18_25 But {forasmuch} as he had (2192 -echo -) not to pay (0591 -apodidomi -) , his lord (2962 -kurios -) commanded (2753 -keleuo -) him to be sold (4097 -piprasko -) , and his wife (1135 -gune -) , and children (5043 -teknon -) , and all (3956 -pas -) that he had (2192 -echo -) , and payment (0591 -apodidomi -) to be made (0591 -apodidomi -) .

forasmuch Num_10_31 And he said (00559 +)amar) , Leave (05800 +(azab) us not , I pray (04994 +na) thee ; {forasmuch} as thou knowest (03045 +yada() how we are to encamp (02583 +chanah) in the wilderness (04057 +midbar) , and thou mayest be to us instead (08478 +tachath) of eyes (05869 +(ayin) .

forsomuch Luk_19_09 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 -toutoi - house 3624 -oikos - , {forsomuch} 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

inasmuch 1Pe_04_13 But rejoice (5463 -chairo -) , {inasmuch} (2526 -katholikos and 2526 katho -) as ye are partakers (2841 -koinoneo -) of Christ s (5547 -Christos -) sufferings (3804 -pathema -) ; that , when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -) , ye may be glad (5463 -chairo -) also (2532 -kai -) with exceeding joy (0021 -agalliao -) .

inasmuch Deu_19_06 Lest (06435 +pen) the avenger (01350 +ga)al) of the blood (01818 +dam) pursue (07291 +radaph) the slayer (07523 +ratsach) , while (03588 +kiy) his heart (03824 +lebab) is hot (03179 +yacham) , and overtake (05381 +nasag) him , because (03588 +kiy) the way (01870 +derek) is long (07235 +rabah) , and slay (05221 +nakah) him ; whereas he [was] not worthy of death (04194 +maveth) , {inasmuch} (03588 +kiy) as he hated (08130 +sane) him not in time past (08032 +shilshowm) .

inasmuch Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , {inasmuch} (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

inasmuch Heb_07_20 And {inasmuch} (3745 -hosos -) as not without (5565 -choris -) an oath (3728 -horkomosia -) [he was made priest] :

inasmuch Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaioi -) for me to think (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; {inasmuch} (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaisis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

inasmuch Rom_11_13 For I speak (3004 -lego -) to you Gentiles (1484 -ethnos -) , {inasmuch} (3745 -hosos -) as I am (1510 -eimi -) the apostle (0652 -apostolos -) of the Gentiles (1484 -ethnos -) , I magnify (1392 -doxazo -) mine (3450 -mou -) office (1248 -diakonia -) :

inasmuch Rut_03_10 And he said (00559 +)amar) , Blessed (01288 +barak) [be] thou of the LORD (03068 +Y@hovah) , my daughter (01323 +bath):[for] thou hast shewed (03190 +yatab) more kindness (02617 +cheched) in the latter (00314 +)acharown) end than (04480 +min) at the beginning (07223 +ri)shown) , {inasmuch} (01115 +biltiy) as thou followedst not young (00970 +bachuwr) men , whether (00518 +)im) poor (01800 +dal) or rich (06223 +(ashiyr) .

insomuch 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you ignorant (0050 -agnoeo -) of our trouble (2347 -thlipsis -) which (3588 -ho -) came (1096 -ginomai -) to us in Asia (0773 -Asia -) , that we were pressed (0916 -bareo -) out of measure (5236 -huperbole -) , above (5228 -huper -) strength (1411 -dunamis -) , {insomuch} (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532 -kai -) of life (2198 -zao -) :

insomuch Act_01_19 And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) ; {insomuch} (5620 -hoste -) as that field (5564 -chorion -) is called (2564 -kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -) , Aceldama (0184 -Akeldama -) , that

is to say , The field (5564 -chorion -) of blood (0129 -haima -) .

insomuch Gal_02_13 And the other (3062 -loipoy -) Jews (2453 -Ioudaios -) dissembled (4942 -sunupokrinomai -) likewise (2532 -kai -) with him ; {insomuch} (5620 -hoste -) that Barnabas (0921 -Barnabas -) also (2532 -kai -) was carried (4879 -sunapago -) away (4879 -sunapago -) with their dissimulation (5272 -hupokrisis -) .

insomuch Luk_12_01 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , {insomuch} 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

insomuch Mal_02_13 And this have ye done (06213 +(asah) again (08145 +sheniy) , covering (03680 +kacah) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) with tears (01832 +dim(ah) , with weeping (01065 +B@kiy) , and with crying (00603 +)anaqah) out , {insomuch} that he regardeth (06437 +panah) not the offering (04503 +minchah) any more (05750 +(owd) , or receiveth (03947 +laqach) [it] with good (07522 +ratsown) will (07522 +ratsown) at your hand (03027 +yad) .

insomuch Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , {insomuch} (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

insomuch Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , {insomuch} (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

insomuch Mar_02_02 And straightway (2112 -eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) together (4863 -sunago -) , {insomuch} (5620 -hoste -) that there was no (3371 -meketi -) room (5562 -choreo -) to receive (5562 -choreo -) [them] , no , not so (3366 -mede -) much (3366 -mede -) as about (4314 -pros -) the door (2374 -thura -):and he preached (2980 -laleo -) the word (3056 -logos -) unto them .

insomuch Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -) , took (0142 -airo -) up the bed (2895 -krabbatos -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 -enantion -) them all (3956 -pas -) ; {insomuch} (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 -existemi -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , We never (3763 -oudepote -) saw (1492 -eido -) it on this (3779 -houto -) fashion (3778 -houtos -) .

insomuch Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -) ; {insomuch} (5620 -hoste -) that they pressed (1968 -epipto -) upon him for to touch (0680 -haptomai -) him , as many (3745 -hosos -) as had (2192 -echo -) plagues (3148 -mastix -) .

insomuch Mar_09_26 And [the spirit] cried (2896 -krazo -) , and rent (4682 -sparasso -) him sore (4183 -polus -) , and came (1831 -exerchomai -) out of him:and he was as one dead (3498 -nekros -) ; {insomuch} (5620 -hoste -) that many (4183 -polus -) said (3004 -lego -) , He is dead (0599 -apothnesko -) .

insomuch Mat_08_24 And , behold (2400 -idou -) , there arose (1096 -ginomai -) a great (3173 -megas -) tempest (4578 -seismos -) in the sea (2281 -thalassa -) , {insomuch} (5620 -hoste -) that the ship (4143 -ploion -) was covered (2572 -kalupto -) with the waves (2949 -kuma -):but he was asleep (2518 -katheudo -) .

insomuch Mat_12_22 . Then (5119 -tote -) was brought (4374 -prosphero -) unto him one possessed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) , blind (5185 -tuphlos -) , and dumb (2974 -kophos -):and he healed (2323 -therapeuo -) him , {insomuch} (5620 -hoste -) that the blind (5185 -tuphlos -) and dumb (2974 -kophos -) both (2532 -kai -) spake (2980 -laleo -) and saw (0991 -blepo -) .

insomuch Mat_13_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , {insomuch} (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , Whence (4159 -pothen -) hath this (3778 -houtos -) [man] this (3778 -houtos -) wisdom (4678 -sophia -) , and [these (3588 -ho -)] mighty (1411 -dunamis -) works ?

insomuch Mat_24_24 For there shall arise (1453 -egeiro -) false Christs (5580 -pseudochristos -) , and false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , and shall shew (1325 -didomi -) great (3173 -megas -) signs (4592 -semeion -) and wonders (5059 -teras -) ; {insomuch} (5620 -hoste -) that , if (1487 -ei -) [it were] possible (1415 -dunatos -) , they shall deceive (4105 -planao -) the very (2532 -kai -) elect (1588 -eklektos -) .

insomuch Mat_27_14 And he answered (0611 -apokrinomai -) him to never (1520 -heis -) a word (4487 -rhema -) ; {insomuch} (5620 -hoste -) that the governor (2232 -hegemon -) marvelled (2296 -thaumazo -) greatly (3029 -lian -) .

insomuch Psa_106_40 Therefore was the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 +charah) against his people (05971 +(am) , {insomuch} that he abhorred (08581 +ta(ab) his own inheritance (05159 +nachalah) .

me:forasmuch 1Sa_24_18 And thou hast shewed (05046 +nagad) this day (03117 +yowm) how that thou hast dealt (06213 +(asah) well (02896 +towb) with {me:forasmuch} as when the LORD (03068 +Y@hovah) had delivered (05462 +cagar) me into thine hand (03027 +yad) , thou killedst (02026 +harag) me not .

me:forasmuch Dan_06_22 My God (00426 +)elahn) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and hath shut (05463 +c@gar) the lions (00744 +)aryeh) mouths (06433 +pum) , that they have not hurt (02255 +chabal) {me:forasmuch} as before (06925 +qodam) him innocency (02136 +zakuw) was found (07912 +sh@kach) in me ; and also (00638 +)aph) before (06925 +qodam) thee , O king (04430 +melek) , have I done (05648 +(abad) no (03809 +la) hurt (02248 +chabuwlah) .

much 1Ch_18_08 Likewise from Tibhath (02880 +Tibchath) , and from Chun (03560 +Kuwn) , cities (05892 +(iyr) of Hadarezer (01928 +Hadar(ezer) , brought (03947 +laqach) David (01732 +David) very (03966 +m@(od) {much} (07227 +rab) brass (05178 +n@chosheth) , wherewith Solomon (08010 +Sh@lomoh) made (06213 +(asah) the brasen (05178 +n@chosheth) sea (03220 +yam) , and the pillars (05982 +(ammuwd) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) .

much 1Ch_20_02 And David (01732 +David) took (03947 +laqach) the crown (05850 +(atarah) of their king (04428 +melek) from off (05921 +(al) his head (07218 +ro)sh) , and found (04672 +matsa) it to weigh (04948 +mishqal) a talent (03603 +kikkar) of gold (02091 +zahab) , and [there were] precious (03368 +yaqar) stones (68) in it ; and it was set upon David s (01732 +David) head (07218 +ro)sh):and he brought (03318 +yatsa) also exceeding (03966 +m@(od) {much} (07235 +rabah) spoil (07998 +shalal) out of the city (05892 +(iyr) .

much 1Ch_22_04 Also cedar (00730 +)erez) trees (06086 +(ets) in abundance:for the Zidonians (06722

+Tsiydoniy) and they of Tyre (06876 +Tsoriy) brought (00935 +bow) {much} (07230 +rob) cedar (00730 +)erez) wood (06086 +(ets) to David (01732 +David) .

much 1Ch_22_08 But the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , saying (00559 +)amar) , Thou hast shed (08210 +shaphak) blood (01818 +dam) abundantly (07230 +rob) , and hast made (06213 +(asah) great (01419 +gadawl) wars (04421 +milchamah):thou shalt not build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) , because (03588 +kiy) thou hast shed (08210 +shaphak) {much} (07227 +rab) blood (01818 +dam) upon the earth (00776 +)erets) in my sight (06440 +paniyim) .

much 1Co_02_03 And I was with you in weakness (0769 -astheneia -) , and in fear (5401 -phobos -) , and in {much} (4183 -polus -) trembling (5156 -tromos -) .

much 1Co_05_01 . It is reported (0191 -akouo -) commonly (3654 -holos -) [that there is] fornication (4202 -porneia -) among (1722 -en -) you , and such (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) {much} (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .

much 1Co_06_03 Know (1492 -eido -) ye not that we shall judge (2919 -krino -) angels (0032 -aggelos -) ? how (3386 -metige -) {much} (3386 -metige -) more (1065 -ge -) things that pertain to this life (0982 -biotikos -) ?

much 1Co_12_22 Nay (0235 -alla -) , {much} (4183 -polus -) more (3123 -mallon -) those (3588 -ho -) members (3196 -melos -) of the body (4983 -soma -) , which seem (1380 -dokeo -) to be more feeble (0772 -asthenes -) , are necessary (0316 -anagkaios -) :

much 1Co_16_19 . The churches (1577 -ekklesia -) of Asia (0773 -Asia -) salute (0782 -aspazomai -) you . Aquila (0207 -Akulas -) and Priscilla (4252 -Priscilla -) salute (0782 -aspazomai -) you {much} (4183 -polus -) in the Lord (2962 -kurios -) , with the church (1577 -ekklesia -) that is in their house (3624 -oikos -) .

much 1Ki_04_29 . And God (00430 +)elohiyim) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) exceeding (03966 +m@(od) {much} (07235 +rabah) , and largeness (07341 +rochab) of heart (03820 +leb) , even as the sand (02344 +chowl) that [is] on (05921 +(al) the sea (03220 +yam) shore (08193 +saphah) .

much 1Ki_08_27 But will God (00430 +)elohiyim) indeed (00552 +)umnam) dwell (03427 +yashab) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) thee ; how (00637 +)aph) {much} (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) that I have builded (01129 +banah) ?

much 1Ki_10_02 And she came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) with a very(03966 +m@(od) great (03515 +kabed) train (02428 +chayil) , with camels (01581 +gamal) that bare (05375 +nasa) spices (01314 +besem) , and very (03966 +m@(od) {much} (07227 +rab) gold (02091 +zahab) , and precious (03368 +yaqar) stones (68):and when she was come (00935 +bow) to Solomon (08010 +Sh@lomoh) , she communed (01696 +dabar) with him of all (03605 +kol) that was in her heart (03824 +lebab) .

much 1Ki_12_28 Whereupon the king (04428 +melek) took counsel (03289 +ya(ats) , and made (06213 +(asah) two (08147 +sh@nayim) calves (05695 +(egel) [of] gold (02091 +zahab) , and said (00559 +)amar) unto them , It is too {much} (07227 +rab) for you to go (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim):behold (02009 +hinneh) thy gods (00430 +)elohiyim) , O Israel (03478 +Yisra)el) , which (00834 +)aher) brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim

).

much 1Pe_01_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) {much} (4183 -polus -) more precious (5093 -timos -) than of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesus -) Christ (5547 -Christos -) :

much 1Sa_02_16 And [if] any man (00376 +)iysh) said (00559 +)amar) unto him , Let them not fail to burn (06999 +qatar) the fat (02459 +cheleb) presently (03117 +yowm) , and [then] take (03947 +laqach) [as as {much}] as thy soul (05315 +nephesh) desireth (08378 +ta)avah) ; then he would answer (00559 +)amar) him , [Nay] ; but thou shalt give (05414 +nathan) [it me] now:and if (00518 +)im) not , I will take (03947 +laqach) [it] by force (02394 +chozqah) .

much 1Sa_14_30 How (00637 +)aph) much (00637 +)aph) more (00637 +)aph) , if (03863 +luw) haply (03863 +luw) the people (05971 +(am) had eaten (00398 +)akal) freely to day (03117 +yowm) of the spoil (07998 +shalal) of their enemies (00341 +)oyeb) which (00834 +)aher) they found (04672 +matsa) ? for had there not been now (06258 +(attah) a {much} greater (07235 +rabah) slaughter (04347 +makkah) among the Philistines (06430 +P@lishtiy) ?

much 1Sa_14_30 How (00637 +)aph) {much} (00637 +)aph) more (00637 +)aph) , if (03863 +luw) haply (03863 +luw) the people (05971 +(am) had eaten (00398 +)akal) freely to day (03117 +yowm) of the spoil (07998 +shalal) of their enemies (00341 +)oyeb) which (00834 +)aher) they found (04672 +matsa) ? for had there not been now (06258 +(attah) a much greater (07235 +rabah) slaughter (04347 +makkah) among the Philistines (06430 +P@lishtiy) ?

much 1Sa_18_30 Then the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) went (03318 +yatsa) forth (03318 +yatsa) :and it came (01961 +hayah) to pass , after (00167 +)ahal) they went (03318 +yatsa) forth (03318 +yatsa) , [that] David (01732 +David) behaved (07919 +sakal) himself more wisely (07919 +sakal) than all (03605 +kol) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) ; so that his name (08034 +shem) was {much} (03966 +m@(od) set (03335 +yatsar) by .

much 1Sa_19_02 But Jonathan (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) {much} (03966 +m@(od) in David (01732 +David) :and Jonathan (03083 +Y@hownathan) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) thee:now (06258 +(attah) therefore , I pray (04994 +na)) thee , take heed (08104 +shamar) to thyself until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [place] , and hide (2244) thyself :

much 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and {much} (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan) :but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra() , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm) :and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

much 1Sa_23_03 And David s (01732 +David) men (00582 +)enowsh) said (00559 +)amar) unto him , Behold (02009 +hinneh) , we be afraid (03373 +yare)) here (06311 +poh) in Judah (03063 +Y@huwdah) :how (00637 +)aph) {much} (00637 +)aph) more then (03117 +yowm) if (03588 +kiy) we come (03212 +yalak) to Keilah (07084 +Q@(iyah) against (00413 +)el) the armies (04634 +ma(arakah) of the Philistines (06430 +P@lishtiy) ?

much 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) set (01431 +gadal) by this (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) let

my life (05315 +nephesh) be {much} (01431 +gadal) set (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

much 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was {much} (01431 +gadal) set (01431 +gadal) by this (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) let my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me out of all (03605 +kol) tribulation (06869 +tsarah) .

much 1Th_01_05 For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056 -logos -) only (3440 -monon -) , but also (2532 -kai -) in power (1411 -dunamis -) , and in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and in {much} (4183 -polus -) assurance (4136 -plerophoria -) ; as ye know (1492 -eido -) what (3634 -hoios -) manner (3634 -hoios -) of men we were among (1722 -en -) you for your (5209 -humas -) sake .

much 1Th_01_06 . And ye became (1096 -ginomai -) followers (3402 -mimetes -) of us , and of the Lord (2962 -kurios -) , having received (1209 -dechomai -) the word (3056 -logos -) in {much} (4183 -polus -) affliction (2347 -thlipsis -) , with joy (5479 -chara -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

much 1Th_02_02 But even (2532 -kai -) after that we had suffered (4310 -propascho -) before (4310 -propascho -) , and were shamefully (5195 -hubrizo -) entreated (5195 -hubrizo -) , as ye know (1492 -eido -) , at (1722 -en -) Philippi (5375 -Philippoi -) , we were bold (3955 -parrhesiazomai -) in our God (2316 -theos -) to speak (2980 -laleo -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) with {much} (4183 -polus -) contention (0073 -agon -) .

much 1Ti_03_08 . Likewise (5615 -hosautos -) [must] the deacons (1249 -diakonos -) [be] grave (4586 -semnos -) , not doubletongued (1351 -dilogos -) , not given (4337 -prosecho -) to {much} (4183 -polus -) wine (3631 -oinos -) , not greedy (0146 -aischrokerdes -) of filthy lucre (0146 -aischrokerdes -) ;

much 2Ch_02_16 And we will cut (03772 +karath) wood (06086 +(ets) out of Lebanon (03844 +L@banown) , as {much} (03605 +kol) as thou shalt need (06878 +tsorek):and we will bring (00935 +bow) it to thee in floats by sea (03220 +yam) to Joppa (03305 +Yapho) ; and thou shalt carry (05927 +(alah) it up to Jerusalem (03389 +Y@ruwshalaim) .

much 2Ch_06_18 But will God (00430 +)elohiym) in very (00552 +)umnam) deed dwell (03427 +yashab) with men (00120 +)adam) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , heaven (08064 +shamayim) and the heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) thee ; how (00637 +)aph) {much} (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) !

much 2Ch_14_13 And Asa (00609 +)Aca) and the people (05971 +(am) that [were] with him pursued (07291 +radaph) them unto Gerar (01642 +G@rar):and the Ethiopians (03569 +Kuwshiy) were overthrown (05307 +naphal) , that they could not recover (04241 +michyah) themselves (01992 +hem) ; for they were destroyed (07665 +shabar) before (06440 +paniym) the LORD (03068 +Y@hovah) , and before (06440 +paniym) his host (04264 +machaneh) ; and they carried (05375 +nasa) away very (03966 +m@(od) {much} (07235 +rabah) spoil (07998 +shalal) .

much 2Ch_14_14 And they smote (05221 +nakah) all (03605 +kol) the cities (05892 +(iyr) round (05439 +cabiyy) about Gerar (01642 +G@rar) ; for the fear (06343 +pachad) of the LORD (03068 +Y@hovah) came (01961 +hayah) upon them:and they spoiled (00962 +bazaz) all (03605 +kol) the cities (05892 +(iyr) ; for there was exceeding (07325 +ruwr) {much} (07235 +rabah) spoil (00961 +bizzah) in them .

much 2Ch_17_13 And he had (01961 +hayah) {much} (07227 +rab) business (04399 +m@la)kah) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah):and the men (00582 +)enowsh) of war (04421 +milchamah) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , [were] in Jerusalem (03389 +Y@ruwshalaim) .

much 2Ch_20_25 And when Jehoshaphat (03092 +Y@howshaphat) and his people (05971 +(am) came (00935 +bow)) to take (00962 +bazaz) away the spoil (07998 +shalal) of them , they found (04672 +matsa) among them in abundance (07230 +rob) both riches (07399 +r@kuwsh) with the dead (06297 +peger) bodies (06297 +peger) , and precious (02530 +chamad) jewels (03627 +k@liy) , which they stripped (05337 +natsal) off for themselves , more than they could carry (04853 +massa)) away:and they were three (07969 +shalowsh) days (03117 +yowm) in gathering (00962 +bazaz) of the spoil (07998 +shalal) , it was so {much} (07227 +rab) .

much 2Ch_24_11 Now it came (01961 +hayah) to pass , that at what time (06256 +(eth) the chest (00727 +)arown) was brought (00935 +bow)) unto the king s (04428 +melek) office (06486 +p@quddah) by the hand (03027 +yad) of the Levites (03881 +Leviyiy) , and when (03588 +kiy) they saw (07200 +ra)ah) that [there was] {much} (07227 +rab) money (03701 +keceph) , the king s (04428 +melek) scribe (05608 +caphar) and the high (07218 +ro)sh) priest s (03548 +kohen) officer (06496 +paqiyd) came (00935 +bow)) and emptied (06168 +(arah) the chest (00727 +)arown) , and took (05375 +nasa)) it , and carried (07725 +shuwb) it to his place (04725 +maqowm) again (07725 +shuwb) . Thus (03541 +koh) they did (06213 +(asah) day (03117 +yowm) by day (03117 +yowm) , and gathered (00622 +)acaph) money (03701 +keceph) in abundance (07230 +rob) .

much 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiym) , But what (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have given (05414 +nathan) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiym) answered (00559 +)amar) , The LORD (03068 +Y@hovah) is able to give (05414 +nathan) thee {much} (07235 +rabah) more (07235 +rabah) than this (02088 +zeh) .

much 2Ch_25_13 But the soldiers (01121 +ben) of the army (01416 +g@duwd) which (00834 +)aher) Amaziah (00558 +)Amatsyah) sent (07725 +shuwb) back (07725 +shuwb) , that they should not go (03212 +yalak) with him to battle (04421 +milchamah) , fell (06584 +pashat) upon the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , from Samaria (08111 +Shom@rown) even unto Bethhoron (01032 +Beyth Chowrown) , and smote (05221 +nakah) three (07969 +shalowsh) thousand (00505 +)eleph) of them , and took {much} (07227 +rab) spoil (00961 +bizzah) .

much 2Ch_26_10 Also he built (01129 +banah) towers (04026 +migdal) in the desert (04057 +midbar) , and digged (02672 +chatsab) many (07227 +rab) wells (00953 +bowr):for he had (01961 +hayah) {much} (07227 +rab) cattle (00929 +b@hemah) , both in the low (08219 +sh@phelah) country , and in the plains (04334 +miyshowr):husbandmen (00406 +)ikkar) [also] , and vine (03755 +korem) dressers (03755 +korem) in the mountains (02022 +har) , and in Carmel (03760 +Karmel):for he loved (00157 +)ahab) husbandry (00127 +)adamah) .

much 2Ch_27_03 He built (01129 +banah) the high (05945 +)elyown) gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and on the wall (02346 +chowmah) of Ophel (06077 +(Ophel) he built (01129 +banah) {much} (07230 +rob) .

much 2Ch_27_05 He fought (03898 +lachim) also with the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) , and prevailed (02388 +chazaq) against (05921 +(al) them . And the children (01121 +ben) of Ammon (05983 +(Ammown) gave (05414 +nathan) him the same (01931 +huw)) year (08141 +shaneh) an hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) , and ten (06235 +(eser) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) , and ten (06235 +(eser)

thousand (00505 +)eleph) of barley (08184 +s@(orah) . So (02063 +zo)th) {much} (01931 +huw) did the children (01121 +ben) of Ammon (05983 +(Ammown) pay (07725 +shuwb) unto him , both the second (08145 +sheniy) year (08141 +shaneh) , and the third (07992 +sh@liyshiy) .

much 2Ch_28_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) carried (07617 +shabah) away captive (07617 +shabah) of their brethren (00251 +)ach) two hundred (03967 +me)ah) thousand (00505 +)eleph) , women (00802 +)ishshah) , sons (01121 +ben) , and daughters (01121 +ben) , and took also (01571 +gam) away {much} (07227 +rab) spoil (07998 +shalal) from them , and brought (00935 +bow)) the spoil (07998 +shalal) to Samaria (08111 +Shom@rown) .

much 2Ch_30_13 . And there assembled (00622 +)acaph) at Jerusalem (03389 +Y@ruwshalaim) {much} (07227 +rab) people (05971 +(am) to keep (06213 +(asah) the feast (02282 +chag) of unleavened (04682 +matstzah) bread in the second (08145 +sheniy) month (02320 +chodesh) , a very (03966 +m@(od) great (07230 +rob) congregation (06951 +qahal) .

much 2Ch_32_04 So there was gathered (06908 +qabats) much (07227 +rab) people (05971 +(am) together , who stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , saying (00559 +)amar) , Why (04100 +mah) should the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) come (00935 +bow)) , and find (04672 +matsa)) {much} (07227 +rab) water (04325 +mayim) ?

much 2Ch_32_04 So there was gathered (06908 +qabats) {much} (07227 +rab) people (05971 +(am) together , who stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , saying (00559 +)amar) , Why (04100 +mah) should the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) come (00935 +bow)) , and find (04672 +matsa)) much (07227 +rab) water (04325 +mayim) ?

much 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you , nor (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) {much} less shall your God (00430 +)elohiym) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

much 2Ch_32_27 And Hezekiah (02396 +Chizqiyah) had (01961 +hayah) exceeding (03966 +m@(od) {much} (07235 +rabah) riches (06239 +(osher) and honour (03519 +kabowd):and he made (06213 +(asah) himself treasuries (00214 +)owtsar) for silver (03701 +keceph) , and for gold (02091 +zahab) , and for precious (03368 +yaqar) stones (68) , and for spices (01314 +besem) , and for shields (04043 +magen) , and for all (03605 +kol) manner of pleasant (02532 +chemdah) jewels (03627 +k@liy) ;

much 2Ch_32_29 Moreover he provided (06213 +(asah) him cities (05892 +(iyr) , and possessions (04735 +miqneh) of flocks (06629 +tso)n) and herds (01241 +baqar) in abundance (07230 +rob):for God (00430 +)elohiym) had given (05414 +nathan) him substance (07399 +r@kuwsh) very (03966 +m@(od) {much} (07227 +rab) .

much 2Ch_33_06 And he caused (05674 +(abar) his children (01121 +ben) to pass (05674 +(abar) through (05674 +(abar) the fire (00784 +)esh) in the valley (01516 +gay) of the son (01121 +ben) of Hinnom (02011 +Hinnom):also he observed (06049 +(anan) times (06049 +(anan) , and used enchantments (03772 +karath) , and used witchcraft (03784 +kashaph) , and dealt (06213 +(asah) with a familiar (00178 +)owb) spirit (00178 +)owb) , and with wizards (03049 +yidd@(oniy):he wrought (06213 +(asah) {much} (07235

+rabah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke (03707 +ka(ac) him to anger (03707 +ka(ac) .

much 2Ch_36_14 Moreover (01571 +gam) all (03605 +kol) the chief (08269 +sar) of the priests (03548 +kohen) , and the people (05971 +(am) , transgressed (04603 +ma(al) very {much} (07227 +rab) after all (03605 +kol) the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) ; and polluted (02930 +tame)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) he had hallowed (06942 +qadash) in Jerusalem (03389 +Y@ruwshalaim) .

much 2Co_02_04 For out of {much} (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 -sunoche -) of heart (2588 -kardia -) I wrote (1125 -grapho -) unto you with many (4183 -polus -) tears (1144 -dakru -) ; not that ye should be grieved (3076 -lupeo -) , but that ye might know (1097 -ginosko -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) more (4056 -perissoteros -) abundantly (4056 -perissoteros -) unto you .

much 2Co_03_09 For if (1487 -ei -) the ministration (1248 -diakonia -) of condemnation (2633 -katakrisis -) [be] glory (1391 -doxa -) , {much} (4183 -polus -) more (3123 -mallon -) doth the ministration (1248 -diakonia -) of righteousness (1343 -dikaiosune -) exceed (4052 -perisseuo -) in glory (1391 -doxa -) .

much 2Co_03_11 For if (1487 -ei -) that which is done (2673 -katargeo -) away (2673 -katargeo -) [was] glorious (1391 -doxa -) , {much} (4183 -polus -) more (3123 -mallon -) that which remaineth (3306 -meno -) [is] glorious (1391 -doxa -) .

much 2Co_06_04 But in all (3956 -pas -) [things] approving (4921 -sunistao -) ourselves (1438 -heautou -) as the ministers (1249 -diakonos -) of God (2316 -theos -) , in {much} (4183 -polus -) patience (5281 -hupomone -) , in afflictions (2347 -thlipsis -) , in necessities (0318 -anagke -) , in distresses (4730 -stenochoria -) ,

much 2Co_08_04 Praying (1189 -deomai -) us with {much} (4183 -polus -) intreaty (3874 -paraklesis -) that we would receive (1209 -dechomai -) the gift (5485 -charis -) , and [take upon us] the fellowship (2842 -koinonia -) of the ministering (1248 -diakonia -) to the saints (0040 -hagios -) .

much 2Co_08_15 As it is written (1125 -grapho -) , He that [had gathered] {much} (4183 -polus -) had nothing (3756 -ou -) over (4121 -pleonazo -) ; and he that [had gathered] little (3641 -oligos -) had no (3756 -ou -) lack (1641 -elattoneo -) .

much 2Co_08_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have oftentimes (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) {much} (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [I have] in you .

much 2Ki_05_13 And his servants (05650 +(ebed) came (05066 +nagash) near (05066 +nagash) , and spake (01696 +dabar) unto him , and said (00559 +)amar) , My father (1) , [if] the prophet (05030 +nabiy) had bid (01696 +dabar) thee [do some] great (01419 +gadawl) thing (01697 +dabar) , wouldest thou not have done (06213 +(asah) [it] ? how (00637 +)aph) {much} rather then , when (03588 +kiy) he saith (00559 +)amar) to thee , Wash (07364 +rachats) , and be clean (02891 +tahir) ?

much 2Ki_10_18 And Jehu (03058 +Yehuw) gathered (06908 +qabats) all (03605 +kol) the people (05971 +(am) together , and said (00559 +)amar) unto them , Ahab (00256 +)Achab) served (05647 +(abad) Baal (01168 +Ba(al) a little (04592 +m@(at) ; [but] Jehu (03058 +Yehuw) shall serve (05647 +(abad) him {much} (07235 +rabah) .

much 2Ki_12_10 And it was [so] , when they saw (07200 +ra)ah) that [there was] {much} (07225 +re)shiyth) money (03701 +keceph) in the chest (00727 +)arown) , that the king s (04428 +melek) scribe (05608 +caphar) and the high (01419 +gadowl) priest (03548 +kohen) came (05927 +(alah) up , and they put (06695 +tsowq) up in bags (06696 +tsuwr) , and told (04487 +manah) the money (03701 +keceph) that was found (04672 +matsa) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

much 2Pe_02_18 For when they speak (5350 -phtheggomai -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] of vanity (3153 -mataiotes -) , they allure (1185 -deleazo -) through (1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561 -sarx -) , [through {much}] wantonness (0766 -aselgeia -) , those (3588 -ho -) that were clean (3689 -ontos -) escaped (0668 -apopheugo -) from them who live (0390 -anastrepho -) in error (4106 -plane -) .

much 2Sa_04_11 How (00637 +)aph) {much} (00637 +)aph) more , when (03588 +kiy) wicked (07563 +rasha() men (00582 +)enowsh) have slain (02026 +harag) a righteous (06662 +tsaddiyq) person (00376 +)iysh) in his own house (01004 +bayith) upon his bed (04904 +mishkab) ? shall I not therefore now (06258 +(attah) require (01245 +baqash) his blood (01818 +dam) of your hand (03027 +yad) , and take (01197 +ba(ar) you away from the earth (00776 +)erets) ?

much 2Sa_08_08 And from Betah (00984 +Betach) , and from Berothai (01268 +Berowthah) , cities (05892 +(iyr) of Hadadezer (01909 +Hadad(ezer) , king (04428 +melek) David (01732 +David) took (03947 +laqach) exceeding (03966 +m@(od) {much} (07235 +rabah) brass (05178 +n@chosheth) .

much 2Sa_13_34 But Absalom (53) fled (01272 +barach) . And the young (05288 +na(ar) man that kept the watch (06822 +tsaphah) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (01980 +halak) {much} (07227 +rab) people (05971 +(am) by the way (01870 +derek) of the hill (02022 +har) side (06654 +tsad) behind (00310 +)achar) him .

much 2Sa_14_25 But in all (03605 +kol) Israel (03478 +Yisra)el) there was none to be so {much} (03966 +m@(od) praised (01984 +halal) as Absalom (53) for his beauty (03308 +yophiy):from the sole (03709 +kaph) of his foot (07272 +regel) even to the crown (06936 +qodqod) of his head (06936 +qodqod) there was no (03808 +lo) blemish (03971 +m)uwm) in him .

much 2Sa_16_11 And David (01732 +David) said (00559 +)amar) to Abishai (52) , and to all (03605 +kol) his servants (05650 +(ebed) , Behold (02009 +hinneh) , my son (01121 +ben) , which (00834 +)aher) came (03318 +yatsa) forth (03318 +yatsa) of my bowels (04578 +me(ah) , seeketh (01245 +baqash) my life (05315 +nephesh):how (00637 +)aph) {much} (00637 +)aph) more now (06258 +(attah) [may this] Benjamite (01145 +Ben - y@m)iy) [do it] ? let (03240 +yanach) him alone , and let (03240 +yanach) him curse (07043 +qalal) ; for the LORD (03068 +Y@hovah) hath bidden (00559 +)amar) him .

much 2Sa_17_12 So shall we come (00935 +bow) upon him in some (00259 +)echad) place (04725 +maqowm) where he shall be found (04672 +matsa) , and we will light (05117 +nuwach) upon him as the dew (02919 +tal) falleth (05307 +naphal) on (05921 +(al) the ground (00127 +)adamah):and of him and of all (03605 +kol) the men (00582 +)enowsh) that [are] with him there shall not be left (03498 +yathar) so (01571 +gam) {much} (01571 +gam) as one (00259 +)echad) .

much 2Sa_18_33 And the king (04428 +melek) was {much} moved (07264 +ragaz) , and went (05927 +(alah) up to the chamber (05944 +(aliyah) over (05921 +(al) the gate (08179 +sha(ar) , and wept (01058 +bakah):and as he went (03212 +yalak) , thus (03541 +koh) he said (00559 +)amar) , O my son (01121 +ben) Absalom (53) , my son (01121 +ben) , my son (01121 +ben) Absalom (53) ! would God I had died (04191 +muwth) for thee , O Absalom (53) , my son (01121 +ben) , my son (01121 +ben) !

much 2Ti_04_14 Alexander (0223 -Alexandros -) the coppersmith (5471 -chalkeus -) did (1731 -endeiknumi -) me {much} (4183 -polus -) evil (2556 -kakos -):the Lord (2962 -kurios -) reward (0591 -apodidomi -) him

according (2596 -kata -) to his works (2041 -ergon -) :

much Act_05_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me whether (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) {much} (5118 -tosoutos -) .

much Act_05_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me whether (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) {much} (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) much (5118 -tosoutos -) .

much Act_05_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) {much} (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [even] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

much Act_07_05 And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [so {much} as] to set (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) after (3326 -meta -) him , when [as yet] he had (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

much Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) {much} (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

much Act_10_02 [A] devout (2152 -eusebes -) [man] , and one that feared (5399 -phobeo -) God (2316 -theos -) with all (3956 -pas -) his house (3624 -oikos -) , which gave (4160 -poieo -) {much} (4183 -polus -) alms (1654 -eleemosune -) to the people (2992 -laos -) , and prayed (1189 -deomai -) to God (2316 -theos -) alway (1275 -diapantos -) .

much Act_11_24 For he was a good (0018 -agathos -) man (0435 -aner -) , and full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and of faith (4102 -pistis -):and {much} (2425 -hikanos -) people (3793 -ochlos -) was added (4369 -prostithemi -) unto the Lord (2962 -kurios -) .

much Act_11_26 And when he had found (2147 -heurisko -) him , he brought (0071 -ago -) him unto Antioch (0490 -Antiocheia -) . And it came (1096 -ginomai -) to pass , that a whole (3650 -holos -) year (1763 -eniautos -) they assembled (4863 -sunago -) themselves with the church (1577 -ekklesia -) , and taught (1321 -didasko -) {much} (2425 -hikanos -) people (3793 -ochlos -) . And the disciples (3101 -mathetes -) were called (5537 -chrematizo -) Christians (5546 -Christianos -) first (4412 -proton -) in Antioch (0490 -Antiocheia -) .

much Act_14_22 Confirming (1991 -episterizo -) the souls (5590 -psuche -) of the disciples (3101 -mathetes -) , [and] exhorting (3870 -parakaleo -) them to continue (1696 -emmeno -) in the faith (4102 -pistis -) , and that we must (1163 -dei -) through (1223 -dia -) {much} (4183 -polus -) tribulation (2347 -thlipsis -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

much Act_15_07 And when there had been (1096 -ginomai -) {much} (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera

-) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

much Act_16_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 -parecho -) her masters (2962 -kurios -) {much} (4183 -polus -) gain (2039 -ergasia -) by soothsaying (3132 -manteuomai -) :

much Act_18_10 For I am (1510 -eimi -) with thee , and no (3762 -oudeis -) man (3762 -oudeis -) shall set (2007 -epitithemi -) on (2007 -epitithemi -) thee to hurt (2559 -kakoo -) thee:for I have (2076 -esti -) {much} (4183 -polus -) people (2992 -laos -) in this (5026 -taute -) city (4172 -polis -) .

much Act_18_27 And when he was disposed (1014 -boo -lom -ahee -) to pass (1330 -dierchomai -) into (1519 -eis -) Achaia (0882 -Achaia -) , the brethren (0080 -adephos -) wrote (1125 -grapho -) , exhorting (4389 -protrepomai -) the disciples (3101 -mathetes -) to receive (0588 -apodechomai -) him:who (3739 -hos -) , when he was come (3854 -paraginomai -) , helped (4820 -sumballo -) them {much} (4183 -polus -) which had believed (4100 -pisteuo -) through (1223 -dia -) grace (5485 -charis -) :

much Act_19_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) since ye believed (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so (3761 -oude -) {much} (3761 -oude -) as heard (0191 -akouo -) whether (1487 -ei -) there be any Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

much Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) {much} (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

much Act_20_02 And when he had gone (1330 -dierchomai -) over (1330 -dierchomai -) those (1565 -ekeinos -) parts (3313 -meros -) , and had given them {much} (4183 -polus -) exhortation (3870 -parakaleo -) , he came (2064 -erchomai -) into (1519 -eis -) Greece (1671 -Hellas -) ,

much Act_26_24 . And as he thus (5023 -tauta -) spake (0626 -apologeomai -) for himself , Festus (5347 -Phestos -) said (5346 -phemi -) with a loud (3173 -megas -) voice (5456 -phone -) , Paul (3972 -Paulos -) , thou art beside (3105 -mainomai -) thyself ; {much} (4183 -polus -) learning (1121 -gramma -) doth make (4062 -peritrepo -) thee mad (3130 -mania -) .

much Act_27_09 Now (1161 -de -) when {much} (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [them] ,

much Act_27_10 And said (3004 -lego -) unto them , Sirs (0435 -aner -) , I perceive (2334 -theoreo -) that this (3588 -ho -) voyage (4144 -ploos -) will (3195 -mello -) be with hurt (5196 -hubris -) and {much} (4183 -polus -) damage (2209 -zemia -) , not only (3440 -monon -) of the lading (5414 -phortos -) and ship (4143 -ploion -) , but also (2532 -kai -) of our lives (5590 -psuche -) .

much Act_27_16 And running (5295 -hupotrecho -) under (5295 -hupotrecho -) a certain (5100 -tis -) island (3519 -nesion -) which is called (2564 -kaleo -) Claudia (2802 -Klaude -) , we had {much} (3433 -molis -)

work (2480 -ischuo -) to come (1096 -ginomai -) by the boat (4627 -skaphe -) :

much Dan_04_12 The leaves (06074 +(ophiy) thereof [were] fair (08509 +takriyk) , and the fruit (4) thereof {much} (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol):the beasts (02423 +cheyva) of the field (01251 +bar) had shadow (02927 +t@lal) under (08460 +t@chowth) it , and the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) dwelt (01753 +duwr) in the boughs (06056 +(anaph) thereof , and all (03606 +kol) flesh (01321 +b@sar) was fed (02110 +zuwn) of it .

much Dan_04_21 Whose leaves (06074 +(ophiy) [were] fair (08509 +takriyk) , and the fruit (4) thereof {much} (07690 +saggiy) , and in it [was] meat (04203 +mazown) for all (03606 +kol) ; under (08460 +t@chowth) which the beasts (02423 +cheyva) of the field (01251 +bar) dwelt (01753 +duwr) , and upon whose branches (06056 +(anaph) the fowls (06853 +ts@phar) of the heaven (08065 +shamayin) had their habitation (07932 +sh@kan) :

much Dan_07_05 And behold (00718 +)aruw) another (00317 +)ochoriy) beast (02423 +cheyva) , a second (08578 +tinyan) , like (01821 +d@mah) to a bear (01678 +dob) , and it raised (06966 +quwm) up itself on one (02298 +chad) side (07859 +sh@tar) , and [it had] three (08532 +t@lath) ribs (06763 +tsela() in the mouth (06433 +pum) of it between (00997 +beyn) the teeth (08128 +shen) of it:and they said (00560 +)amar) thus (03652 +ken) unto it , Arise (06965 +quwm) , devour (00399 +)akal) {much} (07690 +saggiy)) flesh (01321 +b@sar) .

much Dan_07_28 Hitherto [is] the end (05491 +cowph) of the matter (04406 +millah) . As for me Daniel (01841 +Daniye)l) , my cogitations (07476 +ra(yown) {much} (07690 +saggiy) troubled (00927 +b@hal) me , and my countenance (02122 +ziyv) changed (08133 +sh@na) in me:but I kept (05202 +n@tar) the matter (04406 +millah) in my heart (03821 +leb) .

much Dan_11_13 For the king (04428 +melek) of the north (06828 +tsaphown) shall return (07725 +shuwv) , and shall set (05975 +(amad) forth a multitude (01995 +hamown) greater (07227 +rab) than (04480 +min) the former (07223 +ri)shown) , and shall certainly come (00935 +bow) after (07093 +qets) certain (06256 +(eth) years (08141 +shaneh) with a great (01419 +gadowl) army (02428 +chayil) and with {much} riches (07399 +r@kuwsh) .

much Deu_02_05 Meddle (01624 +garah) not with them ; for I will not give (05414 +nathan) you of their land (00776 +)erets) , no , not so {much} (05704 +(ad) as a foot (07272 +regel) breadth (04096 +midrak) ; because (03588 +kiy) I have given (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) unto Esau (06215 +(Esav) [for] a possession (03425 +y@rushah) .

much Deu_03_19 But your wives (00802 +)ishshah) , and your little (02945 +taph) ones , and your cattle (04735 +miqneh) , ([for] I know (03045 +yada() that ye have {much} (07227 +rab) cattle (04735 +miqneh) ,) shall abide (03427 +yashab) in your cities (05892 +(iyr) which (00834 +)aher) I have given (05414 +nathan) you ;

much Deu_28_38 Thou shalt carry (03318 +yatsa) {much} (07227 +rab) seed (02233 +zera() out into the field (07704 +sadeh) , and shalt gather (00622 +)acaph) [but] little (04592 +m@(at) in ; for the locust (00697 +)arbeh) shall consume (02628 +chacal) it .

much Deu_31_27 For I know (03045 +yada() thy rebellion (04805 +m@riy) , and thy stiff (07186 +qasheh) neck (06203 +(oreph):behold (02005 +hen) , while I am yet (05750 +(owd) alive (02416 +chay) with you this day (03117 +yowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) ; and how (00637 +)aph) {much} (07227 +rab) more after (00310 +)achar) my death (04194 +maveth) ?

much Ecc_01_18 For in much (07230 +rob) wisdom (02451 +chokmah) [is] {much} (07230 +rob) grief

(03708 +ka(ac)):and he that increaseth (03254 +yacaph) knowledge (01847 +da(ath) increaseth (03254 +yacaph) sorrow (04341 +mak)ob) .

much Ecc_01_18 For in {much} (07230 +rob) wisdom (02451 +chokmah) [is] much (07230 +rob) grief (03708 +ka(ac)):and he that increaseth (03254 +yacaph) knowledge (01847 +da(ath) increaseth (03254 +yacaph) sorrow (04341 +mak)ob) .

much Ecc_05_12 The sleep (08142 +shehah) of a labouring (05647 +(abad) man [is] sweet (04966 +mathowq) , whether (00518 +)im) he eat (00398 +)akal) little (04592 +m@(at) or {much} (07235 +rabah):but the abundance (07647 +saba() of the rich (06223 +(ashiyr) will not suffer (03240 +yanach) him to sleep (03462 +yashen) .

much Ecc_05_17 All (03605 +kol) his days (03117 +yowm) also (01571 +gam) he eateth (00398 +)akal) in darkness (02822 +choshek) , and [he hath] {much} (07235 +rabah) sorrow (03708 +ka(ac) and wrath (07110 +qetseph) with his sickness (02483 +choliy) .

much Ecc_05_20 For he shall not {much} (07235 +rabah) remember (02142 +zakar) the days (03117 +yowm) of his life (02416 +chay) ; because (03588 +kiy) God (00430 +)elohiym) answereth (06030 +(anah) [him] in the joy (08057 +simchah) of his heart (03820 +leb) .

much Ecc_07_16 Be not righteous (06662 +tsaddiyq) over (07235 +rabah) {much} (07235 +rabah) ; neither (00408 +)al) make thyself over (03148 +yowther) wise (02449 +chakam):why (04100 +mah) shouldest thou destroy (08074 +shamem) thyself ?

much Ecc_07_17 Be not over (07235 +rabah) {much} (07235 +rabah) wicked (07561 +rasha() , neither (00408 +)al) be thou foolish (05530 +cakal):why (04100 +mah) shouldest thou die (04191 +muwth) before (03808 +lo) thy time (06256 +(eth) ?

much Ecc_09_18 Wisdom (02451 +chokmah) [is] better (02896 +towb) than weapons (03627 +k@liy) of war (07128 +q@rab):but one (00259 +)echad) sinner (02398 +chata) destroyeth (6) {much} (07235 +rabah) good (02896 +towb) .

much Ecc_10_18 By {much} slothfulness (06103 +(atslah) the building (04746 +m@qareh) decayeth (04355 +makak) ; and through idleness (08220 +shipluwth) of the hands (03027 +yad) the house (01004 +bayith) droppeth (01811 +dalaph) through (01811 +dalaph) .

much Ecc_12_12 And further (03148 +yowther) , by these (01992 +hem) , my son (01121 +ben) , be admonished (02094 +zahar):of making (06213 +(asah) many (07235 +rabah) books (05612 +cepher) [there is] no (00369 +)ayin) end (07093 +qets) ; and {much} (07235 +rabah) study (03854 +lahag) [is] a weariness (03024 +y@gi(ah) of the flesh (01320 +basar) .

much Est_01_18 [Likewise] shall the ladies (08282 +sarah) of Persia (06539 +Parac) and Media (04074 +Maday) say (00559 +)amar) this (02088 +zeh) day (03117 +yowm) unto all (03605 +kol) the king s (04428 +melek) princes (08269 +sar) , which (00834 +)aher) have heard (08085 +shama() of the deed (01697 +dabar) of the queen (04436 +malkah) . Thus [shall there arise] too (01767 +day) {much} (01767 +day) contempt (00963 +bizzayown) and wrath (07110 +qetseph) .

much Exo_12_38 And a mixed (06154 +(ereb) multitude (07227 +rab) went (05927 +(alah) up also (01571 +gam) with them ; and flocks (06629 +tso)n) , and herds (01241 +baqar) , [even] very (03966 +m@(od) {much} (03515 +kabed) cattle (04735 +miqneh) .

much Exo_12_42 It [is] a night (03915 +layil) to be {much} observed (08107 +shimmur) unto the LORD (03068 +Y@hovah) for bringing (03318 +yatsa) them out from the land (00776 +)erets) of Egypt (04714

+Mitsrayim):this (02088 +zeh) [is] that night (03915 +layil) of the LORD (03068 +Y@hovah) to be observed (08107 +shimmur) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) in their generations (01755 +dowr) .

much Exo_14_28 And the waters (04325 +mayim) returned (07725 +shuwb) , and covered (03680 +kacah) the chariots (07393 +rekeb) , and the horsemen (06571 +parash) , [and] all (03605 +kol) the host (02428 +chayil) of Pharaoh (06547 +Par(oh) that came (00935 +bow)) into the sea (03220 +yam) after (00310 +)achar) them ; there remained (07604 +sha)ar) not so (05704 +(ad) {much} (05704 +(ad) as one (00259 +)echad) of them .

much Exo_16_05 And it shall come (01961 +hayah) to pass , that on the sixth (08345 +shishshiy) day (03117 +yowm) they shall prepare (03559 +kuwn) [that] which (00834 +)aher) they bring (00935 +bow)) in ; and it shall be twice (04932 +mishneh) as {much} (00834 +)aher) as they gather (03950 +laqat) daily (03117 +yowm) .

much Exo_16_18 And when they did mete (04058 +madad) [it] with an omer (06016 +(omer) , he that gathered {much} (07235 +rabah) had nothing (03808 +lo) over (05736 +(adaph) , and he that gathered little (04591 +ma(at) had no (03808 +lo) lack (02637 +chacer) ; they gathered (03950 +laqat) every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) .

much Exo_16_22 . And it came (01961 +hayah) to pass , [that] on the sixth (08345 +shishshiy) day (03117 +yowm) they gathered (03950 +laqat) twice (04932 +mishneh) as {much} bread (03899 +lechem) , two (08147 +sh@nayim) omers (06016 +(omer) for one (00259 +)echad) [man] :and all (03605 +kol) the rulers (05387 +nasiy) of the congregation (05712 +(edah) came (00935 +bow)) and told (05046 +nagad) Moses (04872 +Mosheh) .

much Exo_30_23 Take (03947 +laqach) thou also unto thee principal (07218 +ro)sh) spices (01314 +besem) , of pure (01865 +d@rowr) myrrh (04753 +more) five (02568 +chamesh) hundred (03967 +me)ah) [shekels] , and of sweet (01314 +besem) cinnamon (07076 +qinnamown) half (04276 +machatsiyth) so {much} (04276 +machatsiyth) , [even] two hundred (03967 +me)ah) and fifty (02572 +chamishshiy) [shekels] , and of sweet (01314 +besem) calamus (07070 +qaneh) two hundred (03967 +me)ah) and fifty (02572 +chamishshiy) [shekels] ,

much Exo_36_05 And they spake (00559 +)amar) unto Moses (04872 +Mosheh) , saying (00559 +)amar) , The people (05971 +(am) bring (00935 +bow)) {much} (07235 +rabah) more (07235 +rabah) than enough (01767 +day) for the service (05656 +(abodah) of the work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to make (06213 +(asah) .

much Exo_36_07 For the stuff (04399 +m@la)kah) they had (01961 +hayah) was sufficient (01767 +day) for all (03605 +kol) the work (04399 +m@la)kah) to make (06213 +(asah) it , and too (03498 +yathar) {much} (03498 +yathar) .

much Eze_14_21 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; How (00637 +)aph) {much} (00637 +)aph) more (05750 +(owd) when (03588 +kiy) I send (07971 +shalach) my four (00702 +)arba() sore (07451 +ra() judgments (08201 +shephet) upon Jerusalem (03389 +Y@ruwshalaim) , the sword (02719 +chereb) , and the famine (07458 +ra(ab) , and the noisome (07451 +ra() beast (02416 +chay) , and the pestilence (01698 +deber) , to cut (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) ?

much Eze_15_05 Behold (02009 +hinneh) , when it was whole (08549 +tamiym) , it was meet (06213 +(asah) for no (03808 +lo) work (04399 +m@la)kah):how (00637 +)aph) {much} (07227 +rab) less shall it be meet (06213 +(asah) yet for [any] work (04399 +m@la)kah) , when (03588 +kiy) the fire (00784 +)esh) hath devoured (00398 +)akal) it , and it is burned (02787 +charar) ?

much Eze_17_15 But he rebelled (04775 +marad) against him in sending (07971 +shalach) his ambassadors (04397 +mal)ak) into Egypt (04714 +Mitsrayim) , that they might give (05414 +nathan) him horses (05483 +cuwc) and {much} (07227 +rab) people (05971 +(am) . Shall he prosper (06743 +tsalach) ? shall he escape (04422 +malat) that doeth (06213 +(asah) such (00428 +)el - leh) [things] ? or shall he break (06565 +parar) the covenant (01285 +b@riyth) , and be delivered (04422 +malat) ?

much Eze_22_05 [Those that be] near (07138 +qarowb) , and [those that be] far (07350 +rachowq) from thee , shall mock (07046 +qalac) thee , [which art] infamous [and] {much} (07227 +rab) vexed (04103 +m@huwmah) .

much Eze_23_32 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou shalt drink (08354 +shathah) of thy sister s (00269 +)achowth) cup (03563 +kowc) deep (06013 +(amoq) and large (07342 +rachab):thou shalt be laughed (06712 +ts@choq) to scorn and had in derision (03932 +la(ag) ; it containeth (03557 +kuwl) {much} (04767 +mirbah) .

much Eze_26_07 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow) upon Tyrus (06865 +Tsor) Nebuchadrezzar (05019 +N@buwkadne)tsar) king (04428 +melek) of Babylon (00894 +Babel) , a king (04428 +melek) of kings (04428 +melek) , from the north (06828 +tsaphown) , with horses (05483 +cuwc) , and with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and companies (06951 +qahal) , and {much} (07227 +rab) people (05971 +(am) .

much Eze_33_31 And they come (00935 +bow) unto thee as the people (05971 +(am) cometh (00935 +bow) , and they sit (03427 +yashab) before (06440 +paniym) thee [as] my people (05971 +(am) , and they hear (08085 +shama() thy words (01697 +dabar) , but they will not do (06213 +(asah) them:for with their mouth (06310 +peh) they shew (06213 +(asah) {much} love (05690 +(egeb) , [but] their heart (03820 +leb) goeth (01980 +halak) after (00310 +)achar) their covetousness (01215 +betsa() .

much Eze_07_22 Unto an hundred (03969 +ma)ah) talents (03604 +kikker) of silver (03702 +k@caph) , and to an hundred (03969 +ma)ah) measures (03734 +kor) of wheat (02591 +chinta) , and to an hundred (03969 +ma)ah) baths (01325 +bath) of wine (02562 +chamar) , and to an hundred (03969 +ma)ah) baths (01324 +bath) of oil (04887 +m@shach) , and salt (04416 +m@lach) without (03809 +la) prescribing (03792 +k@thab) [how {much} (07227 +rab)] .

much Eze_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of {much} rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +(amad) without (02351 +chuwts) , neither (03808 +lo) [is this] a work (04399 +m@la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in this (02088 +zeh) thing (01697 +dabar) .

much Gen_23_09 That he may give (05414 +nathan) me the cave (04631 +m@(arah) of Machpelah (04375 +Makpelah) , which (00834 +)aher) he hath , which (00834 +)aher) [is] in the end (07097 +qatseh) of his field (07704 +sadeh) ; for as {much} (07227 +rab) money (03701 +keceph) as it is worth (04392 +male) he shall give (05414 +nathan) it me for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) amongst (08432 +tavek) you .

much Gen_26_16 And Abimelech (40) said (00559 +)amar) unto Isaac (03327 +Yitschaq) , Go (03212 +yalak) from us ; for thou art {much} (03966 +m@(od) mightier (06105 +(atsam) than we .

much Gen_30_43 And the man (00376 +)iysh) increased (06555 +parats) exceedingly (03966 +m@(od) , and had (01961 +hayah) {much} (07227 +rab) cattle (06629 +tso)n) , and maidservants (08198 +shiphchah) , and menservants (05650 +(ebed) , and camels (01581 +gamal) , and asses (02543 +chamowr) .

much Gen_34_12 Ask me never so {much} dowry (04119 +mohar) and gift (04976 +mattan) , and I will give (05414 +nathan) according as ye shall say (00559 +)amar) unto me:but give (05414 +nathan) me the damsel (05291 +na(arah) to wife (00802 +)ishshah) .

much Gen_41_49 And Joseph (03130 +Yowceph) gathered (06651 +tsabar) corn (01250 +bar) as the sand (02344 +chow1) of the sea (03220 +yam) , very (03966 +m@(od) {much} (07235 +rabah) , until (05704 +(ad) he left (02308 +chadal) numbering (05608 +caphar) ; for [it was] without (00369 +)ayin) number (04557 +micpar) .

much Gen_43_34 And he took (05375 +nasa)) [and sent (07971 +shalach)] messes (04864 +mas)eth) unto them from before (06440 +paniym) him:but Benjamin s (01144 +Binyamiyn) mess (04864 +mas)eth) was five (02568 +chamesh) times (03027 +yad) so {much} (07235 +rabah) as any of theirs . And they drank (08354 +shathah) , and were merry (07937 +shakar) with him .

much Gen_44_01 . And he commanded (06680 +tsavah) the steward (05921 +(al) of his house (01004 +bayith) , saying (00559 +)amar) , Fill (04390 +male)) the men s (00582 +)enowsh) sacks (00572 +)amtachath) [with] food (00400 +)okel) , as {much} (00834 +)aher) as they can (03201 +yakol) carry (05375 +nasa)) , and put (07760 +suwm) every man s (00376 +)iysh) money (03701 +keceph) in his sack s (00572 +)amtachath) mouth (06310 +peh) .

much Gen_50_20 But as for you , ye thought (02803 +chashab) evil (07451 +ra() against (05921 +(al) me ; [but] God (00430 +)elohiym) meant (02803 +chashab) it unto good (02896 +towb) , to bring (06213 +(asah) to pass (06213 +(asah) , as [it is] this (02088 +zeh) day (03117 +yowm) , to save (02421 +chayah) {much} (07227 +rab) people (05971 +(am) alive (02421 +chayah) .

much Hag_01_06 Ye have sown (02232 +zara() {much} (07235 +rabah) , and bring (00935 +bow)) in little (04592 +m@(at) ; ye eat (00398 +)akal) , but ye have not enough (07654 +sob(ah) ; ye drink (08354 +shathah) , but ye are not filled with drink (07937 +shakar) ; ye clothe (03847 +labash) you , but there is none (00369 +)ayin) warm (02527 +chom) ; and he that earneth (07936 +sakar) wages (07936 +sakar) earneth (07936 +sakar) wages (07936 +sakar) [to put it] into (00413 +)el) a bag (06872 +ts@rowr) with holes (05344 +naqab) .

much Hag_01_09 Ye looked (06437 +panah) for {much} (07235 +rabah) , and , lo (02009 +hinneh) , [it came] to little (04592 +m@(at) ; and when ye brought (00935 +bow)) [it] home (01004 +bayith) , I did blow (05301 +naphach) upon it . Why ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) . Because (03282 +ya(an) of mine house (01004 +bayith) that [is] waste (02720 +chareb) , and ye run (07323 +ruwts) every man (00376 +)iysh) unto his own house (01004 +bayith) .

much Heb_01_04 . Being made (1096 -ginomai -) so (5118 -tosoutos -) {much} (5118 -tosoutos -) better (2909 -kreitton -) than the angels (0032 -aggelos -) , as he hath by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

much Heb_07_22 By so (5118 -tosoutos -) {much} (5118 -tosoutos -) was Jesus (2424 -Iesous -) made (1096 -ginomai -) a surety (1450 -egguos -) of a better (2909 -kreitton -) testament (1242 -diatheke -) .

much Heb_08_06 . But now (3570 -nuni -) hath he obtained (5177 -tugchano -) a more excellent (1313 -diaphoros -) ministry (3009 -leitourgia -) , by how (3745 -hosos -) {much} (3745 -hosos -) also (2532 -kai -) he is the mediator (3316 -mesites -) of a better (2909 -kreitton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon better (2909 -kreitton -) promises (1860 -epaggelia -) .

much Heb_09_14 How (4214 -posos -) {much} (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -)

Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

much Heb_10_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) together (1997 -episunagoge -) , as the manner (1485 -ethos -) of some (5100 -tis -) [is] ; but exhorting (3870 -parakaleo -) [one another] :and so (5118 -tosoutos -) {much} (5118 -tosoutos -) the more (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .

much Heb_10_29 Of how (4214 -posos -) {much} (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be thought worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

much Heb_12_09 Furthermore (1534 -eita -) we have (2192 -echo -) had (2192 -echo -) fathers (3962 -pater -) of our flesh (4561 -sarx -) which corrected (3810 -paideutes -) [us] , and we gave (1788 -entrepo -) [them] reverence (1788 -entrepo -) :shall we not {much} (4183 -polus -) rather (3123 -mallon -) be in subjection (5293 -hupotasso -) unto the Father (3962 -pater -) of spirits (4151 -pneuma -) , and live (2198 -zao -) ?

much Heb_12_20 (For they could not endure (5342 -phero -) that which was commanded (1291 -diastellomai -) , And if so {much} (2579 -kan -) as a beast (2342 -therion -) touch (2345 -thiggano -) the mountain (3735 -oros -) , it shall be stoned (3036 -lithoboleo -) , or (2228 -e -) thrust (2700 -katatoxeuo -) through (2700 -katatoxeuo -) with a dart (1002 -bolis -) :

much Heb_12_25 See (0991 -blepo -) that ye refuse (3868 -paraitomai -) not him that speaketh (2980 -laleo -) . For if (1487 -ei -) they escaped (5343 -pheugo -) not who refused (3868 -paraitomai -) him that spake (5537 -chrematizo -) on (1909 -epi -) earth (1093 -ge -) , {much} (4183 -polus -) more (3123 -mallon -) [shall not] we [escape (5343 -pheugo -)] , if we turn (0654 -apostrepho -) away (0654 -apostrepho -) from him that [speaketh] from heaven (3772 -ouranos -) :

much Isa_21_07 And he saw (07200 +ra)ah) a chariot (07393 +rekeb) [with] a couple (06776 +tsemed) of horsemen (06571 +parash) , a chariot (07393 +rekeb) of asses (02543 +chamowr) , [and] a chariot (07393 +rekeb) of camels (01581 +gamal) ; and he hearkened (07181 +qashab) diligently (07182 +qesheb) with {much} (07227 +rab) heed (07182 +qesheb) :

much Isa_30_33 For Tophet (08613 +Tophteh) [is] ordained (06186 +(arak) of old (00865 +)ethmowl) ; yea (01571 +gam) , for the king (04428 +melek) it is prepared (03559 +kuwn) ; he hath made [it] deep (06009 +(amaq) [and] large (07337 +rachab) :the pile (04071 +m@duwrah) thereof [is] fire (00784 +)esh) and {much} (07235 +rabah) wood (06086 +(ets) ; the breath (05397 +n@shamah) of the LORD (03068 +Y@hovah) , like a stream (05158 +nachal) of brimstone (01614 +gophriyth) , doth kindle (01197 +ba(ar) it .

much Isa_56_12 Come (00857 +)athah) ye , [say they] , I will fetch (03947 +laqach) wine (03196 +yayin) , and we will fill (04390 +male) ourselves with strong drink (07941 +shekar) ; and to morrow (04279 +machar) shall be as this (02088 +zeh) day (03117 +yowm) , [and] {much} (03966 +m@(od) more (03499 +yether) abundant (01419 +gadawl) .

much Jam_05_16 Confess (1843 -exomologeo -) [your (3588 -ho -)] faults (3900 -paraptoma -) one (0240 -allelon -) to another (0240 -allelon -) , and pray (2172 -euchomai -) one (0240 -allelon -) for another (0240 -

allelon -), that ye may be healed (2390 -iaomai -). The effectual (1754 -energeo -) fervent prayer (1162 -deesis -) of a righteous (1342 -dikaios -) man availeth (2480 -ischuo -) {much} (4183 -polus -).

much Jer_02_22 For though (00518 +)im) thou wash (03526 +kabac) thee with nitre (05427 +nether) , and take thee {much} (07235 +rabah) soap (01287 +boriyth) , [yet] thine iniquity (05771 +(avon) is marked (03799 +katham) before (06440 +paniym) me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

much Jer_02_36 Why (04100 +mah) gaddest (00235 +)azal) thou about (00235 +)azal) so {much} (03966 +m@(od) to change (08138 +shanah) thy way (01870 +derek) ? thou also (01571 +gam) shalt be ashamed (00954 +buwsh) of Egypt (04714 +Mitsrayim) , as thou wast ashamed (00954 +buwsh) of Assyria (00804 +)Ashshuwr) .

much Jer_40_12 Even all (03605 +kol) the Jews (03064 +Y@huwdiy) returned (07725 +shuwb) out of all (03605 +kol) places (04725 +maqowm) whither they were driven (05080 +nadach) , and came (00935 +bow) to the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to Gedaliah (01436 +G@dalyah) , unto Mizpah (04708 +Mitspeh) , and gathered (00622 +)acaph) wine (03196 +yayin) and summer (07019 +qayits) fruits very (03966 +m@(od) {much} (07335 +razam) .

much Job_04_19 How (00637 +)aph) {much} (00637 +)aph) less [in] them that dwell (07931 +shakan) in houses (01004 +bayith) of clay (02563 +chomer) , whose (00834 +)aher) foundation (03247 +y@cowd) [is] in the dust (06083 +(aphar) , [which] are crushed (01792 +daka) before (06440 +paniym) the moth (06211 +(ash) ?

much Job_09_14 . How (00637 +)aph) {much} less shall I answer (06030 +(anah) him , [and] choose (00977 +bachar) out my words (01697 +dabar) [to reason] with him ?

much Job_15_10 With us [are] both (01571 +gam) the grayheaded and very (03453 +yashiysh) aged (03453 +yashiysh) men , {much} (03524 +kabbiyr) elder than thy father (1) .

much Job_15_16 How (00637 +)aph) {much} more abominable (08581 +ta(ab) and filthy (00444 +)alach) [is] man (00376 +)iysh) , which drinketh (08354 +shathah) iniquity (05766 +(evel) like water (04325 +mayim) ?

much Job_25_06 How (00637 +)aph) {much} (00637 +)aph) less man (00582 +)enowsh) , [that is] a worm (07415 +rimmah) ? and the son (01121 +ben) of man (00120 +)adam) , [which is] a worm (08438 +towla) ?

much Job_31_25 If (00518 +)im) I rejoiced (08055 +samach) because (03588 +kiy) my wealth (02428 +chayil) [was] great (07227 +rab) , and because (03588 +kiy) mine hand (03027 +yad) had gotten (04672 +matsa) {much} (03524 +kabbiyr) ;

much Job_34_19 [How (00834 +)aher) {much} less to him] that accepteth (05375 +nasa) not the persons (06440 +paniym) of princes (08269 +sar) , nor (03808 +lo) regardeth (05234 +nakar) the rich (07771 +showa) more (06440 +paniym) than (06440 +paniym) the poor (01800 +dal) ? for they all (03605 +kol) [are] the work (04639 +ma(aseh) of his hands (03027 +yad) .

much Job_42_10 . And the LORD (03068 +Y@hovah) turned (07725 +shuwb) the captivity (07622 +sh@buwth) of Job (00347 +)Iyowb) , when he prayed (06419 +palal) for his friends (07453 +rea) :also the LORD (03068 +Y@hovah) gave (03254 +yacaph) Job (00347 +)Iyowb) twice (04932 +mishneh) as {much} (00634 +)Ecar - Chaddown) as he had before .

much Joe_02_06 Before their face (06440 +paniym) the people (05971 +(am) shall be {much} pained

(02342 +chuwl):all (03605 +kol) faces (06440 +paniym) shall gather (06908 +qabats) blackness (06289 +pa)ruwr) .

much Joh_03_23 And John (2491 -Ioannes -) also (2532 -kai -) was baptizing (0907 -baptizo -) in Aenon (0137 -Ainon -) near (1451 -eggus -) to Salim (4530 -Saleim -) , because (3754 -hoti -) there was {much} (4183 -polus -) water (5204 -hudor -) there (1563 -ekei -):and they came (3854 -paraginomai -) , and were baptized (0907 -baptizo -) .

much Joh_06_10 And Jesus (2424 -Iesous -) said (2036 -epo -) , Make (4160 -poieo -) the men (0444 -anthropos -) sit (0377 -anapipto -) down (0377 -anapipto -) . Now (1160 -dapane -) there was {much} (4183 -polus -) grass (5528 -chortos -) in the place (5117 -topos -) . So (3767 -oun -) the men (0435 -aner -) sat (0377 -anapipto -) down (0377 -anapipto -) , in number (0706 -arithmos -) about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) .

much Joh_06_11 And Jesus (2424 -Iesous -) took (2983 -lambano -) the loaves (0740 -artos -) ; and when he had given thanks (2168 -eucharisteo -) , he distributed (1239 -diadidomai -) to the disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to them that were set (0345 -anakeimai -) down (0345 -anakeimai -) ; and likewise (3668 -homoios -) of the fishes (3795 -opsarion -) as {much} (3745 -hosos -) as they would (2309 -thelo -) .

much Joh_07_12 And there was {much} (4183 -polus -) murmuring (1112 -goggusmos -) among (1722 -en -) the people (3793 -ochlos -) concerning (4012 -peri -) him:for some (3588 -ho -) said (3004 -lego -) , He is a good (0018 -agathos -) man:others (0243 -allos -) said (3004 -lego -) , Nay (3756 -ou -) ; but he deceiveth (4105 -planao -) the people (3793 -ochlos -) .

much Joh_12_12 . On the next (1887 -epaurion -) day (1887 -epaurion -) {much} (4183 -polus -) people (3793 -ochlos -) that were come (2064 -erchomai -) to the feast (1859 -heorte -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) was coming (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -) ,

much Joh_12_24 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Except (3362 -ean me -) a corn (2848 -kokkos -) of wheat (4621 -sitos -) fall (4098 -pipto -) into (1519 -eis -) the ground (1093 -ge -) and die (0599 -apothnesko -) , it abideth (3306 -meno -) alone (3441 -monos -):but if (1437 -ean -) it die (0599 -apothnesko -) , it bringeth (5342 -phero -) forth {much} (4183 -polus -) fruit (2590 -karpos -) .

much Joh_14_30 Hereafter (2089 -eti -) I will not talk (2980 -laleo -) {much} (4183 -polus -) with you:for the prince (0758 -archon -) of this (3127 -Manaen -) world (2889 -kosmos -) cometh (2064 -erchomai -) , and hath (2192 -echo -) nothing (3762 -oudeis -) in me .

much Joh_15_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [are] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth {much} (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

much Joh_15_08 Herein (5129 -toutoi -) is my Father (3962 -pater -) glorified (1392 -doxazo -) , that ye bear (5342 -phero -) {much} (4183 -polus -) fruit (2590 -karpos -) ; so (2532 -kai -) shall ye be my disciples (3101 -mathetes -) .

much Jon_04_11 And should not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh) , that great (01419 +gadowl) city (05892 +(iyr) , wherein are more (07227 +rab) than sixscore thousand (07239 +ribbow) persons (00120 +)adam) that cannot (03808 +lo) discern (03045 +yada() between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [also] {much} (07227 +rab) cattle (00929 +b@hemah) ?

much Jos_11_04 And they went (03318 +yatsa)) out , they and all (03605 +kol) their hosts (04264 +machaneh) with them , {much} (07227 +rab) people (05971 +(am) , even as the sand (02344 +chowl) that [is] upon the sea (03220 +yam) shore (08193 +saphah) in multitude (07230 +rob) , with horses (05483 +cuwc) and chariots (07393 +rekeb) very (03966 +m@(od) many (07227 +rab) .

much Jos_13_01 . Now Joshua (03091 +Y@howshuwa() was old (02204 +zaqen) [and] stricken (00935 +bow) in years (08141 +shaneh) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Thou art old (02204 +zaqen) [and] stricken (00935 +bow) in years (08141 +shaneh) , and there remaineth (07604 +sha)ar) yet very (03966 +m@(od) {much} (07235 +rabah) land (00776 +)erets) to be possessed (03423 +yarash) .

much Jos_19_09 Out of the portion (02256 +chebel) of the children (01121 +ben) of Judah (03063 +Y@huwdah) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Simeon (08095 +Shim(own):for the part (02506 +cheleq) of the children (01121 +ben) of Judah (03063 +Y@huwdah) was too {much} (07227 +rab) for them:therefore the children (01121 +ben) of Simeon (08095 +Shim(own) had their inheritance (05159 +nachalah) within (08432 +tavek) the inheritance (05159 +nachalah) of them .

much Jos_22_08 And he spake (00559 +)amar) unto them , saying (00559 +)amar) , Return (07725 +shuwb) with much (07227 +rab) riches (05233 +nekec) unto your tents (00168 +)ohel) , and with very (03966 +m@(od) much (07227 +rab) cattle (04735 +miqneh) , with silver (03701 +keceph) , and with gold (02091 +zahab) , and with brass (05178 +n@chosheth) , and with iron (01270 +barzel) , and with very (03966 +m@(od) {much} (07235 +rabah) raiment (08008 +salmah):divide (02505 +chalaq) the spoil (07998 +shalal) of your enemies (00341 +)oyeb) with your brethren (00251 +)ach) .

much Jos_22_08 And he spake (00559 +)amar) unto them , saying (00559 +)amar) , Return (07725 +shuwb) with much (07227 +rab) riches (05233 +nekec) unto your tents (00168 +)ohel) , and with very (03966 +m@(od) {much} (07227 +rab) cattle (04735 +miqneh) , with silver (03701 +keceph) , and with gold (02091 +zahab) , and with brass (05178 +n@chosheth) , and with iron (01270 +barzel) , and with very (03966 +m@(od) much (07235 +rabah) raiment (08008 +salmah):divide (02505 +chalaq) the spoil (07998 +shalal) of your enemies (00341 +)oyeb) with your brethren (00251 +)ach) .

much Jos_22_08 And he spake (00559 +)amar) unto them , saying (00559 +)amar) , Return (07725 +shuwb) with {much} (07227 +rab) riches (05233 +nekec) unto your tents (00168 +)ohel) , and with very (03966 +m@(od) much (07227 +rab) cattle (04735 +miqneh) , with silver (03701 +keceph) , and with gold (02091 +zahab) , and with brass (05178 +n@chosheth) , and with iron (01270 +barzel) , and with very (03966 +m@(od) much (07235 +rabah) raiment (08008 +salmah):divide (02505 +chalaq) the spoil (07998 +shalal) of your enemies (00341 +)oyeb) with your brethren (00251 +)ach) .

much Lev_07_10 And every (03605 +kol) meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , and dry (02720 +chareb) , shall all (03605 +kol) the sons (01121 +ben) of Aaron (00175 +)Aharown) have (01961 +hayah) , one (00376 +)iysh) [as {much}] as another (00250 +)Ezrachiy) .

much Lev_13_07 But if (00518 +)im) the scab (04556 +micpachath) spread (06581 +pasah) {much} (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , after (00310 +)achar) that he hath been seen (07200 +ra)ah) of the priest (03548 +kohen) for his cleansing (02893 +tohorah) , he shall be seen (07200 +ra)ah) of the priest (03548 +kohen) again (08145 +sheniy) :

much Lev_13_22 And if (00518 +)im) it spread (06581 +pasah) {much} (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a plague (05061 +nega() .

much Lev_13_27 And the priest (03548 +kohen) shall look (07200 +ra)ah) upon him the seventh (07637

+sh@biy(iy) day (03117 +yowm) : [and] if (00518 +)im) it be spread (06581 +pasah) {much} (06581 +pasah) abroad (06581 +pasah) in the skin (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

much Lev_13_35 But if (03588 +kiy) the scall (05424 +netheq) spread (06581 +pasah) {much} (06581 +pasah) in the skin (05785 +(owr) after (00310 +)achar) his cleansing (02893 +tohorah) ;

much Lev_14_21 . And if (00518 +)im) he [be] poor (01800 +dal) , and cannot (03201 +yakol) get (05381 +nasag) so {much} ; then he shall take (03947 +laqach) one (00259 +)echad) lamb (03532 +kebes) [for] a trespass (00817 +)asham) offering to be waved (08573 +t@nuwphah) , to make an atonement (03722 +kaphar) for him , and one (00259 +)echad) tenth (06241 +(issarown) deal of fine flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) for a meat offering (04503 +minchah) , and a log (03849 +log) of oil (08081 +shemen) ;

much Luk_05_15 But so {much} 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities 0769 -astheneia - .

much Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - {much} 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

much Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as {much} 2470 -isos - again 0618 -apolambano - .

much Luk_07_11 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a city 4172 -polis - called 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and {much} 4183 -polus - people 3793 -ochlos - .

much Luk_07_12 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - :and {much} 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

much Luk_07_26 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and {much} 4055 -perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - .

much Luk_07_47 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - {much} 4183 -polus - :but to whom 3739 -hos - little 3641 -oligos - is forgiven 0863 -aphiemi - , [the same] loveth 0025 -agapao - little 3641 -oligos - .

much Luk_08_04 . And when {much} 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a parable 3850 -parabole - :

much Luk_09_37 . And it came 1096 -ginomai - to pass , that on 1722 -en - the next 1836 -hexes - day 2250 - hemera - , when they were come 2718 -katerchomai - down 2778 -kensos - from the hill 3735 -oros - , {much} 4183 -polus - people 3793 -ochlos - met 4876 -sunantao - him .

much Luk_10_40 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - {much} 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister 0079 -adelphie - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me .

much Luk_11_13 If 1487 -ei - ye then 3767 -oun - , being 5225 -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon -:how 4214 -posos - {much} 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy 0040 -hagios - Spirit 4151 -pneuma - to them that ask 0154 -aiteo - him ?

much Luk_12_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - {much} 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - .

much Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them:how 4214 -posos - {much} 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

much Luk_12_28 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 -houto - clothe 0294 -amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field 0068 -agros - , and to morrow 0839 -aurion - is cast 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - {much} 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 -oligopistos - ?

much Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - {much} 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

much Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be {much} 4183 -polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

much Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - {much} 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo -:and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .

much Luk_16_05 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - {much} 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

much Luk_16_07 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - {much} 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .

much Luk_16_10 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - :and he that is unjust 0094 -adikos - in the least 1646 -elachistos - is unjust 0094 -adikos - also 2532 -kai - in {much} 4183 -polus - .

much Luk_16_10 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in {much} 4183 -polus - :and he that is unjust 0094 -adikos - in the least 1646 -elachistos - is unjust 0094 -adikos - also 2532 -kai - in much 4183 -polus - .

much Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - {much} 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .

much Luk_18_39 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimao - him , that he should hold 4623 -siopao - his peace 4623 -siopao - :but he cried 2896 -krazo - so 3123 -mallon - {much} 4183 -polus - the more 3123 -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

much Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - {much} every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

much Luk_24_04 And it came 1096 -ginomai - to pass , as they were {much} 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men 0435 -aner - stood 2186 -ephistemi - by them in shining 0797 -astrapto - garments 2067 -esthesis - :

much Mal_03_13 . Your words (01697 +dabar) have been stout (02388 +chazaq) against (05921 +(al) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) . Yet ye say (00559 +)amar) , What (04100 +mah) have we spoken (01696 +dabar) [so {much}] against (05921 +(al) thee ?

much Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] {much} (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

much Mar_02_02 And straightway (2112 -eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) together (4863 -sunago -) , insomuch (5620 -hoste -) that there was no (3371 -meketi -) room (5562 -choreo -) to receive (5562 -choreo -) [them] , no , not so (3366 -mede -) {much} (3366 -mede -) as about (4314 -pros -) the door (2374 -thura -):and he preached (2980 -laleo -) the word (3056 -logos -) unto them .

much Mar_03_20 And the multitude (3793 -ochlos -) cometh (4905 -sunerchomai -) together (4905 -sunerchomai -) again (3825 -palin -) , so (5620 -hoste -) that they could (1410 -dunamai -) not so (3383 -mete

-) {much} (3383 -mete -) as eat (5315 -phago -) bread (0740 -artos -) .

much Mar_04_05 And some (0243 -allos -) fell (4098 -pipto -) on (1909 -epi -) stony (4075 -petrodes -) ground , where (3699 -hopou -) it had (2192 -echo -) not {much} (4183 -polus -) earth (1093 -ge -) ; and immediately (2112 -euthes -) it sprang (1816 -exanatello -) up , because (1223 -dia -) it had (2192 -echo -) no (3361 -me -) depth (0899 -bathos -) of earth (1093 -ge -) :

much Mar_05_10 And he besought (3870 -parakaleo -) him {much} (4183 -polus -) that he would not send (0649 -apostello -) them away (0649 -apostello -) out of the country (5561 -chora -) .

much Mar_05_21 . And when Jesus (2424 -Iesous -) was passed (1276 -diaperao -) over (1276 -diaperao -) again (3825 -palin -) by ship (4143 -ploion -) unto the other (4008 -peran -) side (4008 -peran -) , {much} (4183 -polus -) people (3793 -ochlos -) gathered (4863 -sunago -) unto him:and he was nigh (3844 -para -) unto the sea (2281 -thalassa -) .

much Mar_05_24 And [Jesus] went (0565 -aperchomai -) with him ; and {much} (4183 -polus -) people (3793 -ochlos -) followed (0190 -akoloutheo -) him , and thronged (4918 -sunthlibo -) him .

much Mar_06_31 And he said (2036 -epo -) unto them , Come (1205 -deute -) ye yourselves (0846 -autos -) apart (2398 -idios -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) , and rest (0373 -anapano -) a while (3641 -oligos -):for there were many (4183 -polus -) coming (2064 -erchomai -) and going (5217 -hupago -) , and they had no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) {much} as to eat (5315 -phago -) .

much Mar_06_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) {much} (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splanchnizomai -) with compassion (4697 -splanchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

much Mar_07_36 And he charged (1291 -diastellomai -) them that they should tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -):but the more (3745 -hosos -) he charged (1291 -diastellomai -) them , so {much} (3123 -mallon -) the more (3123 -mallon -) a great (3123 -mallon -) deal (4054 -perissoteron -) they published (2784 -kerusso -) [it] ;

much Mar_10_14 But when Jesus (2424 -Iesous -) saw (1492 -eido -) [it] , he was {much} (0023 -aganakteo -) displeased (0023 -aganakteo -) , and said (2036 -epo -) unto them , Suffer (0863 -aphiemi -) the little (3813 -paidion -) children (3813 -paidion -) to come (2064 -erchomai -) unto me , and forbid (2967 -koluo -) them not:for of such (5108 -toioutos -) is the kingdom (0932 -basileia -) of God (2316 -theos -) .

much Mar_10_41 And when the ten (1176 -deka -) heard (0191 -akouo -) [it] , they began (0756 -archomai -) to be {much} (0023 -aganakteo -) displeased (0023 -aganakteo -) with James (2385 -Iakobos -) and John (2491 -Ioannes -) .

much Mar_12_41 . And Jesus (2424 -Iesous -) sat (2523 -kathizo -) over (2713 -katenanti -) against (2713 -katenanti -) the treasury (1049 -gazophulakion -) , and beheld (2334 -theoreo -) how (4459 -pos -) the people (3793 -ochlos -) cast (0906 -ballo -) money (5475 -chalkos -) into (1519 -eis -) the treasury (1049 -gazophulakion -):and many (4183 -polus -) that were rich (4145 -plousios -) cast (0906 -ballo -) in {much} (4183 -polus -) .

much Mat_06_07 But when ye pray (4336 -proseuchomai -) , use not vain repetitions (0945 -battologeo -) , as the heathen (1482 -ethnikos -) [do]:for they think (1380 -dokeo -) that they shall be heard (1522 -eisakouo -) for their {much} (4180 -polulogia -) speaking (4180 -polulogia -) .

much Mat_06_26 Behold (1689 -emblepo -) the fowls (4071 -peteinon -) of the air (3772 -ouranos -):for they sow (4687 -speiro -) not , neither (3761 -oude -) do they reap (2325 -therizo -) , nor (3761 -oude -) gather (4863 -sunago -) into (1519 -eis -) barns (0596 -apotheke -) ; yet your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) feedeth (5142 -trepho -) them . Are ye not {much} (3123 -mallon -) better (1308 -diaphero -) than they ?

much Mat_06_30 Wherefore (1161 -de -) , if (1487 -ei -) God (2316 -theos -) so (3779 -houto -) clothe (0294 -amphiennumi -) the grass (5528 -chortos -) of the field (0068 -agros -) , which to day (4594 -semeron -) is , and to morrow (0839 -aurion -) is cast (0906 -ballo -) into (1519 -eis -) the oven (2823 -klibanos -) , [shall he] not {much} (4183 -polus -) more (3123 -mallon -) [clothe] you , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) ?

much Mat_07_11 If (1487 -ei -) ye then (3767 -oun -) , being (5607 -on -) evil (4190 -poneros -) , know (1492 -eido -) how to give (1325 -didomi -) good (0018 -agathos -) gifts (1435 -doron -) unto your (5216 -humon -) children (5043 -teknon -) , how (4214 -posos -) {much} (4214 -posos -) more (3123 -mallon -) shall your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) give (1325 -didomi -) good (0018 -agathos -) things to them that ask (0154 -aiteo -) him ?

much Mat_10_25 It is enough (0713 -arketos -) for the disciple (3101 -mathetes -) that he be as his master (1320 -didaskalos -) , and the servant (1401 -doulos -) as his lord (2962 -kurios -) . If (1487 -ei -) they have called (2564 -kaleo -) the master (1320 -didaskalos -) of the house (3617 -oikodespotes -) Beelzebub (0954 -Beelzeboul -) , how (4214 -posos -) {much} (4214 -posos -) more (3123 -mallon -) [shall they call] them of his household (3615 -oikiakos -) ?

much Mat_12_12 How (4214 -posos -) {much} (4214 -posos -) then (3767 -oun -) is a man (0444 -anthropos -) better (1308 -diaphero -) than a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 -sabbaton -) days .

much Mat_13_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not {much} (4183 -polus -) earth (1093 -ge -):and forthwith (2112 -eutheos -) they sprung (1816 -exanatello -) up , because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) deepness (0899 -bathos -) of earth (1093 -ge -) :

much Mat_15_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , Whence (4159 -pothen -) should we have so (5118 -tosoutos -) {much} (5118 -tosoutos -) bread (0740 -artos -) in the wilderness (2047 -eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?

much Mat_26_09 For this (5124 -touto -) ointment (3464 -muron -) might (1410 -dunamai -) have been sold (4097 -piprasko -) for {much} (4183 -polus -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) .

much Nah_02_10 She is empty (00950 +buwqah) , and void (04003 +m@buwqah) , and waste (01110 +balaq):and the heart (03820 +leb) melteth (04549 +macac) , and the knees (01290 +berek) smite (06375 +piyq) together , and {much} (02479 +chalchalah) pain (02479 +chalchalah) [is] in all (03605 +kol) loins (04975 +mothen) , and the faces (06440 +paniym) of them all (03605 +kol) gather (06908 +qabats) blackness (06289 +pa)ruwr) .

much Neh_04_10 And Judah (03063 +Y@huwdah) said (00559 +)amar) , The strength (03581 +koach) of the bearers (05449 +cabbal) of burdens (05449 +cabbal) is decayed (03782 +kashal) , and [there is] {much} (07235 +rabah) rubbish (06083 +(aphar) ; so that we are not able (03201 +yakol) to build (01129 +banah) the wall (02346 +chowmah) .

much Neh_06_16 And it came (01961 +hayah) to pass , that when (00834 +)aher) all (03605 +kol) our enemies (00341 +)oyeb) heard (08085 +shama() [thereof] , and all (03605 +kol) the heathen (01471 +gowy) that [were] about us saw (07200 +ra)ah) [these things] , they were {much} (03966 +m@(od) cast (05307 +naphal) down (05307 +naphal) in their own eyes (05869 +(ayin):for they perceived (03045 +yada() that this (02063 +zo)th) work (04399 +m@la)kah) was wrought (06213 +(asah) of our God (00430 +)elohiym) .

much Neh_09_37 And it yieldeth (07235 +rabah) {much} (07235 +rabah) increase (08393 +t@buw)ah) unto the kings (04428 +melek) whom (00834 +)aher) thou hast set (05414 +nathan) over (05921 +(al) us because of our sins (02403 +chatta)ah):also they have dominion (04910 +mashal) over (05921 +(al) our bodies (01472 +g@viah) , and over (05921 +(al) our cattle (00929 +b@hemah) , at their pleasure (07522 +ratsown) , and we [are] in great (01419 +gadawl) distress (06869 +tsarah) .

much Num_16_03 And they gathered (06950 +qahal) themselves together against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) , and said (00559 +)amar) unto them , [Ye take] too {much} (07227 +rab) upon you , seeing (03588 +kiy) all (03605 +kol) the congregation (05712 +(edah) [are] holy (06918 +qadowsh) , every (03605 +kol) one of them , and the LORD (03068 +Y@hovah) [is] among (08432 +tavek) them:wherefore (04069 +madduwa() then lift (05375 +nasa)) ye up yourselves above (05921 +(al) the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ?

much Num_16_07 And put (05414 +nathan) fire (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toresh) in them before (06440 +paniym) the LORD (03068 +Y@hovah) to morrow (04279 +machar):and it shall be [that] the man (00376 +jiysh) whom (00834 +)aher) the LORD (03068 +Y@hovah) doth choose (00977 +bachar) , he [shall be] holy (06918 +qadowsh):[ye take] too {much} (07227 +rab) upon you , ye sons (01121 +ben) of Levi (03878 +Leviy) .

much Num_20_20 And he said (00559 +)amar) , Thou shalt not go (05674 +(abar) through (05674 +(abar) . And Edom (00123 +)Edom) came (03318 +yatsa) out against (07125 +qir)ah) him with {much} (03515 +kabed) people (05971 +(am) , and with a strong (02389 +chazaq) hand (03027 +yad) .

much Num_21_04 . And they journeyed (05265 +naca() from mount (02022 +har) Hor (02023 +Hor) by the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) , to compass (05437 +cabab) the land (00776 +)erets) of Edom (00123 +)Edom):and the soul (05315 +nephesh) of the people (05971 +(am) was {much} (07114 +qatsar) discouraged (07114 +qatsar) because of the way (01870 +derek) .

much Num_21_06 And the LORD (03068 +Y@hovah) sent (07971 +shalach) fiery (08314 +saraph) serpents (05175 +nachash) among the people (05971 +(am) , and they bit (05391 +nashak) the people (05971 +(am) ; and {much} (07227 +rab) people (05971 +(am) of Israel (03478 +Yisra)el) died (04191 +muwth) .

much Phm_01_08 . Wherefore (1352 -dio -) , though I might be {much} (4183 -polus -) bold (3954 -parrhesia -) in Christ (5547 -Christos -) to enjoin (2004 -epitasso -) thee that which is convenient (0433 -aneko -) ,

much Phm_01_16 Not now (3765 -ouketi -) as a servant (1401 -doulos -) , but above (5228 -huper -) a servant (1401 -doulos -) , a brother (0080 -adephos -) beloved (0027 -agapetos -) , specially (3122 -malista -) to me , but how (4214 -posos -) {much} (4214 -posos -) more (3123 -mallon -) unto thee , both (2532 -kai -) in the flesh (4561 -sarx -) , and in the Lord (2962 -kurios -) ?

much Php_01_14 And many (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -) , waxing (3982 -peitho -) confident (3982 -peitho -) by my bonds (1199 -desmon -) , are {much} (4056 -perissoteros -) more (4056 -perissoteros -) bold (5111 -tolmao -) to speak (2980 -laleo -) the word (3056 -

logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .

much Php_02_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) {much} (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

much Pro_07_21 With her {much} (07230 +rob) fair (03948 +leqach) speech (03948 +leqach) she caused him to yield (05186 +natah) , with the flattering (02506 +cheleq) of her lips (08193 +saphah) she forced (05080 +nadach) him .

much Pro_14_04 . Where no (00369 +)ayin) oxen (05091 +nahah) [are] , the crib (18) [is] clean (01249 +bar):but {much} (07230 +rob) increase (08393 +t@buwah) [is] by the strength (03581 +koach) of the ox (07794 +showr) .

much Pro_15_06 . In the house (01004 +bayith) of the righteous (06662 +tsaddiyq) [is] {much} (07227 +rab) treasure (02633 +chocen):but in the revenues (08393 +t@buwah) of the wicked (07563 +rasha() is trouble (05916 +(akar) .

much Pro_15_11 . Hell (07585 +sh@)owl) and destruction (11) [are] before (06440 +paniyim) the LORD (03068 +Y@hovah):how (00637 +)aph) {much} (00637 +)aph) more then the hearts (03826 +libbah) of the children (01121 +ben) of men (00120 +)adam) ?

much Pro_16_16 . How (04100 +mah) {much} better (02896 +towb) [is it] to get (07069 +qanah) wisdom (02451 +chokmah) than gold (02742 +charuwts) ! and to get (07069 +qanah) understanding (00998 +biynah) rather to be chosen (00977 +bachar) than silver (03701 +keceph) !

much Pro_19_07 All (03605 +kol) the brethren (00251 +)ach) of the poor (07326 +ruwsh) do hate (08130 +sane) him:how (00637 +)aph) {much} (00637 +)aph) more do his friends (04828 +merea () go (07368 +rachaq) far (07368 +rachaq) from him ? he pursueth (07291 +radaph) [them with] words (00561 +)emer) , [yet] they [are] wanting (03808 +lo) [to him] .

much Pro_19_10 . Delight (08588 +ta(anuwg) is not seemly (05000 +na)veh) for a fool (03684 +k@ciyl) ; {much} (00637 +)aph) less for a servant (05650 +(ebed) to have rule (04910 +mashal) over princes (08269 +sar) .

much Pro_19_24 . A slothful (06102 +(atsel) [man] hideth (02934 +taman) his hand (03027 +yad) in [his] bosom (06747 +tsallachath) , and will not so {much} (01571 +gam) as bring (07725 +shuwb) it to his mouth (06310 +peh) again (07725 +shuwb) .

much Pro_21_27 . The sacrifice (02077 +zebach) of the wicked (07563 +rasha() [is] abomination (08441 +tow(ebah):how (00637 +)aph) {much} (00637 +)aph) more , [when (03588 +kiy)] he bringeth (00935 +bow)) it with a wicked (02154 +zimmah) mind ?

much Pro_25_16 . Hast thou found (04672 +matsa) honey (01706 +d@bash) ? eat (00398 +)akal) so {much} (01767 +day) as is sufficient (01767 +day) for thee , lest (06435 +pen) thou be filled (07646 +saba() therewith , and vomit (06958 +qow) it .

much Pro_25_27 . [It is] not good (02896 +towb) to eat (00398 +)akal) {much} (07235 +rabah) honey (01706 +d@bash):so [for men] to search (02714 +cheqer) their own glory (03519 +kabowd) [is not] glory (03519 +kabowd) .

much Psa_119_014 I have rejoiced (07797 +suws) in the way (01870 +derek) of thy testimonies (5715) , as [{much} as] in all (03605 +kol) riches (01952 +hown) .

much Psa_119_107 +. I am afflicted (06031 +(anah) very {much} (03966 +m@(od):quicken (02421 +chayah) me , O LORD (03068 +Y@hovah) , according unto thy word (01697 +dabar) .

much Psa_19_10 More to be desired (02530 +chamad) [are they] than gold (02091 +zahab) , yea , than {much} (07227 +rab) fine gold (06337 +paz):sweeter (04966 +mathowq) also than honey (01706 +d@bash) and the honeycomb .

much Psa_33_16 There is no (00369 +)ayin) king (04428 +melek) saved (03467 +yasha() by the multitude (07230 +rob) of an host (02428 +chayil):a mighty (01368 +gibbowr) man is not delivered (05337 +natsal) by {much} (07230 +rob) strength (03581 +koach) .

much Psa_35_18 I will give thee thanks (03034 +yadah) in the great (07227 +rab) congregation (06951 +qahal):I will praise (01984 +halal) thee among {much} (06079 +(aph(aph) people (05971 +(am) .

much Rev_05_04 And I wept (2799 -klaio -) {much} (4183 -polus -) , because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to open (0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975 -biblion -) , neither (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -) .

much Rev_08_03 And another (0243 -allos -) angel (0032 -aggelos -) came (2064 -erchomai -) and stood (2476 -histemi -) at (1909 -epi -) the altar (2379 -thusiasterion -) , having (2192 -echo -) a golden (5552 -chruseos -) censer (3031 -libanotos -) ; and there was given (1325 -didomi -) unto him {much} (4183 -polus -) incense (2368 -thumiama -) , that he should offer (1325 -didomi -) [it] with the prayers (4335 -proseuche -) of all (3956 -pas -) saints (0040 -hagios -) upon the golden (5552 -chruseos -) altar (2379 -thusiasterion -) which (3588 -ho -) was before (1799 -enopion -) the throne (2362 -thronos -) .

much Rev_18_07 How (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) {much} (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

much Rev_18_07 How (3745 -hosos -) {much} (3745 -hosos -) she hath glorified (1392 -doxazo -) herself (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

much Rev_19_01 . And after (3326 -meta -) these (5023 -tauta -) things I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) of {much} (4183 -polus -) people (3793 -ochlos -) in heaven (3772 -ouranos -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory (1391 -doxa -) , and honour (5092 -time -) , and power (1411 -dunamis -) , unto the Lord (2962 -kurios -) our God (2316 -theos -) :

much Rom_01_15 So (3779 -houto -) , as {much} (3588 -ho -) as in me is , I am ready (4289 -prothumos -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to you that are at (1722 -en -) Rome (4516 -Rhome -) also (2532 -kai -) .

much Rom_05_10 For if (1477 -hedraion -) , when we were enemies (2190 -echthros -) , we were

reconciled (2644 -katallasso -) to God (2316 -theos -) by the death (2288 -thanatos -) of his Son (5207 -huios -) , {much} (4183 -polus -) more (3123 -mallon -) , being reconciled (2644 -katallasso -) , we shall be saved (4982 -sozo -) by his life (2222 -zoe -) .

much Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraisma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , {much} (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

much Rom_05_17 For if (1477 -hedraisma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 -thanatos -) reigned (0936 -basileuo -) by one (1520 -heis -) ; {much} (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

much Rom_05_20 Moreover (1161 -de -) the law (3551 -nomos -) entered (3922 -pareiserchomai -) , that the offence (3900 -paraptoma -) might abound (4121 -pleonazo -) . But where (3757 -hou -) sin (0266 -hamartia -) abounded (4121 -pleonazo -) , grace (5485 -charis -) did {much} (5248 -huperperisseuo -) more abound (5248 -huperperisseuo -) :

much Rom_09_22 [What] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 -endeiknumi -) [his] wrath (3709 -orge -) , and to make (1107 -gnorizo -) his power (1415 -dunatos -) known (1107 -gnorizo -) , endured (5342 -phero -) with {much} (4183 -polus -) longsuffering (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) fitted (2675 -katartizo -) to destruction (0684 -apoleia -) :

much Rom_11_12 Now (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [be] the riches (4149 -ploutos -) of the world (2889 -kosmos -) , and the diminishing (2275 -hettema -) of them the riches (4149 -ploutos -) of the Gentiles (1484 -ethnos -) ; how (4214 -posos -) {much} (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138 -pleroma -) ?

much Rom_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) {much} (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

much Rom_12_18 If (1487 -ei -) it be possible (1415 -dunatos -) , as {much} (3588 -ho -) as lieth in you , live (1514 -eireneuo -) peaceably (1518 -eirenopoios -) with all (3956 -pas -) men (0444 -anthropos -) .

much Rom_15_22 . For which (1352 -dio -) cause (1352 -dio -) also (2532 -kai -) I have been {much} (5248 -huperperisseuo -) hindered (1465 -egkopto -) from coming (2064 -erchomai -) to you .

much Rom_16_06 Greet (0782 -aspazomai -) Mary (3137 -Maria -) , who (3748 -hostis -) bestowed (2872 -kopiao -) {much} (4183 -polus -) labour (2872 -kopiao -) on (1519 -eis -) us .

much Rom_16_12 Salute (0782 -aspazomai -) Tryphena (5170 -Truphaina -) and Tryphosa (5173 -Truphosa -) , who (3588 -ho -) labour (2872 -kopiao -) in the Lord (2962 -kurios -) . Salute (0782 -aspazomai -) the beloved (0027 -agapetos -) Persis (4069 -Persis -) , which (3748 -hostis -) laboured (2872 -kopiao -) {much} (4183 -polus -) in the Lord (2962 -kurios -) .

much Rut_01_13 Would ye tarry (07663 +sabar) for them till (05704 +(ad) they were grown (01431 +gadal) ? would ye stay (05702 +(agan) for them from having husbands (00376 +)iysh) ? nay (00408 +)al) , my daughters (01121 +ben) ; for it grieveth (04843 +marar) me {much} (03966 +m@(od) for your sakes that the hand (03027 +yad) of the LORD (00113 +)adown) is gone (03318 +yatsa) out against me .

much Son_04_10 How (04100 +mah) fair (03302 +yaphah) is thy love (01730 +dowd) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah) ! how (04100 +mah) {much} better (02896 +towb) is thy love (01730 +dowd) than wine (03196 +yayin) ! and the smell (07381 +reyach) of thine ointments (08081 +shemen) than all (03605 +kol) spices (01314 +besem) !

much Tit_02_03 The aged (4247 -presbutis -) women (4247 -presbutis -) likewise (5615 -hosautos -) , that [they be] in behaviour (2688 -kataktema -) as becometh (2412 -hieroprepes -) holiness (2412 -hieroprepes -) , not false (1228 -diabolos -) accusers (1228 -diabolos -) , not given (1402 -douloo -) to {much} (4183 -polus -) wine (3631 -oinos -) , teachers (2567 -kalodidaskalos -) of good (2567 -kalodidaskalos -) things ;

overmuch 2Co_02_07 So (5620 -hoste -) that contrariwise (5121 -tounantion -) ye [ought] rather (3123 -mallon -) to forgive (5483 -charizomai -) [him] , and comfort (3870 -parakaleo -) [him] , lest (3381 -mepos -) perhaps (3381 -mepos -) such (5108 -toioutos -) a one should be swallowed (2666 -katapino -) up with {overmuch} (4055 -perissoteros -) sorrow (3077 -lupe -) .

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 TIT , 2:3 overmuch , 2CO , 2:7 In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition
 (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with
 the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after,
 against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the
 time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with.
 {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql In 4862 # sun
 {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by
 association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In}
 composition it has similar applications, including completeness. [ql Often 1519 # eis {ice}; a primary preposition;

to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 4183 # polus {poloos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql able 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql abound 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- {abound} much more, exceeding. [ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql above 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), {above}, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql abundant 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more {abundant}(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.[ql abundant 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql after 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- {after} that, because, for (that, -asmuch as), seeing, since.[ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql against 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, {against}, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered),

of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql age 4183 # polus {pol-oo's}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql all 3745 # hosos {hos'-os}]; by reduplication from 3739; as (much, great, long, etc.) as: -- {all} (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql also 2579 # kan {kan}]; from 2532 and 1437; and (or even) if: -- and ({also}) if (so much as), if but, at the least, though, yet. [ql also 3761 # oude {oo-deh'}]; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as.[ql although 1487 # ei {i}]; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ({al-})though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql altogether 4183 # polus {pol-oo's}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql among 1909 # epi {ep-ee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql among 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql and 2579 # kan {kan}]; from 2532 and 1437; and (or even) if: -- {and} (also) if (so much as), if but, at the least, though, yet. [ql and 3123 # mallon {mal'-lon}]; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more ({and} more), (so) much (the more), rather.[ql applications 4862 # sun {soon}]; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness.[ql as 1487 # ei {i}]; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ({al-})though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql as 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of

place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i. e. (of time) when, or (of cause) whereas: -- after that, because, for (that, -asmuch {as}), seeing, since.[ql as 1893 # epei {epi'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, - asmuch {as}), otherwise, seeing that, since, when.[ql as 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, {as} long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql as 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so much {as}).[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[ql as 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.[ql as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much {as}), + nothing, so much as.[ql as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much {as}.[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), {as} (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in

(among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, {at}, upon, etc. (literally or figuratively).[ql at 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, {at} the least, though, yet. [ql avail 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, {avail}, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have ({be} moved with, with) indignation.[ql be 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- {be} much (sore) displeased, have (be moved with, with) indignation.[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, be of strength, {be} whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- {be} able, avail, can do([- not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, {be} of strength, be whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, {be} good, might, prevail, be of strength, be whole, + much work.[ql be 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many;

neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql be 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[ql because 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, {because}, for (that, -asmuch as), seeing, since.[ql because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when.[ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.[ql brother 0080 # adephos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- {brother}.[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only

with verbs (etc.) expressing motion (literally or figuratively).[ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql can 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, {can} do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql chiefest 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).[ql common 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.[ql composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness.[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql could 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.[ql deal 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql displeased 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the

base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.[ql do 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can {do}([- not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql earnest 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more {earnest}, (more) exceedingly, more frequent, much more, the rather.[ql else 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql ever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that ({ever}), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql exceeding 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- {exceeding}, great(-ly), sore, very (+ chiefest).[ql exceeding 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much more, {exceeding}. [ql exceedingly 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) {exceedingly}, more frequent, much more, the rather.[ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.[ql far 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used

in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.[ql for 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i. e. (of time) when, or (of cause) whereas: -- after that, because, {for} (that, -asmuch as), seeing, since.[ql for 1893 # epei {epi'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when.[ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forasmuch 1895 # epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of cause): -- {forasmuch}.[ql forasmuch 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).[ql forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql frequent 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more {frequent}, much more, the rather.[ql general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql good 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be {good}, might, prevail, be of strength, be whole, + much work.[ql great 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, {great}(-ly), sore, very (+ chiefest).[ql great 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how {great} (long, many), what.[ql great 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what ({great}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how {great} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 4183 # polus {pol-oo's'}; including the forms from the

alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql hardly 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- {hardly}, scarce(-ly), + with much work.[ql has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness.[ql have 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, {have} (be moved with, with) indignation.[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more.[ql how 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), {how} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql how 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- {how} great (long, many), what.[ql how 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).[ql if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), {if} but, at the least, though, yet. [ql if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) {if} (so much as), if but, at the least, though, yet. [ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the

end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql inasmuch 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [{in-]asmuch} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql inasmuch 2526 # katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to that, ({inasmuch}) as.[ql including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.[ql indeed 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither ({indeed}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql indignation 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) {indignation}.[ql insomuch 5620 # hoste {hoce'-teh'}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), ({insomuch}) that, therefore, to, wherefore.[ql insomuch 5620 # hoste {hoce'-teh'}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- ({insomuch}) as, so that (then), (insomuch) that, therefore, to, wherefore.[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql it 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql it 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition {it} has similar applications, including completeness.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql large 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).[ql least 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the {least}, though, yet. [ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on

(behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql literally 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql long 4214 # posos {pos'-os}]; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.[ql long 3752 # hotan {hot'-an}]; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[ql long 3745 # hosos {hos'-os}]; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql long 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql long 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql love 5368 # phileo {fil-eh'-o}]; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql manifold 4182 # polupoikilos {pol-oo-poy'-kil-os}]; from 4183 and 4164; much variegated, i.e. multifarious: -- {manifold}.[ql manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}]; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql many 4214 # posos {pos'-os}]; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, {many}), what.[ql many 3745 # hosos {hos'-os}]; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, {many}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os}]; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so {many} as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os}]; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great ({many}, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql might 2480 # ischuo {is-khoo'-o}]; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, {might}, prevail, be of strength, be whole, + much work.[ql mind 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}]; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.[ql more 3386 # metige {may'-tig-eh}]; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much

{more}. [ql more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}. [ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, {more} frequent, much more, the rather. [ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, ({more}) exceedingly, more frequent, much more, the rather. [ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- {more} abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather. [ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much {more}, the rather. [ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the {more} earnest, (more) exceedingly, more frequent, much more, the rather. [ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), (so) much (the {more}), rather. [ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) {more} (and more), (so) much (the more), rather. [ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and {more}), (so) much (the more), rather. [ql more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. [ql more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). [ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively). [ql moved 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be {moved} with, with) indignation. [ql much 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with {much} work. [ql much 4180 # polologia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking. [ql much 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding. [ql much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more. [ql much 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) doubt, be ({much}) perplexed. [ql much 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so {much} as), if but, at the least, though, yet. [ql much 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like. [ql much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as). [ql much 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so as {much}. [ql much 4055 # perissoteros {per-is-sot-er'-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch. [ql much 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather. [ql much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather. [ql much 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work. [ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet),

(also, even, then) not (even, so {much} as), + nothing, so much as.[ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as.[ql much 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation.[ql much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql much 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as).[ql neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 1519 # eis {ice'}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql of 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, be {of} strength, be whole, + much work.[ql of 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql oft 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql once 3366 # mede {may-deh'};

from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql otherwise 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when.[ql over 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}].[ql passed 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In

compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql plenteous 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.[ql prevail 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, {prevail}, be of strength, be whole, + much work.[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql rather 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the {rather}.[ql rather 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), {rather}.[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).[ql same 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql scarce 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, {scarce}(-ly), + with much work.[ql seeing 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, for (that, -asmuch as), {seeing}, since.[ql seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, {seeing} that, since, when.[ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness.[ql since 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, for (that, -asmuch as), seeing, {since}.[ql since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, {since}, when.[ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward),

(here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if ({so} much as), if but, at the least, though, yet. [ql so 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), ({so}) much (the more), rather.[ql so 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, {so} much as).[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, {so} much as.[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, {so} much as), + nothing, so much as.[ql so 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, {so} many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql sore 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), {sore}, very (+ chiefest).[ql sore 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much ({sore}) displeased, have (be moved with, with) indignation.[ql sore 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql speaking 4180 # polologia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- much {speaking}. [ql spent 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql straitly 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.[ql strength 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of {strength}, be whole, + much work.[ql that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.[ql that 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after {that}, because, for (that, -asmuch as), seeing, since.[ql that 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, for ({that}, -asmuch as), seeing, since.[ql that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing {that}, since, when.[ql that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for {that} (then, -asmuch as), otherwise, seeing that, since, when.[ql that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, {that}, + till, when(-soever), while.[ql that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql that 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, {that} (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql that 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all ({that}), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql that 1519 # eis {ice}; a primary preposition; to or into

(indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much {that}, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about ({the} times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as,

at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to {the} intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at {the} least, though, yet. [ql the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), (so) much ({the} more), rather.[ql the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, ({the}) more (and more), (so) much (the more), rather.[ql the 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), {the} more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X {the} more earnest, (more) exceedingly, more frequent, much more, the rather.[ql the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, {the} rather.[ql then 1893 # epei {ep-'i}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when.[ql then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.[ql therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.[ql therefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql things 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql those 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, {those} things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql though 2579 # kan {kan}; from 2532 and 1437; and (or even) if: - - and (also) if (so much as), if but, at the least, {though}, yet.[ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql til 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of

direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a

place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql very 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest).[ql what 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what} .[ql what 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, {when} .[ql when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.[ql wheresoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), {wheresoever}, wherewithsoever, which, X while, who(-soever).[ql wherewithsoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, {wherewithsoever}, which, X while, who(-soever).[ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql which 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, {which}, X while, who(-soever).[ql while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while} .[ql while 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).[ql while 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous,

sore, straitly. Compare 4118, 4119.[ql who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).[ql whole 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.[ql with 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + {with} much work.[ql with 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, {with}) indignation.[ql with 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved {with}, with) indignation.[ql with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql work 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with much {work}.[ql work 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much {work}.[ql yet 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, though, {yet}. [ql yet 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as).[ql yet 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.[ql much Interlinear Index Study much GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as {much} <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . much GEN 026 016 And Abimelech <40> said <00559 +>amar > unto Isaac <03327 +Yitschaq > , Go <03212 +yalak > from us ; for thou art {much} <03966 +m@ mightier <06105 + than we . much GEN 030 043 And the man <00376 +>iysh > increased <06555 +parats > exceedingly <03966 +m@ , and had <01961 +hayah > {much} <07227 +rab > cattle <06629 +tso>n > , and maidservants <08198 +shiphchah > , and menservants <05650 + , and camels <01581 +gamal > , and asses <02543 +chamowr > . much GEN 034 012 Ask me never so {much} dowry <04119 +mohar > and gift <04976 +mattan > , and I will give

<05414 +nathan > according as ye shall say <00559 +>amar > unto me : but give <05414 +nathan > me the damsel <05291 +na to wife <00802 +>ishshah > . much GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chow1 > of the sea <03220 +yam > , very <03966 +m@ {much} <07235 +rabah > , until <05704 + he left <02308 +chadal > numbering <05608 +caphar > ; for [it was] without <00369 +>ayin > number <04557 +micpar > . much GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so {much} <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . much GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as {much} <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . much GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > {much} <07227 +rab > people <05971 + alive <02421 +chayah > . much EXO 012 038 And a mixed <06154 + multitude <07227 +rab > went <05927 + up also <01571 +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [even] very <03966 +m@ {much} <03515 +kabed > cattle <04735 +miqneh > . much EXO 012 042 It [is] a night <03915 +layil > to be {much} observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh > [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . much EXO 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [and] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 + {much} <05704 + as one <00259 +>echad > of them . much EXO 016 005 And it shall come <01961 +hayah > to pass , that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall prepare <03559 +kuwn > [that] which <00834 +>aher > they bring <00935 +bow> > in ; and it shall be twice <04932 +mishneh > as {much} <00834 +>aher > as they gather <03950 +laqat > daily <03117 +yowm > . much EXO 016 018 And when they did mete <04058 +madad > [it] with an omer <06016 + , he that gathered {much} <07235 +rabah > had nothing <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . much EXO 016 022 . And it came <01961 +hayah > to pass , [that] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered <03950 +laqat > twice <04932 +mishneh > as {much} bread <03899 +lechem > , two <08147 +sh@nayim > omers <06016 + for one <00259 +>echad > [man] : and all <03605 +kol > the rulers <05387 +nasiy> > of the congregation <05712 + came <00935 +bow> > and told <05046 +nagad > Moses <04872 +Mosheh > . much EXO 030 023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so {much} <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , much EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > {much} <07235 +rabah > more <07235 +rabah > than enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . much EXO 036 007 For the stuff <04399 +m@la>kah > they had <01961 +hayah > was sufficient <01767 +day > for all <03605 +kol > the work <04399 +m@la>kah > to make <06213 + it , and too <03498 +yathar > {much} <03498 +yathar > . much LEV 007 010 And every <03605 +kol > meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and dry <02720 +chareb > , shall all <03605 +kol > the sons <01121 +ben > of Aaron <00175 +>Aharown > have <01961 +hayah > , one <00376 +>iysh > [as {much}] as another <00250 +>Ezrachiy > . much LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200

+ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : much LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > . much LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . much LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > {much} <06581 +pasah > in the skin <05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; much LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so {much} ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; much NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [Ye take] too {much} <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [are] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [is] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? much NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too {much} <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . much NUM 020 020 And he said <00559 +>amar > , Thou shalt not go <05674 + through <05674 + . And Edom <00123 +>Edom > came <03318 +yatsa> > out against <07125 +qir>ah > him with {much} <03515 +kated > people <05971 + , and with a strong <02389 +chazaq > hand <03027 +yad > . much NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was {much} <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > . much NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents <05175 +nachash > among the people <05971 + , and they bit <05391 +nashak > the people <05971 + ; and {much} <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191 +muwth > . much DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so {much} <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . much DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ([for] I know <03045 +yada< > that ye have {much} <07227 +rab > cattle <04735 +miqneh > ,) shall abide <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have given <05414 +nathan > you ; much DEU 028 038 Thou shalt carry <03318 +yatsa> > {much} <07227 +rab > seed <02233 +zera< > out into the field <07704 +sadeh > , and shalt gather <00622 +>acaph > [but] little <04592 +m@ in ; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it . much DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > {much} <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? much JOS 011 004 And they went <03318 +yatsa> > out , they and all <03605 +kol > their hosts <04264 +machaneh > with them , {much} <07227 +rab > people <05971 + , even as the sand <02344 +chowl > that [is] upon the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@ many <07227 +rab > . much JOS 013 001 . Now Joshua <03091 +Y@howshuwa< > was old <02204 +zaqen > [and] stricken <00935 +bow> > in years <08141 +shaneh > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Thou art old <02204 +zaqen > [and] stricken <00935 +bow> > in years <08141 +shaneh > , and there remaineth <07604 +sha>ar > yet very <03966 +m@ {much} <07235 +rabah > land <00776 +>erets > to be possessed <03423 +yarash > . much JOS 019 009 Out of

the portion <02256 +chebel > of the children <01121 +ben > of Judah <03063 +Y@huwdah > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Simeon <08095 +Shim : for the part <02506 +cheleq > of the children <01121 +ben > of Judah <03063 +Y@huwdah > was too {much} <07227 +rab > for them : therefore the children <01121 +ben > of Simeon <08095 +Shim had their inheritance <05159 +nachalah > within <08432 +tavek > the inheritance <05159 +nachalah > of them . much JOS 022 008 And he spake <00559 +>amar > unto them , saying <00559 +>amar > , Return <07725 +shuwb > with much <07227 +rab > riches <05233 +nekec > unto your tents <00168 +>ohel > , and with very <03966 +m@ much <07227 +rab > cattle <04735 +miqneh > , with silver <03701 +keceph > , and with gold <02091 +zahab > , and with brass <05178 +n@chosheth > , and with iron <01270 +barzel > , and with very <03966 +m@ {much} <07235 +rabah > raiment <08008 +salmah > : divide <02505 +chalaq > the spoil <07998 +shalal > of your enemies <00341 +>oyeb > with your brethren <00251 +>ach > . much JOS 022 008 And he spake <00559 +>amar > unto them , saying <00559 +>amar > , Return <07725 +shuwb > with much <07227 +rab > riches <05233 +nekec > unto your tents <00168 +>ohel > , and with very <03966 +m@ {much} <07227 +rab > cattle <04735 +miqneh > , with silver <03701 +keceph > , and with gold <02091 +zahab > , and with brass <05178 +n@chosheth > , and with iron <01270 +barzel > , and with very <03966 +m@ much <07235 +rabah > raiment <08008 +salmah > : divide <02505 +chalaq > the spoil <07998 +shalal > of your enemies <00341 +>oyeb > with your brethren <00251 +>ach > . much JOS 022 008 And he spake <00559 +>amar > unto them , saying <00559 +>amar > , Return <07725 +shuwb > with {much} <07227 +rab > riches <05233 +nekec > unto your tents <00168 +>ohel > , and with very <03966 +m@ much <07227 +rab > cattle <04735 +miqneh > , with silver <03701 +keceph > , and with gold <02091 +zahab > , and with brass <05178 +n@chosheth > , and with iron <01270 +barzel > , and with very <03966 +m@ much <07235 +rabah > raiment <08008 +salmah > : divide <02505 +chalaq > the spoil <07998 +shalal > of your enemies <00341 +>oyeb > with your brethren <00251 +>ach > . much RUT 001 013 Would ye tarry <07663 +sabar > for them till <05704 + they were grown <01431 +gadad > ? would ye stay <05702 + for them from having husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth <04843 +marar > me {much} <03966 +m@ for your sakes that the hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa> > out against me . much 1SA 002 016 And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as {much}] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > . much 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 + a {much} greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? much 1SA 014 030 How <00637 +>aph > {much} <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 + a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ? much 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was {much} <03966 +m@ set <03335 +yatsar > by . much 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > {much} <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself : much 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and {much} <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . much 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him ,

Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : how <00637 +>aph > {much} <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@ against <00413 +>el > the armies <04634 +ma of the Philistines <06430 +P@lishtiy > ? much 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be {much} <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . much 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was {much} <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . much 2SA 004 011 How <00637 +>aph > {much} <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? much 2SA 008 008 And from Betah <00984 +Betach > , and from Berothai <01268 +Berowthah > , cities <05892 + of Hadadezer <01909 +Hadad , king <04428 +melek > David <01732 +David > took <03947 +laqach > exceeding <03966 +m@ {much} <07235 +rabah > brass <05178 +n@chosheth > . much 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > {much} <07227 +rab > people <05971 + by the way <01870 +derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him . much 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so {much} <03966 +m@ praised <01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 +qodqod > of his head <06936 +qodqod > there was no <03808 +lo> > blemish <03971 +m>uwm > in him . much 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > {much} <00637 +>aph > more now <06258 + [may this] Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . much 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [are] with him there shall not be left <03498 +yathar > so <01571 +gam > {much} <01571 +gam > as one <00259 +>echad > . much 2SA 018 033 And the king <04428 +melek > was {much} moved <07264 +ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate <08179 +sha , and wept <01058 +bakah > : and as he went <03212 +yalak > , thus <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > ! much 1KI 004 029 . And God <00430 +>elohiyim > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > exceeding <03966 +m@ {much} <07235 +rabah > , and largeness <07341 +rochab > of heart <03820 +leb > , even as the sand <02344 +chowl > that [is] on <05921 + the sea <03220 +yam > shore <08193 +saphah > . much 1KI 008 027 But will God <00430 +>elohiyim > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > {much} <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builded <01129 +banah > ? much 1KI 010 002 And she came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > with a very <03966 +m@ great <03515 +kabad > train <02428 +chayil > , with camels <01581 +gamal > that bare <05375 +nasa> > spices <01314 +besem > , and very <03966 +m@ {much} <07227 +rab > gold <02091 +zahab > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . much 1KI 012 028 Whereupon the king <04428 +melek > took counsel <03289 +ya , and made <06213 + two <08147 +sh@nayim > calves <05695 + [of] gold <02091

+zahab > , and said <00559 +>amar > unto them , It is too {much} <07227 +rab > for you to go <05927 + up to
 Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430 +>elohiym > , O Israel
 <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > . much 2KI 005 013 And his servants <05650 + came <05066 +nagash > near
 <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the
 prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some] great <01419 +gadowl > thing <01697
 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > {much} rather then , when <03588
 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? much 2KI
 010 018 And Jehu <03058 +Yehuw> > gathered <06908 +qabats > all <03605 +kol > the people <05971 +
 together , and said <00559 +>amar > unto them , Ahab <00256 +>Ach>ab > served <05647 + Baal <01168 +Ba a
 little <04592 +m@ ; [but] Jehu <03058 +Yehuw> > shall serve <05647 + him {much} <07235 +rabah > . much
 2KI 012 010 And it was [so] , when they saw <07200 +ra>ah > that [there was] {much} <07225 +re>shiyth >
 money <03701 +keceph > in the chest <00727 +>arown > , that the king s <04428 +melek > scribe <05608
 +caphar > and the high <01419 +gadowl > priest <03548 +kohen > came <05927 + up , and they put <06695
 +tsowq > up in bags <06696 +tsuwr > , and told <04487 +manah > the money <03701 +keceph > that was found
 <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . much 1CH 018 008
 Likewise from Tibhath <02880 +Tibchath > , and from Chun <03560 +Kuwn > , cities <05892 + of Hadarezer
 <01928 +Hadar , brought <03947 +laqach > David <01732 +David > very <03966 +m@ {much} <07227 +rab >
 brass <05178 +n@chosheth > , wherewith Solomon <08010 +Sh@lomoh > made <06213 + the brasen <05178
 +n@chosheth > sea <03220 +yam > , and the pillars <05982 + , and the vessels <03627 +k@liy > of brass
 <05178 +n@chosheth > . much 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown
 <05850 + of their king <04428 +melek > from off <05921 + his head <07218 +ro>sh > , and found <04672
 +matsa> > it to weigh <04948 +mishqal > a talent <03603 +kikkar > of gold <02091 +zahab > , and [there were]
 precious <03368 +yaqar > stones <68> in it ; and it was set upon David s <01732 +David > head <07218 +ro>sh
 > : and he brought <03318 +yatsa> > also exceeding <03966 +m@ {much} <07235 +rabah > spoil <07998
 +shalal > out of the city <05892 + . much 1CH 022 004 Also cedar <00730 +>erez > trees <06086 + in abundance
 : for the Zidonians <06722 +Tsiydoniy > and they of Tyre <06876 +Tsoyriy > brought <00935 +bow> > {much}
 <07230 +rob > cedar <00730 +>erez > wood <06086 + to David <01732 +David > . much 1CH 022 008 But the
 word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559
 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made
 <06213 + great <01419 +gadowl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house
 <01004 +bayith > unto my name <08034 +shem > , because <03588 +kiy > thou hast shed <08210 +shaphak >
 {much} <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniym > .
 much 2CH 002 016 And we will cut <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > ,
 as {much} <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring <00935 +bow> > it to thee in
 floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem
 <03389 +Y@ruwshalaim > . much 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam >
 deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 + the earth <00776 +>erets > ? behold
 <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064
 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > {much} <00637 +>aph
 > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! much
 2CH 014 013 And Asa <00609 +>Aca> > and the people <05971 + that [were] with him pursued <07291
 +radaph > them unto Gerar <01642 +G@rar > : and the Ethiopians <03569 +Kuwshiy > were overthrown <05307
 +naphal > , that they could not recover <04241 +michyah > themselves <01992 +hem > ; for they were destroyed
 <07665 +shabar > before <06440 +paniym > the LORD <03068 +Y@hovah > , and before <06440 +paniym > his
 host <04264 +machaneh > ; and they carried <05375 +nasa> > away very <03966 +m@ {much} <07235 +rabah
 > spoil <07998 +shalal > . much 2CH 014 014 And they smote <05221 +nakah > all <03605 +kol > the cities
 <05892 + round <05439 +cabiyy > about Gerar <01642 +G@rar > ; for the fear <06343 +pachad > of the LORD
 <03068 +Y@hovah > came <01961 +hayah > upon them : and they spoiled <00962 +bazaz > all <03605 +kol >
 the cities <05892 + ; for there was exceeding <07325 +ruwr > {much} <07235 +rabah > spoil <00961 +bizzah >
 in them . much 2CH 017 013 And he had <01961 +hayah > {much} <07227 +rab > business <04399 +m@la>kah
 > in the cities <05892 + of Judah <03063 +Y@huwdah > : and the men <00582 +>enowsh > of war <04421
 +milchamah > , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [were] in Jerusalem <03389
 +Y@ruwshalaim > . much 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people
 <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found

<04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so {much} <07227 +rab > . much 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] {much} <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . much 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee {much} <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > . much 2CH 025 013 But the soldiers <01121 +ben > of the army <01416 +g@duwd > which <00834 +>aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > back <07725 +shuwb > , that they should not go <03212 +yalak > with him to battle <04421 +milchamah > , fell <06584 +pashat > upon the cities <05892 + of Judah <03063 +Y@huwdah > , from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three <07969 +shalowsh > thousand <00505 +>eleph > of them , and took {much} <07227 +rab > spoil <00961 +bizzah > . much 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had <01961 +hayah > {much} <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > country , and in the plains <04334 +miyshowr > : husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > . much 2CH 027 003 He built <01129 +banah > the high <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and on the wall <02346 +chowmah > of Ophel <06077 + he built <01129 +banah > {much} <07230 +rob > . much 2CH 027 005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > {much} <01931 +huw> > did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +sheniy > year <08141 +shaneh > , and the third <07992 +sh@liyshiy > . much 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > away captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <01571 +gam > away {much} <07227 +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > . much 2CH 030 013 . And there assembled <00622 +>acaph > at Jerusalem <03389 +Y@ruwshalaim > {much} <07227 +rab > people <05971 + to keep <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread in the second <08145 +sheniy > month <02320 +chodesh > , a very <03966 +m@ great <07230 +rob > congregation <06951 +qahal > . much 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 + together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > {much} <07227 +rab > water <04325 +mayim > ? much 2CH 032 004 So there was gathered <06908 +qabats > {much} <07227 +rab > people <05971 + together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of

Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ? much 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > {much} less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? much 2CH 032 027 And Hezekiah <02396 +Chizqiyah > had <01961 +hayah > exceeding <03966 +m@ {much} <07235 +rabah > riches <06239 + and honour <03519 +kabowd > : and he made <06213 + himself treasuries <00214 +>owtsar > for silver <03701 +keceph > , and for gold <02091 +zahab > , and for precious <03368 +yaqar > stones <68> , and for spices <01314 +besem > , and for shields <04043 +magen > , and for all <03605 +kol > manner of pleasant <02532 +chemdah > jewels <03627 +k@liy > ; much 2CH 032 029 Moreover he provided <06213 + him cities <05892 + , and possessions <04735 +miqneh > of flocks <06629 +tso>n > and herds <01241 +baqar > in abundance <07230 +rob > : for God <00430 +>elohiym > had given <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@ {much} <07227 +rab > . much 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + {much} <07235 +rabah > evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . much 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 + , transgressed <04603 +ma very {much} <07227 +rab > after all <03605 +kol > the abominations <08441 +tow of the heathen <01471 +gowy > ; and polluted <02930 +tame> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshalaim > . much EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604 +kikker > of silver <03702 +k@caph > , and to an hundred <03969 +ma>ah > measures <03734 +kor > of wheat <02591 +chinta> > , and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <02562 +chamar > , and to an hundred <03969 +ma>ah > baths <01324 +bath > of oil <04887 +m@shach > , and salt <04416 +m@lach > without <03809 +la> > prescribing <03792 +k@thab > [how {much} <07227 +rab >] . much EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of {much} rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . much NEH 004 010 And Judah <03063 +Y@huwdah > said <00559 +>amar > , The strength <03581 +koach > of the bearers <05449 +cabbal > of burdens <05449 +cabbal > is decayed <03782 +kashal > , and [there is] {much} <07235 +rabah > rubbish <06083 + ; so that we are not able <03201 +yakol > to build <01129 +banah > the wall <02346 +chowmah > . much NEH 006 016 And it came <01961 +hayah > to pass , that when <00834 +>aher > all <03605 +kol > our enemies <00341 +>oyeb > heard <08085 +shama< > [thereof] , and all <03605 +kol > the heathen <01471 +gowy > that [were] about us saw <07200 +ra>ah > [these things] , they were {much} <03966 +m@ cast <05307 +naphal > down <05307 +naphal > in their own eyes <05869 + : for they perceived <03045 +yada< > that this <02063 +zo>th > work <04399 +m@la>kah > was wrought <06213 + of our God <00430 +>elohiym > . much NEH 009 037 And it yieldeth <07235 +rabah > {much} <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 + us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 + our bodies <01472 +g@viyah > , and over <05921 + our cattle <00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we [are] in great <01419 +gadawl > distress <06869 +tsarah > . much EST 001 018 [Likewise] shall the ladies <08282 +sarah > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek > princes <08269 +sar > , which <00834 +>aher > have heard <08085 +shama< > of the deed <01697 +dabar > of the queen <04436 +malkah > . Thus [shall there arise] too <01767 +day > {much} <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph > . much JOB 004 019 How <00637 +>aph > {much} <00637 +>aph > less [in] them that dwell <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , whose <00834 +>aher > foundation <03247 +y@cowd > [is] in the dust <06083 + , [which] are crushed <01792 +daka> > before <06440 +paniym > the moth <06211 + ? much JOB 009 014 . How <00637

+>aph > {much} less shall I answer <06030 + him , [and] choose <00977 +bachar > out my words <01697 +dabar > [to reason] with him ? much JOB 015 010 With us [are] both <01571 +gam > the grayheaded and very <03453 +yashiysh > aged <03453 +yashiysh > men , {much} <03524 +kabbiyr > elder than thy father <1> . much JOB 015 016 How <00637 +>aph > {much} more abominable <08581 +ta and filthy <00444 +>alach > [is] man <00376 +>iysh > , which drinketh <08354 +shathah > iniquity <05766 + like water <04325 +mayim > ? much JOB 025 006 How <00637 +>aph > {much} <00637 +>aph > less man <00582 +>enowsh > , [that is] a worm <07415 +rimmah > ? and the son <01121 +ben > of man <00120 +>adam > , [which is] a worm <08438 +towla > ? much JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [was] great <07227 +rab > , and because <03588 +kiy > mine hand <03027 +yad > had gotten <04672 +matsa > > {much} <03524 +kabbiyr > ; much JOB 034 019 [How <00834 +>aher > {much} less to him] that accepteth <05375 +nasa > > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo > > regardeth <05234 +nakar > the rich <07771 +showa > > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma of his hands <03027 +yad > . much JOB 042 010 . And the LORD <03068 +Y@hovah > turned <07725 +shuwb > the captivity <07622 +sh@buwth > of Job <00347 +>Iyowb > , when he prayed <06419 +palal > for his friends <07453 +rea > : also the LORD <03068 +Y@hovah > gave <03254 +yacaph > Job <00347 +>Iyowb > twice <04932 +mishneh > as {much} <00634 +>Ecar - Chaddown > as he had before . much PSA 019 010 More to be desired <02530 +chamad > [are they] than gold <02091 +zahab > , yea , than {much} <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . much PSA 033 016 There is no <00369 +>ayin > king <04428 +melek > saved <03467 +yasha > > by the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > by {much} <07230 +rob > strength <03581 +koach > . much PSA 035 018 I will give thee thanks <03034 +yadah > in the great <07227 +rab > congregation <06951 +qahal > : I will praise <01984 +halal > thee among {much} <06079 + people <05971 + . much PSA 119 014 I have rejoiced <07797 +suws > in the way <01870 +derek > of thy testimonies <05715 > , as [{much} as] in all <03605 +kol > riches <01952 +hown > . much PSA 119 107 +. I am afflicted <06031 + very {much} <03966 +m@ : quicken <02421 +chayah > me , O LORD <03068 +Y@hovah > , according unto thy word <01697 +dabar > . much PRO 007 021 With her {much} <07230 +rob > fair <03948 +leqach > speech <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506 +cheleq > of her lips <08193 +saphah > she forced <05080 +nadach > him . much PRO 011 031 . Behold <02005 +hen > , the righteous <06662 +tsaddiyq > shall be recompensed <07999 +shalam > in the earth <00776 +>erets > : {much} <00637 +>aph > more the wicked <07563 +rasha > > and the sinner <02398 +chata > > . Much PRO 013 023 . {Much} <07230 +rob > food <00400 +>okel > [is in] the tillage <05215 +niyr > of the poor <07326 +ruwsh > : but there is [that is] destroyed <05595 +caphah > for want <03808 +lo > > of judgment <04941 +mishpat > . much PRO 014 004 . Where no <00369 +>ayin > oxen <05091 +nahah > [are] , the crib <18 > [is] clean <01249 +bar > : but {much} <07230 +rob > increase <08393 +t@buw>ah > [is] by the strength <03581 +koach > of the ox <07794 +showr > . much PRO 015 006 . In the house <01004 +bayith > of the righteous <06662 +tsaddiyq > [is] {much} <07227 +rab > treasure <02633 +chocen > : but in the revenues <08393 +t@buw>ah > of the wicked <07563 +rasha > > is trouble <05916 + . much PRO 015 011 . Hell <07585 +sh@>owl > and destruction <11 > [are] before <06440 +paniym > the LORD <03068 +Y@hovah > : how <00637 +>aph > {much} <00637 +>aph > more then the hearts <03826 +libbah > of the children <01121 +ben > of men <00120 +>adam > ? much PRO 016 016 . How <04100 +mah > {much} better <02896 +towb > [is it] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > ! much PRO 017 007 . Excellent <03499 +yether > speech <08193 +saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > : {much} <00637 +>aph > less do lying <08267 +sheqer > lips <08193 +saphah > a prince <05081 +nadiyb > . much PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane > > him : how <00637 +>aph > {much} <00637 +>aph > more do his friends <04828 +merea > > go <07368 +rachaq > far <07368 +rachaq > from him ? he pursueth <07291 +radaph > [them with] words <00561 +>emer > , [yet] they [are] wanting <03808 +lo > > [to him] . much PRO 019 010 . Delight <08588 +ta is not seemly <05000 +na>veh > for a fool <03684 +k@ciyl > ; {much} <00637 +>aph > less for a servant <05650 + to have rule <04910 +mashal > over princes <08269 +sar > . much PRO 019 024 . A slothful <06102 + [man] hideth <02934 +taman > his hand <03027 +yad > in [his] bosom <06747 +tsallachath > , and will not so {much} <01571 +gam > as bring <07725 +shuwb > it to his mouth <06310 +peh > again <07725 +shuwb > . much PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha > > [is] abomination <08441 +tow : how <00637 +>aph > {much} <00637 +>aph > more , [when <03588 +kiy >] he bringeth <00935 +bow > > it with a wicked

<02154 +zimmah > mind ? much PRO 025 016 . Hast thou found <04672 +matsa> > honey <01706 +d@bash > ? eat <00398 +>akal > so {much} <01767 +day > as is sufficient <01767 +day > for thee , lest <06435 +pen > thou be filled <07646 +saba< > therewith , and vomit <06958 +qow> > it . much PRO 025 027 . [It is] not good <02896 +towb > to eat <00398 +>akal > {much} <07235 +rabah > honey <01706 +d@bash > : so [for men] to search <02714 +cheqer > their own glory <03519 +kabowd > [is not] glory <03519 +kabowd > . much ECC 001 018 For in much <07230 +rob > wisdom <02451 +chokmah > [is] {much} <07230 +rob > grief <03708 +ka : and he that increaseth <03254 +yacaph > knowledge <01847 +da increaseth <03254 +yacaph > sorrow <04341 +mak>ob > . much ECC 001 018 For in {much} <07230 +rob > wisdom <02451 +chokmah > [is] much <07230 +rob > grief <03708 +ka : and he that increaseth <03254 +yacaph > knowledge <01847 +da increaseth <03254 +yacaph > sorrow <04341 +mak>ob > . much ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 + man [is] sweet <04966 +mathowq > , whether <00518 +>im > he eat <00398 +>akal > little <04592 +m@ or {much} <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . much ECC 005 017 All <03605 +kol > his days <03117 +yowm > also <01571 +gam > he eateth <00398 +>akal > in darkness <02822 +choshek > , and [he hath] {much} <07235 +rabah > sorrow <03708 +ka and wrath <07110 +qetseph > with his sickness <02483 +choliy > . much ECC 005 020 For he shall not {much} <07235 +rabah > remember <02142 +zakar > the days <03117 +yowm > of his life <02416 +chay > ; because <03588 +kiy > God <00430 +>elohiym > answereth <06030 + [him] in the joy <08057 +simchah > of his heart <03820 +leb > . much ECC 007 016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > {much} <07235 +rabah > ; neither <00408 +>al > make thyself over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074 +shamem > thyself ? much ECC 007 017 Be not over <07235 +rabah > {much} <07235 +rabah > wicked <07561 +rasha< > , neither <00408 +>al > be thou foolish <05530 +cakal > : why <04100 +mah > shouldest thou die <04191 +muwth > before <03808 +lo> > thy time <06256 + ? much ECC 009 018 Wisdom <02451 +chokmah > [is] better <02896 +towb > than weapons <03627 +k@liy > of war <07128 +q@rab > : but one <00259 +>echad > sinner <02398 +chata> > destroyeth <6> {much} <07235 +rabah > good <02896 +towb > . much ECC 010 018 By {much} slothfulness <06103 + the building <04746 +m@qareh > decayeth <04355 +makak > ; and through idleness <08220 +shiphluwth > of the hands <03027 +yad > the house <01004 +bayith > droppeth <01811 +dalaph > through <01811 +dalaph > . much ECC 012 012 And further <03148 +yowther > , by these <01992 +hem > , my son <01121 +ben > , be admonished <02094 +zahar > : of making <06213 + many <07235 +rabah > books <05612 +cepher > [there is] no <00369 +>ayin > end <07093 +qets > ; and {much} <07235 +rabah > study <03854 +lahag > [is] a weariness <03024 +y@gi of the flesh <01320 +basar > . much SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ! how <04100 +mah > {much} better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! much ISA 021 007 And he saw <07200 +ra>ah > a chariot <07393 +rekeb > [with] a couple <06776 +tsemed > of horsemen <06571 +parash > , a chariot <07393 +rekeb > of asses <02543 +chamowr > , [and] a chariot <07393 +rekeb > of camels <01581 +gamal > ; and he hearkened <07181 +qashab > diligently <07182 +qesheb > with {much} <07227 +rab > heed <07182 +qesheb > : much ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [it] deep <06009 + [and] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [is] fire <00784 +>esh > and {much} <07235 +rabah > wood <06086 + ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba it . much ISA 056 012 Come <00857 +>athah > ye , [say they] , I will fetch <03947 +laqach > wine <03196 +yayin > , and we will fill <04390 +male> > ourselves with strong drink <07941 +shekar > ; and to morrow <04279 +machar > shall be as this <02088 +zeh > day <03117 +yowm > , [and] {much} <03966 +m@ more <03499 +yether > abundant <01419 +gadawl > . much JER 002 022 For though <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > , and take thee {much} <07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity <05771 + is marked <03799 +katham > before <06440 +paniym > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . much JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so {much} <03966 +m@ to change <08138 +shanah > thy way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > . much JER 040 012 Even all <03605 +kol > the Jews <03064 +Y@huwdiy > returned <07725 +shuwb > out of all <03605 +kol > places <04725 +maqowm > whither they were driven <05080 +nadach > , and came <00935 +bow> > to the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah

<04708 +Mitspeh > , and gathered <00622 +>acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ {much} <07335 +razam > . much EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > {much} <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shepheth > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? much EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > {much} <07227 +rab > less shall it be meet <06213 + yet for [any] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? much EZE 017 015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc > and {much} <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + such <00428 +>el - leh > [things] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? much EZE 022 005 [Those that be] near <07138 +qarowb > , and [those that be] far <07350 +rachowq > from thee , shall mock <07046 +qalac > thee , [which art] infamous [and] {much} <07227 +rab > vexed <04103 +m@huwmah > . much EZE 023 032 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink <08354 +shathah > of thy sister s <00269 +>achowth > cup <03563 +kowc > deep <06013 + and large <07342 +rachab > : thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la ; it containeth <03557 +kuwl > {much} <04767 +mirbah > . much EZE 026 007 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Tyrus <06865 +Tsor > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , a king <04428 +melek > of kings <04428 +melek > , from the north <06828 +tsaphown > , with horses <05483 +cuwc > , and with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and companies <06951 +qahal > , and {much} <07227 +rab > people <05971 + . much EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 + cometh <00935 +bow> > , and they sit <03427 +yashab > before <06440 +paniym > thee [as] my people <05971 + , and they hear <08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + {much} love <05690 + , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > . much DAN 004 012 The leaves <06074 + thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof {much} <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 + thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it . much DAN 004 021 Whose leaves <06074 + [were] fair <08509 +takriyk > , and the fruit <4> thereof {much} <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > : much DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > {much} <07690 +saggiy> > flesh <01321 +b@sar > . much DAN 007 028 Hitherto [is] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra {much} <07690 +saggiy> > troubled <00927 +b@hal > me , and my countenance <02122 +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > . much DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with {much} riches <07399 +r@kuwsh > . much JOE 002 006 Before their face <06440 +paniym > the people <05971 + shall be {much} pained <02342 +chuwl > : all <03605 +kol > faces <06440 +paniym > shall gather <06908 +qabats > blackness <06289 +pa>ruwr > . much

JONAH 004 011 And should not I spare <02347 +chuw > Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] {much} <07227 +rab > cattle <00929 +b@hemah > ? much NAH 002 010 She is empty <00950 +buwqah > , and void <04003 +m@buwqah > , and waste <01110 +balaq > : and the heart <03820 +leb > melteth <04549 +macac > , and the knees <01290 +berek > smite <06375 +piyq > together , and {much} <02479 +chalchalah > pain <02479 +chalchalah > [is] in all <03605 +kol > loins <04975 +mothen > , and the faces <06440 +paniym > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . much HAG 001 006 Ye have sown <02232 +zara< > {much} <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@ ; ye eat <00398 +>akal > , but ye have not enough <07654 +sob ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <00369 +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +>el > a bag <06872 +ts@rowr > with holes <05344 +naqab > . much HAG 001 009 Ye looked <06437 +panah > for {much} <07235 +rabah > , and , lo <02009 +hinneh > , [it came] to little <04592 +m@ ; and when ye brought <00935 +bow> > [it] home <01004 +bayith > , I did blow <05301 +naphach > upon it . Why ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Because <03282 +ya of mine house <01004 +bayith > that [is] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . much MAL 003 013 . Your words <01697 +dabar > have been stout <02388 +chazaq > against <05921 + me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , What <04100 +mah > have we spoken <01696 +dabar > [so {much}] against <05921 + thee ? much MAT 006 007 But when ye pray <4336 -proseuchomai -> , use not vain repetitions <0945 -battologeo -> , as the heathen <1482 -ethnikos -> [do] : for they think <1380 -dokeo -> that they shall be heard <1522 -eisakouo -> for their {much} <4180 - polulogia -> speaking <4180 -polulogia -> . much MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 - peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not , neither <3761 -oude -> do they reap <2325 - therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not {much} <3123 -mallon -> better <1308 -diaphero -> than they ? much MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not {much} <4183 -polus -> more <3123 -mallon -> [clothe] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? much MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> {much} <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 - ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? much MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> {much} <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ? much MAT 012 012 How <4214 -posos -> {much} <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 - diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 - hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . much MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not {much} <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : much MAT 015 033 And his disciples <3101 -mathetes -> say <3004 - lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> {much} <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 - chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ? much MAT 026 009 For this <5124 -touto -> ointment <3464 -muron -> might <1410 -dunamai -> have been sold <4097 -piprasko -> for {much} <4183 -polus -> , and given <1325 -didomi -> to the poor <4434 -ptochos -> . much MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 - archomai -> to publish <2784 -kerusso -> [it] {much} <4183 -polus -> , and to blaze <1310 -diaphemizo ->

abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothēn -> quarter <3836 -pantachothēn -> . much MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> { much } <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them . much MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> { much } <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> . much MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not { much } <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> : much MAR 005 010 And he besought <3870 -parakaleo -> him { much } <4183 -polus -> that he would not send <0649 -apostello -> them away <0649 -apostello -> out of the country <5561 -chora -> . much MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , { much } <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> . much MAR 005 024 And [Jesus] went <0565 -aperchomai -> with him ; and { much } <4183 -polus -> people <3793 -ochlos -> followed <0190 -akoloutheo -> him , and thronged <4918 -sunthlibo -> him . much MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> { much } as to eat <5315 -phago -> . much MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> { much } <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things . much MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 - medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so { much } <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [it] ; much MAR 010 014 But when Jesus <2424 -Iesous -> saw <1492 -eido -> [it] , he was { much } <0023 -aganakteo -> displeased <0023 -aganakteo -> , and said <2036 -epo -> unto them , Suffer <0863 -aphiemi -> the little <3813 -paidion -> children <3813 -paidion -> to come <2064 -erchomai -> unto me , and forbid <2967 -koluo -> them not : for of such <5108 -toioutos -> is the kingdom <0932 -basileia -> of God <2316 -theos -> . much MAR 010 041 And when the ten <1176 -deka -> heard <0191 -akouo -> [it] , they began <0756 -archomai -> to be { much } <0023 -aganakteo -> displeased <0023 -aganakteo -> with James <2385 -Iakobos -> and John <2491 -Ioannes -> . much MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in { much } <4183 -polus -> . much LUK 005 015 But so { much } 3123 -mallon - the more 3123 - mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - . much LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 -anaginosko - so 3761 -oude - { much } 3761 -oude - as this 5124 -touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ; much LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as { much } 2470 -isos - again LUK 0618 -apolambano - . much LUK 007 011 . And it came 1096 -

ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 - poreuomai - into 1519 -eis - a city 4172 -polis - called 2564 - kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 - mathetes - went 4848 -sumporeuomai - with him , and {much} 4183 -polus - people 3793 -ochlos - . much LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 - eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 - monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and {much} 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . much LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and {much} 4055 - perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - . much LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ; for she loved LUK 0025 -agapao - {much} 4183 -polus - : but to whom 3739 -hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the same] loveth LUK 0025 -agapao - little 3641 -oligos - . much LUK 008 004 . And when {much} 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a parable 3850 -parabole - : much LUK 009 037 . And it came 1096 -ginomai - to pass , that on 1722 -en - the next 1836 -hexes - day 2250 -hemera - , when they were come 2718 -katerchomai - down 2778 -kensos - from the hill 3735 -oros - , {much} 4183 -polus - people 3793 -ochlos - met 4876 -sunantao - him . much LUK 010 040 But Martha 3136 - Martha - was cumbered 4049 - perispao - about 4012 -peri - {much} 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphē - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . much LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 - didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 - posos - {much} 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? much LUK 012 019 And I will say 2046 -ereo - to my soul 5590 - psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - {much} 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - . much LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apothēke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - {much} 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ? much LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 - houto - clothe LUK 0294 -amphiennumi - the grass 5528 - chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 - klibanos - ; how 4214 - posos - {much} 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 - oligopistos - ? much LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 - oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 - hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 - hos - men have committed 3908 -paratithemi - {much} 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 - perissoteros - . much LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 - oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 - hos - much 4183 -polus - is given 1325 -didomi - , of him shall be {much} 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 - polus - , of him they will ask LUK 0154 -aiteo - the more 4055 - perissoteros - . much LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 - oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 - hos - {much} 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 - polus - , of him they will ask LUK 0154 -aiteo - the more 4055 - perissoteros - . much LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 - chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - {much} 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ? much LUK 016 007 Then 1899 -epeita - said

2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - {much} 4214 - posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 - sitos - . And he said 3004 -lego - unto him , Take 1209 - dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - . much LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 - elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 - adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in {much} 4183 -polus - . much LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 - pistos - also 2532 -kai - in {much} 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 - elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 -polus - . much LUK 018 013 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 - epairo - up so 3761 -oude - {much} 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - . much LUK 018 039 And they which went 4254 -proago - before 4254 - proago - rebuked 2008 -epitimaō - him , that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - {much} 4183 -polus - the more 3123 -mallon - , [Thou] Son 5207 - huiois - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me . much LUK 019 015 And it came 1096 - ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - {much} every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - . much LUK 024 004 And it came 1096 -ginomai - to pass , as they were {much} 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men LUK 0435 -aner - stood 2186 -ephistemi - by them in shining LUK 0797 -astrapto - garments 2067 -esthesis - : much JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 - Saleim -> , because <3754 -hoti -> there was {much} <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> . much JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 -anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was {much} <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 - anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . much JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano -> the loaves <0740 - artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 - mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as {much} <3745 - hosos -> as they would <2309 -thelo -> . much JOH 007 012 And there was {much} <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . Much JOH 012 009 {Much} <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 - Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . much JOH 012 012 . On the next <1887 -epaurion -> day <1887 - epaurion -> {much} <4183 -polus -> people <3793 -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> , much JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 - apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth {much} <4183 -polus -> fruit <2590 -karpos -> . much JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> {much} <4183 -polus -> with you : for the prince <0758 - archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me . much JOH 015 005 I am <1510 -eimi -> the vine <0288 - ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth {much} <4183 -polus -> fruit <2590 -karpos -> : for

without <5565 -choris -> me ye can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . much JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 - pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero -> {much} <4183 -polus -> fruit <2590 -karpos -> ; so <2532 -kai -> shall ye be my disciples <3101 -mathetes -> . much ACT 005 008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 - ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> {much} <5118 -tosoutos -> . much ACT 005 008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 - ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> {much} <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> . much ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> {much} <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 -diaskorpizo -> . much ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so {much} as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 - teknon -> . much ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 - toutou -> man <0435 -aner -> , how <3745 -hosos -> {much} <3745 - hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> : much ACT 010 002 [A] devout <2152 -eusebes -> [man] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <3956 -pas -> his house <3624 -oikos -> , which gave <4160 - poieo -> {much} <4183 -polus -> alms <1654 -eleemosune -> to the people <2992 -laos -> , and prayed <1189 -deomai -> to God <2316 -theos -> alway <1275 -diapantos -> . much ACT 011 024 For he was a good <0018 -agathos -> man <0435 - aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and {much} <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kurios -> . much ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekkllesia -> , and taught <1321 -didasko -> {much} <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 - chrematizo -> Christians <5546 - Christianos -> first <4412 - proton -> in Antioch <0490 -Antiocheia -> . much ACT 014 022 Confirming <1991 - episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> {much} <4183 -polus -> tribulation <2347 - thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . much ACT 015 007 And when there had been <1096 -ginomai -> {much} <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 - epo -> unto them , Men <0435 -aner -> [and] brethren <0080 - adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 - stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 - euaggelion -> , and believe <4100 -pisteuo -> . much ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 - echo -> with a spirit <4151 -pneuma -> of divination <4436 - Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> {much} <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 - manteuomai -> : much ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> {much} <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . much ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 - Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 - mathetes -> to receive <0588 - apodechomai -> him : who <3739 - hos -> , when he was come <3854 -paraginomai -> , helped <4820 - sumballo -> them {much} <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -

charis -> : much ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> {much} <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> . much ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> {much} <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> : much ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and had given them {much} <4183 -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> , much ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; {much} <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . much ACT 027 009 Now <1161 -de -> when {much} <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [them] , much ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and {much} <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> . much ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Clauda <2802 -Klaude -> , we had {much} <3433 -molis -> work <2480 -ischuo -> to come <1096 -ginomai -> by the boat <4627 -skaphe -> : much ROM 001 015 So <3779 -houto -> , as {much} <3588 -ho -> as in me is , I am ready <4289 -prothumos -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <1722 -en -> Rome <4516 -Rhome -> also <2532 -kai -> . Much ROM 003 002 {Much} <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> . Much ROM 005 009 {Much} <4183 -polus -> more <3123 -mallon -> than <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaioo -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . much ROM 005 010 For if <1477 -hedraioima -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -huios -> , {much} <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> . much ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioima -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , {much} <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> . much ROM 005 017 For if <1477 -hedraioima -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; {much} <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .) much ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did {much} <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> : much ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with {much} <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> : much ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema

-> of them the riches <4149 -ploutos -> of the Gentiles <1484 - ethnos -> ; how <4214 -posos -> {much} <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? much ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> {much} <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? much ROM 012 018 If <1487 -ei -> it be possible <1415 -dunatos -> , as {much} <3588 -ho -> as lieth in you , live <1514 -eireneuo -> peaceably <1518 -eirenopoios -> with all <3956 -pas -> men <0444 -anthropos -> . much ROM 015 022 . For which <1352 -dio -> cause <1352 -dio -> also <2532 -kai -> I have been {much} <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you . much ROM 016 006 Greet <0782 -aspazomai -> Mary <3137 -Maria -> , who <3748 -hostis -> bestowed <2872 -kopiao -> {much} <4183 -polus -> labour <2872 -kopiao -> on <1519 -eis -> us . much ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 -Truphaina -> and Tryphosa <5173 -Truphosa -> , who <3588 -ho -> labour <2872 -kopiao -> in the Lord <2962 -kurios -> . Salute <0782 -aspazomai -> the beloved <0027 -agapetos -> Persis <4069 -Persis -> , which <3748 -hostis -> laboured <2872 -kopiao -> {much} <4183 -polus -> in the Lord <2962 -kurios -> . much 1CO 002 003 And I was with you in weakness <0769 -astheneia -> , and in fear <5401 -phobos -> , and in {much} <4183 -polus -> trembling <5156 -tromos -> . much 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> {much} <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> . much 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -metige -> {much} <3386 -metige -> more <1065 -ge -> things that pertain to this life <0982 -biotikos -> ? much 1CO 012 022 Nay <0235 -alla -> , {much} <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : much 1CO 016 019 . The churches <1577 -ekklesia -> of Asia <0773 -Asia -> salute <0782 -aspazomai -> you . Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> salute <0782 -aspazomai -> you {much} <4183 -polus -> in the Lord <2962 -kurios -> , with the church <1577 -ekklesia -> that is in their house <3624 -oikos -> . much 2CO 002 004 For out of {much} <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you . much 2CO 003 009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [be] glory <1391 -doxa -> , {much} <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 -dikaiousune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> . much 2CO 003 011 For if <1487 -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , {much} <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> . much 2CO 006 004 But in all <3956 -pas -> [things] approving <4921 -sunistao -> ourselves <1438 -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in {much} <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <0318 -anagke -> , in distresses <4730 -stenochoria -> , much 2CO 008 004 Praying <1189 -deomai -> us with {much} <4183 -polus -> intreaty <3874 -paraklesis -> that we would receive <1209 -dechomai -> the gift <5485 -charis -> , and [take upon us] the fellowship <2842 -koinonia -> of the ministering <1248 -diakonia -> to the saints <0040 -hagios -> . much 2CO 008 015 As it is written <1125 -grapho -> , He that [had gathered] {much} <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> . much 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> {much} <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [I have] in you . much PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are {much} <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> . much PHP 002 012 . Wherefore

<5620 -hoste -> , my beloved <0027 - agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 - hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> {much} <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 - heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . much 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 - ginomai -> not unto you in word <3056 -logos -> only <3440 - monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in {much} <4183 -polus -> assurance <4136 - plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake . much 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> , having received <1209 -dechomai -> the word <3056 -logos -> in {much} <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : much 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 - Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 - euaggelion -> of God <2316 -theos -> with {much} <4183 - polus -> contention <0073 -agon -> . much 1TI 003 008 . Likewise <5615 -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> , not doubletongued <1351 -dilogos -> , not given <4337 -prosecho -> to {much} <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ; much 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me {much} <4183 - polus -> evil <2556 -kakos -> : the Lord <2962 -kurios -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <2041 -ergon -> : much TIT 002 003 The aged <4247 -presbutis -> women <4247 - presbutis -> likewise <5615 -hosautos -> , that [they be] in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -> holiness <2412 -hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos -> , not given <1402 - douloo -> to {much} <4183 -polus -> wine <3631 -oinos -> , teachers <2567 - kalodidaskalos -> of good <2567 - kalodidaskalos -> things ; much PHM 001 008 . Wherefore <1352 -dio -> , though I might be {much} <4183 - polus -> bold <3954 -parrhesia -> in Christ <5547 - Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> , much PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 - doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> {much} <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ? much HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> {much} <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . much HEB 007 022 By so <5118 -tosoutos -> {much} <5118 -tosoutos -> was Jesus <2424 -Iesous -> made <1096 -ginomai -> a surety <1450 -egguos -> of a better <2909 -kreitton -> testament <1242 - diatheke -> . much HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 - leitourgia -> , by how <3745 -hosos -> {much} <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 - mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . much HEB 009 014 How <4214 -posos -> {much} <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 - pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 - amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 - suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 - zao -> God <2316 -theos -> ? much HEB 010 025 Not forsaking <1459 -egkateleipo -> the assembling <1997 - episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> {much} <5118 - tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . much HEB 010 029 Of how <4214 -posos -> {much} <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 - katapateo -> foot <2662 - katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the

Spirit <4151 -pneuma -> of grace <5485 -charis -> ? much HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [us], and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not {much} <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ? much HEB 012 020 (For they could not endure <5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so {much} <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> : much HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <2980 -laleo -> . For if <1487 -ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , {much} <4183 -polus -> more <3123 -mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> : much JAS 005 016 Confess <1843 -exomologeio -> [your <3588 -ho ->] faults <3900 -paraptoma -> one <0240 -allelon -> to another <0240 -allelon -> , and pray <2172 -euchomai -> one <0240 -allelon -> for another <0240 -allelon -> , that ye may be healed <2390 -iaomai -> . The effectual <1754 -energeo -> fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios -> man availeth <2480 -ischuo -> {much} <4183 -polus -> . much 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> {much} <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : much 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through {much}] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> . much REV 005 004 And I wept <2799 -klaio -> {much} <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> . much REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him {much} <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . much REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> {much} <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> . much REV 018 007 How <3745 -hosos -> {much} <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> . much REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of {much} <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <5092 -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> : are much more bold are ye not much better than they as much as as much as lieth as much as they can carry as much as thou shalt need <2CH2 -:16 > as they were much perplexed thereabout as thy life was much set by this day <1SA26 -:24 > ask me never so much dowry be much displeased with james be much observed unto be not over much wicked be not righteous over much be so much praised as absalom for his beauty <2SA14 -:25 > because mine hand had gotten much because there was much water there because thou hast shed much blood upon <1CH22 -:8 > being made so much better than being much more precious than <1PE1 -:7 > brought david very much brass <1CH18 -:8 > but

benjamin's mess was five times so much as any but forasmuch as he had not but he cried so much but how much more unto thee but jonathan saul's son delighted much <1SA19 -:2 > but martha was cumbered about much serving but much increase but now much more but now much more diligent <2CO8 -:22 > but one sinner destroyeth much good but so much by how much also he is by much slothfulness by so much was jesus made devour much flesh drew away much people after him eat much honey eat so much as is sufficient for thee edom came out against him with much people endured with much longsuffering find much water <2CH32 -:4 > fishes as much as they would for as much money as it is worth he shall give it me for for god had given him substance very much <2CH32 -:29 > for he had much cattle <2CH26 -:10 > for he shall not much remember for it grieveth me much for your sakes for there was exceeding much spoil <2CH14 -:14 > for this ointment might have been sold for much for thou art much mightier than we for unto whomsoever much is given for with their mouth they show much love forasmuch as <1KI14 -:7 > forasmuch as <1KI16 -:2 > forasmuch as forasmuch as forasmuch as forasmuch as forasmuch as forasmuch as all forasmuch as among all forasmuch as an excellent spirit forasmuch as before him innocency was found forasmuch as god hath showed thee all this forasmuch as he forasmuch as he defiled his father's bed <1CH5 -:1 > forasmuch as he hath no part nor inheritance with you forasmuch as he is <1CO11 -:7 > forasmuch as iron breaketh forasmuch as it was <2CH6 -:8 > forasmuch as lydda was nigh forasmuch as many have taken forasmuch as my lord <2SA19 -:30 > forasmuch as this is done <1KI11 -:11 > forasmuch as this people draw near forasmuch as this people refuseth forasmuch as thou art sent forasmuch as thou hast disobeyed <1KI13 -:21 > forasmuch as thou hast sent messengers <2KI1 -:16 > forasmuch as thou knowest how we are forasmuch as thou sawest forasmuch as thou sawest forasmuch as we have heard forasmuch as we have sworn both <1SA20 -:42 > forasmuch as when <1SA24 -:18 > forasmuch as ye are <2CO3 -:3 > forasmuch as ye are zealous <1CO14 -:12 > forasmuch as ye know <1CO15 -:58 > forasmuch as ye know <1PE1 -:18 > forasmuch then as forasmuch then as christ hath suffered for us <1PE4 -:1 > forasmuch then as god gave them forasmuch then as we are forasmuch therefore as your treading forsomuch as he also is gathered much had nothing over give thee much more than this <2CH25 -:9 > god with much contention <1TH2 -:2 > grace did much more abound had given them much exhortation had much cattle have been much hindered from coming have much people have ye not read so much as this he brought also exceeding much spoil out <1CH20 -:2 > he had much business <2CH17 -:13 > he hearkened diligently with much heed he might know how much every man had gained by trading he was much displeased he wrought much evil <2CH33 -:6 > he wrought much wickedness <2KI21 -:6 > helped them much which had believed through grace hezekiah had exceeding much riches <2CH32 -:27 > him shall be much required his name was much set by <1SA18 -:30 > how much better how much better is thy love than wine how much evil he hath done how much less how much less how much less man how much less shall how much less shall it be meet yet for how much less shall yo <2CH32 -:15 > how much less this house <1KI8 -:27 > how much less this house which <2CH6 -:18 > how much more <1SA14 -:30 > how much more <2SA4 -:11 > how much more how much more how much more how much more abominable how much more after my death how much more are ye better than how much more do his friends go far from him how much more now <2SA16 -:11 > how much more shall how much more shall how much more shall these how much more shall your father which is how much more their fulness how much more then how much more then if we come <1SA23 -:3 > how much more things <1CO6 -:3 > how much more when how much owest thou how much owest thou unto my lord how much rather then <2KI5 -:13 > how much she hath glorified herself how much sorer punishment how much then is if it be spread much abroad if it spread much abroad if so much as inasmuch as inasmuch as both inasmuch as he hated him not inasmuch as he who hath builded inasmuch as not without an oath inasmuch as thou followedst not young men inasmuch as ye are partakers <1PE4 -:13 > inasmuch as ye did inasmuch as ye have done insomuch as it bringeth forth much fruit it is too much for you <1KI12 -:28 > it shall be twice as much as they gather daily it yieldeth much increase unto judah was too much for them king david took exceeding much brass <2SA8 -:8 > king was much moved <2SA18 -:33 > might be much bold mighty man is not delivered by much strength moreover manasseh shed innocent blood very much <2KI21 -:16 > much affliction <1TH1 -:6 > much affliction <2CO2 -:4 > much as much assurance <1TH1 -:5 > much cattle much damage much elder than thy father much every way much food much greater slaughter among <1SA14 -:30 > much grief much had nothing over <2CO8 -:15 > much learning doth make thee mad much less do lying lips much less for much money <2CH24 -:11 > much money <2KI12 -:10 > much more <1SA20 -:13 > much more <2CO3 -:11 > much more much more much more much more much more abundant much more doth <2CO3 -:9 > much more than much more then much more they which receive abundance much more those members <1CO12 -:22 > much pain much people much people much people much people much people much people much people much people much people followed him much people gathered unto him much people met him much people was added unto much rain much rubbish much sorrow much study much treasure much trembling <1CO2 -:3 > much vexed much wine

<1TI3 -:8 > much wine much wisdom much wood my cogitations much troubled me next day much people not
 much more not so much as not so much as about now there was much grass now when much time was spent one
 should be swallowed up with overmuch sorrow <2CO2 -:7 > people bring much more than enough for people
 shall be much pained people was much discouraged because praying us with much entreaty <2CO8 -:4 > receive
 as much again return with much riches unto your tents same bringeth forth much fruit save much people alive saw
 much people scab spread much abroad shall we not much rather be sixth day they gathered twice as much bread so
 let my life be much set by <1SA26 -:24 > so much so much so much so much as so much did <2CH27 -:5 > so
 much torment so there was gathered much people together <2CH32 -:4 > such fornication as is not so much as
 named among <1CO5 -:1 > summer fruits very much sweet cinnamon half so much take thee much soap taught
 much people than much fine gold there assembled at jerusalem much people <2CH30 -:13 > there came much
 people by <2SA13 -:34 > there remained not so much as one there remaineth yet very much land there was given
 unto him much incense there was much murmuring among they carried away very much spoil <2CH14 -:13 >
 they could not so much as eat bread they had no leisure so much as they shall be heard for their much speaking
 they were much cast down thou hast much goods laid up for many years thou shalt carry much seed out into
 through much <2PE2 -:18 > too much too much contempt too much upon you too much upon you took also away
 much spoil from them <2CH28 -:8 > took much spoil <2CH25 -:13 > turned away much people twice as much as
 he had before tyre brought much cedar wood <1CH22 -:4 > very much cattle very much gold <1KI10 -:2 > we had
 much work we have not so much as heard whether there be any holy ghost we must through much tribulation enter
 into wept much when much people were gathered together when there had been much disputing whence should
 we have so much bread where it had not much earth where they had not much earth whether he eat little or much
 which brought her masters much gain by soothsaying which gave much alms which laboured much who bestowed
 much labour on us whom men have committed much why gaddest thou about so much will not so much as bring it
 will not talk much with you will praise thee among much people with her much fair speech she caused him with
 him there shall not be left so much as one <2SA17 -:12 > with much riches with very much cattle with very much
 raiment would not lift up so much as ye bear much fruit ye have much cattle - forasmuch , 0310 , 3282 , 3588 ,
 5704 , * forasmuch , 1487 , 1893 , 1894 , 5607 , - inasmuch , 1115 , 3588 , * inasmuch , 2526 , 3745 , * insomuch
 , 1519 , 5620 , * much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 , 3588 , 3745 , 3761 , 4056 , 4173 ,
 4180 , 4183 , 4214 , 5118 , - much , 0634 , 0637 , 0834 , 1431 , 1571 , 1767 , 1931 , 2479 , 3254 , 3498 , 3515 ,
 3524 , 3605 , 3966 , 4276 , 4767 , 5704 , 6079 , 6581 , 7114 , 7225 , 7227 , 7230 , 7235 , 7335 , 7690 , *
 overmuch , 4055 , Forasmuch GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph
 <03130 +Yowceph > , {Forasmuch} <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada<
 > thee all <03605 +kol > this <02063 +zo>th > , [there is] none <00369 +>ayin > so discreet <00995 +biyn >
 and wise <02450 +chakam > as thou [art] : forasmuch NUM 010 031 And he said <00559 +>amar > , Leave
 <05800 + us not , I pray <04994 +na> > thee ; {forasmuch} as thou knowest <03045 +yada< > how we are to
 encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou mayest be to us instead <08478
 +tachath > of eyes <05869 + . forasmuch DEU 012 012 And ye shall rejoice <08055 +samach > before <06440
 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > ,
 and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > ,
 and the Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; {forasmuch} <03588 +kiy > as he
 hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with you . forasmuch DEU
 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause
 the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he
 should multiply <07235 +rabah > horses <05483 +cuwc > : {forasmuch} as the LORD <03068 +Y@hovah > hath
 said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808
 +lo> > more <05750 + that way <01870 +derek > . inasmuch DEU 019 006 Lest <06435 +pen > the avenger
 <01350 +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while
 <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him ,
 because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ;
 whereas he [was] not worthy of death <04194 +maveth > , {inasmuch} <03588 +kiy > as he hated <08130
 +sane> > him not in time past <08032 +shilshowm > . much GEN 023 009 That he may give <05414 +nathan >
 me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834
 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as {much} <07227 +rab > money
 <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272
 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . much GEN 026 016 And
 Abimelech <40> said <00559 +>amar > unto Isaac <03327 +Yitschaq > , Go <03212 +yalak > from us ; for thou

art {much} <03966 +m@ mightier <06105 + than we . much GEN 030 043 And the man <00376 +>iysh >
 increased <06555 +parats > exceedingly <03966 +m@ , and had <01961 +hayah > {much} <07227 +rab > cattle
 <06629 +tso>n > , and maidservants <08198 +shiphchah > , and menservants <05650 + , and camels <01581
 +gamal > , and asses <02543 +chamowr > . much GEN 034 012 Ask me never so {much} dowry <04119 +mohar
 > and gift <04976 +mattan > , and I will give <05414 +nathan > according as ye shall say <00559 +>amar > unto
 me : but give <05414 +nathan > me the damsel <05291 +na to wife <00802 +>ishshah > . much GEN 041 049
 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of
 the sea <03220 +yam > , very <03966 +m@ {much} <07235 +rabah > , until <05704 + he left <02308 +chadal >
 numbering <05608 +caphar > ; for [it was] without <00369 +>ayin > number <04557 +micpar > . much GEN
 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them
 from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five
 <02568 +chamesh > times <03027 +yad > so {much} <07235 +rabah > as any of theirs . And they drank <08354
 +shathah > , and were merry <07937 +shakar > with him . much GEN 044 001 . And he commanded <06680
 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> >
 the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as {much} <00834
 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376
 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . much GEN 050
 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430
 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [
 it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > {much} <07227 +rab > people
 <05971 + alive <02421 +chayah > . much EXO 012 038 And a mixed <06154 + multitude <07227 +rab > went
 <05927 + up also <01571 +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [even]
 very <03966 +m@ {much} <03515 +kabed > cattle <04735 +miqneh > . much EXO 012 042 It [is] a night
 <03915 +layil > to be {much} observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing
 <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh >
 [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all
 <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > .
 much EXO 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah
 > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [and] all <03605 +kol > the host <02428
 +chayil > of Pharaoh <06547 +Par that came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar
 > them ; there remained <07604 +sha>ar > not so <05704 + {much} <05704 + as one <00259 +>echad > of them
 . much EXO 016 005 And it shall come <01961 +hayah > to pass , that on the sixth <08345 +shishshiy > day
 <03117 +yowm > they shall prepare <03559 +kuwn > [that] which <00834 +>aher > they bring <00935 +bow>
 > in ; and it shall be twice <04932 +mishneh > as {much} <00834 +>aher > as they gather <03950 +laqat > daily
 <03117 +yowm > . much EXO 016 018 And when they did mete <04058 +madad > [it] with an omer <06016 + ,
 he that gathered {much} <07235 +rabah > had nothing <03808 +lo> > over <05736 + , and he that gathered little
 <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376
 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . much EXO 016 022 . And it came <01961
 +hayah > to pass , [that] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered <03950 +laqat >
 twice <04932 +mishneh > as {much} bread <03899 +lechem > , two <08147 +sh@nayim > omers <06016 + for
 one <00259 +>echad > [man] : and all <03605 +kol > the rulers <05387 +nasy> > of the congregation <05712
 + came <00935 +bow> > and told <05046 +nagad > Moses <04872 +Mosheh > . much EXO 030 023 Take
 <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865
 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of
 sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so {much} <04276
 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > [shekels] , and of
 sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572
 +chamishshiyim > [shekels] , much EXO 036 005 And they spake <00559 +>amar > unto Moses <04872
 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > {much} <07235 +rabah >
 more <07235 +rabah > than enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + .
 much EXO 036 007 For the stuff <04399 +m@la>kah > they had <01961 +hayah > was sufficient <01767 +day >
 for all <03605 +kol > the work <04399 +m@la>kah > to make <06213 + it , and too <03498 +yathar > {much}
 <03498 +yathar > . much LEV 007 010 And every <03605 +kol > meat offering <04503 +minchah > , mingled
 <01101 +balal > with oil <08081 +shemen > , and dry <02720 +chareb > , shall all <03605 +kol > the sons

<01121 +ben > of Aaron <00175 +>Aharown > have <01961 +hayah > , one <00376 +>iysh > [as {much}] as another <00250 +>Ezrachiy > . much LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : much LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > . much LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . much LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > {much} <06581 +pasah > in the skin <05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; much LEV 014 021 . And if <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so {much} ; then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ; much NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [Ye take] too {much} <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [are] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [is] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? much NUM 016 007 And put <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toresh > in them before <06440 +paniym > the LORD <03068 +Y@hovah > to morrow <04279 +machar > : and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too {much} <07227 +rab > upon you , ye sons <01121 +ben > of Levi <03878 +Leviy > . much NUM 020 020 And he said <00559 +>amar > , Thou shalt not go <05674 + through <05674 + . And Edom <00123 +>Edom > came <03318 +yatsa> > out against <07125 +qir>ah > him with {much} <03515 +kabed > people <05971 + , and with a strong <02389 +chazaq > hand <03027 +yad > . much NUM 021 004 . And they journeyed <05265 +naca< > from mount <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315 +nephesh > of the people <05971 + was {much} <07114 +qatsar > discouraged <07114 +qatsar > because of the way <01870 +derek > . much NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents <05175 +nachash > among the people <05971 + , and they bit <05391 +nashak > the people <05971 + ; and {much} <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191 +muwth > . much DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so {much} <05704 + as a foot <07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto Esau <06215 + [for] a possession <03425 +y@rushah > . much DEU 003 019 But your wives <00802 +>ishshah > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ([for] I know <03045 +yada< > that ye have {much} <07227 +rab > cattle <04735 +miqneh > ,) shall abide <03427 +yashab > in your cities <05892 + which <00834 +>aher > I have given <05414 +nathan > you ; much DEU 028 038 Thou shalt carry <03318 +yatsa> > {much} <07227 +rab > seed <02233 +zera< > out into the field <07704 +sadeh > , and shalt gather <00622 +>acaph > [but] little <04592 +m@ in ; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it . much DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > {much} <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? * forasmuch , 1487 ei , 1893 epei , 1894 epeide , 5607 on , * inasmuch , 2526 katholikos and 2526 katho , 3745 hosos , * insomuch , 1519 eis , 5620 hoste , * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polologia , 4183 polus , 4214 posos , 5118 tosoutos , *

overmuch , 4055 perissoteros , forasmuch -1487 although, {forasmuch}, if, no, though, whether, forasmuch -1893 because, else, {forasmuch}, otherwise, seeing, since, forasmuch -1894 after, because, {forasmuch}, seeing, since, forasmuch -5607 am, art, been, being, {forasmuch}, had, wast, inasmuch -2526 according, {inasmuch}, inasmuch -3745 all, ever, great, how, {inasmuch}, many, more, much, those, what, whatsoever, wherewith, which, who, insomuch -1519 against, among, at, became, become, before, concerning, creep, end, {insomuch}, into, on, so, throughout, till, took, toward, until, insomuch -5620 {insomuch}, so, therefore, wherefore, much -0023 displeased, indignation, moved, {much}, sore, much -2425 able, good, great, large, long, many, {much}, security, sore, sufficient, worthy, much -2579 also, at, if, least, {much}, though, yet, much -3123 better, far, great, more, {much}, rather, much -3366 {much}, neither, nor, once, so, much -3383 {much}, neither, nor, or, so, much -3386 how, {much}, much -3433 hardly, {much}, scarce, scarcely, much -3588 another, any, {much}, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, much -3745 all, ever, great, how, inasmuch, many, more, {much}, those, what, whatsoever, wherewith, which, who, much -3761 even, more, {much}, neither, no, nor, same, so, then, much -4056 abundant, abundantly, earnest, exceedingly, frequent, more, {much}, rather, much -4173 city, {much}, rulers, much -4180 {much}, speaking, much -4183 abundant, altogether, common, far, great, greatly, long, many, {much}, oft, sore, straitly, much -4214 great, how, long, many, {much}, what, much -5118 great, large, long, many, {much}, so, overmuch -4055 abundant, greater, more, {overmuch}, forasmuch -0310 after , afterward , afterwards , again , away , back , backside , behind , beside , follow , followed , followeth , following , {forasmuch} , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , forasmuch -3282 because , {forasmuch} , seeing , forasmuch -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , {forasmuch} , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , forasmuch -5704 against , also , at , before , even , {forasmuch} , how , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , inasmuch -1115 because , beside , cannot , except , {inasmuch} , lest , neither , no , none , nor , nothing , save , without , inasmuch -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , {inasmuch} , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , much -0634 esarhaddon , {much} , much -0637 also , even , furthermore , how , more , moreover , {much} , yea , yet , much -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , {much} , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , much -1431 advanced , became , become , boasted , bring , brought , exceeded , excellent , great , greater , grew , grow , grown , increased , lifted , magnificent , magnified , magnify , {much} , nourish , nourished , nourishing , passed , promote , promoted , proudly , set , tower , much -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , {much} , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , much -1767 ability , according , after , among , enough , {much} , oft , since , sufficient , time , too , very , when , much -1931 beginning , himself , {much} , same , such , these , this , those , which , who , much -2479 {much} , pain , much -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , {much} , proceed , proceeded , prolong , prolongeth , put , yield , much -3498 behind , excel , leave , left , {much} , plenteous , preserve , remain , remainder , remained , remaineth , remaining , remnant , reserved , residue , rest , too , much -3515 great , grievous , hard , hardened , heavy , honour , laden , ladeth , laid , {much} , slow , sore , thick , much -3524 mighty , most , {much} , strong , valiant , much -3605 a , according , all , alof , altogether , any , because , enough , every , generally , high , manner , many , {much} , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , much -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , mighty , {much} , quickly , set , so , sore , utterly , very , well , years , much -4276 half , {much} , much -4767 {much} , much -5704 against , also , at , before , even , forasmuch , how , into , long , {much} , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , much -6079 dawning , eyelids , {much} , much -6581 abroad , {much} , spread , spreadeth , much -7114 cuttest , discouraged , grieved , harvestman , lothed , mower , {much} , reap , reaped , reaper , reapers , reapest , reapeth , reaping , short , shortened , shorter , straitened , troubled , vexed , much -7225 beginning , chief , chiefest , first , firstfruit , firstfruits , {much} , principal , time , much -7227 abundance , abundant , abundantly , captain ,

common , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , mighty , more , {much} , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , much -7230 abundance , abundantly , all , common , excellent , great , greatly , greatness , huge , increased , long , many , more , most , {much} , multitude , plentifully , plenty , very , much -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , full , great , greater , grow , heap , increase , increased , increasest , increaseth , into , long , many , more , {much} , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , much -7335 {much} , wink , much -7690 great , greatly , many , {much} , sore , very , asmuch 1768 -- diy -- X as, but, for({-asmuch} +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, whose. asmuch 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for({-asmuch} as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet. asmuch 1893 ** epei ** because, else, for that (then, {-asmuch} as), otherwise,seeing that, since, when. asmuch 1894 ** epeide ** after that, because, for (that, {-asmuch} as), seeing,since. asmuch 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in({-asmuch}), divers,every, -to, respect of), . .by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. forasmuch 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[{for-]asmuch} as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true,well, X you. forasmuch 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), {forasmuch}, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with. forasmuch 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +{forasmuch}, + from whence, + how(- soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, - with), which, whilst, + whither(-soever), who(-m, -soever,-se). forasmuch 3282 -- ya\an -- because (that), {forasmuch} (+ as), seeing then, + that,+ whereas, + why. forasmuch 3588 -- kiy -- and, + ({forasmuch}, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. forasmuch 3606 -- kol -- all, any, + ({forasmuch}) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole. forasmuch 6903 -- q@bel -- + according to, + as, + because, before, + for thiscause, + {forasmuch} as, + by this means, over against, by reason of, +that, + therefore, + though, + wherefore. forasmuch 1487 ** ei ** {forasmuch} as, if, that, ([al-])though, whether. forasmuch 1895 ** epeideper ** {forasmuch}. forasmuch 2530 ** kathoti ** (according, {forasmuch}) as, because (that). inasmuch 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [{in-]asmuch} as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever). inasmuch 3588 -- kiy -- and, + (forasmuch, {inasmuch}, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. inasmuch 2526 ** katholikos and 2526 katho ** according to that, ({inasmuch}) as. insomuch 5620 ** hoste ** (insomuch) as, so that (then), ({insomuch}) that,therefore, to, wherefore. insomuch 5620 ** hoste ** ({insomuch}) as, so that (then), (insomuch) that,therefore, to, wherefore. much 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + how{much} less (more, rather than), moreover, with, yea. much 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, more, {much},noble, proud thing, X sore, (X) very. much 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to... estate, + things),grow(up),increase, lift up, magnify(-ifical), be {much} set by, nourish(up), pass, promote, proudly [spoken], tower. much 1571 -- gam -- again, alike, also, (so {much}) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. much 1767 -- day -- able, according to, after (ability), among, as (oft as), (morethan) enough, from, in, since, (much as is) sufficient(-ly), too {much},very, when. much 1767 -- day -- able, according to, after (ability), among, as (oft as), (morethan) enough, from, in, since, ({much} as is) sufficient(-ly), too much,very, when. much 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so ({much}), such (deed), that, therefore, these, this (thing), thus. much 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look,

make, be in pain, be {much} (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. much 2479 -- chalchalah -- (great, {much}) pain. much 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, {much}, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. much 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, {much}, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. much 3498 -- yathar -- excel, leave (a remnant), left behind, too {much}, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, rest. much 3515 -- kated -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, {much}, slow, sore, thick. much 3524 -- kabbiyr -- + feeble, mighty, most, {much}, strong, valiant. much 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and {much}), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. much 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], {much}, less, nay, neither, never, no([-ne], -- r, [- thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. much 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ {much}, sore), well. much 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) {much}, quickly, (so) sore, utterly, very (+ much, sore), well. much 4276 -- machatsiyth -- half (so {much}), mid[-day]. much 4767 -- mirbah -- {much}. much 4932 -- mishneh -- college, copy, double, fatlings, next, second (order), twice as {much}. much 5690 -- \egeb -- {much} love, very lovely. much 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for (-as much as), [hither-]to, + how long, into, as long ({much}) as, (so) that, till, toward, until, when, while, (+ as) yet. much 7114 qatsar -- -- X at all, cut down, {much} discouraged, grieve, harvestman, loathe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex. much 7182 qesheb -- -- X diligently, hearing, {much} heed, that regarded. much 7227 rab -- -- (in) abound(-undance, - ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) {much}, multiply(- tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). much 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, {much}, multitude, plenty(-ifully), X very [age]. much 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) {much} (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. much 7690 saggiy/ -- -- exceeding, great(-ly); many, {much}, sore, very. much 8107 -- shimmur -- X be ({much}) observed. much 0023 ** aganakteo ** be {much} (sore) displeased, have (be moved with, with) indignation. much 1280 ** diaporeo ** (be in) doubt, be ({much}) perplexed. much 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much}) that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(- unto), throughout, til, to (be, the end, -ward), (here-)until(- to), ...ward, [where-]fore, with. much 1909 ** epi ** about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. much 2425 ** hikanos ** able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy. much 2470 ** isos ** + agree, as {much}, equal, like. much 2480 ** ischuo ** be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work. much 2579 ** kan ** and (also) if (so {much} as), if but, at the least, though, yet. much 3123 ** mallon ** + better, X far, (the) more (and more), (so) {much} (themore), rather. much 3366 ** mede ** neither, nor (yet), (no) not (once, so {much} as). much 3383 ** mete ** neither, (n-)or, so as {much}. much 3386 ** metige ** how {much} more. much 3433 ** molis ** hardly, scarce(-ly), + with {much} work. much 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many, {much}), [in-]as much as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). much 3745 ** hosos ** all (that), as (long, many, {much}) (as), how great (many, much), [in-]as much as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). much 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as. much 3761 ** oude ** neither (indeed), never, no (more, nor, not),

nor (yet),(also, even, then) not (even, so {much} as), + nothing, so much as. much 4055 ** perissoteros ** more abundant, greater ({much}) more, overmuch. much 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly,more frequent, {much} more, the rather. much 4180 ** polulogia ** {much} speaking. much 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]),plenteous, sore, straitly. much 5101 ** tis ** every man, how ({much}), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, - withall]), whether, which,who(-m, -se), why. much 5118 ** tosoutos ** as large, so great (long, many, {much}), these many. much 5248 ** huperperisseuo ** abound {much} more, exceeding. overmuch 4055 ** perissoteros ** more abundant, greater (much) more, {overmuch}. forasmuch And forasmuch 5607 -on-> forasmuch But forasmuch as he had 2192 -echo-> Forasmuch Forasmuch 1487 -ei-> Forasmuch Forasmuch 1893 -epe-> Forasmuch Forasmuch 1894 -epeide-> Forasmuch Forasmuch 1895 -epeideper-> forasmuch forasmuch as he is the image 1504 -eikon-> Forasmuch Forasmuch as I know 1987 -epistamai-> Forasmuch Forasmuch as ye are manifestly 5319 -phaneroo-> forasmuch forasmuch as ye know 1492 -eido-> Forasmuch Forasmuch as ye know 1492 -eido-> Forasmuch Forasmuch then 3767 -oun-> forasmuch ye , forasmuch 1893 -epe-> forsomuch forsomuch 2530 -kathoti-> inasmuch And inasmuch 3745 -hosos-> inasmuch inasmuch 2526 -katholikos and 2526 katho-> inasmuch inasmuch 3745 -hosos-> Inasmuch unto you , Inasmuch 3745 -hosos-> insomuch him , insomuch 5620 -hoste-> Insomuch Insomuch 1519 -eis-> insomuch insomuch 5620 -hoste-> Insomuch Insomuch 5620 -hoste-> insomuch with him ; insomuch 5620 -hoste-> much and had given them much 4183 -polus-> much And if so much 2579 -kan-> much and in much 4183 -polus-> much and much 2425 -hikanos-> much and much 4183 -polus-> much And there was much 4183 -polus-> much And when much 4183 -polus-> much are much 4056 -perissoteros-> much as much 2470 -isos-> much as much 3588 -ho-> much as much 3745 -hosos-> much But so much 3123 -mallon-> much did much 5248 -huperperisseuo-> much for much 4183 -polus-> much For out of much 4183 -polus-> much for their much 4180 -polulogia-> much forth much 4183 -polus-> much He that had gathered much 4183 -polus-> much him much 4183 -polus-> much I have been much 5248 -huperperisseuo-> much in it , no , not so much as to set 0968 -bema-> much in much 4183 -polus-> much it , he was much 0023 -aganakteo-> much it much 4183 -polus-> much me much 4183 -polus-> much much 2425 -hikanos-> much much 3366 -mede-> much much 3383 -mete-> much much 3386 -metige-> much much 3745 -hosos-> much much 3761 -oude-> much much 4124 -pleonexia-> much much 4183 -polus-> Much Much 4183 -polus-> much much 4214 -posos-> much much 5118 -tosoutos-> much much as to eat 5315 -phago-> much much every 5101 -tis-> much not much 4183 -polus-> much of him shall be much 4183 -polus-> much of much 4183 -polus-> much shall he not much 4183 -polus-> much shall we not much 4183 -polus-> much them , so much 3123 -mallon-> much them . Are ye not much 3123 -mallon-> much them much 4183 -polus-> much there was much 4183 -polus-> much though I might be much 4183 -polus-> much through much wantonness 0766 -aselgeia-> much thyself ; much 4183 -polus-> much to be much 0023 -aganakteo-> much to much 4183 -polus-> much to pass , as they were much 1280 -diaporeo-> much unto him much 4183 -polus-> much unto you , and much 4055 -perissoteros-> much us with much 4183 -polus-> much we had much 3433 -molis-> much when much 2425 -hikanos-> much with him , and much 4183 -polus-> much with him ; and much 4183 -polus-> much with much 4183 -polus-> much you much 4183 -polus-> overmuch up with overmuch 4055 -perissoteros-> asmuch 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for({-asmuch} +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose. [ql asmuch 1893 # epei {ep-i'}]; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, {- asmuch} as), otherwise, seeing that, since, when.[ql asmuch 1894 # epeide {ep-i-day'}]; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, for (that, {-asmuch} as), seeing, since.[ql asmuch 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in({-asmuch}), divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout

every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql asmuch 5704 ## achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), {forasmuch}, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql forasmuch 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + {forasmuch}, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql forasmuch 3282 ## yaaph {af'}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how {much} less (more, rather than), moreover, with, yea. [ql much 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw- dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, {much}, noble, proud thing, X sore, (X) very. [ql much 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be {much} set by, nourish (up), pass, promote, proudly [spoken], tower. [ql much 1571 ## gam {gam'}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so {much}) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea. [ql much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too {much}, very, when. [ql much 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, ({much} as is) sufficient(-ly), too much, very, when. [ql much 2063 ## zo>th {zoth'}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so ({much}), such (deed), that, therefore, these, this (thing), thus. [ql much 2342 ## chuwl {khool'}; or chiyl {kheel'}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be {much} (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql much 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, {much}) pain. [ql much 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, {much}, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql much 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, {much}, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql much 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, {much}, slow, sore, thick. [ql much 3524 ## kabbiyr {kab-beer'}; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: -- + feeble, mighty, most, {much}, strong, valiant. [ql much 3541 ## koh {ko'}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: - - also, here, + hitherto, like, on the other side, so (and {much}), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql much 3966 ## m@ (Aramaic) {sag-ghee'}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, great(-ly); many, {much}, sore, very.[ql much 8107 ## shimmur {shim-moor'}; from 8104; an observance: -- X be ({much}) observed.[ql much 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation.[ql much 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) doubt, be

({{much}}) perplexed. [ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql much 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.[ql much 2470 # isos {ee'-sos'}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like.[ql much 2480 # ischuo {is-khoo'-o'}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work.[ql much 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so {much} as), if but, at the least, though, yet. [ql much 3123 # mallon {mal'-lon'}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.[ql much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as).[ql much 3383 # mete {may'-teh'}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so as {much}].[ql much 3386 # metige {may'-tig-eh'}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more.[ql much 3433 # molis {mol'-is'}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with {much} work.[ql much 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3745 # hosos {hos'-os'}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as.[ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as.[ql much 4055 # perissoteros {per-is-sot'-er-os'}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch.[ql much 4056 # perissoteros {per-is-sot'-er'-oce'}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather.[ql much 4180 # polologia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.[ql much 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql much 5118 # tosoutos {tos-oo'-tos'}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[ql much 5248 # huperperisseuo {hoop-er-per-is-syoo'-o'}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding.[ql overmuch 4055 # perissoteros {per-is-sot'-er-os'}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}].[ql forasmuch 004 018 Dan /^{forasmuch /as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. forasmuch 010 007 Jer /^{forasmuch /as among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. Forasmuch 005 012 Dan /^{Forasmuch /as an excellent spirit , and knowledge , and understanding ,

interpreting of dreams , and shewing of hard sentences , and dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . forasmuch 006 022 Dan /^{forasmuch /as before him innocency was found in me; and also before thee, O king , have I done no hurt . Forasmuch 041 039 Gen /^{Forasmuch /as God hath shewed thee all this, there is none so discreet and wise as thou art: forasmuch 018 025 Mat /\$ {forasmuch /as he had not to pay , his lord commanded him to be sold , and his wife , and children , and all that he had , and payment to be made . forasmuch 012 012 Deu /^{forasmuch /as he hath no part nor inheritance with you. forasmuch 011 007 ICo /\$ {forasmuch /as he is the image and glory of God : but the woman is the glory of the man . forasmuch 006 004 Dan /^{forasmuch /as he was faithful , neither was there any error or fault found in him . Forasmuch 014 007 IKi /^{Forasmuch /as I exalted thee from among the people , and made thee prince over my people Israel , Forasmuch 016 002 IKi /^{Forasmuch /as I exalted thee out of the dust , and made thee prince over my people Israel ; and thou hast walked in the way of Jeroboam , and hast made my people Israel to sin , to provoke me to anger with their sins ; Forasmuch 024 010 Act /\$ {Forasmuch /as I know that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : forasmuch 002 040 Dan /^{forasmuch /as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these , shall it break in pieces and bruise . Forasmuch 006 008 ICh /^{Forasmuch /as it was in thine heart to build an house for my name , thou didst well in that it was in thine heart : forasmuch 009 038 Act /\$ {forasmuch /as Lydda was nigh to Joppa , and the disciples had heard that Peter was there , they sent unto him two men , desiring him that he would not delay to come to them . Forasmuch 001 001 Luk /\$ {Forasmuch /as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us , forasmuch 019 030 IISa /^{forasmuch /as my lord the king is come again in peace unto his own house . forasmuch 017 014 Jos /^{forasmuch /as the LORD hath blessed me hitherto ? forasmuch 017 016 Deu /^{forasmuch /as the LORD hath said unto you, Ye shall henceforth return no more that way . forasmuch 011 036 Jug /^{forasmuch /as the LORD hath taken vengeance for thee of thine enemies , even of the children of Ammon . Forasmuch 010 006 Jer /^{Forasmuch /as there is none like unto thee, O LORD ; thou art great , and thy name is great in might . Forasmuch 011 011 IKi /^{Forasmuch /as this is done of thee, and thou hast not kept my covenant and my statutes , which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . Forasmuch 029 013 Isa /^{Forasmuch /as this people draw near me with their mouth , and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men : Forasmuch 008 006 Isa /^{Forasmuch /as this people refuseth the waters of Shiloah that go softly , and rejoice in Rezin and Remaliah's son ; Forasmuch 007 014 Ezr /^{Forasmuch /as thou art sent of the king , and of his seven counsellors , to enquire concerning Judah and Jerusalem , according to the law of thy God which is in thine hand ; Forasmuch 013 021 IKi /^{Forasmuch /as thou hast disobeyed the mouth of the LORD , and hast not kept the commandment which the LORD thy God commanded thee, Forasmuch 001 016 IIKi /^{Forasmuch /as thou hast sent messengers to enquire of Baalzebub the god of Ekron , is it not because there is no God in Israel to enquire of his word ? therefore thou shalt not come down off that bed on which thou art gone up , but shalt surely die . forasmuch 010 031 Num /^{forasmuch /as thou knowest how we are to encamp in the wilderness , and thou mayest be to us instead of eyes . Forasmuch 002 045 Dan /^{Forasmuch /as thou sawest that the stone was cut out of the mountain without hands , and that it brake in pieces the iron , the brass , the clay , the silver , and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . forasmuch 002 041 Dan /^{forasmuch /as thou sawest the iron mixed with miry clay . Forasmuch 015 024 Act /\$ {Forasmuch /as we have heard , that certain which went out from us have troubled you with words , subverting your souls , saying , Ye must be circumcised , and keep the law : to whom we gave no such commandment : forasmuch 020 042 ISa /^{forasmuch /as we have sworn both of us in the name of the LORD , saying , The LORD be between me and thee, and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . forasmuch 024 018 ISa /^{forasmuch /as when the LORD had delivered me into thine hand , thou killedst me not. Forasmuch 003 003 IICo /\$ {Forasmuch /as ye are manifestly declared to be the epistle of Christ ministered by us , written not with ink , but with the Spirit of the living God ; not in tables of stone , but in fleshy tables of the heart . forasmuch 014 012 ICo /\$ {forasmuch /as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church . Forasmuch 001 018 IPe /\$ {Forasmuch /as ye know that ye were not redeemed with corruptible things , as silver and gold , from your vain conversation received by tradition from your fathers ; forasmuch 015 058 ICo /\$ {forasmuch /as ye know that your labour is not in vain in the Lord . Forasmuch 004 001 IPe /\$ {Forasmuch /then as Christ hath suffered for us in the flesh , arm yourselves likewise with the same mind : for he that hath suffered in the flesh hath ceased from sin ; Forasmuch 011 017 Act /\$ {Forasmuch /then as God gave them the like gift as he did unto us , who believed on the Lord Jesus Christ ; what was I , that I could withstand God ? Forasmuch 002 014 Heb /\$ {Forasmuch /then as the children are

partakers of flesh and blood , he also himself likewise took part of the same ; that through death he might destroy him that had the power of death , that is , the devil ; Forasmuch 017 029 Act /\$ {Forasmuch /then as we are the offspring of God , we ought not to think that the Godhead is like unto gold , or silver , or stone , graven by art and man's device . Forasmuch 005 011 Amo /^{Forasmuch /therefore as your treading is upon the poor , and ye take from him burdens of wheat : ye have built houses of hewn stone , but ye shall not dwell in them; ye have planted pleasant vineyards , but ye shall not drink wine of them. forsomuch 019 009 Luk /\$ {forsomuch /as he also is a son of Abraham . inasmuch 001 007 Php /\$ {inasmuch /as both in my bonds , and in the defence and confirmation of the gospel , ye all are partakers of my grace . inasmuch 019 006 Deu /^{inasmuch /as he hated him not in time past . inasmuch 003 003 Heb /\$ {inasmuch /as he who hath builded the house hath more honour than the house . inasmuch 011 013 Rom /\$ {inasmuch /as I am the apostle of the Gentiles , I magnify mine office : inasmuch 007 020 Heb /\$ {inasmuch /as not without an oath he was made priest: inasmuch 003 010 Rut /^{inasmuch /as thou followedst not young men , whether poor or rich . inasmuch 004 013 IPe /\$ {inasmuch /as ye are partakers of Christ's sufferings ; that , when his glory shall be revealed , ye may be glad also with exceeding joy . Inasmuch 025 045 Mat /\$ {Inasmuch /as ye did it not to one of the least of these , ye did it not to me . Inasmuch 025 040 Mat /\$ {Inasmuch /as ye have done it unto one of the least of these my brethren , ye have done it unto me . insomuch 001 019 Act /\$ {insomuch /as that field is called in their proper tongue , Aceldama , that is to say , The field of blood . insomuch 024 024 Mat /\$ {insomuch /that , if it were possible , they shall deceive the very elect . insomuch 002 013 Gal /\$ {insomuch /that Barnabas also was carried away with their dissimulation . insomuch 106 040 Psa /^{insomuch /that he abhorred his own inheritance . insomuch 002 013 Mal /^{insomuch /that he regardeth not the offering any more, or receiveth it with good will at your hand . insomuch 001 045 Mar /\$ {insomuch /that Jesus could no more openly enter into the city , but was without in desert places : and they came to him from every quarter . insomuch 009 026 Mar /\$ {insomuch /that many said , He is dead . insomuch 012 022 Mat /\$ {insomuch /that the blind and dumb both spake and saw . insomuch 027 014 Mat /\$ {insomuch /that the governor marvelled greatly . Insomuch 015 031 Mat /\$ {Insomuch /that the multitude wondered , when they saw the dumb to speak , the maimed to be whole , the lame to walk , and the blind to see : and they glorified the God of Israel . insomuch 008 024 Mat /\$ {insomuch /that the ship was covered with the waves : but he was asleep . insomuch 002 002 Mar /\$ {insomuch /that there was no room to receive them, no, not so much as about the door : and he preached the word unto them . Insomuch 005 015 Act /\$ {Insomuch /that they brought forth the sick into the streets , and laid them on beds and couches , that at the least the shadow of Peter passing by might overshadow some of them . insomuch 003 010 Mar /\$ {insomuch /that they pressed upon him for to touch him , as many as had plagues . insomuch 001 027 Mar /\$ {insomuch /that they questioned among themselves , saying , What thing is this ? what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . insomuch 012 001 Luk /\$ {insomuch /that they trode one upon another , he began to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . insomuch 002 012 Mar /\$ {insomuch /that they were all amazed , and glorified God , saying , We never saw it on this fashion . insomuch 013 054 Mat /\$ {insomuch /that they were astonished , and said , Whence hath this man this wisdom , and these mighty works ? Insomuch 008 006 IICo /\$ {Insomuch /that we desired Titus , that as he had begun , so he would also finish in you the same grace also . insomuch 001 008 IICo /\$ {insomuch /that we despaired even of life : much 013 007 Lev /^{much /abroad in the skin , after that he hath been seen of the priest for his cleansing , he shall be seen of the priest again : much 013 022 Lev /^{much /abroad in the skin , then the priest shall pronounce him unclean : it is a plague . much 013 027 Lev /^{much /abroad in the skin , then the priest shall pronounce him unclean : it is the plague of leprosy . much 001 006 ITh /\$ {much /affliction , with joy of the Holy Ghost : much 002 004 IICo /\$ {much /affliction and anguish of heart I wrote unto you with many tears ; not that ye should be grieved , but that ye might know the love which I have more abundantly unto you . much 036 014 ICh /^{much /after all the abominations of the heathen ; and polluted the house of the LORD which he had hallowed in Jerusalem . much 006 034 Luk /\$ {much /again . much 003 013 Mal /^{much /against thee? much 010 002 Act /\$ {much /alms to the people , and prayed to God alway . much 008 006 Heb /\$ {much /also he is the mediator of a better covenant , which was established upon better promises . much 001 006 Hag /^{much /and bring in little ; ye eat , but ye have not enough ; ye drink , but ye are not filled with drink ; ye clothe you, but there is none warm ; and he that earneth wages earneth wages to put it into a bag with holes . much 026 009 Mat /\$ {much /and given to the poor . much 016 010 Luk /\$ {much /and he that is unjust in the least is unjust also in much . much 004 012 Dan /^{much /and in it was meat for all : the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it . much 004 021 Dan /^{much /and in it was meat for all ; under which the beasts of the field dwelt , and upon whose branches the fowls of the heaven had their habitation : much 004 029 IKi /^{much /and largeness of heart , even as the sand that is on the sea shore . much 005 008 Act /\$ {much /And she

said , Yea , for so much . much 001 045 Mar /\$ {much /and to blaze abroad the matter , insomuch that Jesus could no more openly enter into the city , but was without in desert places : and they came to him from every quarter . much 001 009 Hag /^{much /and, lo, it came to little ; and when ye brought it home , I did blow upon it. Why? saith the LORD of hosts . Because of mine house that is waste , and ye run every man unto his own house . much 012 020 Heb /\$ {much /as a beast touch the mountain , it shall be stoned , or thrust through with a dart : much 002 005 Deu /^{much /as a foot breadth ; because I have given mount Seir unto Esau for a possession . much 002 002 Mar /\$ {much /as about the door : and he preached the word unto them . much 007 010 Lev /^{much /as another . much 043 034 Gen /^{much /as any of theirs. And they drank , and were merry with him. much 019 024 Pro /^{much /as bring it to his mouth again . much 003 020 Mar /\$ {much /as eat bread . much 042 010 Job /^{much /as he had before. much 019 002 Act /\$ {much /as heard whether there be any Holy Ghost . much 018 013 Luk /\$ {much /as his eyes unto heaven , but smote upon his breast , saying , God be merciful to me a sinner . much 119 001 Psa /^{much /as in all riches . much 001 015 Rom /\$ {much /as in me is , I am ready to preach the gospel to you that are at Rome also . much 025 016 Pro /^{much /as is sufficient for thee, lest thou be filled therewith, and vomit it. much 012 018 Rom /\$ {much /as lieth in you , live peaceably with all men . much 005 001 ICo /\$ {much /as named among the Gentiles , that one should have his father's wife . much 017 012 IISa /^{much /as one . much 014 028 Exo /^{much /as one of them. much 044 001 Gen /^{much /as they can carry , and put every man's money in his sack's mouth . much 016 005 Exo /^{much /as they gather daily . much 006 011 Joh /\$ {much /as they would . much 006 003 Luk /\$ {much /as this , what David did , when himself was an hungred , and they which were with him ; much 002 016 IICh /^{much /as thou shalt need : and we will bring it to thee in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . much 002 016 ISa /^{much /as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . much 006 031 Mar /\$ {much /as to eat . much 007 005 Act /\$ {much /as to set his foot on : yet he promised that he would give it to him for a possession , and to his seed after him , when as yet he had no child . much 001 005 ITh /\$ {much /assurance ; as ye know what manner of men we were among you for your sake. much 005 004 Rev /\$ {much /because no man was found worthy to open and to read the book , neither to look thereon . much 016 016 Pro /^{much /better is it to get wisdom than gold ! and to get understanding rather to be chosen than silver ! much 004 010 Son /^{much /better is thy love than wine ! and the smell of thine ointments than all spices ! much 001 004 Heb /\$ {much /better than the angels , as he hath by inheritance obtained a more excellent name than they . much 006 026 Mat /\$ {much /better than they ? much 022 008 ICh /^{much /blood upon the earth in my sight . much 001 008 Phm /\$ {much /bold in Christ to enjoin thee that which is convenient , much 018 008 ICh /^{much /brass , wherewith Solomon made the brasen sea , and the pillars , and the vessels of brass . much 008 008 IISa /^{much /brass . much 016 022 Exo /^{much /bread , two omers for one man: and all the rulers of the congregation came and told Moses . much 015 033 Mat /\$ {much /bread in the wilderness , as to fill so great a multitude ? much 017 013 IICh /^{much /business in the cities of Judah : and the men of war , mighty men of valour , were in Jerusalem . much 005 012 Ecc /^{much /but the abundance of the rich /^{much /but to whom little is forgiven , the same loveth little . much 006 016 Neh /^{much /cast down in their own eyes : for they perceived that this work was wrought of our God . much 030 043 Gen /^{much /cattle , and maidservants , and menservants , and camels , and asses . much 026 010 IICh /^{much /cattle , both in the low country , and in the plains : husbandmen also, and vine dressers in the mountains , and in Carmel : for he loved husbandry . much 003 019 Deu /^{much /cattle , shall abide in your cities which I have given you; much 022 008 Jos /^{much /cattle , with silver , and with gold , and with brass , and with iron , and with very much raiment : divide the spoil of your enemies with your brethren . much 012 038 Exo /^{much /cattle . much 004 011 Jon /^{much /cattle ? much 022 004 ICh /^{much /cedar wood to David . much 001 018 Est /^{much /contempt and wrath . much 002 002 ITh /\$ {much /contention . much 027 010 Act /\$ {much /damage , not only of the lading and ship , but also of our lives . much 027 005 IICh /^{much /did the children of Ammon pay unto him, both the second year , and the third . much 021 004 Num /^{much /discouraged because of the way . much 010 014 Mar /\$ {much /displeased , and said unto them , Suffer the little children to come unto me , and forbid them not : for of such is the kingdom of God . much 010 041 Mar /\$ {much /displeased with James and John . much 015 007 Act /\$ {much /disputing , Peter rose up , and said unto them , Men and brethren , ye know how that a good while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . much 034 012 Gen /^{much /dowry and gift , and I will give according as ye shall say unto me: but give me the damsel to wife . much 013 005 Mat /\$ {much /earth : and forthwith they sprung up , because they had no deepness of earth : much 004 005 Mar /\$ {much /earth ; and immediately it sprang up , because it had no depth of earth : much 015 010 Job /^{much /elder than thy father . much 030 023 Exo /^{much /even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, much 019 015 Luk /\$ {much /every man had gained by trading . Much 003 002 Rom

/\$ {Much /every way : chiefly , because that unto them were committed the oracles of God . much 004 014 IITi
/\$ {much /evil : the Lord reward him according to his works : much 009 013 Act /\$ {much /evil he hath done to thy
saints at Jerusalem : much 033 006 IICCh /^{much /evil in the sight of the LORD , to provoke him to anger . much
020 002 Act /\$ {much /exhortation , he came into Greece , much 007 021 Pro /^{much /fair speech she caused him
to yield , with the flattering of her lips she forced him. much 019 010 Psa /^{much /fine gold : sweeter also than
honey and the honeycomb . much 007 005 Dan /^{much /flesh . Much 013 023 Pro /^{Much /food is in the tillage
of the poor : but there is that is destroyed for want of judgment . much 019 009 Jos /^{much /for them: therefore
the children of Simeon had their inheritance within the inheritance of them. much 012 028 IKi /^{much /for you to
go up to Jerusalem : behold thy gods , O Israel , which brought thee up out of the land of Egypt . much 001 013
Rut /^{much /for your sakes that the hand of the LORD is gone out against me. much 012 024 Joh /\$ {much /fruit .
much 015 005 Joh /\$ {much /fruit : for without me ye can do nothing . much 015 008 Joh /\$ {much /fruit ; so shall
ye be my disciples . much 016 016 Act /\$ {much /gain by soothsaying : much 010 002 IKi /^{much /gold , and
precious stones : and when she was come to Solomon , she communed with him of all that was in her heart . much
009 018 Ecc /^{much /good . much 012 019 Luk /\$ {much /goods laid up for many years ; take thine ease , eat ,
drink , and be merry . much 006 010 Joh /\$ {much /grass in the place . So the men sat down , in number about five
thousand . much 014 030 ISa /^{much /greater slaughter among the Philistines ? much 001 018 Ecc /^{much
/grief : and he that increaseth knowledge increaseth sorrow . much 016 018 Exo /^{much /had nothing over , and
he that gathered little had no lack ; they gathered every man according to his eating . much 008 015 IICo /\$ {much
/had nothing over ; and he that had gathered little had no lack . much 021 007 Isa /^{much /heed : much 015 022
Rom /\$ {much /hindered from coming to you . much 025 027 Pro /^{much /honey : so for men to search their own
glory is not glory . much 019 002 ISa /^{much /in David : and Jonathan told David , saying , Saul my father
seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning , and abide in a secret place,
and hide thyself: much 016 019 ICo /\$ {much /in the Lord , with the church that is in their house . much 016 012
Rom /\$ {much /in the Lord . much 013 035 Lev /^{much /in the skin after his cleansing ; much 008 003 Rev
/\$ {much /incense , that he should offer it with the prayers of all saints upon the golden altar which was before the
throne . much 014 004 Pro /^{much /increase is by the strength of the ox . much 009 037 Neh /^{much /increase
unto the kings whom thou hast set over us because of our sins : also they have dominion over our bodies , and
over our cattle , at their pleasure , and we are in great distress . much 008 004 IICo /\$ {much /intreaty that we
would receive the gift , and take upon us the fellowship of the ministering to the saints . much 012 048 Luk
/\$ {much /is given , of him shall be much required : and to whom men have committed much , of him they will ask
the more . much 016 006 Rom /\$ {much /labour on us . much 013 001 Jos /^{much /land to be possessed . much
026 024 Act /\$ {much /learning doth make thee mad . much 017 007 Pro /^{much /less do lying lips a prince .
much 019 010 Pro /^{much /less for a servant to have rule over princes . much 004 019 Job /^{much /less in them
that dwell in houses of clay , whose foundation is in the dust , which are crushed before the moth ? much 025 006
Job /^{much /less man , that is a worm ? and the son of man , which is a worm ? much 009 014 Job /^{much /less
shall I answer him, and choose out my words to reason with him? much 015 005 Eze /^{much /less shall it be
meet yet for any work , when the fire hath devoured it, and it is burned ? much 032 015 IICCh /^{much /less shall
your God deliver you out of mine hand ? much 008 027 IKi /^{much /less this house that I have builded ? much
006 018 IICCh /^{much /less this house which I have built ! much 034 019 Job /^{much /less to him that accepteth
not the persons of princes , nor regardeth the rich more than the poor ? for they all are the work of his hands .
much 009 022 Rom /\$ {much /longsuffering the vessels of wrath fitted to destruction : much 033 031 Eze /^{much
/love , but their heart goeth after their covetousness . much 026 016 Gen /^{much /mightier than we. much 024
011 IICCh /^{much /money , the king's scribe and the high priest's officer came and emptied the chest , and took it,
and carried it to his place again . Thus they did day by day , and gathered money in abundance . much 023 009
Gen /^{much /money as it is worth he shall give it me for a possession of a buryingplace amongst you . much 012
010 IICKi /^{much /money in the chest , that the king's scribe and the high priest came up , and they put up in bags
 , and told the money that was found in the house of the LORD . much 005 010 Rom /\$ {much /more , being
reconciled , we shall be saved by his life . much 014 030 ISa /^{much /more , if haply the people had eaten freely
to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among
the Philistines ? much 015 016 Job /^{much /more abominable and filthy is man , which drinketh iniquity like
water ? much 005 020 Rom /\$ {much /more abound : much 056 012 Isa /^{much /more abundant . much 031 027
Deu /^{much /more after my death ? much 012 024 Luk /\$ {much /more are ye better than the fowls ? much 001
014 Php /\$ {much /more bold to speak the word without fear . much 006 030 Mat /\$ {much /more clothe you , O ye
of little faith ? much 008 022 IICo /\$ {much /more diligent , upon the great confidence which I have in you . much
019 007 Pro /^{much /more do his friends go far from him? he pursueth them with words , yet they are wanting to

him. much 003 009 ICo /\$ {much /more doth the ministration of righteousness exceed in glory . much 002 012
Php /\$ {much /more in my absence , work out your own salvation with fear and trembling . much 016 011 IISa
/^ {much /more now may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him.
much 001 007 IPe /\$ {much /more precious than of gold that perisheth , though it be tried with fire , might be
found unto praise and honour and glory at the appearing of Jesus Christ : much 012 025 Heb /\$ {much /more shall
not we escape, if we turn away from him that speaketh from heaven : much 009 014 Heb /\$ {much /more shall the
blood of Christ , who through the eternal Spirit offered himself without spot to God , purge your conscience from
dead works to serve the living God ? much 011 024 Rom /\$ {much /more shall these , which be the natural
branches, be grafted into their own olive tree ? much 010 025 Mat /\$ {much /more shall they call them of his
household ? much 007 011 Mat /\$ {much /more shall your Father which is in heaven give good things to them that
ask him ? much 011 013 Luk /\$ {much /more shall your heavenly Father give the Holy Spirit to them that ask him
? much 007 026 Luk /\$ {much /more than a prophet . much 036 005 Exo /^ {much /more than enough for the
service of the work , which the LORD commanded to make . much 025 009 IICH /^ {much /more than this. much
003 011 IICo /\$ {much /more that which remaineth is glorious . much 005 015 Rom /\$ {much /more the grace of
God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . much 011 031 Pro
/^ {much /more the wicked and the sinner . much 011 012 Rom /\$ {much /more their fulness ? Much 005 009 Rom
/\$ {Much /more then , being now justified by his blood , we shall be saved from wrath through him . much 023
003 ISa /^ {much /more then if we come to Keilah against the armies of the Philistines ? much 015 011 Pro
/^ {much /more then the hearts of the children of men ? much 005 017 Rom /\$ {much /more they which receive
abundance of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . much 006 003 ICo
/\$ {much /more things that pertain to this life ? much 012 022 ICo /\$ {much /more those members of the body ,
which seem to be more feeble , are necessary : much 020 013 ISa /^ {much /more to Jonathan : but if it please my
father to do thee evil , then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD
be with thee, as he hath been with my father . much 001 016 Phm /\$ {much /more unto thee , both in the flesh , and
in the Lord ? much 014 021 Eze /^ {much /more when I send my four sore judgments upon Jerusalem , the sword ,
and the famine , and the noisome beast , and the pestilence , to cut off from it man and beast ? much 012 028 Luk
/\$ {much /more will he clothe you , O ye of little faith ? much 021 027 Pro /^ {much /more, when he bringeth it
with a wicked mind ? much 004 011 IISa /^ {much /more, when wicked men have slain a righteous person in his
own house upon his bed ? shall I not therefore now require his blood of your hand , and take you away from the
earth ? much 018 033 IISa /^ {much /moved , and went up to the chamber over the gate , and wept : and as he went
 , thus he said , O my son Absalom , my son , my son Absalom ! would God I had died for thee , O Absalom , my
son , my son ! much 007 012 Joh /\$ {much /murmuring among the people concerning him : for some said , He is a
good man : others said , Nay ; but he deceiveth the people . much 007 016 Ecc /^ {much /neither make thyself over
wise : why shouldest thou destroy thyself? much 012 042 Exo /^ {much /observed unto the LORD for bringing
them out from the land of Egypt : this is that night of the LORD to be observed of all the children of Israel in their
generations . much 012 048 Luk /\$ {much /of him they will ask the more . much 016 007 Luk /\$ {much /owest thou
? And he said , An hundred measures of wheat . And he said unto him , Take thy bill , and write fourscore . much
016 005 Luk /\$ {much /owest thou unto my lord ? much 002 010 Nah /^ {much /pain is in all loins , and the faces
of them all gather blackness . much 002 006 Joe /^ {much /pained : all faces shall gather blackness . much 006 004
IICo /\$ {much /patience , in afflictions , in necessities , in distresses , much 006 034 Mar /\$ {much /people , and
was moved with compassion toward them , because they were as sheep not having a shepherd : and he began to
teach them many things . much 020 020 Num /^ {much /people , and with a strong hand . much 011 004 Jos
/^ {much /people , even as the sand that is upon the sea shore in multitude , with horses and chariots very many .
much 019 026 Act /\$ {much /people , saying that they be no gods , which are made with hands : much 026 007
Eze /^ {much /people . much 035 018 Psa /^ {much /people . much 007 011 Luk /\$ {much /people . much 011 026
Act /\$ {much /people . And the disciples were called Christians first in Antioch . much 017 015 Eze /^ {much
/people . Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant , and be
delivered ? much 005 037 Act /\$ {much /people after him : he also perished ; and all , even as many as obeyed him
 , were dispersed . much 050 020 Gen /^ {much /people alive . much 013 034 IISa /^ {much /people by the way of
the hill side behind him. much 005 024 Mar /\$ {much /people followed him , and thronged him . much 005 021
Mar /\$ {much /people gathered unto him : and he was nigh unto the sea . much 019 001 Rev /\$ {much /people in
heaven , saying , Alleluia ; Salvation , and glory , and honour , and power , unto the Lord our God : much 018 010
Act /\$ {much /people in this city . much 009 037 Luk /\$ {much /people met him . much 021 006 Num /^ {much
/people of Israel died . much 007 012 Luk /\$ {much /people of the city was with her . Much 012 009 Joh /\$ {Much
/people of the Jews therefore knew that he was there : and they came not for Jesus sake only , but that they might

see Lazarus also , whom he had raised from the dead . much 012 012 Joh /\$ {much /people that were come to the feast , when they heard that Jesus was coming to Jerusalem , much 030 013 ICh /^{much /people to keep the feast of unleavened bread in the second month , a very great congregation . much 032 004 ICh /^{much /people together , who stopped all the fountains , and the brook that ran through the midst of the land , saying , Why should the kings of Assyria come , and find much water ? much 011 024 Act /\$ {much /people was added unto the Lord . much 008 004 Luk /\$ {much /people were gathered together , and were come to him out of every city , he spake by a parable : much 024 004 Luk /\$ {much /perplexed thereabout , behold , two men stood by them in shining garments : much 014 025 IISa /^{much /praised as Absalom for his beauty : from the sole of his foot even to the crown of his head there was no blemish in him. much 119 010 Psa /^{much /quicken me, O LORD , according unto thy word . much 022 008 Jos /^{much /raiment : divide the spoil of your enemies with your brethren . much 010 013 Ezz /^{much /rain , and we are not able to stand without , neither is this a work of one day or two : for we are many that have transgressed in this thing . much 012 009 Heb /\$ {much /rather be in subjection unto the Father of spirits , and live ? much 005 013 IIKi /^{much /rather then , when he saith to thee, Wash , and be clean ? much 005 020 Ecc /^{much /remember the days of his life ; because God answereth him in the joy of his heart . much 012 048 Luk /\$ {much /required : and to whom men have committed much , of him they will ask the more . much 011 013 Dan /^{much /riches . much 032 027 ICh /^{much /riches and honour : and he made himself treasures for silver , and for gold , and for precious stones , and for spices , and for shields , and for all manner of pleasant jewels ; much 022 008 Jos /^{much /riches unto your tents , and with very much cattle , with silver , and with gold , and with brass , and with iron , and with very much raiment : divide the spoil of your enemies with your brethren . much 004 010 Neh /^{much /rubbish ; so that we are not able to build the wall . much 028 038 Deu /^{much /seed out into the field , and shalt gather but little in ; for the locust shall consume it. much 010 040 Luk /\$ {much /serving , and came to him , and said , Lord , dost thou not care that my sister hath left me to serve alone ? bid her therefore that she help me . much 018 030 ISa /^{much /set by . much 026 024 ISA /^{much /set by in the eyes of the LORD , and let him deliver me out of all tribulation . much 026 024 ISA /^{much /set by this day in mine eyes , so let my life be much set by in the eyes of the LORD , and let him deliver me out of all tribulation . much 018 007 Rev /\$ {much /she hath glorified herself , and lived deliciously , so much torment and sorrow give her : for she saith in her heart , I sit a queen , and am no widow , and shall see no sorrow . much 010 018 Ecc /^{much /slothfulness the building decayeth ; and through idleness of the hands the house droppeth through . much 002 022 Jer /^{much /soap , yet thine iniquity is marked before me, saith the Lord GOD . much 010 029 Heb /\$ {much /sorcer punishment , suppose ye , shall he be thought worthy , who hath trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? much 005 017 Ecc /^{much /sorrow and wrath with his sickness . much 006 007 Mat /\$ {much /speaking . much 014 013 ICh /^{much /spoil . much 025 013 ICh /^{much /spoil . much 028 008 ICh /^{much /spoil from them, and brought the spoil to Samaria . much 014 014 ICh /^{much /spoil in them. much 020 002 ICh /^{much /spoil out of the city . much 033 016 Psa /^{much /strength . much 012 012 Ecc /^{much /study is a weariness of the flesh . much 005 010 Mar /\$ {much /that he would not send them away out of the country . much 010 025 Heb /\$ {much /the more , as ye see the day approaching . much 018 039 Luk /\$ {much /the more , Thou Son of David , have mercy on me . much 007 036 Mar /\$ {much /the more a great deal they published it; much 005 015 Luk /\$ {much /the more went there a fame abroad of him : and great multitudes came together to hear , and to be healed by him of their infirmities . much 014 021 Lev /^{much /then he shall take one lamb for a trespass offering to be waved , to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering , and a log of oil ; much 012 012 Mat /\$ {much /then is a man better than a sheep ? Wherefore it is lawful to do well on the sabbath days . much 021 016 IIKi /^{much /till he had filled Jerusalem from one end to another ; beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . much 027 009 Act /\$ {much /time was spent , and when sailing was now dangerous , because the fast was now already past , Paul admonished them, much 002 036 Jer /^{much /to change thy way ? thou also shalt be ashamed of Egypt , as thou wast ashamed of Assyria . much 018 007 Rev /\$ {much /torment and sorrow give her : for she saith in her heart , I sit a queen , and am no widow , and shall see no sorrow . much 015 006 Pro /^{much /treasure : but in the revenues of the wicked is trouble . much 002 003 ICo /\$ {much /trembling . much 014 022 Act /\$ {much /tribulation enter into the kingdom of God . much 007 028 Dan /^{much /troubled me, and my countenance changed in me : but I kept the matter in my heart . much 041 049 Gen /^{much /until he left numbering ; for it was without number . much 016 003 Num /^{much /upon you, seeing all the congregation are holy , every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? much 016 007 Num /^{much /upon you, ye sons of Levi . much 022 005 Eze /^{much /vexed . much 002 018 IIPe /\$ {much /wantonness , those that were clean escaped from them who live in

error . much 007 022 Heb /\$ {much /was Jesus made a surety of a better testament . much 032 004 ICh /^{much /water ? much 003 023 Joh /\$ {much /water there : and they came , and were baptized . much 018 027 Act /\$ {much /which had believed through grace : much 007 017 Ecc /^{much /wicked , neither be thou foolish : why shouldst thou die before thy time ? much 021 006 IKi /^{much /wickedness in the sight of the LORD , to provoke him to anger . much 003 008 ITi /\$ {much /wine , not greedy of filthy lucre ; much 002 003 Tit /\$ {much /wine , teachers of good things ; much 001 018 Ecc /^{much /wisdom is much grief : and he that increaseth knowledge increaseth sorrow . much 014 030 Joh /\$ {much /with you : for the prince of this world cometh , and hath nothing in me . much 030 033 Isa /^{much /wood ; the breath of the LORD , like a stream of brimstone , doth kindle it. much 027 016 Act /\$ {much /work to come by the boat : overmuch 002 007 ICo /\$ {overmuch /sorrow . much That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as {much} money as it is worth he shall give it me for a possession of a buryingplace amongst you. much And Abimelech said unto Isaac, Go from us; for thou art {much} mightier than we. much And the man increased exceedingly, and had {much} cattle, and maidservants, and menservants, and camels, and asses. much Ask me never so {much} dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife. much And Joseph gathered corn as the sand of the sea, very {much}, until he left numbering; for [it was] without number. much And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so {much} as any of theirs. And they drank, and were merry with him. much And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as {much} as they can carry, and put every man's money in his sack's mouth. much But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save {much} people alive. much And a mixed multitude went up also with them; and flocks, and herds, [even] very {much} cattle. much It [is] a night to be {much} observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations. much And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so {much} as one of them. much And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as {much} as they gather daily. much And when they did mete [it] with an omer, he that gathered {much} had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. much And it came to pass, [that] on the sixth day they gathered twice as {much} bread, two omers for one [man]: and all the rulers of the congregation came and told Moses. much Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so {much}, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], much And they spake unto Moses, saying, The people bring {much} more than enough for the service of the work, which the LORD commanded to make. much For the stuff they had was sufficient for all the work to make it, and too {much}. much And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as {much}] as another. much But if the scab spread {much} abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: much And if it spread {much} abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague. much And the priest shall look upon him the seventh day: [and] if it be spread {much} abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy. much But if the scall spread {much} in the skin after his cleansing; much And if he [be] poor, and cannot get so {much}; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; much And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too {much} upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yo urselves above the congregation of the LORD? much And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too {much} upon you, ye sons of Levi. much And he said, Thou shalt not go through. And Edom came out against him with {much} people, and with a strong hand. much And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was {much} discouraged because of the way. much And the LORD sent fiery serpents among the people, and they bit the people; and {much} people of Israel died. much Meddle not with them; for I will not give you of their land, no, not so {much} as a foot breadth; because I have given mount Seir unto Esau [for] a possession. much But your wives, and your little ones, and your cattle, [for] I know that ye have {much} cattle,) shall abide in your cities which I have given you; much Thou shalt carry {much} seed out into the field, and shalt gather [but] little in; for the locust shall consume it. much For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how {much} more after my death? much And they went out, they and all their hosts with them, {much} people, even as the sand that [is] upon the sea shore

in multitude, with horses and chariots very many. much Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very {much} land to be possessed. much Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too {much} for them: therefore the children of Simeon had their inheritance within the inheritance of them. much And he spake unto them, saying, Return with {much} riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren. much And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very {much} raiment: divide the spoil of your enemies with your brethren. much And he spake unto them, saying, Return with much riches unto your tents, and with very {much} cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren. much Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me {much} for your sakes that the hand of the LORD is gone out against me. much <1SA2 -16> And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as {much}] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. much <1SA14 -30> How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a {much} greater slaughter among the Philistines? much <1SA14 -30> How {much} more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? much <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was {much} set by. much <1SA19 -2> But Jonathan Saul's son delighted {much} in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself: much <1SA20 -13> The LORD do so and {much} more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. much <1SA23 -3> And David's men said unto him, Behold, we be afraid here in Judah: how {much} more then if we come to Keilah against the armies of the Philistines? much <1SA26 -24> And, behold, as thy life was {much} set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation. much <1SA26 -24> And, behold, as thy life was much set by this day in mine eyes, so let my life be {much} set by in the eyes of the LORD, and let him deliver me out of all tribulation. much <2SA4 -11> How {much} more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? much <2SA8 -8> And from Bethah, and from Berothai, cities of Hadadezer, king David took exceeding {much} brass. much <2SA13 -34> But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came {much} people by the way of the hill side behind him. much <2SA14 -25> But in all Israel there was none to be so {much} praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him. much <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how {much} more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. much <2SA17 -12> So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so {much} as one. much <2SA18 -33> And the king was {much} moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son! much <1KI4 -29> And God gave Solomon wisdom and understanding exceeding {much}, and largeness of heart, even as the sand that [is] on the sea shore. much <1KI8 -27> But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how {much} less this house that I have builded? much <1KI10 -2> And she came to Jerusalem with a very great train, with camels that bare spices, and very {much} gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. much <1KI12 -28> Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too {much} for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. much <2KI5 -13> And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how {much} rather then, when he saith to thee, Wash, and be clean? much <2KI10 -18> And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him {much}. much <2KI12 -10> And it was [so], when they saw that [there was] {much} money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that

was found in the house of the LORD. much <2KI21 -6> And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought {much} wickedness in the sight of the LORD, to provoke [him] to anger. much <2KI21 -16> Moreover Manasseh shed innocent blood very {much}, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. much <1CH18 -8> Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very {much} brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. much <1CH20 -2> And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding {much} spoil out of the city. much <1CH22 -4> Also cedar trees in abundance: for the Zidonians and they of Tyre brought {much} cedar wood to David. much <1CH22 -8> But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed {much} blood upon the earth in my sight. much <2CH2 -16> And we will cut wood out of Lebanon, as {much} as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem. much <2CH6 -18> But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how {much} less this house which I have built! much <2CH14 -13> And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very {much} spoil. much <2CH14 -14> And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding {much} spoil in them. much <2CH17 -13> And he had {much} business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem. much <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so {much}. much <2CH24 -11> Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] {much} money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. much <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee {much} more than this. much <2CH25 -13> But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took {much} spoil. much <2CH26 -10> Also he built towers in the desert, and digged many wells: for he had {much} cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry. much <2CH27 -3> He built the high gate of the house of the LORD, and on the wall of Ophel he built {much}. much <2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So {much} did the children of Ammon pay unto him, both the second year, and the third. much <2CH28 -8> And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away {much} spoil from them, and brought the spoil to Samaria. much <2CH30 -13> And there assembled at Jerusalem {much} people to keep the feast of unleavened bread in the second month, a very great congregation. much <2CH32 -4> So there was gathered {much} people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water? much <2CH32 -4> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find {much} water? much <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how {much} less shall your God deliver you out of mine hand? much <2CH32 -27> And Hezekiah had exceeding {much} riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; much <2CH32 -29> Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very {much}. much <2CH33 -6> And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought {much} evil in the sight of the LORD, to provoke him to anger. much <2CH36 -14> Moreover all the chief of the priests, and the people, transgressed very {much} after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. much

Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how {much}]. much But the people [are] many, and [it is] a time of {much} rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. much And Judah said, The strength of the bearers of burdens is decayed, and [there is] {much} rubbish; so that we are not able to build the wall. much And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were {much} cast down in their own eyes: for they perceived that this work was wrought of our God. much And it yieldeth {much} increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. much Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too {much} contempt and wrath. much How {much} less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth? much How {much} less shall I answer him, [and] choose out my words [to reason] with him? much With us [are] both the grayheaded and very aged men, {much} elder than thy father. much How {much} more abominable and filthy [is] man, which drinketh iniquity like water? much How {much} less man, [that is] a worm? and the son of man, [which is] a worm? much If I rejoiced because my wealth [was] great, and because mine hand had gotten {much}; much How {much} less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands. much And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as {much} as he had before. much More to be desired [are they] than gold, yea, than {much} fine gold: sweeter also than honey and the honeycomb. much There is no king saved by the multitude of an host: a mighty man is not delivered by {much} strength. much I will give thee thanks in the great congregation: I will praise thee among {much} people. much I have rejoiced in the way of thy testimonies, as [{much} as] in all riches. much I am afflicted very {much}: quicken me, O LORD, according unto thy word. much With her {much} fair speech she caused him to yield, with the flattering of her lips she forced him. much Behold, the righteous shall be recompensed in the earth: {much} more the wicked and the sinner. much {Much} food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment. much Where no oxen [are], the crib [is] clean: but {much} increase [is] by the strength of the ox. much In the house of the righteous [is] {much} treasure: but in the revenues of the wicked is trouble. much Hell and destruction [are] before the LORD: how {much} more then the hearts of the children of men? much How {much} better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! much Excellent speech becometh not a fool: {much} less do lying lips a prince. much All the brethren of the poor do hate him: how {much} more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. much Delight is not seemly for a fool; {much} less for a servant to have rule over princes. much A slothful [man] hideth his hand in [his] bosom, and will not so {much} as bring it to his mouth again. much The sacrifice of the wicked [is] abomination: how {much} more, [when] he bringeth it with a wicked mind? much Hast thou found honey? eat so {much} as is sufficient for thee, lest thou be filled therewith, and vomit it. much It is] not good to eat {much} honey: so [for men] to search their own glory [is not] glory. much For in much wisdom [is] {much} grief: and he that increaseth knowledge increaseth sorrow. much For in {much} wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow. much The sleep of a labouring man [is] sweet, whether he eat little or {much}: but the abundance of the rich will not suffer him to sleep. much All his days also he eateth in darkness, and [he hath] {much} sorrow and wrath with his sickness. much For he shall not {much} remember the days of his life; because God answereth [him] in the joy of his heart. much Be not righteous over {much}; neither make thyself over wise: why shouldest thou destroy thyself? much Be not over {much} wicked, neither be thou foolish: why shouldest thou die before thy time? much Wisdom [is] better than weapons of war: but one sinner destroyeth {much} good. much By {much} slothfulness the building decayeth; and through idleness of the hands the house droppeth through. much And further, by these, my son, be admonished: of making many books [there is] no end; and {much} study [is] a weariness of the flesh. much How fair is thy love, my sister, [my] spouse! how {much} better is thy love than wine! and the smell of thine ointments than all spices! much And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with {much} heed: much For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and {much} wood; the breath of the LORD, like a stream of brimstone, doth kindle it. much Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] {much} more abundant. much For though thou wash thee with nitre, and take thee {much} soap, [yet] thine iniquity is marked before me, saith the Lord GOD. much Why gaddest thou about so {much} to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria. much Even all the Jews returned out of all places whither they were driven, and came to

the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very {much}. much For thus saith the Lord GOD; How {much} more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? much Behold, when it was whole, it was meet for no work: how {much} less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned? much But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and {much} people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered? much Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] {much} vexed. much Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth {much}. much For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and {much} people. much And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show {much} love, [but] their heart goeth after their covetousness. much The leaves thereof [were] fair, and the fruit thereof {much}, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. much Whose leaves [were] fair, and the fruit thereof {much}, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: much And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour {much} flesh. much Hitherto [is] the end of the matter. As for me Daniel, my cogitations {much} troubled me, and my countenance changed in me: but I kept the matter in my heart. much For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with {much} riches. much Before their face the people shall be {much} pained: all faces shall gather blackness. much And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] {much} cattle? much She is empty, and void, and waste: and the heart melteth, and the knees smite together, and {much} pain [is] in all loins, and the faces of them all gather blackness. much Ye have sown {much}, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes. much Ye looked for {much}, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house. much Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so {much}] against thee? much But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their {much} speaking. much Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not {much} better than they? much Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not {much} more [clothe] you, O ye of little faith? much If ye then, being evil, know how to give good gifts unto your children, how {much} more shall your Father which is in heaven give good things to them that ask him? much It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how {much} more [shall they call] them of his household? much How {much} then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. much Some fell upon stony places, where they had not {much} earth: and forthwith they sprung up, because they had no deepness of earth: much And his disciples say unto him, Whence should we have so {much} bread in the wilderness, as to fill so great a multitude? much For this ointment might have been sold for {much}, and given to the poor. much But he went out, and began to publish it] {much}, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. much And straightway many were gathered together, insomuch that there was no room to receive them], no, not so {much} as about the door: and he preached the word unto them. much And the multitude cometh together again, so that they could not so {much} as eat bread. much And some fell on stony ground, where it had not {much} earth; and immediately it sprang up, because it had no depth of earth: much And he besought him {much} that he would not send them away out of the country. much And when Jesus was passed over again by ship unto the other side, {much} people gathered unto him: and he was nigh unto the sea. much And Jesus] went with him; and {much} people followed him, and thronged him. much And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so {much} as to eat. much And Jesus, when he came out, saw {much} people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. much And he charged them that they should tell no man: but the more he charged them, so {much} the

more a great deal they published it]; much But when Jesus saw it], he was {much} displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. much And when the ten heard it], they began to be {much} displeased with James and John. much And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in {much}. much But so {much} the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities. much And Jesus answering them said, Have ye not read so {much} as this, what David did, when himself was an hungered, and they which were with him; much And if ye lend to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as {much} again. much And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and {much} people. much Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and {much} people of the city was with her. much But what went ye out for to see? A prophet? Yea, I say unto you, and {much} more than a prophet. much Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved {much}: but to whom little is forgiven, the same] loveth little. much And when {much} people were gathered together, and were come to him out of every city, he spake by a parable: much And it came to pass, that on the next day, when they were come down from the hill, {much} people met him. much But Martha was cumbered about {much} serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. much If ye then, being evil, know how to give good gifts unto your children: how {much} more shall your] heavenly Father give the Holy Spirit to them that ask him? much And I will say to my soul, Soul, thou hast {much} goods laid up for many years; take thine ease, eat, drink, and] be merry. much Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how {much} more are ye better than the fowls? much If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how {much} more will he clothe] you, O ye of little faith? much But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever much is given, of him shall be {much} required: and to whom men have committed much, of him they will ask the more. much But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever {much} is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. much But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed {much}, of him they will ask the more. much So he called every one of his lord's debtors unto him], and said unto the first, How {much} owest thou unto my lord? much Then said he to another, And how {much} owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. much He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in {much}. much He that is faithful in that which is least is faithful also in {much}: and he that is unjust in the least is unjust also in much. much And the publican, standing afar off, would not lift up so {much} as his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. much And they which went before rebuked him, that he should hold his peace: but he cried so {much} the more, Thou] son of David, have mercy on me. much And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how {much} every man had gained by trading. much And it came to pass, as they were {much} perplexed thereabout, behold, two men stood by them in shining garments: much And John also was baptizing in Aenon near to Salim, because there was {much} water there: and they came, and were baptized. much And Jesus said, Make the men sit down. Now there was {much} grass in the place. So the men sat down, in number about five thousand. much And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as {much} as they would. much And there was {much} murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. much {Much} people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. much On the next day {much} people that were come to the feast, when they heard that Jesus was coming to Jerusalem, much Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth {much} fruit. much Hereafter I will not talk {much} with you: for the prince of this world cometh, and hath nothing in me. much I am the vine, ye are] the branches: He that abideth in me, and I in him, the same bringeth forth {much} fruit: for without me ye can do nothing. much Herein is my Father glorified, that ye bear {much} fruit; so shall ye be my disciples. much And Peter answered unto her, Tell me whether ye sold the land for so {much}? And she said, Yea, for so much. much And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so {much}. much After this man rose up

Judas of Galilee in the days of the taxing, and drew away {much} people after him: he also perished; and all, even] as many as obeyed him, were dispersed. much And he gave him none inheritance in it, no, not so {much} as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. much Then Ananias answered, Lord, I have heard by many of this man, how {much} evil he hath done to thy saints at Jerusalem: much A] devout man], and one that feared God with all his house, which gave {much} alms to the people, and prayed to God alway. much For he was a good man, and full of the Holy Ghost and of faith: and {much} people was added unto the Lord. much And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught {much} people. And the disciples were called Christians first in Antioch. much Confirming the souls of the disciples, and] exhorting them to continue in the faith, and that we must through {much} tribulation enter into the kingdom of God. much And when there had been {much} disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. much And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters {much} gain by soothsaying: much For I am with thee, and no man shall set on thee to hurt thee: for I have {much} people in this city. much And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them {much} which had believed through grace: much He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so {much} as heard whether there be any Holy Ghost. much Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away {much} people, saying that they be no gods, which are made with hands: much And when he had gone over those parts, and had given them {much} exhortation, he came into Greece, much And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; {much} learning doth make thee mad. much Now when {much} time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them], much And said unto them, Sirs, I perceive that this voyage will be with hurt and {much} damage, not only of the lading and ship, but also of our lives. much And running under a certain island which is called Clauda, we had {much} work to come by the boat: much So, as {much} as in me is, I am ready to preach the gospel to you that are at Rome also. much {Much} every way: chiefly, because that unto them were committed the oracles of God. much {Much} more then, being now justified by his blood, we shall be saved from wrath through him. much For if, when we were enemies, we were reconciled to God by the death of his Son, {much} more, being reconciled, we shall be saved by his life. much But not as the offence, so also is] the free gift. For if through the offence of one many be dead, {much} more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. much For if by one man's offence death reigned by one; {much} more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) much Moreover the law entered, that the offence might abound. But where sin abounded, grace did {much} more abound: much What] if God, willing to show his] wrath, and to make his power known, endured with {much} longsuffering the vessels of wrath fitted to destruction: much Now if the fall of them be] the riches of the world, and the diminishing of them the riches of the Gentiles; how {much} more their fulness? much For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how {much} more shall these, which be the natural branches], be grafted into their own olive tree? much If it be possible, as {much} as lieth in you, live peaceably with all men. much For which cause also I have been {much} hindered from coming to you. much Greet Mary, who bestowed {much} labour on us. much Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured {much} in the Lord. much <1CO2 -3> And I was with you in weakness, and in fear, and in {much} trembling. much <1CO5 -1> It is reported commonly that there is] fornication among you, and such fornication as is not so {much} as named among the Gentiles, that one should have his father's wife. much <1CO6 -3> Know ye not that we shall judge angels? how {much} more things that pertain to this life? much <1CO12 -22> Nay, {much} more those members of the body, which seem to be more feeble, are necessary: much <1CO16 -19> The churches of Asia salute you. Aquila and Priscilla salute you {much} in the Lord, with the church that is in their house. much <2CO2 -4> For out of {much} affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you. much <2CO3 -9> For if the ministration of condemnation be] glory, {much} more doth the ministration of righteousness exceed in glory. much <2CO3 -11> For if that which is done away was] glorious, {much} more that which remaineth is] glorious. much <2CO6 -4> But in all things] approving ourselves as the ministers of God, in {much} patience, in afflictions, in necessities, in distresses, much <2CO8 -4> Praying us with {much} entreaty that we would receive the gift, and take upon us] the fellowship of the ministering to the saints. much <2CO8 -15> As it is written, He that had gathered] {much}

had nothing over; and he that had gathered] little had no lack. much <2CO8 -22> And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now {much} more diligent, upon the great confidence which I have] in you. much And many of the brethren in the Lord, waxing confident by my bonds, are {much} more bold to speak the word without fear. much Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now {much} more in my absence, work out your own salvation with fear and trembling. much <1TH1 -5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in {much} assurance; as ye know what manner of men we were among you for your sake. much <1TH1 -6> And ye became followers of us, and of the Lord, having received the word in {much} affliction, with joy of the Holy Ghost: much <1TH2 -2> But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with {much} contention. much <1TI3 -8> Likewise must] the deacons be] grave, not doubletongued, not given to {much} wine, not greedy of filthy lucre; much <2TI4 -14> Alexander the coppersmith did me {much} evil: the Lord reward him according to his works: much The aged women likewise, that they be] in behaviour as becometh holiness, not false accusers, not given to {much} wine, teachers of good things; much Wherefore, though I might be {much} bold in Christ to enjoin thee that which is convenient, much Not now as a servant, but above a servant, a brother beloved, specially to me, but how {much} more unto thee, both in the flesh, and in the Lord? much Being made so {much} better than the angels, as he hath by inheritance obtained a more excellent name than they. much By so {much} was Jesus made a surety of a better testament. much But now hath he obtained a more excellent ministry, by how {much} also he is the mediator of a better covenant, which was established upon better promises. much How {much} more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? much Not forsaking the assembling of ourselves together, as the manner of some is]; but exhorting one another]: and so {much} the more, as ye see the day approaching. much Of how {much} sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? much Furthermore we have had fathers of our flesh which corrected us], and we gave them] reverence: shall we not {much} rather be in subjection unto the Father of spirits, and live? much For they could not endure that which was commanded, And if so {much} as a beast touch the mountain, it shall be stoned, or thrust through with a dart: much See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, {much} more shall not] we escape], if we turn away from him that speaketh] from heaven: much Confess your] faults one to another, and pray for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth {much}. much <1PE1 -7> That the trial of your faith, being {much} more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: much <2PE2 -18> For when they speak great swelling words] of vanity, they allure through the lusts of the flesh, through {much}] wantonness, those that were clean escaped from them who live in error. much And I wept {much}, because no man was found worthy to open and to read the book, neither to look thereon. much And another angel came and stood at the altar, having a golden censer; and there was given unto him {much} incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. much How {much} she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. much How much she hath glorified herself, and lived deliciously, so {much} torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. much And after these things I heard a great voice of {much} people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

forasmuch , 1CH , 5:1 forasmuch , 1PE , 1:18 , 1PE , 4:1 forasmuch , 1SA , 20:42 , 1SA , 24:18 forasmuch , 1CO , 11:7 , 1CO , 14:12 , 1CO , 15:58 forasmuch , 1KI , 11:11 , 1KI , 13:21 , 1KI , 14:7 , 1KI , 16: 2 forasmuch , 2CH , 6:8 forasmuch , 2CO , 3:3 forasmuch , 2KI , 1:16 forasmuch , 2SA , 19:30 forasmuch , AM , 5:11 forasmuch , AC , 9:38 , AC , 11:17 , AC , 15:24 , AC , 17:29 , AC , 24:10 forasmuch , DE , 12:12 , DE , 17:16 forasmuch , DA , 2:40 , DA , 2:41 , DA , 2:45 , DA , 4:18 , DA , 5:12 , DA , 6:4 , DA , 6:22 forasmuch , EZR , 7:14 forasmuch , GE , 41:39 forasmuch , HEB , 2:14 forasmuch , ISA , 8:6 , ISA , 29:13 forasmuch , JG , 11:36 forasmuch , JOS , 17:14 forasmuch , JER , 10:6 , JER , 10:7 forasmuch , LU , 1:1 forasmuch , MT , 18:25 forasmuch , NU , 10:31 forsomuch , LU , 19:9 inasmuch , 1PE , 4:13 inasmuch , DE , 19:6 inasmuch , HEB , 3:3 , HEB , 7:20 inasmuch , MT , 25:40 , MT , 25:45 inasmuch , PHP , 1:7 inasmuch , RO , 11:13 inasmuch , RU , 3:10 insomuch , 2CO , 1:8 , 2CO , 8:6 insomuch , AC , 1:19 , AC , 5:15 insomuch , GA , 2:13 insomuch , LU , 12:1 insomuch , MAL , 2:13 insomuch , MR , 1:27 , MR , 1:45 , MR , 2:2 , MR , 2:12 , MR , 3:10 , MR , 9:26 insomuch , MT , 8:24 , MT , 12:22 , MT , 13:54 , MT , 15:31 , MT , 24:24 , MT , 27:14 insomuch , PS , 106:40 much , 1CH , 18:8 , 1CH , 20:2 , 1CH , 22:4 , 1CH , 22:8 much , 1CO , 2:3 , 1CO , 5:1 , 1CO , 6:3 , 1CO , 12:22 , 1CO , 16:19 much , 1KI , 4:29 , 1KI , 8:27 , 1KI , 10:2 , 1KI , 12:28 much , 1PE , 1:7 much , 1SA , 2:16 , 1SA , 14:30 , 1SA , 14:30 , 1SA , 18:30 , 1SA , 19:2 , 1SA , 20:13 , 1SA , 23:3 , 1SA , 26:24 , 1SA , 26:24 much , 1TH , 1:5 , 1TH , 1:6 , 1TH , 2:2 much , 1TI , 3:8 much , 2CH , 2:16 , 2CH , 6:18 , 2CH , 14:13 , 2CH , 14:14 , 2CH , 17:13 , 2CH , 20:25 , 2CH , 24:11 , 2CH , 25:9 , 2CH , 25:13 , 2CH , 26:10 , 2CH , 27:3 , 2CH , 27:5 , 2CH , 28:8 , 2CH , 30:13 , 2CH , 32:4 , 2CH , 32:4 , 2CH , 32:15 , 2CH , 32:27 , 2CH , 32:29 , 2CH , 33:6 , 2CH , 36:14 much , 2CO , 2:4 , 2CO , 3:9 , 2CO , 3:11 , 2CO , 6:4 , 2CO , 8:4 , 2CO , 8:15 , 2CO , 8:22 much , 2KI , 5:13 , 2KI , 10:18 , 2KI , 12:10 , 2KI , 21:6 , 2KI , 21:16 much , 2PE , 2:18 much , 2SA , 4:11 , 2SA , 8:8 , 2SA , 13:34 , 2SA , 14:25 , 2SA , 16:11 , 2SA , 17:12 , 2SA , 18:33 much , 2TI , 4:14 much , AC , 5:8 , AC , 5:8 , AC , 5:37 , AC , 7:5 , AC , 9: 13 , AC , 10:2 , AC , 11:24 , AC , 11:26 , AC , 14:22 , AC , 15:7 , AC , 16:16 , AC , 18:10 , AC , 18:27 , AC , 19:2 , AC , 19:26 , AC , 20:2 , AC , 26:24 , AC , 27:9 , AC , 27:10 , AC , 27:16 much , DA , 4:12 , DA , 4:21 , DA , 7:5 , DA , 7:28 , DA , 11:13 much , DE , 2:5 , DE , 3:19 , DE , 28:38 , DE , 31:27 much , EC , 1:18 , EC , 1:18 , EC , 5:12 , EC , 5:17 , EC , 5:20 , EC , 7:16 , EC , 7:17 , EC , 9:18 , EC , 10:18 , EC , 12:12 much , ES , 1:18 much , EX , 12:38 , EX , 12:42 , EX , 14:28 , EX , 16:5 , EX , 16:18 , EX , 16:22 , EX , 30:23 , EX , 36:5 , EX , 36:7 much , EZE , 14:21 , EZE , 15:5 , EZE , 17:15 , EZE , 22:5 , EZE , 23:32 , EZE , 26:7 , EZE , 33:31 much , EZR , 7:22 , EZR , 10:13 much , GE , 23:9 , GE , 26:16 , GE , 30:43 , GE , 34:12 , GE , 41:49 , GE , 43:34 , GE , 44:1 , GE , 50:20 much , HAG , 1:6 , HAG , 1:9 much , HEB , 1:4 , HEB , 7:22 , HEB , 8:6 , HEB , 9:14 , HEB , 10:25 , HEB , 10:29 , HEB , 12:9 , HEB , 12:20 , HEB , 12: 25 much , ISA , 21:7 , ISA , 30:33 , ISA , 56:12 much , JAS , 5:16 much , JER , 2:22 , JER , 2:36 , JER , 40:12 much , JOB , 4:19 , JOB , 9:14 , JOB , 15:10 , JOB , 15:16 , JOB , 25:6 , JOB , 31:25 , JOB , 34:19 , JOB , 42:10 much , JOE , 2:6 much , JOH , 3:23 , JOH , 6:10 , JOH , 6:11 , JOH , 7:12 , JOH , 12:9 , JOH , 12:12 , JOH , 12:24 , JOH , 14:30 , JOH , 15:5 , JOH , 15:8 much , JON , 4:11 much , JOS , 11:4 , JOS , 13:1 , JOS , 19:9 , JOS , 22:8 , JOS , 22:8 , JOS , 22:8 much , LE , 7:10 , LE , 13:7 , LE , 13:22 , LE , 13:27 , LE , 13:35 , LE , 14:21 much , LU , 5:15 , LU , 6:3 , LU , 6:34 , LU , 7:11 , LU , 7: 12 , LU , 7:26 , LU , 7:47 , LU , 8:4 , LU , 9:37 , LU , 10: 40 , LU , 11:13 , LU , 12:19 , LU , 12:24 , LU , 12:28 , LU , 12:48 , LU , 12:48 , LU , 12:48 , LU , 16:5 , LU , 16:7 , LU , 16:10 , LU , 16:10 , LU , 18:13 , LU , 18:39 , LU , 19: 15 , LU , 24:4 much , MAL , 3:13 much , MR , 1:45 , MR , 2:2 , MR , 3:20 , MR , 4:5 , MR , 5: 10 , MR , 5:21 , MR , 5:24 , MR , 6:31 , MR , 6:34 , MR , 7: 36 , MR , 10:14 , MR , 10:41 , MR , 12:41 much , MT , 6:7 , MT , 6:26 , MT , 6:30 , MT , 7:11 , MT , 10:25 , MT , 12:12 , MT , 13:5 , MT , 15:33 , MT , 26:9 much , NA , 2:10 much , NE , 4:10 , NE , 6:16 , NE , 9:37 much , NU , 16:3 , NU , 16:7 , NU , 20:20 , NU , 21:4 , NU , 21:6 much , PHM , 1:8 , PHM , 1:16 much , PHP , 1:14 , PHP , 2:12 much , PR , 7:21 , PR , 11:31 , PR , 13:23 , PR , 14:4 , PR , 15:6 , PR , 15:11 , PR , 16:16 , PR , 17:7 , PR , 19:7 , PR , 19:10 , PR , 19:24 , PR , 21:27 , PR , 25:16 , PR , 25: 27 much , PS , 19:10 , PS , 33:16 , PS , 35:18 , PS , 119:14 , PS , 119:107 much , RE , 5:4 , RE , 8:3 , RE , 18:7 , RE , 18:7 , RE , 19: 1 much , RO , 1:15 , RO , 3:2 , RO , 5:9 , RO , 5:10 , RO , 5: 15 , RO , 5:17 , RO , 5:20 , RO , 9:22 , RO , 11:12 , RO , 11:24 , RO , 12:18 , RO , 15:22 , RO , 16:6 , RO , 16:12 much , RU , 1:13 much , SOS , 4:10 much , TIT , 2:3 overmuch , 2CO , 2:7

In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In} composition it has similar applications, including completeness. [q] Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] a 4183 # polus {poloos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[q] able 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be {able}, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[q] abound 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- {abound} much more, exceeding. [q] about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] above 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), {above}, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] abundant 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more {abundant}(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.[q] abundant 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[q] abundantly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] after 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- {after} that, because, for (that, -asmuch as), seeing, since.[q] after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X

have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql against 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, {against}, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql against 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, {against}, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql age 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql all 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- {all} (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql also 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and ({also}) if (so much as), if but, at the least, though, yet. [ql also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as.[ql although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though}, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql altogether 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql and 2579 # kan {kan}; from

2532 and 1437; and (or even) if: -- {and} (also) if (so much as), if but, at the least, though, yet. [ql and 3123 # mallon {mal'-lon}]; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more ({and} more), (so) much (the more), rather.[ql applications 4862 # sun {soon}]; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness.[ql as 1487 # ei {i}]; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql as 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql as 1894 # epeide {ep-i-day'}]; from 1893 and 1211; since now, i. e. (of time) when, or (of cause) whereas: -- after that, because, for (that, -asmuch {as}), seeing, since.[ql as 1893 # epei {epi'}]; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch {as}), otherwise, seeing that, since, when.[ql as 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, {as} long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, {as} much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql as 3366 # mede {maydeh'}]; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so much {as}).[ql as 3752 # hotan {hot'-an}]; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) {as}, that, + till, when(-soever), while.[ql as 3752 # hotan {hot'-an}]; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- {as} long (soon) as, that, + till, when(-soever), while.[ql as 3761 # oude {oodeh'}]; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much {as}), + nothing, so much as.[ql as 3761 # oude {oodeh'}]; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much {as}.[ql as 3745 # hosos {hos'-os}]; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), {as} (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}]; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch {as}, so many as, that (ever), the more, those things, what (great, -soever),

wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many {as}, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql as 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) ({as}), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, {at}, upon, etc. (literally or figuratively).[ql at 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, {at} the least, though, yet. [ql avail 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, {avail}, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql backward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have ({be} moved with, with) indignation.[ql be 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- {be} much (sore) displeased, have (be moved with, with) indignation.[ql be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only

with verbs (etc.) expressing motion (literally or figuratively).[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, be of strength, {be} whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- {be} able, avail, can do([- not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, {be} of strength, be whole, + much work.[ql be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, {be} good, might, prevail, be of strength, be whole, + much work.[ql be 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql be 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[ql because 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, {because}, for (that, -asmuch as), seeing, since.[ql because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when.[ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.[ql brother 0080 # adephos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- {brother}].[ql but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that,

therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).[ql but 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if {but}, at the least, though, yet. [ql by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql can 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, {can} do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql chiefest 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).[ql common 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.[ql composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness.[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one

mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql could 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.[ql deal 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql displeased 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) {displeased}, have (be moved with, with) indignation.[ql do 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can {do}([-not]), could, be good, might, prevail, be of strength, be whole, + much work.[ql earnest 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more {earnest}, (more) exceedingly, more frequent, much more, the rather.[ql else 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when.[ql end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql ever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that ({ever}), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql exceeding 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- {exceeding}, great(-ly), sore, very (+ chiefest).[ql exceeding 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much more, {exceeding}. [ql exceedingly 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) {exceedingly}, more frequent, much more, the rather.[ql exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.[ql far 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.)

at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql figuratively 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).[ql for 1360 # dioti {dee-ot'-ee}]; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.[ql for 1894 # epeide {ep-i-day'}]; from 1893 and 1211; since now, i. e. (of time) when, or (of cause) whereas: -- after that, because, {for} (that, -asmuch as), seeing, since.[ql for 1893 # epei {epi'}]; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when.[ql for 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forasmuch 1895 # epeideper {ep-i-day'-per}]; from 1894 and 4007; since indeed (of cause): -- {forasmuch}.[ql forasmuch 2530 # kathoti {kath-ot'-ee}]; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).[ql forasmuch 1487 # ei {i}]; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql fore 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql forth 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql frequent 4056 # perissoteros {per-is-sot-er'-oce}]; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more {frequent}, much more, the rather.[ql general 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql good 2480 # ischuo {is-khoo'-o}]; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be {good}, might, prevail, be of strength, be whole, + much work.[ql great 3029 # lian {lee'-an}]; of uncertain affinity; much (adverbially): -- exceeding, {great}(-ly), sore, very (+ chiefest).[ql great 4214 # posos {pos'-os}]; from an absolute

pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how {great} (long, many), what.[ql great 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what ({great}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how {great} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql great 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql hardly 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- {hardly}, scarce(-ly), + with much work.[ql has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness.[ql have 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, {have} (be moved with, with) indignation.[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql hereuntil 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more.[ql how 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), {how} great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql how 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- {how} great (long, many), what.[ql how 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- {how} great (large).[ql if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), {if} but, at the least, though, yet. [ql if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) {if} (so much as), if but, at the least, though, yet. [ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --

[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql in 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql inasmuch 3745 # hosos {hos'-os}]; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [{in-]asmuch} as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql inasmuch 2526 # katho (kath-o)']; from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to that, ({inasmuch}) as.[ql including 4862 # sun {soon}]; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.[ql indeed 3761 # oude {oo-deh'}]; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither ({indeed}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql indignation 0023 # aganakteo {ag-an-ak-teh'-o}]; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, with) {indignation}.[ql insomuch 5620 # hoste {hoce'-teh}]; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), ({insomuch}) that, therefore, to, wherefore.[ql insomuch 5620 # hoste {hoce'-teh}]; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- ({insomuch}) as, so that (then), (insomuch) that, therefore, to, wherefore.[ql intent 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql intent 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [{intent}, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql it 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql it 4862 # sun {soon}]; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition {it} has similar applications, including completeness.[ql kiss 5368 # phileo {fil-eh'-o}]; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and

propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql large 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how great ({large}).[ql least 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the {least}, though, yet. [ql literally 1909 # epi {ep-ee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively).[ql long 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great ({long}, many), what.[ql long 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as {long} (soon) as, that, + till, when(-soever), while.[ql long 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as ({long}, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql long 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql long 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql manifold 4182 # polupoikilos {pol-oo-poy'-kil-os}; from 4183 and 4164; much variegated, i.e. multifarious: -- {manifold}.[ql manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql many 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, {many}), what.[ql many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, {many}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so {many} as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great ({many}, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql many 4183 # polus {pol-oo's'}]; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql might 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, {might}, prevail, be

of strength, be whole, + much work.[ql mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql more 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much {more}, exceeding.[ql more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}. [ql more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}].[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, {more} frequent, much more, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, ({more}) exceedingly, more frequent, much more, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- {more} abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much {more}, the rather.[ql more 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the {more} earnest, (more) exceedingly, more frequent, much more, the rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the {more}), rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) {more} (and more), (so) much (the more), rather.[ql more 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and {more}), (so) much (the more), rather.[ql more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql more 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the {more}, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively).[ql moved 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be {moved} with, with) indignation.[ql much 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with {much} work.[ql much 4180 # polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking.[ql much 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding.[ql much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more. [ql much 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) doubt, be ({much}) perplexed.[ql much 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so {much} as), if but, at the least, though, yet. [ql much 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like.[ql much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as).[ql much 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation)

neither or nor; also, not even: -- neither, (n-)or, so as {much}.[ql much 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch.[ql much 4056 # perissoteros {per-is-sot'-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather.[ql much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather.[ql much 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work.[ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as.[ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as.[ql much 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation.[ql much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy.[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql much 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as).[ql neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql no 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), ({no}) not (once, so much as).[ql no 3761 # oude {oodeh'}; from

3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, {no} (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as).[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql not 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) {not} (once, so much as).[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, {not}), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) {not} (even, so much as), + nothing, so much as.[ql nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.[ql of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + {of} one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge {of}, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([- not]), could, be good, might, prevail, be {of} strength, be whole, + much work.[ql of 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql oft 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of {one} mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing motion (literally or figuratively).[ql or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. 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In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql otherwise 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i. e. since (of time or cause): -- because, else, for that (then, -asmuch as), {otherwise}, seeing that, since, when.[ql over 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}.[ql passed 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward,

before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql plenteous 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.[ql prevail 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, {prevail}, be of strength, be whole, + much work.[ql purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql rather 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the {rather}].[ql rather 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much (the more), {rather}].[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).[ql same 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql scarce 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, {scarce}(-ly), + with much work.[ql seeing 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, for (that, -asmuch as), {seeing}, since.[ql seeing 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, {seeing} that, since, when.[ql set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process,

resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness.[ql since 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, for (that, -asmuch as), seeing, {since}.[ql since 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, {since}, when.[ql so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql so 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if ({so} much as), if but, at the least, though, yet. [ql so 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree)) or rather: -- + better, X far, (the) more (and more), ({so}) much (the more), rather.[ql so 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, {so} much as).[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, {so} much as.[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, {so} much as), + nothing, so much as.[ql so 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, {so} many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql soon 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long ({soon}) as, that, + till, when(-soever), while.[ql sore 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), {sore}, very (+ chiefest).[ql sore 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much ({sore}) displeased, have (be moved with, with) indignation.[ql sore 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql speaking 4180 # polologia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- much {speaking}. [ql spent 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql straitly 4183 # polus {pol-ooos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.[ql strength 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of {strength}, be whole, + much work.[ql that 1360 # dioti {dee-ot'-ee'}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.[ql that 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after {that}, because, for (that, -asmuch as), seeing, since.[ql that 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, for ({that}, -asmuch as), seeing, since.[ql that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing {that}, since, when.[ql that 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for {that} (then, -asmuch as), otherwise, seeing that, since, when.[ql that 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, {that}, +

till, when(-soever), while.[ql that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql that 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, {that} (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql that 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all ({that}), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much {that}, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about ({the} times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with {the}

same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, {the} end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to {the} intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] the 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at {the} least, though, yet. [q] the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) much ({the} more), rather.[q] the 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, ({the}) more (and more), (so) much (the more), rather.[q] the 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), {the} more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[q] the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X {the} more earnest, (more) exceedingly, more frequent, much more, the rather.[q] the 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, {the} rather.[q] then 1893 # epei {ep-'i}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that ({then}, -asmuch as), otherwise, seeing that, since, when.[q] then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.[q] therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.[q] therefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] things 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those {things}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[q] those 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, {those} things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[q] though 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, {though}, yet.[q] through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[q] throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[q] til 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or

(figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql till 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctionally) inasmuch as: -- as long (soon) as, that, + {till}, when(-soever), while.[ql time 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql times 1909 # epi {ep-ee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql to 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql touching 1909 # epi {ep-ee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-)to}(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 1519 # eis {ice}]; a primary preposition; to or into (indicating the point reached or entered),

of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql used 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often {used} in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively).[ql very 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest).[ql what 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, many), {what}.

[ql what 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, {what} (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql when 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, {when}.

[ql when 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, {when}(-soever), while.

[ql wheresoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), {wheresoever}, wherewithsoever, which, X while, who(-soever).

[ql wherewithsoever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, {wherewithsoever}, which, X while, who(-soever).

[ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

[ql wherefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

[ql whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

[ql which 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more,

those things, what (great, -soever), wheresoever, wherewithsoever, {which}, X while, who(-soever).[ql while 3752 # hotan {hot'-an}; from 3753 and 302; whenever (implying hypothesis or more or less uncertainty); also caus. (conjunctively) inasmuch as: -- as long (soon) as, that, + till, when(-soever), {while}].[ql while 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X {while}, who(-soever).[ql while 4183 # polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql who 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, {who}(-soever).[ql whole 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be {whole}, + much work.[ql with 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + {with} much work.[ql with 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved with, {with}) indignation.[ql with 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have (be moved {with}, with) indignation.[ql with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition {with} the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, {with}. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql work 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with much {work}].[ql work 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + much {work}].[ql yet 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, though, {yet}. [ql yet 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as).[ql yet 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.[ql

* forasmuch , 1487 ei , 1893 epei , 1894 epeide , 5607 on , * inasmuch , 2526 katholikos and 2526 katho , 3745 hosos , * insomuch , 1519 eis , 5620 hoste , * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulugia , 4183 polus , 4214 posos , 5118 tosoutos , * overmuch , 4055 perissoteros ,

forasmuch -1487 although, {forasmuch}, if, no, though, whether, forasmuch -1893 because, else, {forasmuch}, otherwise, seeing, since, forasmuch -1894 after, because, {forasmuch}, seeing, since, forasmuch -5607 am, art, been, being, {forasmuch}, had, wast, inasmuch -2526 according, {inasmuch}, inasmuch -3745 all, ever, great, how, {inasmuch}, many, more, much, those, what, whatsoever, wherewith, which, who, insomuch -1519 against, among, at, became, become, before, concerning, creep, end, {insomuch}, into, on, so, throughout, till, took, toward, until, insomuch -5620 {insomuch}, so, therefore, wherefore, much -0023 displeased, indignation, moved, {much}, sore, much -2425 able, good, great, large, long, many, {much}, security, sore, sufficient, worthy, much -2579 also, at, if, least, {much}, though, yet, much -3123 better, far, great, more, {much}, rather, much -3366 {much}, neither, nor, once, so, much -3383 {much}, neither, nor, or, so, much -3386 how, {much}, much -3433 hardly, {much}, scarce, scarcely, much -3588 another, any, {much}, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, much -3745 all, ever, great, how, inasmuch, many, more, {much}, those, what, whatsoever, wherewith, which, who, much -3761 even, more, {much}, neither, no, nor, same, so, then, much -4056 abundant, abundantly, earnest, exceedingly, frequent, more, {much}, rather, much -4173 city, {much}, rulers, much -4180 {much}, speaking, much -4183 abundant, altogether, common, far, great, greatly, long, many, {much}, oft, sore, straitly, much -4214 great, how, long, many, {much}, what, much -5118 great, large, long, many, {much}, so, overmuch -4055 abundant, greater, more, {overmuch},

forasmuch -0310 after , afterward , afterwards , again , away , back , backside , behind , beside , follow , followed , followeth , following , {forasmuch} , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , forasmuch -3282 because , {forasmuch} , seeing , forasmuch -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , {forasmuch} , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , forasmuch -5704 against , also , at , before , even , {forasmuch} , how , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , inasmuch -1115 because , beside , cannot , except , {inasmuch} , lest , neither , no , none , nor , nothing , save , without , inasmuch -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , {inasmuch} , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , much -0634 esarhaddon , {much} , much -0637 also , even , furthermore , how , more , moreover , {much} , yea , yet , much -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , {much} , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , whereabouts , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , much -1431 advanced , became , become , boasted , bring , brought , exceeded , excellent , great , greater , grew , grow , grown , increased , lifted , magnificent , magnified , magnify , {much} , nourish , nourished , nourishing , passed , promote , promoted , proudly , set , tower , much -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , {much} , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , yet , much -1767 ability , according , after , among , enough , {much} , oft , since , sufficient , time , too , very , when , much -1931 beginning , himself , {much} , same , such , these , this , those , which , who , much -2479 {much} , pain , much -3254 add , added , addeth , again , any , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , {much} , proceed , proceeded , prolong , prolongeth , put , yield , much -3498 behind , excel , leave , left , {much} , plenteous , preserve , remain , remainder , remained , remaineth , remaining , remnant , reserved , residue , rest , too , much -3515 great , grievous , hard , hardened , heavy , honour , laden , ladeth , laid , {much} , slow , sore , thick , much -3524 mighty , most , {much} , strong , valiant , much -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , {much} , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , much -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , mighty , {much} , quickly , set , so , sore , utterly , very , well , years , much -4276 half , {much} , much -4767 {much} , much -5704 against , also , at , before , even , forasmuch , how , into , long , {much} , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , yet , much -6079 dawning , eyelids , {much} , much -6581 abroad , {much} , spread , spreadeth , much -7114 cuttest , discouraged , grieved , harvestman , lothed , mower , {much} , reap , reaped , reaper , reapers , reapest , reapeth , reaping , short , shortened , shorter , straitened , troubled , vexed , much -7225 beginning , chief , chiefest , first , firstfruit , firstfruits , {much} , principal , time , much -7227 abundance , abundant , abundantly , captain , common , elder , enough , exceedingly , excelled , full , great , greater , greatly , increased , long , manifold , many , master , mighty , more , {much} , multiply , multitude , officers , plenteous , populous , princes , process , suffice , sufficient , time , much -7230 abundance , abundantly , all , common , excellent , great , greatly , greatness , huge , increased , long , many , more , most , {much} , multitude , plentifully , plenty , very , much -7235 abundance , abundantly , authority , brought , continued , enlarge , exceedingly , full , great , greater , grow , heap , increase , increased , increasest , increaseth , into , long , many , more , {much} , multiplied , multipliedst , multiplieth , multiply , multiplying , nourished , over , plenteous , plenty , process , sore , store , them , throughly , yieldeth , much -7335 {much} , wink , much -7690 great , greatly , many , {much} , sore , very ,

asmuch 1768 -- diy -- X as, but, for({-asmuch} +), + now, of, seeing, than, that,therefore, until, + what (-soever), when, which, whom, whose. asmuch 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for({-asmuch} as), [hither-]to, + how long, into, as long (much) as, (so)that, till, toward, until, when, while, (+ as) yet. asmuch 1893 ** epei ** because, else, for that (then, {-asmuch} as), otherwise,seeing that, since, when. asmuch 1894 ** epeide ** after that, because, for (that, {-asmuch} as), seeing,since. asmuch 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in({-asmuch}), divers,every, -to,]respect of), . . .by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. forasmuch 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[{for-]asmuch} as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state,straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. forasmuch 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), {forasmuch}, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with. forasmuch 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +{forasmuch}, + from whence, + how(- soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, - with), which, whilst, + whither(-soever), who(-m, -soever,-se). forasmuch 3282 -- ya\an -- because (that), {forasmuch} (+ as), seeing then, + that,+ wheras, + why. forasmuch 3588 -- kiy -- and, + ({forasmuch}, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. forasmuch 3606 -- kol -- all, any, + ({forasmuch}) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole. forasmuch 6903 -- q@bel -- + according to, + as, + because, before, + for thiscause, + {forasmuch} as, + by this means, over against, by reason of, +that, + therefore, + though, + wherefore. forasmuch 1487 ** ei ** {forasmuch} as, if, that, ([al-])though, whether. forasmuch 1895 ** epeideper ** {forasmuch}. forasmuch 2530 ** kathoti ** (according, {forasmuch}) as, because (that). inasmuch 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [{in-]asmuch} as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). inasmuch 3588 -- kiy -- and, + (forasmuch, {inasmuch}, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. inasmuch 2526 ** katholikos and 2526 katho ** according to that, ({inasmuch}) as. insomuch 5620 ** hoste ** (insomuch) as, so that (then), ({insomuch}) that,therefore, to, wherefore. insomuch 5620 ** hoste ** ({insomuch}) as, so that (then), (insomuch) that,therefore, to, wherefore. much 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + how{much} less (more, rather than), moreover, with, yea. much 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, more, {much},noble, proud thing, X sore, (X) very. much 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to... estate, + things),grow(up),increase, lift up, magnify(-ifical), be {much} set by, nourish(up), pass, promote, proudly [spoken], tower. much 1571 -- gam -- again, alike, also, (so {much}) as (soon), both (so)...and ,but, either...or, even, for all, (in) likewise (manner), moreover,nay...neither, one, then(-refore), though, what, with, yea. much 1767 -- day -- able, according to, after (ability), among, as (oft as), (morethan) enough, from, in, since, (much as is) sufficient(-ly), too {much},very, when. much 1767 -- day -- able, according to, after (ability), among, as (oft as), (morethan) enough, from, in, since, ({much} as is) sufficient(-ly), too much,very, when. much 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so ({much}), such (deed), that, therefore, these, this (thing), thus. much 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be {much} (sore) pained, rest,shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain),tremble, trust, wait carefully (patiently), be wounded. much 2479 -- chalchalah -- (great, {much}) pain. much 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, {much}, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. much 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, {much}, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be

[strong-] er, X yet, yield. much 3498 -- yathar -- excel, leave (a remnant), left behind, too {much}, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, rest. much 3515 -- kated -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, {much}, slow, sore, thick. much 3524 -- kabbiyr -- + feeble, mighty, most, {much}, strong, valiant. much 3541 -- koh -- also, here, + hitherto, like, on the other side, so (and {much}), such, on that manner, (on) this (manner, side, way, way and thatway), + mean while, yonder. much 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], {much}, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. much 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, very (+ {much}, sore), well much 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) {much}, quickly, (so) sore, utterly, very (+ much, sore), well. much 4276 -- machatsiyth -- half (so {much}), mid[-day]. much 4767 -- mirbah -- {much}. much 4932 -- mishneh -- college, copy, double, fatlings, next, second (order), twice as {much}. much 5690 -- \egeb -- {much} love, very lovely. much 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long ({much}) as, (so) that, till, toward, until, when, while, (+ as) yet. much 7114 qatsar -- -- X at all, cut down, {much} discouraged, grieve, harvestman, loathe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex. much 7182 qesheb -- -- X diligently, hearing, {much} heed, that regarded. much 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-]master, mighty, more, (too, very) {much}, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). much 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, {much}, multitude, plenty(-ifully), X very [age]. much 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) {much} (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very. much 7690 saggiy/ -- -- exceeding, great(-ly); many, {much}, sore, very. much 8107 -- shimmur -- X be ({much}) observed. much 0023 ** aganakteo ** be {much} (sore) displeased, have (be moved with, with) indignation. much 1280 ** diaporeo ** (be in) doubt, be ({much}) perplexed. much 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. much 1909 ** epi ** about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-]fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. much 2425 ** hikanos ** able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy. much 2470 ** isos ** + agree, as {much}, equal, like. much 2480 ** ischuo ** be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work. much 2579 ** kan ** and (also) if (so {much} as), if but, at the least, though, yet. much 3123 ** mallon ** + better, X far, (the) more (and more), (so) {much} (themore), rather. much 3366 ** mede ** neither, nor (yet), (no) not (once, so {much} as). much 3383 ** mete ** neither, (n-)or, so as {much}. much 3386 ** metige ** how {much} more. much 3433 ** molis ** hardly, scarce(-ly), + with {much} work. much 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). much 3745 ** hosos ** all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). much 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as. much 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as. much 4055 ** perissoteros ** more abundant, greater ({much}) more, overmuch. much 4056 ** perissoteros ** more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather. much 4180 ** polulogia ** {much} speaking. much 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. much 5101 ** tis ** every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. much 5118 ** tosoutos ** as large, so great (long, many, {much}), these many. much 5248 ** huperperisseuo ** abound {much} more, exceeding, overmuch 4055 ** perissoteros ** more abundant,

greater (much) more, {overmuch}.

forasmuch And forasmuch 5607 -on-> forasmuch But forasmuch as he had 2192 -echo-> Forasmuch Forasmuch 1487 -ei-> Forasmuch Forasmuch 1893 -epeide-> Forasmuch Forasmuch 1894 -epeide-> Forasmuch Forasmuch 1895 -epeideper-> forasmuch forasmuch as he is the image 1504 -eikon-> Forasmuch Forasmuch as I know 1987 -epistamai-> Forasmuch Forasmuch as ye are manifestly 5319 -phaneroo-> forasmuch forasmuch as ye know 1492 -eido-> Forasmuch Forasmuch as ye know 1492 -eido-> Forasmuch Forasmuch then 3767 -oun-> forasmuch ye , forasmuch 1893 -epeide-> forasmuch forasmuch 2530 -kathoti-> inasmuch And inasmuch 3745 -hosos-> inasmuch inasmuch 2526 -katholikos and 2526 katho-> inasmuch inasmuch 3745 -hosos-> Inasmuch unto you , Inasmuch 3745 -hosos-> insomuch him , insomuch 5620 -hoste-> Insomuch Insomuch 1519 -eis-> insomuch insomuch 5620 -hoste-> Insomuch Insomuch 5620 -hoste-> insomuch with him ; insomuch 5620 -hoste-> much and had given them much 4183 -polus-> much And if so much 2579 -kan-> much and in much 4183 -polus-> much and much 2425 -hikanos-> much and much 4183 -polus-> much And there was much 4183 -polus-> much And when much 4183 -polus-> much are much 4056 -perissoteros-> much as much 2470 -isos-> much as much 3588 -ho-> much as much 3745 -hosos-> much But so much 3123 -mallon-> much did much 5248 -huperperisseuo-> much for much 4183 -polus-> much For out of much 4183 -polus-> much for their much 4180 -polologia-> much forth much 4183 -polus-> much He that had gathered much 4183 -polus-> much him much 4183 -polus-> much I have been much 5248 -huperperisseuo-> much in it , no , not so much as to set 0968 -bema-> much in much 4183 -polus-> much it , he was much 0023 -aganakteo-> much it much 4183 -polus-> much me much 4183 -polus-> much much 2425 -hikanos-> much much 3366 -mede-> much much 3383 -mete-> much much 3386 -metige-> much much 3745 -hosos-> much much 3761 -oude-> much much 4124 -pleonexia-> much much 4183 -polus-> Much Much 4183 -polus-> much much 4214 -posos-> much much 5118 -tosoutos-> much much as to eat 5315 -phago-> much much every 5101 -tis-> much not much 4183 -polus-> much of him shall be much 4183 -polus-> much of much 4183 -polus-> much shall he not much 4183 -polus-> much shall we not much 4183 -polus-> much them , so much 3123 -mallon-> much them . Are ye not much 3123 -mallon-> much them much 4183 -polus-> much there was much 4183 -polus-> much though I might be much 4183 -polus-> much through much wantonness 0766 -aselgeia-> much thyself ; much 4183 -polus-> much to be much 0023 -aganakteo-> much to much 4183 -polus-> much to pass , as they were much 1280 -diaporeo-> much unto him much 4183 -polus-> much unto you , and much 4055 -perissoteros-> much us with much 4183 -polus-> much we had much 3433 -molis-> much when much 2425 -hikanos-> much with him , and much 4183 -polus-> much with him ; and much 4183 -polus-> much with much 4183 -polus-> much you much 4183 -polus-> overmuch up with overmuch 4055 -perissoteros->

asmuch 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for({-asmuch} +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose. [ql asmuch 1893 # epei {ep-i'}]; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, {-asmuch} as), otherwise, seeing that, since, when.[ql asmuch 1894 # epeide {ep-i-day'}]; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, for (that, {-asmuch} as), seeing, since.[ql asmuch 2596 # kata {kat-ah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in({-asmuch}), divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql asmuch 5704 ## achar {akh-ar'}]; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), {forasmuch}, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql forasmuch 0834 ## >aher {ash-er'}]; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + {forasmuch}, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql forasmuch 3282 ## yaaph {af'}]; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how {much} less (more, rather than), moreover, with, yea. [ql much 1419 ## gadowl {gaw-dole'}]; or (shortened) gadol {gaw-dole'}]; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, {much}, noble, proud thing, X sore, (X) very. [ql much 1431 ## gadal {gaw-dal'}]; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be {much} set by, nourish (up), pass, promote, proudly [spoken], tower. [ql much 1571 ## gam {gam'}]; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so {much}) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea. [ql much 1767 ## day {dahee'}]; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too {much}, very, when. [ql much 1767 ## day {dahee'}]; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, ({much} as is) sufficient(-ly), too much, very, when. [ql much 2063 ## zo>th {zoth'}]; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so ({much}), such (deed), that, therefore, these, this (thing), thus. [ql much 2342 ## chuwl {khool'}]; or chiyl {kheel'}]; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be {much} (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql much 2479 ## chalchalah {khal-khaw-law'}]; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- (great, {much}) pain. [ql much 3254 ## yacaph {yaw-saf'}]; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, {much}, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql much 3254 ## yacaph {yaw-saf'}]; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, {much}, put), X (the, much, yet) more

(and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql much 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, {much}, slow, sore, thick. [ql much 3524 ## kabbiyr {kab-beer'}; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: -- + feeble, mighty, most, {much}, strong, valiant. [ql much 3541 ## koh {ko}; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: -- also, here, + hitherto, like, on the other side, so (and {much}), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. [ql much 3966 ## m@ (Aramaic) {sag-ghee'}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, great(-ly); many, {much}, sore, very. [ql much 8107 ## shimmur {shim-moor'}; from 8104; an observance: -- X be ({much}) observed. [ql much 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be {much} (sore) displeased, have (be moved with, with) indignation. [ql much 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) doubt, be ({much}) perplexed. [ql much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql much 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql much 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy. [ql much 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as {much}, equal, like. [ql much 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, be whole, + {much} work. [ql much 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so {much} as), if but, at the least, though, yet. [ql much 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X far, (the) more (and more), (so) {much} (the more), rather. [ql much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as). [ql much 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so as {much}. [ql much 3386 # metige {may'-tig-eh'}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more. [ql much 3433 # molis {mol'-is}; probably by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with {much} work. [ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, {much}), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). [ql much 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, {much}) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). [ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as. [ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as. [ql much 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch. [ql much 4056 # perissoteros {per-is-sot'-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, {much} more, the rather. [ql much 4180 # polologia {pol-oo-log-ee'-ah}; from a compound of 4183 and 3056; loquacity, i.e. prolixity: -- {much} speaking. [ql much 4183 # polus {pol-oo's}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant,

+ altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.[ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why.[ql much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.[ql much 5248 # huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound {much} more, exceeding.[ql overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater (much) more, {overmuch}].[ql



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much Interlinear Index Study much GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as {much} <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . much GEN 026 016 And Abimelech <40> said <00559 +>amar > unto Isaac <03327 +Yitschaq > , Go <03212 +yalak > from us ; for thou art {much} <03966 +m@ mightier <06105 + than we . much GEN 030 043 And the man <00376 +>iysh > increased <06555 +parats > exceedingly <03966 +m@ , and had <01961 +hayah > {much} <07227 +rab > cattle <06629 +tso>n > , and maidservants <08198 +shiphchah > , and menservants <05650 + , and camels <01581 +gamal > , and asses <02543 +chamowr > . much GEN 034 012 Ask me never so {much} dowry <04119 +mohar > and gift <04976 +mattan > , and I will give <05414 +nathan > according as ye shall say <00559 +>amar > unto me : but give <05414 +nathan > me the damsel <05291 +na to wife <00802 +>ishshah > . much GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@ {much} <07235 +rabah > , until <05704 + he left <02308 +chadal > numbering <05608 +caphar > ; for [it was] without <00369 +>ayin > number <04557 +micpar > . much GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so {much} <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . much GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as {much} <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . much GEN 050 020 But as for you , ye thought <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > {much} <07227 +rab > people <05971 + alive <02421 +chayah > . much EXO 012 038 And a mixed <06154 + multitude <07227 +rab > went <05927 + up also <01571 +gam > with them ; and flocks <06629 +tso>n > , and herds <01241 +baqar > , [even] very <03966 +m@ {much} <03515 +kabed > cattle <04735 +miqneh > . much EXO 012 042 It [is] a night <03915 +layil > to be {much} observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them out from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh > [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . much EXO 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [and] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them ; there remained <07604 +sha>ar > not so <05704 + {much} <05704 + as one <00259 +>echad > of them . much EXO 016 005 And it shall come <01961 +hayah > to pass , that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall prepare <03559 +kuwn > [that] which <00834 +>aher > they bring <00935 +bow> > in ; and it shall be twice <04932 +mishneh > as {much} <00834 +>aher > as they gather <03950 +laqat > daily <03117 +yowm > . much EXO 016 018 And when they did mete <04058 +madad > [it] with an omer <06016 + , he that gathered {much} <07235 +rabah > had nothing <03808 +lo> > over <05736 + , and he that gathered little <04591 +ma had no <03808 +lo> > lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > . much EXO 016 022 . And it came <01961 +hayah > to pass , [that] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered <03950 +laqat > twice <04932 +mishneh > as {much} bread <03899 +lechem > , two <08147 +sh@nayim > omers <06016 + for one <00259 +>echad > [man] : and all <03605 +kol > the rulers <05387 +nasiy> > of the congregation <05712 + came <00935 +bow> > and told <05046 +nagad > Moses <04872 +Mosheh > . much EXO 030 023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [shekels] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so {much} <04276 +machatsiyth > , [even] two hundred <03967 +me>ah > and fifty <02572 +chamishshiy > [shekels] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiy > [shekels] , much EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > {much} <07235 +rabah >

more <07235 +rabah > than enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > ,
 which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + .
 much EXO 036 007 For the stuff <04399 +m@la>kah > they had <01961 +hayah > was sufficient <01767 +day >
 for all <03605 +kol > the work <04399 +m@la>kah > to make <06213 + it , and too <03498 +yathar > {much}
 <03498 +yathar > . much LEV 007 010 And every <03605 +kol > meat offering <04503 +minchah > , mingled
 <01101 +balal > with oil <08081 +shemen > , and dry <02720 +chareb > , shall all <03605 +kol > the sons
 <01121 +ben > of Aaron <00175 +>Aharown > have <01961 +hayah > , one <00376 +>iysh > [as {much}] as
 another <00250 +>Ezrachiy > . much LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread
 <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , after <00310 +>achar
 > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he
 shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : much LEV 013 022 And
 if <00518 +>im > it spread <06581 +pasah > {much} <06581 +pasah > abroad <06581 +pasah > in the skin
 <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague
 <05061 +nega< > . much LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him
 the seventh <07637 +sh@biy day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah >
 {much} <06581 +pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall
 pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . much
 LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > {much} <06581 +pasah
 > in the skin <05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; much LEV 014 021 . And if
 <00518 +>im > he [be] poor <01800 +dal > , and cannot <03201 +yakol > get <05381 +nasag > so {much} ;
 then he shall take <03947 +laqach > one <00259 +>echad > lamb <03532 +kebes > [for] a trespass <00817
 +>asham > offering to be waved <08573 +t@nuwphah > , to make an atonement <03722 +kaphar > for him , and
 one <00259 +>echad > tenth <06241 + deal of fine flour <05560 +coleth > mingled <01101 +balal > with oil
 <08081 +shemen > for a meat offering <04503 +minchah > , and a log <03849 +log > of oil <08081 +shemen > ;
 much NUM 016 003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872
 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [Ye take
] too {much} <07227 +rab > upon you , seeing <03588 +kiy > all <03605 +kol > the congregation <05712 + [are
] holy <06918 +qadowsh > , every <03605 +kol > one of them , and the LORD <03068 +Y@hovah > [is] among
 <08432 +tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa> > ye up yourselves above
 <05921 + the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > ? much NUM 016 007 And put
 <05414 +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004
 +q@toresh > in them before <06440 +paniyim > the LORD <03068 +Y@hovah > to morrow <04279 +machar > :
 and it shall be [that] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y@hovah > doth
 choose <00977 +bachar > , he [shall be] holy <06918 +qadowsh > : [ye take] too {much} <07227 +rab > upon
 you , ye sons <01121 +ben > of Levi <03878 +Leviy > . much NUM 020 020 And he said <00559 +>amar > ,
 Thou shalt not go <05674 + through <05674 + . And Edom <00123 +>Edom > came <03318 +yatsa> > out
 against <07125 +qir>ah > him with {much} <03515 +kabed > people <05971 + , and with a strong <02389
 +chazaq > hand <03027 +yad > . much NUM 021 004 . And they journeyed <05265 +naca< > from mount
 <02022 +har > Hor <02023 +Hor > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam
 > , to compass <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > : and the soul <05315
 +nephesh > of the people <05971 + was {much} <07114 +qatsar > discouraged <07114 +qatsar > because of the
 way <01870 +derek > . much NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery
 <08314 +saraph > serpents <05175 +nachash > among the people <05971 + , and they bit <05391 +nashak > the
 people <05971 + ; and {much} <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191
 +muwth > . much DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan >
 you of their land <00776 +>erets > , no , not so {much} <05704 + as a foot <07272 +regel > breadth <04096
 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se unto
 Esau <06215 + [for] a possession <03425 +y@rushah > . much DEU 003 019 But your wives <00802 +>ishshah
 > , and your little <02945 +taph > ones , and your cattle <04735 +miqneh > , ([for] I know <03045 +yada< >
 that ye have {much} <07227 +rab > cattle <04735 +miqneh > ,) shall abide <03427 +yashab > in your cities
 <05892 + which <00834 +>aher > I have given <05414 +nathan > you ; much DEU 028 038 Thou shalt carry
 <03318 +yatsa> > {much} <07227 +rab > seed <02233 +zera< > out into the field <07704 +sadeh > , and shalt
 gather <00622 +>acaph > [but] little <04592 +m@ in ; for the locust <00697 +>arbeh > shall consume <02628
 +chacal > it . much DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff
 <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am yet <05750 + alive <02416 +chay > with

you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the
LORD <03068 +Y@hovah > ; and how <00637 +>aph > {much} <07227 +rab > more after <00310 +>achar >
my death <04194 +maveth > ? much JOS 011 004 And they went <03318 +yatsa> > out , they and all <03605
+kol > their hosts <04264 +machaneh > with them , {much} <07227 +rab > people <05971 + , even as the sand
<02344 +chowl > that [is] upon the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > ,
with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@ many <07227 +rab > . much JOS
013 001 . Now Joshua <03091 +Y@howshuwa< > was old <02204 +zaqen > [and] stricken <00935 +bow> > in
years <08141 +shaneh > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Thou art old
<02204 +zaqen > [and] stricken <00935 +bow> > in years <08141 +shaneh > , and there remaineth <07604
+sha>ar > yet very <03966 +m@ {much} <07235 +rabah > land <00776 +>erets > to be possessed <03423
+yarash > . much JOS 019 009 Out of the portion <02256 +chebel > of the children <01121 +ben > of Judah
<03063 +Y@huwdah > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Simeon
<08095 +Shim : for the part <02506 +cheleq > of the children <01121 +ben > of Judah <03063 +Y@huwdah >
was too {much} <07227 +rab > for them : therefore the children <01121 +ben > of Simeon <08095 +Shim had
their inheritance <05159 +nachalah > within <08432 +tavek > the inheritance <05159 +nachalah > of them . much
JOS 022 008 And he spake <00559 +>amar > unto them , saying <00559 +>amar > , Return <07725 +shuwb >
with much <07227 +rab > riches <05233 +nekec > unto your tents <00168 +>ohel > , and with very <03966
+m@ much <07227 +rab > cattle <04735 +miqneh > , with silver <03701 +keceph > , and with gold <02091
+zahab > , and with brass <05178 +n@chosheth > , and with iron <01270 +barzel > , and with very <03966
+m@ {much} <07235 +rabah > raiment <08008 +salmah > : divide <02505 +chalaq > the spoil <07998 +shalal >
of your enemies <00341 +>oyeb > with your brethren <00251 +>ach > . much JOS 022 008 And he spake <00559
+>amar > unto them , saying <00559 +>amar > , Return <07725 +shuwb > with much <07227 +rab > riches
<05233 +nekec > unto your tents <00168 +>ohel > , and with very <03966 +m@ {much} <07227 +rab > cattle
<04735 +miqneh > , with silver <03701 +keceph > , and with gold <02091 +zahab > , and with brass <05178
+n@chosheth > , and with iron <01270 +barzel > , and with very <03966 +m@ much <07235 +rabah > raiment
<08008 +salmah > : divide <02505 +chalaq > the spoil <07998 +shalal > of your enemies <00341 +>oyeb > with
your brethren <00251 +>ach > . much JOS 022 008 And he spake <00559 +>amar > unto them , saying <00559
+>amar > , Return <07725 +shuwb > with {much} <07227 +rab > riches <05233 +nekec > unto your tents
<00168 +>ohel > , and with very <03966 +m@ much <07227 +rab > cattle <04735 +miqneh > , with silver
<03701 +keceph > , and with gold <02091 +zahab > , and with brass <05178 +n@chosheth > , and with iron
<01270 +barzel > , and with very <03966 +m@ much <07235 +rabah > raiment <08008 +salmah > : divide
<02505 +chalaq > the spoil <07998 +shalal > of your enemies <00341 +>oyeb > with your brethren <00251
+>ach > . much RUT 001 013 Would ye tarry <07663 +sabar > for them till <05704 + they were grown <01431
+gadal > ? would ye stay <05702 + for them from having husbands <00376 +>iysh > ? nay <00408 +>al > , my
daughters <01121 +ben > ; for it grieveth <04843 +marar > me {much} <03966 +m@ for your sakes that the hand
<03027 +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa> > out against me . much ISA 002 016
And [if] any man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar >
the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as {much}] as thy
soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but
thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by
force <02394 +chozqah > . much ISA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph
> , if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day
<03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they
found <04672 +matsa> > ? for had there not been now <06258 + a {much} greater <07235 +rabah > slaughter
<04347 +makkah > among the Philistines <06430 +P@lishtiy > ? much ISA 014 030 How <00637 +>aph >
{much} <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971
+ had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies
<00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <06258 +
a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?
much ISA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa>
> forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318
+yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself more
wisely <07919 +sakal > than all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his
name <08034 +shem > was {much} <03966 +m@ set <03335 +yatsar > by . much ISA 019 002 But Jonathan
<03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > {much}

<03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself : much 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 + so <03541 +koh > and {much} <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <07451 +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> . much 1SA 023 003 And David s <01732 +David > men <00582 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hinneh > , we be afraid <03373 +yare> > here <06311 +poh > in Judah <03063 +Y@huwdah > : how <00637 +>aph > {much} <00637 +>aph > more then <03117 +yowm > if <03588 +kiy > we come <03212 +yalak > to Keilah <07084 +Q@ against <00413 +>el > the armies <04634 +ma of the Philistines <06430 +P@lishtiy > ? much 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was much <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be {much} <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . much 1SA 026 024 And , behold <02009 +hinneh > , as thy life <05315 +nephesh > was {much} <01431 +gadal > set <01431 +gadal > by this <02088 +zeh > day <03117 +yowm > in mine eyes <05869 + , so <03651 +ken > let my life <05315 +nephesh > be much <01431 +gadal > set <01431 +gadal > by in the eyes <05869 + of the LORD <03068 +Y@hovah > , and let him deliver <05337 +natsal > me out of all <03605 +kol > tribulation <06869 +tsarah > . much 2SA 004 011 How <00637 +>aph > {much} <00637 +>aph > more , when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? much 2SA 008 008 And from Betah <00984 +Betach > , and from Berothai <01268 +Berowthah > , cities <05892 + of Hadadezer <01909 +Hadad , king <04428 +melek > David <01732 +David > took <03947 +laqach > exceeding <03966 +m@ {much} <07235 +rabah > brass <05178 +n@chosheth > . much 2SA 013 034 But Absalom <53> fled <01272 +barach > . And the young <05288 +na man that kept the watch <06822 +tsaphah > lifted <05375 +nasa> > up his eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <01980 +halak > {much} <07227 +rab > people <05971 + by the way <01870 +derek > of the hill <02022 +har > side <06654 +tsad > behind <00310 +>achar > him . much 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was none to be so {much} <03966 +m@ praised <01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 +qodqod > of his head <06936 +qodqod > there was no <03808 +lo> > blemish <03971 +m>uwm > in him . much 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > {much} <00637 +>aph > more now <06258 + [may this] Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . much 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [are] with him there shall not be left <03498 +yathar > so <01571 +gam > {much} <01571 +gam > as one <00259 +>echad > . much 2SA 018 033 And the king <04428 +melek > was {much} moved <07264 +ragaz > , and went <05927 + up to the chamber <05944 + over <05921 + the gate <08179 +sha , and wept <01058 +bakah > : and as he went <03212 +yalak > , thus <03541 +koh > he said <00559 +>amar > , O my son <01121 +ben > Absalom <53> , my son <01121 +ben > , my son <01121 +ben > Absalom <53> ! would God I had died <04191 +muwth > for thee , O Absalom <53> , my son <01121 +ben > , my son <01121 +ben > ! much 1KI 004 029 . And God <00430 +>elohiym > gave <05414 +nathan > Solomon <08010 +Sh@lomoh > wisdom <02451 +chokmah > and understanding <08394 +tabuwn > exceeding <03966 +m@ {much} <07235 +rabah > , and largeness <07341 +rochab > of heart <03820 +leb > , even as the sand <02344 +chowl > that [is] on <05921 + the sea <03220 +yam > shore <08193 +saphah > . much 1KI 008 027

But will God <00430 +>elohiym > indeed <00552 +>umnam > dwell <03427 +yashab > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > {much} <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > that I have builed <01129 +banah > ? much 1KI 010 002 And she came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > with a very<03966 +m@ > great <03515 +kabed > train <02428 +chayil > , with camels <01581 +gamal > that bare <05375 +nasa> > spices <01314 +besem > , and very <03966 +m@ {much} <07227 +rab > gold <02091 +zahab > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow> > to Solomon <08010 +Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . much 1KI 012 028 Whereupon the king <04428 +melek > took counsel <03289 +ya , and made <06213 + two <08147 +sh@nayim > calves <05695 + [of] gold <02091 +zahab > , and said <00559 +>amar > unto them , It is too {much} <07227 +rab > for you to go <05927 + up to Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . much 2KI 005 013 And his servants <05650 + came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some] great <01419 +gadowl > thing <01697 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > {much} rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? much 2KI 010 018 And Jehu <03058 +Yehuw> > gathered <06908 +qabats > all <03605 +kol > the people <05971 + together , and said <00559 +>amar > unto them , Ahab <00256 +>Ach>ab > served <05647 + Baal <01168 +Ba a little <04592 +m@ ; [but] Jehu <03058 +Yehuw> > shall serve <05647 + him {much} <07235 +rabah > . much 2KI 012 010 And it was [so] , when they saw <07200 +ra>ah > that [there was] {much} <07225 +re>shiyth > money <03701 +keceph > in the chest <00727 +>arown > , that the king s <04428 +melek > scribe <05608 +caphar > and the high <01419 +gadowl > priest <03548 +kohen > came <05927 + up , and they put <06695 +tsowq > up in bags <06696 +tsuwr > , and told <04487 +manah > the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . much 1CH 018 008 Likewise from Tibhath <02880 +Tibchath > , and from Chun <03560 +Kuwn > , cities <05892 + of Hadarezer <01928 +Hadar , brought <03947 +laqach > David <01732 +David > very <03966 +m@ {much} <07227 +rab > brass <05178 +n@chosheth > , wherewith Solomon <08010 +Sh@lomoh > made <06213 + the brasen <05178 +n@chosheth > sea <03220 +yam > , and the pillars <05982 + , and the vessels <03627 +k@liy > of brass <05178 +n@chosheth > . much 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 +melek > from off <05921 + his head <07218 +ro>sh > , and found <04672 +matsa> > it to weigh <04948 +mishqal > a talent <03603 +kikkar > of gold <02091 +zahab > , and [there were] precious <03368 +yaqar > stones <68> in it ; and it was set upon David s <01732 +David > head <07218 +ro>sh > : and he brought <03318 +yatsa> > also exceeding <03966 +m@ {much} <07235 +rabah > spoil <07998 +shalal > out of the city <05892 + . much 1CH 022 004 Also cedar <00730 +>erez > trees <06086 + in abundance : for the Zidonians <06722 +Tsiydoniy > and they of Tyre <06876 +Tsoyriy > brought <00935 +bow> > {much} <07230 +rob > cedar <00730 +>erez > wood <06086 + to David <01732 +David > . much 1CH 022 008 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 + great <01419 +gadowl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , because <03588 +kiy > thou hast shed <08210 +shaphak > {much} <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniym > . much 2CH 002 016 And we will cut <03772 +karath > wood <06086 + out of Lebanon <03844 +L@banown > , as {much} <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring <00935 +bow> > it to thee in floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y@ruwshalaim > . much 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <00120 +>adam > on <05921 + the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > {much} <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > ! much 2CH 014 013 And Asa <00609 +>Aca> > and the people <05971 + that [were] with him pursued <07291 +radaph > them unto Gerar <01642 +G@rar > : and the Ethiopians <03569 +Kuwshiy > were overthrown <05307 +naphal > , that they could not recover <04241 +michyah > themselves <01992 +hem > ; for they were destroyed <07665 +shabar > before <06440 +paniym > the LORD

<03068 +Y@hovah > , and before <06440 +paniym > his host <04264 +machaneh > ; and they carried <05375 +nasa> > away very <03966 +m@ {much} <07235 +rabah > spoil <07998 +shalal > . much 2CH 014 014 And they smote <05221 +nakah > all <03605 +kol > the cities <05892 + round <05439 +cabiya > about Gerar <01642 +G@rar > ; for the fear <06343 +pachad > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon them : and they spoiled <00962 +bazaz > all <03605 +kol > the cities <05892 + ; for there was exceeding <07325 +ruwr > {much} <07235 +rabah > spoil <00961 +bizzah > in them . much 2CH 017 013 And he had <01961 +hayah > {much} <07227 +rab > business <04399 +m@la>kah > in the cities <05892 + of Judah <03063 +Y@huwdah > : and the men <00582 +>enowsh > of war <04421 +milchamah > , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [were] in Jerusalem <03389 +Y@ruwshalaim > . much 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more than they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so {much} <07227 +rab > . much 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] {much} <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiya > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his place <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . much 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee {much} <07235 +rabah > more <07235 +rabah > than this <02088 +zeh > . much 2CH 025 013 But the soldiers <01121 +ben > of the army <01416 +g@duwd > which <00834 +>aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > back <07725 +shuwb > , that they should not go <03212 +yalak > with him to battle <04421 +milchamah > , fell <06584 +pashat > upon the cities <05892 + of Judah <03063 +Y@huwdah > , from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three <07969 +shalowsh > thousand <00505 +>eleph > of them , and took {much} <07227 +rab > spoil <00961 +bizzah > . much 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 +chatsab > many <07227 +rab > wells <00953 +bowr > : for he had <01961 +hayah > {much} <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > country , and in the plains <04334 +miyshowr > : husbandmen <00406 +>ikkar > [also] , and vine <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > . much 2CH 027 003 He built <01129 +banah > the high <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and on the wall <02346 +chowmah > of Ophel <06077 + he built <01129 +banah > {much} <07230 +rob > . much 2CH 027 005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw> > year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s@ . So <02063 +zo>th > {much} <01931 +huw> > did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +sheniy > year <08141 +shaneh > , and the third <07992 +sh@liyshiy > . much 2CH 028 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > carried <07617 +shabah > away captive <07617 +shabah > of their brethren <00251 +>ach > two hundred <03967 +me>ah > thousand <00505 +>eleph > , women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <01571 +gam > away {much} <07227 +rab > spoil <07998 +shalal > from them , and brought <00935 +bow> > the spoil <07998 +shalal > to Samaria <08111 +Shom@rown > . much 2CH 030 013 . And there assembled <00622 +>acaph > at Jerusalem <03389 +Y@ruwshalaim > {much} <07227 +rab >

people <05971 + to keep <06213 + the feast <02282 +chag > of unleavened <04682 +matstsah > bread in the
 second <08145 +sheniy > month <02320 +chodesh > , a very <03966 +m@ great <07230 +rob > congregation
 <06951 +qahal > . much 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people
 <05971 + together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook
 <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land
 <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of
 Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > {much} <07227 +rab >
 water <04325 +mayim > ? much 2CH 032 004 So there was gathered <06908 +qabats > {much} <07227 +rab >
 people <05971 + together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the
 brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the
 land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of
 Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water
 <04325 +mayim > ? much 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive
 <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner ,
 neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of
 any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to
 deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027
 +yad > of my fathers <1> : how <00637 +>aph > {much} less shall your God <00430 +>elohiym > deliver
 <05337 +natsal > you out of mine hand <03027 +yad > ? much 2CH 032 027 And Hezekiah <02396 +Chizqiyah
 > had <01961 +hayah > exceeding <03966 +m@ {much} <07235 +rabah > riches <06239 + and honour <03519
 +kabowd > : and he made <06213 + himself treasuries <00214 +>owsar > for silver <03701 +keceph > , and for
 gold <02091 +zahab > , and for precious <03368 +yaqar > stones <68> , and for spices <01314 +besem > , and
 for shields <04043 +magen > , and for all <03605 +kol > manner of pleasant <02532 +chemdah > jewels <03627
 +k@liy > ; much 2CH 032 029 Moreover he provided <06213 + him cities <05892 + , and possessions <04735
 +miqneh > of flocks <06629 +tso>n > and herds <01241 +baqar > in abundance <07230 +rob > : for God <00430
 +>elohiym > had given <05414 +nathan > him substance <07399 +r@kuwsh > very <03966 +m@ {much}
 <07227 +rab > . much 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 +
 through <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom
 <02011 +Hinnom > : also he observed <06049 + times <06049 + , and used enchantments <03772 +karath > , and
 used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb >
 , and with wizards <03049 +yidd@ : he wrought <06213 + {much} <07235 +rabah > evil <07451 +ra< > in the
 sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . much
 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen
 > , and the people <05971 + , transgressed <04603 +ma very {much} <07227 +rab > after all <03605 +kol > the
 abominations <08441 +tow of the heathen <01471 +gowy > ; and polluted <02930 +tame> > the house <01004
 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in
 Jerusalem <03389 +Y@ruwshalaim > . much EZR 007 022 Unto an hundred <03969 +ma>ah > talents <03604
 +kikker > of silver <03702 +k@caph > , and to an hundred <03969 +ma>ah > measures <03734 +kor > of wheat
 <02591 +chinta> > , and to an hundred <03969 +ma>ah > baths <01325 +bath > of wine <02562 +chamar > , and
 to an hundred <03969 +ma>ah > baths <01324 +bath > of oil <04887 +m@shach > , and salt <04416 +m@lach >
 without <03809 +la> > prescribing <03792 +k@thab > [how {much} <07227 +rab >] . much EZR 010 013 But
 the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of {much} rain <01653 +geshem >
 , and we are not able <03581 +koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo> > [is
 this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim
 > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing
 <01697 +dabar > . much NEH 004 010 And Judah <03063 +Y@huwdah > said <00559 +>amar > , The strength
 <03581 +koach > of the bearers <05449 +cabbal > of burdens <05449 +cabbal > is decayed <03782 +kashal > ,
 and [there is] {much} <07235 +rabah > rubbish <06083 + ; so that we are not able <03201 +yakol > to build
 <01129 +banah > the wall <02346 +chowmah > . much NEH 006 016 And it came <01961 +hayah > to pass , that
 when <00834 +>aher > all <03605 +kol > our enemies <00341 +>oyeb > heard <08085 +shama< > [thereof] ,
 and all <03605 +kol > the heathen <01471 +gowy > that [were] about us saw <07200 +ra>ah > [these things] ,
 they were {much} <03966 +m@ cast <05307 +naphal > down <05307 +naphal > in their own eyes <05869 + : for
 they perceived <03045 +yada< > that this <02063 +zo>th > work <04399 +m@la>kah > was wrought <06213 +
 of our God <00430 +>elohiym > . much NEH 009 037 And it yieldeth <07235 +rabah > {much} <07235 +rabah
 > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast set <05414

+nathan > over <05921 + us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 + our bodies <01472 +g@viyah > , and over <05921 + our cattle <00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we [are] in great <01419 +gadawl > distress <06869 +tsarah > . much EST 001 018 [Likewise] shall the ladies <08282 +sarah > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek > princes <08269 +sar > , which <00834 +>aher > have heard <08085 +shama< > of the deed <01697 +dabar > of the queen <04436 +malkah > . Thus [shall there arise] too <01767 +day > {much} <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph > . much JOB 004 019 How <00637 +>aph > {much} <00637 +>aph > less [in] them that dwell <07931 +shakan > in houses <01004 +bayith > of clay <02563 +chomer > , whose <00834 +>aher > foundation <03247 +y@cowd > [is] in the dust <06083 + , [which] are crushed <01792 +daka> > before <06440 +paniym > the moth <06211 + ? much JOB 009 014 . How <00637 +>aph > {much} less shall I answer <06030 + him , [and] choose <00977 +bachar > out my words <01697 +dabar > [to reason] with him ? much JOB 015 010 With us [are] both <01571 +gam > the grayheaded and very <03453 +yashiysh > aged <03453 +yashiysh > men , {much} <03524 +kabbiyr > elder than thy father <1> . much JOB 015 016 How <00637 +>aph > {much} more abominable <08581 +ta and filthy <00444 +>alach > [is] man <00376 +>iysh > , which drinketh <08354 +shathah > iniquity <05766 + like water <04325 +mayim > ? much JOB 025 006 How <00637 +>aph > {much} <00637 +>aph > less man <00582 +>enowsh > , [that is] a worm <07415 +rimmah > ? and the son <01121 +ben > of man <00120 +>adam > , [which is] a worm <08438 +towla< > ? much JOB 031 025 If <00518 +>im > I rejoiced <08055 +samach > because <03588 +kiy > my wealth <02428 +chayil > [was] great <07227 +rab > , and because <03588 +kiy > mine hand <03027 +yad > had gotten <04672 +matsa> > {much} <03524 +kabbiyr > ; much JOB 034 019 [How <00834 +>aher > {much} less to him] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma of his hands <03027 +yad > . much JOB 042 010 . And the LORD <03068 +Y@hovah > turned <07725 +shuwb > the captivity <07622 +sh@buwth > of Job <00347 +>Iyowb > , when he prayed <06419 +palal > for his friends <07453 +rea< > : also the LORD <03068 +Y@hovah > gave <03254 +yacaph > Job <00347 +>Iyowb > twice <04932 +mishneh > as {much} <00634 +>Ecar - Chaddown > as he had before . much PSA 019 010 More to be desired <02530 +chamad > [are they] than gold <02091 +zahab > , yea , than {much} <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . much PSA 033 016 There is no <00369 +>ayin > king <04428 +melek > saved <03467 +yasha< > by the multitude <07230 +rob > of an host <02428 +chayil > : a mighty <01368 +gibbowr > man is not delivered <05337 +natsal > by {much} <07230 +rob > strength <03581 +koach > . much PSA 035 018 I will give thee thanks <03034 +yadah > in the great <07227 +rab > congregation <06951 +qahal > : I will praise <01984 +halal > thee among {much} <06079 + people <05971 + . much PSA 119 014 I have rejoiced <07797 +suws > in the way <01870 +derek > of thy testimonies <5715> , as [{much} as] in all <03605 +kol > riches <01952 +hown > . much PSA 119 107 + . I am afflicted <06031 + very {much} <03966 +m@ : quicken <02421 +chayah > me , O LORD <03068 +Y@hovah > , according unto thy word <01697 +dabar > . much PRO 007 021 With her {much} <07230 +rob > fair <03948 +leqach > speech <03948 +leqach > she caused him to yield <05186 +natah > , with the flattering <02506 +cheleq > of her lips <08193 +saphah > she forced <05080 +nadach > him . much PRO 011 031 . Behold <02005 +hen > , the righteous <06662 +tsaddiyq > shall be recompensed <07999 +shalam > in the earth <00776 +>erets > : {much} <00637 +>aph > more the wicked <07563 +rasha< > and the sinner <02398 +chata> > . Much PRO 013 023 . {Much} <07230 +rob > food <00400 +>okel > [is in] the tillage <05215 +niyr > of the poor <07326 +ruwsh > : but there is [that is] destroyed <05595 +caphah > for want <03808 +lo> > of judgment <04941 +mishpat > . much PRO 014 004 . Where no <00369 +>ayin > oxen <05091 +nahah > [are] , the crib <18> [is] clean <01249 +bar > : but {much} <07230 +rob > increase <08393 +t@buw>ah > [is] by the strength <03581 +koach > of the ox <07794 +showr > . much PRO 015 006 . In the house <01004 +bayith > of the righteous <06662 +tsaddiyq > [is] {much} <07227 +rab > treasure <02633 +chocen > : but in the revenues <08393 +t@buw>ah > of the wicked <07563 +rasha< > is trouble <05916 + . much PRO 015 011 . Hell <07585 +sh@>owl > and destruction <11> [are] before <06440 +paniym > the LORD <03068 +Y@hovah > : how <00637 +>aph > {much} <00637 +>aph > more then the hearts <03826 +libbah > of the children <01121 +ben > of men <00120 +>adam > ? much PRO 016 016 . How <04100 +mah > {much} better <02896 +towb > [is it] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > ! much PRO 017 007 . Excellent <03499 +yether > speech <08193 +saphah > becometh <05000 +na>veh > not a fool <05036 +nabal > : {much} <00637 +>aph >

less do lying <08267 +sheqer > lips <08193 +saphah > a prince <05081 +nadiyb > . much PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how <00637 +>aph > {much} <00637 +>aph > more do his friends <04828 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he pursueth <07291 +radaph > [them with] words <00561 +>emer > , [yet] they [are] wanting <03808 +lo> > [to him] . much PRO 019 010 . Delight <08588 +ta is not seemly <05000 +na>veh > for a fool <03684 +k@ciyl > ; {much} <00637 +>aph > less for a servant <05650 + to have rule <04910 +mashal > over princes <08269 +sar > . much PRO 019 024 . A slothful <06102 + [man] hideth <02934 +taman > his hand <03027 +yad > in [his] bosom <06747 +tsallachath > , and will not so {much} <01571 +gam > as bring <07725 +shuwb > it to his mouth <06310 +peh > again <07725 +shuwb > . much PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [is] abomination <08441 +tow : how <00637 +>aph > {much} <00637 +>aph > more , [when <03588 +kiy >] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ? much PRO 025 016 . Hast thou found <04672 +matsa> > honey <01706 +d@bash > ? eat <00398 +>akal > so {much} <01767 +day > as is sufficient <01767 +day > for thee , lest <06435 +pen > thou be filled <07646 +saba< > therewith , and vomit <06958 +qow> > it . much PRO 025 027 . [It is] not good <02896 +towb > to eat <00398 +>akal > {much} <07235 +rabah > honey <01706 +d@bash > : so [for men] to search <02714 +cheqer > their own glory <03519 +kabowd > [is not] glory <03519 +kabowd > . much ECC 001 018 For in much <07230 +rob > wisdom <02451 +chokmah > [is] {much} <07230 +rob > grief <03708 +ka : and he that increaseth <03254 +yacaph > knowledge <01847 +da increaseth <03254 +yacaph > sorrow <04341 +mak>ob > . much ECC 001 018 For in {much} <07230 +rob > wisdom <02451 +chokmah > [is] much <07230 +rob > grief <03708 +ka : and he that increaseth <03254 +yacaph > knowledge <01847 +da increaseth <03254 +yacaph > sorrow <04341 +mak>ob > . much ECC 005 012 The sleep <08142 +shehah > of a labouring <05647 + man [is] sweet <04966 +mathowq > , whether <00518 +>im > he eat <00398 +>akal > little <04592 +m@ or {much} <07235 +rabah > : but the abundance <07647 +saba< > of the rich <06223 + will not suffer <03240 +yanach > him to sleep <03462 +yashen > . much ECC 005 017 All <03605 +kol > his days <03117 +yowm > also <01571 +gam > he eateth <00398 +>akal > in darkness <02822 +choshek > , and [he hath] {much} <07235 +rabah > sorrow <03708 +ka and wrath <07110 +qetseph > with his sickness <02483 +choliy > . much ECC 005 020 For he shall not {much} <07235 +rabah > remember <02142 +zakar > the days <03117 +yowm > of his life <02416 +chay > ; because <03588 +kiy > God <00430 +>elohiym > answereth <06030 + [him] in the joy <08057 +simchah > of his heart <03820 +leb > . much ECC 007 016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > {much} <07235 +rabah > ; neither <00408 +>al > make thyself over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074 +shamem > thyself ? much ECC 007 017 Be not over <07235 +rabah > {much} <07235 +rabah > wicked <07561 +rasha< > , neither <00408 +>al > be thou foolish <05530 +cakal > : why <04100 +mah > shouldest thou die <04191 +muwth > before <03808 +lo> > thy time <06256 + ? much ECC 009 018 Wisdom <02451 +chokmah > [is] better <02896 +towb > than weapons <03627 +k@liy > of war <07128 +q@rab > : but one <00259 +>echad > sinner <02398 +chata> > destroyeth <6> {much} <07235 +rabah > good <02896 +towb > . much ECC 010 018 By {much} slothfulness <06103 + the building <04746 +m@qareh > decayeth <04355 +makak > ; and through idleness <08220 +shiphluwth > of the hands <03027 +yad > the house <01004 +bayith > droppeth <01811 +dalaph > through <01811 +dalaph > . much ECC 012 012 And further <03148 +yowther > , by these <01992 +hem > , my son <01121 +ben > , be admonished <02094 +zahar > : of making <06213 + many <07235 +rabah > books <05612 +cepher > [there is] no <00369 +>ayin > end <07093 +qets > ; and {much} <07235 +rabah > study <03854 +lahag > [is] a weariness <03024 +y@gi of the flesh <01320 +basar > . much SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ! how <04100 +mah > {much} better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! much ISA 021 007 And he saw <07200 +ra>ah > a chariot <07393 +rekeb > [with] a couple <06776 +tsemed > of horsemen <06571 +parash > , a chariot <07393 +rekeb > of asses <02543 +chamowr > , [and] a chariot <07393 +rekeb > of camels <01581 +gamal > ; and he hearkened <07181 +qashab > diligently <07182 +qesheb > with {much} <07227 +rab > heed <07182 +qesheb > : much ISA 030 033 For Tophet <08613 +Tophteh > [is] ordained <06186 + of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [it] deep <06009 + [and] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [is] fire <00784 +>esh > and {much} <07235 +rabah > wood <06086 + ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <01197 +ba it . much ISA 056 012 Come <00857 +>athah > ye , [say they] , I will fetch <03947 +laqach > wine <03196 +yayin > , and we will fill <04390 +male> > ourselves with strong drink <07941 +shekar > ; and

to morrow <04279 +machar > shall be as this <02088 +zeh > day <03117 +yowm > , [and] {much} <03966 +m@ more <03499 +yether > abundant <01419 +gadawl > . much JER 002 022 For though <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > , and take thee {much} <07235 +rabah > soap <01287 +boryyth > , [yet] thine iniquity <05771 + is marked <03799 +katham > before <06440 +paniym > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . much JER 002 036 Why <04100 +mah > gaddest <00235 +>azal > thou about <00235 +>azal > so {much} <03966 +m@ to change <08138 +shanah > thy way <01870 +derek > ? thou also <01571 +gam > shalt be ashamed <00954 +buwsh > of Egypt <04714 +Mitsrayim > , as thou wast ashamed <00954 +buwsh > of Assyria <00804 +>Ashshuwr > . much JER 040 012 Even all <03605 +kol > the Jews <03064 +Y@huwdiy > returned <07725 +shuwb > out of all <03605 +kol > places <04725 +maqowm > whither they were driven <05080 +nadach > , and came <00935 +bow> > to the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah <04708 +Mitspeh > , and gathered <00622 +>acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ {much} <07335 +razam > . much EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > {much} <00637 +>aph > more <05750 + when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shepheth > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? much EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > {much} <07227 +rab > less shall it be meet <06213 + yet for [any] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? much EZE 017 015 But he rebelled <04775 +marad > against him in sending <07971 +shalach > his ambassadors <04397 +mal>ak > into Egypt <04714 +Mitsrayim > , that they might give <05414 +nathan > him horses <05483 +cuwc > and {much} <07227 +rab > people <05971 + . Shall he prosper <06743 +tsalach > ? shall he escape <04422 +malat > that doeth <06213 + such <00428 +>el - leh > [things] ? or shall he break <06565 +parar > the covenant <01285 +b@riyth > , and be delivered <04422 +malat > ? much EZE 022 005 [Those that be] near <07138 +qarowb > , and [those that be] far <07350 +rachowq > from thee , shall mock <07046 +qalac > thee , [which art] infamous [and] {much} <07227 +rab > vexed <04103 +m@huwmah > . much EZE 023 032 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink <08354 +shathah > of thy sister s <00269 +>achowth > cup <03563 +kowc > deep <06013 + and large <07342 +rachab > : thou shalt be laughed <06712 +ts@choq > to scorn and had in derision <03932 +la ; it containeth <03557 +kuwl > {much} <04767 +mirbah > . much EZE 026 007 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Tyrus <06865 +Tsor > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , a king <04428 +melek > of kings <04428 +melek > , from the north <06828 +tsaphown > , with horses <05483 +cuwc > , and with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and companies <06951 +qahal > , and {much} <07227 +rab > people <05971 + . much EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 + cometh <00935 +bow> > , and they sit <03427 +yashab > before <06440 +paniym > thee [as] my people <05971 + , and they hear <08085 +shama< > thy words <01697 +dabar > , but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + {much} love <05690 + , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > . much DAN 004 012 The leaves <06074 + thereof [were] fair <08509 +takriyk > , and the fruit <4> thereof {much} <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > : the beasts <02423 +cheyva> > of the field <01251 +bar > had shadow <02927 +t@lal > under <08460 +t@chowth > it , and the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > dwelt <01753 +duwr > in the boughs <06056 + thereof , and all <03606 +kol > flesh <01321 +b@sar > was fed <02110 +zuwn > of it . much DAN 004 021 Whose leaves <06074 + [were] fair <08509 +takriyk > , and the fruit <4> thereof {much} <07690 +saggiy> > , and in it [was] meat <04203 +mazown > for all <03606 +kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva> > of the field <01251 +bar > dwelt <01753 +duwr > , and upon whose branches <06056 + the fowls <06853 +ts@phar > of the heaven <08065 +shamayin > had their habitation <07932 +sh@kan > : much DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560

+>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > {much} <07690 +saggiy> > flesh <01321 +b@sar > . much DAN 007 028 Hitherto [is] the end <05491 +cowph > of the matter <04406 +millah > . As for me Daniel <01841 +Daniye>l > , my cogitations <07476 +ra {much} <07690 +saggiy> > troubled <00927 +b@hal > me , and my countenance <02122 +ziyv > changed <08133 +sh@na> > in me : but I kept <05202 +n@tar > the matter <04406 +millah > in my heart <03821 +leb > . much DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with {much} riches <07399 +r@kuwsh > . much JOE 002 006 Before their face <06440 +paniym > the people <05971 + shall be {much} pained <02342 +chuwl > : all <03605 +kol > faces <06440 +paniym > shall gather <06908 +qabats > blackness <06289 +pa>ruwr > . much JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] {much} <07227 +rab > cattle <00929 +b@hemah > ? much NAH 002 010 She is empty <00950 +buwqah > , and void <04003 +m@buwqah > , and waste <01110 +balaq > : and the heart <03820 +leb > melteth <04549 +macac > , and the knees <01290 +berek > smite <06375 +piyq > together , and {much} <02479 +chalchalah > pain <02479 +chalchalah > [is] in all <03605 +kol > loins <04975 +mothen > , and the faces <06440 +paniym > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . much HAG 001 006 Ye have sown <02232 +zara<> {much} <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@ ; ye eat <00398 +>akal > , but ye have not enough <07654 +sob ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is none <00369 +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +>el > a bag <06872 +ts@rowr > with holes <05344 +naqab > . much HAG 001 009 Ye looked <06437 +panah > for {much} <07235 +rabah > , and , lo <02009 +hinneh > , [it came] to little <04592 +m@ ; and when ye brought <00935 +bow> > [it] home <01004 +bayith > , I did blow <05301 +naphach > upon it . Why ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . Because <03282 +ya of mine house <01004 +bayith > that [is] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . much MAL 003 013 . Your words <01697 +dabar > have been stout <02388 +chazaq > against <05921 + me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , What <04100 +mah > have we spoken <01696 +dabar > [so {much}] against <05921 + thee ? much MAT006 007 But when ye pray <4336 -proseuchomai -> , use not vain repetitions <0945 -battologeo -> , as the heathen <1482 -ethnikos -> [do] : for they think <1380 -dokeo -> that they shall be heard <1522 -eisakouo -> for their {much} <4180 - polulugia -> speaking <4180 -polulugia -> . much MAT006 026 Behold <1689 -emblepo -> the fowls <4071 - peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not , neither <3761 -oude -> do they reap <2325 - therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not {much} <3123 -mallon -> better <1308 -diaphero -> than they ? much MAT006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <1519 -eis -> the oven <2823 -klibanos -> , [shall he] not {much} <4183 -polus -> more <3123 -mallon -> [clothe] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? much MAT007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> {much} <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 - ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ? much MAT010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <2564 -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> {much} <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ? much MAT012 012 How <4214 -posos -> {much} <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 - diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 - hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well

<2573 -kalos -> on the sabbath <4521 -sabbaton -> days . much MAT013 005 Some <0243 -allos -> fell <4098 -
 pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not {much}
 <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up ,
 because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -
 > : much MAT015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -
 pothen -> should we have so <5118 -tosoutos -> {much} <5118 -tosoutos -> bread <0740 -artos -> in the
 wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a
 multitude <3793 -ochlos -> ? much MAT026 009 For this <5124 -touto -> ointment <3464 -muron -> might
 <1410 -dunamai -> have been sold <4097 -piprasko -> for {much} <4183 -polus -> , and given <1325 -didomi ->
 to the poor <4434 -ptochos -> . much MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -
 archomai -> to publish <2784 -kerusso -> [it] {much} <4183 -polus -> , and to blaze <1310 -diaphemizo ->
 abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous ->
 could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -
 eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -
 eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen ->
 quarter <3836 -pantachothen -> . much MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus ->
 were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -
 meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> {much}
 <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word
 <3056 -logos -> unto them . much MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -
 sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could
 <1410 -dunamai -> not so <3383 -mete -> {much} <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos ->
 . much MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes ->
 ground , where <3699 -hopou -> it had <2192 -echo -> not {much} <4183 -polus -> earth <1093 -ge -> ; and
 immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo ->
 no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> : much MAR 005 010 And he besought <3870 -
 parakaleo -> him {much} <4183 -polus -> that he would not send <0649 -apostello -> them away <0649 -
 apostello -> out of the country <5561 -chora -> . much MAR 005 021 . And when Jesus <2424 -Iesous -> was
 passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other
 <4008 -peran -> side <4008 -peran -> , {much} <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago
 -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> . much MAR 005 024 And [Jesus]
 went <0565 -aperchomai -> with him ; and {much} <4183 -polus -> people <3793 -ochlos -> followed <0190 -
 akoloutheo -> him , and thronged <4918 -sunthlibo -> him . much MAR 006 031 And he said <2036 -epo -> unto
 them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert
 <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were
 many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude ->
 leisure <2119 -eukaireo -> so <3761 -oude -> {much} as to eat <5315 -phago -> . much MAR 006 034 And Jesus
 <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> {much} <4183 -polus -> people
 <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward
 <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a
 shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -
 polus -> things . much MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -
 epo -> no <3367 -medeis -> man <3367 - medeis -> : but the more <3745 -hosos -> he charged <1291 -
 diastellomai -> them , so {much} <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal
 <4054 -perissoteron -> they published <2784 -kerusso -> [it] ; much MAR 010 014 But when Jesus <2424 -
 Iesous -> saw <1492 -eido -> [it] , he was {much} <0023 -aganakteo -> displeased <0023 -aganakteo -> , and
 said <2036 -epo -> unto them , Suffer <0863 -aphiemi -> the little <3813 -paidion -> children <3813 -paidion ->
 to come <2064 -erchomai -> unto me , and forbid <2967 -koluo -> them not : for of such <5108 -toioutos -> is
 the kingdom <0932 -basileia -> of God <2316 -theos -> . much MAR 010 041 And when the ten <1176 -deka ->
 heard <0191 -akouo -> [it] , they began <0756 -archomai -> to be {much} <0023 -aganakteo -> displeased
 <0023 -aganakteo -> with James <2385 -Iakobos -> and John <2491 -Ioannes -> . much MAR 012 041 . And
 Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury
 <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast
 <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many
 <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in {much} <4183 -polus -> . much LUK

005 015 But so {much} 3123 -mallon - the more 3123 - mallon - went 1330 -dierchomai - there a fame 3056 - logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos - came 4905 - sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - . much LUK 006 003 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - them said 2036 -epo - , Have ye not read LUK 0314 - anaginosko - so 3761 -oude - {much} 3761 -oude - as this 5124 - touto - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 - peinao - , and they which 3739 -hos - were with him ; much LUK 006 034 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive LUK 0618 -apolambano - , what 4169 -poios - thank 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 - kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive LUK 0618 -apolambano - as {much} 2470 -isos - again LUK 0618 -apolambano - . much LUK 007 011 . And it came 1096 - ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 - poreuomai - into 1519 -eis - a city 4172 -polis - called 2564 - kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 - mathetes - went 4848 -sumporeuomai - with him , and {much} 4183 -polus - people 3793 -ochlos - . much LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 - eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 - monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and {much} 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . much LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and {much} 4055 - perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - . much LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ; for she loved LUK 0025 -agapao - {much} 4183 -polus - : but to whom 3739 -hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the same] loveth LUK 0025 -agapao - little 3641 -oligos - . much LUK 008 004 . And when {much} 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a parable 3850 -parabole - : much LUK 009 037 . And it came 1096 -ginomai - to pass , that on 1722 -en - the next 1836 -hexes - day 2250 -hemera - , when they were come 2718 -katerchomai - down 2778 -kensos - from the hill 3735 -oros - , {much} 4183 -polus - people 3793 -ochlos - met 4876 -sunantao - him . much LUK 010 040 But Martha 3136 - Martha - was cumbered 4049 - perispao - about 4012 -peri - {much} 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphē - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . much LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being 5225 - huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 - didomi - good 0018 -agathos - gifts 1390 -doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 - posos - {much} 4214 -posos - more 3123 -mallon - shall [your 3588 -ho -] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ? much LUK 012 019 And I will say 2046 -ereo - to my soul 5590 - psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - {much} 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - . much LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apothēke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - {much} 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ? much LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 - houto - clothe LUK 0294 -amphiennumi - the grass 5528 - chortos - , which is to day 4594 -semeron - in the field LUK 0068 -agros - , and to morrow 0839 -aurion - is cast LUK 0906 -ballo - into 1519 -eis - the oven 2823 - klibanos - ; how 4214 -posos - {much} 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 - oligopistos - ? much LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 - oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - {much} 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 - perissoteros - . much LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 - oligos - [stripes

4127 -plege -] . For unto whomsoever 3739 - hos - much 4183 -polus - is given 1325 -didomi - , of him shall be {much} 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 - polus - , of him they will ask LUK 0154 -aiteo - the more 4055 - perissoteros - . much LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 - oligos - [stripes 4127 -plege -] . For unto whomsoever 3739 - hos - {much} 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 - polus - , of him they will ask LUK 0154 -aiteo - the more 4055 - perissoteros - . much LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every 1538 -hekastos - one 1520 -heis - of his lord s 2962 - kurios - debtors 5533 - chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - {much} 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ? much LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - {much} 4214 - posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 - sitos - . And he said 3004 -lego - unto him , Take 1209 - dechomai - thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - . much LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 - elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 - adikos - in the least 1646 -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in {much} 4183 -polus - . much LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 - pistos - also 2532 -kai - in {much} 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least 1646 - elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 -polus - . much LUK 018 013 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 - epairo - up so 3761 -oude - {much} 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - . much LUK 018 039 And they which went 4254 -proago - before 4254 - proago - rebuked 2008 -epitimaō - him , that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - {much} 4183 -polus - the more 3123 -mallon - , [Thou] Son 5207 - huiois - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me . much LUK 019 015 And it came 1096 - ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom LUK 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money LUK 0694 -argurion - , that he might know 1097 -ginosko - how 5101 - tis - {much} every 5101 -tis - man had gained 1281 - diapragmateuomai - by trading 1281 -diapragmateuomai - . much LUK 024 004 And it came 1096 -ginomai - to pass , as they were {much} 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men LUK 0435 -aner - stood 2186 -ephistemi - by them in shining LUK 0797 -astrapto - garments 2067 -esthesia - : much JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 - Saleim -> , because <3754 -hoti -> there was {much} <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> . much JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 - anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was {much} <4183 -polus -> grass <5528 -chortos -> in the place <5117 -topos -> . So <3767 -oun -> the men <0435 -aner -> sat <0377 -anapipto -> down <0377 - anapipto -> , in number <0706 -arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . much JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano -> the loaves <0740 - artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 - mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as {much} <3745 - hosos -> as they would <2309 -thelo -> . much JOH 007 012 And there was {much} <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> . Much JOH 012 009 {Much} <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 - Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . much JOH 012 012 . On the next <1887 -epaurion -> day <1887 - epaurion -> {much} <4183 -polus -> people <3793 -ochlos

-> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> , much JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 - apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth {much} <4183 -polus -> fruit <2590 -karpos -> . much JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 - laleo -> {much} <4183 -polus -> with you : for the prince <0758 - archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 - oudeis -> in me . much JOH 015 005 I am <1510 -eimi -> the vine <0288 - ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth {much} <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . much JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 - pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero -> {much} <4183 -polus -> fruit <2590 -karpos -> ; so <2532 -kai -> shall ye be my disciples <3101 -mathetes -> . much ACT 005 008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 - ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> {much} <5118 -tosoutos -> . much ACT 005 008 And Peter <4074 -Petros -> answered <0611 - apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 - ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> {much} <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> . much ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> {much} <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 - kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were dispersed <1287 -diaskorpizo -> . much ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so {much} as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 - didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 - teknon -> . much ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 - toutou -> man <0435 -aner -> , how <3745 -hosos -> {much} <3745 - hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 - Hierousalem -> : much ACT 010 002 [A] devout <2152 -eusebes -> [man] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <3956 -pas -> his house <3624 -oikos -> , which gave <4160 - poieo -> {much} <4183 -polus -> alms <1654 -eleemosune -> to the people <2992 -laos -> , and prayed <1189 -deomai -> to God <2316 -theos -> alway <1275 -diapantos -> . much ACT 011 024 For he was a good <0018 -agathos -> man <0435 - aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and {much} <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kurios -> . much ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 - ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekkllesia -> , and taught <1321 -didasko -> {much} <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 - chrematizo -> Christians <5546 - Christianos -> first <4412 - proton -> in Antioch <0490 -Antiocheia -> . much ACT 014 022 Confirming <1991 - episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> {much} <4183 -polus -> tribulation <2347 - thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . much ACT 015 007 And when there had been <1096 -ginomai -> {much} <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 - epo -> unto them , Men <0435 -aner -> [and] brethren <0080 - adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 - stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 - euaggelion -> , and believe <4100 -pisteuo -> . much ACT 016 016 . And it came <1096 -ginomai -> to pass , as

we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <2192 - echo -> with a spirit <4151 -pneuma -> of divination <4436 - Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> {much} <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 - manteuomai -> : much ACT 018 010 For I am <1510 -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 - epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> {much} <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> . much ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 - Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 - mathetes -> to receive <0588 - apodechomai -> him : who <3739 - hos -> , when he was come <3854 -paraginomai -> , helped <4820 - sumballo -> them {much} <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 - charis -> : much ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 -epo -> unto him , We have not so <3761 -oude -> {much} <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> . much ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 - houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> {much} <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> : much ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and had given them {much} <4183 -polus -> exhortation <3870 - parakaleo -> , he came <2064 -erchomai -> into <1519 -eis -> Greece <1671 -Hellas -> , much ACT 026 024 . And as he thus <5023 - tauta -> spake <0626 - apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; {much} <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> . much ACT 027 009 Now <1161 -de -> when {much} <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 - episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 - parerchomai -> , Paul <3972 -Paulos -> admonished <3867 - paraineo -> [them] , much ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 - aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 - hubris -> and {much} <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> . much ACT 027 016 And running <5295 -hupotrecho -> under <5295 - hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Clauda <2802 - Klaude -> , we had {much} <3433 -molis -> work <2480 -ischuo -> to come <1096 - ginomai -> by the boat <4627 -skaphe -> : much ROM 001 015 So <3779 -houto -> , as {much} <3588 -ho -> as in me is , I am ready <4289 -prothumos -> to preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <1722 - en -> Rome <4516 -Rhome -> also <2532 -kai -> . Much ROM 003 002 {Much} <4183 -polus -> every <3956 - pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 - hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> . Much ROM 005 009 {Much} <4183 - polus -> more <3123 -mallon -> then <3767 -oun -> , being now <3568 -nun -> justified <1344 - dikaiou -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <3709 -orge -> through <1223 -dia -> him . much ROM 005 010 For if <1477 -hedraion -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 - katallasso -> to God <2316 -theos -> by the death <2288 - thanatos -> of his Son <5207 -huios -> , {much} <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> . much ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 - hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , {much} <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 - polus -> . much ROM 005 017 For if <1477 -hedraion -> by one <1520 -heis -> man s offence <3900 - paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; {much} <4183 - polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -

charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .) much ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did {much} <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> : much ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with {much} <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> : much ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [be] the riches <4149 -ploutos -> of the world <2889 -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> {much} <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ? much ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> {much} <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? much ROM 012 018 If <1487 -ei -> it be possible <1415 -dunatos -> , as {much} <3588 -ho -> as lieth in you , live <1514 -eireneuo -> peaceably <1518 -eirenopoios -> with all <3956 -pas -> men <0444 -anthropos -> . much ROM 015 022 . For which <1352 -dio -> cause <1352 -dio -> also <2532 -kai -> I have been {much} <5248 -huperperisseuo -> hindered <1465 -egkopto -> from coming <2064 -erchomai -> to you . much ROM 016 006 Greet <0782 -aspazomai -> Mary <3137 -Maria -> , who <3748 -hostis -> bestowed <2872 -kopiao -> {much} <4183 -polus -> labour <2872 -kopiao -> on <1519 -eis -> us . much ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 -Truphaina -> and Tryphosa <5173 -Truphosa -> , who <3588 -ho -> labour <2872 -kopiao -> in the Lord <2962 -kurios -> . Salute <0782 -aspazomai -> the beloved <0027 -agapetos -> Persis <4069 -Persis -> , which <3748 -hostis -> laboured <2872 -kopiao -> {much} <4183 -polus -> in the Lord <2962 -kurios -> . much 1CO 002 003 And I was with you in weakness <0769 -astheneia -> , and in fear <5401 -phobos -> , and in {much} <4183 -polus -> trembling <5156 -tromos -> . much 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> {much} <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> . much 1CO 006 003 Know <1492 -eido -> ye not that we shall judge <2919 -krino -> angels <0032 -aggelos -> ? how <3386 -metige -> {much} <3386 -metige -> more <1065 -ge -> things that pertain to this life <0982 -biotikos -> ? much 1CO 012 022 Nay <0235 -alla -> , {much} <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which seem <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : much 1CO 016 019 . The churches <1577 -ekklesia -> of Asia <0773 -Asia -> salute <0782 -aspazomai -> you . Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> salute <0782 -aspazomai -> you {much} <4183 -polus -> in the Lord <2962 -kurios -> , with the church <1577 -ekklesia -> that is in their house <3624 -oikos -> . much 2CO 002 004 For out of {much} <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you . much 2CO 003 009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 -katakrisis -> [be] glory <1391 -doxa -> , {much} <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391 -doxa -> . much 2CO 003 011 For if <1487 -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , {much} <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> . much 2CO 006 004 But in all <3956 -pas -> [things] approving <4921 -sunistao -> ourselves <1438 -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in {much} <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <0318 -anagke -> , in distresses <4730 -stenochoria -> , much 2CO 008 004 Praying <1189 -deomai -> us with {much} <4183 -polus -> intreaty <3874 -paraklesis -> that we would receive <1209 -dechomai -> the gift <5485 -charis -> , and [take upon us] the fellowship <2842 -koinonia

-> of the ministering <1248 - diakonia -> to the saints <0040 -hagios -> . much 2CO 008 015 As it is written <1125 -grapho -> , He that [had gathered] {much} <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> . much 2CO 008 022 And we have sent <4842 -sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> {much} <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepoithesis -> which <3588 -ho -> [I have] in you . much PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -peitho -> confident <3982 -peitho -> by my bonds <1199 -desmon -> , are {much} <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> . much PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 - agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> {much} <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 - heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . much 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 - ginomai -> not unto you in word <3056 -logos -> only <3440 - monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in {much} <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake . much 1TH 001 006 . And ye became <1096 -ginomai -> followers <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> , having received <1209 -dechomai -> the word <3056 -logos -> in {much} <4183 -polus -> affliction <2347 -thlipsis -> , with joy <5479 -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : much 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <1722 -en -> Philippi <5375 - Philippoi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 - euaggelion -> of God <2316 -theos -> with {much} <4183 - polus -> contention <0073 -agon -> . much 1TI 003 008 . Likewise <5615 -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> , not doubletongued <1351 -dilogos -> , not given <4337 -prosecho -> to {much} <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ; much 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me {much} <4183 - polus -> evil <2556 -kakos -> : the Lord <2962 -kurios -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <2041 -ergon -> : much TIT 002 003 The aged <4247 -presbutis -> women <4247 - presbutis -> likewise <5615 -hosautos -> , that [they be] in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -> holiness <2412 -hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos -> , not given <1402 -douloo -> to {much} <4183 -polus -> wine <3631 -oinos -> , teachers <2567 - kalodidaskalos -> of good <2567 - kalodidaskalos -> things ; much PHM 001 008 . Wherefore <1352 -dio -> , though I might be {much} <4183 - polus -> bold <3954 -parrhesia -> in Christ <5547 - Christos -> to enjoin <2004 -epitasso -> thee that which is convenient <0433 -aneko -> , much PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 - doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> {much} <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kurios -> ? much HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> {much} <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . much HEB 007 022 By so <5118 -tosoutos -> {much} <5118 -tosoutos -> was Jesus <2424 -Iesous -> made <1096 -ginomai -> a surety <1450 -egguos -> of a better <2909 -kreitton -> testament <1242 - diatheke -> . much HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 - leitourgia -> , by how <3745 -hosos -> {much} <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> . much HEB 009 014 How <4214 -posos -> {much} <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aionios -> Spirit <4151 - pneuma -> offered <4374 - prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 - amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -

suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ? much HEB 010 025 Not forsaking <1459 -egkatalaipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> {much} <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . much HEB 010 029 Of how <4214 -posos -> {much} <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ? much HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not {much} <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ? much HEB 012 020 (For they could not endure <5342 -pheroo -> that which was commanded <1291 -diastellomai -> , And if so {much} <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> : much HEB 012 025 See <0991 -blepo -> that ye refuse <3868 -paraitomai -> not him that speaketh <2980 -laleo -> . For if <1487 -eie -> they escaped <5343 -pheugo -> not who refused <3868 -paraitomai -> him that spake <5537 -chrematizo -> on <1909 -epi -> earth <1093 -ge -> , {much} <4183 -polus -> more <3123 -mallon -> [shall not] we [escape <5343 -pheugo ->] , if we turn <0654 -apostrepho -> away <0654 -apostrepho -> from him that [speaketh] from heaven <3772 -ouranos -> : much JAS 005 016 Confess <1843 -exomologeoo -> [your <3588 -ho ->] faults <3900 -paraptoma -> one <0240 -allelon -> to another <0240 -allelon -> , and pray <2172 -euchomai -> one <0240 -allelon -> for another <0240 -allelon -> , that ye may be healed <2390 -iaomai -> . The effectual <1754 -energeoo -> fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios -> man availeth <2480 -ischuo -> {much} <4183 -polus -> . much 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> {much} <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : much 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through {much}] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> . much REV 005 004 And I wept <2799 -klaio -> {much} <4183 -polus -> , because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to open <0455 -anoigo -> and to read <0314 -anaginosko -> the book <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo -> thereon <0846 -autos -> . much REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him {much} <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . much REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaoo -> , so <5118 -tosoutos -> {much} <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> . much REV 018 007 How <3745 -hosos -> {much} <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaoo -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and

shall see <1492 - eido -> no <3364 -ou me -> sorrow <3997 -penthos -> . much REV 019 001 . And after <3326 - meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of {much} <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <5092 -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kurios -> our God <2316 -theos -> :

are much more bold are ye not much better than they as much as as much as lieth as much as they can carry as much as thou shalt need <2CH2 -:16 > as they were much perplexed thereabout as thy life was much set by this day <1SA26 -:24 > ask me never so much dowry be much displeased with james be much observed unto be not over much wicked be not righteous over much be so much praised as absalom for his beauty <2SA14 -:25 > because mine hand had gotten much because there was much water there because thou hast shed much blood upon <1CH22 -:8 > being made so much better than being much more precious than <1PE1 -:7 > brought david very much brass <1CH18 -:8 > but benjamin's mess was five times so much as any but forasmuch as he had not but he cried so much but how much more unto thee but jonathan saul's son delighted much <1SA19 -:2 > but martha was cumbered about much serving but much increase but now much more but now much more diligent <2CO8 -:22 > but one sinner destroyeth much good but so much by how much also he is by much slothfulness by so much was jesus made devout much flesh drew away much people after him eat much honey eat so much as is sufficient for thee edom came out against him with much people endured with much longsuffering find much water <2CH32 -:4 > fishes as much as they would for as much money as it is worth he shall give it me for for god had given him substance very much <2CH32 -:29 > for he had much cattle <2CH26 -:10 > for he shall not much remember for it grieveth me much for your sakes for there was exceeding much spoil <2CH14 -:14 > for this ointment might have been sold for much for thou art much mightier than we for unto whomsoever much is given for with their mouth they show much love forasmuch as <1KI14 -:7 > forasmuch as <1KI16 -:2 > forasmuch as forasmuch as forasmuch as forasmuch as forasmuch as all forasmuch as among all forasmuch as an excellent spirit forasmuch as before him innocency was found forasmuch as god hath showed thee all this forasmuch as he forasmuch as he defiled his father's bed <1CH5 -:1 > forasmuch as he hath no part nor inheritance with you forasmuch as he is <1CO11 -:7 > forasmuch as iron breaketh forasmuch as it was <2CH6 -:8 > forasmuch as lydda was nigh forasmuch as many have taken forasmuch as my lord <2SA19 -:30 > forasmuch as this is done <1KI11 -:11 > forasmuch as this people draw near forasmuch as this people refuseth forasmuch as thou art sent forasmuch as thou hast disobeyed <1KI13 -:21 > forasmuch as thou hast sent messengers <2KI1 -:16 > forasmuch as thou knowest how we are forasmuch as thou sawest forasmuch as thou sawest forasmuch as we have heard forasmuch as we have sworn both <1SA20 -:42 > forasmuch as when <1SA24 -:18 > forasmuch as ye are <2CO3 -:3 > forasmuch as ye are zealous <1CO14 -:12 > forasmuch as ye know <1CO15 -:58 > forasmuch as ye know <1PE1 -:18 > forasmuch then as forasmuch then as christ hath suffered for us <1PE4 -:1 > forasmuch then as god gave them forasmuch then as we are forasmuch therefore as your treading forasmuch as he also is gathered much had nothing over give thee much more than this <2CH25 -:9 > god with much contention <1TH2 -:2 > grace did much more abroad had given them much exhortation had much cattle have been much hindered from coming have much people have ye not read so much as this he brought also exceeding much spoil out <1CH20 -:2 > he had much business <2CH17 -:13 > he hearkened diligently with much heed he might know how much every man had gained by trading he was much displeased he wrought much evil <2CH33 -:6 > he wrought much wickedness <2KI21 -:6 > helped them much which had believed through grace hezekiah had exceeding much riches <2CH32 -:27 > him shall be much required his name was much set by <1SA18 -:30 > how much better how much better is thy love than wine how much evil he hath done how much less how much less man how much less shall how much less shall it be meet yet for how much less shall yo <2CH32 -:15 > how much less this house <1KI8 -:27 > how much less this house which <2CH6 -:18 > how much more <1SA14 -:30 > how much more <2SA4 -:11 > how much more how much more how much more how much more abominable how much more after my death how much more are ye better than how much more do his friends go far from him how much more now <2SA16 -:11 > how much more shall how much more shall how much more shall these how much more shall your father which is how much more their fullness how much more then how much more then if we come <1SA23 -:3 > how much more things <1CO6 -:3 > how much more when how much owest thou how much owest thou unto my lord how much rather then <2KI5 -:13 > how much she hath glorified herself how much sorer punishment how much then is if it be spread much abroad if it spread much abroad if so much as inasmuch as inasmuch as both inasmuch as he hated him not inasmuch as he who hath builded inasmuch as not without an oath inasmuch as thou followedst not young men inasmuch as ye are partakers <1PE4 -:13 > inasmuch as ye did inasmuch as ye have done inasmuch as it bringeth forth much fruit it is too much for you <1KI12 -:28 > it shall be twice as much as they gather daily it yieldeth much increase unto judah was too much for them king david took exceeding much brass <2SA8 -:8 > king was much moved <2SA18 -:33 > might be much bold mighty man is not delivered by much strength moreover manasseh shed innocent blood very much <2KI21 -:16 > much affliction <1TH1 -:6 > much affliction <2CO2 -:4 > much as much assurance <1TH1 -:5 > much cattle much damage much elder than thy father much every way much food much greater slaughter among <1SA14 -:30 > much grief much had nothing over <2CO8 -:15 > much learning doth make thee mad much less do lying lips much less for much money <2CH24 -:11 > much money <2KI12 -:10 > much more <1SA20 -:13 > much more <2CO3 -:11 > much more much more much more much more abundant much more doth <2CO3 -:9 > much more than much more then much more they which receive abundance much more those members <1CO12 -:22 > much pain much people much people much people much people much people much people much people followed him much people gathered unto him much people met him much people was added unto much rain much rubbish much sorrow much study much treasure much trembling <1CO2 -:3 > much vexed much wine <1TI3 -:8 > much wine much wisdom much wood my cogitations much troubled me next day much people not much more not so much as not so much as about now there was much grass now when much time was spent one should be swallowed up with overmuch sorrow <2CO2 -:7 > people bring much more than enough for people shall be much pained people was much discouraged because praying us with much entreaty <2CO8 -:4 > receive as much again return with much riches unto your tents same bringeth forth much fruit save much people alive saw much people scab spread much abroad shall we not much rather be sixth day they gathered twice as much bread so let my life be much set by <1SA26 -:24 > so much so much so much so much as so much did <2CH27 -:5 > so much torment so there was gathered much people together <2CH32 -:4 > such fornication as is not so much as named among <1CO5 -:1 > summer fruits very much sweet cinnamon half so much take thee much soap taught much people than much fine gold there assembled at jerusalem much people <2CH30 -:13 > there came much people by <2SA13 -:34 > there remained not so much as one there remaineth yet very much land there was given unto him much incense there was much murmuring among they carried away very much spoil <2CH14 -:13 > they could not so much as eat bread they had no leisure so much as they shall be heard for their much speaking they were much cast down thou hast much goods laid up for many years thou shalt carry much seed out into through much <2PE2 -:18 > too much too much contempt too much upon you too much upon you took also away much spoil from them <2CH28 -:8 > took much spoil <2CH25 -:13 > turned away much people twice as much as he had before tyre brought much cedar wood <1CH22 -:4 > very much cattle very much gold <1KI10 -:2 > we had much work we have not so much as heard whether there be any holy ghost we must through much tribulation enter into wept much when much people were gathered together when there had been much disputing whence should we have so much bread where it had not much earth where they had not much earth whether he eat little or much which brought her masters much gain by soothsaying which gave much alms which laboured much who bestowed much labour on us whom men have committed much why gaddest thou about so much will not so much as bring it will not talk much with you will praise thee among much people with her much fair speech she caused him with him there shall not be left so much as one <2SA17 -:12 > with much riches with very much cattle with very much raiment would not lift up so much as ye bear much fruit ye have much cattle

forasmuch 004 018 Dan /^{forasmuch /as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. forasmuch 010 007 Jer /^{forasmuch /as among all the wise men of the nations , and in all their kingdoms , there is none like unto thee. Forasmuch 005 012 Dan /^{Forasmuch /as an excellent spirit , and knowledge , and understanding , interpreting of dreams , and shewing of hard sentences , and dissolving of doubts , were found in the same Daniel , whom the king named Belteshazzar : now let Daniel be called , and he will shew the interpretation . forasmuch 006 022 Dan /^{forasmuch /as before him innocency was found in me; and also before thee, O king , have I done no hurt . Forasmuch 041 039 Gen /^{Forasmuch /as God hath shewed thee all this, there is none so discreet and wise as thou art: forasmuch 018 025 Mat /\$ {forasmuch /as he had not to pay , his lord commanded him to be sold , and his wife , and children , and all that he had , and payment to be made . forasmuch 012 012 Deu /^{forasmuch /as he hath no part nor inheritance with you. forasmuch 011 007 ICo /\$ {forasmuch /as he is the image and glory of God : but the woman is the glory of the man . forasmuch 006 004 Dan /^{forasmuch /as he was faithful , neither was there any error or fault found in him . Forasmuch 014 007 IKi /^{Forasmuch /as I exalted thee from among the people , and made thee prince over my people Israel , Forasmuch 016 002 IKi /^{Forasmuch /as I exalted thee out of the dust , and made thee prince over my people Israel ; and thou hast walked in the way of Jeroboam , and hast made my people Israel to sin , to provoke me to anger with their sins ; Forasmuch 024 010 Act /\$ {Forasmuch /as I know that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : forasmuch 002 040 Dan /^{forasmuch /as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these , shall it break in pieces and bruise . Forasmuch 006 008 ICh /^{Forasmuch /as it was in thine heart to build an house for my name , thou didst well in that it was in thine heart : forasmuch 009 038 Act /\$ {forasmuch /as Lydda was nigh to Joppa , and the disciples had heard that Peter was there , they sent unto him two men , desiring him that he would not delay to come to them . Forasmuch 001 001 Luk /\$ {Forasmuch /as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us , forasmuch 019 030 IISa /^{forasmuch /as my lord the king is come again in peace unto his own house . forasmuch 017 014 Jos /^{forasmuch /as the LORD hath blessed me hitherto ? forasmuch 017 016 Deu /^{forasmuch /as the LORD hath said unto you, Ye shall henceforth return no more that way . forasmuch 011 036 Jug /^{forasmuch /as the LORD hath taken vengeance for thee of thine enemies , even of the children of Ammon . Forasmuch 010 006 Jer /^{Forasmuch /as there is none like unto thee, O LORD ; thou art great , and thy name is great in might . Forasmuch 011 011 IKi /^{Forasmuch /as this is done of thee, and thou hast not kept my covenant and my statutes , which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant . Forasmuch 029 013 Isa /^{Forasmuch /as this people draw near me with their mouth , and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men : Forasmuch 008 006 Isa /^{Forasmuch /as this people refuseth the waters of Shiloah that go softly , and rejoice in Rezin and Remaliah's son ; Forasmuch 007 014 Ezr /^{Forasmuch /as thou art sent of the king , and of his seven counsellors , to enquire concerning Judah and Jerusalem , according to the law of thy God which is in thine hand ; Forasmuch 013 021 IKi /^{Forasmuch /as thou hast disobeyed the mouth of the LORD , and hast not kept the commandment which the LORD thy God commanded thee, Forasmuch 001 016 IIKi /^{Forasmuch /as thou hast sent messengers to enquire of Baalzebub the god of Ekron , is it not because there is no God in Israel to enquire of his word ? therefore thou shalt not come down off that bed on which thou art gone up , but shalt surely die . forasmuch 010 031 Num /^{forasmuch /as thou knowest how we are to encamp in the wilderness , and thou mayest be to us instead of eyes . Forasmuch 002 045 Dan /^{Forasmuch /as thou sawest that the stone was cut out of the mountain without hands , and that it brake in pieces the iron , the brass , the clay , the silver , and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . forasmuch 002 041 Dan /^{forasmuch /as thou sawest the iron mixed with miry clay . Forasmuch 015 024 Act /\$ {Forasmuch /as we have heard , that certain which went out from us have troubled you with words , subverting your souls , saying , Ye must be circumcised , and keep the law : to whom we gave no such commandment : forasmuch 020 042 Isa /^{forasmuch /as we have sworn both of us in the name of the LORD , saying , The LORD be between me and thee, and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . forasmuch 024 018 ISa /^{forasmuch /as when the LORD had delivered me into thine hand , thou killedst me not. Forasmuch 003 003 IICo /\$ {Forasmuch /as ye are manifestly declared to be the epistle of Christ ministered by us , written not with ink , but with the Spirit of the living God ; not in tables of stone , but in fleshy tables of the heart . forasmuch 014 012 ICo /\$ {forasmuch /as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church . Forasmuch 001 018 IPe /\$ {Forasmuch /as ye know that ye were not redeemed with corruptible things , as silver and gold , from your vain conversation received by tradition from your fathers ; forasmuch 015 058 ICo /\$ {forasmuch /as ye know that your labour is not in vain

in the Lord . Forasmuch 004 001 IPe /\${Forasmuch /then as Christ hath suffered for us in the flesh , arm yourselves likewise with the same mind : for he that hath suffered in the flesh hath ceased from sin ; Forasmuch 011 017 Act /\${Forasmuch /then as God gave them the like gift as he did unto us , who believed on the Lord Jesus Christ ; what was I , that I could withstand God ? Forasmuch 002 014 Heb /\${Forasmuch /then as the children are partakers of flesh and blood , he also himself likewise took part of the same ; that through death he might destroy him that had the power of death , that is , the devil ; Forasmuch 017 029 Act /\${Forasmuch /then as we are the offspring of God , we ought not to think that the Godhead is like unto gold , or silver , or stone , graven by art and man's device . Forasmuch 005 011 Amo /^{Forasmuch /therefore as your treading is upon the poor , and ye take from him burdens of wheat : ye have built houses of hewn stone , but ye shall not dwell in them; ye have planted pleasant vineyards , but ye shall not drink wine of them. forsomuch 019 009 Luk /\${forsomuch /as he also is a son of Abraham . inasmuch 001 007 Php /\${inasmuch /as both in my bonds , and in the defence and confirmation of the gospel , ye all are partakers of my grace . inasmuch 019 006 Deu /^{inasmuch /as he hated him not in time past . inasmuch 003 003 Heb /\${inasmuch /as he who hath builded the house hath more honour than the house . inasmuch 011 013 Rom /\${inasmuch /as I am the apostle of the Gentiles , I magnify mine office : inasmuch 007 020 Heb /\${inasmuch /as not without an oath he was made priest: inasmuch 003 010 Rut /^{inasmuch /as thou followedst not young men , whether poor or rich . inasmuch 004 013 IPe /\${inasmuch /as ye are partakers of Christ's sufferings ; that , when his glory shall be revealed , ye may be glad also with exceeding joy . Inasmuch 025 045 Mat /\${Inasmuch /as ye did it not to one of the least of these , ye did it not to me . Inasmuch 025 040 Mat /\${Inasmuch /as ye have done it unto one of the least of these my brethren , ye have done it unto me . insomuch 001 019 Act /\${insomuch /as that field is called in their proper tongue , Aceldama , that is to say , The field of blood . insomuch 024 024 Mat /\${insomuch /that , if it were possible , they shall deceive the very elect . insomuch 002 013 Gal /\${insomuch /that Barnabas also was carried away with their dissimulation . insomuch 106 040 Psa /^{insomuch /that he abhorred his own inheritance . insomuch 002 013 Mal /^{insomuch /that he regardeth not the offering any more, or receiveth it with good will at your hand . insomuch 001 045 Mar /\${insomuch /that Jesus could no more openly enter into the city , but was without in desert places : and they came to him from every quarter . insomuch 009 026 Mar /\${insomuch /that many said , He is dead . insomuch 012 022 Mat /\${insomuch /that the blind and dumb both spake and saw . insomuch 027 014 Mat /\${insomuch /that the governor marvelled greatly . Insomuch 015 031 Mat /\${Insomuch /that the multitude wondered , when they saw the dumb to speak , the maimed to be whole , the lame to walk , and the blind to see : and they glorified the God of Israel . insomuch 008 024 Mat /\${insomuch /that the ship was covered with the waves : but he was asleep . insomuch 002 002 Mar /\${insomuch /that there was no room to receive them, no, not so much as about the door : and he preached the word unto them . Insomuch 005 015 Act /\${Insomuch /that they brought forth the sick into the streets , and laid them on beds and couches , that at the least the shadow of Peter passing by might overshadow some of them . insomuch 003 010 Mar /\${insomuch /that they pressed upon him for to touch him , as many as had plagues . insomuch 001 027 Mar /\${insomuch /that they questioned among themselves , saying , What thing is this ? what new doctrine is this ? for with authority commandeth he even the unclean spirits , and they do obey him . insomuch 012 001 Luk /\${insomuch /that they trode one upon another , he began to say unto his disciples first of all , Beware ye of the leaven of the Pharisees , which is hypocrisy . insomuch 002 012 Mar /\${insomuch /that they were all amazed , and glorified God , saying , We never saw it on this fashion . insomuch 013 054 Mat /\${insomuch /that they were astonished , and said , Whence hath this man this wisdom , and these mighty works ? Insomuch 008 006 IICo /\${Insomuch /that we desired Titus , that as he had begun , so he would also finish in you the same grace also . insomuch 001 008 IICo /\${insomuch /that we despaired even of life : much 013 007 Lev /^{much /abroad in the skin , after that he hath been seen of the priest for his cleansing , he shall be seen of the priest again : much 013 022 Lev /^{much /abroad in the skin , then the priest shall pronounce him unclean : it is a plague . much 013 027 Lev /^{much /abroad in the skin , then the priest shall pronounce him unclean : it is the plague of leprosy . much 001 006 ITh /\${much /affliction , with joy of the Holy Ghost : much 002 004 IICo /\${much /affliction and anguish of heart I wrote unto you with many tears ; not that ye should be grieved , but that ye might know the love which I have more abundantly unto you . much 036 014 IICo /^{much /after all the abominations of the heathen ; and polluted the house of the LORD which he had hallowed in Jerusalem . much 006 034 Luk /\${much /again . much 003 013 Mal /^{much /against thee? much 010 002 Act /\${much /alms to the people , and prayed to God alway . much 008 006 Heb /\${much /also he is the mediator of a better covenant , which was established upon better promises . much 001 006 Hag /^{much /and bring in little ; ye eat , but ye have not enough ; ye drink , but ye are not filled with drink ; ye clothe you, but there is none warm ; and he that earneth wages earneth wages to put it into a bag with holes . much 026 009 Mat /\${much /and given to the poor . much 016 010 Luk /\${much /and he that is unjust in the least is unjust also in much . much 004 012 Dan /^{much /and

in it was meat for all : the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it . much 004 021 Dan /^{much /and in it was meat for all ; under which the beasts of the field dwelt , and upon whose branches the fowls of the heaven had their habitation : much 004 029 IKi /^{much /and largeness of heart , even as the sand that is on the sea shore . much 005 008 Act /\${much /And she said , Yea , for so much . much 001 045 Mar /\${much /and to blaze abroad the matter , insomuch that Jesus could no more openly enter into the city , but was without in desert places : and they came to him from every quarter . much 001 009 Hag /^{much /and, lo, it came to little ; and when ye brought it home , I did blow upon it. Why? saith the LORD of hosts . Because of mine house that is waste , and ye run every man unto his own house . much 012 020 Heb /\${much /as a beast touch the mountain , it shall be stoned , or thrust through with a dart : much 002 005 Deu /^{much /as a foot breadth ; because I have given mount Seir unto Esau for a possession . much 002 002 Mar /\${much /as about the door : and he preached the word unto them . much 007 010 Lev /^{much /as another . much 043 034 Gen /^{much /as any of theirs. And they drank , and were merry with him. much 019 024 Pro /^{much /as bring it to his mouth again . much 003 020 Mar /\${much /as eat bread . much 042 010 Job /^{much /as he had before. much 019 002 Act /\${much /as heard whether there be any Holy Ghost . much 018 013 Luk /\${much /as his eyes unto heaven , but smote upon his breast , saying , God be merciful to me a sinner . much 119 001 Psa /^{much /as in all riches . much 001 015 Rom /\${much /as in me is , I am ready to preach the gospel to you that are at Rome also . much 025 016 Pro /^{much /as is sufficient for thee, lest thou be filled therewith, and vomit it. much 012 018 Rom /\${much /as lieth in you , live peaceably with all men . much 005 001 ICo /\${much /as named among the Gentiles , that one should have his father's wife . much 017 012 IISa /^{much /as one . much 014 028 Exo /^{much /as one of them. much 044 001 Gen /^{much /as they can carry , and put every man's money in his sack's mouth . much 016 005 Exo /^{much /as they gather daily . much 006 011 Joh /\${much /as they would . much 006 003 Luk /\${much /as this , what David did , when himself was an hungred , and they which were with him ; much 002 016 IICh /^{much /as thou shalt need : and we will bring it to thee in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . much 002 016 ISa /^{much /as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . much 006 031 Mar /\${much /as to eat . much 007 005 Act /\${much /as to set his foot on : yet he promised that he would give it to him for a possession , and to his seed after him , when as yet he had no child . much 001 005 ITh /\${much /assurance ; as ye know what manner of men we were among you for your sake. much 005 004 Rev /\${much /because no man was found worthy to open and to read the book , neither to look thereon . much 016 016 Pro /^{much /better is it to get wisdom than gold ! and to get understanding rather to be chosen than silver ! much 004 010 Son /^{much /better is thy love than wine ! and the smell of thine ointments than all spices ! much 001 004 Heb /\${much /better than the angels , as he hath by inheritance obtained a more excellent name than they . much 006 026 Mat /\${much /better than they ? much 022 008 ICh /^{much /blood upon the earth in my sight . much 001 008 Phm /\${much /bold in Christ to enjoin thee that which is convenient , much 018 008 ICh /^{much /brass , wherewith Solomon made the brasen sea , and the pillars , and the vessels of brass . much 008 008 IISa /^{much /brass . much 016 022 Exo /^{much /bread , two omers for one man: and all the rulers of the congregation came and told Moses . much 015 033 Mat /\${much /bread in the wilderness , as to fill so great a multitude ? much 017 013 IICh /^{much /business in the cities of Judah : and the men of war , mighty men of valour , were in Jerusalem . much 005 012 Ecc /^{much /but the abundance of the rich will not suffer him to sleep . much 007 047 Luk /\${much /but to whom little is forgiven , the same loveth little . much 006 016 Neh /^{much /cast down in their own eyes : for they perceived that this work was wrought of our God . much 030 043 Gen /^{much /cattle , and maidservants , and menservants , and camels , and asses . much 026 010 IICh /^{much /cattle , both in the low country , and in the plains : husbandmen also, and vine dressers in the mountains , and in Carmel : for he loved husbandry . much 003 019 Deu /^{much /cattle , shall abide in your cities which I have given you; much 022 008 Jos /^{much /cattle , with silver , and with gold , and with brass , and with iron , and with very much raiment : divide the spoil of your enemies with your brethren . much 012 038 Exo /^{much /cattle . much 004 011 Jon /^{much /cattle ? much 022 004 ICh /^{much /cedar wood to David . much 001 018 Est /^{much /contempt and wrath . much 002 002 ITh /\${much /contention . much 027 010 Act /\${much /damage , not only of the lading and ship , but also of our lives . much 027 005 IICh /^{much /did the children of Ammon pay unto him, both the second year , and the third . much 021 004 Num /^{much /discouraged because of the way . much 010 014 Mar /\${much /displeased , and said unto them , Suffer the little children to come unto me , and forbid them not : for of such is the kingdom of God . much 010 041 Mar /\${much /displeased with James and John . much 015 007 Act /\${much /disputing , Peter rose up , and said unto them , Men and brethren , ye know how that a good while ago God made choice among us , that the Gentiles by my mouth should hear the word of the gospel , and believe . much 034 012 Gen /^{much /dowry and gift , and I will give according as ye shall say unto me: but give me the damsel to wife . much 013 005 Mat

/\$ {much /earth : and forthwith they sprung up , because they had no deepness of earth : much 004 005 Mar
/\$ {much /earth ; and immediately it sprang up , because it had no depth of earth : much 015 010 Job /^{much
/elder than thy father . much 030 023 Exo /^{much /even two hundred and fifty shekels, and of sweet calamus two
hundred and fifty shekels, much 019 015 Luk /\$ {much /every man had gained by trading . Much 003 002 Rom
/\$ {Much /every way : chiefly , because that unto them were committed the oracles of God . much 004 014 ITi
/\$ {much /evil : the Lord reward him according to his works : much 009 013 Act /\$ {much /evil he hath done to thy
saints at Jerusalem : much 033 006 ICh /^{much /evil in the sight of the LORD , to provoke him to anger . much
020 002 Act /\$ {much /exhortation , he came into Greece , much 007 021 Pro /^{much /fair speech she caused him
to yield , with the flattering of her lips she forced him. much 019 010 Psa /^{much /fine gold : sweeter also than
honey and the honeycomb . much 007 005 Dan /^{much /flesh . Much 013 023 Pro /^{Much /food is in the tillage
of the poor : but there is that is destroyed for want of judgment . much 019 009 Jos /^{much /for them: therefore
the children of Simeon had their inheritance within the inheritance of them. much 012 028 IKi /^{much /for you to
go up to Jerusalem : behold thy gods , O Israel , which brought thee up out of the land of Egypt . much 001 013
Rut /^{much /for your sakes that the hand of the LORD is gone out against me. much 012 024 Joh /\$ {much /fruit .
much 015 005 Joh /\$ {much /fruit : for without me ye can do nothing . much 015 008 Joh /\$ {much /fruit ; so shall
ye be my disciples . much 016 016 Act /\$ {much /gain by soothsaying : much 010 002 IKi /^{much /gold , and
precious stones : and when she was come to Solomon , she communed with him of all that was in her heart . much
009 018 Ecc /^{much /good . much 012 019 Luk /\$ {much /goods laid up for many years ; take thine ease , eat ,
drink , and be merry . much 006 010 Joh /\$ {much /grass in the place . So the men sat down , in number about five
thousand . much 014 030 ISa /^{much /greater slaughter among the Philistines ? much 001 018 Ecc /^{much
/grief : and he that increaseth knowledge increaseth sorrow . much 016 018 Exo /^{much /had nothing over , and
he that gathered little had no lack ; they gathered every man according to his eating . much 008 015 ICo /\$ {much
/had nothing over ; and he that had gathered little had no lack . much 021 007 Isa /^{much /heed : much 015 022
Rom /\$ {much /hindered from coming to you . much 025 027 Pro /^{much /honey : so for men to search their own
glory is not glory . much 019 002 ISa /^{much /in David : and Jonathan told David , saying , Saul my father
seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning , and abide in a secret place,
and hide thyself: much 016 019 ICo /\$ {much /in the Lord , with the church that is in their house . much 016 012
Rom /\$ {much /in the Lord . much 013 035 Lev /^{much /in the skin after his cleansing ; much 008 003 Rev
/\$ {much /incense , that he should offer it with the prayers of all saints upon the golden altar which was before the
throne . much 014 004 Pro /^{much /increase is by the strength of the ox . much 009 037 Neh /^{much /increase
unto the kings whom thou hast set over us because of our sins : also they have dominion over our bodies , and
over our cattle , at their pleasure , and we are in great distress . much 008 004 ICo /\$ {much /intreaty that we
would receive the gift , and take upon us the fellowship of the ministering to the saints . much 012 048 Luk
/\$ {much /is given , of him shall be much required : and to whom men have committed much , of him they will ask
the more . much 016 006 Rom /\$ {much /labour on us . much 013 001 Jos /^{much /land to be possessed . much
026 024 Act /\$ {much /learning doth make thee mad . much 017 007 Pro /^{much /less do lying lips a prince .
much 019 010 Pro /^{much /less for a servant to have rule over princes . much 004 019 Job /^{much /less in them
that dwell in houses of clay , whose foundation is in the dust , which are crushed before the moth ? much 025 006
Job /^{much /less man , that is a worm ? and the son of man , which is a worm ? much 009 014 Job /^{much /less
shall I answer him, and choose out my words to reason with him? much 015 005 Eze /^{much /less shall it be
meet yet for any work , when the fire hath devoured it, and it is burned ? much 032 015 ICh /^{much /less shall
your God deliver you out of mine hand ? much 008 027 IKi /^{much /less this house that I have builded ? much
006 018 ICh /^{much /less this house which I have built ! much 034 019 Job /^{much /less to him that accepteth
not the persons of princes , nor regardeth the rich more than the poor ? for they all are the work of his hands .
much 009 022 Rom /\$ {much /longsuffering the vessels of wrath fitted to destruction : much 033 031 Eze /^{much
/love , but their heart goeth after their covetousness . much 026 016 Gen /^{much /mightier than we. much 024
011 ICh /^{much /money , the king's scribe and the high priest's officer came and emptied the chest , and took it,
and carried it to his place again . Thus they did day by day , and gathered money in abundance . much 023 009
Gen /^{much /money as it is worth he shall give it me for a possession of a buryingplace amongst you . much 012
010 IKi /^{much /money in the chest , that the king's scribe and the high priest came up , and they put up in bags
 , and told the money that was found in the house of the LORD . much 005 010 Rom /\$ {much /more , being
reconciled , we shall be saved by his life . much 014 030 ISa /^{much /more , if haply the people had eaten freely
to day of the spoil of their enemies which they found ? for had there not been now a much greater slaughter among
the Philistines ? much 015 016 Job /^{much /more abominable and filthy is man , which drinketh iniquity like
water ? much 005 020 Rom /\$ {much /more abound : much 056 012 Isa /^{much /more abundant . much 031 027

Deu /^{much /more after my death ? much 012 024 Luk /\$ {much /more are ye better than the fowls ? much 001 014 Php /\$ {much /more bold to speak the word without fear . much 006 030 Mat /\$ {much /more clothe you , O ye of little faith ? much 008 022 IICo /\$ {much /more diligent , upon the great confidence which I have in you . much 019 007 Pro /^{much /more do his friends go far from him? he pursueth them with words , yet they are wanting to him. much 003 009 IICo /\$ {much /more doth the ministration of righteousness exceed in glory . much 002 012 Php /\$ {much /more in my absence , work out your own salvation with fear and trembling . much 016 011 IISa /^{much /more now may this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. much 001 007 IPe /\$ {much /more precious than of gold that perisheth , though it be tried with fire , might be found unto praise and honour and glory at the appearing of Jesus Christ : much 012 025 Heb /\$ {much /more shall not we escape, if we turn away from him that speaketh from heaven : much 009 014 Heb /\$ {much /more shall the blood of Christ , who through the eternal Spirit offered himself without spot to God , purge your conscience from dead works to serve the living God ? much 011 024 Rom /\$ {much /more shall these , which be the natural branches, be grafted into their own olive tree ? much 010 025 Mat /\$ {much /more shall they call them of his household ? much 007 011 Mat /\$ {much /more shall your Father which is in heaven give good things to them that ask him ? much 011 013 Luk /\$ {much /more shall your heavenly Father give the Holy Spirit to them that ask him ? much 007 026 Luk /\$ {much /more than a prophet . much 036 005 Exo /^{much /more than enough for the service of the work , which the LORD commanded to make . much 025 009 IICo /^{much /more than this. much 003 011 IICo /\$ {much /more that which remaineth is glorious . much 005 015 Rom /\$ {much /more the grace of God , and the gift by grace , which is by one man , Jesus Christ , hath abounded unto many . much 011 031 Pro /^{much /more the wicked and the sinner . much 011 012 Rom /\$ {much /more their fulness ? Much 005 009 Rom /\$ {Much /more then , being now justified by his blood , we shall be saved from wrath through him . much 023 003 ISa /^{much /more then if we come to Keilah against the armies of the Philistines ? much 015 011 Pro /^{much /more then the hearts of the children of men ? much 005 017 Rom /\$ {much /more they which receive abundance of grace and of the gift of righteousness shall reign in life by one , Jesus Christ . much 006 003 ICo /\$ {much /more things that pertain to this life ? much 012 022 ICo /\$ {much /more those members of the body , which seem to be more feeble , are necessary : much 020 013 ISa /^{much /more to Jonathan : but if it please my father to do thee evil , then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . much 001 016 Phm /\$ {much /more unto thee , both in the flesh , and in the Lord ? much 014 021 Eze /^{much /more when I send my four sore judgments upon Jerusalem , the sword , and the famine , and the noisome beast , and the pestilence , to cut off from it man and beast ? much 012 028 Luk /\$ {much /more will he clothe you , O ye of little faith ? much 021 027 Pro /^{much /more, when he bringeth it with a wicked mind ? much 004 011 IISa /^{much /more, when wicked men have slain a righteous person in his own house upon his bed ? shall I not therefore now require his blood of your hand , and take you away from the earth ? much 018 033 IISa /^{much /moved , and went up to the chamber over the gate , and wept : and as he went , thus he said , O my son Absalom , my son , my son Absalom ! would God I had died for thee , O Absalom , my son , my son ! much 007 012 Joh /\$ {much /murmuring among the people concerning him : for some said , He is a good man : others said , Nay ; but he deceiveth the people . much 007 016 Ecc /^{much /neither make thyself over wise : why shouldest thou destroy thyself? much 012 042 Exo /^{much /observed unto the LORD for bringing them out from the land of Egypt : this is that night of the LORD to be observed of all the children of Israel in their generations . much 012 048 Luk /\$ {much /of him they will ask the more . much 016 007 Luk /\$ {much /owest thou ? And he said , An hundred measures of wheat . And he said unto him , Take thy bill , and write fourscore . much 016 005 Luk /\$ {much /owest thou unto my lord ? much 002 010 Nah /^{much /pain is in all loins , and the faces of them all gather blackness . much 002 006 Joe /^{much /pained : all faces shall gather blackness . much 006 004 IICo /\$ {much /patience , in afflictions , in necessities , in distresses , much 006 034 Mar /\$ {much /people , and was moved with compassion toward them , because they were as sheep not having a shepherd : and he began to teach them many things . much 020 020 Num /^{much /people , and with a strong hand . much 011 004 Jos /^{much /people , even as the sand that is upon the sea shore in multitude , with horses and chariots very many . much 019 026 Act /\$ {much /people , saying that they be no gods , which are made with hands : much 026 007 Eze /^{much /people . much 035 018 Psa /^{much /people . much 007 011 Luk /\$ {much /people . much 011 026 Act /\$ {much /people . And the disciples were called Christians first in Antioch . much 017 015 Eze /^{much /people . Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant , and be delivered ? much 005 037 Act /\$ {much /people after him : he also perished ; and all , even as many as obeyed him , were dispersed . much 050 020 Gen /^{much /people alive . much 013 034 IISa /^{much /people by the way of the hill side behind him. much 005 024 Mar /\$ {much /people followed him , and thronged him . much 005 021 Mar /\$ {much /people gathered unto him : and he was nigh unto the sea . much 019 001 Rev /\$ {much /people in

heaven , saying , Alleluia ; Salvation , and glory , and honour , and power , unto the Lord our God : much 018 010 Act /\${much /people in this city . much 009 037 Luk /\${much /people met him . much 021 006 Num /^{much /people of Israel died . much 007 012 Luk /\${much /people of the city was with her . Much 012 009 Joh /\${Much /people of the Jews therefore knew that he was there : and they came not for Jesus sake only , but that they might see Lazarus also , whom he had raised from the dead . much 012 012 Joh /\${much /people that were come to the feast , when they heard that Jesus was coming to Jerusalem , much 030 013 ICh /^{much /people to keep the feast of unleavened bread in the second month , a very great congregation . much 032 004 ICh /^{much /people together , who stopped all the fountains , and the brook that ran through the midst of the land , saying , Why should the kings of Assyria come , and find much water ? much 011 024 Act /\${much /people was added unto the Lord . much 008 004 Luk /\${much /people were gathered together , and were come to him out of every city , he spake by a parable : much 024 004 Luk /\${much /perplexed thereabout , behold , two men stood by them in shining garments : much 014 025 IISa /^{much /praised as Absalom for his beauty : from the sole of his foot even to the crown of his head there was no blemish in him. much 119 010 Psa /^{much /quicken me, O LORD , according unto thy word . much 022 008 Jos /^{much /raiment : divide the spoil of your enemies with your brethren . much 010 013 Ezz /^{much /rain , and we are not able to stand without , neither is this a work of one day or two : for we are many that have transgressed in this thing . much 012 009 Heb /\${much /rather be in subjection unto the Father of spirits , and live ? much 005 013 IIKi /^{much /rather then , when he saith to thee, Wash , and be clean ? much 005 020 Ecc /^{much /remember the days of his life ; because God answereth him in the joy of his heart . much 012 048 Luk /\${much /required : and to whom men have committed much , of him they will ask the more . much 011 013 Dan /^{much /riches . much 032 027 ICh /^{much /riches and honour : and he made himself treasures for silver , and for gold , and for precious stones , and for spices , and for shields , and for all manner of pleasant jewels ; much 022 008 Jos /^{much /riches unto your tents , and with very much cattle , with silver , and with gold , and with brass , and with iron , and with very much raiment : divide the spoil of your enemies with your brethren . much 004 010 Neh /^{much /rubbish ; so that we are not able to build the wall . much 028 038 Deu /^{much /seed out into the field , and shalt gather but little in ; for the locust shall consume it. much 010 040 Luk /\${much /serving , and came to him , and said , Lord , dost thou not care that my sister hath left me to serve alone ? bid her therefore that she help me . much 018 030 ISa /^{much /set by . much 026 024 ISa /^{much /set by in the eyes of the LORD , and let him deliver me out of all tribulation . much 026 024 ISa /^{much /set by this day in mine eyes , so let my life be much set by in the eyes of the LORD , and let him deliver me out of all tribulation . much 018 007 Rev /\${much /she hath glorified herself , and lived deliciously , so much torment and sorrow give her : for she saith in her heart , I sit a queen , and am no widow , and shall see no sorrow . much 010 018 Ecc /^{much /slothfulness the building decayeth ; and through idleness of the hands the house droppeth through . much 002 022 Jer /^{much /soap , yet thine iniquity is marked before me, saith the Lord GOD . much 010 029 Heb /\${much /sorcer punishment , suppose ye , shall he be thought worthy , who hath trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? much 005 017 Ecc /^{much /sorrow and wrath with his sickness . much 006 007 Mat /\${much /speaking . much 014 013 ICh /^{much /spoil . much 025 013 ICh /^{much /spoil . much 028 008 ICh /^{much /spoil from them, and brought the spoil to Samaria . much 014 014 ICh /^{much /spoil in them. much 020 002 ICh /^{much /spoil out of the city . much 033 016 Psa /^{much /strength . much 012 012 Ecc /^{much /study is a weariness of the flesh . much 005 010 Mar /\${much /that he would not send them away out of the country . much 010 025 Heb /\${much /the more , as ye see the day approaching . much 018 039 Luk /\${much /the more , Thou Son of David , have mercy on me . much 007 036 Mar /\${much /the more a great deal they published it; much 005 015 Luk /\${much /the more went there a fame abroad of him : and great multitudes came together to hear , and to be healed by him of their infirmities . much 014 021 Lev /^{much /then he shall take one lamb for a trespass offering to be waved , to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering , and a log of oil ; much 012 012 Mat /\${much /then is a man better than a sheep ? Wherefore it is lawful to do well on the sabbath days . much 021 016 IIKi /^{much /till he had filled Jerusalem from one end to another ; beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . much 027 009 Act /\${much /time was spent , and when sailing was now dangerous , because the fast was now already past , Paul admonished them, much 002 036 Jer /^{much /to change thy way ? thou also shalt be ashamed of Egypt , as thou wast ashamed of Assyria . much 018 007 Rev /\${much /torment and sorrow give her : for she saith in her heart , I sit a queen , and am no widow , and shall see no sorrow . much 015 006 Pro /^{much /treasure : but in the revenues of the wicked is trouble . much 002 003 ICo /\${much /trembling . much 014 022 Act /\${much /tribulation enter into the kingdom of God . much 007 028 Dan /^{much /troubled me, and my countenance changed in me : but I kept the matter in my heart . much 041 049 Gen /^{much /until he left

numbering ; for it was without number . much 016 003 Num /^{much /upon you, seeing all the congregation are holy , every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? much 016 007 Num /^{much /upon you, ye sons of Levi . much 022 005 Eze /^{much /vexed . much 002 018 IIPe /\$^{much /wantonness , those that were clean escaped from them who live in error . much 007 022 Heb /\$^{much /was Jesus made a surety of a better testament . much 032 004 ICh /^{much /water ? much 003 023 Joh /\$^{much /water there : and they came , and were baptized . much 018 027 Act /\$^{much /which had believed through grace : much 007 017 Ecc /^{much /wicked , neither be thou foolish : why shouldest thou die before thy time ? much 021 006 IIKi /^{much /wickedness in the sight of the LORD , to provoke him to anger . much 003 008 ITi /\$^{much /wine , not greedy of filthy lucre ; much 002 003 Tit /\$^{much /wine , teachers of good things ; much 001 018 Ecc /^{much /wisdom is much grief : and he that increaseth knowledge increaseth sorrow . much 014 030 Joh /\$^{much /with you : for the prince of this world cometh , and hath nothing in me . much 030 033 Isa /^{much /wood ; the breath of the LORD , like a stream of brimstone , doth kindle it. much 027 016 Act /\$^{much /work to come by the boat : overmuch 002 007 IICo /\$^{overmuch /sorrow .

- forasmuch , 0310 , 3282 , 3588 , 5704 , * forasmuch , 1487 , 1893 , 1894 , 5607 , - inasmuch , 1115 , 3588 , *
inasmuch , 2526 , 3745 , * insomuch , 1519 , 5620 , * much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 ,
3433 , 3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 , - much , 0634 , 0637 , 0834 , 1431 , 1571 ,
1767 , 1931 , 2479 , 3254 , 3498 , 3515 , 3524 , 3605 , 3966 , 4276 , 4767 , 5704 , 6079 , 6581 , 7114 , 7225 ,
7227 , 7230 , 7235 , 7335 , 7690 , * overmuch , 4055 ,

much That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as {much} money as it is worth he shall give it me for a possession of a buryingplace amongst you. much And Abimelech said unto Isaac, Go from us; for thou art {much} mightier than we. much And the man increased exceedingly, and had {much} cattle, and maidservants, and menservants, and camels, and asses. much Ask me never so {much} dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife. much And Joseph gathered corn as the sand of the sea, very {much}, until he left numbering; for [it was] without number. much And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so {much} as any of theirs. And they drank, and were merry with him. much And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as {much} as they can carry, and put every man's money in his sack's mouth. much But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save {much} people alive. much And a mixed multitude went up also with them; and flocks, and herds, [even] very {much} cattle. much It [is] a night to be {much} observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations. much And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so {much} as one of them. much And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as {much} as they gather daily. much And when they did mete [it] with an omer, he that gathered {much} had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. much And it came to pass, [that] on the sixth day they gathered twice as {much} bread, two omers for one [man]: and all the rulers of the congregation came and told Moses. much Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so {much}, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], much And they spake unto Moses, saying, The people bring {much} more than enough for the service of the work, which the LORD commanded to make. much For the stuff they had was sufficient for all the work to make it, and too {much}. much And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as {much}] as another. much But if the scab spread {much} abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: much And if it spread {much} abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague. much And the priest shall look upon him the seventh day: [and] if it be spread {much} abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy. much But if the scall spread {much} in the skin after his cleansing; much And if he [be] poor, and cannot get so {much}; then he shall take one lamb [for] a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; much And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too {much} upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yo urselves above the congregation of the LORD? much And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too {much} upon you, ye sons of Levi. much And he said, Thou shalt not go through. And Edom came out against him with {much} people, and with a strong hand. much And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was {much} discouraged because of the way. much And the LORD sent fiery serpents among the people, and they bit the people; and {much} people of Israel died. much Meddle not with them; for I will not give you of their land, no, not so {much} as a foot breadth; because I have given mount Seir unto Esau [for] a possession. much But your wives, and your little ones, and your cattle, [for] I know that ye have {much} cattle,) shall abide in your cities which I have given you; much Thou shalt carry {much} seed out into the field, and shalt gather [but] little in; for the locust shall consume it. much For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how {much} more after my death? much And they went out, they and all their hosts with them, {much} people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many. much Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very {much} land to be possessed. much Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too {much} for them: therefore the children of Simeon had their inheritance within the inheritance of th em. much And he spake unto them, saying, Return with {much} riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethre n. much And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very {much} raiment: divide the spoil of your enemies with your brethre n. much And he spake unto them,

saying, Return with much riches unto your tents, and with very {much} cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren. much
Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me {much} for your sakes that the hand of the LORD is gone out against me. much <1SA2 -16>
And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as {much}] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. much <1SA14 -30>
How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a {much} greater slaughter among the Philistines? much <1SA14 -30>
How {much} more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines? much <1SA18 -30>
Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was {much} set by. much <1SA19 -2>
But Jonathan Saul's son delighted {much} in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself: much <1SA20 -13>
The LORD do so and {much} more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father. much <1SA23 -3>
And David's men said unto him, Behold, we be afraid here in Judah: how {much} more then if we come to Keilah against the armies of the Philistines? much <1SA26 -24>
And, behold, as thy life was {much} set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation. much <1SA26 -24>
And, behold, as thy life was much set by this day in mine eyes, so let my life be {much} set by in the eyes of the LORD, and let him deliver me out of all tribulation. much <2SA4 -11>
How {much} more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? much <2SA8 -8>
And from Bethah, and from Berothai, cities of Hadadezer, king David took exceeding {much} brass. much <2SA13 -34>
But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came {much} people by the way of the hill side behind him. much <2SA14 -25>
But in all Israel there was none to be so {much} praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him. much <2SA16 -11>
And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how {much} more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. much <2SA17 -12>
So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so {much} as one. much <2SA18 -33>
And the king was {much} moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son! much <1KI4 -29>
And God gave Solomon wisdom and understanding exceeding {much}, and largeness of heart, even as the sand that [is] on the sea shore. much <1KI8 -27>
But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how {much} less this house that I have builded? much <1KI10 -2>
And she came to Jerusalem with a very great train, with camels that bare spices, and very {much} gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. much <1KI12 -28>
Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too {much} for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. much <2KI5 -13>
And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how {much} rather then, when he saith to thee, Wash, and be clean? much <2KI10 -18>
And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him {much}. much <2KI12 -10>
And it was [so], when they saw that [there was] {much} money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD. much <2KI21 -6>
And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought {much} wickedness in the sight of the LORD, to provoke [him] to anger. much <2KI21 -16>
Moreover Manasseh shed innocent blood very {much}, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. much <1CH18 -8>
Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very {much} brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. much <1CH20 -2>
And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding {much} spoil out of the city. much <1CH22 -4>
Also cedar trees in abundance: for the

Zidonians and they of Tyre brought {much} cedar wood to David. much <1CH22 -8> But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed {much} blood upon the earth in my sight. much <2CH2 -16> And we will cut wood out of Lebanon, as {much} as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem. much <2CH6 -18> But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how {much} less this house which I have built! much <2CH14 -13> And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very {much} spoil. much <2CH14 -14> And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding {much} spoil in them. much <2CH17 -13> And he had {much} business in the cities of Judah: and the men of war, mighty men of valour, [were] in Jerusalem. much <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so {much}. much <2CH24 -11> Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] {much} money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance. much <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee {much} more than this. much <2CH25 -13> But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took {much} spoil. much <2CH26 -10> Also he built towers in the desert, and digged many wells: for he had {much} cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry. much <2CH27 -3> He built the high gate of the house of the LORD, and on the wall of Ophel he built {much}. much <2CH27 -5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So {much} did the children of Ammon pay unto him, both the second year, and the third. much <2CH28 -8> And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away {much} spoil from them, and brought the spoil to Samaria. much <2CH30 -13> And there assembled at Jerusalem {much} people to keep the feast of unleavened bread in the second month, a very great congregation. much <2CH32 -4> So there was gathered {much} people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water? much <2CH32 -4> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find {much} water? much <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how {much} less shall your God deliver you out of mine hand? much <2CH32 -27> And Hezekiah had exceeding {much} riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; much <2CH32 -29> Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very {much}. much <2CH33 -6> And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought {much} evil in the sight of the LORD, to provoke him to anger. much <2CH36 -14> Moreover all the chief of the priests, and the people, transgressed very {much} after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. much Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how {much}]. much But the people [are] many, and [it is] a time of {much} rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing. much And Judah said, The strength of the bearers of burdens is decayed, and [there is] {much} rubbish; so that we are not able to build the wall. much And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were {much} cast down in their own eyes: for they perceived that this work was wrought of our God. much And it yieldeth {much} increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we [are] in great distress. much Likewise] shall the ladies of Persia and

Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too {much} contempt and wrath. much How {much} less [in] them that dwell in houses of clay, whose foundation [is] in the dust, [which] are crushed before the moth? much How {much} less shall I answer him, [and] choose out my words [to reason] with him? much With us [are] both the grayheaded and very aged men, {much} elder than thy father. much How {much} more abominable and filthy [is] man, which drinketh iniquity like water? much How {much} less man, [that is] a worm? and the son of man, [which is] a worm? much If I rejoiced because my wealth [was] great, and because mine hand had gotten {much}; much How {much} less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands. much And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as {much} as he had before. much More to be desired [are they] than gold, yea, than {much} fine gold: sweeter also than honey and the honeycomb. much There is no king saved by the multitude of an host: a mighty man is not delivered by {much} strength. much I will give thee thanks in the great congregation: I will praise thee among {much} people. much I have rejoiced in the way of thy testimonies, as [{much} as] in all riches. much I am afflicted very {much}: quicken me, O LORD, according unto thy word. much With her {much} fair speech she caused him to yield, with the flattering of her lips she forced him. much Behold, the righteous shall be recompensed in the earth: {much} more the wicked and the sinner. much {Much} food [is in] the tillage of the poor: but there is [that is] destroyed for want of judgment. much Where no oxen [are], the crib [is] clean: but {much} increase [is] by the strength of the ox. much In the house of the righteous [is] {much} treasure: but in the revenues of the wicked is trouble. much Hell and destruction [are] before the LORD: how {much} more then the hearts of the children of men? much How {much} better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver! much Excellent speech becometh not a fool: {much} less do lying lips a prince. much All the brethren of the poor do hate him: how {much} more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him]. much Delight is not seemly for a fool; {much} less for a servant to have rule over princes. much A slothful [man] hideth his hand in [his] bosom, and will not so {much} as bring it to his mouth again. much The sacrifice of the wicked [is] abomination: how {much} more, [when] he bringeth it with a wicked mind? much Hast thou found honey? eat so {much} as is sufficient for thee, lest thou be filled therewith, and vomit it. much It is] not good to eat {much} honey: so [for men] to search their own glory [is not] glory. much For in much wisdom [is] {much} grief: and he that increaseth knowledge increaseth sorrow. much For in {much} wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow. much The sleep of a labouring man [is] sweet, whether he eat little or {much}: but the abundance of the rich will not suffer him to sleep. much All his days also he eateth in darkness, and [he hath] {much} sorrow and wrath with his sickness. much For he shall not {much} remember the days of his life; because God answereth [him] in the joy of his heart. much Be not righteous over {much}; neither make thyself over wise: why shouldest thou destroy thyself? much Be not over {much} wicked, neither be thou foolish: why shouldest thou die before thy time? much Wisdom [is] better than weapons of war: but one sinner destroyeth {much} good. much By {much} slothfulness the building decayeth; and through idleness of the hands the house droppeth through. much And further, by these, my son, be admonished: of making many books [there is] no end; and {much} study [is] a weariness of the flesh. much How fair is thy love, my sister, [my] spouse! how {much} better is thy love than wine! and the smell of thine ointments than all spices! much And he saw a chariot [with] a couple of horsemen, a chariot of asses, [and] a chariot of camels; and he hearkened diligently with {much} heed: much For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and {much} wood; the breath of the LORD, like a stream of brimstone, doth kindle it. much Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] {much} more abundant. much For though thou wash thee with nitre, and take thee {much} soap, [yet] thine iniquity is marked before me, saith the Lord GOD. much Why gaddest thou about so {much} to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria. much Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very {much}. much For thus saith the Lord GOD; How {much} more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? much Behold, when it was whole, it was meet for no work: how {much} less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned? much But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and {much} people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered? much Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] {much} vexed. much Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth {much}. much For thus saith the Lord

GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and {much} people. much And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show {much} love, [but] their heart goeth after their covetousness. much The leaves thereof [were] fair, and the fruit thereof {much}, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. much Whose leaves [were] fair, and the fruit thereof {much}, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: much And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour {much} flesh. much Hitherto [is] the end of the matter. As for me Daniel, my cogitations {much} troubled me, and my countenance changed in me: but I kept the matter in my heart. much For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with {much} riches. much Before their face the people shall be {much} pained: all faces shall gather blackness. much And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] {much} cattle? much She is empty, and void, and waste: and the heart melteth, and the knees smite together, and {much} pain [is] in all loins, and the faces of them all gather blackness. much Ye have sown {much}, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes. much Ye looked for {much}, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house. much Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so {much}] against thee? much But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their {much} speaking. much Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not {much} better than they? much Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, [shall he] not {much} more [clothe] you, O ye of little faith? much If ye then, being evil, know how to give good gifts unto your children, how {much} more shall your Father which is in heaven give good things to them that ask him? much It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how {much} more [shall they call] them of his household? much How {much} then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. much Some fell upon stony places, where they had not {much} earth: and forthwith they sprung up, because they had no deepness of earth: much And his disciples say unto him, Whence should we have so {much} bread in the wilderness, as to fill so great a multitude? much For this ointment might have been sold for {much}, and given to the poor. much But he went out, and began to publish it] {much}, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. much And straightway many were gathered together, insomuch that there was no room to receive them], no, not so {much} as about the door: and he preached the word unto them. much And the multitude cometh together again, so that they could not so {much} as eat bread. much And some fell on stony ground, where it had not {much} earth; and immediately it sprang up, because it had no depth of earth: much And he besought him {much} that he would not send them away out of the country. much And when Jesus was passed over again by ship unto the other side, {much} people gathered unto him: and he was nigh unto the sea. much And Jesus] went with him; and {much} people followed him, and thronged him. much And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so {much} as to eat. much And Jesus, when he came out, saw {much} people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. much And he charged them that they should tell no man: but the more he charged them, so {much} the more a great deal they published it]; much But when Jesus saw it], he was {much} displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. much And when the ten heard it], they began to be {much} displeased with James and John. much And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in {much}. much But so {much} the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities. much And Jesus answering them said, Have ye not read so {much} as this, what David did, when himself was an hungered, and they which were with him; much And if ye lend to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as {much} again. much And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him,

and {much} people. much Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and {much} people of the city was with her. much But what went ye out for to see? A prophet? Yea, I say unto you, and {much} more than a prophet. much Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved {much}: but to whom little is forgiven, the same] loveth little. much And when {much} people were gathered together, and were come to him out of every city, he spake by a parable: much And it came to pass, that on the next day, when they were come down from the hill, {much} people met him. much But Martha was cumbered about {much} serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. much If ye then, being evil, know how to give good gifts unto your children: how {much} more shall your] heavenly Father give the Holy Spirit to them that ask him? much And I will say to my soul, Soul, thou hast {much} goods laid up for many years; take thine ease, eat, drink, and] be merry. much Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how {much} more are ye better than the fowls? much If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how {much} more will he clothe] you, O ye of little faith? much But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever much is given, of him shall be {much} required: and to whom men have committed much, of him they will ask the more. much But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever {much} is given, of him shall be much required: and to whom men have committed much, of him they will ask the more. much But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed {much}, of him they will ask the more. much So he called every one of his lord's debtors unto him], and said unto the first, How {much} owest thou unto my lord? much Then said he to another, And how {much} owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. much He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in {much}. much He that is faithful in that which is least is faithful also in {much}: and he that is unjust in the least is unjust also in much. much And the publican, standing afar off, would not lift up so {much} as his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. much And they which went before rebuked him, that he should hold his peace: but he cried so {much} the more, Thou] son of David, have mercy on me. much And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how {much} every man had gained by trading. much And it came to pass, as they were {much} perplexed thereabout, behold, two men stood by them in shining garments: much And John also was baptizing in Aenon near to Salim, because there was {much} water there: and they came, and were baptized. much And Jesus said, Make the men sit down. Now there was {much} grass in the place. So the men sat down, in number about five thousand. much And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as {much} as they would. much And there was {much} murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. much {Much} people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. much On the next day {much} people that were come to the feast, when they heard that Jesus was coming to Jerusalem, much Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth {much} fruit. much Hereafter I will not talk {much} with you: for the prince of this world cometh, and hath nothing in me. much I am the vine, ye are] the branches: He that abideth in me, and I in him, the same bringeth forth {much} fruit: for without me ye can do nothing. much Herein is my Father glorified, that ye bear {much} fruit; so shall ye be my disciples. much And Peter answered unto her, Tell me whether ye sold the land for so {much}? And she said, Yea, for so much. much And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so {much}. much After this man rose up Judas of Galilee in the days of the taxing, and drew away {much} people after him: he also perished; and all, even] as many as obeyed him, were dispersed. much And he gave him none inheritance in it, no, not so {much} as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. much Then Ananias answered, Lord, I have heard by many of this man, how {much} evil he hath done to thy saints at Jerusalem: much A] devout man], and one that feared God with all his house, which gave {much} alms to the people, and prayed to God alway. much For he was a good man, and full of the Holy Ghost and of faith: and {much} people was added unto the Lord. much And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught {much} people. And the disciples were called Christians first in Antioch. much Confirming the souls of the

disciples, and] exhorting them to continue in the faith, and that we must through {much} tribulation enter into the kingdom of God. much And when there had been {much} disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. much And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters {much} gain by soothsaying: much For I am with thee, and no man shall set on thee to hurt thee: for I have {much} people in this city. much And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them {much} which had believed through grace: much He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so {much} as heard whether there be any Holy Ghost. much Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away {much} people, saying that they be no gods, which are made with hands: much And when he had gone over those parts, and had given them {much} exhortation, he came into Greece, much And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; {much} learning doth make thee mad. much Now when {much} time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them], much And said unto them, Sirs, I perceive that this voyage will be with hurt and {much} damage, not only of the lading and ship, but also of our lives. much And running under a certain island which is called Claudia, we had {much} work to come by the boat: much So, as {much} as in me is, I am ready to preach the gospel to you that are at Rome also. much {Much} every way: chiefly, because that unto them were committed the oracles of God. much {Much} more then, being now justified by his blood, we shall be saved from wrath through him. much For if, when we were enemies, we were reconciled to God by the death of his Son, {much} more, being reconciled, we shall be saved by his life. much But not as the offence, so also is] the free gift. For if through the offence of one many be dead, {much} more the grace of God, and the gift by grace, which is] by one man, Jesus Christ, hath abounded unto many. much For if by one man's offence death reigned by one; {much} more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) much Moreover the law entered, that the offence might abound. But where sin abounded, grace did {much} more abound: much What] if God, willing to show his] wrath, and to make his power known, endured with {much} longsuffering the vessels of wrath fitted to destruction: much Now if the fall of them be] the riches of the world, and the diminishing of them the riches of the Gentiles; how {much} more their fulness? much For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how {much} more shall these, which be the natural branches], be grafted into their own olive tree? much If it be possible, as {much} as lieth in you, live peaceably with all men. much For which cause also I have been {much} hindered from coming to you. much Greet Mary, who bestowed {much} labour on us. much Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured {much} in the Lord. much <1CO2 -3> And I was with you in weakness, and in fear, and in {much} trembling. much <1CO5 -1> It is reported commonly that there is] fornication among you, and such fornication as is not so {much} as named among the Gentiles, that one should have his father's wife. much <1CO6 -3> Know ye not that we shall judge angels? how {much} more things that pertain to this life? much <1CO12 -22> Nay, {much} more those members of the body, which seem to be more feeble, are necessary: much <1CO16 -19> The churches of Asia salute you. Aquila and Priscilla salute you {much} in the Lord, with the church that is in their house. much <2CO2 -4> For out of {much} affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you. much <2CO3 -9> For if the ministration of condemnation be] glory, {much} more doth the ministration of righteousness exceed in glory. much <2CO3 -11> For if that which is done away was] glorious, {much} more that which remaineth is] glorious. much <2CO6 -4> But in all things] approving ourselves as the ministers of God, in {much} patience, in afflictions, in necessities, in distresses, much <2CO8 -4> Praying us with {much} entreaty that we would receive the gift, and take upon us] the fellowship of the ministering to the saints. much <2CO8 -15> As it is written, He that had gathered] {much} had nothing over; and he that had gathered] little had no lack. much <2CO8 -22> And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now {much} more diligent, upon the great confidence which I have] in you. much And many of the brethren in the Lord, waxing confident by my bonds, are {much} more bold to speak the word without fear. much Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now {much} more in my absence, work out your own salvation with fear and trembling. much <1TH1 -5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in {much} assurance; as ye know what manner of men we were among you for your sake. much <1TH1 -6> And ye became followers of us, and of the Lord, having received the word in {much} affliction, with joy of the Holy Ghost: much <1TH2 -2> But even after that we had suffered before, and were shamefully

entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with {much} contention. much <1TI3 -8> Likewise must] the deacons be] grave, not doubletongued, not given to {much} wine, not greedy of filthy lucre; much <2TI4 -14> Alexander the coppersmith did me {much} evil: the Lord reward him according to his works: much The aged women likewise, that they be] in behaviour as becometh holiness, not false accusers, not given to {much} wine, teachers of good things; much Wherefore, though I might be {much} bold in Christ to enjoin thee that which is convenient, much Not now as a servant, but above a servant, a brother beloved, specially to me, but how {much} more unto thee, both in the flesh, and in the Lord? much Being made so {much} better than the angels, as he hath by inheritance obtained a more excellent name than they. much By so {much} was Jesus made a surety of a better testament. much But now hath he obtained a more excellent ministry, by how {much} also he is the mediator of a better covenant, which was established upon better promises. much How {much} more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? much Not forsaking the assembling of ourselves together, as the manner of some is]; but exhorting one another]: and so {much} the more, as ye see the day approaching. much Of how {much} sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? much Furthermore we have had fathers of our flesh which corrected us], and we gave them] reverence: shall we not {much} rather be in subjection unto the Father of spirits, and live? much For they could not endure that which was commanded, And if so {much} as a beast touch the mountain, it shall be stoned, or thrust through with a dart: much See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, {much} more shall not] we escape], if we turn away from him that speaketh] from heaven: much Confess your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth {much}. much <1PE1 -7> That the trial of your faith, being {much} more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: much <2PE2 -18> For when they speak great swelling words] of vanity, they allure through the lusts of the flesh, through {much}] wantonness, those that were clean escaped from them who live in error. much And I wept {much}, because no man was found worthy to open and to read the book, neither to look thereon. much And another angel came and stood at the altar, having a golden censer; and there was given unto him {much} incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. much How {much} she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. much How much she hath glorified herself, and lived deliciously, so {much} torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. much And after these things I heard a great voice of {much} people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: