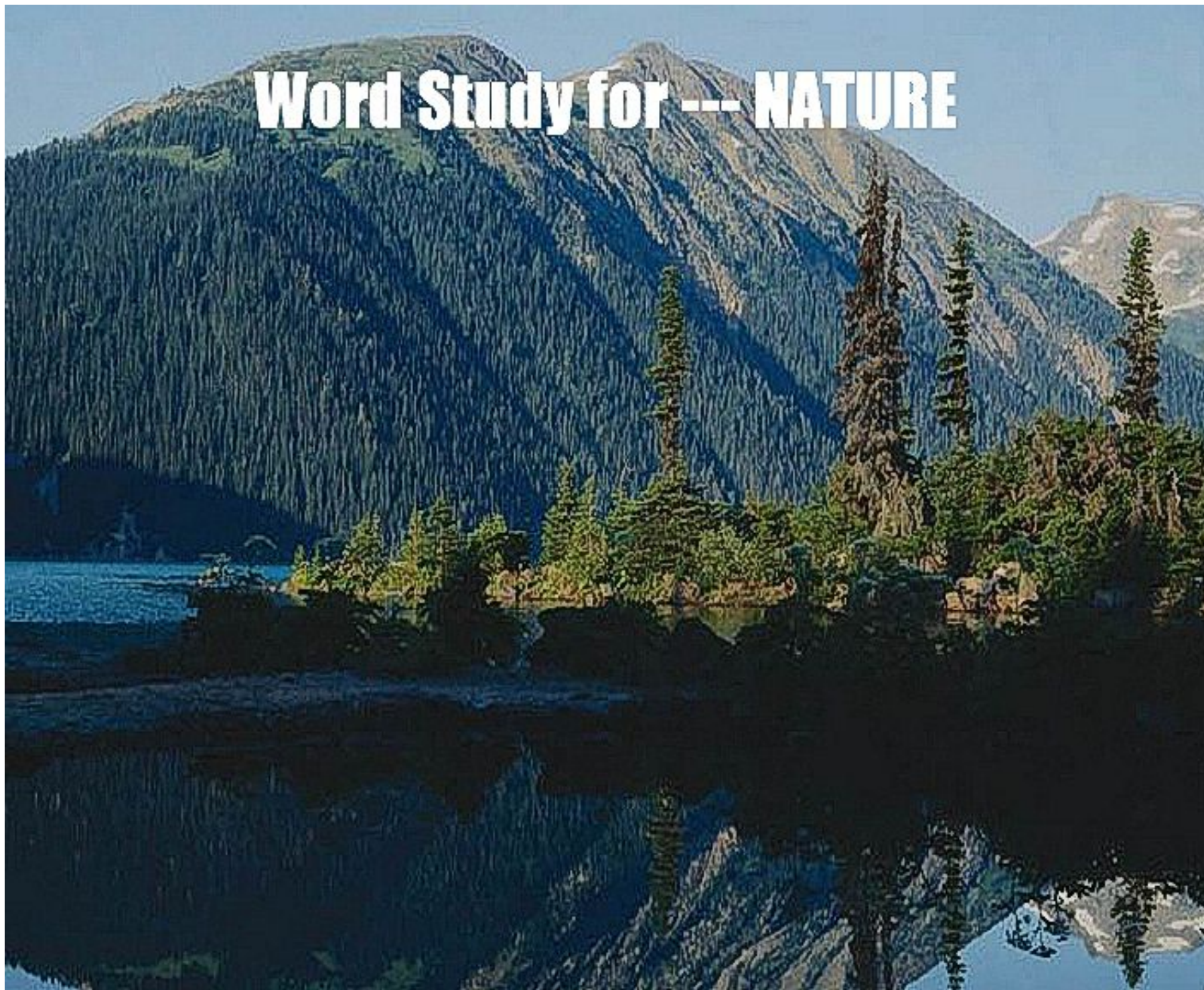


# Word Study for --- NATURE



# **KJV Bible Word Studies for NATURE**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**nature 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- generation, {nature}(-ral).**

**nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, {nature}([-al]).**

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

nature 02070 ## z@buwb {zeb-oob'} ; from an unused root (meaning to flit) ; a fly (especially one of a stinging {nature}) : -- fly .

nature 03910 ## lot {lote} ; probably from 03874 ; a gum (from its sticky {nature}) , probably ladanum : -- myrrh .

nature 04912 ## mashal {maw-shawl'} ; apparently from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical {nature} ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

nature 0880 - aphonos {af'-o-nos} ; from 0001 (as a negative particle) and 5456 ; voiceless, i.e. mute (by {nature} or choice) ; figuratively, unmeaning: -- dumb, without signification.

nature 0934 - basileios {bas-il'-i-os} ; from 0935 ; kingly (in {nature}) : -- royal .

nature 1078 - genesis {ghen'-es-is} ; from the same as 1074 ; nativity ; figuratively, {nature} : -- generation, nature(-ral).

nature 1142 - daimon {dah'-ee-mown} ; from daio (to distribute fortunes) ; a daemon or supernatural spirit (of a bad {nature}) : -- devil .

nature 3444 - morphe {mor-fay'} ; perhaps from the base of 3313 (through the idea of adjustment of parts) ; shape ; figuratively, {nature} : -- form .

nature 3849 - parabiazomai {par-ab-ee-ad'-zom-ah-ee} ; from 3844 and the middle voice of 0971 ; to force contrary to ({nature}), i.e. compel (by entreaty) : -- constrain .

nature 4561 - sarx {sarx} ; probably from the base of 4563 ; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human {nature} (with its frailties [physically or morally] and passions), or (specifically) a human being (as such) : -- carnal(-ly, + -ly minded), flesh( [-ly]).

nature 5424 - phren {frane} ; probably from an obsolete phrao (to rein in or curb ; compare 5420) ; the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive {nature}) ; by extension [also in the plural] the mind or cognitive faculties) : -- understanding .

nature 5449 - phusis {foo'-sis} ; from 5453 ; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent) ; by extension, a genus or sort ; figuratively, native disposition, constitution or usage: -- ( [man-])kind, {nature}([ -al]).

nature 5591 - psuchikos {psoo-khee-kos'} ; from 5590 ; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature ; and on the other from 5446, which is the lower or bestial {nature}) : -- natural, sensual .

signature 08420 ## tav {tawv} ; from 08427 ; a mark ; by implication , a {signature} : -- desire , mark .

signature-ring 02368 ## chowtham {kho-thawm'} ; or chotham {kho-thawm'} ; from 02856 ; a {signature-ring} : -- seal , signet .

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0031 + is the message +/- . aggelia {ang-el-ee'-ah}; from 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angels + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; an announcement, i.e. (by implication) precept: --message .**

**0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angels + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- . aggelos {ang'-el-os}; from aggello [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/- ] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .**

**0034 + herd + an herd + the herd + and the herd + from them an herd +/- . agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And**

of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ]; a drove: --herd .

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/ . anaggello {an-ang-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/ . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce: --bring word (again), declare, report, shew (again), tell .

0743 + the archangel + of the archangel +/ . archaggelos {ar-khang'-el-os}; from 0757 + to rule + to reign +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; a chief angel: --archangel .

1077 + birthday + on his birthday +/ . genesisia {ghen-es'-ee-ah}; neuter plural of a derivative of 1078 + of nature + of the generation +/ ; birthday ceremonies: --birthday .

1078 + of nature + of the generation +/ . genesis {ghen'-es-is}; from the same as 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from

generation + with that generation + and from generations + are in their generation +/- ; nativity;  
figuratively, nature: --generation, nature(-ral) .

1229 + to signify + thou and preach + might be declared +/- . diaggello {de-ang-gel'-lo}; from 1223 + after +  
in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason +  
throughout + is through + we through + up because + me through + in because + and within + you through  
+ of me among + and because + not because + And because + him because + and through + not because +  
him because + man because + one because + day through + For through + but through + but because + men  
through + And through + for because + that through + them because + away because + who by reason + but  
by reason + For I through + And by reason + might through + season because + that by reason + for us  
through + not in because + him in because + but by occasion + that we through + unto him through + And  
that because + with him through + unto them Because + unto them because + him ; but because + of them  
who through + For of him and through + that is in them because + up after that he through +/- and the base  
of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels +  
messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their  
angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the  
angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel +  
are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto  
the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not  
the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the  
angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them  
which is the angel + them which is the angel + And when the messengers + there was with the angel + him  
the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1804 + forth + that ye should shew +/- . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among +  
Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and  
on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of  
0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels +  
messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their  
angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the  
angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel +  
are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto  
the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not  
the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the  
angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them  
which is the angel + them which is the angel + And when the messengers + there was with the angel + him  
the nature of angels + He shall give his angels +/- ; to publish, i . e . celebrate: --shew forth .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised +  
hath promised + that promised + he had promised + who had promised + he hath promised + While they  
promise + that he hath promised +/- . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over +  
above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +  
behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on  
+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as  
long + is over + because + up into + through + and over + are over + the time + him over + is above +  
touching + us and on + the space + And above + for under + for under + is against + but toward + but  
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the  
days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before  
+ I made before + for the space + out as against + was throughout + unto them over + and not before + out  
as against + that was about + had the charge + and that before + divided against + that were under + and he  
anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which  
is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel +  
angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his  
angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the  
angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the

messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i . e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2465 + unto the angels + for they are equal +/ . isaggelos {ee-sang'-el-los}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; like an angel, i . e . angelic: --equal unto the angels .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be



against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

3824 + of regeneration + me in the regeneration +/ . paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ and 1078 + of nature + of the generation +/ ; (spiritual) rebirth (the state or the act), i .e . (figuratively) spiritual renovation; specifically, Messianic restoration: --regeneration .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/ . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to transmit a message, i .e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

5446 + as natural + the natural +/ . phusikos {foo-see-kos'}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/ ; "physical", i .e . (by implication) instinctive: --natural . Compare 5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/ .

5448 + puffed + puffeth + are puffed + of you be puffed + And ye are puffed + not itself is not puffed + of them which are puffed +/ . phusioo {foo-see-o'-o}; from 5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature

**+/ in the primary sense of blowing; to inflate, i .e . (figuratively) make proud (haughty): --puff up .**

**5449 + kind + nature + by nature + to nature + not the natural + which is by nature + and were by nature + which be the natural + unto them which by nature +/ . physis {foo'-sis}; from 5453 + springing + and sprang + and as soon as it was sprung +/ ; growth (by germination or expansion), i .e . (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: --([man-])kind, nature([-al]) .**

**Root Words and their word stems. This helps you see all related words in the English.**

**12 - nature**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**nature 1078 \*\* genesis \*\* generation, {nature}(-ral).**

**nature 5449 \*\* phusis \*\* ([man-])kind, {nature}([-al]).**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**nature 1078 genesis \* {nature} , {1078 genesis } , 5449 phusis ,**

**nature 5449 phusis \* {nature} , 1078 genesis , {5449 phusis } ,**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* nature , 1078 , 5449 ,**

## **English Synonyms with Greek Strong's Number.**

**nature - 1078 generation, {nature},**

**nature - 5449 kind, {nature},**



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#### English Concordance to the KJV Bible.

nature , ROM\_01\_26 , ROM\_02\_14 , ROM\_02\_27 , ROM\_11\_24 , ROM\_11\_24,

nature , ICO\_11\_14,

nature , GAL\_02\_15 , GAL\_04\_08 ,

nature , EPH\_02\_03 ,

nature , HEB\_02\_16,

nature , JAM\_03\_06 ,

nature , 2PE\_01\_04 ,

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# One Word English Phrase Index to the KJV Bible.

**nature 1Co\_11\_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?**

**nature 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**nature Eph\_02\_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

**nature Gal\_02\_15 # We [who are] Jews by nature, and not sinners of the Gentiles,**

**nature Gal\_04\_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.**

**nature Heb\_02\_16 # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.**

**nature Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.**

**nature Rom\_01\_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:**

**nature Rom\_02\_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:**

**nature Rom\_02\_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?**

**nature Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**nature Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

## **Three Word English Phrase Index to the KJV Bible.**

**nature and it Jam\_03\_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.**

**nature and not Gal\_02\_15 # We [who are] Jews by nature, and not sinners of the Gentiles,**

**nature and wert Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**nature are no Gal\_04\_08 # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.**

**nature having escaped 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

**nature if it Rom\_02\_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?**

**nature into a Rom\_11\_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**nature itself teach 1Co\_11\_14 # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?**

**nature of angels Heb\_02\_16 # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.**

**nature the children Eph\_02\_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

**nature the things Rom\_02\_14 # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:**

**nature Rom\_01\_26 # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:**

# **Bible Phrases for Individual word studies**

nature into Rom\_11\_24



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**nature ^ Rom\_01\_26 / nature / ^**

**nature ^ Jam\_03\_06 / nature / ^and it is set on fire of hell.**

**nature ^ Gal\_02\_15 / nature / ^and not sinners of the Gentiles,**

**nature ^ Rom\_11\_24 / nature / ^and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**nature ^ Gal\_04\_08 / nature / ^are no gods.**

**nature ^ 2Pe\_01\_04 / nature / ^having escaped the corruption that is in the world through lust.**

**nature ^ Rom\_02\_27 / nature / ^if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?**

**nature ^ Rom\_11\_24 / nature / ^into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**nature ^ 1Co\_11\_14 / nature / ^itself teach you, that, if a man have long hair, it is a shame unto him?**

**nature ^ Heb\_02\_16 / nature / ^of] angels; but he took on [him] the seed of Abraham.**

**nature ^ Eph\_02\_03 / nature / ^the children of wrath, even as others.**

**nature ^ Rom\_02\_14 / nature / ^the things contained in the law, these, having not the law, are a law unto themselves:**

## **Bible Translation Phrases for Individual word studies**

**nature ..... and were by nature 5449 -phusis->**

**nature ..... by nature 5449 -phusis->**

**nature ..... him the nature of angels 0032 -aggelos->**

**nature ..... nature 5449 -phusis->**

**nature ..... of nature 1078 -genesis->**

**nature ..... to nature 5449 -phusis->**

**nature ..... unto them which by nature 5449 -phusis->**

**nature ..... which is by nature 5449 -phusis->**

# **Bible Word Index with the full text of each verse**

**nature 1Co\_11\_14** Doth not even {nature} itself teach you, that, if a man have long hair, it is a shame unto him?

**nature 2Pe\_01\_04** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine {nature}, having escaped the corruption that is in the world through lust.

**nature Eph\_02\_03** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by {nature} the children of wrath, even as others.

**nature Gal\_02\_15** We [who are] Jews by {nature}, and not sinners of the Gentiles,

**nature Gal\_04\_08** Howbeit then, when ye knew not God, ye did service unto them which by {nature} are no gods.

**nature Heb\_02\_16** For verily he took not on [him the {nature} of] angels; but he took on [him] the seed of Abraham.

**nature Jam\_03\_06** And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of {nature}; and it is set on fire of hell.

**nature Rom\_01\_26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against {nature}:

**nature Rom\_02\_27** And shall not uncircumcision which is by {nature}, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

**nature Rom\_02\_14** For when the Gentiles, which have not the law, do by {nature} the things contained in the law, these, having not the law, are a law unto themselves:

**nature Rom\_11\_24** For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to {nature} into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

**nature Rom\_11\_24** For if thou wert cut out of the olive tree which is wild by {nature}, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

## Bible Word Index with Strong's Number with the full text of each verse

nature ^ 1Co\_11\_14 Doth <2228> not even <3761> {nature} <5449> itself <0846> teach <1321> (5719) you <5209>, that <3754>, if <1437> <3303> a man <0435> have long hair <2863> (5725), it is <2076> (5748) a shame <0819> unto him <0846>?

nature ^ 2Pe\_01\_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the divine <2304> {nature} <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

nature ^ Eph\_02\_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by {nature} <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

nature ^ Gal\_02\_15 We <2249> who are Jews <2453> by {nature} <5449>, and <2532> not <3756> sinners <0268> of <1537> the Gentiles <1484>.

nature ^ Gal\_04\_08 Howbeit <0235> then <5119> <3303>, when ye knew <1492> (5761) not <3756> God <2316>, ye did service <1398> (5656) unto them which by {nature} <5449> are <5607> (5752) no <3361> gods <2316>.

nature ^ Heb\_02\_16 For <1063> verily <1222> he took <1949> <0> not <3756> on <1949> (5736) him the {nature} of angels <0032>; but <0235> he took on <1949> (5736) him the seed <4690> of Abraham <0011>.

nature ^ Jam\_03\_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>; so <3779> is <2525> (5743) the tongue <1100> among <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of {nature} <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

nature ^ Rom\_02\_27 And <2532> shall not <2919> <0> uncircumcision <0203> which is by <1537> {nature} <5449>, if it fulfil <5055> (5723) the law <3551>, judge <2919> (5692) thee <4571>, who by <1223> the letter <1121> and <2532> circumcision <4061> dost transgress <3848> the law <3551>?

nature ^ Rom\_11\_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> {nature} <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

nature ^ Rom\_02\_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by {nature} <5449> the things <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

nature ^ Rom\_11\_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> {nature} <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> {nature} <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

nature ^ Rom\_01\_26 For <1223> this <5124> cause God <2316> gave <3860> <0> them <0846> up <3860> (5656) unto <1519> vile <0819> affections <3806>: for <1063> even <5037> their <0846> women <2338> did change <3337> (5656) the natural <5446> use <5540> into <1519> that which is against <3844> {nature} <5449>:



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#### **Bible Word Index with Strong's Number**

#### **Language Tranliteration of original language words**

nature 1Co\_11\_14 Doth not even (3761 -oude -) {nature} (5449 -phusis -) itself (0846 -autos -) teach (1321 -didasko -) you , that , if (1437 -ean -) a man (0435 -aner -) have long (2863 -komao -) hair (2863 -komao -) , it is a shame (0819 -atimia -) unto him ?

nature 2Pe\_01\_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) {nature} (5449 -phusis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

nature Eph\_02\_03 Among (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by {nature} (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

nature Gal\_02\_15 We [ who are ] Jews (2453 -Ioudaios -) by {nature} (5449 -phusis -) , and not sinners (0268 -hamartolos -) of the Gentiles (1484 -ethnos -) ,

nature Gal\_04\_08 . Howbeit (0235 -alla -) then (5119 -tote -) , when ye knew (1492 -eido -) not God (2316 -theos -) , ye did service (1398 -douleuo -) unto them which by {nature} (5449 -phusis -) are no (3361 -me -) gods (2316 -theos -) .

nature Heb\_02\_16 For verily (1222 -depou -) he took (1949 -epilambanomai -) not on (1949 -epilambanomai -) [ him the {nature} of ] angels (0032 -aggelos -) ; but he took (1949 -epilambanomai -) on (1949 -epilambanomai -) [ him ] the seed (4690 -sperma -) of Abraham (11) .

nature Jam\_03\_06 And the tongue (1100 -glossa -) [ is ] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of {nature} (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

nature Rom\_01\_26 For this (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) gave (3860 -paradidomi -) them up unto vile (0819 -atimia -) affections (3806 -pathos -):for even (5037 -te -) their women (2338 -thelus -) did change (3337 -metallasso -) the natural (5446 -phusikos -) use (5540 -chresis -) into (1519 -eis -) that which is against (3844 -para -) {nature} (5449 -phusis -) :

nature Rom\_02\_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by {nature} (5449 -phusis -) the things contained in the law (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

nature Rom\_02\_27 And shall not uncircumcision (0203 -akrobustia -) which is by {nature} (5449 -phusis -) , if it fulfil (5055 -teleo -) the law (3551 -nomos -) , judge (2919 -krino -) thee , who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -) ?

nature Rom\_11\_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to {nature} (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [ branches ] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

nature Rom\_11\_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaios -) tree (0065 -agrielaios -) which is wild (0065 -agrielaios -) by {nature} (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [ branches ] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

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nature , ICO , 11:14 nature , 2PE , 1:4 nature , EPH , 2:3 nature , GA , 2:15 , GA , 4:8 nature , HEB , 2:16 nature , JAS , 3:6 nature , RO , 1:26 , RO , 2:14 , RO , 2:27 , RO , 11:24 , RO , 11:24 carnal 4561 # sarx { sarx }; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- (carnal)(-ly, + -ly minded), flesh(-ly)).[ql dumb 0880 # aphonos {af-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- (dumb), without signification.[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), [flesh](-ly)).[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh(-ly)).[ql nature 1078 # genesis {ghen-es-is}; from the same as 1074; nativity; figuratively, nature: -- generation, {nature}(-ral).[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- (man-))kind, {nature}((-all)).[ql signification 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without {signification}.)[ql without 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification.[ql nature Interlinear Index Study nature ROM 001 026 For this <5124 -toutu -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> {nature} <5449 -phusis -> : nature ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by {nature} <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> : nature ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by {nature} <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? nature ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to {nature} <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? nature ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by {nature} <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? nature ICO 011 014 Doth not even <3761 -oude -> {nature} <5449 -phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ? nature GAL 002 015 We [ who are ] Jews <2453 -Ioudaios -> by {nature} <5449 -phusis -> , and not sinners <0268 -hamartolos -> of the Gentiles <1484 -ethnos -> , nature GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by {nature} <5449 -phusis -> are no <3561 -me -> gods <2316 -theos -> . nature EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by {nature} <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . nature HEB 002 016 For verily <1222 -depo -> he took <1949 -epilambanomai -> not on <1949 -epilambanomai -> [ him the {nature} of ] angels <0032 -aggelos -> ; but he took <1949 -epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed <4690 -sperma -> of Abraham <11 -> . nature JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of {nature} <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . nature 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> {nature} <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> . doth not even nature itself teach you <1CO11 -14 -> nature into shall not uncircumcision which is by nature were by nature which is against nature ye did service unto them which by nature are no gods \* nature , 1078 , 5449 , \* nature , 1078 genesis , 5449 phusis , nature -1078 generation, {nature}, nature -5449 kind, {nature}, nature 1078 \*\* genesis \*\* generation, {nature}(-ral). nature 5449 \*\* phusis \*\* ((man-))kind, {nature}((-all)). nature ..... and were by nature 5449 -phusis-> nature ..... by nature 5449 -phusis-> nature ..... him the nature of angels 0032 -aggelos-> nature ..... nature 5449 -phusis-> nature ..... of nature 1078 -genesis-> nature ..... to nature 5449 -phusis-> nature ..... unto them which by nature 5449 -phusis-> nature ..... which is by nature 5449 -phusis-> nature 1078 # genesis {ghen-es-is}; from the same as 1074; nativity; figuratively, nature: -- generation, {nature}(-ral).[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- (man-))kind, {nature}((-all)).[ql nature 003 006 Jam /\$ {nature} /and it is set on fire of hell . nature 002 015 Gal /\$ {nature} /and not sinners of the Gentiles , nature 011 024 Rom /\$ {nature} /and wert grafted contrary to nature into a good olive tree : how much more shall these , which be the natural branches, be grafted into their own olive tree ? nature 004 008 Gal /\$ {nature} /are no gods . nature 001 004 IIPe /\$ {nature} /having escaped the corruption that is in the world through lust . nature 002 027 Rom /\$ {nature} /if it fulfil the law , judge thee , who by the letter and circumcision dost transgress the law ? nature 011 024 Rom /\$ {nature} /into a good olive tree : how much more shall these , which be the natural branches, be grafted into their own olive tree ? nature 011 014 ICO /\$ {nature} /itself teach you , that , if a man have long hair , it is a shame unto him ? nature 002 016 Heb /\$ {nature} /of angels ; but he took on him the seed of Abraham . nature 002 003 Eph /\$ {nature} /the children of wrath , even as others . nature 002 014 Rom /\$ {nature} /the things contained in the law , these , having not the law , are a law unto themselves : nature 12 - nature For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against {nature}: nature For when the Gentiles, which have not the law, do by {nature} the things contained in the law, these, having not the law, are a law unto themselves: nature And shall not uncircumcision which is by {nature}, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? nature For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to {nature} into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? nature For if thou wert cut out of the olive tree which is wild by {nature}, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? nature <1CO11 -14 -> Doth not even {nature} itself teach you, that, if a man have long hair, it is a shame unto him? nature We who are Jews by {nature}, and not sinners of the Gentiles, nature Howbeit then, when ye knew not God, ye did service unto them which by {nature} are no gods. nature Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by {nature} the children of wrath, even as others. nature For verily he took not on him the {nature} of] angels; but he took on him] the seed of Abraham. nature And the tongue is] a fire, a world of iniquity; so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of {nature}; and it is set on fire of hell. nature <2PE1 -4 -> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine {nature}, having escaped the corruption that is in the world through lust.

nature , 1CO , 11:14 nature , 2PE , 1:4 nature , EPH , 2:3 nature , GA , 2:15 , GA , 4:8 nature , HEB , 2:16 nature ,  
JAS , 3:6 nature , RO , 1:26 , RO , 2:14 , RO , 2:27 , RO , 11:24 , RO , 11:24

carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).[ql dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- {dumb}, without signification.[ql flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), {flesh}([-ly]).[ql minded 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly {minded}), flesh([-ly]).[ql nature 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- generation, {nature}(-ral).[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, {nature}([-al]).[ql signification 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without {signification}.[ql without 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification.[ql

\* nature , 1078 genesis , 5449 phusis ,

nature -1078 generation, {nature}, nature -5449 kind, {nature},





nature 1078 \*\* genesis \*\* generation, {nature}(-ral). nature 5449 \*\* phusis \*\* ([man-])kind, {nature}([-al]).



nature ..... and were by nature 5449 -phusis-> nature ..... by nature 5449 -phusis-> nature ..... him the  
nature of angels 0032 -aggelos-> nature ..... nature 5449 -phusis-> nature ..... of nature 1078 -genesis->  
nature ..... to nature 5449 -phusis-> nature ..... unto them which by nature 5449 -phusis-> nature ..... which  
is by nature 5449 -phusis->

nature 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- generation, {nature}(-ral).[ql nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, {nature}([-al]).[ql



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nature Interlinear Index Study nature ROM 001 026 For this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <3844 -para -> {nature} <5449 -phusis -> : nature ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by {nature} <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> : nature ROM 002 027 And shall not uncircumcision <0203 -akrobestia -> which is by {nature} <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ? nature ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to {nature} <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? nature ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by {nature} <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ? nature 1CO 011 014 Doth not even <3761 -oude -> {nature} <5449 -phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have long <2863 -komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ? nature GAL 002 015 We [ who are ] Jews <2453 -Ioudaios -> by {nature} <5449 -phusis -> , and not sinners <0268 -hamartolos -> of the Gentiles <1484 -ethnos -> , nature GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by {nature} <5449 -phusis -> are no <3361 -me -> gods <2316 -theos -> . nature EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by {nature} <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . nature HEB 002 016 For verily <1222 -depou -> he took <1949 -epilambanomai -> not on <1949 -epilambanomai -> [ him the {nature} of ] angels <0032 -aggelos -> ; but he took <1949 -epilambanomai -> on <1949 -epilambanomai -> [ him ] the seed <4690 -sperma -> of Abraham <11> . nature JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of {nature} <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> . nature 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> {nature} <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> .



doth not even nature itself teach you <1CO11 -:14 > nature into shall not uncircumcision which is by nature were  
by nature which is against nature ye did service unto them which by nature are no gods

nature 003 006 Jam /\${nature /and it is set on fire of hell . nature 002 015 Gal /\${nature /and not sinners of the Gentiles , nature 011 024 Rom /\${nature /and wert graffed contrary to nature into a good olive tree : how much more shall these , which be the natural branches, be graffed into their own olive tree ? nature 004 008 Gal /\${nature /are no gods . nature 001 004 IIPe /\${nature /having escaped the corruption that is in the world through lust . nature 002 027 Rom /\${nature /if it fulfil the law , judge thee , who by the letter and circumcison dost transgress the law ? nature 011 024 Rom /\${nature /into a good olive tree : how much more shall these , which be the natural branches, be graffed into their own olive tree ? nature 011 014 ICo /\${nature /itself teach you , that , if a man have long hair , it is a shame unto him ? nature 002 016 Heb /\${nature /of angels ; but he took on him the seed of Abraham . nature 002 003 Eph /\${nature /the children of wrath , even as others . nature 002 014 Rom /\${nature /the things contained in the law , these , having not the law , are a law unto themselves :



\* nature , 1078 , 5449 ,

nature For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against {nature}: nature For when the Gentiles, which have not the law, do by {nature} the things contained in the law, these, having not the law, are a law unto themselves: nature And shall not uncircumcision which is by {nature}, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? nature For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to {nature} into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? nature For if thou wert cut out of the olive tree which is wild by {nature}, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? nature <1CO11 -14> Doth not even {nature} itself teach you, that, if a man have long hair, it is a shame unto him? nature We who are] Jews by {nature}, and not sinners of the Gentiles, nature Howbeit then, when ye knew not God, ye did service unto them which by {nature} are no gods. nature Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by {nature} the children of wrath, even as others. nature For verily he took not on him the {nature} of] angels; but he took on him] the seed of Abraham. nature And the tongue is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of {nature}; and it is set on fire of hell. nature <2PE1 -4> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine {nature}, having escaped the corruption that is in the world through lust.