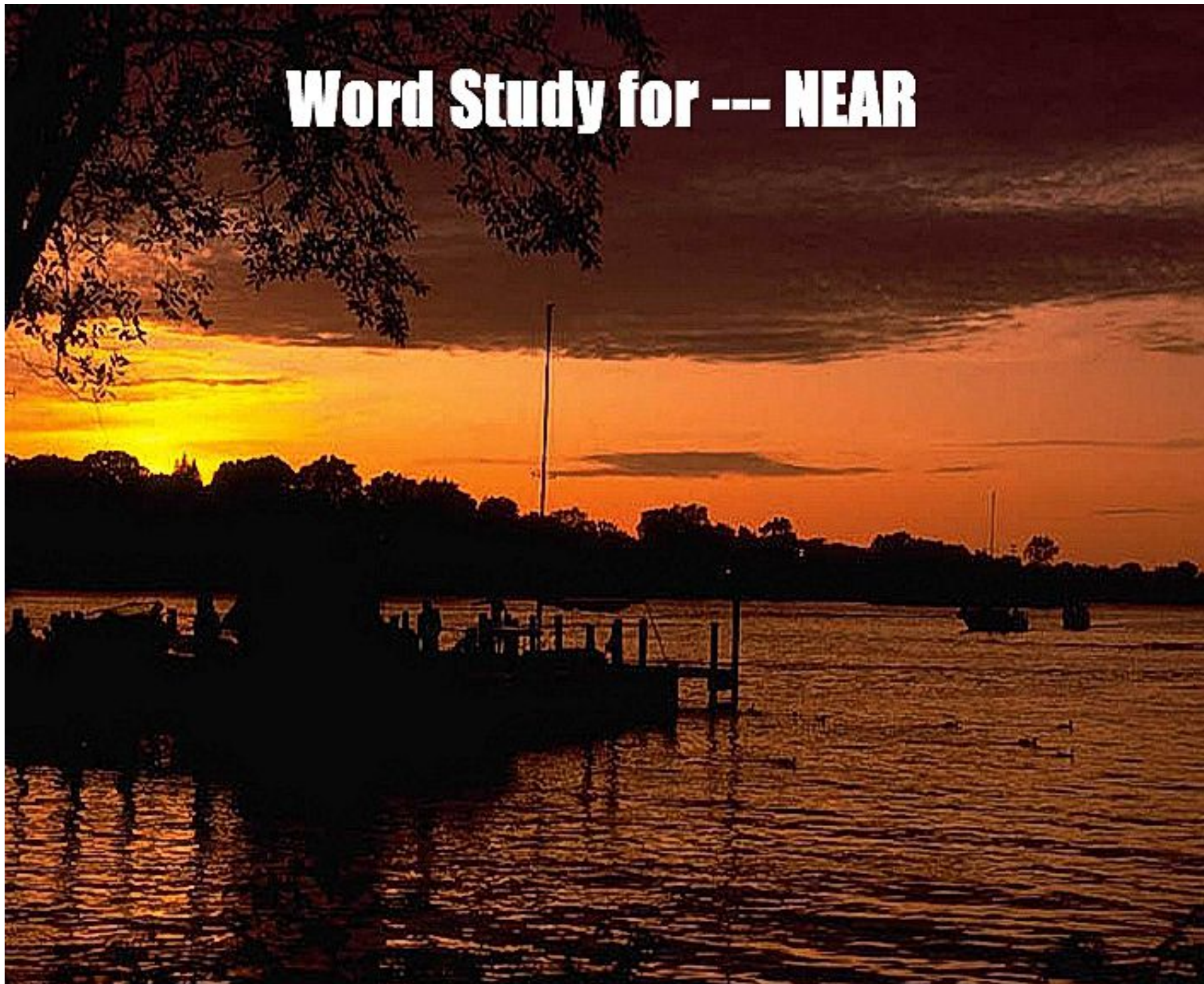


Word Study for --- NEAR



KJV Bible Word Studies for NEAR

Bible Greek and Hebrew Dictionaries combined for Word Studies

Adria 0099 # Adrias {ad-ree'-as}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): -- {Adria}.

allied 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- {allied}, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

any 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + {any} of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

approach 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): - - allied, {approach}, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ({at} hand, unto), ready.

at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , {at} hand, near, nigh (at hand, unto), ready.

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at 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, {at} hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.

brother 0080 # adepbos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- {brother}.

by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress.

come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress.

come 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that {come}) nigh (at hand), more ready, short(-ly).

except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.

forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, transgress.

from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready.

go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress.

hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready.

hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready.

hand 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at {hand}, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

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is 7133 ## qorban {kor-bawn'}; or qurban {koor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that {is} offered, offering.

is 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that {is}) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

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kin 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of {kin}), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

kin 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of {kin}, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

kinsfold 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, {kinsfold}(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

kinswomen 7608 ## sha&arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- near {kinswomen}.

likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.

more 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), {more} ready, short(-ly).

near 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- {near}, necessary, necessity, needful.

near 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), {near}, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

near 0681 ## &etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), {near} (unto), toward, with. See also 1018.

near 1350 ## ga&al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the part of {near}, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

near 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) {near}, be (come, draw) nigh.

near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready.

near 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, {near}, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.

near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}.

near 4334 # proserchomai {pros-er'-khom-ahēe}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto).

near 4334 # proserchomai {pros-er'-khom-ahēe}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto).

near 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw {near}

(nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

near 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, {near}, plague, reach (up), smite, strike, touch.

near 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, {near}, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

near 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) {near} (nigh), offer, overtake, present, put, stand.

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near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go ({near}), be at hand, join, be near, offer, present, produce, make ready, stand, take.

near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come ({near}, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

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near 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- approach, come (near, nigh), draw {near}.

near 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- approach, come ({near}, nigh), draw near.

near 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come ({near}, nigh), draw near.

near 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near, nigh), draw {near}.

near 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: -- approaching, draw {near}.

near 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) {near} (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

near 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be {near}, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

near 7607 ## sh@&er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, (near) kin(-sman, -swoman), {near} (nigh) [of kin].

near 7607 ## sh@&er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, ({near}) kin(-sman, -swoman), near (nigh) [of kin].

near 7608 ## sha&arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- {near} kinswomen.

neighbour 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), {neighbour}, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

next 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) {next}, (them that come) nigh (at hand), more ready, short(-ly).

nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, {nigh} (at hand, unto), ready.

nigh 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) {nigh} (at hand), more ready, short(-ly).

oblation 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- {oblation}, that is offered, offering.

of 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near ({of} kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

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offered 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that is {offered}, offering.

offering 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, that is offered, {offering}.

over 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress.

pass 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress.

past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.

ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.

ready 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more {ready}, short(-ly).

saving 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, {saving}, without.

short 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, {short}(-ly).

that 7133 ## qorban {kor-bawn'}; or qurban {kooor-bawn'}; from 7126; something brought near the altar, i.e. a sacrificial present: -- oblation, {that} is offered, offering.

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them 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, ({them} that come) nigh (at hand), more ready, short(-ly).

to 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipping (a toper): -- given {to} wine.

transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}.

unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready.

wine 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given to {wine}.

without 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

near 00071 ## 'Abanah {ab-aw-naw'} ; perhaps feminine of 00068 ; stony ; Abanah , a river {near} Damascus : -- Abana . Compare 00549 .

near 00126 ## 'Admah {ad-maw'} ; contracted for 00127 ; earthy ; Admah , a place {near} the Dead Sea : -- Admah .

near 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , - side) , both . . . and , by , concerning , for , from , X hath , in (- to) , {near} , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

near 00549 ## 'Amanah {am-aw-naw'} ; the same as 00548 ; Amanah , a mountain {near} Damascus : -- Amana .

near 00681 ## 'etsel {ay'-tsel} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near : -- at , (hard) by , (from) (beside) , {near} (unto) , toward , with . See also 01018 .

near 00681 ## 'etsel {ay'-tsel} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) {near} : -- at , (hard) by , (from) (beside) , near (unto) , toward , with . See also 01018 .

near 00854 ## 'eth {ayth} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb) , {near} ; hence , generally , with , by , at , among , etc . : -- against , among , before , by , for , from , in (- to) , (out) of , with . Often with another prepositional prefix .

near 00863 ## 'Ittay {it-tah'ee} ; or 'Iythay {ee-thah'ee} ; from 00854 ; {near} ; Ittai or Ithai , the name of a Gittite and of an Israelite : -- Ithai , Ittai .

near 00871 ## 'Athariym {ath-aw-reem'} ; plural from an unused root (probably meaning to step) ; places ; Atharim , a place {near} Palestine : -- spies .

near 00949 ## Bowtsets {bo-tsates'} ; from the same as 00948 ; shining ; Botsets , a rock {near} Michmash : -- Bozez .

near 01350 ## ga'al {gaw-al'} ; a primitive root , to redeem (according to the Oriental law of kinship) , i . e . to be the next of kin (and as such to buy back a relative's property , marry his widow , etc .) : -- X in any wise , X at all , avenger , deliver , (do , perform the part of {near} , next) kinsfolk (- man) , purchase , ransom , redeem (- er) , revenger .

near 01521 ## Giychown {ghee-khone'} ; or (shortened) Gichown {ghee-khone'} ; from 01518 ; stream ; Gichon , a river of Paradise ; also a valley (or pool) {near} Jerusalem : -- Gihon .

near 01601 ## Go`ah {go-aw'} ; feminine active participle of 01600 ; lowing ; Goah , a place {near}

Jerusalem : -- Goath .

near 01619 ## Gareb {gaw-rabe'} ; from the same as 01618 ; scabby ; Gareb , the name of an Israelite , also of a hill {near} Jerusalem : -- Gareb .

near 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , {near} , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

near 03092 ## Y@howshaphat {yeh-ho-shaw-fawt'} ; from 03068 and 08199 ; Jehovah-judged ; Jehoshaphat , the name of six Israelites ; also of a valley {near} Jerusalem : -- Jehoshaphat . Compare 03146 .

near 03552 ## Kuwb {koob} ; of foreign derivation ; Kub , a country {near} Egypt : -- Chub .

near 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw {near} (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

near 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , {near} , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

near 05467 ## C@dom {sed-ome'} ; from an unused root meaning to scorch ; burnt (i . e . volcanic or bituminous) district ; Sedom , a place {near} the Dead Sea : -- Sodom .

near 05525 ## Cukkiy {sook-kee'} ; patrial from an unknown name (perhaps 05520) ; a Sukkite , or inhabitant of some place {near} Egypt (i . e . hut-dwellers) : -- Sukkiims .

near 05635 ## caraph {saw-raf'} ; a primitive root ; to cremate , i . e . to be ({near}) of kin (such being privileged to kindle the pyre) : -- burn .

near 05863 ## `Iyey ha -` Abariym {ee-yay'haw-ab-aw-reem'} ; from the plural of 05856 and the plural of the active participle of 05674 with the article interposed ; ruins of the passers ; Ije-ha-Abarim , a place {near} Palestine : -- Ije-abarim .

near 05875 ## `Eyn haq-Qowre' {ane-hak-ko-ray'} ; from 05869 and the active participle of 07121 ; fountain of One calling ; En-hak-Kore , a place {near} Palestine : -- En-hakhore .

near 05880 ## `Eyn Mishpat {ane mish-pawt'} ; from 05869 and 04941 ; fountain of judgment ; En-Mishpat , a place {near} Palestine : -- En-mishpat .

near 05883 ## `Eyn Rogel {ane ro-gale'} ; from 05869 and the active participle of 07270 ; fountain of a traveller ; En-Rogel , a place {near} Jerusalem : -- En-rogel .

near 05886 ## ` Eyn Tanniym {ane tan-neem'} ; from 05869 and the plural of 08565 ; fountain of jackals ; En-Tannim , a pool {near} Jerusalem : -- dragon well .

near 05898 ## ` Iyr ham-Melach {eer ham-meh'- lakh} ; from 05892 and 04417 with the article of substance interp . ; city of (the) salt ; Ir-ham-Melach , a place {near} Palestine : -- the city of salt .

near 05980 ## ` ummah {oom-maw'} ; from 06004 ; conjunction , i . e . society ; mostly adverb or preposition (with prepositional prefix) , {near} , beside , along with : -- (over) against , at , beside , hard by , in points .

near 06111 ## ` Atsmown {ats-mone'} ; or ` Atsmon {ats-mone'} ; from 06107 ; bone-like ; Atsmon , a place {near} Palestine : -- Azmon .

near 06159 ## ` Oreb {o-rabe'} ; or ` Owreb {o-rabe'} ; the same as 06158 ; Oreb , the name of a Midianite and of the cliff {near} the Jordan : -- Oreb .

near 06166 ## ` Arad {ar-awd'} ; from an unused root meaning to sequester itself ; fugitive ; Arad , the name of a place {near} Palestine , also of a Canaanite and an Israelite : -- Arad .

near 06177 ## ` Arow` er {ar-o-ayr'} ; or ` Aro` er {ar-o-ayr'} ; or ` Ar` ovr {ar-ore'} ; the same as 06176 ; nudity of situation ; Aroer , the name of three places in or {near} Palestine : -- Aroer .

near 06657 ## Ts@dad {tsed-awd'} ; from the same as 06654 ; a siding ; Tsedad , a place {near} Palestine : - Zedad .

near 06799 ## Ts@nan {tsen-awn'} ; probably for 06630 ; Tsenan , a place {near} Palestine : -- Zenan .

near 06939 ## Qidrown {kid-rone'} ; from 06937 ; dusky place ; Kidron , a brook {near} Jerusalem : -- Kidron .

near 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be {near} , offer , present , produce , make ready , stand , take .

near 07127 ## q@reb (Aramaic) {ker-abe'} ; corresponding to 07126 : -- approach , come (near , nigh) , draw {near} .

near 07131 ## qareb {kaw-rabe'} ; from 07126 ; near : -- approach , come ({near} , nigh) , draw near .

near 07131 ## qareb {kaw-rabe'} ; from 07126 ; {near} : -- approach , come (near , nigh) , draw near .

near 07132 ## q@rabah {ker-aw-baw'} ; from 07126 ; approach : -- approaching , draw {near} .

near 07133 ## qorban {kor-bawn'} ; or qurban {kooor-bawn'} ; from 07126 ; something brought {near} the altar , i . e . a sacrificial present : -- oblation , that is offered , offering .

near 07138 ## qarowb {kaw-robe'} ; or qarob {kaw-robe'} ; from 07126 ; near (in place , kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman) , (that is) {near} (of kin) , neighbour , (that is) next , (them that come) nigh (at hand) , more ready , short (- ly) .

near 07138 ## qarowb {kaw-robe'} ; or qarob {kaw-robe'} ; from 07126 ; {near} (in place , kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman) , (that is) near (of kin) , neighbour , (that is) next , (them that come) nigh (at hand) , more ready , short (- ly) .

near 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be {near} , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

near 07607 ## sh@'er {sheh-ayr'} ; from 07604 ; flesh (as swelling out) , as living or for food ; generally food of any kind ; figuratively , kindred by blood : -- body , flesh , food , (near) kin (- sman , -swoman) , {near} (nigh) [of kin] .

near 07608 ## sha'arah {shah-ar-aw'} ; feminine of 07607 ; female kindred by blood : -- {near} kinswomen .

near 08221 ## Sh@pham {shef-awm'} ; probably from 08192 ; bare spot ; Shepham , a place in or {near} Palestine : -- Shepham .

near 08412 ## Tadmor {tad-more'} ; or Tammor (1 Kings 9 : 18) {tam-more'} ; apparently from 08558 ; palm-city ; Tadmor , a place {near} Palestine : -- Tadmor .

near 08603 ## Tophel {to'- fel} ; from the same as 08602 ; quagmire ; Tophel , a place {near} the Desert : -- Tophel .

near 08612 ## Topheth {to'- feth} ; the same as 08611 ; Topheth , a place {near} Jerusalem : -- Tophet , Topheth .

near 0080 - adephos {ad-el-fos'} ; from 0001 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) {near} or remote [much like 0001]: -- brother.

near 0099 - Adrias {ad-ree'-as}; from Adria (a place {near} its shore); the Adriatic sea (including the Ionian): -- Adria.

near 0184 - Akeldama {ak-el-dam-ah'} ; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place {near} Jerusalem: -- Aceldama.

near 0316 - anagkaios {an-ang-kah'-yos}; from 0318; necessary; by implication, close (of kin): -- {near}, necessary, necessity, needful.

near 0575 - apo {apo'} ; a primary particle; " off, " i.e. away (from something {near}), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

near 0788 - asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very {near}: -- close.

near 1068 - Gethsemane {gheth-say-man-ay'} ; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden {near} Jerusalem: -- Gethsemane.

near 1115 - Golgotha {gol-goth-ah'} ; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll {near} Jerusalem: -- Golgotha.

near 1116 - Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place {near} the Dead Sea: -- Gomorrha.

near 1448 - eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at

hand, come (draw) {near}, be (come, draw) nigh.

near 1448 - eggizo {eng-id'-zo}; from 1451; to make {near}, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be (come, draw) nigh.

near 1451 - eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready.

near 1451 - eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043); {near} (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), ready.

near 2748 - Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i.e. Kidron), a brook {near} Jerusalem: - - Cedron.

near 2802 - Klaude {klow'-day}; of uncertain derivation; Claude, an island {near} Crete: -- Claudia.

near 3844 - para {par-ah'}; a primary preposition; properly, {near}; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

near 3854 - paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become {near}, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be present.

near 3855 - parago {par-ag'-o}; from 3844 and 0071; to lead {near}, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, forth).

near 3858 - paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept {near}, i.e. admit or (by implication) delight in: -- receive.

near 3869 - parakathizo {par-ak-ath-id'-zo}; from 3844 and 2523; to sit down {near}: -- sit.

near 3870 - parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call {near}, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

near 3873 - parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie {near}, i.e. be at hand (figuratively, be prompt or easy): -- be present.

near 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow {near}, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have understanding.

near 3880 - paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive {near}, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, with).

near 3881 - paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course {near}, i.e. sail past: -- pass, sail by.

near 3887 - parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay {near}, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- abide, continue.

near 3887 - parameno {par-am-en'-o}; from 3844 and 3306; to stay {near}, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- abide, continue.

near 3888 - paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate {near}, i.e. (by implication) encourage, console: -- comfort.

near 3896 - parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail {near}: -- sail by.

near 3898 - paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner {near} by, i.e. (figuratively) similarly: -- likewise.

near 3899 - parapoueromai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel {near}: -- go, pass (by).

near 3909 - paratugchano {par-at-oong-khan'-o}; from 3844 and 5177; to chance {near}, i.e. fall in with: -- meet with.

near 3914 - paracheimazo {par-akh-i-mad'-zo}; from 3844 and 5492; to winter {near}, i.e. stay with over the rainy season: -- winter.

near 3918 - pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be {near}, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, (be here) present.

near 3924 - parektos {par-ek-tos'}; from 3844 and 1622; {near} outside, i.e. besides: -- except, saving, without.

near 3928 - parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come {near} or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, transgress.

near 3930 - parecho {par-ekh'-o}; from 3844 and 2192; to hold {near}, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + trouble.

near 3939 - paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell {near}, i.e. reside as a foreigner: -- sojourn in, be a stranger.

near 3941 - paroikos {par'-oy-kos}; from 3844 and 3624; having a home {near}, i.e. (as noun) a by-dweller (alien resident): -- foreigner, sojourn, stranger.

near 3943 - paroinos {par'-oy-nos}; from 3844 and 3631; staying {near} wine, i.e. tippling (a toper): -- given to wine.

near 3952 - parousia {par-oo-see'-ah}; from the present participle of 3918; a being {near}, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence.

near 3962 - pater {pat-ayr'}; apparently a primary word; a " father " (literally or figuratively, {near} or more remote): -- father, parent.

near 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. ({near}) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round about).

near 4139 - plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a

neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.

near 4139 - plesion {play-see'-on}; neuter of a derivative of pelas ({near}); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, neighbour.

near 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. {near} to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

near 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead towards, i.e. (transitively) to conduct {near} (summon, present), or (intransitively) to approach: -- bring, draw near.

near 4331 - proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach {near}: -- come nigh.

near 4332 - prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 and the base of 1476; to sit {near}, i.e. attend as a servant: -- wait at.

near 4334 - proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come {near}, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

near 4921 - sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand {near}, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).

nearer 1452 - egguteron {eng-goo'-ter-on}; neuter of the comparative of 1451; nearer: -- {nearer}.

nearer 1452 - egguteron {eng-goo'-ter-on}; neuter of the comparative of 1451; {nearer}: -- nearer.

nearest 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the {nearest} part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein , X through , X within self .

Neariah 05294 ## Ne` aryah {neh-ar-yaw'} ; from 05288 and 03050 ; servant of Jah ; Nearjah , the name of two Israelites : -- {Neariah} .

Nearjah 05294 ## Ne` aryah {neh-ar-yaw'} ; from 05288 and 03050 ; servant of Jah ; {Nearjah} , the name of two Israelites : -- Neariah .

nearly 05695 ## ` egel {ay-ghel} ; from the same as 05696 ; a (male) calf (as frisking round) , especially one {nearly} grown (i . e . a steer) : -- bullock , calf .

nearly 05697 ## ` eglah {eg-law'} ; feminine of 05695 ; a (female) calf , especially one {nearly} grown (i . e . a heifer) : -- calf , cow , heifer .

nearly 0788 - asson {as'-son}; neuter comparative of the base of 1451; more {nearly}, i.e. very near: -- close.

nearly 3946 - paromoios {par-om'-oy-os}; from 3844 and 3664; alike {nearly}, i.e. similar: -- like.

nearly 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. {nearly}: -- about, a certain place.

nearly 4975 - schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. {nearly}: -- almost. *. scheo. See 2192.**

nearness 00854 ## 'eth {ayth} ; probably from 00579 ; properly , {nearness} (used only as a preposition or an adverb) , near ; hence , generally , with , by , at , among , etc . : -- against , among , before , by , for , from , in (- to) , (out) of , with . Often with another prepositional prefix .

nearness 3041 - limne {lim'-nay}; probably from 3040 (through the idea of {nearness} of shore); a pond (large or small): -- lake.

nearness 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- . *adelphos* {ad-el-fos'}; from 0001 + Alpha (as a connective particle) and *delphus* (the womb); a brother (literally or figuratively) near or remote [much like 0001 + Alpha]: --brother .

0099 + in Adria +/- . *Adrias* {ad-ree'-as}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): --Adria .

0316 + needful + is more + and near + it necessary + are necessary + for necessary + It was necessary + it is of necessity +/- . *anagkaios* {an-ang-kah'-yos}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/- ; necessary; by implication, close (of kin): --near, necessary, necessity, needful .

0788 + close +/- . *asson* {as'-son}; neuter comparative of the base of 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/- ; more nearly, i.e. very near: --close .

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- . *eggizo* {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/- ; to make near, i.e. (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh .

1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/- . *eggus* {eng-goos'}; from a primary verb *agcho* (to squeeze or throttle; akin to the base of 0043 + he him up in his arms +/-); near

(literally or figuratively, of place or time): --from , at hand, near, nigh (at hand, unto), ready .

1452 + nearer +/. egguteron {eng-goo'-ter-on}; neuter of the comparative of 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/ ; nearer: --nearer .

3413 + Michael +/. Michael {mikh-ah-ale'}; of Hebrew origin [4317 + near + And brought + that they drew + that he might bring +/]; Michael, an archangel: --Michael .

3897 + nigh +/. paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i .e . (figuratively) almost: --nigh unto .

3898 + likewise +/. paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897 + nigh +/ ; in a manner near by, i .e . (figuratively) similarly: --likewise .

3924 + saving + things that are without +/. parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1622 + other + is without + unto you unless + that he is excepted +/ ; near outside, i .e . besides: --except, saving, without .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/. parerchomai {par-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that

he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3943 + to wine + Not given + not given +/- . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/- ; staying near wine, i . e . tipping (a toper): --given to wine .

4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/- . plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i . e . fellow (as man, countryman, Christian or friend): --near, neighbour .

4317 + near + And brought + that they drew + that he might bring +/- . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead towards, i . e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4318 + access + and access +/- . prosagoge {pros-ag-ogue-ay'}; from 4317 + near + And brought + that they drew + that he might bring +/- (compare 0072 + manner + of life +/-); admission: --access .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to

pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i . e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4339 + proselyte + proselytes + a proselyte + and proselytes +/- . proselutos {pros-ay'-loo-tos}; from the alternate of 4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/- ; an

arriver from a foreign region, i .e . (specifically) an acceder (convert) to Judaism ("proselyte"): --proselyte .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

near 0316 ** anagkaios ** {near}, necessary, necessity, needful.

near 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), {near}, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in).

near 0681 -- /etsel -- at, (hard) by, (from) (beside), {near} (unto), toward, with.

near 1350 -- ga/al -- X in any wise, X at all, avenger, deliver, (do, perform thepart of {near}, next) kinsfolk(-man), purchase, ransom, redeem(-er),revenger.

near 1448 ** eggizo ** approach, be at hand, come (draw) {near}, be (come, draw)nigh.

near 1451 ** eggus ** from , at hand, {near}, nigh (at hand, unto), ready.

near 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, {near}, X of, Xorder, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves

near 4139 ** plesion ** {near}, neighbour.

near 4317 ** prosago ** bring, draw {near}.

near 4334 ** proserchomai ** (as soon as he) come (unto), come thereunto, consent, drawnear, go ({near}, to, unto).

near 4334 ** proserchomai ** (as soon as he) come (unto), come thereunto, consent, draw{near}, go (near, to, unto).

near 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, {near}, plague, reach (up), smite,strike, touch.

near 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), draw{near} (nigh), get up, happen, join, near, plague, reach (up), smite,strike, touch.

near 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, draw, go){near} (nigh), offer, overtake, present, put, stand.

near 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, {near}, nigh), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, put, stand.

near 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, {near}),(causeto) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand.

near 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be {near}, offer, present, produce, make ready, stand, take.

near 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go ({near}), be athand, join, be near, offer, present, produce, make ready, stand, take.

near 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw {near} (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take.

near 7126 qarab --- (cause to) approach, (cause to) bring (forth, near), (causeto) come ({near}, nigh), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take.

near 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, {near}), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take.

near 7127 q@reb -- -- approach, come (near, nigh), draw {near}.

near 7127 q@reb -- -- approach, come ({near}, nigh), draw near.

near 7131 qareb -- -- approach, come (near, nigh), draw {near}.

near 7131 qareb -- -- approach, come ({near}, nigh), draw near.

near 7132 q@rabah -- -- approaching, draw {near}.

near 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) {near} (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more ready, short(-ly).

near 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be {near}, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions.

near 7607 sh@/er -- -- body, flesh, food, (near) kin(-sman, -swoman), {near} (nigh)[of kin].

near 7607 sh@/er -- -- body, flesh, food, ({near}) kin(-sman, -swoman), near (nigh)[of kin].

near 7608 sha/arrah -- -- {near} kinswomen.

nearer 1452 ** egguteron ** {nearer}.

Neariah 5294 -- Ne\aryah -- {Neariah}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

near 0316 anagkaios * {near} , {0316 anagkaios } , 1448 eggizo , 1451 eggus , 4139 plesion , 4317 prosago , 4334 proserchomai ,

near 1448 eggizo * {near} , 0316 anagkaios , {1448 eggizo } , 1451 eggus , 4139 plesion , 4317 prosago , 4334 proserchomai ,

near 1451 eggus * {near} , 0316 anagkaios , 1448 eggizo , {1451 eggus } , 4139 plesion , 4317 prosago , 4334 proserchomai ,

near 4139 plesion * {near} , 0316 anagkaios , 1448 eggizo , 1451 eggus , {4139 plesion } , 4317 prosago , 4334 proserchomai ,

near 4317 prosago * {near} , 0316 anagkaios , 1448 eggizo , 1451 eggus , 4139 plesion , {4317 prosago } , 4334 proserchomai ,

near 4334 proserchomai * {near} , 0316 anagkaios , 1448 eggizo , 1451 eggus , 4139 plesion , 4317 prosago , {4334 proserchomai } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** near , 0316 , 1448 , 1451 , 4139 , 4317 , 4334 ,**

- near , 0413 , 0681 , 3027 , 5060 , 5066 , 5921 , 5973 , 7126 , 7127 , 7131 , 7132 , 7138 , 7200 , 7607 , 7608 ,

English Synonyms with Greek Strong's Number.

near - 0316 more, {near}, necessary, necessity, needful,

near - 1448 approaching, at, came, come, hand, himself, {near}, nigh,

near - 1451 at, hand, {near}, nigh, ready,

near - 4139 {near}, neighbour,

near - 4317 bring, brought, drew, {near},

near - 4334 came, come, comers, cometh, coming, consent, draw, drew, go, goeth, {near}, thereunto, went,

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English Concordance to the KJV Bible.

near , GEN_12_11 , GEN_18_23 , GEN_19_09 , GEN_19_20 , GEN_20_04 , GEN_27_21 , GEN_27_22 ,
GEN_27_25 , GEN_27_25 , GEN_27_26 , GEN_27_27 , GEN_29_10 , GEN_33_03 , GEN_33_06 ,
GEN_33_07 , GEN_33_07 , GEN_37_18 , GEN_43_19 , GEN_44_18 , GEN_45_04 , GEN_45_04 ,
GEN_45_10 , GEN_48_10 , GEN_48_13 ,

near , EXO_12_48 , EXO_13_17 , EXO_14_20 , EXO_16_09 , EXO_19_22 , EXO_20_21 , EXO_24_02 ,
EXO_28_43 , EXO_30_20 , EXO_40_32 ,

near , LEV_09_05 , LEV_10_04 , LEV_10_05 , LEV_18_06 , LEV_18_12 , LEV_18_13 , LEV_18_17 ,
LEV_20_19 , LEV_21_02 ,

near , NUM_03_06 , NUM_05_16 , NUM_16_05 , NUM_16_05 , NUM_16_09 , NUM_16_10 , NUM_16_40 ,
NUM_17_13 , NUM_26_03 , NUM_26_63 , NUM_31_12 , NUM_31_48 , NUM_32_16 , NUM_33_48 ,
NUM_33_50 , NUM_34_15 , NUM_35_01 , NUM_36_01 , NUM_36_13 ,

near , DEU_01_22 , DEU_04_11 , DEU_05_23 , DEU_05_27 , DEU_16_21 , DEU_21_05 , DEU_25_11 ,

near , JOS_03_04 , JOS_10_24 , JOS_10_24 , JOS_15_46 , JOS_17_04 , JOS_18_13 , JOS_21_01 ,

near , JUD_18_22 , JUD_19_13 , JUD_20_24 , JUD_20_34 ,

near , RUT_02_20 , RUT_03_09 , RUT_03_12 ,

near , ISA_04_19 , ISA_07_10 , ISA_09_18 , ISA_10_20 , ISA_10_21 , ISA_14_36 , ISA_14_38 ,
ISA_17_16 , ISA_17_40 , ISA_17_41 , ISA_30_21 ,

near , 2SA_01_15 , 2SA_14_30 , 2SA_18_25 , 2SA_19_42 , 2SA_20_16 , 2SA_20_17 ,

near , 1KI_08_46 , 1KI_18_30 , 1KI_18_30 , 1KI_18_36 , 1KI_21_02 , 1KI_22_24 ,

near , 2KI_04_27 , 2KI_05_13,

near , 2CH_06_36 , 2CH_18_23 , 2CH_21_16 , 2CH_29_31,

near , EST_05_02 , EST_09_01 ,

near , JOB_31_37 , JOB_33_22 , JOB_41_16,

near , PSA_22_11 , PSA_32_09 , PSA_73_28 , PSA_75_01 , PSA_107_18 , PSA_119_151 , PSA_119_169 ,
PSA_148_14,

near , PRO_07_08 , PRO_10_14 , PRO_27_10,

near , ISA_13_22 , ISA_26_17 , ISA_29_13 , ISA_33_13 , ISA_34_01 , ISA_41_01 , ISA_41_01 , ISA_41_05 ,
ISA_45_20 , ISA_45_21 , ISA_46_13 , ISA_48_16 , ISA_50_08 , ISA_50_08 , ISA_51_05 , ISA_54_14 ,
ISA_55_06 , ISA_56_01 , ISA_57_03 , ISA_57_19 , ISA_65_05 ,

near , JER_12_02 , JER_25_26 , JER_30_21 , JER_42_01 , JER_46_03 , JER_48_16 , JER_48_24 ,
JER_52_25,

near , LAM_03_57 , LAM_04_18,

near , EZE_06_12 , EZE_07_07 , EZE_07_12 , EZE_09_01 , EZE_09_06 , EZE_11_03 , EZE_18_06 ,
EZE_22_04 , EZE_22_05 , EZE_30_03 , EZE_30_03 , EZE_40_46 , EZE_44_12 , EZE_44_12 , EZE_44_14 ,
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near , JOE_03_09 , JOE_03_14,

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One Word English Phrase Index to the KJV Bible.

near 1Ki_08_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

near 1Ki_18_30 # And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

near 1Ki_18_30 # And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

near 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

near 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

near 1Ki_22_24 # But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

near 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

near 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

near 1Sa_09_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

near 1Sa_10_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

near 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

near 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

near 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

near 1Sa_17_16 # And the Philistine drew near morning and evening, and presented himself forty days.

near 1Sa_17_40 # And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

near 1Sa_17_41 # And the Philistine came on and drew near unto David; and the man that bare the shield [went] before him.

near 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

near 2Ch_06_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

near 2Ch_18_23 # Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

near 2Ch_21_16 # Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

near 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

near 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

near 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

near 2Sa_01_15 # And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.

near 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

near 2Sa_18_25 # And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew near.

near 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

near 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

near 2Sa_20_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

near Act_07_31 # When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,

near Act_08_29 # Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

near Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about

him a light from heaven:

near Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

near Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

near Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

near Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

near Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

near Dan_03_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

near Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

near Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

near Dan_07_13 # I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

near Dan_07_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

near Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

near Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

near Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

near Deu_04_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

near Deu_05_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

near Deu_05_27 # Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

near Deu_16_21 # Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

near Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

near Deu_25_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

near Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

near Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

near Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

near Exo_13_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

near Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

near Exo_16_09 # And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

near Exo_19_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

near Exo_20_21 # And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

near Exo_24_02 # And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

near Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

near Exo_30_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

near Exo_40_32 # When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

near Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

near Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

near Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

near Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

near Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

near Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

near Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

near Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

near Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

near Eze_30_03 # For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

near Eze_30_03 # For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

near Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

near Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

near Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

near Eze_44_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

near Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

near Eze_45_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

near Gen_12_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

near Gen_18_23 # And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

near Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

near Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

near Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

near Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

near Gen_27_22 # And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

near Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

near Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

near Gen_27_26 # And his father Isaac said unto him, Come near now, and kiss me, my son.

near Gen_27_27 # And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

near Gen_29_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

near Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

near Gen_33_06 # Then the handmaidens came near, they and their children, and they bowed themselves.

near Gen_33_07 # And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

near Gen_33_07 # And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

near Gen_37_18 # And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

near Gen_43_19 # And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

near Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

near Gen_45_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

near Gen_45_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

near Gen_45_10 # And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

near Gen_48_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

near Gen_48_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

near Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

near Isa_13_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

near Isa_26_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

near Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

near Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

near Isa_34_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

near Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

near Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

near Isa_41_05 # The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came.

near Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

near Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

near Isa_46_13 # I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

near Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

near Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

near Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

near Isa_51_05 # My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

near Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

near Isa_55_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

near Isa_56_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

near Isa_57_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

near Isa_57_19 # I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

near Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

near Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

near Jer_25_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

near Jer_30_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

near Jer_42_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

near Jer_46_03 # Order ye the buckler and shield, and draw near to battle.

near Jer_48_16 # The calamity of Moab [is] near to come, and his affliction hasteth fast.

near Jer_48_24 # And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

near Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in

the midst of the city.

near Job_31_37 # I would declare unto him the number of my steps; as a prince would I go near unto him.

near Job_33_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

near Job_41_16 # One is so near to another, that no air can come between them.

near Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

near Joe_03_14 # Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision.

near Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

near Joh_04_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

near Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

near Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

near Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

near Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

near Jos_15_46 # From Ekron even unto the sea, all that [lay] near Ashdod, with their villages:

near Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

near Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethoron.

near Jos_21_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

near Jud_18_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

near Jud_19_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

near Jud_20_24 # And the children of Israel came near against the children of Benjamin the second day.

near Jud_20_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

near Lam_03_57 # Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.

near Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

near Lev_09_05 # And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

near Lev_10_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

near Lev_10_05 # So they went near, and carried them in their coats out of the camp; as Moses had said.

near Lev_18_06 # None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

near Lev_18_12 # Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near kinswoman.

near Lev_18_13 # Thou shalt not uncover the nakedness of thy mother's sister; for she [is] thy mother's near kinswoman.

near Lev_18_17 # Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

near Lev_20_19 # And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

near Lev_21_02 # But for his kin, that is near unto him, [that is], for his mother, and for his father, and for his son, and for his daughter, and for his brother,

near Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

near Luk_18_40 # And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

near Luk_19_41 # And when he was come near, he beheld the city, and wept over it,

near Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

near Luk_22_47 # And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

near Luk_24_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

near Mal_03_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling

in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

near Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

near Mat_21_34 # And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

near Mat_24_33 # So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.

near Num_03_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

near Num_05_16 # And the priest shall bring her near, and set her before the LORD:

near Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

near Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

near Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

near Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

near Num_16_40 # [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

near Num_17_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

near Num_26_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

near Num_26_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

near Num_31_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

near Num_31_48 # And the officers which [were] over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

near Num_32_16 # And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

near Num_33_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by

Jordan [near] Jericho.

near Num_33_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

near Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

near Num_35_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

near Num_36_01 # And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

near Num_36_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

near Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

near Pro_07_08 # Passing through the street near her corner; and he went the way to her house,

near Pro_10_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

near Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

near Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

near Psa_119_151 # Thou [art] near, O LORD; and all thy commandments [are] truth.

near Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

near Psa_148_14 # He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.

near Psa_22_11 # Be not far from me; for trouble [is] near; for [there is] none to help.

near Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

near Psa_73_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

near Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

near Rut_02_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

near Rut_03_09 # And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

near Rut_03_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.

near Zep_01_14 # The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

near Zep_01_14 # The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

near Zep_03_02 # She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

nearer Rom_13_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

nearer Rut_03_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.

Neariah 1Ch_03_22 # And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

Neariah 1Ch_03_23 # And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

Neariah 1Ch_04_42 # And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

Three Word English Phrase Index to the KJV Bible.

near a cloudy Eze_30_03 # For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

near acknowledge my Isa_33_13 # Hear, ye [that are] far off, what I have done; and, ye [that are] near, acknowledge my might.

near against the Jud_20_24 # And the children of Israel came near against the children of Benjamin the second day.

near and accused Dan_03_08 # Wherefore at that time certain Chaldeans came near, and accused the Jews.

near and art Eze_22_04 # Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

near and bowed Gen_33_07 # And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

near and bring 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

near and came Isa_41_05 # The isles saw [it], and feared; the ends of the earth were afraid, drew near, and came.

near and carried Lev_10_05 # So they went near, and carried them in their coats out of the camp; as Moses had said.

near and fall 2Sa_01_15 # And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.

near and hasteth Zep_01_14 # The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

near And he Gen_45_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

near and he Jer_30_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

near and hear Deu_05_27 # Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

near and join Act_08_29 # Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

near and keep Exo_12_48 # And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

near and kissed Gen_27_27 # And he came near, and kissed him: and he smelled the smell of his raiment,

and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

near and not Eze_07_07 # The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] near, and not the sounding again of the mountains.

near and present Num_03_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

near and put Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

near and Rachel Gen_33_07 # And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

near and rolled Gen_29_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

near and said 1Ki_18_36 # And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

near and said Gen_18_23 # And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

near and set Num_05_16 # And the priest shall bring her near, and set her before the LORD:

near and smote 1Ki_22_24 # But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

near and smote 2Ch_18_23 # Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

near and spake 2Ki_05_13 # And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

near and spake Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

near and spake Num_36_01 # And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

near and stood Deu_04_11 # And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

near and stood Lev_09_05 # And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

near and that Dan_09_07 # O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

near and those Eze_22_05 # [Those that be] near, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

near and took Act_21_33 # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

near and touched Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

near and went Luk_24_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

near any man Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

near are ready Act_23_15 # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

near Ashdod with Jos_15_46 # From Ekron even unto the sea, all that [lay] near Ashdod, with their villages:

near before Eleazar Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

near before him Dan_07_13 # I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

near before the Exo_16_09 # And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

near before thee Psa_119_169 # TAU. Let my cry come near before thee, O LORD: give me understanding according to thy word.

near by their 1Sa_10_21 # When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

near carry your Lev_10_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

near Damascus and Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

near destruction Pro_10_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

near even at Mat_24_33 # So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.

near even every Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

near even the Eze_30_03 # For the day [is] near, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

near for God Exo_13_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

near for them Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

near for there Psa_22_11 # Be not far from me; for trouble [is] near; for [there is] none to help.

near for to Deu_25_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

near friends Act_10_24 # And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

near go ye Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

near he asked Luk_18_40 # And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

near he beheld Luk_19_41 # And when he was come near, he beheld the city, and wept over it,

near he sent Mat_21_34 # And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

near her and Gen_20_04 # But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

near her corner Pro_07_08 # Passing through the street near her corner; and he went the way to her house,

near hither all 1Sa_14_38 # And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

near hither that 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

near hither unto 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

near hither ye Isa_57_03 # But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

near I pray Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

near in the Joe_03_14 # Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision.

near in the Lam_03_57 # Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.

near in their Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

near it is Zep_01_14 # The great day of the LORD [is] near, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

near Jericho eastward Num_34_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

near Jericho saying Num_26_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

near Jericho saying Num_33_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

near Jericho saying Num_35_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

near Jericho Num_26_63 # These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [near] Jericho.

near Jericho Num_31_12 # And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [near] Jericho.

near Jericho Num_33_48 # And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [near] Jericho.

near Jericho Num_36_13 # These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [near] Jericho.

near kin they Lev_20_19 # And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

near kinsman howbeit Rut_03_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.

near kinsman Rut_03_09 # And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.

near kinswoman Lev_18_12 # Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near kinswoman.

near kinswoman Lev_18_13 # Thou shalt not uncover the nakedness of thy mother's sister; for she [is] thy mother's near kinswoman.

near kinswomen it Lev_18_17 # Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

near let not Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

near let them Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

near let us Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

near me with Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

near mine and 2Sa_14_30 # Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

near morning and 1Sa_17_16 # And the Philistine drew near morning and evening, and presented himself forty days.

near my righteousness Isa_46_13 # I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

near my salvation Isa_51_05 # My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

near now and Gen_27_26 # And his father Isaac said unto him, Come near now, and kiss me, my son.

near O LORD Psa_119_151 # Thou [art] near, O LORD; and all thy commandments [are] truth.

near of kin 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

near of kin Lev_18_06 # None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

near of kin Rut_02_20 # And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] near of kin unto us, one of our next kinsmen.

near one with Jer_25_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

near our days Lam_04_18 # They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

near put your Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the

necks of them.

near saith the Isa_57_19 # I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him.

near shall fall Eze_06_12 # He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

near than a Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

near that justifieth Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

near the Ethiopians 2Ch_21_16 # Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians:

near the heads Jos_21_01 # Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

near the hill Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

near the king's Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

near the LORD Exo_24_02 # And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

near the other Exo_14_20 # And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not near the other all the night.

near the time Isa_26_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

near the tribe 1Sa_10_20 # And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

near thee Isa_54_14 # In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

near them Jud_20_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

near then let Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

near they and Gen_33_06 # Then the handmaidens came near, they and their children, and they bowed themselves.

near thy wondrous Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

near to a Eze_18_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

near to another Job_41_16 # One is so near to another, that no air can come between them.

near to any Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

near to battle 1Sa_07_10 # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

near to battle Jer_46_03 # Order ye the buckler and shield, and draw near to battle.

near to be 1Sa_04_19 # And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

near to be Est_09_01 # Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

near to behold Act_07_31 # When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him,

near to break Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

near to come Isa_13_22 # And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] near to come, and her days shall not be prolonged.

near to come Isa_56_01 # Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.

near to come Jer_48_16 # The calamity of Moab [is] near to come, and his affliction hasteth fast.

near to enter Gen_12_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

near to flee Gen_19_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

near to God Psa_73_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

near to her Zep_03_02 # She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

near to him Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

near to him Num_16_10 # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

near to himself Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

near to his Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

near to me Eze_44_15 # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

near to me Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

near to me Gen_45_04 # And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

near to me Isa_50_08 # [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

near to me Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

near to Micah's Jud_18_22 # [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.

near to minister Eze_45_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

near to my Eze_44_16 # They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

near to offer Num_16_40 # [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

near to one Jud_19_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

near to Salim Joh_03_23 # And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

near to Samuel 1Sa_09_18 # Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

near to some Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

near to the 1Sa_17_40 # And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

near to the 1Sa_30_21 # And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.

near to the Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

near to the Exo_19_22 # And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

near to the Exo_30_20 # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

near to the Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

near to the Gen_43_19 # And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

near to the Joh_04_05 # Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

near to the Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

near to thrust 2Ki_04_27 # And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

near to you Mal_03_05 # And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

near together to Isa_41_01 # Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.

near together ye Isa_45_20 # Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

near unto David 1Sa_17_41 # And the Philistine came on and drew near unto David; and the man that bare the shield [went] before him.

near unto her 2Sa_20_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

near unto him 1Ki_18_30 # And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

near unto him Gen_44_18 # Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

near unto him Gen_48_10 # Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.

near unto him Gen_48_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

near unto him Job_31_37 # I would declare unto him the number of my steps; as a prince would I go near unto him.

near unto him Lev_21_02 # But for his kin, that is near unto him, [that is], for his mother, and for his father, and for his son, and for his daughter, and for his brother,

near unto him Luk_15_01 # Then drew near unto him all the publicans and sinners for to hear him.

near unto him Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

near unto him Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

near unto him Num_32_16 # And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

near unto him Psa_148_14 # He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people near unto him. Praise ye the LORD.

near unto Isaac Gen_27_22 # And Jacob went near unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

near unto it Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

near unto Jesus Luk_22_47 # And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

near unto me 1Ki_18_30 # And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

near unto me Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

near unto me Deu_05_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and

your elders;

near unto me Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

near unto me Gen_45_10 # And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

near unto me Isa_48_16 # Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

near unto Moses Num_31_48 # And the officers which [were] over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

near unto my 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

near unto one Dan_07_16 # I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

near unto the Deu_16_21 # Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

near unto the Exo_20_21 # And the people stood afar off, and Moses drew near unto the thick darkness where God [was].

near unto the Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

near unto the Exo_40_32 # When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

near unto the Job_33_22 # Yea, his soul draweth near unto the grave, and his life to the destroyers.

near unto the Num_17_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

near unto the Psa_107_18 # Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

near unto thee Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

near unto them Gen_37_18 # And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

near upon all Oba_01_15 # For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

near where I Dan_08_17 # So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

near with a Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

near ye nations Isa_34_01 # Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

near yea let Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

near 1Ki_08_46 # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

near 2Ch_06_36 # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

near 2Sa_18_25 # And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew near.

near Amo_06_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

near Isa_55_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

near Jer_42_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

near Jer_48_24 # And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

near Mar_13_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

nearer than I Rut_03_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.

nearer than when Rom_13_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

Neariah and Rephaiah 1Ch_04_42 # And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

Neariah and Shaphat 1Ch_03_22 # And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

Neariah Elioenai and 1Ch_03_23 # And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

Bible Phrases for Individual word studies

near ashdod Jos_15_46

near destruction Pro_10_14

near friends Act_10_24

near kinsman Rut_03_12

near kinsman Rut_03_09

near than Pro_27_10

near them Jud_20_34

near unto him Gen_48_13

near unto my house 1Ki_21_02

near upon all Oba_01_15

near GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > {near} <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada<> that thou [art] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : near GEN 018 023 . And Abraham <85> drew {near} <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha<> ? near GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea<>] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > {near} <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . near GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <02063 +zo>th > city <05892 + [is] {near} <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > . near GEN 020 004 But Abimelech <40> had not come <07126 +qarab > {near} <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > nation <01471 +gowy > ? near GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > {near} <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . near GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash > {near} <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya voice <06963 +qowl > , but the hands <03027 +yad > [are] the hands <03027 +yad > of Esau <06215 + . near GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] {near} <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . near GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] {near} <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . near GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Come <05066 +nagash > {near} <05066 +nagash > now <04994 +na> > , and kiss <05401 +nashaq > me , my son <01121 +ben > . near GEN 027 027 And he came <05066 +nagash > {near} <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him , and said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > hath blessed <01288 +barak > : near GEN 029 010 And it came <01961 +hayah > to pass , when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , that Jacob <03290 +Ya went <05066 +nagash > {near} <05066 +nagash > , and rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > . near GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba<> times <06471 +pa , until <05704 + he came <05066 +nagash > {near} <05066 +nagash > to his brother <00251 +>ach > . near GEN 033 006 Then the handmaidens <08198 +shipchah > came <05066 +nagash > {near} <05066 +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves . near GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > {near} <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . near GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > {near} <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar >

came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . near GEN 037 018 And when they saw <07200 +ra>ah > him afar <07350 +rachowq > off , even before <02962 +terem > he came <07126 +qarab > {near} <07126 +qarab > unto them , they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to slay <04191 +muwth > him . near GEN 043 019 And they came <05066 +nagash > {near} <05066 +nagash > to the steward of Joseph s <03130 +Yowceph > house <01004 +bayith > , and they communed <01696 +dabar > with him at the door <06607 +pethach > of the house <01004 +bayith > , near GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > {near} <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . near GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > near <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > {near} <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . near GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > {near} <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > near <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . near GEN 045 010 And thou shalt dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > , and thou shalt be {near} <07138 +qarowb > unto me , thou , and thy children <01121 +ben > , and thy children s <01121 +ben > children <01121 +ben > , and thy flocks <06629 +tso>n > , and thy herds <01241 +baqar > , and all <03605 +kol > that thou hast : near GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [so that] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them {near} <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . near GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] {near} <05066 +nagash > unto him . near EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > {near} <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . near EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] {near} <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : near EXO 014 020 And it came <00935 +bow> > between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to them] , but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not {near} <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . near EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <07126 +qarab > {near} <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama<> > your murmurings <08519 +t@luwnah > . near EXO 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <05066 +nagash > {near} <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo> > shall the people <05971 + go <05927 + up with him . near EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066

+nagash > {near} <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . near EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > {near} <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > : near EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , and when they came <07126 +qarab > {near} <07126 +qarab > unto the altar <04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . near LEV 009 005 And they brought <03947 +laqach > [that] which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew {near} <07126 +qarab > and stood <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > . near LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan > , the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , Come <00935 +bow> > {near} <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440 +paniym > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > . near LEV 010 005 So they went <07126 +qarab > {near} <07126 +qarab > , and carried <05375 +nasa> > them in their coats <03801 +k@thoneth > out of the camp <04264 +machaneh > ; as Moses <04872 +Mosheh > had said <01696 +dabar > . near LEV 018 006 . None of you shall approach <07126 +qarab > to any <00376 +>iysh > that is {near} <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness <06172 + : I [am] the LORD <03068 +Y@hovah > . near LEV 018 012 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> sister <00269 +>achowth > : she [is] thy father s <1> {near} <07607 +sh@>er > kinswoman <07607 +sh@>er > . near LEV 018 013 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > : for she [is] thy mother s <00517 +>em > {near} <07607 +sh@>er > kinswoman <07607 +sh@>er > . near LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [for] they [are] her {near} <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [is] wickedness <02154 +zimmah > . near LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his {near} <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <05771 + . near LEV 021 002 But for his kin <07607 +sh@>er > , that is {near} <07138 +qarowb > unto him , [that is] , for his mother <00517 +>em > , and for his father <1> , and for his son <01121 +ben > , and for his daughter <01323 +bath > , and for his brother <00251 +>ach > , near NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > {near} <07138 +qarowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . near NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her {near} <07138 +qarowb > , and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : near NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > {near} <07126 +qarab > unto him . near NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > {near} <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . near NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab >

you {near} <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? near NUM 016 010 And he hath brought <07126 +qarab > thee {near} <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? near NUM 016 040 [To be] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo> > stranger , which <00834 +>aher > [is] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > {near} <07126 +qarab > to offer incense <07004 +q@toeth > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 + : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . near NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing {near} <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? near NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 026 063 . These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > byMoses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy > , and the prey <04455 +malqowach > , and the spoil <07998 +shalal > , unto Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp <04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [are] by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 031 048 . And the officers <06485 +paqad > which <00834 +>aher > [were] over thousands <00505 +>eleph > of the host <06635 +tsaba> > , the captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah > , came <07126 +qarab > {near} <05066 +nagash > unto Moses <04872 +Mosheh > : near NUM 032 016 . And they came <05066 +nagash > {near} <05066 +nagash > unto him , and said <00559 +>amar > , We will build <01129 +banah > sheepfolds here <06311 +poh > for our cattle <04735 +miqneh > , and cities <05892 + for our little <02945 +taph > ones : near NUM 033 048 And they departed <05265 +naca< > from the mountains <02022 +har > of Abarim <05682 + , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 033 050 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . near NUM 035 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 036 001 . And the chief <07218 +ro>sh > fathers <1> of the families <04940 +mishpachah > of the children <01121 +ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , of the families <04940 +mishpachah > of the sons <01121 +ben > of Joseph <03130 +Yowceph > , came <07126 +qarab > {near} <05066 +nagash > , and spake <01696 +dabar > before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > the princes <05387 +nasiy> > , the chief <07218 +ro>sh > fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > : near NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near DEU 001 022 And ye came <07126 +qarab > {near} <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar >

again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . near DEU 004 011 And ye came <07126 +qarab > {near} <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . near DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > ,) that ye came <07126 +qarab > {near} <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; near DEU 005 027 Go <07126 +qarab > thou {near} <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > : and speak <01696 +dabar > thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak <01696 +dabar > unto thee ; and we will hear <08085 +shama< > [it] , and do <06213 + [it] . near DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + {near} <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . near DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > {near} <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] : near DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth {near} <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > :

Bible Quick Find Phrase Concordance for fast finding of phrases

near ^ 1Ki_08_46 / near /^

near ^ 2Ch_06_36 / near /^

near ^ 2Sa_18_25 / near /^

near ^ Amo_06_03 / near /^

near ^ Isa_55_06 / near /^

near ^ Jer_42_01 / near /^

near ^ Jer_48_24 / near /^

near ^ Mar_13_28 / near /^

near ^ Eze_30_03 / near /^a cloudy day; it shall be the time of the heathen.

near ^ Isa_33_13 / near /^acknowledge my might.

near ^ Jud_20_24 / near /^against the children of Benjamin the second day.

near ^ Dan_03_08 / near /^and accused the Jews.

near ^ Eze_22_04 / near /^and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

near ^ Gen_33_07 / near /^and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

near ^ 2Ch_29_31 / near /^and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

near ^ Isa_41_05 / near /^and came.

near ^ Lev_10_05 / near /^and carried them in their coats out of the camp; as Moses had said.

near ^ Zep_01_14 / near /^and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

near ^ Gen_45_04 / near /^And he said, I [am] Joseph your brother, whom ye sold into Egypt.

near ^ Jer_30_21 / near /^and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

near ^ Deu_05_27 / near /^and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

near ^ Act_08_29 / near /^and join thyself to this chariot.

near ^ Exo_12_48 / near / ^and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

near ^ Gen_27_27 / near / ^and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

near ^ Eze_07_07 / near / ^and not the sounding again of the mountains.

near ^ Num_03_06 / near / ^and present them before Aaron the priest, that they may minister unto him.

near ^ Jos_10_24 / near / ^and put their feet upon the necks of them.

near ^ Gen_33_07 / near / ^and Rachel, and they bowed themselves.

near ^ Gen_29_10 / near / ^and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

near ^ 1Ki_18_36 / near / ^and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

near ^ Gen_18_23 / near / ^and said, Wilt thou also destroy the righteous with the wicked?

near ^ Num_05_16 / near / ^and set her before the LORD:

near ^ 1Ki_22_24 / near / ^and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

near ^ 2Ch_18_23 / near / ^and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

near ^ Num_36_01 / near / ^and spake before Moses, and before the princes, the chief fathers of the children of Israel:

near ^ Dan_06_12 / near / ^and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

near ^ 2Ki_05_13 / near / ^and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

near ^ Lev_09_05 / near / ^and stood before the LORD.

near ^ Deu_04_11 / near / ^and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

near ^ Act_21_33 / near / ^and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

near ^ Est_05_02 / near / ^and touched the top of the sceptre.

near ^ Luk_24_15 / near / ^and went with them.

near ^ Dan_09_07 / near /^and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

near ^ Eze_22_05 / near /^and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

near ^ 2Sa_01_15 / near /^and] fall upon him. And he smote him that he died.

near ^ Eze_09_06 / near /^any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

near ^ Act_23_15 / near /^are ready to kill him.

near ^ Jos_15_46 / near /^Ashdod, with their villages:

near ^ Jos_17_04 / near /^before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

near ^ Dan_07_13 / near /^before him.

near ^ Exo_16_09 / near /^before the LORD: for he hath heard your murmurings.

near ^ Psa_119_169 / near /^before thee, O LORD: give me understanding according to thy word.

near ^ 1Sa_10_21 / near /^by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

near ^ Lev_10_04 / near /^carry your brethren from before the sanctuary out of the camp.

near ^ Act_09_03 / near /^Damascus: and suddenly there shined round about him a light from heaven:

near ^ Pro_10_14 / near /^destruction.

near ^ Eze_09_01 / near /^even every man [with] his destroying weapon in his hand.

near ^ Eze_30_03 / near /^even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

near ^ Mat_24_33 / near /^even] at the doors.

near ^ Exo_13_17 / near /^for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

near ^ Deu_21_05 / near /^for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

near ^ Deu_25_11 / near /^for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

near ^ Psa_22_11 / near /^for [there is] none to help.

near ^ Act_10_24 / near /^friends.

near ^ Luk_21_08 / near / ^go ye not therefore after them.

near ^ Luk_18_40 / near / ^he asked him,

near ^ Luk_19_41 / near / ^he beheld the city, and wept over it,

near ^ Mat_21_34 / near / ^he sent his servants to the husbandmen, that they might receive the fruits of it.

near ^ Pro_07_08 / near / ^her corner; and he went the way to her house,

near ^ Gen_20_04 / near / ^her: and he said, Lord, wilt thou slay also a righteous nation?

near ^ 1Sa_14_36 / near / ^hither unto God.

near ^ 1Sa_14_38 / near / ^hither, all the chief of the people: and know and see wherein this sin hath been this day.

near ^ 2Sa_20_16 / near / ^hither, that I may speak with thee.

near ^ Isa_57_03 / near / ^hither, ye sons of the sorceress, the seed of the adulterer and the whore.

near ^ Gen_27_21 / near / ^I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

near ^ Lam_03_57 / near / ^in the day [that] I called upon thee: thou saidst, Fear not.

near ^ Joe_03_14 / near / ^in the valley of decision.

near ^ Jer_12_02 / near / ^in their mouth, and far from their reins.

near ^ Zep_01_14 / near / ^it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

near ^ Num_34_15 / near / ^Jericho eastward, toward the sunrising.

near ^ Num_26_03 / near / ^Jericho, saying,

near ^ Num_33_50 / near / ^Jericho, saying,

near ^ Num_35_01 / near / ^Jericho, saying,

near ^ Num_26_63 / near / ^Jericho.

near ^ Num_31_12 / near / ^Jericho.

near ^ Num_33_48 / near / ^Jericho.

near ^ Num_36_13 / near / ^Jericho.

near ^ Lev_20_19 / near / ^kin: they shall bear their iniquity.

near ^ Rut_03_09 / near / ^kinsman.

near ^ Rut_03_12 / near / ^kinsman: howbeit there is a kinsman nearer than I.

near ^ Lev_18_12 / near / ^kinswoman.

near ^ Lev_18_13 / near / ^kinswoman.

near ^ Lev_18_17 / near / ^kinswomen: it [is] wickedness.

near ^ Eze_07_12 / near / ^let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

near ^ Joe_03_09 / near / ^let them come up:

near ^ Eze_11_03 / near / ^let us build houses: this [city is] the caldron, and we [be] the flesh.

near ^ Isa_29_13 / near / ^me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

near ^ 2Sa_14_30 / near / ^mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

near ^ 1Sa_17_16 / near / ^morning and evening, and presented himself forty days.

near ^ Isa_46_13 / near / ^my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

near ^ Isa_51_05 / near / ^my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

near ^ Gen_27_26 / near / ^now, and kiss me, my son.

near ^ Psa_119_151 / near / ^O LORD; and all thy commandments [are] truth.

near ^ Lev_18_06 / near / ^of kin to him, to uncover [their] nakedness: I [am] the LORD.

near ^ 2Sa_19_42 / near / ^of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

near ^ Rut_02_20 / near / ^of kin unto us, one of our next kinsmen.

near ^ Jer_25_26 / near / ^one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

near ^ Lam_04_18 / near / ^our days are fulfilled; for our end is come.

near ^ Jos_10_24 / near / ^put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

near ^ Isa_57_19 / near / ^saith the LORD; and I will heal him.

near ^ Eze_06_12 / near / ^shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

near ^ Pro_27_10 / near / ^than a brother far off.

near ^ Isa_50_08 / near / ^that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

near ^ 2Ch_21_16 / near / ^the Ethiopians:

near ^ Jos_21_01 / near / ^the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

near ^ Jos_18_13 / near / ^the hill that [lieth] on the south side of the nether Bethhoron.

near ^ Jer_52_25 / near / ^the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

near ^ Exo_24_02 / near / ^the LORD: but they shall not come nigh; neither shall the people go up with him.

near ^ Exo_14_20 / near / ^the other all the night.

near ^ Isa_26_17 / near / ^the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

near ^ 1Sa_10_20 / near / ^the tribe of Benjamin was taken.

near ^ Isa_54_14 / near / ^thee.

near ^ Jud_20_34 / near / ^them.

near ^ Isa_41_01 / near / ^then let them speak: let us come near together to judgment.

near ^ Gen_33_06 / near / ^they and their children, and they bowed themselves.

near ^ Psa_75_01 / near / ^thy wondrous works declare.

near ^ Eze_18_06 / near / ^to a menstruous woman,

near ^ Job_41_16 / near / ^to another, that no air can come between them.

near ^ Eze_44_13 / near / ^to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

near ^ 1Sa_07_10 / near / ^to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

near ^ Jer_46_03 / near / ^to battle.

near ^ 1Sa_04_19 / near / ^to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

near ^ Est_09_01 / near / ^to be put in execution, in the day that the enemies of the Jews hoped to have power over them, [though it was turned to the contrary, that the Jews had rule over them that hated them;]

near ^ Act_07_31 / near / ^to behold [it], the voice of the Lord came unto him,

near ^ Gen_19_09 / near / ^to break the door.

near ^ Isa_13_22 / near / ^to come, and her days shall not be prolonged.

near ^ Jer_48_16 / near / ^to come, and his affliction hasteth fast.

near ^ Isa_56_01 / near / ^to come, and my righteousness to be revealed.

near ^ Gen_12_11 / near / ^to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

near ^ Gen_19_20 / near / ^to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

near ^ Psa_73_28 / near / ^to God: I have put my trust in the Lord GOD, that I may declare all thy works.

near ^ Zep_03_02 / near / ^to her God.

near ^ Gen_27_25 / near / ^to him, and he did eat: and he brought him wine, and he drank.

near ^ Num_16_09 / near / ^to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

near ^ Num_16_10 / near / ^to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

near ^ Gen_33_03 / near / ^to his brother.

near ^ Eze_44_15 / near / ^to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

near ^ Gen_27_25 / near / ^to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

near ^ Gen_45_04 / near / ^to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

near ^ Isa_50_08 / near / ^to me.

near ^ Isa_65_05 / near / ^to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

near ^ Jud_18_22 / near / ^to Micah's house were gathered together, and overtook the children of Dan.

near ^ Eze_45_04 / near / ^to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

near ^ Eze_44_16 / near / ^to my table, to minister unto me, and they shall keep my charge.

near ^ Num_16_40 / near / ^to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

near ^ Jud_19_13 / near / ^to one of these places to lodge all night, in Gibeah, or in Ramah.

near ^ Joh_03_23 / near / ^to Salim, because there was much water there: and they came, and were baptized.

near ^ 1Sa_09_18 / near / ^to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

near ^ Act_27_27 / near / ^to some country;

near ^ Exo_30_20 / near / ^to the altar to minister, to burn offering made by fire unto the LORD:

near ^ Eze_40_46 / near / ^to the LORD to minister unto him.

near ^ Exo_19_22 / near / ^to the LORD, sanctify themselves, lest the LORD break forth upon them.

near ^ Dan_03_26 / near / ^to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

near ^ Joh_04_05 / near / ^to the parcel of ground that Jacob gave to his son Joseph.

near ^ 1Sa_30_21 / near / ^to the people, he saluted them.

near ^ 1Sa_17_40 / near / ^to the Philistine.

near ^ Gen_43_19 / near / ^to the steward of Joseph's house, and they communed with him at the door of the house,

near ^ Joh_11_54 / near / ^to the wilderness, into a city called Ephraim, and there continued with his disciples.

near ^ 2Ki_04_27 / near / ^to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

near ^ Mal_03_05 / near / ^to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

near ^ Isa_41_01 / near / ^together to judgment.

near ^ Isa_45_20 / near / ^together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

near ^ 1Sa_17_41 / near / ^unto David; and the man that bare the shield [went] before him.

near ^ 2Sa_20_17 / near / ^unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

near ^ Luk_15_01 / near / ^unto him all the publicans and sinners for to hear him.

near ^ Gen_44_18 / near / ^unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

near ^ Num_32_16 / near / ^unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

near ^ Lev_21_02 / near / ^unto him, [that is], for his mother, and for his father, and for his son, and for his daughter, and for his brother,

near ^ Gen_48_13 / near / ^unto him.

near ^ Job_31_37 / near / ^unto him.

near ^ Num_16_05 / near / ^unto him.

near ^ 1Ki_18_30 / near / ^unto him. And he repaired the altar of the LORD [that was] broken down.

near ^ Psa_148_14 / near / ^unto him. Praise ye the LORD.

near ^ Num_16_05 / near / ^unto him: even [him] whom he hath chosen will he cause to come near unto him.

near ^ Gen_48_10 / near / ^unto him; and he kissed them, and embraced them.

near ^ Gen_27_22 / near / ^unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

near ^ Jos_03_04 / near / ^unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

near ^ Luk_22_47 / near / ^unto Jesus to kiss him.

near ^ Deu_01_22 / near / ^unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

near ^ Isa_48_16 / near / ^unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

near ^ Gen_45_10 / near / ^unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

near ^ Eze_44_13 / near / ^unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

near ^ Deu_05_23 / near / ^unto me, [even] all the heads of your tribes, and your elders;

near ^ 1Ki_18_30 / near / ^unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

near ^ Num_31_48 / near / ^unto Moses:

near ^ 1Ki_21_02 / near / ^unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

near ^ Dan_07_16 / near / ^unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

near ^ Deu_16_21 / near / ^unto the altar of the LORD thy God, which thou shalt make thee.

near ^ Exo_28_43 / near / ^unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

near ^ Exo_40_32 / near / ^unto the altar, they washed; as the LORD commanded Moses.

near ^ Psa_107_18 / near / ^unto the gates of death.

near ^ Job_33_22 / near / ^unto the grave, and his life to the destroyers.

near ^ Num_17_13 / near / ^unto the tabernacle of the LORD shall die: shall we be consumed with dying?

near ^ Exo_20_21 / near / ^unto the thick darkness where God [was].

near ^ Psa_32_09 / near / ^unto thee.

near ^ Gen_37_18 / near / ^unto them, they conspired against him to slay him.

near ^ Oba_01_15 / near / ^upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

near ^ Dan_08_17 / near / ^where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

near ^ Heb_10_22 / near / ^with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

near ^ Isa_34_01 / near / ^ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

near ^ Isa_45_21 / near / ^yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

nearer ^ Rut_03_12 / nearer / ^than I.

nearer ^ Rom_13_11 / nearer / ^than when we believed.

Neariah ^ 1Ch_04_42 / Neariah / ^and Rephaiah, and Uzziel, the sons of Ishi.

Neariah ^ 1Ch_03_22 / Neariah / ^and Shaphat, six.

Neariah ^ 1Ch_03_23 / Neariah / ^Elioenai, and Hezekiah, and Azrikam, three.

Bible Translation Phrases for Individual word studies

near and near 0316 -anagkaios->

near draweth near 1448 -eggizo->

near drew near 1448 -eggizo->

near is near 1451 -eggus->

near near 1448 -eggizo->

near near 1451 -eggus->

near near 4139 -plesion->

near near 4317 -prosago->

near near 4334 -proserchomai->

near that it is near 1451 -eggus->

near them , and drew near 1448 -eggizo->

nearer nearer 1452 -egguteron->

Bible Word Index with the full text of each verse

Neariah 1Ch_03_22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and {Neariah}, and Shaphat, six.

Neariah 1Ch_03_23 And the sons of {Neariah}; Elioenai, and Hezekiah, and Azrikam, three.

Neariah 1Ch_04_42 And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and {Neariah}, and Rephaiah, and Uzziel, the sons of Ishi.

near 1Ki_08_46 If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or {near};

near 1Ki_18_30 And Elijah said unto all the people, Come near unto me. And all the people came {near} unto him. And he repaired the altar of the LORD [that was] broken down.

near 1Ki_18_30 And Elijah said unto all the people, Come {near} unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down.

near 1Ki_18_36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came {near}, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.

near 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] {near} unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

near 1Ki_22_24 But Zedekiah the son of Chenaanah went {near}, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee?

near 1Sa_04_19 And his daughter in law, Phinehas' wife, was with child, [{near}] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

near 1Sa_07_10 And as Samuel was offering up the burnt offering, the Philistines drew {near} to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

near 1Sa_09_18 Then Saul drew {near} to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].

near 1Sa_10_20 And when Samuel had caused all the tribes of Israel to come {near}, the tribe of Benjamin was taken.

near 1Sa_10_21 When he had caused the tribe of Benjamin to come {near} by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

near 1Sa_13_22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] {near} to come, and her days shall not be prolonged.

near 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee.

Then said the priest, Let us draw {near} hither unto God.

near 1Sa_14_38 And Saul said, Draw ye {near} hither, all the chief of the people: and know and see wherein this sin hath been this day.

near 1Sa_17_16 And the Philistine drew {near} morning and evening, and presented himself forty days.

near 1Sa_17_40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew {near} to the Philistine.

near 1Sa_17_41 And the Philistine came on and drew {near} unto David; and the man that bare the shield [went] before him.

near 1Sa_29_13 Wherefore the Lord said, Forasmuch as this people draw {near} [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

near 1Sa_26_17 Like as a woman with child, [that] draweth {near} the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

near 1Sa_34_01 Come {near}, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

near 1Sa_30_21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came {near} to the people, he saluted them.

near 1Sa_33_13 Hear, ye [that are] far off, what I have done; and, ye [that are] {near}, acknowledge my might.

near 1Sa_41_01 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come {near} together to judgment.

near 1Sa_41_01 Keep silence before me, O islands; and let the people renew [their] strength: let them come {near}; then let them speak: let us come near together to judgment.

near 1Sa_41_05 The isles saw [it], and feared; the ends of the earth were afraid, drew {near}, and came.

near 1Sa_46_13 I bring {near} my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

near 1Sa_45_21 Tell ye, and bring [them] {near}; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

near 1Sa_48_16 Come ye {near} unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

near 1Sa_45_20 Assemble yourselves and come; draw {near} together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.

near 1Sa_50_08 [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come {near} to me.

near 1Sa_51_05 My righteousness [is] {near}; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

near 1Sa_50_08 [He is] {near} that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.

near 1Sa_54_14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come {near} thee.

near 1Sa_57_19 I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] {near}, saith the LORD; and I will heal him.

near 1Sa_55_06 Seek ye the LORD while he may be found, call ye upon him while he is {near}:

near 1Sa_56_01 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] {near} to come, and my righteousness to be revealed.

near 1Sa_57_03 But draw {near} hither, ye sons of the sorceress, the seed of the adulterer and the whore.

near 1Sa_65_05 Which say, Stand by thyself, come not {near} to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

near 2Ch_06_36 If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or {near};

near 2Ch_18_23 Then Zedekiah the son of Chenaanah came {near}, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

near 2Ch_29_31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come {near} and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

near 2Ch_21_16 Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] {near} the Ethiopians:

near 2Ki_05_13 And his servants came {near}, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?

near 2Ki_04_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came {near} to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.

near 2Sa_01_15 And David called one of the young men, and said, Go {near}, [and] fall upon him. And he smote him that he died.

near 2Sa_18_25 And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew {near}.

near 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] {near} of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

near 2Sa_14_30 Therefore he said unto his servants, See, Joab's field is {near} mine, and he hath barley

there; go and set it on fire. And Absalom's servants set the field on fire.

near 2Sa_20_16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come {near} hither, that I may speak with thee.

near 2Sa_20_17 And when he was come {near} unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

near Act_08_29 Then the Spirit said unto Philip, Go {near}, and join thyself to this chariot.

near Act_09_03 And as he journeyed, he came {near} Damascus: and suddenly there shined round about him a light from heaven:

near Act_07_31 When Moses saw [it], he wondered at the sight: and as he drew {near} to behold [it], the voice of the Lord came unto him,

near Act_10_24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and {near} friends.

near Act_21_33 Then the chief captain came {near}, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

near Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come {near}, are ready to kill him.

near Act_27_27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew {near} to some country;

near Amo_06_03 Ye that put far away the evil day, and cause the seat of violence to come {near};

near Dan_08_17 So he came {near} where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision.

near Dan_06_12 Then they came {near}, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

near Dan_09_07 O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] {near}, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

near Dan_03_08 Wherefore at that time certain Chaldeans came {near}, and accused the Jews.

near Dan_03_26 Then Nebuchadnezzar came {near} to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

near Dan_07_13 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him {near} before him.

near Dan_07_16 I came {near} unto one of them that stood by, and asked him the truth of all this. So he

told me, and made me know the interpretation of the things.

near Deu_05_27 Go thou {near}, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

near Deu_05_23 And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came {near} unto me, [even] all the heads of your tribes, and your elders;

near Deu_04_11 And ye came {near} and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

near Deu_01_22 And ye came {near} unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

near Deu_16_21 Thou shalt not plant thee a grove of any trees {near} unto the altar of the LORD thy God, which thou shalt make thee.

near Deu_25_11 When men strive together one with another, and the wife of the one draweth {near} for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

near Deu_21_05 And the priests the sons of Levi shall come {near}; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

near Est_05_02 And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew {near}, and touched the top of the sceptre.

near Est_09_01 Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew {near} to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

near Exo_12_48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come {near} and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

near Exo_13_17 And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] {near}; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

near Exo_14_20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not {near} the other all the night.

near Exo_16_09 And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come {near} before the LORD: for he hath heard your murmurings.

near Exo_19_22 And let the priests also, which come {near} to the LORD, sanctify themselves, lest the LORD break forth upon them.

near Exo_20_21 And the people stood afar off, and Moses drew {near} unto the thick darkness where God

[was].

near Exo_24_02 And Moses alone shall come {near} the LORD: but they shall not come nigh; neither shall the people go up with him.

near Exo_28_43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come {near} unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

near Exo_30_20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come {near} to the altar to minister, to burn offering made by fire unto the LORD:

near Exo_40_32 When they went into the tent of the congregation, and when they came {near} unto the altar, they washed; as the LORD commanded Moses.

near Eze_06_12 He that is far off shall die of the pestilence; and he that is {near} shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.

near Eze_07_07 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] {near}, and not the sounding again of the mountains.

near Eze_07_12 The time is come, the day draweth {near}: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

near Eze_09_01 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw {near}, even every man [with] his destroying weapon in his hand.

near Eze_09_06 Slay utterly old [and] young, both maids, and little children, and women: but come not {near} any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

near Eze_11_03 Which say, [It is] not {near}; let us build houses: this [city is] the caldron, and we [be] the flesh.

near Eze_18_06 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come {near} to a menstruous woman,

near Eze_22_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw {near}, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

near Eze_22_05 [Those that be] {near}, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed.

near Eze_30_03 For the day [is] near, even the day of the LORD [is] {near}, a cloudy day; it shall be the time of the heathen.

near Eze_30_03 For the day [is] {near}, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen.

near Eze_40_46 And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come {near} to the LORD to minister unto him.

near Eze_44_13 And they shall not come near unto me, to do the office of a priest unto me, nor to come {near} to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

near Eze_44_13 And they shall not come {near} unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

near Eze_44_15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come {near} to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

near Eze_44_16 They shall enter into my sanctuary, and they shall come {near} to my table, to minister unto me, and they shall keep my charge.

near Eze_45_04 The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come {near} to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

near Gen_12_11 And it came to pass, when he was come {near} to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

near Gen_18_23 And Abraham drew {near}, and said, Wilt thou also destroy the righteous with the wicked?

near Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came {near} to break the door.

near Gen_19_20 Behold now, this city [is] {near} to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live.

near Gen_20_04 But Abimelech had not come {near} her: and he said, Lord, wilt thou slay also a righteous nation?

near Gen_27_21 And Isaac said unto Jacob, Come {near}, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

near Gen_27_22 And Jacob went {near} unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau.

near Gen_27_25 And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] {near} to him, and he did eat: and he brought him wine, and he drank.

near Gen_27_25 And he said, Bring [it] {near} to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

near Gen_27_26 And his father Isaac said unto him, Come {near} now, and kiss me, my son.

near Gen_27_27 And he came {near}, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:

near Gen_29_10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went {near}, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

near Gen_33_03 And he passed over before them, and bowed himself to the ground seven times, until he came {near} to his brother.

near Gen_33_06 Then the handmaidens came {near}, they and their children, and they bowed themselves.

near Gen_33_07 And Leah also with her children came near, and bowed themselves: and after came Joseph {near} and Rachel, and they bowed themselves.

near Gen_33_07 And Leah also with her children came {near}, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

near Gen_37_18 And when they saw him afar off, even before he came {near} unto them, they conspired against him to slay him.

near Gen_43_19 And they came {near} to the steward of Joseph's house, and they communed with him at the door of the house,

near Gen_44_18 Then Judah came {near} unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.

near Gen_45_04 And Joseph said unto his brethren, Come near to me, I pray you. And they came {near}. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

near Gen_45_04 And Joseph said unto his brethren, Come {near} to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt.

near Gen_45_10 And thou shalt dwell in the land of Goshen, and thou shalt be {near} unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

near Gen_48_10 Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them {near} unto him; and he kissed them, and embraced them.

near Gen_48_13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] {near} unto him.

near Heb_10_22 Let us draw {near} with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

near Jer_12_02 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] {near} in their mouth, and far from their reins.

near Jer_25_26 And all the kings of the north, far and {near}, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

near Jer_30_21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw {near}, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

near Jer_42_01 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came {near},

near Jer_46_03 Order ye the buckler and shield, and draw {near} to battle.

near Jer_48_16 The calamity of Moab [is] {near} to come, and his affliction hasteth fast.

near Jer_48_24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or {near}.

near Jer_52_25 He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were {near} the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

near Job_31_37 I would declare unto him the number of my steps; as a prince would I go {near} unto him.

near Job_33_22 Yea, his soul draweth {near} unto the grave, and his life to the destroyers.

near Job_41_16 One is so {near} to another, that no air can come between them.

near Joe_03_09 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw {near}; let them come up:

near Joe_03_14 Multitudes, multitudes in the valley of decision: for the day of the LORD [is] {near} in the valley of decision.

near Joh_03_23 And John also was baptizing in Aenon {near} to Salim, because there was much water there: and they came, and were baptized.

near Joh_04_05 Then cometh he to a city of Samaria, which is called Sychar, {near} to the parcel of ground that Jacob gave to his son Joseph.

near Joh_11_54 Jesus therefore walked no more openly among the Jews; but went thence unto a country {near} to the wilderness, into a city called Ephraim, and there continued with his disciples.

near Jos_03_04 Yet there shall be a space between you and it, about two thousand cubits by measure: come not {near} unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

near Jos_10_24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came {near}, and put their feet upon the necks of them.

near Jos_10_24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come {near}, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

near Jos_15_46 From Ekron even unto the sea, all that [lay] {near} Ashdod, with their villages:

near Jos_17_04 And they came {near} before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

near Jos_18_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, {near} the hill that [lieth] on the south side of the nether Bethoron.

near Jos_21_01 Then came {near} the heads of the fathers of the Levites unto Eleazar the priest, and unto

Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

near Jud_18_22 [And] when they were a good way from the house of Micah, the men that [were] in the houses {near} to Micah's house were gathered together, and overtook the children of Dan.

near Jud_19_13 And he said unto his servant, Come, and let us draw {near} to one of these places to lodge all night, in Gibeah, or in Ramah.

near Jud_20_24 And the children of Israel came {near} against the children of Benjamin the second day.

near Jud_20_34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] {near} them.

near Lam_03_57 Thou drewest {near} in the day [that] I called upon thee: thou saidst, Fear not.

near Lam_04_18 They hunt our steps, that we cannot go in our streets: our end is {near}, our days are fulfilled; for our end is come.

near Lev_09_05 And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew {near} and stood before the LORD.

near Lev_10_04 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come {near}, carry your brethren from before the sanctuary out of the camp.

near Lev_10_05 So they went {near}, and carried them in their coats out of the camp; as Moses had said.

near Lev_18_06 None of you shall approach to any that is {near} of kin to him, to uncover [their] nakedness: I [am] the LORD.

near Lev_18_12 Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's {near} kinswoman.

near Lev_18_13 Thou shalt not uncover the nakedness of thy mother's sister; for she [is] thy mother's {near} kinswoman.

near Lev_18_17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her {near} kinswomen: it [is] wickedness.

near Lev_20_19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his {near} kin: they shall bear their iniquity.

near Lev_21_02 But for his kin, that is {near} unto him, [that is], for his mother, and for his father, and for his son, and for his daughter, and for his brother,

near Luk_15_01 Then drew {near} unto him all the publicans and sinners for to hear him.

near Luk_18_40 And Jesus stood, and commanded him to be brought unto him: and when he was come {near}, he asked him,

near Luk_19_41 And when he was come {near}, he beheld the city, and wept over it,

near Luk_21_08 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth {near}: go ye not therefore after them.

near Luk_22_47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew {near} unto Jesus to kiss him.

near Luk_24_15 And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew {near}, and went with them.

near Mal_03_05 And I will come {near} to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.

near Mar_13_28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is {near}:

near Mat_21_34 And when the time of the fruit drew {near}, he sent his servants to the husbandmen, that they might receive the fruits of it.

near Mat_24_33 So likewise ye, when ye shall see all these things, know that it is {near}, [even] at the doors.

near Num_03_06 Bring the tribe of Levi {near}, and present them before Aaron the priest, that they may minister unto him.

near Num_05_16 And the priest shall bring her {near}, and set her before the LORD:

near Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come {near} unto him.

near Num_16_05 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come {near} unto him: even [him] whom he hath chosen will he cause to come near unto him.

near Num_16_09 [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you {near} to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

near Num_16_10 And he hath brought thee {near} [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

near Num_16_40 [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come {near} to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

near Num_17_13 Whosoever cometh any thing {near} unto the tabernacle of the LORD shall die: shall we be consumed with dying?

near Num_26_03 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [{near}] Jericho, saying,

near Num_26_63 These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [{near}] Jericho.

near Num_31_12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [{near}] Jericho.

near Num_31_48 And the officers which [were] over thousands of the host, the captains of thousands, and captains of hundreds, came {near} unto Moses:

near Num_32_16 And they came {near} unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

near Num_33_48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [{near}] Jericho.

near Num_33_50 And the LORD spake unto Moses in the plains of Moab by Jordan [{near}] Jericho, saying,

near Num_34_15 The two tribes and the half tribe have received their inheritance on this side Jordan [{near}] Jericho eastward, toward the sunrising.

near Num_35_01 And the LORD spake unto Moses in the plains of Moab by Jordan [{near}] Jericho, saying,

near Num_36_01 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came {near}, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

near Num_36_13 These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [{near}] Jericho.

near Oba_01_15 For the day of the LORD [is] {near} upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

near Pro_07_08 Passing through the street {near} her corner; and he went the way to her house,

near Pro_10_14 Wise [men] lay up knowledge: but the mouth of the foolish [is] {near} destruction.

near Pro_27_10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] {near} than a brother far off.

near Psa_107_18 Their soul abhorreth all manner of meat; and they draw {near} unto the gates of death.

near Psa_119_151 Thou [art] {near}, O LORD; and all thy commandments [are] truth.

near Psa_119_169 TAU. Let my cry come {near} before thee, O LORD: give me understanding according to thy word.

near Psa_148_14 He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people {near} unto him. Praise ye the LORD.

near Psa_22_11 Be not far from me; for trouble [is] {near}; for [there is] none to help.

near Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come {near} unto thee.

near Psa_73_28 But [it is] good for me to draw {near} to God: I have put my trust in the Lord GOD, that I may declare all thy works.

near Psa_75_01 To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we

give thanks, [unto thee] do we give thanks: for [that] thy name is {near} thy wondrous works declare.

near Rut_02_20 And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] {near} of kin unto us, one of our next kinsmen.

near Rut_03_09 And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a {near} kinsman.

near Rut_03_12 And now it is true that I [am thy] {near} kinsman: howbeit there is a kinsman nearer than I.

near Zep_01_14 The great day of the LORD [is] near, [it is] {near}, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

near Zep_01_14 The great day of the LORD [is] {near}, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly.

near Zep_03_02 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not {near} to her God.

nearer Rom_13_11 And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation {nearer} than when we believed.

nearer Rut_03_12 And now it is true that I [am thy] near kinsman: howbeit there is a kinsman {nearer} than I.

Bible Word Index with Strong's Number with the full text of each verse

near ^ Act_07_31 When <1161> Moses <3475> saw <1492> (5631) it, he wondered <2296> (5656) at the sight <3705>: and <1161> as he <0846> drew {near} <4334> (5740) to behold <2657> (5658) it, the voice <5456> of the Lord <2962> came <1096> (5633) unto <4314> him <0846>.

near ^ Act_08_29 Then <1161> the Spirit <4151> said <2036> (5627) unto Philip <5376>, Go {near} <4334> (5628), and <2532> join thyself to <2853> (5682) this <5129> chariot <0716>.

near ^ Act_09_03 And <1161> as he <0846> journeyed <4198> (5738) <1722>, he came <1096> (5633) {near} <1448> (5721) Damascus <1154>: and <2532> suddenly <1810> there shined round about <4015> (5656) him <0846> a light <5457> from <0575> heaven <3772>:

near ^ Act_10_24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had called together <4779> (5671) his <0846> kinsmen <4773> and <2532> {near} <0316> friends <5384>.

near ^ Act_21_33 Then <5119> the chief captain <5506> came {near} <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) two <1417> chains <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).

near ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) something more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come {near} <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.

near ^ Act_27_27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096> (5633), as we <2257> were driven up and down <1308> (5746) in <1722> Adria <0099>, about <2596> midnight <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew {near} <4317> (5721) to some <5100> country <5561>;

near ^ Heb_10_22 Let us draw {near} <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

near ^ Joh_03_23 And <1161> John <2491> also <2532> was <2258> (5713) baptizing <0907> (5723) in <1722> Aenon <0137> {near} <1451> to Salim <4530>, because <3754> there was <2258> (5713) much <4183> water <5204> there <1563>: and <2532> they came <3854> (5708), and <2532> were baptized <0907> (5712).

near ^ Joh_04_05 Then <3767> cometh he <2064> (5736) to <1519> a city <4172> of Samaria <4540>, which is called <3004> (5746) Sychar <4965>, {near} <4139> to the parcel of ground <5564> that <3739> Jacob <2384> gave <1325> (5656) to his <0846> son <5207> Joseph <2501>.

near ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> among <1722> the Jews <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> {near} <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

near ^ Luk_18_40 And <1161> Jesus <2424> stood <2476> (5685), and commanded <2753> (5656) him <0846> to be brought <0071> (5683) unto <4314> him <0846>: and <1161> when he <0846> was come {near} <1448> (5660), he asked <1905> (5656) him <0846>.

near ^ Luk_19_41 And <2532> when <5613> he was come {near} <1448> (5656), he beheld <1492> (5631) the city <4172>, and wept <2799> (5656) over <1909> it <0846>.

near ^ Luk_21_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> draweth {near} <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.

near ^ Luk_22_47 And <1161> while he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628) a multitude <3793>, and <2532> he that was called <3004> (5746) Judas <2455>, one <1520> of the twelve <1427>, went before <4281> (5711) them <0846>, and <2532> drew {near} <1448> (5656) unto Jesus <2424> to kiss <5368> (5658) him <0846>.

near ^ Luk_15_01 Then <1161> drew {near} <2258> (5713) <1448> (5723) unto him <0846> all <3956> the publicans <5057> and <2532> sinners <0268> for to hear <0191> (5721) him <0846>.

near ^ Luk_24_15 And <2532> it came to pass <1096> (5633), that, while <1722> they <0846> communed <3656> (5721) together and <2532> reasoned <4802> (5721), Jesus <2424> himself <2532> <0846> drew {near} <1448> (5660), and went with <4848> (5711) them <0846>.

near ^ Mar_13_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) {near} <1451>:

near ^ Mat_21_34 And <1161> when <3753> the time <2540> of the fruit <2590> drew {near} <1448> (5656), he sent <0649> (5656) his <0846> servants <1401> to <4314> the husbandmen <1092>, that they might receive <2983> (5629) the fruits <2590> of it <0846>.

near ^ Mat_24_33 So <3779> likewise <2532> ye <5210>, when <3752> ye shall see <1492> (5632) all <3956> these things <5023>, know <1097> (5719) that <3754> it is <2076> (5748) {near} <1451>, even at <1909> the doors <2374>.

nearer ^ Rom_13_11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> now <2235> it is high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> {nearer} <1452> than <2228> when <3753> we believed <4100> (5656).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Neariah 1Ch_03_22 And the sons (01121 +ben) of Shechaniah (07935 +Sh@kanyah) ; Shemaiah (08098 +Sh@ma(yah) :and the sons (01121 +ben) of Shemaiah (08098 +Sh@ma(yah)) ; Hattush (02407 +Chattuwh) , and Igeal (03008 +Yig)al) , and Bariah (01282 +Bariyach) , and {Neariah} (05294 +Ne(aryah) , and Shaphat (08202 +Shaphat) , six (08337 +shesh) .

Neariah 1Ch_03_23 And the sons (01121 +ben) of {Neariah} (05294 +Ne(aryah) ; Elioenai (00454 +)Ely@how(eynay) , and Hezekiah (02396 +Chizqiyah) , and Azrikam (05840 +(Azriyqam) , three (07969 +shalowsh) .

Neariah 1Ch_04_42 And [some] of them , [even] of the sons (01121 +ben) of Simeon (08095 +Shim(own) , five (02568 +chamesh) hundred (03967 +me)ah) men (00582 +)enowsh) , went (01980 +halak) to mount (02022 +har) Seir (08165 +Se(iyr) , having for their captains (07218 +ro)sh) Pelatiah (06410 +P@latyah) , and {Neariah} (05294 +Ne(aryah) , and Rephaiah (07509 +R@phayah) , and Uzziel (05816 +(Uzziy)el) , the sons (01121 +ben) of Ishi (03469 +Yish(iy) .

near 1Ki_08_46 If (03588 +kiy) they sin (02398 +chata)) against thee , (for [there is] no (00369 +)ayin) man (00120 +)adam) that sinneth (02398 +chata)) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 +nathan) them to the enemy (00341 +)oyeb) , so that they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto the land (00776 +)erets) of the enemy (00341 +)oyeb) , far (07350 +rachowq) or (00176 +)ow) {near} (07138 +qarowb) ;

near 1Ki_18_30 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , Come (05066 +nagash) near (05066 +nagash) unto me . And all (03605 +kol) the people (05971 +(am) came (05066 +nagash) {near} (05066 +nagash) unto him . And he repaired (07495 +rapha)) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) [that was] broken (02040 +harac) down .

near 1Ki_18_30 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto all (03605 +kol) the people (05971

+ (am) , Come (05066 +nagash) {near} (05066 +nagash) unto me . And all (03605 +kol) the people (05971 + (am) came (05066 +nagash) near (05066 +nagash) unto him . And he repaired (07495 +rapha) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) [that was] broken (02040 +harac) down .

near 1Ki_18_36 And it came (01961 +hayah) to pass at [the time of] the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that Elijah (00452 +)Elijah) the prophet (05030 +nabiy)) came (05066 +nagash) {near} (05066 +nagash) , and said (00559 +)amar) , LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Abraham (85) , Isaac (03327 +Yitschaq) , and of Israel (03478 +Yisra)el) , let it be known (03045 +yada) this (02088 +zeh) day (03117 +yowm) that thou [art] God (00430 +)elohiyim) in Israel (03478 +Yisra)el) , and [that] I [am] thy servant (05650 +(ebed) , and [that] I have done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) at thy word (01697 +dabar) .

near 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] {near} (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

near 1Ki_22_24 But Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Chenaanah (03668 +K@na(anah) went (05674 +(abar) {near} (05066 +nagash) , and smote (05221 +nakah) Micaiah (04321 +Miykay@huw) on (05921 +(al) the cheek (03895 +l@chiy) , and said (00559 +)amar) , Which way (02088 +zeh) went (05674 +(abar) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) from me to speak (01696 +dabar) unto thee ?

near 1Sa_04_19 . And his daughter (03618 +kallah) in law (03618 +kallah) , Phinehas (06372 +Piyn@chac) wife (00802 +)ishshah) , was with child (02030 +hareh) , [{near}] to be delivered (03205 +yalad):and when she heard (08085 +shama) the tidings (08052 +sh@muw(ah) that the ark (00727 +)arown) of God (00430 +)elohiyim) was taken (03947 +laqach) , and that her father (02524 +cham) in law (02524 +cham) and her husband (00376 +)iysh) were dead (04191 +muwth) , she bowed (03766 +kara) herself and travailed (03205 +yalad) ; for her pains (06735 +tsiyr) came (02015 +haphak) upon her .

near 1Sa_07_10 And as Samuel (08050 +Sh@muw)el) was offering (05927 +(alah) up the burnt (05930 +(olah) offering , the Philistines (06430 +P@lishtiy) drew {near} (05066 +nagash) to battle (04421 +milchamah) against Israel (03478 +Yisra)el):but the LORD (03068 +Y@hovah) thundered (07481 +ra(am) with a great (01419 +gadawl) thunder (06963 +qowl) on that day (03117 +yowm) upon the Philistines (06430 +P@lishtiy) , and discomfited (01949 +huwm) them ; and they were smitten (05062 +nagaph) before (06440 +paniyim) Israel (03478 +Yisra)el) .

near 1Sa_09_18 . Then Saul (07586 +Sha)uwl) drew {near} (05066 +nagash) to Samuel (08050 +Sh@muw)el) in the gate (08179 +sha(ar) , and said (00559 +)amar) , Tell (05046 +nagad) me , I pray (04994 +na) thee , where the seer s (07200 +ra)ah) house (01004 +bayith) [is] .

near 1Sa_10_20 And when Samuel (08050 +Sh@muw)el) had caused all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to come (07126 +qarab) {near} (07126 +qarab) , the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) was taken (03920 +lakad) .

near 1Sa_10_21 When he had caused the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) to come (07126 +qarab) {near} (07126 +qarab) by their families (04940 +mishpachah) , the family (04940 +mishpachah) of Matri (04309 +Matriy) was taken (03920 +lakad) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 +Qiysh) was taken (03920 +lakad):and when they sought (01245 +baqash) him , he could not be found (04672 +matsa) .

near 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) seemeth (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw {near} (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiy) .

near 1Sa_14_38 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Draw ye {near} (05066 +nagash) hither (01988 +halom) , all (03605 +kol) the chief (06438 +pinnah) of the people (05971 +(am):and know (03045 +yada() and see (07200 +ra)ah) wherein (04100 +mah) this (02088 +zeh) sin (02403 +chatta)ah) hath been (01961 +hayah) this (02088 +zeh) day (03117 +yowm) .

near 1Sa_17_16 And the Philistine (06430 +P@lishtiy) drew {near} (05066 +nagash) morning (07925 +shakam) and evening (06150 +(arab) , and presented (03320 +yatsab) himself forty (00705 +)arba(iym) days (03117 +yowm) .

near 1Sa_17_40 . And he took (03947 +laqach) his staff (04731 +maqql) in his hand (03027 +yad) , and chose (00977 +bachar) him five (02568 +chamesh) smooth (02512 +challuq) stones (68) out of the brook (05158 +nachal) , and put (07760 +suwm) them in a shepherd s (07462 +ra(ah) bag (03627 +k@liy) which (00834 +)aher) he had , even in a scrip (03219 +yalquwt) ; and his sling (07050 +qela() [was] in his hand (03027 +yad):and he drew {near} (05066 +nagash) to the Philistine (06430 +P@lishtiy) .

near 1Sa_17_41 And the Philistine (06430 +P@lishtiy) came (03212 +yalak) on and drew {near} (07126 +qarab) unto David (01732 +David) ; and the man (00376 +)iysh) that bare (05375 +nasa)) the shield (06793 +tsinnah) [went] before (06440 +paniy) him .

near 1Sa_30_21 . And David (01732 +David) came (00935 +bow)) to the two hundred (03967 +me)ah) men (00582 +)enowsh) , which (00834 +)aher) were so faint (06296 +pagar) that they could not follow David (01732 +David) , whom they had made also to abide (03427 +yashab) at the brook (05158 +nachal) Besor (01308 +B@sowr):and they went (03318 +yatsa)) forth (03318 +yatsa) to meet (07125 +qir)ah) David (01732 +David) , and to meet (07125 +qir)ah) the people (05971 +(am) that [were] with him:and when David (01732 +David) came (05066 +nagash) {near} (05066 +nagash) to the people (05971 +(am) , he saluted them .

near 2Ch_06_36 If (03588 +kiy) they sin (02398 +chata)) against thee , (for [there is] no (00369 +)ayin) man (00120 +)adam) which (00834 +)aher) sinneth (02398 +chata)) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 +nathan) them over (06440 +paniy) before (06440 +paniy) [their] enemies (00341 +)oyeb) , and they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto a land (00776 +)erets) far (07350 +rachowq) off or (00176 +)ow) {near} (07138 +qarowb) ;

near 2Ch_18_23 Then Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Chenaanah (03668 +K@na(anah) came (05066 +nagash) {near} (05066 +nagash) , and smote (05221 +nakah) Micaiah (04321 +Miykay@huw) upon the cheek (03895 +I@chiy) , and said (00559 +)amar) , Which way (01870 +derek) went (05674 +(abar) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) from me to speak (01696 +dabar) unto thee ?

near 2Ch_21_16 Moreover the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up against (05921 +(al) Jehoram (03088 +Y@howram) the spirit (07307 +ruwach) of the Philistines (06430 +P@lishtiy) , and of the Arabians (06163 +(Arabiy) , that [were] {near} (03027 +yad) the Ethiopians (03569 +Kuwshiy) :

near 2Ch_29_31 Then Hezekiah (02396 +Chizqiyah) answered (06030 +(anah) and said (00559 +)amar) ,

Now (06258 +(attah) ye have consecrated yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , come (05066 +nagash) {near} (05066 +nagash) and bring (00935 +bow)) sacrifices (02077 +zebach) and thank (08426 +towdah) offerings into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the congregation (06951 +qahal) brought (00935 +bow)) in sacrifices (02077 +zebach) and thank (08426 +towdah) offerings ; and as many as were of a free (05081 +nadiyb) heart (03820 +leb) burnt (05930 +(olah) offerings .

near 2Ki_04_27 And when she came (00935 +bow)) to the man (00376 +)iysh) of God (00430 +)elohiym) to the hill (02022 +har) , she caught (02388 +chazaq) him by the feet (07272 +regel):but Gehazi (01522 +Geychazyi) came (05066 +nagash) {near} (05066 +nagash) to thrust (01920 +Hadaph) her away . And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) , Let her alone (07503 +raphah) ; for her soul (05315 +nephesh) [is] vexed (04843 +marar) within her:and the LORD (03068 +Y@hovah) hath hid (05956 +(alam) [it] from me , and hath not told (05046 +nagad) me .

near 2Ki_05_13 And his servants (05650 +(ebed) came (05066 +nagash) {near} (05066 +nagash) , and spake (01696 +dabar) unto him , and said (00559 +)amar) , My father (1) , [if] the prophet (05030 +nabiy) had bid (01696 +dabar) thee [do some] great (01419 +gadawl) thing (01697 +dabar) , wouldest thou not have done (06213 +(asah) [it] ? how (00637 +)aph) much rather then , when (03588 +kiy) he saith (00559 +)amar) to thee , Wash (07364 +rachats) , and be clean (02891 +taher) ?

near 2Sa_01_15 And David (01732 +David) called (07121 +qara)) one (00259 +)echad) of the young (05288 +na(ar) men , and said (00559 +)amar) , Go (05066 +nagash) {near} (05066 +nagash) , [and] fall (06293 +paga() upon him . And he smote (05221 +nakah) him that he died (04191 +muwth) .

near 2Sa_14_30 Therefore he said (00559 +)amar) unto his servants (05650 +(ebed) , See (07200 +ra)ah) , Joab s (03097 +Yow)ab) field (02513 +chelqah) is {near} (00413 +)el) mine (03027 +yad) , and he hath barley (08184 +s@(orah) there (08033 +sham) ; go (03212 +yalak) and set it on fire (00784 +)esh) . And Absalom s (53) servants (05650 +(ebed) set the field (02513 +chelqah) on fire (00784 +)esh) .

near 2Sa_18_25 And the watchman (06822 +tsaphah) cried (07121 +qara)) , and told (05046 +nagad) the king (04428 +melek) . And the king (04428 +melek) said (00559 +)amar) , If (00518 +)im) he [be] alone (00905 +bad) , [there is] tidings (01309 +b@sowrah) in his mouth (06310 +peh) . And he came (03212 +yalak) apace , and drew {near} (07126 +qarab) .

near 2Sa_19_42 And all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) answered (06030 +(anah) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , Because (03588 +kiy) the king (04428 +melek) [is] {near} (07138 +qarowb) of kin to us:wherefore (04100 +mah) then be ye angry (02734 +charah) for this (02088 +zeh) matter (01697 +dabar) ? have we eaten (00398 +)akal) at all of the king s (04428 +melek) [cost] ? or hath he given (05375 +nasa)) us any gift (05379 +nisse)th) ?

near 2Sa_20_16 Then cried (07121 +qara)) a wise (02450 +chakam) woman (00802 +)ishshah) out of the city (05892 +(iyr) , Hear (08085 +shama() , hear (08085 +shama() ; say (00559 +)amar) , I pray (04994 +na)) you , unto Joab (03097 +Yow)ab) , Come (07126 +qarab) {near} (07126 +qarab) hither , that I may speak (01696 +dabar) with thee .

near 2Sa_20_17 And when he was come (07126 +qarab) {near} (07126 +qarab) unto her , the woman (00802 +)ishshah) said (00559 +)amar) , [Art] thou Joab (03097 +Yow)ab) ? And he answered (00559 +)amar) , I [am he] . Then she said (00559 +)amar) unto him , Hear (08085 +shama() the words (01697 +dabar) of thine handmaid (00519 +)amah) . And he answered (00559 +)amar) , I do hear (08085 +shama() .

near Act_07_31 When Moses (3475 -Moseus -) saw (1492 -eido -) [it] , he wondered (2296 -thaumazo -) at the sight (3705 -horama -):and as he drew (4334 -proserchomai -) {near} (4334 -proserchomai -) to behold

(2657 -katanoeo -) [it] , the voice (5456 -phone -) of the Lord (2962 -kurios -) came (1096 -ginomai -) unto him ,

near Act_08_29 Then (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 -Philippos -) , Go (4334 -proserchomai -) {near} (4334 -proserchomai -) , and join (2853 -kollao -) thyself to this (5129 -toutoi -) chariot (0716 -harma -) .

near Act_09_03 And as he journeyed (4198 -poreuomai -) , he came (1096 -ginomai -) {near} (1448 -eggizo -) Damascus (1154 -Damaskos -):and suddenly (1810 -exaiphnes -) there shined (4015 -periastrapto -) round (4015 -periastrapto -) about (4015 -periastrapto -) him a light (5457 -phos -) from heaven (3772 -ouranos -) :

near Act_10_24 And the morrow (1887 -epaurion -) after (3326 -meta -) they entered (1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 -prosdokao -) for them , and had called (4779 -sugkaleo -) together (4779 -sugkaleo -) his kinsmen (4773 -suggenes -) and {near} (0316 -anagkaios -) friends (5384 -philos -) .

near Act_21_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) {near} (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [him] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 -punthanomai -) who (5101 -tis -) he was , and what (5101 -tis -) he had done (4160 -poieo -) .

near Act_23_15 Now (3568 -nun -) therefore (3767 -oun -) ye with the council (4892 -sunedrion -) signify (1718 -emphanizo -) to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) that he bring (2609 -katago -) him down (2609 -katago -) unto you to morrow (0839 -aurion -) , as though ye would (3195 -mello -) enquire (1231 -diaginosko -) something more (0197 -akribesteron -) perfectly (0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448 -eggizo -) {near} (1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337 -anaireo -) him .

near Act_27_27 But when (5613 -hos -) the fourteenth (5065 -tessareskaidekatos -) night (3571 -nux -) was come (1096 -ginomai -) , as we were driven (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -) , about (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 -huponoeo -) that they drew (4317 -prosago -) {near} (4317 -prosago -) to some (5100 -tis -) country (5561 -chora -) ;

near Amo_06_03 Ye that put far away (05077 +nadah) the evil (07451 +ra() day (03117 +yowm) , and cause the seat (07675 +shebeth) of violence (02555 +chamac) to come (05066 +nagash) {near} (05066 +nagash) ;

near Dan_03_08 . Wherefore at that time (02166 +z@man) certain (01400 +g@bar) Chaldeans (03779 +Kasday) came (07127 +q@reb) {near} (07127 +q@reb) , and accused (07170 +q@rats) the Jews (03064 +Y@huwdiy) .

near Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnettsar) came (07127 +q@reb) {near} (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elalh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

near Dan_06_12 Then (00116 +)edayin) they came (07127 +q@reb) {near} (07127 +q@reb) , and spake

(00560 +)amar) before (06925 +qodam) the king (04430 +melek) concerning (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that every (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a)) [a petition] of any (03606 +kol) God (00426 +)elalh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

near Dan_07_13 I saw (02370 +chaza) in the night (06916 +qiddah) visions (02376 +chezev) , and , behold (00718 +)aruw) , [one] like the Son (01247 +bar) of man (00606 +)enash) came with the clouds (06050 +(anan) of heaven (08065 +shamayin) , and came (04291 +m@ta) to the Ancient (06268 +(attiyq) of days (03118 +yowm) , and they brought (07127 +q@reb) him {near} (07127 +q@reb) before (06925 +qodam) him .

near Dan_07_16 I came (07127 +q@reb) {near} (07127 +q@reb) unto one (02298 +chad) of them that stood (06966 +quwm) by , and asked (01156 +b@(a)) him the truth (03330 +yatstsiyb) of all (03606 +kol) this (01836 +den) . So he told (00560 +)amar) me , and made me know (03046 +y@da() the interpretation (06591 +p@shar) of the things (04406 +millah) .

near Dan_08_17 So he came (00935 +bow) {near} (00681 +)etsel) where I stood (05977 +(omed):and when he came (00935 +bow) , I was afraid (01204 +ba(ath)) , and fell (05307 +naphal) upon my face (06440 +paniym):but he said (00559 +)amar) unto me , Understand (00995 +biyn) , O son (01121 +ben) of man (00120 +)adam):for at the time (06256 +(eth) of the end (07093 +qets) [shall be] the vision (04758 +mar)eh) .

near Dan_09_07 O Lord (00136 +)Adonay) , righteousness (06666 +ts@daqah) [belongeth] unto thee , but unto us confusion (01322 +bosheth) of faces (06440 +paniym) , as at this (02088 +zeh) day (03117 +yowm) ; to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and unto all (03605 +kol) Israel (03478 +Yisra)el) , [that are] {near} (07138 +qarowb) , and [that are] far (07350 +rachowq) off , through all (03605 +kol) the countries (00776 +)erets) whither thou hast driven (05080 +nadach) them , because of their trespass (04604 +ma(al)) that they have trespassed (04603 +ma(al)) against thee .

near Deu_01_22 And ye came (07126 +qarab) {near} (07126 +qarab) unto me every (03605 +kol) one of you , and said (00559 +)amar) , We will send (07971 +shalach) men (00582 +)enowsh) before (06440 +paniym) us , and they shall search (02658 +chaphar) us out the land (00776 +)erets) , and bring (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) by what (00834 +)aher) way (01870 +derek) we must go (05927 +(alah) up , and into what (00853 +)eth) cities (05892 +(iyr) we shall come (00935 +bow)) .

near Deu_04_11 And ye came (07126 +qarab) {near} (07126 +qarab) and stood (05975 +(amad) under (08478 +tachath) the mountain (02022 +har) ; and the mountain (02022 +har) burned (01197 +ba(ar)) with fire (00784 +)esh) unto the midst (03820 +leb) of heaven (08064 +shamayim) , with darkness (06205 +(araphel) , clouds (06051 +(anan) , and thick darkness (06205 +(araphel) .

near Deu_05_23 . And it came (01961 +hayah) to pass , when ye heard (08085 +shama() the voice (06963 +qowl) out of the midst (08432 +tavek) of the darkness (02822 +choshek) , (for the mountain (02022 +har) did burn (01197 +ba(ar)) with fire (00784 +)esh) ,) that ye came (07126 +qarab) {near} (07126 +qarab) unto me , [even] all (03605 +kol) the heads (07218 +ro)sh) of your tribes (07626 +shebet) , and your elders (02205 +zaqen) ;

near Deu_05_27 Go (07126 +qarab) thou {near} (07126 +qarab) , and hear (08085 +shama() all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall say (00559 +)amar):and speak (01696 +dabar) thou unto us all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall speak (01696 +dabar) unto thee ; and we will hear (08085 +shama() [it] , and do (06213 +(asah) [it] .

near Deu_16_21 Thou shalt not plant (05193 +nata() thee a grove (00842 +)asherah) of any (03605 +kol) trees (06086 +(ets) {near} (00681 +)etsel) unto the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) thou shalt make (06213 +(asah) thee .

near Deu_21_05 And the priests (03548 +kohen) the sons (01121 +ben) of Levi (03878 +Leviy) shall come (05506 +c@chorah) {near} (05066 +nagash) ; for them the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in the name (08034 +shem) of the LORD (03068 +Y@hovah) ; and by their word (06310 +peh) shall every (03605 +kol) controversy (07379 +riyb) and every (03605 +kol) stroke (05061 +nega() be [tried] :

near Deu_25_11 When (03588 +kiy) men (00582 +)enowsh) strive (05327 +natsah) together (03162 +yachad) one (00259 +)echad) with another (00250 +)Ezrachiy) , and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth {near} (07126 +qarab) for to deliver (05337 +natsal) her husband (00376 +)iysh) out of the hand (03027 +yad) of him that smiteth (05221 +nakah) him , and putteth (07971 +shalach) forth (07971 +shalach) her hand (03027 +yad) , and taketh (02388 +chazaq) him by the secrets (04016 +mabush) :

near Est_05_02 And it was so , when the king (04428 +melek) saw (07200 +ra)ah) Esther (00635 +)Ecter) the queen (04436 +malkah) standing (05975 +(amad) in the court (02691 +chatser) , [that] she obtained (05375 +nasa)) favour (02580 +chen) in his sight (05869 +(ayin):and the king (04428 +melek) held (03447 +yashat) out to Esther (00635 +)Ecter) the golden (02091 +zahab) sceptre (08275 +sharbiyt) that [was] in his hand (03027 +yad) . So Esther (00635 +)Ecter) drew {near} (07126 +qarab) , and touched (05060 +naga() the top (07218 +ro)sh) of the sceptre (08275 +sharbiyt) .

near Est_09_01 . Now in the twelfth month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Adar (00143 +)Adar) , on the thirteenth day (03117 +yowm) of the same , when (00834 +)aher) the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) drew {near} (05060 +naga() to be put in execution (06213 +(asah) , in the day (03117 +yowm) that the enemies (00341 +)oyeb) of the Jews (03064 +Y@huwdiy) hoped (07663 +sabar) to have power (07980 +shalat) over them , (though it was turned (02015 +haphak) to the contrary , that the Jews (03064 +Y@huwdiy) had rule (07980 +shalat) over them that hated (08130 +sane)) them ;)

near Exo_12_48 And when (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) with thee , and will keep (06213 +(asah) the passover (06453 +pecach) to the LORD (03068 +Y@hovah) , let all (03605 +kol) his males (02145 +zakar) be circumcised (04135 +muwl) , and then (00227 +)az) let him come (07126 +qarab) {near} (07126 +qarab) and keep (06213 +(asah) it ; and he shall be as one that is born (00249 +)ezrach) in the land (00776 +)erets):for no (03808 +lo) uncircumcised (06189 +(arel) person shall eat (00398 +)akal) thereof .

near Exo_13_17 . And it came (01961 +hayah) to pass , when Pharaoh (06547 +Par(oh) had let the people (05971 +(am) go (07971 +shalach) , that God (00430 +)elohiym) led (05148 +nachah) them not [through] the way (01870 +derek) of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , although (03588 +kiy) that [was] {near} (07138 +qarowb) ; for God (00430 +)elohiym) said (00559 +)amar) , Lest (06435 +pen) peradventure the people (05971 +(am) repent (05162 +nacham) when they see (07200 +ra)ah) war (04421 +milchamah) , and they return (07725 +shuwb) to Egypt (04714 +Mitsrayim) :

near Exo_14_20 And it came (00935 +bow)) between (00996 +beyn) the camp (04264 +machaneh) of the Egyptians (04714 +Mitsrayim) and the camp (04264 +machaneh) of Israel (03478 +Yisra)el) ; and it was a cloud (06051 +(anan) and darkness (02822 +choshek) [to them] , but it gave light (00216 +)owr) by night (03915 +layil) [to these] :so that the one (02088 +zeh) came (07126 +qarab) not {near} (07126 +qarab) the other (02088 +zeh) all (03605 +kol) the night (03915 +layil) .

near Exo_16_09 And Moses (04872 +Mosheh) spake (00559 +)amar) unto Aaron (00175 +)Aharown) , Say (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , Come (07126 +qarab) {near} (07126 +qarab) before (06440 +paniym) the LORD (03068 +Y@hovah):for he hath heard (08085 +shama() your murmurings (08519 +t@luwnah) .

near Exo_19_22 And let the priests (03548 +kohen) also (01571 +gam) , which come (05066 +nagash) {near} (05066 +nagash) to the LORD (03068 +Y@hovah) , sanctify (06942 +qadash) themselves , lest (06435 +pen) the LORD (03068 +Y@hovah) break (06555 +parats) forth upon them .

near Exo_20_21 And the people (05971 +(am) stood (05975 +(amad) afar (07350 +rachowq) off , and Moses (04872 +Mosheh) drew {near} (05066 +nagash) unto the thick darkness (06205 +(araphel) where God (00430 +)elohiym) [was] .

near Exo_24_02 And Moses (04872 +Mosheh) alone (00905 +bad) shall come (05066 +nagash) {near} (05066 +nagash) the LORD (03068 +Y@hovah):but they shall not come (05066 +nagash) nigh (05066 +nagash) ; neither (03808 +lo) shall the people (05971 +(am) go (05927 +(alah) up with him .

near Exo_28_43 And they shall be upon Aaron (00175 +)Aharown) , and upon his sons (01121 +ben) , when they come (00935 +bow)) in unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , or (00176 +)ow) when they come (05066 +nagash) {near} (05066 +nagash) unto the altar (04196 +mizbeach) to minister (08334 +sharath) in the holy (06944 +qodesh) [place] ; that they bear (05375 +nasa)) not iniquity (05771 +(avon) , and die (04191 +muwth):[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) unto him and his seed (02233 +zera() after (00310 +)achar) him .

near Exo_30_20 When they go (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , they shall wash (07364 +rachats) with water (04325 +mayim) , that they die (04191 +muwth) not ; or (00176 +)ow) when they come (05066 +nagash) {near} (05066 +nagash) to the altar (04196 +mizbeach) to minister (08334 +sharath) , to burn (06999 +qatar) offering made by fire unto the LORD (03068 +Y@hovah) :

near Exo_40_32 When they went (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , and when they came (07126 +qarab) {near} (07126 +qarab) unto the altar (04196 +mizbeach) , they washed (07364 +rachats) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

near Eze_06_12 He that is far (07350 +rachowq) off shall die (04191 +muwth) of the pestilence (01698 +deber) ; and he that is {near} (07138 +qarowb) shall fall (05307 +naphal) by the sword (02719 +chereb) ; and he that remaineth (07604 +sha)ar) and is besieged (05341 +natsar) shall die (04191 +muwth) by the famine (07458 +ra(ab):thus will I accomplish (03615 +kalah) my fury (02534 +chemah) upon them .

near Eze_07_07 The morning (06843 +ts@phiyrah) is come (00935 +bow)) unto thee , O thou that dwellest (03427 +yashab) in the land (00776 +)erets):the time (06256 +(eth) is come (00935 +bow)) , the day (03117 +yowm) of trouble (04103 +m@huwmah) [is] {near} (07138 +qarowb) , and not the sounding (01906 +hed) again (01906 +hed) of the mountains (02022 +har) .

near Eze_07_12 The time (06256 +(eth) is come (00935 +bow)) , the day (03117 +yowm) draweth {near} (05060 +naga() :let not the buyer (07069 +qanah) rejoice (08055 +samach) , nor (00408 +)al) the seller

(04376 +makar) mourn (56):for wrath (02740 +charown) [is] upon all (03605 +kol) the multitude (01995 +hamown) thereof .

near Eze_09_01 . He cried (07121 +qara) also in mine ears (00241 +)ozen) with a loud (01419 +gadawl) voice (06963 +qowl) , saying (00559 +)amar) , Cause them that have charge (06486 +p@quddah) over the city (05892 +(iyr) to draw {near} (07126 +qarab) , even every man (00376 +)iysh) [with] his destroying (04892 +mashcheth) weapon (03627 +k@liy) in his hand (03027 +yad) .

near Eze_09_06 Slay (02026 +harag) utterly old (02205 +zaqen) [and] young (00970 +bachuwr) , both maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +)ishshah):but come (05066 +nagash) not {near} (05066 +nagash) any (03605 +kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniym) the house (01004 +bayith) .

near Eze_11_03 Which say (00559 +)amar) , [It is] not {near} (07138 +qarowb) ; let us build (01129 +banah) houses (01004 +bayith):this (01931 +huw) [city is] the caldron (05518 +ciyr) , and we [be] the flesh (01320 +basar) .

near Eze_18_06 [And] hath not eaten (00398 +)akal) upon the mountains (02022 +har) , neither (03808 +lo) hath lifted (05375 +nasa) up his eyes (05869 +(ayin) to the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , neither (03808 +lo) hath defiled (02930 +tame) his neighbour s (07453 +rea) wife (00802 +)ishshah) , neither (03808 +lo) hath come (07126 +qarab) {near} (07126 +qarab) to a menstruous (05079 +niddah) woman (00802 +)ishshah) ,

near Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw {near} (07126 +qarab) , and art come (00935 +bow) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 +nathan) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

near Eze_22_05 [Those that be] {near} (07138 +qarowb) , and [those that be] far (07350 +rachowq) from thee , shall mock (07046 +qalac) thee , [which art] infamous [and] much (07227 +rab) vexed (04103 +m@huwmah) .

near Eze_30_03 For the day (03117 +yowm) [is] near (07138 +qarowb) , even the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] {near} (07138 +qarowb) , a cloudy (06051 +(anan) day (03117 +yowm) ; it shall be the time (06256 +(eth) of the heathen (01471 +gowy) .

near Eze_30_03 For the day (03117 +yowm) [is] {near} (07138 +qarowb) , even the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) , a cloudy (06051 +(anan) day (03117 +yowm) ; it shall be the time (06256 +(eth) of the heathen (01471 +gowy) .

near Eze_40_46 And the chamber (03957 +lishkah) whose (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the north (06828 +tsaphown) [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the altar (04196 +mizbeach):these (01992 +hem) [are] the sons (01121 +ben) of Zadok (06659 +Tsadowq) among the sons (01121 +ben) of Levi (03878 +Leviy) , which come (07131 +qareb) {near} (07131 +qareb) to the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him .

near Eze_44_13 And they shall not come (05066 +nagash) near (05066 +nagash) unto me , to do the office of a priest (03547 +kahan) unto me , nor to come (05066 +nagash) {near} (05066 +nagash) to any (03605

+kol) of my holy (06944 +qodesh) things , in the most (06944 +qodesh) holy (06944 +qodesh) [place]:but they shall bear (05375 +nasa) their shame (03639 +k@limmah) , and their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

near Eze_44_13 And they shall not come (05066 +nagash) {near} (05066 +nagash) unto me , to do the office of a priest (03547 +kahan) unto me , nor to come (05066 +nagash) near (05066 +nagash) to any (03605 +kol) of my holy (06944 +qodesh) things , in the most (06944 +qodesh) holy (06944 +qodesh) [place]:but they shall bear (05375 +nasa) their shame (03639 +k@limmah) , and their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

near Eze_44_15 But the priests (03548 +kohen) the Levites (03881 +Leviyiy) , the sons (01121 +ben) of Zadok (06659 +Tsadowq) , that kept (08104 +shamar) the charge (04931 +mishmereth) of my sanctuary (04720 +miqdash) when the children (01121 +ben) of Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) from me , they shall come (07126 +qarab) {near} (07126 +qarab) to me to minister (08334 +sharath) unto me , and they shall stand (05975 +(amad) before (06440 +paniym) me to offer (07126 +qarab) unto me the fat (02459 +cheleb) and the blood (01818 +dam) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) :

near Eze_44_16 They shall enter (00935 +bow) into (00413 +)el) my sanctuary (04720 +miqdash) , and they shall come (07126 +qarab) {near} (07126 +qarab) to my table (07979 +shulchan) , to minister (08334 +sharath) unto me , and they shall keep (08104 +shamar) my charge (04931 +mishmereth) .

near Eze_45_04 The holy (06944 +qodesh) [portion] of the land (00776 +)erets) shall be for the priests (03548 +kohen) the ministers (08334 +sharath) of the sanctuary (04720 +miqdash) , which shall come (07131 +qareb) {near} (07131 +qareb) to minister (08334 +sharath) unto the LORD (03068 +Y@hovah) :and it shall be a place (04725 +maqowm) for their houses (01004 +bayith) , and an holy (04720 +miqdash) place for the sanctuary (04720 +miqdash) .

near Gen_12_11 And it came (01961 +hayah) to pass , when (00834 +)aher) he was come (07126 +qarab) {near} (07126 +qarab) to enter (00935 +bow) into (00935 +bow) Egypt (04714 +Mitsrayim) , that he said (00559 +)amar) unto Sarai (08297 +Saray) his wife (00802 +)ishshah) , Behold (02009 +hinneh) now (04994 +na) , I know (03045 +yada() that thou [art] a fair (03303 +yapheh) woman (00802 +)ishshah) to look (04258 +Machalath) upon :

near Gen_18_23 . And Abraham (85) drew {near} (05066 +nagash) , and said (00559 +)amar) , Wilt thou also (00637 +)aph) destroy (05595 +caphah) the righteous (06662 +tsaddiyq) with the wicked (07563 +rasha() ?

near Gen_19_09 And they said (00559 +)amar) , Stand (05066 +nagash) back (01973 +hal@ah) . And they said (00559 +)amar) [again] , This one (00259 +)echad) [fellow (07453 +rea()] came (00935 +bow) in to sojourn (01481 +guwr) , and he will needs be a judge (08199 +shaphat):now (06288 +p@)orah) will we deal worse (07489 +ra(a() with thee , than with them . And they pressed (06484 +patsar) sore (03966 +m@(od) upon the man (00376 +jiysh) , [even] Lot (03876 +Lowt) , and came (05066 +nagash) {near} (05066 +nagash) to break (07665 +shabar) the door (01817 +deleth) .

near Gen_19_20 Behold (02009 +hinneh) now (04994 +na) , this (02063 +zo)th) city (05892 +(iyr) [is] {near} (07138 +qarowb) to flee (05127 +nuwc) unto , and it [is] a little (04705 +mits(ar) one:Oh (04994 +na) , let me escape (04422 +malat) thither , ([is] it not a little (04705 +mits(ar) one ?) and my soul (05315 +nephesh) shall live (02421 +chayah) .

near Gen_20_04 But Abimelech (40) had not come (07126 +qarab) {near} (07126 +qarab) her:and he said (00559 +)amar) , Lord (00136 +)Adonay) , wilt thou slay (02026 +harag) also (01571 +gam) a righteous (06662 +tsaddiyq) nation (01471 +gowy) ?

near Gen_27_21 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Come (05066 +nagash) {near} (05066 +nagash) , I pray (04994 +na) thee , that I may feel (04184 +muwsh) thee , my son (01121 +ben) , whether thou [be] my very (02088 +zeh) son (01121 +ben) Esau (06215 +(Esav) or not .

near Gen_27_22 And Jacob (03290 +Ya(aqob) went (05066 +nagash) {near} (05066 +nagash) unto Isaac (03327 +Yitschaq) his father (1) ; and he felt (04959 +mashash) him , and said (00559 +)amar) , The voice (06963 +qowl) [is] Jacob s (03290 +Ya(aqob) voice (06963 +qowl) , but the hands (03027 +yad) [are] the hands (03027 +yad) of Esau (06215 +(Esav) .

near Gen_27_25 And he said (00559 +)amar) , Bring (05066 +nagash) [it] near (05066 +nagash) to me , and I will eat (00398 +)akal) of my son s (01121 +ben) venison (06718 +tsayid) , that my soul (05315 +nephesh) may bless (01288 +barak) thee . And he brought (05066 +nagash) [it] {near} (05066 +nagash) to him , and he did eat (00398 +)akal):and he brought (00935 +bow) him wine (03196 +yayin) , and he drank (08354 +shathah) .

near Gen_27_25 And he said (00559 +)amar) , Bring (05066 +nagash) [it] {near} (05066 +nagash) to me , and I will eat (00398 +)akal) of my son s (01121 +ben) venison (06718 +tsayid) , that my soul (05315 +nephesh) may bless (01288 +barak) thee . And he brought (05066 +nagash) [it] near (05066 +nagash) to him , and he did eat (00398 +)akal):and he brought (00935 +bow) him wine (03196 +yayin) , and he drank (08354 +shathah) .

near Gen_27_26 And his father (1) Isaac (03327 +Yitschaq) said (00559 +)amar) unto him , Come (05066 +nagash) {near} (05066 +nagash) now (04994 +na) , and kiss (05401 +nashaq) me , my son (01121 +ben) .

near Gen_27_27 And he came (05066 +nagash) {near} (05066 +nagash) , and kissed (05401 +nashaq) him:and he smelled (07306 +ruwach) the smell (07381 +reyach) of his raiment (00899 +begeg) , and blessed (01288 +barak) him , and said (00559 +)amar) , See (07200 +ra)ah) , the smell (07381 +reyach) of my son (01121 +ben) [is] as the smell (07381 +reyach) of a field (07704 +sadeh) which (00834 +)aher) the LORD (03068 +Y@hovah) hath blessed (01288 +barak) :

near Gen_29_10 And it came (01961 +hayah) to pass , when (00834 +)aher) Jacob (03290 +Ya(aqob) saw (07200 +ra)ah) Rachel (07354 +Rachel) the daughter (01323 +bath) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) , and the sheep (06629 +tso)n) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) , that Jacob (03290 +Ya(aqob) went (05066 +nagash) {near} (05066 +nagash) , and rolled (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) , and watered (08248 +shaqah) the flock (06629 +tso)n) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) .

near Gen_33_03 And he passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) them , and bowed (07812 +shachah) himself to the ground (00776 +)erets) seven (07651 +sheba() times (06471 +pa(am) , until (05704 +(ad) he came (05066 +nagash) {near} (05066 +nagash) to his brother (00251 +)ach) .

near Gen_33_06 Then the handmaidens (08198 +shiphchah) came (05066 +nagash) {near} (05066 +nagash) , they and their children (03206 +yeled) , and they bowed (07812 +shachah) themselves .

near Gen_33_07 And Leah (03812 +Le)ah) also (01571 +gam) with her children (03206 +yeled) came (05066 +nagash) near (05066 +nagash) , and bowed (07812 +shachah) themselves:and after (00310 +)achar) came (05066 +nagash) Joseph (03130 +Yowceph) {near} (05066 +nagash) and Rachel (07354 +Rachel) , and they bowed (07812 +shachah) themselves .

near Gen_33_07 And Leah (03812 +Le)ah) also (01571 +gam) with her children (03206 +yeled) came (05066 +nagash) {near} (05066 +nagash) , and bowed (07812 +shachah) themselves:and after (00310 +)achar) came (05066 +nagash) Joseph (03130 +Yowceph) near (05066 +nagash) and Rachel (07354 +Rachel) , and they bowed (07812 +shachah) themselves .

near Gen_37_18 And when they saw (07200 +ra)ah) him afar (07350 +rachowq) off , even before (02962 +terem) he came (07126 +qarab) {near} (07126 +qarab) unto them , they conspired (05320 +Naphtuchiyim) against (00834 +)aher) him to slay (04191 +muwth) him .

near Gen_43_19 And they came (05066 +nagash) {near} (05066 +nagash) to the steward of Joseph s (03130 +Yowceph) house (01004 +bayith) , and they communed (01696 +dabar) with him at the door (06607 +pethach) of the house (01004 +bayith) ,

near Gen_44_18 . Then Judah (03063 +Y@huwdah) came (05066 +nagash) {near} (05066 +nagash) unto him , and said (00559 +)amar) , Oh (00994 +biy) my lord (00113 +)adown) , let thy servant (05650 +(ebed) , I pray (04994 +na) thee , speak (01696 +dabar) a word (01697 +dabar) in my lord s (00113 +)adown) ears (00241 +)ozen) , and let not thine anger (00639 +)aph) burn (02734 +charah) against thy servant (05650 +(ebed):for thou [art] even as Pharaoh (06547 +Par(oh) .

near Gen_45_04 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach) , Come (05066 +nagash) near (05066 +nagash) to me , I pray (04994 +na) you . And they came (05066 +nagash) {near} (05066 +nagash) . And he said (00559 +)amar) , I [am] Joseph (03130 +Yowceph) your brother (00251 +)ach) , whom (00834 +)aher) ye sold (04376 +makar) into Egypt (04714 +Mitsrayim) .

near Gen_45_04 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach) , Come (05066 +nagash) {near} (05066 +nagash) to me , I pray (04994 +na) you . And they came (05066 +nagash) near (05066 +nagash) . And he said (00559 +)amar) , I [am] Joseph (03130 +Yowceph) your brother (00251 +)ach) , whom (00834 +)aher) ye sold (04376 +makar) into Egypt (04714 +Mitsrayim) .

near Gen_45_10 And thou shalt dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) , and thou shalt be {near} (07138 +qarowb) unto me , thou , and thy children (01121 +ben) , and thy children s (01121 +ben) children (01121 +ben) , and thy flocks (06629 +tso)n) , and thy herds (01241 +baqar) , and all (03605 +kol) that thou hast :

near Gen_48_10 Now the eyes (05869 +(ayin) of Israel (03478 +Yisra)el) were dim (03513 +kabad) for age (02207 +zoqen) , [so that] he could (03201 +yakol) not see (07200 +ra)ah) . And he brought (05066 +nagash) them {near} (05066 +nagash) unto him ; and he kissed (05401 +nashaq) them , and embraced (02263 +chabaq) them .

near Gen_48_13 And Joseph (03130 +Yowceph) took (03947 +laqach) them both (08147 +sh@nayim) , Ephraim (00669 +)Ephrayim) in his right (03225 +yamiyn) hand (03225 +yamiyn) toward Israel s (03478 +Yisra)el) left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , and Manasseh (04519 +M@nashsheh) in his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) toward Israel s (03478 +Yisra)el) right (03225 +yamiyn) hand (03225 +yamiyn) , and brought (05066 +nagash) [them] {near} (05066 +nagash) unto him .

near Heb_10_22 Let us draw (4334 -proserchomai -) {near} (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

near Isa_13_22 And the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00338 +)iy) shall cry (06030

+ (anah) in their desolate (00490 +)almanah) houses (00490 +)almanah) , and dragons (08577 +tanniyn) in [their] pleasant (06027 +(oneg) palaces (01964 +heykal):and her time (06256 +(eth) [is] {near} (07138 +qarowb) to come (00935 +bow)) , and her days (03117 +yowm) shall not be prolonged (04900 +mashak) .

near Isa_26_17 Like (03644 +k@mow) as a woman with child (02030 +hareh) , [that] draweth {near} (07126 +qarab) the time of her delivery (03205 +yalad) , is in pain (02342 +chuw1) , [and] crieth (02199 +za(aq) out in her pangs (02256 +chebel) ; so (03651 +ken) have we been (01961 +hayah) in thy sight (06440 +paniym) , O LORD (03068 +Y@hovah) .

near Isa_29_13 Wherefore the Lord (00136 +)Adonay) said (00559 +)amar) , Forasmuch as this people (05971 +(am) draw {near} (05066 +nagash) [me] with their mouth (06310 +peh) , and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925 +lamad) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :

near Isa_33_13 . Hear (08085 +shama() , ye [that are] far (07350 +rachowq) off , what (00834 +)aher) I have done (06213 +(asah) ; and , ye [that are] {near} (07138 +qarowb) , acknowledge (03045 +yada() my might (01369 +g@buwrah) .

near Isa_34_01 . Come (07126 +qarab) {near} (07126 +qarab) , ye nations (01471 +gowy) , to hear (08085 +shama() ; and hearken (07181 +qashab) , ye people (03816 +l@om):let the earth (00776 +)erets) hear (08085 +shama() , and all (04393 +m@lo) that is therein (04393 +m@lo) ; the world (08398 +tebel) , and all (03605 +kol) things that come (06631 +tse)etsa) forth (06631 +tse)etsa) of it .

near Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach):let them come (05066 +nagash) near (05066 +nagash) ; then (00227 +)az) let them speak (01696 +dabar):let us come (07126 +qarab) {near} (07126 +qarab) together (03162 +yachad) to judgment (04941 +mishpat) .

near Isa_41_01 . Keep silence (02790 +charash) before (00413 +)el) me , O islands (00339 +)iy) ; and let the people (03816 +l@om) renew (02498 +chalaph) [their] strength (03581 +koach):let them come (05066 +nagash) {near} (05066 +nagash) ; then (00227 +)az) let them speak (01696 +dabar):let us come (07126 +qarab) near (07126 +qarab) together (03162 +yachad) to judgment (04941 +mishpat) .

near Isa_41_05 The isles (00339 +)iy) saw (07200 +ra)ah) [it] , and feared (03372 +yare) ; the ends (07098 +qatsah) of the earth (00776 +)erets) were afraid (02729 +charad) , drew {near} (07126 +qarab) , and came (00857 +)athah) .

near Isa_45_20 . Assemble (06908 +qabats) yourselves and come (00935 +bow)) ; draw {near} (05066 +nagash) together (03162 +yachad) , ye [that are] escaped (06412 +paliyt) of the nations (01471 +gowy) :they have no (03808 +lo) knowledge (03045 +yada() that set (05375 +nasa) up the wood (06086 +(ets) of their graven (06459 +pecel) image , and pray (06419 +palal) unto a god (00410 +)el) [that] cannot (03808 +lo) save (03467 +yasha() .

near Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] {near} (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

near Isa_46_13 I bring (07126 +qarab) {near} (07126 +qarab) my righteousness (06666 +ts@daqah) ; it shall not be far (07368 +rachaq) off , and my salvation (08668 +t@shuw(ah) shall not tarry (00309 +)achar):and I will place (05414 +nathan) salvation (08668 +t@shuw(ah) in Zion (06726 +Tsiyown) for Israel (03478 +Yisra)el) my glory (08597 +tiph)arah) .

near Isa_48_16 . Come (07126 +qarab) ye {near} (07126 +qarab) unto me , hear (08085 +shama() ye this (02063 +zo)th) ; I have not spoken (01696 +dabar) in secret (05643 +cether) from the beginning (07218 +ro)sh) ; from the time (06256 +(eth) that it was , there (08033 +sham) [am] I:and now (06258 +(attah) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and his Spirit (07307 +ruwach) , hath sent (07971 +shalach) me .

near Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will contend (07378 +riyb) with me ? let us stand (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) {near} (05066 +nagash) to me .

near Isa_50_08 [He is] {near} (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will contend (07378 +riyb) with me ? let us stand (05975 +(amad) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

near Isa_51_05 My righteousness (06664 +tsedeq) [is] {near} (07138 +qarowb) ; my salvation (03468 +yesha() is gone (03318 +yatsa)) forth (03318 +yatsa) , and mine arms (02220 +z@rowa() shall judge (08199 +shaphat) the people (05971 +(am) ; the isles (00339 +)iy) shall wait (06960 +qavah) upon me , and on (00413 +)el) mine arm (02220 +z@rowa() shall they trust (03176 +yachal) .

near Isa_54_14 In righteousness (06666 +ts@daqah) shalt thou be established (03559 +kuwn):thou shalt be far (07368 +rachaq) from oppression (06233 +(osheq) ; for thou shalt not fear (03372 +yare)):and from terror (04288 +m@chittah) ; for it shall not come (07126 +qarab) {near} (07126 +qarab) thee .

near Isa_55_06 . Seek (01875 +darash) ye the LORD (03068 +Y@hovah) while he may be found (04672 +matsa) , call (07121 +qara) ye upon him while he is {near} (07138 +qarowb) :

near Isa_56_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Keep (08104 +shamar) ye judgment (04941 +mishpat) , and do (06213 +(asah) justice (06666 +ts@daqah):for my salvation (03444 +y@shuw(ah) [is] {near} (07138 +qarowb) to come (00935 +bow)) , and my righteousness (06666 +ts@daqah) to be revealed (01540 +galah) .

near Isa_57_03 . But draw {near} (07126 +qarab) hither , ye sons (01121 +ben) of the sorceress (06049 +(anan) , the seed (02233 +zera() of the adulterer (05003 +na)aph) and the whore (02181 +zanah) .

near Isa_57_19 I create (01254 +bara) the fruit (05108 +nowb) of the lips (08193 +saphah) ; Peace (07965 +shalowm) , peace (07965 +shalowm) to [him that is] far (07350 +rachowq) off , and to [him that is] {near} (07138 +qarowb) , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; and I will heal (07495 +rapha) him .

near Isa_65_05 Which (00834 +)aher) say (00559 +)amar) , Stand (07126 +qarab) by thyself , come (05066 +nagash) not {near} (05066 +nagash) to me ; for I am holier (06942 +qadash) than thou . These (00428 +)el - leh) [are] a smoke (06227 +(ashan) in my nose (00639 +)aph) , a fire (00784 +)esh) that burneth (03344 +yaqad) all (03605 +kol) the day (03117 +yowm) .

near Jer_12_02 Thou hast planted (05193 +nata() them , yea (01571 +gam) , they have taken root (08327 +sharash):they grow (03212 +yalak) , yea (01571 +gam) , they bring (06213 +(asah) forth (06213 +(asah) fruit (06529 +p@riy):thou [art] {near} (07138 +qarowb) in their mouth (06310 +peh) , and far (07350 +rachowq) from their reins (03629 +kilyah) .

near Jer_25_26 And all (03605 +kol) the kings (04428 +melek) of the north (06828 +tsaphown) , far (07350 +rachowq) and {near} (07138 +qarowb) , one (00376 +)iysh) with another (00250 +)Ezrachiy) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the world (00776 +)erets) , which (00834 +)aher) [are] upon the face (06440 +paniym) of the earth (00127 +)adamah):and the king (04428 +melek) of Sheshach (08347 +Sheshak) shall drink (08354 +shathah) after (00310 +)achar) them .

near Jer_30_21 And their nobles (00117 +)addiyr) shall be of themselves , and their governor (04910 +mashal) shall proceed (03318 +yatsa) from the midst (07130 +qereb) of them ; and I will cause him to draw {near} (07126 +qarab) , and he shall approach (05066 +nagash) unto me:for who (04310 +miy) [is] this that engaged (06148 +(arab) his heart (03820 +leb) to approach (05066 +nagash) unto me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

near Jer_42_01 . Then all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of Hoshaiiah (01955 +Howsha(yah) , and all (03605 +kol) the people (05971 +(am) from the least (06996 +qatan) even unto the greatest (01419 +gadawl) , came (05066 +nagash) {near} (05066 +nagash) ,

near Jer_46_03 Order (06186 +(arak) ye the buckler (04043 +magen) and shield (06793 +tsinnah) , and draw {near} (05066 +nagash) to battle (04421 +milchamah) .

near Jer_48_16 The calamity (00343 +)eyd) of Moab (04124 +Mow)ab) [is] {near} (07138 +qarowb) to come (00935 +bow) , and his affliction (07451 +ra() hasteth (04116 +mahar) fast (03966 +m@(od) .

near Jer_48_24 And upon Kerioth (7152) , and upon Bozrah (01224 +Botsrah) , and upon all (03605 +kol) the cities (05892 +(iyr) of the land (00776 +)erets) of Moab (04124 +Mow)ab) , far (07350 +rachowq) or {near} (07138 +qarowb) .

near Jer_52_25 He took (03947 +laqach) also out of the city (05892 +(iyr) an eunuch (05631 +cariyc) , which (00834 +)aher) had (01961 +hayah) the charge (06496 +paqiyd) of the men (00582 +)enowsh) of war (04421 +milchamah) ; and seven (07651 +sheba() men (00582 +)enowsh) of them that were {near} (07200 +ra)ah) the king s (04428 +melek) person (06440 +paniym) , which (00834 +)aher) were found (04672 +matsa) in the city (05892 +(iyr) ; and the principal (08269 +sar) scribe (05608 +caphar) of the host (06635 +tsaba) , who mustered (06633 +tsaba) the people (05971 +(am) of the land (00776 +)erets) ; and threescore (07657 +shib(iym .) men (00376 +)iysh) of the people (05971 +(am) of the land (00776 +)erets) , that were found (04672 +matsa) in the midst (08432 +tavek) of the city (05892 +(iyr) .

near Job_31_37 I would declare (05046 +nagad) unto him the number (04557 +micpar) of my steps (06806 +tsa(ad) ; as a prince (05057 +nagiyd) would I go (07126 +qarab) {near} (07126 +qarab) unto him .

near Job_33_22 Yea , his soul (05315 +nephesh) draweth {near} (07126 +qarab) unto the grave (07845 +shachath) , and his life (02416 +chay) to the destroyers (04191 +muwth) .

near Job_41_16 One (00259 +)echad) is so {near} (05066 +nagash) to another (00259 +)echad) , that no (03908 +lachash) air (07307 +ruwach) can come (00935 +bow) between (00996 +beyn) them .

near Joe_03_09 . Proclaim (07121 +qara) ye this (02063 +zo)th) among the Gentiles (01471 +gowy) ; Prepare (06942 +qadash) war (04421 +milchamah) , wake (05782 +(uwr) up the mighty (01368 +gibbowr) men (00582 +)enowsh) , let all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) draw {near} (05066 +nagash) ; let them come (05927 +(alah) up :

near Joe_03_14 Multitudes (01995 +hamown) , multitudes (01995 +hamown) in the valley (06010 +(emeq)

of decision (02742 +charuwts):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] {near} (07138 +qarowb) in the valley (06010 +(emeq) of decision (02742 +charuwts) .

near Joh_03_23 And John (2491 -Ioannes -) also (2532 -kai -) was baptizing (0907 -baptizo -) in Aenon (0137 -Ainon -) {near} (1451 -eggus -) to Salim (4530 -Saleim -) , because (3754 -hoti -) there was much (4183 -polus -) water (5204 -hudor -) there (1563 -ekei -):and they came (3854 -paraginomai -) , and were baptized (0907 -baptizo -) .

near Joh_04_05 Then (3767 -oun -) cometh (2064 -erchomai -) he to a city (4172 -polis -) of Samaria (4540 -Samareia -) , which is called (3004 -lego -) Sychar (4965 -Suchar -) , {near} (4139 -plesion -) to the parcel (5564 -chorion -) of ground (5564 -chorion -) that Jacob (2384 -Iakob -) gave (1325 -didomi -) to his son (5207 -huios -) Joseph (2501 -Ioseph -) .

near Joh_11_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) {near} (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

near Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 +qarab) not {near} (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl) .

near Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa) out those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , Come (07126 +qarab) near (07126 +qarab) , put (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 +qarab) {near} (07126 +qarab) , and put (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of them .

near Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa) out those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , Come (07126 +qarab) {near} (07126 +qarab) , put (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 +qarab) near (07126 +qarab) , and put (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of them .

near Jos_15_46 From Ekron (06138 +(Eqrown) even unto the sea (03220 +yam) , all (03605 +kol) that [lay] {near} (03027 +yad) Ashdod (00795 +)Ashdowd) , with their villages (02691 +chatser) :

near Jos_17_04 And they came (07126 +qarab) {near} (07126 +qarab) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and before (06440 +paniym) the princes (05387 +nasiy) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to give (05414 +nathan) us an inheritance (05159 +nachalah) among (08432 +tavek) our brethren (00251 +)ach) . Therefore according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) he gave (05414 +nathan) them an inheritance (05159 +nachalah) among

(08432 +tavek) the brethren (00251 +)ach) of their father (1) .

near Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , {near} (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

near Jos_21_01 . Then came (05066 +nagash) {near} (05066 +nagash) the heads (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy) unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and unto Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and unto the heads (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) ;

near Jud_18_22 [And] when they were a good (07368 +rachaq) way from the house (01004 +bayith) of Micah (04318 +Miykah) , the men (00582 +)enowsh) that [were] in the houses (01004 +bayith) {near} (05973 +(im) to Micah s (04318 +Miykah) house (01004 +bayith) were gathered (02199 +za(aq) together , and overtook (01692 +dabaq) the children (01121 +ben) of Dan (01835 +Dan) .

near Jud_19_13 And he said (00559 +)amar) unto his servant (05288 +na(ar) , Come (03212 +yalak) , and let us draw {near} (07126 +qarab) to one (00259 +)echad) of these places (04725 +maqowm) to lodge (03885 +luwn) all (03885 +luwn) night , in Gibeah (01390 +Gib(ah) , or (00176 +)ow) in Ramah (07414 +Ramah) .

near Jud_20_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) came (07126 +qarab) {near} (07126 +qarab) against (00413 +)el) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) the second (08145 +shenyiy) day (03117 +yowm) .

near Jud_20_34 And there came (00935 +bow) against (05048 +neged) Gibeah (01390 +Gib(ah) ten (06235 +(eser) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) out of all (03605 +kol) Israel (03478 +Yisra)el) , and the battle (04421 +milchamah) was sore (03513 +kabad):but they knew (03045 +yada() not that evil (07451 +ra() [was] {near} (05060 +naga() them .

near Lam_03_57 Thou drewest {near} (07126 +qarab) in the day (03117 +yowm) [that] I called (07121 +qara) upon thee:thou saidst (00559 +)amar) , Fear (03372 +yare) not .

near Lam_04_18 They hunt (06679 +tsuwd) our steps (06806 +tsa(ad) , that we cannot (03808 +lo) go (03212 +yalak) in our streets (07339 +r@chob):our end (07093 +qets) is {near} (07126 +qarab) , our days (03117 +yowm) are fulfilled (04390 +male) ; for our end (07093 +qets) is come (00935 +bow) .

near Lev_09_05 And they brought (03947 +laqach) [that] which (00834 +)aher) Moses (04872 +Mosheh) commanded (06680 +tsavah) before the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and all (03605 +kol) the congregation (05712 +(edah) drew {near} (07126 +qarab) and stood (05975 +)amad) before (06440 +paniym) the LORD (03068 +Y@hovah) .

near Lev_10_04 And Moses (04872 +Mosheh) called (07121 +qara) Mishael (04332 +Miysha)el) and Elzaphan (00469 +)Eliytsaphan) , the sons (01121 +ben) of Uzziel (05816 +(Uzziy)el) the uncle (01730 +dowd) of Aaron (00175 +)Aharown) , and said (00559 +)amar) unto them , Come (00935 +bow) {near} (07126 +qarab) , carry (05375 +nasa) your brethren (00251 +)ach) from before (06440 +paniym) the sanctuary (06944 +qodesh) out of the camp (04264 +machaneh) .

near Lev_10_05 So they went (07126 +qarab) {near} (07126 +qarab) , and carried (05375 +nasa) them in

their coats (03801 +k@thoneth) out of the camp (04264 +machaneh) ; as Moses (04872 +Mosheh) had said (01696 +dabar) .

near Lev_18_06 . None of you shall approach (07126 +qarab) to any (00376 +)iysh) that is {near} (07607 +sh@)er) of kin (01320 +basar) to him , to uncover (01540 +galah) [their] nakedness (06172 +(ervah) : I [am] the LORD (03068 +Y@hovah) .

near Lev_18_12 Thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of thy father s (1) sister (00269 +)achowth) : she [is] thy father s (1) {near} (07607 +sh@)er) kinswoman (07607 +sh@)er) .

near Lev_18_13 Thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of thy mother s (00517 +)em) sister (00269 +)achowth) : for she [is] thy mother s (00517 +)em) {near} (07607 +sh@)er) kinswoman (07607 +sh@)er) .

near Lev_18_17 Thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of a woman (00802 +)ishshah) and her daughter (01323 +bath) , neither (03808 +lo) shalt thou take (03947 +laqach) her son s (01121 +ben) daughter (01323 +bath) , or her daughter s (01323 +bath) daughter (01323 +bath) , to uncover (01540 +galah) her nakedness (06172 +(ervah) ; [for] they [are] her {near} (07608 +sha)arah) kinswomen (07608 +sha)arah) : it [is] wickedness (02154 +zimmah) .

near Lev_20_19 And thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of thy mother s (00517 +)em) sister (00269 +)achowth) , nor of thy father s (1) sister (00269 +)achowth) : for he uncovereth (06168 +(arah) his {near} (07607 +sh@)er) kin (07607 +sh@)er) : they shall bear (05375 +nasa) their iniquity (05771 +(avon) .

near Lev_21_02 But for his kin (07607 +sh@)er) , that is {near} (07138 +qarowb) unto him , [that is] , for his mother (00517 +)em) , and for his father (1) , and for his son (01121 +ben) , and for his daughter (01323 +bath) , and for his brother (00251 +)ach) ,

near Luk_15_01 . Then 1161 -de - drew {near} 1448 -eggizo - unto him all 3956 -pas - the publicans 5052 - telephoreo - and sinners 0268 -hamartolos - for to hear 0191 -akouo - him .

near Luk_18_40 And Jesus 2424 -Iesous - stood 2476 -histemi - , and commanded 2750 -keiria - him to be brought 0071 -ago - unto him:and when he was come 1448 -eggizo - {near} 1448 -eggizo - , he asked 1905 -eperotao - him ,

near Luk_19_41 . And when 5613 -hos - he was come 1448 -eggizo - {near} 1448 -eggizo - , he beheld 1492 -eido - the city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi - it ,

near Luk_21_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao -:for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [Christ] ; and the time 2540 -kairos - draweth {near} 1448 -eggizo -:go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

near Luk_22_47 . And while he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 - ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 - dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew {near} 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him .

near Luk_24_15 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself 0846 -autos - drew {near} 1448 - eggizo - , and went 4848 -sumporeuomai - with them .

near Mal_03_05 And I will come (07126 +qarab) {near} (07126 +qarab) to you to judgment (04941 +mishpat) ; and I will be a swift (04116 +mahar) witness (05707 +(ed) against the sorcerers (03784 +kashaph) , and against the adulterers (05003 +na)aph) , and against false (08267 +sheqer) swearers (07650 +shaba() , and against those that oppress (06231 +(ashaq) the hireling (07916 +sakiyr) in [his] wages (07939 +sakar) , the widow (00490 +)almanah) , and the fatherless (03490 +yathowm) , and that turn (05186 +natah) aside (05186 +natah) the stranger (01616 +ger) [from his right (03225 +yamiyn)] , and fear (03372 +yare)) not me , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

near Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is {near} (1451 -eggus -) :

near Mat_21_34 And when (3753 -hote -) the time (2540 -kairos -) of the fruit (2590 -karpos -) drew {near} (1448 -eggizo -) , he sent (0649 -apostello -) his servants (1401 -doulos -) to the husbandmen (1092 -georgos -) , that they might receive (2983 -lambano -) the fruits (2590 -karpos -) of it .

near Mat_24_33 So (3779 -houto -) likewise (2532 -kai -) ye , when (3752 -hotan -) ye shall see (1492 -eido -) all (3956 -pas -) these (5023 -tauta -) things , know (1097 -ginosko -) that it is {near} (1451 -eggus -) , [even] at (1909 -epi -) the doors (2374 -thura -) .

near Num_03_06 Bring (07126 +qarab) the tribe (04294 +matteh) of Levi (03878 +Leviy) {near} (07138 +qarowb) , and present (05975 +(amad) them before (06440 +paniym) Aaron (00175 +)Aharown) the priest (03548 +kohen) , that they may minister (08334 +sharath) unto him .

near Num_05_16 And the priest (03548 +kohen) shall bring (07126 +qarab) her {near} (07138 +qarowb) , and set (05975 +(amad) her before (06440 +paniym) the LORD (03068 +Y@hovah) :

near Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) {near} (07126 +qarab) unto him .

near Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) {near} (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

near Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you {near} (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

near Num_16_10 And he hath brought (07126 +qarab) thee {near} (07138 +qarowb) [to him] , and all (03605 +kol) thy brethren (00251 +)ach) the sons (01121 +ben) of Levi (03878 +Leviy) with thee:and seek (01245 +baqash) ye the priesthood (03550 +k@hunnah) also (01571 +gam) ?

near Num_16_40 [To be] a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that no (03808 +lo) stranger , which (00834 +)aher) [is] not of the seed (02233 +zera() of Aaron (00175 +)Aharown) , come (07126 +qarab) {near} (07126 +qarab) to offer incense (07004 +q@toresh) before (06440 +paniym) the LORD (03068 +Y@hovah) ; that he be not as Korah (07141 +Qorach) , and as his company (05712 +(edah):as the LORD (03068 +Y@hovah) said (01696 +dabar) to him by the hand (03027 +yad) of Moses (04872 +Mosheh) .

near Num_17_13 Whosoever (03605 +kol) cometh (07131 +qareb) any thing {near} (07138 +qarowb) unto the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) shall die (04191 +muwth):shall we be consumed (08552 +tamam) with dying (01478 +gava() ?

near Num_26_03 And Moses (04872 +Mosheh) and Eleazar (00499 +)El(azar) the priest (03548 +kohen) spake (01696 +dabar) with them in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [{near}] Jericho (03405 +Y@riychow) , saying (00559 +)amar) ,

near Num_26_63 . These (00428 +)el - leh) [are] they that were numbered (06485 +paqad) by Moses (04872 +Mosheh) and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who (00834 +)aher) numbered (06485 +paqad) the children (01121 +ben) of Israel (03478 +Yisra)el) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [{near}] Jericho (03405 +Y@riychow) .

near Num_31_12 And they brought (00935 +bow) the captives (07628 +sh@biy) , and the prey (04455 +malqowach) , and the spoil (07998 +shalal) , unto Moses (04872 +Mosheh) , and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and unto the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , unto the camp (04264 +machaneh) at (00413 +)el) the plains (06160 +(arabah) of Moab (04124 +Mow)ab) , which (00834 +)aher) [are] by Jordan (03383 +Yarden) [{near}] Jericho (03405 +Y@riychow) .

near Num_31_48 . And the officers (06485 +paqad) which (00834 +)aher) [were] over thousands (00505 +)eleph) of the host (06635 +tsaba) , the captains (08269 +sar) of thousands (00505 +)eleph) , and captains (08269 +sar) of hundreds (03967 +me)ah) , came (07126 +qarab) {near} (05066 +nagash) unto Moses (04872 +Mosheh) :

near Num_32_16 . And they came (05066 +nagash) {near} (05066 +nagash) unto him , and said (00559 +)amar) , We will build (01129 +banah) sheepfolds here (06311 +poh) for our cattle (04735 +miqneh) , and cities (05892 +(iy) for our little (02945 +taph) ones :

near Num_33_48 And they departed (05265 +naca() from the mountains (02022 +har) of Abarim (05682 +(Abarim) , and pitched (02583 +chanah) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [{near}] Jericho (03405 +Y@riychow) .

near Num_33_50 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [{near}] Jericho (03405 +Y@riychow) , saying (00559 +)amar) ,

near Num_34_15 The two (08147 +sh@nayim) tribes (04294 +matteh) and the half (02677 +chetsiy) tribe (04294 +matteh) have received (03947 +laqach) their inheritance (05159 +nachalah) on this side (05676 +(eber) Jordan (03383 +Yarden) [{near}] Jericho (03405 +Y@riychow) eastward (06924 +qedem) , toward the sunrising (04217 +mizrach) .

near Num_35_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [{near}] Jericho

(03405 +Y@riychow) , saying (00559 +)amar) ,

near Num_36_01 . And the chief (07218 +ro)sh) fathers (1) of the families (04940 +mishpachah) of the children (01121 +ben) of Gilead (01568 +Gil(ad)) , the son (01121 +ben) of Machir (04353 +Makiyr) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , of the families (04940 +mishpachah) of the sons (01121 +ben) of Joseph (03130 +Yowceph) , came (07126 +qarab) {near} (05066 +nagash) , and spake (01696 +dabar) before (06440 +paniym) Moses (04872 +Mosheh) , and before (06440 +paniym) the princes (05387 +nasiy) , the chief (07218 +ro)sh) fathers (1) of the children (01121 +ben) of Israel (03478 +Yisra)el) :

near Num_36_13 These (00428 +)el - leh) [are] the commandments (04687 +mitsvah) and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) unto the children (01121 +ben) of Israel (03478 +Yisra)el) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [{near}] Jericho (03405 +Y@riychow) .

near Oba_01_15 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] {near} (07138 +qarowb) upon all (03605 +kol) the heathen (01471 +gowy):as thou hast done (06213 +(asah) , it shall be done (06213 +(asah) unto thee:thy reward (01576 +g@muwl) shall return (07725 +shuwb) upon thine own head (07218 +ro)sh) .

near Pro_07_08 Passing (05674 +(abar) through the street (07784 +shuwq) {near} (00681 +)etsel) her corner (06438 +pinnah) ; and he went (06805 +tsa(ad)) the way (01870 +derek) to her house (01004 +bayith) ,

near Pro_10_14 . Wise (02450 +chakam) [men] lay (06845 +tsaphan) up knowledge (01847 +da(ath):but the mouth (06310 +peh) of the foolish (00191 +)eviy) [is] {near} (07138 +qarowb) destruction (04288 +m@chittah) .

near Pro_27_10 Thine own friend (07453 +rea()) , and thy father s (1) friend (07453 +rea()) , forsake (05800 +(azab) not ; neither (00408 +)al) go (00935 +bow) into thy brother s (00251 +)ach) house (01004 +bayith) in the day (03117 +yowm) of thy calamity (00343 +)eyd):[for] better (02896 +towb) [is] a neighbour (07934 +shaken) [that is] {near} (07138 +qarowb) than a brother (00251 +)ach) far (07350 +rachowq) off .

near Psa_107_18 Their soul (05315 +nephesh) abhorreth (08581 +ta(ab) all (03605 +kol) manner of meat (00400 +)okel) ; and they draw {near} (05060 +naga()) unto the gates (08179 +sha(ar) of death (04194 +maveth) .

near Psa_119_151 +Thou [art] {near} (07138 +qarowb) , O LORD (03068 +Y@hovah) ; and all (03605 +kol) thy commandments (04687 +mitsvah) [are] truth (00571 +)emeth) .

near Psa_119_169 +. TAU . Let my cry (07440 +rinnah) come (07126 +qarab) {near} (07126 +qarab) before (06440 +paniym) thee , O LORD (03068 +Y@hovah):give me understanding (00995 +biyn) according to thy word (01697 +dabar) .

near Psa_148_14 He also exalteth (07311 +ruwm) the horn (07161 +qeren) of his people (05971 +(am)) , the praise (08416 +t@hillah) of all (03605 +kol) his saints (02623 +chaciyd) ; [even] of the children (01121 +ben) of Israel (03478 +Yisra)el) , a people (05971 +(am)) {near} (07138 +qarowb) unto him . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

near Psa_22_11 . Be not far (07368 +rachaq) from me ; for trouble (06869 +tsarah) [is] {near} (07138 +qarowb) ; for [there is] none (00369 +)ayin) to help (05826 +(azar) .

near Psa_32_09 Be ye not as the horse (05483 +cuwc) , [or] as the mule (06505 +pered) , [which] have no (00369 +)ayin) understanding (00995 +biyn):whose mouth (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen) , lest (01077 +bal) they come (07126 +qarab) {near} (07126 +qarab) unto thee .

near Psa_73_28 But [it is] good (02896 +towb) for me to draw {near} (07132 +q@rabah) to God (00430 +)elohiym):I have put (07896 +shiyth) my trust (04268 +machaceh) in the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , that I may declare (05608 +caphar) all (03605 +kol) thy works (04399 +m@la)kah) .

near Psa_75_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiyr) of Asaph (00623 +)Acaph) . Unto thee , O God (00430 +)elohiym) , do (06213 +(asah) we give thanks (03034 +yadah) , [unto thee] do (06213 +(asah) we give thanks (03034 +yadah):for [that] thy name (08034 +shem) is {near} (07138 +qarowb) thy wondrous (06381 +pala) works declare (05608 +caphar) .

near Rut_02_20 And Naomi (05281 +No(omiy) said (00559 +)amar) unto her daughter (03618 +kallah) in law (03618 +kallah) , Blessed (01288 +barak) [be] he of the LORD (03068 +Y@hovah) , who (00834 +)aher) hath not left (05800 +(azab) off his kindness (02617 +cheded) to the living (02416 +chay) and to the dead (04191 +muwth) . And Naomi (05281 +No(omiy) said (00559 +)amar) unto her , The man (00376 +)iysh) [is] {near} (07138 +qarowb) of kin unto us , one of our next kinsmen (01350 +ga)al) .

near Rut_03_09 And he said (00559 +)amar) , Who (04310 +miy) [art] thou ? And she answered (00559 +)amar) , I [am] Ruth (07327 +Ruwth) thine handmaid (00519 +)amah):spread (06566 +paras) therefore thy skirt (03671 +kanaph) over (05921 +(al) thine handmaid (00519 +)amah) ; for thou [art] a {near} kinsman (01350 +ga)al) .

near Rut_03_12 And now (06258 +(attah) it is true (00551 +)omnam) that I [am thy] {near} kinsman (01350 +ga)al):howbeit there is a kinsman (01350 +ga)al) nearer (07138 +qarowb) than I .

near Zep_01_14 . The great (01419 +gadowl) day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) , [it is] {near} (07138 +qarowb) , and hasteth (04116 +mahar) greatly (03966 +m@(od) , [even] the voice (06963 +qowl) of the day (03117 +yowm) of the LORD (03068 +Y@hovah):the mighty (01368 +gibbowr) man shall cry (06873 +tsarach) there (08033 +sham) bitterly (04751 +mar)

near Zep_01_14 . The great (01419 +gadowl) day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] {near} (07138 +qarowb) , [it is] near (07138 +qarowb) , and hasteth (04116 +mahar) greatly (03966 +m@(od) , [even] the voice (06963 +qowl) of the day (03117 +yowm) of the LORD (03068 +Y@hovah):the mighty (01368 +gibbowr) man shall cry (06873 +tsarach) there (08033 +sham) bitterly (04751 +mar)

near Zep_03_02 She obeyed (08085 +shama() not the voice (06963 +qowl) ; she received (03947 +laqach) not correction (04148 +muwcar) ; she trusted (00982 +batach) not in the LORD (03068 +Y@hovah) ; she drew not {near} (07126 +qarab) to her God (00430 +)elohiym) .

nearer Rom_13_11 . And that , knowing (1492 -eido -) the time (2540 -kairos -) , that now (2236 -hedista -) [it is] high time (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for now (3568 -nun -) [is] our salvation (4991 -soteria -) {nearer} (1452 -egguteron -) than (2228 -e -) when (3753 -hote -) we believed (4100 -pisteuo -) .

nearer Rut_03_12 And now (06258 +(attah) it is true (00551 +)omnam) that I [am thy] near kinsman (01350 +ga)al):howbeit there is a kinsman (01350 +ga)al) {nearer} (07138 +qarowb) than I .

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[ql Adria 0099 # Adrias {ad-ree'-as'}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): -- {Adria}. [ql Cedron 2748 # Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- {Cedron}. [ql Claudia 2802 # Klaude {klow'-day'}; of uncertain derivation; Claude, an island near Crete: -- {Claudia}. [ql Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}. [ql Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}. [ql Gomorrha 1116 # Gomorrha {gom'-or-hrhah'}; of Hebrew origin [6017]; Gomorrha (i.e. Amarah), a place near the Dead Sea: -- {Gomorrha}. [ql In 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql about 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at. [ql according 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the

accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ({at} hand, unto), ready.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , {at} hand, near, nigh (at hand, unto), ready.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at}.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql away 3928 # parerchomai {par-er'-khom-ah-ee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the

dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql bring 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near.[ql brother 0080 # adepfos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- {brother} .[ql by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress.[ql come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.[ql father 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- {father}, parent.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the

dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.[ql from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready.[ql given 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipling (a toper): -- {given} to wine. [ql go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql near 0316 # anagkaios {an-ang-kah'-yos}; from 318;

necessary; by implication, close (of kin): -- {near}, necessary, necessity, needful.[ql near 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) {near}, be (come, draw) nigh.[ql near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}].[ql near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready.[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto).[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto).[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, {nigh} (at hand, unto), ready.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql or 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql over 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress.[ql parent 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, {parent}].[ql pass 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress.[ql past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually

with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql saving 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, {saving}, without.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipping (a toper): -- given {to} wine.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). 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according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}.[ql unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to,

that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql wine 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipping (a toper): -- given to {wine}.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql without 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql near Interlinear Index Study near GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > {near} <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [art] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : near GEN 018 023 . And Abraham <85> drew {near} <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? near GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > {near} <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . near GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <02063 +zo>th > city <05892 + [is] {near} <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > . near GEN 020 004 But Abimelech <40> had not come <07126 +qarab > {near} <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > nation <01471 +gowy > ? near GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > {near} <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . near GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash > {near} <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya voice <06963 +qowl > , but the hands <03027 +yad > [are] the hands <03027 +yad > of Esau <06215 + . near GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] {near} <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . near GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] {near} <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . near GEN 027 026 And his father <1>

Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Come <05066 +nagash > {near} <05066 +nagash > now <04994 +na> > , and kiss <05401 +nashaq > me , my son <01121 +ben > . near GEN 027 027 And he came <05066 +nagash > {near} <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +begeg > , and blessed <01288 +barak > him , and said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > hath blessed <01288 +barak > : near GEN 029 010 And it came <01961 +hayah > to pass , when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , that Jacob <03290 +Ya went <05066 +nagash > {near} <05066 +nagash > , and rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > . near GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba<> times <06471 +pa , until <05704 + he came <05066 +nagash > {near} <05066 +nagash > to his brother <00251 +>ach > . near GEN 033 006 Then the handmaidens <08198 +shiphchah > came <05066 +nagash > {near} <05066 +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves . near GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > {near} <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . near GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > {near} <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . near GEN 037 018 And when they saw <07200 +ra>ah > him afar <07350 +rachowq > off , even before <02962 +terem > he came <07126 +qarab > {near} <07126 +qarab > unto them , they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to slay <04191 +muwth > him . near GEN 043 019 And they came <05066 +nagash > {near} <05066 +nagash > to the steward of Joseph s <03130 +Yowceph > house <01004 +bayith > , and they communed <01696 +dabar > with him at the door <06607 +pethach > of the house <01004 +bayith > , near GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > {near} <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . near GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > near <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > {near} <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . near GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > {near} <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > near <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . near GEN 045 010 And thou shalt dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > , and thou shalt be {near} <07138 +qarowb > unto me , thou , and thy children <01121 +ben > , and thy children s <01121 +ben > children <01121 +ben > , and thy flocks <06629 +tso>n > , and thy herds <01241 +baqar > , and all <03605 +kol > that thou hast : near GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [so that] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them {near} <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . near GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] {near} <05066 +nagash > unto him . near EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD

<03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > {near} <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo > > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . near EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] {near} <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : near EXO 014 020 And it came <00935 +bow> > between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to them] , but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not {near} <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . near EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <07126 +qarab > {near} <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama<> > your murmurings <08519 +t@luwnah > . near EXO 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <05066 +nagash > {near} <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo > > shall the people <05971 + go <05927 + up with him . near EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > {near} <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera<> > after <00310 +>achar > him . near EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > {near} <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > : near EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , and when they came <07126 +qarab > {near} <07126 +qarab > unto the altar <04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . near LEV 009 005 And they brought <03947 +laqach > [that] which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew {near} <07126 +qarab > and stood <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > . near LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan > , the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , Come <00935 +bow> > {near} <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440 +paniym > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > . near LEV 010 005 So they went <07126 +qarab > {near} <07126 +qarab > , and carried <05375 +nasa> > them in their coats <03801 +k@thoneth > out of the camp <04264 +machaneh > ; as Moses <04872 +Mosheh > had said <01696 +dabar > . near LEV 018 006 . None of you shall approach <07126 +qarab > to any <00376 +>iysh > that is {near} <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness <06172 + : I [am] the LORD <03068 +Y@hovah > . near LEV 018 012 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> sister <00269 +>achowth > : she [is] thy father s <1> {near} <07607 +sh@>er > kinswoman <07607 +sh@>er > . near LEV 018 013 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > : for she [is] thy mother s <00517 +>em > {near} <07607 +sh@>er > kinswoman <07607 +sh@>er > . near LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo > > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [for] they [are] her {near} <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [is]

wickedness <02154 +zimmah > . near LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his {near} <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <05771 + . near LEV 021 002 But for his kin <07607 +sh@>er > , that is {near} <07138 +qarowb > unto him , [that is] , for his mother <00517 +>em > , and for his father <1> , and for his son <01121 +ben > , and for his daughter <01323 +bath > , and for his brother <00251 +>ach > , near NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > {near} <07138 +qarowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . near NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her {near} <07138 +qarowb > , and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : near NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > {near} <07126 +qarab > unto him . near NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > {near} <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . near NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you {near} <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? near NUM 016 010 And he hath brought <07126 +qarab > thee {near} <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? near NUM 016 040 [To be] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo> > stranger , which <00834 +>aher > [is] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > {near} <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 + : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . near NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing {near} <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? near NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 026 063 . These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > by Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy > , and the prey <04455 +malqowach > , and the spoil <07998 +shalal > , unto Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp <04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [are] by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 031 048 . And the officers <06485 +paqad > which <00834 +>aher > [were] over thousands <00505 +>eleph > of the host <06635 +tsaba> > , the captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah > , came <07126 +qarab > {near} <05066 +nagash > unto Moses <04872 +Mosheh > : near NUM 032 016 . And they came <05066 +nagash > {near} <05066 +nagash > unto him , and said <00559 +>amar > , We will build <01129 +banah > sheepfolds here <06311 +poh > for our cattle <04735 +miqneh > , and cities <05892 + for our little <02945 +taph > ones : near NUM 033 048 And they departed <05265 +naca< > from the mountains <02022 +har > of Abarim <05682 + , and

pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 033 050 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . near NUM 035 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 036 001 . And the chief <07218 +ro>sh > fathers <1> of the families <04940 +mishpachah > of the children <01121 +ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , of the families <04940 +mishpachah > of the sons <01121 +ben > of Joseph <03130 +Yowceph > , came <07126 +qarab > {near} <05066 +nagash > , and spake <01696 +dabar > before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > the princes <05387 +nasiy> > , the chief <07218 +ro>sh > fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > : near NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near DEU 001 022 And ye came <07126 +qarab > {near} <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . near DEU 004 011 And ye came <07126 +qarab > {near} <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . near DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > ,) that ye came <07126 +qarab > {near} <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; near DEU 005 027 Go <07126 +qarab > thou {near} <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > : and speak <01696 +dabar > thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak <01696 +dabar > unto thee ; and we will hear <08085 +shama< > [it] , and do <06213 + [it] . near DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + {near} <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . near DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Levi > shall come <05506 +c@chorah > {near} <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] : near DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth {near} <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : near JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not {near} <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [this] way <01870 +derek > heretofore <08543 +t@mowl > . near JOS 010 024 And it came <01961 +hayah > to pass , when they brought <03318 +yatsa> > out those <00428 +>el

- leh > kings <04428 +melek > unto Joshua <03091 +Y@howshuwa< > , that Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > near <07126 +qarab > , put <07760 +suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek > . And they came <07126 +qarab > {near} <07126 +qarab > , and put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . near JOS 010 024 And it came <01961 +hayah > to pass , when they brought <03318 +yatsa> > out those <00428 +>el - leh > kings <04428 +melek > unto Joshua <03091 +Y@howshuwa< > , that Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > {near} <07126 +qarab > , put <07760 +suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek > . And they came <07126 +qarab > near <07126 +qarab > , and put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . near JOS 015 046 From Ekron <06138 + even unto the sea <03220 +yam > , all <03605 +kol > that [lay] {near} <03027 +yad > Ashdod <00795 +>Ashdowd > , with their villages <02691 +chatser > : near JOS 017 004 And they came <07126 +qarab > {near} <07126 +qarab > before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and before <06440 +paniym > the princes <05387 +nasiy> > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to give <05414 +nathan > us an inheritance <05159 +nachalah > among <08432 +tavek > our brethren <00251 +>ach > . Therefore according <00413 +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > he gave <05414 +nathan > them an inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > of their father <1> . near JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , {near} <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > side of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . near JOS 021 001 . Then came <05066 +nagash > {near} <05066 +nagash > the heads <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > unto Eleazar <00499 +>El the priest <03548 +kohen > , and unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; near JUDG 018 022 [And] when they were a good <07368 +rashaq > way from the house <01004 +bayith > of Micah <04318 +Miykah > , the men <00582 +>enowsh > that [were] in the houses <01004 +bayith > {near} <05973 + to Micah s <04318 +Miykah > house <01004 +bayith > were gathered <02199 +za together > , and overtook <01692 +dabaq > the children <01121 +ben > of Dan <01835 +Dan > . near JUDG 019 013 And he said <00559 +>amar > unto his servant <05288 +na , Come <03212 +yalak > , and let us draw {near} <07126 +qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night , in Gibeah <01390 +Gib , or <00176 +>ow > in Ramah <07414 +Ramah > . near JUDG 020 024 And the children <01121 +ben > of Israel <03478 +Yisra>el > came <07126 +qarab > {near} <07126 +qarab > against <00413 +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > the second <08145 +shenyiy > day <03117 +yowm > . near JUDG 020 034 And there came <00935 +bow> > against <05048 +neged > Gibeah <01390 +Gib ten <06235 + thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that evil <07451 +ra< > [was] {near} <05060 +naga< > them . near RUT 002 020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > hath not left <05800 + off his kindness <02617 +checed > to the living <02416 +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her , The man <00376 +>iysh > [is] {near} <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > . near RUT 003 009 And he said <00559 +>amar > , Who <04310 +miy > [art] thou ? And she answered <00559 +>amar > , I [am] Ruth <07327 +Ruwth > thine handmaid <00519 +>amah > : spread <06566 +paras > therefore thy skirt <03671 +kanaph > over <05921 + thine handmaid <00519 +>amah > ; for thou [art] a {near} kinsman <01350 +ga>al > . near RUT 003 012 And now <06258 + it is true <00551 +>omnam > that I [am thy] {near} kinsman <01350 +ga>al > : howbeit there is a kinsman <01350 +ga>al > nearer <07138 +qarowb > than I . near 1SA 004 019 .

And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [{near}] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw that the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her . near 1SA 007 010 And as Samuel <08050 +Sh@muw>el > was offering <05927 + up the burnt <05930 + offering , the Philistines <06430 +P@lishtiy > drew {near} <05066 +nagash > to battle <04421 +milchamah > against Israel <03478 +Yisra>el > : but the LORD <03068 +Y@hovah > thundered <07481 +ra with a great <01419 +gadawl > thunder <06963 +qowl > on that day <03117 +yowm > upon the Philistines <06430 +P@lishtiy > , and discomfited <01949 +huwm > them ; and they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > . near 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew {near} <05066 +nagash > to Samuel <08050 +Sh@muw>el > in the gate <08179 +sha , and said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , where the seer s <07200 +ra>ah > house <01004 +bayith > [is] . near 1SA 010 020 And when Samuel <08050 +Sh@muw>el > had caused all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to come <07126 +qarab > {near} <07126 +qarab > , the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > was taken <03920 +lakad > . near 1SA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > {near} <07126 +qarab > by their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > was taken <03920 +lakad > : and when they sought <01245 +baqash > him , he could not be found <04672 +matsa> > . near 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw {near} <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . near 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye {near} <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . near 1SA 017 016 And the Philistine <06430 +P@lishtiy > drew {near} <05066 +nagash > morning <07925 +shakam > and evening <06150 + , and presented <03320 +yatsab > himself forty <00705 +>arba days <03117 +yowm > . near 1SA 017 040 . And he took <03947 +laqach > his staff <04731 +maqql > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <03027 +yad > : and he drew {near} <05066 +nagash > to the Philistine <06430 +P@lishtiy > . near 1SA 017 041 And the Philistine <06430 +P@lishtiy > came <03212 +yalak > on and drew {near} <07126 +qarab > unto David <01732 +David > ; and the man <00376 +>iysh > that bare <05375 +nasa> > the shield <06793 +tsinnah > [went] before <06440 +paniym > him . near 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [were] with him : and when David <01732 +David > came <05066 +nagash > {near} <05066 +nagash > to the people <05971 + , he saluted them . near 2SA 001 015 And David <01732 +David > called <07121 +qara> > one <00259 +>echad > of the young <05288 +na men , and said <00559 +>amar > , Go <05066 +nagash > {near} <05066 +nagash > , [and] fall <06293 +paga< > upon him . And he smote <05221 +nakah > him that he died <04191 +muwth > . near 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is {near} <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on fire <00784 +>esh > . near 2SA 018 025 And the watchman <06822 +tsaphah > cried <07121 +qara> > , and told <05046 +nagad > the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > , If <00518 +>im > he [be] alone <00905 +bad > , [there is] tidings <01309 +b@sowrah > in his

mouth <06310 +peh > . And he came <03212 +yalak > apace , and drew {near} <07126 +qarab > . near 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [is] {near} <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ? near 2SA 020 016 Then cried <07121 +qara> > a wise <02450 +chakam > woman <00802 +>ishshah > out of the city <05892 + , Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126 +qarab > {near} <07126 +qarab > hither , that I may speak <01696 +dabar > with thee . near 2SA 020 017 And when he was come <07126 +qarab > {near} <07126 +qarab > unto her , the woman <00802 +>ishshah > said <00559 +>amar > , [Art] thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar > , I [am he] . Then she said <00559 +>amar > unto him , Hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah > . And he answered <00559 +>amar > , I do hear <08085 +shama< > . near 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > {near} <07138 +qarowb > ; near 1KI 018 030 And Elijah <00452 +>Elijah > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Come <05066 +nagash > near <05066 +nagash > unto me . And all <03605 +kol > the people <05971 + came <05066 +nagash > {near} <05066 +nagash > unto him . And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [that was] broken <02040 +harac > down . near 1KI 018 030 And Elijah <00452 +>Elijah > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Come <05066 +nagash > {near} <05066 +nagash > unto me . And all <03605 +kol > the people <05971 + came <05066 +nagash > near <05066 +nagash > unto him . And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [that was] broken <02040 +harac > down . near 1KI 018 036 And it came <01961 +hayah > to pass at [the time of] the offering <05927 + of the [evening] sacrifice <04503 +minchah > , that Elijah <00452 +>Elijah > the prophet <05030 +nabiy> > came <05066 +nagash > {near} <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be known <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [art] God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [that] I [am] thy servant <05650 + , and [that] I have done <06213 + all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > . near 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] {near} <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiy > of it in money <03701 +keceph > . near 1KI 022 024 But Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na went <05674 + {near} <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > on <05921 + the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <02088 +zeh > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ? near 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > {near} <05066 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 + [it] from me , and hath not told <05046 +nagad > me . near 2KI 005 013 And his servants <05650 + came <05066 +nagash > {near} <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some] great <01419 +gadawl > thing <01697 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +taher > ? near 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan >

them over <06440 +paniym > before <06440 +paniym > [their] enemies <00341 +>oyeb > , and they carry
 <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far
 <07350 +rachowq > off or <00176 +>ow > {near} <07138 +qarowb > ; near 2CH 018 023 Then Zedekiah
 <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na came <05066 +nagash > {near}
 <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895
 +l@chiy > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 + the Spirit <07307 +ruwach
 > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ? near 2CH 021 016
 Moreover the LORD <03068 +Y@hovah > stirred <05782 + up against <05921 + Jehoram <03088 +Y@howram
 > the spirit <07307 +ruwach > of the Philistines <06430 +P@lishtiy > , and of the Arabians <06163 + , that [were
] {near} <03027 +yad > the Ethiopians <03569 +Kuwshiy > : near 2CH 029 031 Then Hezekiah <02396
 +Chizqiyah > answered <06030 + and said <00559 +>amar > , Now <06258 + ye have consecrated yourselves
 <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > {near} <05066 +nagash > and
 bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935
 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free
 <05081 +nadiyb > heart <03820 +leb > burnt <05930 + offerings . near EST 005 002 And it was so , when the
 king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing
 <05975 + in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his
 sight <05869 + : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the
 golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635
 +>Ecter > drew {near} <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre
 <08275 +sharbiyt > . near EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month
 <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834
 +>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew
 {near} <05060 +naga< > to be put in execution <06213 + , in the day <03117 +yowm > that the enemies <00341
 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them ,
 (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980
 +shalat > over them that hated <08130 +sane> > them ;) near JOB 031 037 I would declare <05046 +nagad >
 unto him the number <04557 +micpar > of my steps <06806 +tsa ; as a prince <05057 +nagiyd > would I go
 <07126 +qarab > {near} <07126 +qarab > unto him . near JOB 033 022 Yea , his soul <05315 +nephesh >
 draweth {near} <07126 +qarab > unto the grave <07845 +shachath > , and his life <02416 +chay > to the
 destroyers <04191 +muwth > . near JOB 041 016 One <00259 +>echad > is so {near} <05066 +nagash > to
 another <00259 +>echad > , that no <03908 +lachash > air <07307 +ruwach > can come <00935 +bow> >
 between <00996 +beyn > them . near PSA 022 011 . Be not far <07368 +rashaq > from me ; for trouble <06869
 +tsarah > [is] {near} <07138 +qarowb > ; for [there is] none <00369 +>ayin > to help <05826 + . near PSA 032
 009 Be ye not as the horse <05483 +cuwc > , [or] as the mule <06505 +pered > , [which] have no <00369
 +>ayin > understanding <00995 +biyn > : whose mouth <05716 + must be held <01102 +balam > in with bit
 <04964 +metheg > and bridle <07448 +recen > , lest <01077 +bal > they come <07126 +qarab > {near} <07126
 +qarab > unto thee . near PSA 073 028 But [it is] good <02896 +towb > for me to draw {near} <07132
 +q@rabah > to God <00430 +>elohiym > : I have put <07896 +shiyth > my trust <04268 +machaceh > in the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I may declare <05608 +caphar > all <03605 +kol >
 thy works <04399 +m@la>kah > . near PSA 075 001 . To the chief Musician <05329 +natsach > , Altaschith
 <00408 +>al > <07843 +shachath > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyr > of Asaph
 <00623 +>Acaph > . Unto thee , O God <00430 +>elohiym > , do <06213 + we give thanks <03034 +yadah > , [
 unto thee] do <06213 + we give thanks <03034 +yadah > : for [that] thy name <08034 +shem > is {near}
 <07138 +qarowb > thy wondrous <06381 +pala> > works declare <05608 +caphar > . near PSA 107 018 Their
 soul <05315 +nephesh > abhorreth <08581 +ta all <03605 +kol > manner of meat <00400 +>okel > ; and they
 draw {near} <05060 +naga< > unto the gates <08179 +sha of death <04194 +maveth > . near PSA 119 151 +Thou
 [art] {near} <07138 +qarowb > , O LORD <03068 +Y@hovah > ; and all <03605 +kol > thy commandments
 <04687 +mitsvah > [are] truth <00571 +>emeth > . near PSA 119 169 +. TAU . Let my cry <07440 +rinnah >
 come <07126 +qarab > {near} <07126 +qarab > before <06440 +paniym > thee , O LORD <03068 +Y@hovah >
 : give me understanding <00995 +biyn > according to thy word <01697 +dabar > . near PSA 148 014 He also
 exalteth <07311 +ruwm > the horn <07161 +qeren > of his people <05971 + , the praise <08416 +t@hillah > of
 all <03605 +kol > his saints <02623 +chaciyd > ; [even] of the children <01121 +ben > of Israel <03478
 +Yisra>el > , a people <05971 + {near} <07138 +qarowb > unto him . Praise <01984 +halal > ye the LORD

<03050 +Yahh > . near PRO 007 008 Passing <05674 + through the street <07784 +shuwq > {near} <00681
 +>etsel > her corner <06438 +pinnah > ; and he went <06805 +tsa the way <01870 +derek > to her house <01004
 +bayith > , near PRO 010 014 . Wise <02450 +chakam > [men] lay <06845 +tsaphan > up knowledge <01847
 +da : but the mouth <06310 +peh > of the foolish <00191 +>eviy1 > [is] {near} <07138 +qarowb > destruction
 <04288 +m@chittah > . near PRO 027 010 Thine own friend <07453 +rea< > , and thy father s <1> friend
 <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251
 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better
 <02896 +towb > [is] a neighbour <07934 +shaken > [that is] {near} <07138 +qarowb > than a brother <00251
 +>ach > far <07350 +rachowq > off . near ISA 013 022 And the wild <00338 +>iy > beasts <00338 +>iy > of the
 islands <00338 +>iy > shall cry <06030 + in their desolate <00490 +>almanah > houses <00490 +>almanah > ,
 and dragons <08577 +tanniyn > in [their] pleasant <06027 + palaces <01964 +heykal > : and her time <06256 +
 [is] {near} <07138 +qarowb > to come <00935 +bow> > , and her days <03117 +yowm > shall not be prolonged
 <04900 +mashak > . near ISA 026 017 Like <03644 +k@mow > as a woman with child <02030 +hareh > , [that]
 draweth {near} <07126 +qarab > the time of her delivery <03205 +yalad > , is in pain <02342 +chuw1 > , [and]
 crieth <02199 +za out in her pangs <02256 +chebel > ; so <03651 +ken > have we been <01961 +hayah > in thy
 sight <06440 +paniym > , O LORD <03068 +Y@hovah > . near ISA 029 013 Wherefore the Lord <00136
 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 + draw {near} <05066 +nagash > [me]
 with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but
 have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374
 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men
 <00582 +>enowsh > : near ISA 033 013 . Hear <08085 +shama< > , ye [that are] far <07350 +rachowq > off ,
 what <00834 +>aher > I have done <06213 + ; and , ye [that are] {near} <07138 +qarowb > , acknowledge
 <03045 +yada< > my might <01369 +g@buwrah > . near ISA 034 001 . Come <07126 +qarab > {near} <07126
 +qarab > , ye nations <01471 +gowy > , to hear <08085 +shama< > ; and hearken <07181 +qashab > , ye people
 <03816 +l@om > : let the earth <00776 +>erets > hear <08085 +shama< > , and all <04393 +m@lo> > that is
 therein <04393 +m@lo> > ; the world <08398 +tebel > , and all <03605 +kol > things that come <06631
 +tse>etsa > > forth <06631 +tse>etsa > > of it . near ISA 041 001 . Keep silence <02790 +charash > before <00413
 +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their]
 strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash > ; then <00227 +>az > let
 them speak <01696 +dabar > : let us come <07126 +qarab > {near} <07126 +qarab > together <03162 +yachad >
 to judgment <04941 +mishpat > . near ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me ,
 O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their] strength
 <03581 +koach > : let them come <05066 +nagash > {near} <05066 +nagash > ; then <00227 +>az > let them
 speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together <03162 +yachad > to
 judgment <04941 +mishpat > . near ISA 041 005 The isles <00339 +>iy > saw <07200 +ra>ah > [it] , and feared
 <03372 +yare> > ; the ends <07098 +qatsah > of the earth <00776 +>erets > were afraid <02729 +charad > , drew
 {near} <07126 +qarab > , and came <00857 +>athah > . near ISA 045 020 . Assemble <06908 +qabats >
 yourselves and come <00935 +bow> > ; draw {near} <05066 +nagash > together <03162 +yachad > , ye [that are
] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045
 +yada< > that set <05375 +nasa> > up the wood <06086 + of their graven <06459 +pecel > image , and pray
 <06419 +palal > unto a god <00410 +>el > [that] cannot <03808 +lo> > save <03467 +yasha< > . near ISA 045
 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] {near} <05066 +nagash > ; yea <00637
 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared
 <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad >
 it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369
 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God
 <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me
 . near ISA 046 013 I bring <07126 +qarab > {near} <07126 +qarab > my righteousness <06666 +ts@daqah > ; it
 shall not be far <07368 +rachaq > off , and my salvation <08668 +t@shuw shall not tarry <00309 +>achar > : and
 I will place <05414 +nathan > salvation <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478
 +Yisra>el > my glory <08597 +tiph>arah > . near ISA 048 016 . Come <07126 +qarab > ye {near} <07126
 +qarab > unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have not spoken <01696 +dabar > in
 secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 + that it was , there <08033
 +sham > [am] I : and now <06258 + the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit
 <07307 +ruwach > , hath sent <07971 +shalach > me . near ISA 050 008 [He is] near <07138 +qarowb > that

justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > {near} <05066 +nagash > to me . near ISA 050 008 [He is] {near} <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . near ISA 051 005 My righteousness <06664 +tsedeq > [is] {near} <07138 +qarowb > ; my salvation <03468 +yesha< > is gone <03318 +yatsa> > forth <03318 +yatsa> > , and mine arms <02220 +z@rowa< > shall judge <08199 +shaphat > the people <05971 + ; the isles <00339 +>iy > shall wait <06960 +qavah > upon me , and on <00413 +>el > mine arm <02220 +z@rowa< > shall they trust <03176 +yachal > . near ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368 +rachaq > from oppression <06233 + ; for thou shalt not fear <03372 +yare> > : and from terror <04288 +m@chittah > ; for it shall not come <07126 +qarab > {near} <07126 +qarab > thee . near ISA 055 006 . Seek <01875 +darash > ye the LORD <03068 +Y@hovah > while he may be found <04672 +matsa> > , call <07121 +qara> > ye upon him while he is {near} <07138 +qarowb > : near ISA 056 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Keep <08104 +shamar > ye judgment <04941 +mishpat > , and do <06213 + justice <06666 +ts@daqah > : for my salvation <03444 +y@shuw [is] {near} <07138 +qarowb > to come <00935 +bow> > , and my righteousness <06666 +ts@daqah > to be revealed <01540 +galah > . near ISA 057 003 . But draw {near} <07126 +qarab > hither , ye sons <01121 +ben > of the sorceress <06049 + , the seed <02233 +zera< > of the adulterer <05003 +na>aph > and the whore <02181 +zanah > . near ISA 057 019 I create <01254 +bara> > the fruit <05108 +nowb > of the lips <08193 +saphah > ; Peace <07965 +shalowm > , peace <07965 +shalowm > to [him that is] far <07350 +rachowq > off , and to [him that is] {near} <07138 +qarowb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will heal <07495 +rapha> > him . near ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > by thyself , come <05066 +nagash > not {near} <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>el - leh > [are] a smoke <06227 + in my nose <00639 +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . near JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have taken root <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 + forth <06213 + fruit <06529 +p@riy > : thou [art] {near} <07138 +qarowb > in their mouth <06310 +peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > . near JER 025 026 And all <03605 +kol > the kings <04428 +melek > of the north <06828 +tsaphown > , far <07350 +rachowq > and {near} <07138 +qarowb > , one <00376 +>iysh > with another <00250 +>Ezrachiy > , and all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets > , which <00834 +>aher > [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar > them . near JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw {near} <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [is] this that engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . near JER 042 001 . Then all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezaniah <03153 +Y@zanyah > the son <01121 +ben > of Hoshaiiah <01955 +Howsha > , and all <03605 +kol > the people <05971 + from the least <06996 +qatan > even unto the greatest <01419 +gadowl > , came <05066 +nagash > {near} <05066 +nagash > , near JER 046 003 Order <06186 + ye the buckler <04043 +magen > and shield <06793 +tsinnah > , and draw {near} <05066 +nagash > to battle <04421 +milchamah > . near JER 048 016 The calamity <00343 +>eyd > of Moab <04124 +Mow>ab > [is] {near} <07138 +qarowb > to come <00935 +bow> > , and his affliction <07451 +ra< > hasteth <04116 +mahar > fast <03966 +m@ . near JER 048 024 And upon Kerioth <7152> , and upon Bozrah <01224 +Botsrah > , and upon all <03605 +kol > the cities <05892 + of the land <00776 +>erets > of Moab <04124 +Mow>ab > , far <07350 +rachowq > or {near} <07138 +qarowb > . near JER 052 025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyd > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were {near} <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered <06633 +tsaba> > the people <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found

<04672 +matsa> > in the midst <08432 +tavek > of the city <05892 + . near LAM 003 057 Thou drewest {near} <07126 +qarab > in the day <03117 +yowm > [that] I called <07121 +qara> > upon thee : thou saidst <00559 +>amar > , Fear <03372 +yare> > not . near LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is {near} <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <07093 +qets > is come <00935 +bow> > . near EZE 006 012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is {near} <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them . near EZE 007 007 The morning <06843 +ts@phiyrah > is come <00935 +bow> > unto thee , O thou that dwellest <03427 +yashab > in the land <00776 +>erets > : the time <06256 + is come <00935 +bow> > , the day <03117 +yowm > of trouble <04103 +m@huwmah > [is] {near} <07138 +qarowb > , and not the sounding <01906 +hed > again <01906 +hed > of the mountains <02022 +har > . near EZE 007 012 The time <06256 + is come <00935 +bow> > , the day <03117 +yowm > draweth {near} <05060 +naga< > : let not the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408 +>al > the seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [is] upon all <03605 +kol > the multitude <01995 +hamown > thereof . near EZE 009 001 . He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadawl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have charge <06486 +p@quddah > over the city <05892 + to draw {near} <07126 +qarab > , even every man <00376 +>iysh > [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . near EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not {near} <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniyim > the house <01004 +bayith > . near EZE 011 003 Which say <00559 +>amar > , [It is] not {near} <07138 +qarowb > ; let us build <01129 +banah > houses <01004 +bayith > : this <01931 +huw> > [city is] the caldron <05518 +ciyr > , and we [be] the flesh <01320 +basar > . near EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab > {near} <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > , near EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 + ; and thou hast caused thy days <03117 +yowm > to draw {near} <07126 +qarab > , and art come <00935 +bow> > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > . near EZE 022 005 [Those that be] {near} <07138 +qarowb > , and [those that be] far <07350 +rachowq > from thee , shall mock <07046 +qalac > thee , [which art] infamous [and] much <07227 +rab > vexed <04103 +m@huwmah > . near EZE 030 003 For the day <03117 +yowm > [is] near <07138 +qarowb > , even the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] {near} <07138 +qarowb > , a cloudy <06051 + day <03117 +yowm > ; it shall be the time <06256 + of the heathen <01471 +gowy > . near EZE 030 003 For the day <03117 +yowm > [is] {near} <07138 +qarowb > , even the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] near <07138 +qarowb > , a cloudy <06051 + day <03117 +yowm > ; it shall be the time <06256 + of the heathen <01471 +gowy > . near EZE 040 046 And the chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniyim > [is] toward <01870 +derek > the north <06828 +tsaphown > [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [are] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > {near} <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . near EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > {near} <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have

committed <06213 + . near EZE 044 013 And they shall not come <05066 +nagash > {near} <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . near EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > {near} <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall stand <05975 + before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : near EZE 044 016 They shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , and they shall come <07126 +qarab > {near} <07126 +qarab > to my table <07979 +shulchan > , to minister <08334 +sharath > unto me , and they shall keep <08104 +shamar > my charge <04931 +mishmereth > . near EZE 045 004 The holy <06944 +qodesh > [portion] of the land <00776 +>erets > shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720 +miqdash > , which shall come <07131 +qareb > {near} <07131 +qareb > to minister <08334 +sharath > unto the LORD <03068 +Y@hovah > : and it shall be a place <04725 +maqowm > for their houses <01004 +bayith > , and an holy <04720 +miqdash > place for the sanctuary <04720 +miqdash > . near DAN 003 008 . Wherefore at that time <02166 +z@man > certain <01400 +g@bar > Chaldeans <03779 +Kasday > came <07127 +q@reb > {near} <07127 +q@reb > , and accused <07170 +q@rats > the Jews <03064 +Y@huwdiy > . near DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > {near} <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 + , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahn > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [hither] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . near DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > {near} <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahn > or man <00606 +>enash > within <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . near DAN 007 013 I saw <02370 +chaza> > in the night <06916 +qiddah > visions <02376 +chezev > , and , behold <00718 +>aruw > , [one] like the Son <01247 +bar > of man <00606 +>enash > came with the clouds <06050 + of heaven <08065 +shamayin > , and came <04291 +m@ta> > to the Ancient <06268 + of days <03118 +yowm > , and they brought <07127 +q@reb > him {near} <07127 +q@reb > before <06925 +qodam > him . near DAN 007 016 I came <07127 +q@reb > {near} <07127 +q@reb > unto one <02298 +chad > of them that stood <06966 +quwm > by , and asked <01156 +b@ > him the truth <03330 +yatstsiyb > of all <03606 +kol > this <01836 +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da< > the interpretation <06591 +p@shar > of the things <04406 +millah > . near DAN 008 017 So he came <00935 +bow> > {near} <00681 +>etsel > where I stood <05977 + : and when he came <00935 +bow> > , I was afraid <01204 +ba , and fell <05307 +naphal > upon my face <06440 +paniym > : but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <06256 + of the end <07093 +qets > [shall be] the vision <04758 +mar>eh > . near DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] {near} <07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . near JOE 003 009 . Proclaim <07121 +qara> > ye this <02063 +zo>th >

among the Gentiles <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake <05782 + up the mighty <01368 +gibbowr > men <00582 +>enowsh > , let all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > draw {near} <05066 +nagash > ; let them come <05927 + up : near JOE 003 014 Multitudes <01995 +hamown > , multitudes <01995 +hamown > in the valley <06010 + of decision <02742 +charuwts > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] {near} <07138 +qarowb > in the valley <06010 + of decision <02742 +charuwts > . near AMO 006 003 Ye that put far away <05077 +nadah > the evil <07451 +ra<> day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555 +chamac > to come <05066 +nagash > {near} <05066 +nagash > ; near OBA 001 015 For the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] {near} <07138 +qarowb > upon all <03605 +kol > the heathen <01471 +gowy > : as thou hast done <06213 + , it shall be done <06213 + unto thee : thy reward <01576 +g@muwl > shall return <07725 +shuwb > upon thine own head <07218 +ro>sh > . near ZEP 001 014 . The great <01419 +gadawl > day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] near <07138 +qarowb > , [it is] {near} <07138 +qarowb > , and hasteth <04116 +mahar > greatly <03966 +m@ , [even] the voice <06963 +qowl > of the day <03117 +yowm > of the LORD <03068 +Y@hovah > : the mighty <01368 +gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar > . near ZEP 001 014 . The great <01419 +gadawl > day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] {near} <07138 +qarowb > , [it is] near <07138 +qarowb > , and hasteth <04116 +mahar > greatly <03966 +m@ , [even] the voice <06963 +qowl > of the day <03117 +yowm > of the LORD <03068 +Y@hovah > : the mighty <01368 +gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar > . near ZEP 003 002 She obeyed <08085 +shama<> not the voice <06963 +qowl > ; she received <03947 +laqach > not correction <04148 +muwcar > ; she trusted <00982 +batach > not in the LORD <03068 +Y@hovah > ; she drew not {near} <07126 +qarab > to her God <00430 +>elohiym > . near MAL 003 005 And I will come <07126 +qarab > {near} <07126 +qarab > to you to judgment <04941 +mishpat > ; and I will be a swift <04116 +mahar > witness <05707 + against the sorcerers <03784 +kashaph > , and against the adulterers <05003 +na>aph > , and against false <08267 +sheqer > swearers <07650 +shaba<> , and against those that oppress <06231 + the hireling <07916 +sakiyr > in [his] wages <07939 +sakar > , the widow <00490 +>almanah > , and the fatherless <03490 +yathowm > , and that turn <05186 +natah > aside <05186 +natah > the stranger <01616 +ger > [from his right <03225 +yamiyn >] , and fear <03372 +yare> > not me , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . near MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew {near} <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 - lambano -> the fruits <2590 -karpos -> of it . near MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is {near} <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> . near MAR 013 028 . Now <1161 -de -> learn <3129 - manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is {near} <1451 -eggus -> : near LUK 015 001 . Then <1161 -de -> drew {near} <1448 -eggizo -> unto him all <3956 -pas -> the publicans <5052 -telesphoreo -> and sinners LUK 0268 -hamartolos -> for to hear LUK 0191 -akouo -> him . near LUK 018 040 And Jesus <2424 -Iesous -> stood <2476 -histemi -> , and commanded <2750 -keiria -> him to be brought LUK 0071 -ago -> unto him : and when he was come <1448 -eggizo -> {near} <1448 - eggizo -> , he asked <1905 - eperotao -> him , near LUK 019 041 . And when <5613 -hos -> he was come <1448 -eggizo -> {near} <1448 -eggizo -> , he beheld <1492 -eido -> the city <4172 - polis -> , and wept <2799 -klaio -> over <1909 -epi -> it , near LUK 021 008 And he said <2036 -epo -> , Take heed LUK 0991 - blepo -> that ye be not deceived <4105 -planao -> : for many <4183 - polus -> shall come <2064 -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> [Christ] ; and the time <2540 -kairos -> draweth {near} <1448 -eggizo -> : go <4198 - poreuomai -> ye not therefore <3767 -oun -> after <3694 -opiso -> them . near LUK 022 047 . And while he yet <2089 -eti -> spake <2980 - laleo -> , behold <2400 -idou -> a multitude <3793 -ochlos -> , and he that was called <3004 -lego -> Judas <2455 -Ioudas -> , one <1520 - heis -> of the twelve <1427 -dodeka -> , went <4281 -proerchomai -> before <4281 -proerchomai -> them , and drew {near} <1448 - eggizo -> unto Jesus <2424 -Iesous -> to kiss <5368 -phileo -> him . near LUK 024 015 And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> they communed <3656 -homileo -> [together] and reasoned <4802 -suzeteo -> , Jesus <2424 -Iesous -> himself LUK 0846 -autos -> drew {near} <1448 -eggizo -> , and went <4848 - sumporeuomai -> with them . near JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> {near} <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and

were baptized <0907 -baptizo -> . near JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , {near} <4139 -plesion -> to the parcel <5564 -chorion -> of ground <5564 - chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> . near JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekeithe -> unto a country <5561 -chora -> {near} <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . near ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [it] , he wondered <2296 -thaumazo -> at the sight <3705 -horama -> : and as he drew <4334 -proserchomai -> {near} <4334 - proserchomai -> to behold <2657 -katanoeo -> [it] , the voice <5456 -phone -> of the Lord <2962 -kurios -> came <1096 -ginomai -> unto him , near ACT 008 029 Then <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> {near} <4334 -proserchomai -> , and join <2853 -kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma -> . near ACT 009 003 And as he journeyed <4198 -poreuomai -> , he came <1096 -ginomai -> {near} <1448 -eggizo -> Damascus <1154 - Damaskos -> : and suddenly <1810 -exaiphnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 - periastrapto -> him a light <5457 -phos -> from heaven <3772 - ouranos -> : near ACT 010 024 And the morrow <1887 -epaurion -> after <3326 - meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 - sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 - suggenes -> and {near} <0316 -anagkaios -> friends <5384 -philos -> . near ACT 021 033 Then <5119 -tote -> the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> {near} <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 - tis -> he had done <4160 -poieo -> . near ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 - akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> {near} <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . near ACT 027 027 But when <5613 -hos -> the fourteenth <5065 - tessareskaidekatos -> night <3571 -nux -> was come <1096 - ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> {near} <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ; near HEB 010 022 Let us draw <4334 -proserchomai -> {near} <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 - kardia -> in full <4136 -plerophoria -> assurance <4136 - plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> . any trees near unto bring near my righteousness bring you near but abimelech had not come near her but come not near any man upon whom but draw near hither but gehazi came near <2KI4 -:27 > came near unto moyses came near unto one come near before come near by their families <1SA10 -:21 > come near hither <2SA20 -:16 > come near now come near unto him come near unto him come near unto me <1KI18 -:30 > come not near unto it come ye near unto me draw near together draw ye near hither <1SA14 -:38 > drew near unto david <1SA17 -:41 > drew near unto jesus even before he came near unto them for he uncovereth his near kin for it shall not come near thee go near unto him he brought them near unto him he came near damascus her near kinswomen his soul draweth near unto is near shall fall by is near unto him israel came near against jacob went near unto isaac his father joab's field is near mine <2SA14 -:30 > lest they come near unto thee let my cry come near before thee let us come near together let us draw near hither unto go <1SA14 -:36 > let us draw near with moyses drew near unto near ashdod near destruction near friends near kinsman near kinsman near than near them near unto him near unto my house <1KI21 -:2 > near upon all one draweth near for or when they come near unto people came near unto him <1KI18 -:30 > people near unto him she drew not near so esther drew near so he came near where so they went near street near her corner summer is near then came near then drew near unto him all then judah came near unto him then let him come near then nebuchadnezzar came near then saul drew near <1SA9 -:18 > then they came near they brought him near before him they came near they came near they came near before eleazar they came near unto him they draw near

unto they drew near they shall come near they shall come near they shall not come near unto me thou drewest near
 thou shalt be near unto me thy father's near kinswoman thy mother's near kinswoman thy name is near thy
 wondrous works declare time certain chaldeans came near time draweth near war draw near were near when he
 was come near when he was come near when he was come near when he was come near unto her <2SA20 -:17 >
 when they came near unto which come near which come near which shall come near whosoever cometh any thing
 near unto will come near ye came near unto me ye came near unto me every one * near , 0316 , 1448 , 1451 , 4139
 , 4317 , 4334 , - near , 0413 , 0681 , 3027 , 5060 , 5066 , 5921 , 5973 , 7126 , 7127 , 7131 , 7132 , 7138 , 7200 ,
 7607 , 7608 , near GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come
 <07126 +qarab > {near} <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714
 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold
 <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [art] a fair <03303 +yapheh >
 woman <00802 +>ishshah > to look <04258 +Machalath > upon : near GEN 018 023 . And Abraham <85> drew
 {near} <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah
 > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? near GEN 019 009 And they said
 <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again]
 , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > ,
 and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon
 the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > {near} <05066 +nagash >
 to break <07665 +shabar > the door <01817 +deleth > . near GEN 019 020 Behold <02009 +hinneh > now
 <04994 +na> > , this <02063 +zo>th > city <05892 + [is] {near} <07138 +qarowb > to flee <05127 +nuwc >
 unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it
 not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > . near GEN 020
 004 But Abimelech <40> had not come <07126 +qarab > {near} <07126 +qarab > her : and he said <00559
 +>amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662
 +tsaddiyq > nation <01471 +gowy > ? near GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar >
 unto Jacob <03290 +Ya , Come <05066 +nagash > {near} <05066 +nagash > , I pray <04994 +na> > thee , that I
 may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son
 <01121 +ben > Esau <06215 + or not . near GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash > {near}
 <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said
 <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya voice <06963 +qowl > , but the hands
 <03027 +yad > [are] the hands <03027 +yad > of Esau <06215 + . near GEN 027 025 And he said <00559
 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my
 son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak >
 thee . And he brought <05066 +nagash > [it] {near} <05066 +nagash > to him , and he did eat <00398 +>akal > :
 and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . near GEN 027
 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] {near} <05066 +nagash > to me , and I will eat
 <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may
 bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did
 eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354
 +shathah > . near GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him ,
 Come <05066 +nagash > {near} <05066 +nagash > now <04994 +na> > , and kiss <05401 +nashaq > me , my
 son <01121 +ben > . near GEN 027 027 And he came <05066 +nagash > {near} <05066 +nagash > , and kissed
 <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899
 +begeg > , and blessed <01288 +barak > him , and said <00559 +>amar > , See <07200 +ra>ah > , the smell
 <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh >
 which <00834 +>aher > the LORD <03068 +Y@hovah > hath blessed <01288 +barak > : near GEN 029 010 And
 it came <01961 +hayah > to pass , when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > Rachel
 <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother
 <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em >
 brother <00251 +>ach > , that Jacob <03290 +Ya went <05066 +nagash > {near} <05066 +nagash > , and rolled
 <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248
 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251
 +>ach > . near GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniyim > them , and
 bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa ,
 until <05704 + he came <05066 +nagash > {near} <05066 +nagash > to his brother <00251 +>ach > . near GEN

033 006 Then the handmaidens <08198 +shiphchah > came <05066 +nagash > {near} <05066 +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves . near GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > {near} <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . near GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > {near} <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . near GEN 037 018 And when they saw <07200 +ra>ah > him afar <07350 +rachowq > off , even before <02962 +terem > he came <07126 +qarab > {near} <07126 +qarab > unto them , they conspired <05320 +Naphtuchiym > against <00834 +>aher > him to slay <04191 +muwth > him . near GEN 043 019 And they came <05066 +nagash > {near} <05066 +nagash > to the steward of Joseph s <03130 +Yowceph > house <01004 +bayith > , and they communed <01696 +dabar > with him at the door <06607 +pethach > of the house <01004 +bayith > , near GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > {near} <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . near GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > near <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > {near} <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . near GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > {near} <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > near <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . near GEN 045 010 And thou shalt dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > , and thou shalt be {near} <07138 +qarowb > unto me , thou , and thy children <01121 +ben > , and thy children s <01121 +ben > children <01121 +ben > , and thy flocks <06629 +tso>n > , and thy herds <01241 +baqar > , and all <03605 +kol > that thou hast : near GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [so that] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them {near} <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . near GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] {near} <05066 +nagash > unto him . near EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > {near} <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . near EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiym > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] {near} <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : near EXO 014 020 And it came <00935 +bow> > between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to them] , but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not {near} <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . near EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say <00559 +>amar > unto all <03605 +kol > the

congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <07126 +qarab > {near} <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama< > your murmurings <08519 +t@luwnah > . near EXO 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <05066 +nagash > {near} <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo> > shall the people <05971 + go <05927 + up with him . near EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > {near} <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . near EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > {near} <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > : near EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , and when they came <07126 +qarab > {near} <07126 +qarab > unto the altar <04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . near LEV 009 005 And they brought <03947 +laqach > [that] which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew {near} <07126 +qarab > and stood <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > . near LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan > , the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , Come <00935 +bow> > {near} <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440 +paniym > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > . near LEV 010 005 So they went <07126 +qarab > {near} <07126 +qarab > , and carried <05375 +nasa> > them in their coats <03801 +k@thoneth > out of the camp <04264 +machaneh > ; as Moses <04872 +Mosheh > had said <01696 +dabar > . near LEV 018 006 . None of you shall approach <07126 +qarab > to any <00376 +>iysh > that is {near} <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness <06172 + : I [am] the LORD <03068 +Y@hovah > . near LEV 018 012 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> sister <00269 +>achowth > : she [is] thy father s <1> {near} <07607 +sh@>er > kinswoman <07607 +sh@>er > . near LEV 018 013 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > : for she [is] thy mother s <00517 +>em > {near} <07607 +sh@>er > kinswoman <07607 +sh@>er > . near LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [for] they [are] her {near} <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [is] wickedness <02154 +zimmah > . near LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his {near} <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <05771 + . near LEV 021 002 But for his kin <07607 +sh@>er > , that is {near} <07138 +qarowb > unto him , [that is] , for his mother <00517 +>em > , and for his father <1> , and for his son <01121 +ben > , and for his daughter <01323 +bath > , and for his brother <00251 +>ach > , near NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > {near} <07138 +qarowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . near NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her {near} <07138 +qarowb > , and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : near NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > {near} <07126 +qarab > unto

him . near NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > {near} <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . near NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you {near} <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? near NUM 016 010 And he hath brought <07126 +qarab > thee {near} <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? near NUM 016 040 [To be] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo> > stranger , which <00834 +>aher > [is] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > {near} <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 + : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . near NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing {near} <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? near NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 026 063 . These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > byMoses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy > , and the prey <04455 +malqowach > , and the spoil <07998 +shalal > , unto Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp <04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [are] by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 031 048 . And the officers <06485 +paqad > which <00834 +>aher > [were] over thousands <00505 +>eleph > of the host <06635 +tsaba> > , the captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah > , came <07126 +qarab > {near} <05066 +nagash > unto Moses <04872 +Mosheh > : near NUM 032 016 . And they came <05066 +nagash > {near} <05066 +nagash > unto him , and said <00559 +>amar > , We will build <01129 +banah > sheepfolds here <06311 +poh > for our cattle <04735 +miqneh > , and cities <05892 + for our little <02945 +taph > ones : near NUM 033 048 And they departed <05265 +naca< > from the mountains <02022 +har > of Abarim <05682 + , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 033 050 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . near NUM 035 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 036 001 . And the chief <07218 +ro>sh > fathers <1> of the families <04940 +mishpachah > of the children <01121 +ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , of the families <04940 +mishpachah > of the sons <01121 +ben > of Joseph <03130 +Yowceph > , came <07126 +qarab > {near} <05066 +nagash > , and spake <01696 +dabar > before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > the princes <05387 +nasiy> > , the chief <07218 +ro>sh > fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > : near NUM 036 013 These <00428 +>el - leh > [are] the

commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near DEU 001 022 And ye came <07126 +qarab > {near} <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . near DEU 004 011 And ye came <07126 +qarab > {near} <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . near DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > ,) that ye came <07126 +qarab > {near} <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; near DEU 005 027 Go <07126 +qarab > thou {near} <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > : and speak <01696 +dabar > thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak <01696 +dabar > unto thee ; and we will hear <08085 +shama< > [it] , and do <06213 + [it] . near DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + {near} <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . near DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Levi > shall come <05506 +c@chorah > {near} <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] : near DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth {near} <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : * near , 0316 anagkaiois , 1448 eggizo , 1451 eggus , 4139 plesion , 4317 prosago , 4334 proserchomai , near -0316 more , {near} , necessary , necessity , needful , near -1448 approaching , at , came , come , hand , himself , {near} , nigh , near -1451 at , hand , {near} , nigh , ready , near -4139 {near} , neighbour , near -4317 bring , brought , drew , {near} , near -4334 came , come , comers , cometh , coming , consent , draw , drew , go , goeth , {near} , thereunto , went , near -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , {near} , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , near -0681 at , beside , binding , close , hard , {near} , toward , near -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , {near} , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , near -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , {near} , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , toucheth , near -5066 approach , approached , bring , brought , came , come , forth , give , go , hard , hither , {near} , nigh , offer , offered , offereth , overtake , presented , stand , went , near -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , {near} , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , near -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , mind , more , {near} , reason , than , toward , whom , withal , near -7126 approach , approached , at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay , {near} , nigh , offer , offered

, offereth , offering , presented , produce , pronounced , ready , stand , take , went , near -7127 brought , came , {near} , offer , offered , near -7131 came , come , cometh , {near} , near -7132 approaching , {near} , near -7138 allied , approach , at , come , hand , kin , kinsfolk , kinsmen , more , {near} , nearer , neighbour , neighbours , newly , next , nigh , ready , short , shortly , near -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foresee , gaze , heed , lo , look , looked , looketh , mark , meet , {near} , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , near -7607 body , flesh , food , kin , kinsman , kinswoman , {near} , nigh , near -7608 kinswomen , more , {near} , nearer -7138 allied , approach , at , come , hand , kin , kinsfolk , kinsmen , more , near , {nearer} , neighbour , neighbours , newly , next , nigh , ready , short , shortly , neariah -5294 {neariah} , near 0413 -- /el -- about , according to , after , against , among , as for , at , because(-fore, -side) , both...and , by , concerning , for , from , X hath,in(-to) , {near} , (out) of , over , through , to(- ward) , under , unto , upon , whether , with(-in) . near 0681 -- /etsel -- at , (hard) by , (from) (beside) , {near} (unto) , toward , with . near 1350 -- ga/al -- X in any wise , X at all , avenger , deliver , (do , perform the part of {near} , next) kinsfolk(-man) , purchase , ransom , redeem(-er) , revenger . near 3027 -- yad -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-]handed , X by , charge , coast , +consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand[- staves , -- y work] , X he , himself , X in , labour , +large , ledge , [left-]handed , means , X mine , ministry , {near} , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , +thumb , times , X to , X under , X us , X wait on , [way-]side , where , + wide , X with (him , me , you) , work , + yield , X yourselves near 5060 -- naga\ -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , {near} , plague , reach (up) , smite , strike , touch . near 5060 -- naga\ -- beat , (X be able to) bring (down) , cast , come (nigh) , draw {near} (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch . near 5066 -- nagash -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) {near} (nigh) , offer , overtake , present , put , stand . near 5066 -- nagash -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , {near} , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand . near 5066 -- nagash -- (make to) approach (nigh) , bring (forth , hither , {near}) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand . near 7126 qarab -- -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be {near} , offer , present , produce , make ready , stand , take . near 7126 qarab -- -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go ({near}) , be at hand , join , be near , offer , present , produce , make ready , stand , take . near 7126 qarab -- -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw {near} (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take . near 7126 qarab -- -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come ({near} , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take . near 7126 qarab -- -- (cause to) approach , (cause to) bring (forth , {near}) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take . near 7127 q@reb -- -- approach , come (near , nigh) , draw {near} . near 7127 q@reb -- -- approach , come ({near} , nigh) , draw near . near 7131 qareb -- -- approach , come (near , nigh) , draw {near} . near 7131 qareb -- -- approach , come ({near} , nigh) , draw near . near 7132 q@rabah -- -- approaching , draw {near} . near 7138 qarowb -- -- allied , approach , at hand , + any of kin , kinsfold(-sman) , (that is) {near} (of kin) , neighbour , (that is) next , (them that come) nigh(at hand) , more ready , short(-ly) . near 7200 ra/ah - -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be {near} , perceive , present , provide , regard , (have) respect , (fore- , cause to , let) see(-r , -m , one another) , shew(self) , X sight of others , (e-)spy , stare , X surely , X think , view , visions . near 7607 sh@/er -- -- body , flesh , food , (near) kin(-sman , - swoman) , {near} (nigh)[of kin] . near 7607 sh@/er -- -- body , flesh , food , ({near}) kin(-sman , - swoman) , near (nigh)[of kin] . near 7608 sha/arah -- -- {near} kinswomen . near 0316 ** anagkaios ** {near} , necessary , necessity , needful . near 1448 ** eggizo ** approach , be at hand , come (draw) {near} , be (come , draw) nigh . near 1451 ** eggus ** from , at hand , {near} , nigh (at hand , unto) , ready . near 4139 ** plesion ** {near} , neighbour . near 4317 ** prosago ** bring , draw {near} . near 4334 ** proserchomai ** (as soon as he) come (unto) , come thereunto , consent , draw near , go ({near} , to , unto) . near 4334 ** proserchomai ** (as soon as he) come (unto) , come thereunto , consent , draw {near} , go (near , to , unto) . nearer 1452 ** egguteron ** {nearer} .

Neariah 5294 -- Ne\aryah -- {Neariah}. near and near 0316 -anagkaios-> near draweth near 1448 -eggizo-> near drew near 1448 -eggizo-> near is near 1451 -eggus-> near near 1448 -eggizo-> near near 1451 -eggus-> near near 4139 -plesion-> near near 4317 -prosago-> near near 4334 -proserchomai-> near that it is near 1451 -eggus-> near them , and drew near 1448 -eggizo-> nearer nearer 1452 -egguteron-> near 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(- to), {near}, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql near 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), {near} (unto), toward, with. See also 1018. [ql near 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the part of {near}, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger. [ql near 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, {near}, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql near 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, {near}, plague, reach (up), smite, strike, touch.[ql near 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw {near} (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql near 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) {near} (nigh), offer, overtake, present, put, stand.[ql near 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, {near}, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql near 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, {near}), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be {near}, offer, present, produce, make ready, stand, take.[ql near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw {near} (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come ({near}, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, {near}), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, {near}), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, {near}), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

ready, stand, take. [ql near 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- approach, come (near, nigh), draw {near}. [ql near 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- approach, come ({near}, nigh), draw near. [ql near 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near, nigh), draw {near}. [ql near 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come ({near}, nigh), draw near. [ql near 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: -- approaching, draw {near}. [ql near 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) {near} (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly). [ql near 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be {near}, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. [ql near 7607 ## sh@>er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, (near) kin(-sman, -swoman), {near} (nigh) [of kin]. [ql near 7607 ## sh@>er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, ({near}) kin(-sman, -swoman), near (nigh) [of kin]. [ql near 7608 ## sha>arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- {near} kinswomen. [ql near 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- {near}, necessary, necessity, needful. [ql near 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) {near}, be (come, draw) nigh. [ql near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready. [ql near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour. [ql near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}. [ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto). [ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto). [ql nearer 1452 # egguteron {eng-goo'-ter-on}; neuter of the comparative of 1451; nearer: -- {nearer}. [ql Neariah 5294 ## Ne And it came to pass, when he was come {near} to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon: near And Abraham drew {near}, and said, Wilt thou also destroy the righteous with the wicked? near And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came {near} to break the door. near Behold now, this city [is] {near} to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live. near But Abimelech had not come {near} her: and he said, Lord, wilt thou slay also a righteous nation? near And Isaac said unto Jacob, Come {near}, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not. near And Jacob went {near} unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau. near And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] {near} to him, and he did eat: and he brought him wine, and he drank. near And he said, Bring [it] {near} to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank. near And his father Isaac said unto him, Come {near} now, and kiss me, my son. near And he came {near}, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed: near And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went {near}, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. near And he passed over before them, and bowed himself to the ground seven times, until he came {near} to his brother. near Then the handmaidens came {near}, they and their children, and they bowed themselves. near And Leah also with her children came {near}, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves. near And Leah also with her children came near, and bowed themselves: and after came Joseph {near} and Rachel, and they bowed themselves. near And when they saw him afar off, even before he came {near} unto them, they conspired against him to slay him. near And they came {near} to the steward of Joseph's house, and they communed with him at the

door of the house, near Then Judah came {near} unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh. near And Joseph said unto his brethren, Come {near} to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt. near And Joseph said unto his brethren, Come near to me, I pray you. And they came {near}. And he said, I [am] Joseph your brother, whom ye sold into Egypt. near And thou shalt dwell in the land of Goshen, and thou shalt be {near} unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: near Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them {near} unto him; and he kissed them, and embraced them. near And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] {near} unto him. near And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come {near} and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. near And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] {near}; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: near And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not {near} the other all the night. near And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come {near} before the LORD: for he hath heard your murmurings. near And let the priests also, which come {near} to the LORD, sanctify themselves, lest the LORD break forth upon them. near And the people stood afar off, and Moses drew {near} unto the thick darkness where God [was]. near And Moses alone shall come {near} the LORD: but they shall not come nigh; neither shall the people go up with him. near And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come {near} unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him. near When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come {near} to the altar to minister, to burn offering made by fire unto the LORD: near When they went into the tent of the congregation, and when they came {near} unto the altar, they washed; as the LORD commanded Moses. near And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew {near} and stood before the LORD. near And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come {near}, carry your brethren from before the sanctuary out of the camp. near So they went {near}, and carried them in their coats out of the camp; as Moses had said. near None of you shall approach to any that is {near} of kin to him, to uncover [their] nakedness: I [am] the LORD. near Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's {near} kinswoman. near Thou shalt not uncover the nakedness of thy mother's sister; for she [is] thy mother's {near} kinswoman. near Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her {near} kinswomen: it [is] wickedness. near And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his {near} kin: they shall bear their iniquity. near But for his kin, that is {near} unto him, [that is], for his mother, and for his father, and for his son, and for his daughter, and for his brother, near Bring the tribe of Levi {near}, and present them before Aaron the priest, that they may minister unto him. near And the priest shall bring her {near}, and set her before the LORD: near And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come {near} unto him. near And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come {near} unto him: even [him] whom he hath chosen will he cause to come near unto him. near Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you {near} to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? near And he hath brought thee {near} [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? near To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come {near} to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses. near Whosoever cometh any thing {near} unto the tabernacle of the LORD shall die: shall we be consumed with dying? near And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [{}near}] Jericho, saying, near These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [{}near}] Jericho. near And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [{}near}] Jericho. near And the

officers which [were] over thousands of the host, the captains of thousands, and captains of hundreds, came {near} unto Moses: near And they came {near} unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones: near And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [{{near}}] Jericho. near And the LORD spake unto Moses in the plains of Moab by Jordan [{{near}}] Jericho, saying, near The two tribes and the half tribe have received their inheritance on this side Jordan [{{near}}] Jericho eastward, toward the sunrising. near And the LORD spake unto Moses in the plains of Moab by Jordan [{{near}}] Jericho, saying, near And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came {near}, and spake before Moses, and before the princes, the chief fathers of the children of Israel: near These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [{{near}}] Jericho. near And ye came {near} unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come. near And ye came {near} and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. near And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came {near} unto me, [even] all the heads of your tribes, and your elders; near Go thou {near}, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it]. near Thou shalt not plant thee a grove of any trees {near} unto the altar of the LORD thy God, which thou shalt make thee. near And the priests the sons of Levi shall come {near}; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]: near When men strive together one with another, and the wife of the one draweth {near} for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: near Yet there shall be a space between you and it, about two thousand cubits by measure: come not {near} unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. near And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came {near}, and put their feet upon the necks of them. near And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come {near}, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. near From Ekron even unto the sea, all that [lay] {near} Ashdod, with their villages: near And they came {near} before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father. near And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, {near} the hill that [lieth] on the south side of the nether Bethhoron. near Then came {near} the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; near [And] when they were a good way from the house of Micah, the men that [were] in the houses {near} to Micah's house were gathered together, and overtook the children of Dan. near And he said unto his servant, Come, and let us draw {near} to one of these places to lodge all night, in Gibeah, or in Ramah. near And the children of Israel came {near} against the children of Benjamin the second day. near And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] {near} them. near And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] {near} of kin unto us, one of our next kinsmen. near And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a {near} kinsman. near And now it is true that I [am thy] {near} kinsman: howbeit there is a kinsman nearer than I. near <ISA4 -19> And his daughter in law, Phinehas' wife, was with child, [{{near}}] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. near <ISA7 -10> And as Samuel was offering up the burnt offering, the Philistines drew {near} to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel . near <ISA9 -18> Then Saul drew {near} to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is]. near <ISA10 -20> And when Samuel had caused all the tribes of Israel to come {near}, the tribe of Benjamin was taken. near <ISA10 -21> When he had caused the tribe of Benjamin to come {near} by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found. near <ISA14 -36> And Saul said, Let us go down after the Philistines by

night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw {near} hither unto God. near <1SA14 -38> And Saul said, Draw ye {near} hither, all the chief of the people: and know and see wherein this sin hath been this day. near <1SA17 -16> And the Philistine drew {near} morning and evening, and presented himself forty days. near <1SA17 -40> And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew {near} to the Philistine. near <1SA17 -41> And the Philistine came on and drew {near} unto David; and the man that bare the shield [went] before him. near <1SA30 -21> And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came {near} to the people, he saluted them. near <2SA1 -15> And David called one of the young men, and said, Go {near}, [and] fall upon him. And he smote him that he died. near <2SA14 -30> Therefore he said unto his servants, See, Joab's field is {near} mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire. near <2SA18 -25> And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew {near}. near <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] {near} of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift? near <2SA20 -16> Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come {near} hither, that I may speak with thee. near <2SA20 -17> And when he was come {near} unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear. near <1KI8 -46> If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or {near}; near <1KI18 -30> And Elijah said unto all the people, Come {near} unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down. near <1KI18 -30> And Elijah said unto all the people, Come near unto me. And all the people came {near} unto him. And he repaired the altar of the LORD [that was] broken down. near <1KI18 -36> And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came {near}, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word. near <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] {near} unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money. near <1KI22 -24> But Zedekiah the son of Chenaanah went {near}, and smote Micaiah on the cheek, and said, Which way went the spirit of the LORD from me to speak unto thee? near <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came {near} to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me. near <2KI5 -13> And his servants came {near}, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? near <2CH6 -36> If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or {near}; near <2CH18 -23> Then Zedekiah the son of Chenaanah came {near}, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? near <2CH21 -16> Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] {near} the Ethiopians: near <2CH29 -31> Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come {near} and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. near And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew {near}, and touched the top of the sceptre. near Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew {near} to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) near I would declare unto him the number of my steps; as a prince would I go {near} unto him. near Yea, his soul draweth {near} unto the grave, and his life to the destroyers. near One is so {near} to another, that no air can come between them. near Be not far from me; for trouble [is] {near}; for [there is] none to help. near Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come {near} unto thee. near But [it is] good for me to draw {near} to God: I have put my trust in the Lord GOD, that I may declare all thy works. near To the chief Musician, Altaschith, A Psalm [or]

Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is {near} thy wondrous works declare. near Their soul abhorreth all manner of meat; and they draw {near} unto the gates of death. near Thou [art] {near}, O LORD; and all thy commandments [are] truth. near TAU. Let my cry come {near} before thee, O LORD: give me understanding according to thy word. near He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people {near} unto him. Praise ye the LORD. near Passing through the street {near} her corner; and he went the way to her house, near Wise [men] lay up knowledge: but the mouth of the foolish [is] {near} destruction. near Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] {near} than a brother far off. near And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] {near} to come, and her days shall not be prolonged. near Like as a woman with child, [that] draweth {near} the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. near Wherefore the Lord said, Forasmuch as this people draw {near} [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: near Hear, ye [that are] far off, what I have done; and, ye [that are] {near}, acknowledge my might. near Come {near}, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. near Keep silence before me, O islands; and let the people renew [their] strength: let them come {near}; then let them speak: let us come near together to judgment. near Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come {near} together to judgment. near The isles saw [it], and feared; the ends of the earth were afraid, drew {near}, and came. near Assemble yourselves and come; draw {near} together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. near Tell ye, and bring [them] {near}; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [th ere is] none beside me. near I bring {near} my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. near Come ye {near} unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. near He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come {near} to me. near He is] {near} that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me. near My righteousness [is] {near}; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. near In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come {near} thee. near Seek ye the LORD while he may be found, call ye upon him while he is {near}: near Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] {near} to come, and my righteousness to be revealed. near But draw {near} hither, ye sons of the sorceress, the seed of the adulterer and the whore. near I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] {near}, saith the LORD; and I will heal him. near Which say, Stand by thyself, come not {near} to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. near Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] {near} in their mouth, and far from their reins. near And all the kings of the north, far and {near}, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them. near And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw {near}, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD. near Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came {near}, near Order ye the buckler and shield, and draw {near} to battle. near The calamity of Moab [is] {near} to come, and his affliction hasteth fast. near And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or {near}. near He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were {near} the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. near Thou drewest {near} in the day [that] I called upon thee: thou saidst, Fear not. near They hunt our steps, that we cannot go in our streets: our end is {near}, our days are fulfilled; for our end is come. near He that is far off shall die of the pestilence; and he that is {near} shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. near The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] {near}, and not the sounding again of the mountains. near The time is come, the day draweth {near}: let not the buyer rejoice, nor the seller mourn: for

wrath [is] upon all the multitude thereof. near He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw {near}, even every man [with] his destroying weapon in his hand. near Slay utterly old [and] young, both maids, and little children, and women: but come not {near} any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. near Which say, [It is] not {near}; let us build houses: this [city is] the caldron, and we [be] the flesh. near And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come {near} to a menstruous woman, near Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw {near}, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. near Those that be] {near}, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed. near For the day [is] {near}, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen. near For the day [is] near, even the day of the LORD [is] {near}, a cloudy day; it shall be the time of the heathen. near And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come {near} to the LORD to minister unto him. near And they shall not come {near} unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. near And they shall not come near unto me, to do the office of a priest unto me, nor to come {near} to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. near But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come {near} to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: near They shall enter into my sanctuary, and they shall come {near} to my table, to minister unto me, and they shall keep my charge. near The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come {near} to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary. near Wherefore at that time certain Chaldeans came {near}, and accused the Jews. near Then Nebuchadnezzar came {near} to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. near Then they came {near}, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not. near I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him {near} before him. near I came {near} unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. near So he came {near} where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision. near O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] {near}, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. near Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw {near}; let them come up: near Multitudes, multitudes in the valley of decision: for the day of the LORD [is] {near} in the valley of decision. near Ye that put far away the evil day, and cause the seat of violence to come {near}; near For the day of the LORD [is] {near} upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. near The great day of the LORD [is] near, [it is] {near}, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly. near The great day of the LORD [is] {near}, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly. near She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not {near} to her God. near And I will come {near} to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts. near And when the time of the fruit drew {near}, he sent his servants to the husbandmen, that they might receive the fruits of it. near So likewise ye, when ye shall see all these things, know that it is {near}, [even] at the doors. near Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is {near}: near Then drew {near} unto him all the publicans and sinners for to hear him. near And Jesus stood, and commanded him to be brought unto him: and when he was come {near}, he asked him, near And when he was come {near}, he beheld the city, and wept over it, near And he

said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ]; and the time draweth {near}: go ye not therefore after them. near And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew {near} unto Jesus to kiss him. near And it came to pass, that, while they communed together] and reasoned, Jesus himself drew {near}, and went with them. near And John also was baptizing in Aenon {near} to Salim, because there was much water there: and they came, and were baptized. near Then cometh he to a city of Samaria, which is called Sychar, {near} to the parcel of ground that Jacob gave to his son Joseph. near Jesus therefore walked no more openly among the Jews; but went thence unto a country {near} to the wilderness, into a city called Ephraim, and there continued with his disciples. near When Moses saw it], he wondered at the sight: and as he drew {near} to behold it], the voice of the Lord came unto him, near Then the Spirit said unto Philip, Go {near}, and join thyself to this chariot. near And as he journeyed, he came {near} Damascus: and suddenly there shined round about him a light from heaven: near And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and {near} friends. near Then the chief captain came {near}, and took him, and commanded him] to be bound with two chains; and demanded who he was, and what he had done. near Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come {near}, are ready to kill him. near But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew {near} to some country; near Let us draw {near} with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

near , 1KI , 8:46 , 1KI , 18:30 , 1KI , 18:30 , 1KI , 18:36 , 1KI , 21:2 , 1KI , 22:24 near , 1SA , 4:19 , 1SA , 7:10 , 1SA , 9:18 , 1SA , 10:20 , 1SA , 10:21 , 1SA , 14:36 , 1SA , 14:38 , 1SA , 17:16 , 1SA , 17:40 , 1SA , 17:41 , 1SA , 30:21 near , 2CH , 6:36 , 2CH , 18:23 , 2CH , 21:16 , 2CH , 29:31 near , 2KI , 4:27 , 2KI , 5:13 near , 2SA , 1:15 , 2SA , 14:30 , 2SA , 18:25 , 2SA , 19:42 , 2SA , 20:16 , 2SA , 20:17 near , AC , 7:31 , AC , 8:29 , AC , 9:3 , AC , 10:24 , AC , 21:33 , AC , 23:15 , AC , 27:27 near , AM , 6:3 near , DA , 3:8 , DA , 3:26 , DA , 6:12 , DA , 7:13 , DA , 7:16 , DA , 8:17 , DA , 9:7 near , DE , 1:22 , DE , 4:11 , DE , 5:23 , DE , 5:27 , DE , 16:21 , DE , 21:5 , DE , 25:11 near , ES , 5:2 , ES , 9:1 near , EX , 12:48 , EX , 13:17 , EX , 14:20 , EX , 16:9 , EX , 19:22 , EX , 20:21 , EX , 24:2 , EX , 28:43 , EX , 30:20 , EX , 40:32 near , EZE , 6:12 , EZE , 7:7 , EZE , 7:12 , EZE , 9:1 , EZE , 9:6 , EZE , 11:3 , EZE , 18:6 , EZE , 22:4 , EZE , 22:5 , EZE , 30:3 , EZE , 30:3 , EZE , 40:46 , EZE , 44:12 , EZE , 44:12 , EZE , 44:14 , EZE , 44:15 , EZE , 45:4 near , GE , 12:11 , GE , 18:23 , GE , 19:9 , GE , 19:20 , GE , 20:4 , GE , 27:21 , GE , 27:22 , GE , 27:25 , GE , 27:25 , GE , 27:26 , GE , 27:27 , GE , 29:10 , GE , 33:3 , GE , 33:6 , GE , 33:7 , GE , 33:7 , GE , 37:18 , GE , 43:19 , GE , 44:18 , GE , 45:4 , GE , 45:4 , GE , 45:10 , GE , 48:10 , GE , 48:13 near , HEB , 10:22 near , ISA , 13:22 , ISA , 26:17 , ISA , 29:13 , ISA , 33:13 , ISA , 34:1 , ISA , 41:1 , ISA , 41:1 , ISA , 41:5 , ISA , 45:20 , ISA , 45:21 , ISA , 46:13 , ISA , 48:16 , ISA , 50:8 , ISA , 50:8 , ISA , 51:5 , ISA , 54:14 , ISA , 55:6 , ISA , 56:1 , ISA , 57:3 , ISA , 57:19 , ISA , 65:5 near , JER , 12:2 , JER , 25:26 , JER , 30:21 , JER , 42:1 , JER , 46:3 , JER , 48:16 , JER , 48:24 , JER , 52:25 near , JG , 18:22 , JG , 19:13 , JG , 20:24 , JG , 20:34 near , JOB , 31:37 , JOB , 33:22 , JOB , 41:16 near , JOE , 3:9 , JOE , 3:14 near , JOH , 3:23 , JOH , 4:5 , JOH , 11:54 near , JOS , 3:4 , JOS , 10:24 , JOS , 10:24 , JOS , 15:46 , JOS , 17:4 , JOS , 18:13 , JOS , 21:1 near , LA , 3:57 , LA , 4:18 near , LE , 9:5 , LE , 10:4 , LE , 10:5 , LE , 18:6 , LE , 18:12 , LE , 18:13 , LE , 18:17 , LE , 20:19 , LE , 21:2 near , LU , 15:1 , LU , 18:40 , LU , 19:41 , LU , 21:8 , LU , 22:47 , LU , 24:15 near , MAL , 3:5 near , MR , 13:28 near , MT , 21:34 , MT , 24:33 near , NU , 3:6 , NU , 5:16 , NU , 16:5 , NU , 16:5 , NU , 16:9 , NU , 16:10 , NU , 16:40 , NU , 17:13 , NU , 26:3 , NU , 26:63 , NU , 31:12 , NU , 31:48 , NU , 32:16 , NU , 33:48 , NU , 33:50 , NU , 34:15 , NU , 35:1 , NU , 36:1 , NU , 36:13 near , OB , 1:15 near , PR , 7:8 , PR , 10:14 , PR , 27:10 near , PS , 22:11 , PS , 32:9 , PS , 73:28 , PS , 75:1 , PS , 107:18 , PS , 119:151 , PS , 119:169 , PS , 148:14 near , RU , 2:20 , RU , 3:9 , RU , 3:12 near , ZEP , 1:14 , ZEP , 1:14 , ZEP , 3:2 nearer , RO , 13:11 nearer , RU , 3:12 near , 1CH , 3:22 , 1CH , 3:23 , 1CH , 4:42

Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[ql Adria 0099 # Adrias {ad-ree'-as}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): -- {Adria}.[ql Cedron 2748 # Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- {Cedron}.[ql Claudia 2802 # Klaude {klow'-day}; of uncertain derivation; Claude, an island near Crete: -- {Clauda}.[ql Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.[ql Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}.[ql Gomorrha 1116 # Gomorrha {gom'-or-hrah}; of Hebrew origin [6017]; Gomorrha (i.e. Amarah), a place near the Dead Sea: -- {Gomorrha}.[ql In 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). {In} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql accession 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, {accession} to, or nearness at.[ql according 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, {according} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql against 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , {against}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql applications 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same {applications}, namely, motion towards, accession to, or nearness at.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ({at} hand, unto), ready.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho

(to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , {at} hand, near, nigh (at hand, unto), ready.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness {at} .[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, {at}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X {at} thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.[ql because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql bring 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near.[ql brother 0080 # adephos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- {brother} .[ql by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress.[ql come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress.[ql comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition

of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it {denotes} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.[ql end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.[ql father 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- {father}, parent.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, {for}, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.[ql from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready.[ql given 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipping (a toper): -- {given} to wine. [ql go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready.[ql house 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy {house}, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql in 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):

-- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, {in}, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql intent 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for {intent}, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql it 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison {it} denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql likewise 3898 # paraplesios {par-ap-lay-see'-oce}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- {likewise}.[ql motion 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, {motion} towards, accession to, or nearness at.[ql namely 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, {namely}, motion towards, accession to, or nearness at.[ql near 0316 # anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): -- {near}, necessary, necessity, needful.[ql near 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) {near}, be (come, draw) nigh.[ql near 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}.[ql near 4139 # plesion {play-see'-on}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready.[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto).[ql near 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto).[ql nearness 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or {nearness} at.[ql nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, {nigh} (at hand, unto), ready.[ql nigh 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, {nigh} unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward,

unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because {of}, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql of 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, {of}, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql over 3928 # parerchomai {par-er'-khom-ahée}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress.[ql parent 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, {parent}.[ql pass 3928 # parerchomai {par-er'-khom-ahée}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress.[ql past 3928 # parerchomai {par-er'-khom-ahée}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.[ql pertain 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which {pertain} to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.[ql same 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the {same} applications, namely, motion towards, accession to, or nearness at.[ql saving 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, {saving}, without.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, {that}, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql that 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end {that}), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely,

motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially {the} same applications, namely, motion towards, accession to, or nearness at.[ql the 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql thy 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at {thy} house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given {to} wine.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, {to} ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according {to} , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession {to}, or nearness at.[ql to 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, {to} (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql together 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for

intent, nigh unto, of, which pertain to, that, to (the end that), X {together}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}.[ql unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, {unto}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unto 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh {unto}, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql whereby 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql which 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, {which} pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql wine 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tipping (a toper): -- given to {wine}.[ql with 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, {with}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql without 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}.[ql you 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql

* near , 0316 anagkaios , 1448 eggizo , 1451 eggus , 4139 plesion , 4317 prosago , 4334 proserchomai ,

near -0316 more, {near}, necessary, necessity, needful, near -1448 approaching, at, came, come, hand, himself, {near}, nigh, near -1451 at, hand, {near}, nigh, ready, near -4139 {near}, neighbour, near -4317 bring, brought, drew, {near}, near -4334 came, come, comers, cometh, coming, consent, draw, drew, go, goeth, {near}, thereunto, went,

near -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , {near} , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , near -0681 at , beside , binding , close , hard , {near} , toward , near -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , {near} , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , near -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , {near} , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , toucheth , near -5066 approach , approached , bring , brought , came , come , forth , give , go , hard , hither , {near} , nigh , offer , offered , offereth , overtake , presented , stand , went , near -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , {near} , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , near -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , mind , more , {near} , reason , than , toward , whom , withal , near -7126 approach , approached , at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay , {near} , nigh , offer , offered , offereth , offering , presented , produce , pronounced , ready , stand , take , went , near -7127 brought , came , {near} , offer , offered , near -7131 came , come , cometh , {near} , near -7132 approaching , {near} , near -7138 allied , approach , at , come , hand , kin , kinsfolk , kinsmen , more , {near} , nearer , neighbour , neighbours , newly , next , nigh , ready , short , shortly , near -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , {near} , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , near -7607 body , flesh , food , kin , kinsman , kinswoman , {near} , nigh , near -7608 kinswomen , more , {near} , nearer -7138 allied , approach , at , come , hand , kin , kinsfolk , kinsmen , more , near , {nearer} , neighbour , neighbours , newly , next , nigh , ready , short , shortly , neariah - 5294 {neariah} ,

near 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), {near}, (out) of, over, through, to(- ward), under, unto, upon,whether, with(-in). near 0681 -- /etsel -- at, (hard) by, (from) (beside), {near} (unto), toward, with. near 1350 -- ga/al -- X in any wise, X at all, avenger, deliver, (do, perform thepart of {near}, next) kinsfolk(-man), purchase, ransom, redeem(-er),revenger. near 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, {near}, X of, Xorder, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, Xwith (him, me, you), work, + yield, X yourselves near 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, {near}, plague, reach (up), smite, strike, touch. near 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), draw{near} (nigh), get up, happen, join, near, plague, reach (up), smite,strike, touch. near 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, near, nigh), give place, go hard (up), (be, draw, go){near} (nigh), offer, overtake, present, put, stand. near 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near), (causeto) come (hither, {near}, nigh), give place, go hard (up), (be, draw, go)near (nigh), offer, overtake, present, put, stand. near 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, {near}),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. near 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be {near}, offer, present, produce, make ready, stand, take. near 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw near (nigh), go ({near}), be athand, join, be near, offer, present, produce, make ready, stand, take. near 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come (near, nigh), (cause to) draw {near} (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. near 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, near), (causeto) come ({near}, nigh), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. near 7126 qarab -- -- (cause to) approach, (cause to) bring (forth, {near}), (causeto) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand,join, be near, offer, present, produce, make ready, stand, take. near 7127 q@reb -- -- approach, come (near, nigh), draw {near}. near 7127 q@reb -- -- approach, come ({near}, nigh), draw near. near 7131 qareb -- -- approach, come (near, nigh), draw {near}. near 7131 qareb -- -- approach, come ({near}, nigh), draw near. near 7132 q@rabah -- -- approaching, draw {near}. near 7138 qarowb -- -- allied, approach, at hand, + any of kin, kinsfold(-sman),(that is) {near} (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more ready, short(-ly). near 7200 ra/ah - -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be {near}, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. near 7607 sh@/er -- -- body, flesh, food, (near) kin(-sman, - swoman), {near} (nigh)[of kin]. near 7607 sh@/er -- -- body, flesh, food, ({near}) kin(-sman, - swoman), near (nigh)[of kin]. near 7608 sha/arah -- -- {near} kinswomen. near 0316 ** anagkaios ** {near}, necessary, necessity, needful. near 1448 ** eggizo ** approach, be at hand, come (draw) {near}, be (come, draw)nigh. near 1451 ** eggus ** from , at hand, {near}, nigh (at hand, unto), ready. near 4139 ** plesion ** {near}, neighbour. near 4317 ** prosago ** bring, draw {near}. near 4334 ** proserchomai ** (as soon as he) come (unto), come thereunto, consent, drawnear, go ({near}, to, unto). near 4334 ** proserchomai ** (as soon as he) come (unto), come thereunto, consent, draw{near}, go (near, to, unto). nearer 1452 ** egguteron ** {nearer}. Neariah 5294 -- Ne\aryah -- {Neariah}.

near and near 0316 -anagkaios-> near draweth near 1448 -eggizo-> near drew near 1448 -
eggizo-> near is near 1451 -eggus-> near near 1448 -eggizo-> near near 1451 -eggus-> near
..... near 4139 -plesion-> near near 4317 -prosago-> near near 4334 -proserchomai-> near
that it is near 1451 -eggus-> near them , and drew near 1448 -eggizo-> nearer nearer 1452 -
egguteron->

near 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X hath, in(- to), {near}, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql near 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), {near} (unto), toward, with. See also 1018. [ql near 1350 ## ga>al {gaw-al}]; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the part of {near}, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger. [ql near 3027 ## yad {yawd}]; a primitive root; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken]-handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left]-handed, means, X mine, ministry, {near}, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y]-side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql near 5060 ## naga< {naw-gah'}]; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, {near}, plague, reach (up), smite, strike, touch.[ql near 5060 ## naga< {naw-gah'}]; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw {near} (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.[ql near 5066 ## nagash {naw-gash'}]; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) {near} (nigh), offer, overtake, present, put, stand.[ql near 5066 ## nagash {naw-gash'}]; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, {near}, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql near 5066 ## nagash {naw-gash'}]; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, {near}), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql near 7126 ## qarab {kaw-rab'}]; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be {near}, offer, present, produce, make ready, stand, take.[ql near 7126 ## qarab {kaw-rab'}]; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.[ql near 7126 ## qarab {kaw-rab'}]; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.[ql near 7126 ## qarab {kaw-rab'}]; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql near 7127 ## q@reb (Aramaic) {ker-abe'}]; corresponding to 7126: -- approach, come (near, nigh), draw {near}. [ql near 7127 ## q@reb (Aramaic) {ker-abe'}]; corresponding to 7126: -- approach, come (near, nigh), draw {near}. [ql near 7131 ## qareb {kaw-rabe'}]; from 7126; near: -- approach, come (near, nigh), draw {near}. [ql near 7131 ## qareb {kaw-rabe'}]; from 7126; near: -- approach, come (near, nigh), draw {near}. [ql near 7138 ## qarowb {kaw-robe'}]; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) {near} (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly). [ql near 7200 ## ra>ah {raw-aw'}]; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one upon another, out, up, upon), mark, meet, X be {near}, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (-) spy, stare, X surely, X think, view, visions.[ql near 7607 ## sh@>er {sheh-ayr'}]; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, (near) kin(-sman, -swoman), {near} (nigh) [of kin]. [ql near 7607 ## sh@>er {sheh-ayr'}]; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, ((near) kin(-sman, -swoman), near (nigh) [of kin]. [ql near 7608 ## sha>arah {shah-ar-aw'}]; feminine of 7607; female kindred by blood: -- {near} kinswomen.[ql near 0316 ## anagkaios {an-ang-kah'-yos}]; from 318; necessary; by implication, close (of kin): -- {near}, necessary, necessity, needful.[ql near 1448 ## eggizo {eng-id'-zo}]; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) {near}, be (come, draw) nigh.[ql near 1451 ## eggus {eng-goos'}]; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready.[ql near 4139 # plesion {play-see'-on}]; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- {near}, neighbour.[ql near 4317 # prosago {pros-ag'-o}]; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw {near}. [ql near 4334 # proserchomai {pros-er'-khom-ah-ee}]; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go ({near}, to, unto). [ql near 4334 # proserchomai {pros-er'-khom-ah-ee}]; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw {near}, go (near, to, unto). [ql near 1452 # egguteron {eng-goo'-ter-on}]; neuter of the comparative of 1451; nearer: -- {nearer}. [ql Neariah 5294 ## Ne



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near Interlinear Index Study near GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > {near} <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [art] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > upon : near GEN 018 023 . And Abraham <85> drew {near} <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? near GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > {near} <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . near GEN 019 020 Behold <02009 +hinneh > now <04994 +na> > , this <02063 +zo>th > city <05892 + [is] {near} <07138 +qarowb > to flee <05127 +nuwc > unto , and it [is] a little <04705 +mits one : Oh <04994 +na> > , let me escape <04422 +malat > thither , ([is] it not a little <04705 +mits one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > . near GEN 020 004 But Abimelech <40> had not come <07126 +qarab > {near} <07126 +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571 +gam > a righteous <06662 +tsaddiyq > nation <01471 +gowy > ? near GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > {near} <05066 +nagash > , I pray <04994 +na> > thee , that I may feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . near GEN 027 022 And Jacob <03290 +Ya went <05066 +nagash > {near} <05066 +nagash > unto Isaac <03327 +Yitschaq > his father <1> ; and he felt <04959 +mashash > him , and said <00559 +>amar > , The voice <06963 +qowl > [is] Jacob s <03290 +Ya voice <06963 +qowl > , but the hands <03027 +yad > [are] the hands <03027 +yad > of Esau <06215 + . near GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] {near} <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . near GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] {near} <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > may bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . near GEN 027 026 And his father <1> Isaac <03327 +Yitschaq > said <00559 +>amar > unto him , Come <05066 +nagash > {near} <05066 +nagash > now <04994 +na> > , and kiss <05401 +nashaq > me , my son <01121 +ben > . near GEN 027 027 And he came <05066 +nagash > {near} <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him , and said <00559 +>amar > , See <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [is] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > hath blessed <01288 +barak > : near GEN 029 010 And it came <01961 +hayah > to pass , when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , that Jacob <03290 +Ya went <05066 +nagash > {near} <05066 +nagash > , and rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > . near GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa , until <05704 + he came <05066 +nagash > {near} <05066 +nagash > to his brother <00251 +>ach > . near GEN 033 006 Then the handmaidens <08198 +shipchah > came <05066 +nagash > {near} <05066 +nagash > , they and their children <03206 +yeled > , and they bowed <07812 +shachah > themselves . near GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > near <05066 +nagash > , and bowed <07812 +shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > {near} <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . near GEN 033 007 And Leah <03812 +Le>ah > also <01571 +gam > with her children <03206 +yeled > came <05066 +nagash > {near} <05066 +nagash > , and bowed <07812

+shachah > themselves : and after <00310 +>achar > came <05066 +nagash > Joseph <03130 +Yowceph > near <05066 +nagash > and Rachel <07354 +Rachel > , and they bowed <07812 +shachah > themselves . near GEN 037 018 And when they saw <07200 +ra>ah > him afar <07350 +rachowq > off , even before <02962 +terem > he came <07126 +qarab > {near} <07126 +qarab > unto them , they conspired <05320 +Naphtuchiyim > against <00834 +>aher > him to slay <04191 +muwth > him . near GEN 043 019 And they came <05066 +nagash > {near} <05066 +nagash > to the steward of Joseph s <03130 +Yowceph > house <01004 +bayith > , and they communed <01696 +dabar > with him at the door <06607 +pethach > of the house <01004 +bayith > , near GEN 044 018 . Then Judah <03063 +Y@huwdah > came <05066 +nagash > {near} <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray <04994 +na> > thee , speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [art] even as Pharaoh <06547 +Par . near GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > near <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > {near} <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . near GEN 045 004 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , Come <05066 +nagash > {near} <05066 +nagash > to me , I pray <04994 +na> > you . And they came <05066 +nagash > near <05066 +nagash > . And he said <00559 +>amar > , I [am] Joseph <03130 +Yowceph > your brother <00251 +>ach > , whom <00834 +>aher > ye sold <04376 +makar > into Egypt <04714 +Mitsrayim > . near GEN 045 010 And thou shalt dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > , and thou shalt be {near} <07138 +qarowb > unto me , thou , and thy children <01121 +ben > , and thy children s <01121 +ben > children <01121 +ben > , and thy flocks <06629 +tso>n > , and thy herds <01241 +baqar > , and all <03605 +kol > that thou hast : near GEN 048 010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [so that] he could <03201 +yakol > not see <07200 +ra>ah > . And he brought <05066 +nagash > them {near} <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them , and embraced <02263 +chabaq > them . near GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [them] {near} <05066 +nagash > unto him . near EXO 012 048 And when <03588 +kiy > a stranger <01616 +ger > shall sojourn <01481 +guwr > with thee , and will keep <06213 + the passover <06453 +pecach > to the LORD <03068 +Y@hovah > , let all <03605 +kol > his males <02145 +zakar > be circumcised <04135 +muwl > , and then <00227 +>az > let him come <07126 +qarab > {near} <07126 +qarab > and keep <06213 + it ; and he shall be as one that is born <00249 +>ezrach > in the land <00776 +>erets > : for no <03808 +lo> > uncircumcised <06189 + person shall eat <00398 +>akal > thereof . near EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiyim > led <05148 +nachah > them not [through] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [was] {near} <07138 +qarowb > ; for God <00430 +>elohiyim > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + repent <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : near EXO 014 020 And it came <00935 +bow> > between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el > ; and it was a cloud <06051 + and darkness <02822 +choshek > [to them] , but it gave light <00216 +>owr > by night <03915 +layil > [to these] : so that the one <02088 +zeh > came <07126 +qarab > not {near} <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . near EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Say <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <07126 +qarab > {near} <07126 +qarab > before <06440 +paniyim > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama< > your murmurings <08519 +t@luwnah > . near EXO 024 002 And Moses <04872 +Mosheh > alone <00905 +bad > shall come <05066 +nagash > {near} <05066 +nagash > the LORD <03068 +Y@hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo> > shall the people <05971 + go <05927 + up with him . near EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the

congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > {near} <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . near EXO 030 020 When they go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , they shall wash <07364 +rachats > with water <04325 +mayim > , that they die <04191 +muwth > not ; or <00176 +>ow > when they come <05066 +nagash > {near} <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > : near EXO 040 032 When they went <00935 +bow> > into <00413 +>el > the tent <00168 +>ohel > of the congregation <04150 +mow , and when they came <07126 +qarab > {near} <07126 +qarab > unto the altar <04196 +mizbeach > , they washed <07364 +rachats > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . near LEV 009 005 And they brought <03947 +laqach > [that] which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew {near} <07126 +qarab > and stood <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > . near LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan > , the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , Come <00935 +bow> > {near} <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440 +paniym > the sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > . near LEV 010 005 So they went <07126 +qarab > {near} <07126 +qarab > , and carried <05375 +nasa> > them in their coats <03801 +k@thoneth > out of the camp <04264 +machaneh > ; as Moses <04872 +Mosheh > had said <01696 +dabar > . near LEV 018 006 . None of you shall approach <07126 +qarab > to any <00376 +>iysh > that is {near} <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness <06172 + : I [am] the LORD <03068 +Y@hovah > . near LEV 018 012 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> sister <00269 +>achowth > : she [is] thy father s <1> {near} <07607 +sh@>er > kinswoman <07607 +sh@>er > . near LEV 018 013 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > : for she [is] thy mother s <00517 +>em > {near} <07607 +sh@>er > kinswoman <07607 +sh@>er > . near LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a woman <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [for] they [are] her {near} <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [is] wickedness <02154 +zimmah > . near LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his {near} <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <05771 + . near LEV 021 002 But for his kin <07607 +sh@>er > , that is {near} <07138 +qarowb > unto him , [that is] , for his mother <00517 +>em > , and for his father <1> , and for his son <01121 +ben > , and for his daughter <01323 +bath > , and for his brother <00251 +>ach > , near NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > {near} <07138 +qarowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . near NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her {near} <07138 +qarowb > , and set <05975 + her before <06440 +paniym > the LORD <03068 +Y@hovah > : near NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > {near} <07126 +qarab > unto him . near NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > {near} <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . near NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the

congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you {near} <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? near NUM 016 010 And he hath brought <07126 +qarab > thee {near} <07138 +qarowb > [to him] , and all <03605 +kol > thy brethren <00251 +>ach > the sons <01121 +ben > of Levi <03878 +Leviy > with thee : and seek <01245 +baqash > ye the priesthood <03550 +k@hunnah > also <01571 +gam > ? near NUM 016 040 [To be] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo> > stranger , which <00834 +>aher > [is] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > {near} <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 + : as the LORD <03068 +Y@hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . near NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > any thing {near} <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? near NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 026 063 . These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > byMoses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > , who <00834 +>aher > numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 031 012 And they brought <00935 +bow> > the captives <07628 +sh@biy > , and the prey <04455 +malqowach > , and the spoil <07998 +shalal > , unto Moses <04872 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and unto the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the camp <04264 +machaneh > at <00413 +>el > the plains <06160 + of Moab <04124 +Mow>ab > , which <00834 +>aher > [are] by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 031 048 . And the officers <06485 +paqad > which <00834 +>aher > [were] over thousands <00505 +>eleph > of the host <06635 +tsaba> > , the captains <08269 +sar > of thousands <00505 +>eleph > , and captains <08269 +sar > of hundreds <03967 +me>ah > , came <07126 +qarab > {near} <05066 +nagash > unto Moses <04872 +Mosheh > : near NUM 032 016 . And they came <05066 +nagash > {near} <05066 +nagash > unto him , and said <00559 +>amar > , We will build <01129 +banah > sheepfolds here <06311 +poh > for our cattle <04735 +miqneh > , and cities <05892 + for our little <02945 +taph > ones : near NUM 033 048 And they departed <05265 +naca< > from the mountains <02022 +har > of Abarim <05682 + , and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near NUM 033 050 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 034 015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . near NUM 035 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > , saying <00559 +>amar > , near NUM 036 001 . And the chief <07218 +ro>sh > fathers <1> of the families <04940 +mishpachah > of the children <01121 +ben > of Gilead <01568 +Gil , the son <01121 +ben > of Machir <04353 +Makiyr > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , of the families <04940 +mishpachah > of the sons <01121 +ben > of Joseph <03130 +Yowceph > , came <07126 +qarab > {near} <05066 +nagash > , and spake <01696 +dabar > before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > the princes <05387 +nasiy> > , the chief <07218 +ro>sh > fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > : near NUM 036 013 These <00428 +>el - leh > [are] the commandments <04687 +mitsvah > and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > unto the children <01121 +ben > of Israel <03478 +Yisra>el > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [{near}] Jericho <03405 +Y@riychow > . near DEU 001 022 And ye came <07126 +qarab > {near} <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar >

again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . near DEU 004 011 And ye came <07126 +qarab > {near} <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . near DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > out of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > ,) that ye came <07126 +qarab > {near} <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; near DEU 005 027 Go <07126 +qarab > thou {near} <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar > : and speak <01696 +dabar > thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak <01696 +dabar > unto thee ; and we will hear <08085 +shama< > [it] , and do <06213 + [it] . near DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of any <03605 +kol > trees <06086 + {near} <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . near DEU 021 005 And the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > shall come <05506 +c@chorah > {near} <05066 +nagash > ; for them the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ; and by their word <06310 +peh > shall every <03605 +kol > controversy <07379 +riyb > and every <03605 +kol > stroke <05061 +nega< > be [tried] : near DEU 025 011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth {near} <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : near JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not {near} <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [this] way <01870 +derek > heretofore <08543 +t@mowl > . near JOS 010 024 And it came <01961 +hayah > to pass , when they brought <03318 +yatsa> > out those <00428 +>el - leh > kings <04428 +melek > unto Joshua <03091 +Y@howshuwa< > , that Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > near <07126 +qarab > , put <07760 +suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek > . And they came <07126 +qarab > {near} <07126 +qarab > , and put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . near JOS 010 024 And it came <01961 +hayah > to pass , when they brought <03318 +yatsa> > out those <00428 +>el - leh > kings <04428 +melek > unto Joshua <03091 +Y@howshuwa< > , that Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > {near} <07126 +qarab > , put <07760 +suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek > . And they came <07126 +qarab > near <07126 +qarab > , and put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . near JOS 015 046 From Ekron <06138 + even unto the sea <03220 +yam > , all <03605 +kol > that [lay] {near} <03027 +yad > Ashdod <00795 +>Ashdowd > , with their villages <02691 +chatser > : near JOS 017 004 And they came <07126 +qarab > {near} <07126 +qarab > before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and before <06440 +paniym > the princes <05387 +nasiy> > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to give <05414 +nathan > us an inheritance <05159 +nachalah > among <08432 +tavek > our brethren <00251 +>ach > . Therefore according <00413 +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > he gave <05414 +nathan > them an inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251

+>ach > of their father <1> . near JOS 018 013 And the border <01366 +g@buwl > went <05674 + over <05674 + from thence <08033 +sham > toward Luz <03870 +Luwz > , to the side <03802 +katheph > of Luz <03870 +Luwz > , which <01958 +hiy > [is] Bethel <01008 +Beyth - >El > , southward <05045 +negeb > ; and the border <01366 +g@buwl > descended <03381 +yarad > to Atarothadar <05853 +Addar > , {near} <05921 + the hill <02022 +har > that [lieth] on the south <05045 +negeb > side of the nether <08481 +tachtown > Bethhoron <01032 +Beyth Chowrown > . near JOS 021 001 . Then came <05066 +nagash > {near} <05066 +nagash > the heads <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > unto Eleazar <00499 +>El the priest <03548 +kohen > , and unto Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and unto the heads <07218 +ro>sh > of the fathers <1> of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > ; near JUDG 018 022 [And] when they were a good <07368 +rashaq > way from the house <01004 +bayith > of Micah <04318 +Miykah > , the men <00582 +>enowsh > that [were] in the houses <01004 +bayith > {near} <05973 + to Micah s <04318 +Miykah > house <01004 +bayith > were gathered <02199 +za together , and overtook <01692 +dabaq > the children <01121 +ben > of Dan <01835 +Dan > . near JUDG 019 013 And he said <00559 +>amar > unto his servant <05288 +na , Come <03212 +yalak > , and let us draw {near} <07126 +qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night , in Gibeah <01390 +Gib , or <00176 +>ow > in Ramah <07414 +Ramah > . near JUDG 020 024 And the children <01121 +ben > of Israel <03478 +Yisra>el > came <07126 +qarab > {near} <07126 +qarab > against <00413 +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > the second <08145 +sheniy > day <03117 +yowm > . near JUDG 020 034 And there came <00935 +bow > against <05048 +neged > Gibeah <01390 +Gib ten <06235 + thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that evil <07451 +ra< > [was] {near} <05060 +naga< > them . near RUT 002 020 And Naomi <05281 +No said <00559 +>amar > unto her daughter <03618 +kallah > in law <03618 +kallah > , Blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > , who <00834 +>aher > hath not left <05800 + off his kindness <02617 +cheded > to the living <02416 +chay > and to the dead <04191 +muwth > . And Naomi <05281 +No said <00559 +>amar > unto her , The man <00376 +>iysh > [is] {near} <07138 +qarowb > of kin unto us , one of our next kinsmen <01350 +ga>al > . near RUT 003 009 And he said <00559 +>amar > , Who <04310 +miy > [art] thou ? And she answered <00559 +>amar > , I [am] Ruth <07327 +Ruwwth > thine handmaid <00519 +>amah > : spread <06566 +paras > therefore thy skirt <03671 +kanaph > over <05921 + thine handmaid <00519 +>amah > ; for thou [art] a {near} kinsman <01350 +ga>al > . near RUT 003 012 And now <06258 + it is true <00551 +>omnam > that I [am thy] {near} kinsman <01350 +ga>al > : howbeit there is a kinsman <01350 +ga>al > nearer <07138 +qarowb > than I . near 1SA 004 019 . And his daughter <03618 +kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 +>ishshah > , was with child <02030 +hareh > , [{near}] to be delivered <03205 +yalad > : and when she heard <08085 +shama< > the tidings <08052 +sh@muw that the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad > ; for her pains <06735 +tsiyr > came <02015 +haphak > upon her . near 1SA 007 010 And as Samuel <08050 +Sh@muw>el > was offering <05927 + up the burnt <05930 + offering , the Philistines <06430 +P@lishtiy > drew {near} <05066 +nagash > to battle <04421 +milchamah > against Israel <03478 +Yisra>el > : but the LORD <03068 +Y@hovah > thundered <07481 +ra with a great <01419 +gadawl > thunder <06963 +qowl > on that day <03117 +yowm > upon the Philistines <06430 +P@lishtiy > , and discomfited <01949 +huwm > them ; and they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > . near 1SA 009 018 . Then Saul <07586 +Sha>uwl > drew {near} <05066 +nagash > to Samuel <08050 +Sh@muw>el > in the gate <08179 +sha , and said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , where the seer <07200 +ra>ah > house <01004 +bayith > [is] . near 1SA 010 020 And when Samuel <08050 +Sh@muw>el > had caused all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to come <07126 +qarab > {near} <07126 +qarab > , the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > was taken <03920 +lakad > . near 1SA 010 021 When he had caused the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > to come <07126 +qarab > {near} <07126 +qarab > by their families <04940 +mishpachah > , the family <04940 +mishpachah > of Matri <04309 +Matriy > was taken <03920 +lakad > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > was taken <03920 +lakad > : and when they sought <01245 +baqash > him , he could not be found <04672 +matsa> > . near 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242

+boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > seemeth <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw {near} <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiym > . near 1SA 014 038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye {near} <05066 +nagash > hither <01988 +halom > , all <03605 +kol > the chief <06438 +pinnah > of the people <05971 + : and know <03045 +yada< > and see <07200 +ra>ah > wherein <04100 +mah > this <02088 +zeh > sin <02403 +chatta>ah > hath been <01961 +hayah > this <02088 +zeh > day <03117 +yowm > . near 1SA 017 016 And the Philistine <06430 +P@lishtiy > drew {near} <05066 +nagash > morning <07925 +shakam > and evening <06150 + , and presented <03320 +yatsab > himself forty <00705 +>arba days <03117 +yowm > . near 1SA 017 040 . And he took <03947 +laqach > his staff <04731 +maqql > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> out of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <03027 +yad > : and he drew {near} <05066 +nagash > to the Philistine <06430 +P@lishtiy > . near 1SA 017 041 And the Philistine <06430 +P@lishtiy > came <03212 +yalak > on and drew {near} <07126 +qarab > unto David <01732 +David > ; and the man <00376 +>iysh > that bare <05375 +nasa> > the shield <06793 +tsinnah > [went] before <06440 +paniym > him . near 1SA 030 021 . And David <01732 +David > came <00935 +bow> > to the two hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +>aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B@sowr > : and they went <03318 +yatsa> > forth <03318 +yatsa> > to meet <07125 +qir>ah > David <01732 +David > , and to meet <07125 +qir>ah > the people <05971 + that [were] with him : and when David <01732 +David > came <05066 +nagash > {near} <05066 +nagash > to the people <05971 + , he saluted them . near 2SA 001 015 And David <01732 +David > called <07121 +qara> > one <00259 +>echad > of the young <05288 +na men , and said <00559 +>amar > , Go <05066 +nagash > {near} <05066 +nagash > , [and] fall <06293 +paga< > upon him . And he smote <05221 +nakah > him that he died <04191 +muwth > . near 2SA 014 030 Therefore he said <00559 +>amar > unto his servants <05650 + , See <07200 +ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is {near} <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh > . And Absalom s <53> servants <05650 + set the field <02513 +chelqah > on fire <00784 +>esh > . near 2SA 018 025 And the watchman <06822 +tsaphah > cried <07121 +qara> > , and told <05046 +nagad > the king <04428 +melek > . And the king <04428 +melek > said <00559 +>amar > , If <00518 +>im > he [be] alone <00905 +bad > , [there is] tidings <01309 +b@sowrah > in his mouth <06310 +peh > . And he came <03212 +yalak > apace , and drew {near} <07126 +qarab > . near 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [is] {near} <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ? near 2SA 020 016 Then cried <07121 +qara> > a wise <02450 +chakam > woman <00802 +>ishshah > out of the city <05892 + , Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126 +qarab > {near} <07126 +qarab > hither , that I may speak <01696 +dabar > with thee . near 2SA 020 017 And when he was come <07126 +qarab > {near} <07126 +qarab > unto her , the woman <00802 +>ishshah > said <00559 +>amar > , [Art] thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar > , I [am he] . Then she said <00559 +>amar > unto him , Hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +>amah > . And he answered <00559 +>amar > , I do hear <08085 +shama< > . near 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <00176 +>ow > {near} <07138 +qarowb > ; near 1KI 018 030 And Elijah <00452 +>Elijah > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Come <05066 +nagash > near <05066 +nagash > unto me . And all <03605 +kol > the people <05971 + came <05066 +nagash > {near} <05066 +nagash > unto him . And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [that was] broken <02040 +harac > down . near 1KI 018 030 And Elijah <00452 +>Elijah > said <00559 +>amar > unto all <03605 +kol > the people <05971 + , Come <05066 +nagash > {near} <05066

+nagash > unto me . And all <03605 +kol > the people <05971 + came <05066 +nagash > near <05066 +nagash > unto him . And he repaired <07495 +rapha> > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > [that was] broken <02040 +harac > down . near 1KI 018 036 And it came <01961 +hayah > to pass at [the time of] the offering <05927 + of the [evening] sacrifice <04503 +minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > came <05066 +nagash > {near} <05066 +nagash > , and said <00559 +>amar > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and of Israel <03478 +Yisra>el > , let it be known <03045 +yada< > this <02088 +zeh > day <03117 +yowm > that thou [art] God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [that] I [am] thy servant <05650 + , and [that] I have done <06213 + all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <01697 +dabar > . near 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] {near} <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . near 1KI 022 024 But Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na went <05674 + {near} <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > on <05921 + the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <02088 +zeh > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ? near 2KI 004 027 And when she came <00935 +bow> > to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > {near} <05066 +nagash > to thrust <01920 +Hadaph > her away . And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [is] vexed <04843 +marar > within her : and the LORD <03068 +Y@hovah > hath hid <05956 + [it] from me , and hath not told <05046 +nagad > me . near 2KI 005 013 And his servants <05650 + came <05066 +nagash > {near} <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [if] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [do some] great <01419 +gadawl > thing <01697 +dabar > , wouldest thou not have done <06213 + [it] ? how <00637 +>aph > much rather then , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ? near 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > {near} <07138 +qarowb > ; near 2CH 018 023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na came <05066 +nagash > {near} <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay@huw > upon the cheek <03895 +l@chiy > , and said <00559 +>amar > , Which way <01870 +derek > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > from me to speak <01696 +dabar > unto thee ? near 2CH 021 016 Moreover the LORD <03068 +Y@hovah > stirred <05782 + up against <05921 + Jehoram <03088 +Y@howram > the spirit <07307 +ruwach > of the Philistines <06430 +P@lishtiy > , and of the Arabians <06163 + , that [were] {near} <03027 +yad > the Ethiopians <03569 +Kuwwshiy > : near 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 + and said <00559 +>amar > , Now <06258 + ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > {near} <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930 + offerings . near EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 + in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 + : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew {near} <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > . near EST 009 001 . Now in the twelfth month <02320 +chodesh > , that [is] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834

+>aher > the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > drew
 {near} <05060 +naga< > to be put in execution <06213 + , in the day <03117 +yowm > that the enemies <00341
 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them ,
 (though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980
 +shalat > over them that hated <08130 +sane> > them ;) near JOB 031 037 I would declare <05046 +nagad >
 unto him the number <04557 +micpar > of my steps <06806 +tsa ; as a prince <05057 +nagiyd > would I go
 <07126 +qarab > {near} <07126 +qarab > unto him . near JOB 033 022 Yea , his soul <05315 +nepshesh >
 draweth {near} <07126 +qarab > unto the grave <07845 +shachath > , and his life <02416 +chay > to the
 destroyers <04191 +muwth > . near JOB 041 016 One <00259 +>echad > is so {near} <05066 +nagash > to
 another <00259 +>echad > , that no <03908 +lachash > air <07307 +ruwach > can come <00935 +bow> >
 between <00996 +beyn > them . near PSA 022 011 . Be not far <07368 +rachaq > from me ; for trouble <06869
 +tsarah > [is] {near} <07138 +qarowb > ; for [there is] none <00369 +>ayin > to help <05826 + . near PSA 032
 009 Be ye not as the horse <05483 +cuwc > , [or] as the mule <06505 +pered > , [which] have no <00369
 +>ayin > understanding <00995 +biyn > : whose mouth <05716 + must be held <01102 +balam > in with bit
 <04964 +metheg > and bridle <07448 +recen > , lest <01077 +bal > they come <07126 +qarab > {near} <07126
 +qarab > unto thee . near PSA 073 028 But [it is] good <02896 +towb > for me to draw {near} <07132
 +q@rabah > to God <00430 +>elohiym > : I have put <07896 +shiyth > my trust <04268 +machaceh > in the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I may declare <05608 +caphar > all <03605 +kol >
 thy works <04399 +m@la>kah > . near PSA 075 001 . To the chief Musician <05329 +natsach > , Altaschith
 <00408 +>al > <07843 +shachath > , A Psalm <04210 +mizmowr > [or] Song <07892 +shiyr > of Asaph
 <00623 +>Acaph > . Unto thee , O God <00430 +>elohiym > , do <06213 + we give thanks <03034 +yadah > , [
 unto thee] do <06213 + we give thanks <03034 +yadah > : for [that] thy name <08034 +shem > is {near}
 <07138 +qarowb > thy wondrous <06381 +pala> > works declare <05608 +caphar > . near PSA 107 018 Their
 soul <05315 +nepshesh > abhorreth <08581 +ta all <03605 +kol > manner of meat <00400 +>okel > ; and they
 draw {near} <05060 +naga< > unto the gates <08179 +sha of death <04194 +maveth > . near PSA 119 151 +Thou
 [art] {near} <07138 +qarowb > , O LORD <03068 +Y@hovah > ; and all <03605 +kol > thy commandments
 <04687 +mitsvah > [are] truth <00571 +>emeth > . near PSA 119 169 +. TAU . Let my cry <07440 +rinnah >
 come <07126 +qarab > {near} <07126 +qarab > before <06440 +paniym > thee , O LORD <03068 +Y@hovah >
 : give me understanding <00995 +biyn > according to thy word <01697 +dabar > . near PSA 148 014 He also
 exalteth <07311 +ruwm > the horn <07161 +qeren > of his people <05971 + , the praise <08416 +t@hillah > of
 all <03605 +kol > his saints <02623 +chaciyd > ; [even] of the children <01121 +ben > of Israel <03478
 +Yisra>el > , a people <05971 + {near} <07138 +qarowb > unto him . Praise <01984 +halal > ye the LORD
 <03050 +Yahh > . near PRO 007 008 Passing <05674 + through the street <07784 +shuwq > {near} <00681
 +>etsel > her corner <06438 +pinnah > ; and he went <06805 +tsa the way <01870 +derek > to her house <01004
 +bayith > , near PRO 010 014 . Wise <02450 +chakam > [men] lay <06845 +tsaphan > up knowledge <01847
 +da : but the mouth <06310 +peh > of the foolish <00191 +>eviyl > [is] {near} <07138 +qarowb > destruction
 <04288 +m@chittah > . near PRO 027 010 Thine own friend <07453 +rea< > , and thy father s <1> friend
 <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251
 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better
 <02896 +towb > [is] a neighbour <07934 +shaken > [that is] {near} <07138 +qarowb > than a brother <00251
 +>ach > far <07350 +rachowq > off . near ISA 013 022 And the wild <00338 +>iy > beasts <00338 +>iy > of the
 islands <00338 +>iy > shall cry <06030 + in their desolate <00490 +>almanah > houses <00490 +>almanah > ,
 and dragons <08577 +tanniyn > in [their] pleasant <06027 + palaces <01964 +heykal > : and her time <06256 +
 [is] {near} <07138 +qarowb > to come <00935 +bow> > , and her days <03117 +yowm > shall not be prolonged
 <04900 +mashak > . near ISA 026 017 Like <03644 +k@mow > as a woman with child <02030 +hareh > , [that]
 draweth {near} <07126 +qarab > the time of her delivery <03205 +yalad > , is in pain <02342 +chuwl > , [and]
 crieth <02199 +za out in her pangs <02256 +chebel > ; so <03651 +ken > have we been <01961 +hayah > in thy
 sight <06440 +paniym > , O LORD <03068 +Y@hovah > . near ISA 029 013 Wherefore the Lord <00136
 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 + draw {near} <05066 +nagash > [me]
 with their mouth <06310 +peh > , and with their lips <08193 +saphah > do honour <03513 +kabad > me , but
 have removed <07368 +rachaq > their heart <03820 +leb > far <07368 +rachaq > from me , and their fear <03374
 +yir>ah > toward <00854 +>eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men
 <00582 +>enowsh > : near ISA 033 013 . Hear <08085 +shama< > , ye [that are] far <07350 +rachowq > off ,
 what <00834 +>aher > I have done <06213 + ; and , ye [that are] {near} <07138 +qarowb > , acknowledge
 <03045 +yada< > my might <01369 +g@buwrah > . near ISA 034 001 . Come <07126 +qarab > {near} <07126

+qarab > , ye nations <01471 +gowy > , to hear <08085 +shama<> > ; and hearken <07181 +qashab > , ye people <03816 +l@om > : let the earth <00776 +>erets > hear <08085 +shama<> > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the world <08398 +tebel > , and all <03605 +kol > things that come <06631 +tse>etsa> > forth <06631 +tse>etsa> > of it . near ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > {near} <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . near ISA 041 001 . Keep silence <02790 +charash > before <00413 +>el > me , O islands <00339 +>iy > ; and let the people <03816 +l@om > renew <02498 +chalaph > [their] strength <03581 +koach > : let them come <05066 +nagash > {near} <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > together <03162 +yachad > to judgment <04941 +mishpat > . near ISA 041 005 The isles <00339 +>iy > saw <07200 +ra>ah > [it] , and feared <03372 +yare> > ; the ends <07098 +qatsah > of the earth <00776 +>erets > were afraid <02729 +charad > , drew {near} <07126 +qarab > , and came <00857 +>athah > . near ISA 045 020 . Assemble <06908 +qabats > yourselves and come <00935 +bow> > ; draw {near} <05066 +nagash > together <03162 +yachad > , ye [that are] escaped <06412 +paliyt > of the nations <01471 +gowy > : they have no <03808 +lo> > knowledge <03045 +yada<> that set <05375 +nasa> > up the wood <06086 + of their graven <06459 +pecel > image , and pray <06419 +palal > unto a god <00410 +>el > [that] cannot <03808 +lo> > save <03467 +yasha<> . near ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] {near} <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me > ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha<> ; [there is] none <00369 +>ayin > beside <02108 +zuwlah > me . near ISA 046 013 I bring <07126 +qarab > {near} <07126 +qarab > my righteousness <06666 +ts@daqah > ; it shall not be far <07368 +rachaq > off , and my salvation <08668 +t@shuw shall not tarry <00309 +>achar > : and I will place <05414 +nathan > salvation <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478 +Yisra>el > my glory <08597 +tiph>arah > . near ISA 048 016 . Come <07126 +qarab > ye {near} <07126 +qarab > unto me , hear <08085 +shama<> ye this <02063 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 + that it was , there <08033 +sham > [am] I : and now <06258 + the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach > , hath sent <07971 +shalach > me . near ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > {near} <05066 +nagash > to me . near ISA 050 008 [He is] {near} <07138 +qarowb > that justifieth <06663 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . near ISA 051 005 My righteousness <06664 +tsedeq > [is] {near} <07138 +qarowb > ; my salvation <03468 +yesha<> is gone <03318 +yatsa> > forth <03318 +yatsa> > , and mine arms <02220 +z@rowa<> shall judge <08199 +shaphat > the people <05971 + ; the isles <00339 +>iy > shall wait <06960 +qavah > upon me , and on <00413 +>el > mine arm <02220 +z@rowa<> shall they trust <03176 +yachal > . near ISA 054 014 In righteousness <06666 +ts@daqah > shalt thou be established <03559 +kuwn > : thou shalt be far <07368 +rachaq > from oppression <06233 + ; for thou shalt not fear <03372 +yare> > : and from terror <04288 +m@chittah > ; for it shall not come <07126 +qarab > {near} <07126 +qarab > thee . near ISA 055 006 . Seek <01875 +darash > ye the LORD <03068 +Y@hovah > while he may be found <04672 +matsa> > , call <07121 +qara> > ye upon him while he is {near} <07138 +qarowb > : near ISA 056 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Keep <08104 +shamar > ye judgment <04941 +mishpat > , and do <06213 + justice <06666 +ts@daqah > : for my salvation <03444 +y@shuw [is] {near} <07138 +qarowb > to come <00935 +bow> > , and my righteousness <06666 +ts@daqah > to be revealed <01540 +galah > . near ISA 057 003 . But draw {near} <07126 +qarab > hither , ye sons <01121 +ben > of the sorceress <06049 + , the seed <02233 +zera<> of the adulterer <05003 +na>aph > and the whore <02181 +zanah > . near ISA 057 019 I create <01254 +bara> > the fruit <05108 +nowb > of the lips <08193 +saphah > ; Peace <07965 +shalowm > , peace <07965 +shalowm > to [him that is] far <07350 +rachowq > off , and to [him that is] {near} <07138 +qarowb > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will heal <07495 +rapha> > him . near ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > by

thyslf , come <05066 +nagash > not {near} <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>el - leh > [are] a smoke <06227 + in my nose <00639 +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . near JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have taken root <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 + forth <06213 + fruit <06529 +p@riy > : thou [art] {near} <07138 +qarowb > in their mouth <06310 +peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > . near JER 025 026 And all <03605 +kol > the kings <04428 +melek > of the north <06828 +tsaphown > , far <07350 +rachowq > and {near} <07138 +qarowb > , one <00376 +>iysh > with another <00250 +>Ezrachiy > , and all <03605 +kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets > , which <00834 +>aher > [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar > them . near JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw {near} <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [is] this that engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . near JER 042 001 . Then all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezeiah <03153 +Y@zanyah > the son <01121 +ben > of Hoshaiah <01955 +Howsha , and all <03605 +kol > the people <05971 + from the least <06996 +qatan > even unto the greatest <01419 +gadawl > , came <05066 +nagash > {near} <05066 +nagash > , near JER 046 003 Order <06186 + ye the buckler <04043 +magen > and shield <06793 +tsinnah > , and draw {near} <05066 +nagash > to battle <04421 +milchamah > . near JER 048 016 The calamity <00343 +>eyd > of Moab <04124 +Mow>ab > [is] {near} <07138 +qarowb > to come <00935 +bow> > , and his affliction <07451 +ra< > hasteth <04116 +mahar > fast <03966 +m@ . near JER 048 024 And upon Kerioth <07152> , and upon Bozrah <01224 +Botsrah > , and upon all <03605 +kol > the cities <05892 + of the land <00776 +>erets > of Moab <04124 +Mow>ab > , far <07350 +rachowq > or {near} <07138 +qarowb > . near JER 052 025 He took <03947 +laqach > also out of the city <05892 + an eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyc > of the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582 +>enowsh > of them that were {near} <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 + ; and the principal <08269 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered <06633 +tsaba> > the people <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people <05971 + of the land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek > of the city <05892 + . near LAM 003 057 Thou drewest {near} <07126 +qarab > in the day <03117 +yowm > [that] I called <07121 +qara> > upon thee : thou saidst <00559 +>amar > , Fear <03372 +yare> > not . near LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is {near} <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <07093 +qets > is come <00935 +bow> > . near EZE 006 012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is {near} <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > upon them . near EZE 007 007 The morning <06843 +ts@phiyrah > is come <00935 +bow> > unto thee , O thou that dwellest <03427 +yashab > in the land <00776 +>erets > : the time <06256 + is come <00935 +bow> > , the day <03117 +yowm > of trouble <04103 +m@huwmah > [is] {near} <07138 +qarowb > , and not the sounding <01906 +hed > again <01906 +hed > of the mountains <02022 +har > . near EZE 007 012 The time <06256 + is come <00935 +bow> > , the day <03117 +yowm > draweth {near} <05060 +naga< > : let not the buyer <07069 +qanah > rejoice <08055 +samach > , nor <00408 +>al > the seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [is] upon all <03605 +kol > the multitude <01995 +hamown > thereof . near EZE 009 001 . He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 +gadawl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have charge <06486 +p@quddah > over the city <05892 + to draw {near} <07126 +qarab > , even every man <00376 +>iysh > [with] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > . near EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not {near} <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark

<08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > . near EZE 011 003 Which say <00559 +>amar > , [It is] not {near} <07138 +qarowb > ; let us build <01129 +banah > houses <01004 +bayith > : this <01931 +huw> > [city is] the caldron <05518 +ciyr > , and we [be] the flesh <01320 +basar > . near EZE 018 006 [And] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab > {near} <07126 +qarab > to a menstruous <05079 +niddah > woman <00802 +>ishshah > , near EZE 022 004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame> > thyself in thine idols <01544 +gilluwl > which <00834 +>aher > thou hast made <06213 + ; and thou hast caused thy days <03117 +yowm > to draw {near} <07126 +qarab > , and art come <00935 +bow> > [even] unto thy years <08141 +shaneh > : therefore <03651 +ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 +gowy > , and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > . near EZE 022 005 [Those that be] {near} <07138 +qarowb > , and [those that be] far <07350 +rachowq > from thee , shall mock <07046 +qalac > thee , [which art] infamous [and] much <07227 +rab > vexed <04103 +m@huwmah > . near EZE 030 003 For the day <03117 +yowm > [is] near <07138 +qarowb > , even the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] {near} <07138 +qarowb > , a cloudy <06051 + day <03117 +yowm > ; it shall be the time <06256 + of the heathen <01471 +gowy > . near EZE 030 003 For the day <03117 +yowm > [is] {near} <07138 +qarowb > , even the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] near <07138 +qarowb > , a cloudy <06051 + day <03117 +yowm > ; it shall be the time <06256 + of the heathen <01471 +gowy > . near EZE 040 046 And the chamber <03957 +lishkah > whose <00834 +>aher > prospect <06440 +paniym > [is] toward <01870 +derek > the north <06828 +tsaphown > [is] for the priests <03548 +kohen > , the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : these <01992 +hem > [are] the sons <01121 +ben > of Zadok <06659 +Tsadowq > among the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > {near} <07131 +qareb > to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . near EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > {near} <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . near EZE 044 013 And they shall not come <05066 +nagash > {near} <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . near EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > {near} <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall stand <05975 + before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : near EZE 044 016 They shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , and they shall come <07126 +qarab > {near} <07126 +qarab > to my table <07979 +shulchan > , to minister <08334 +sharath > unto me , and they shall keep <08104 +shamar > my charge <04931 +mishmereth > . near EZE 045 004 The holy <06944 +qodesh > [portion] of the land <00776 +>erets > shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720 +miqdash > , which shall come <07131 +qareb > {near} <07131 +qareb > to minister <08334 +sharath > unto the LORD <03068 +Y@hovah > : and it shall be a place <04725 +maqowm > for their houses <01004 +bayith > , and an holy <04720 +miqdash > place for the sanctuary <04720 +miqdash > . near DAN 003 008 . Wherefore at that time <02166 +z@man > certain <01400 +g@bar > Chaldeans <03779 +Kasday > came <07127 +q@reb > {near} <07127 +q@reb > , and accused <07170 +q@rats > the Jews <03064 +Y@huwdiy > . near DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnettsar > came <07127 +q@reb > {near} <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 + , and said

<00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ,
ye servants <05649 + of the most <05943 + high <05943 + God <00426 +>elahh > , come <05312 +n@phaq >
forth <05312 +n@phaq > , and come <00858 +>athah > [hither] . Then <00116 +>edayin > Shadrach <07715
+Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , came <05312 +n@phaq > forth <05312
+n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > . near DAN 006 012 Then <00116 +>edayin
> they came <07127 +q@reb > {near} <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam >
the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou
not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that
shall ask <01156 +b@ > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash >
within <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king
<04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The
king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true
<03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540
+Parac > , which <01768 +diy > altereth <05709 + > not . near DAN 007 013 I saw <02370 +chaza> > in the
night <06916 +qiddah > visions <02376 +chezev > , and , behold <00718 +>aruw > , [one] like the Son <01247
+bar > of man <00606 +>enash > came with the clouds <06050 + of heaven <08065 +shamayin > , and came
<04291 +m@ta> > to the Ancient <06268 + of days <03118 +yowm > , and they brought <07127 +q@reb > him
{near} <07127 +q@reb > before <06925 +qodam > him . near DAN 007 016 I came <07127 +q@reb > {near}
<07127 +q@reb > unto one <02298 +chad > of them that stood <06966 +quwm > by , and asked <01156 +b@ >
him the truth <03330 +yatstsiyb > of all <03606 +kol > this <01836 +den > . So he told <00560 +>amar > me ,
and made me know <03046 +y@da< > the interpretation <06591 +p@shar > of the things <04406 +millah > .
near DAN 008 017 So he came <00935 +bow> > {near} <00681 +>etsel > where I stood <05977 + : and when he
came <00935 +bow> > , I was afraid <01204 +ba , and fell <05307 +naphal > upon my face <06440 +paniym > :
but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <00120
+>adam > : for at the time <06256 + of the end <07093 +qets > [shall be] the vision <04758 +mar>eh > . near
DAN 009 007 O Lord <00136 +>Adonay > , righteousness <06666 +ts@daqah > [belongeth] unto thee , but
unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm
> ; to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of
Jerusalem <03389 +Y@ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [that are] {near}
<07138 +qarowb > , and [that are] far <07350 +rachowq > off , through all <03605 +kol > the countries <00776
+>erets > whither thou hast driven <05080 +nadach > them , because of their trespass <04604 +ma that they have
trespassed <04603 +ma against thee . near JOE 003 009 . Proclaim <07121 +qara> > ye this <02063 +zo>th >
among the Gentiles <01471 +gowy > ; Prepare <06942 +qadash > war <04421 +milchamah > , wake <05782 + up
the mighty <01368 +gibbowr > men <00582 +>enowsh > , let all <03605 +kol > the men <00582 +>enowsh > of
war <04421 +milchamah > draw {near} <05066 +nagash > ; let them come <05927 + up : near JOE 003 014
Multitudes <01995 +hamown > , multitudes <01995 +hamown > in the valley <06010 + of decision <02742
+charuwts > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] {near} <07138 +qarowb >
in the valley <06010 + of decision <02742 +charuwts > . near AMO 006 003 Ye that put far away <05077 +nadah
> the evil <07451 +ra< > day <03117 +yowm > , and cause the seat <07675 +shebeth > of violence <02555
+chamac > to come <05066 +nagash > {near} <05066 +nagash > ; near OBA 001 015 For the day <03117
+yowm > of the LORD <03068 +Y@hovah > [is] {near} <07138 +qarowb > upon all <03605 +kol > the
heathen <01471 +gowy > : as thou hast done <06213 + , it shall be done <06213 + unto thee : thy reward <01576
+g@muwl > shall return <07725 +shuwb > upon thine own head <07218 +ro>sh > . near ZEP 001 014 . The great
<01419 +gadawl > day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] near <07138 +qarowb > , [it
is] {near} <07138 +qarowb > , and hasteth <04116 +mahar > greatly <03966 +m@ , [even] the voice <06963
+qowl > of the day <03117 +yowm > of the LORD <03068 +Y@hovah > : the mighty <01368 +gibbowr > man
shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar > . near ZEP 001 014 . The great
<01419 +gadawl > day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] {near} <07138 +qarowb > , [it
is] near <07138 +qarowb > , and hasteth <04116 +mahar > greatly <03966 +m@ , [even] the voice <06963
+qowl > of the day <03117 +yowm > of the LORD <03068 +Y@hovah > : the mighty <01368 +gibbowr > man
shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar > . near ZEP 003 002 She obeyed
<08085 +shama< > not the voice <06963 +qowl > ; she received <03947 +laqach > not correction <04148
+muwcar > ; she trusted <00982 +batach > not in the LORD <03068 +Y@hovah > ; she drew not {near} <07126
+qarab > to her God <00430 +>elohiym > . near MAL 003 005 And I will come <07126 +qarab > {near} <07126
+qarab > to you to judgment <04941 +mishpat > ; and I will be a swift <04116 +mahar > witness <05707 +

against the sorcerers <03784 +kashaph > , and against the adulterers <05003 +na>aph > , and against false <08267 +sheqer > swearers <07650 +shaba< > , and against those that oppress <06231 + the hireling <07916 +sakiyr > in [his] wages <07939 +sakar > , the widow <00490 +>almanah > , and the fatherless <03490 +yathowm > , and that turn <05186 +natah > aside <05186 +natah > the stranger <01616 +ger > [from his right <03225 +yamiyn >] , and fear <03372 +yare>> not me , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> . near MAT 021 034 And when <3753 -hote -> the time <2540 -kairos - > of the fruit <2590 -karpos -> drew {near} <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 - lambano -> the fruits <2590 -karpos -> of it . near MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas - > these <5023 -tauta -> things , know <1097 -ginosko -> that it is {near} <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> . near MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is {near} <1451 -eggus -> : near LUK 015 001 . Then 1161 -de - drew {near} 1448 -eggizo - unto him all 3956 -pas - the publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -akouo - him . near LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -histemi - , and commanded 2750 -keiria - him to be brought LUK 0071 -ago - unto him : and when he was come 1448 -eggizo - {near} 1448 - eggizo - , he asked 1905 -eperotao - him , near LUK 019 041 . And when 5613 -hos - he was come 1448 -eggizo - {near} 1448 -eggizo - , he beheld 1492 -eido - the city 4172 - polis - , and wept 2799 -klaio - over 1909 -epi - it , near LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 - blepo - that ye be not deceived 4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [Christ] ; and the time 2540 -kairos - draweth {near} 1448 -eggizo - : go 4198 - poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them . near LUK 022 047 . And while he yet 2089 -eti - spake 2980 - laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 - heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew {near} 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him . near LUK 024 015 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [together] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew {near} 1448 -eggizo - , and went 4848 - sumporeuomai - with them . near JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> {near} <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti - > there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> . near JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , {near} <4139 - plesion -> to the parcel <5564 -chorion -> of ground <5564 - chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> . near JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti - > openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekeithen -> unto a country <5561 -chora -> {near} <1451 -eggus - > to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . near ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [it] , he wondered <2296 -thaumazo -> at the sight <3705 - horama -> : and as he drew <4334 -proserchomai -> {near} <4334 - proserchomai -> to behold <2657 -katanoeo -> [it] , the voice <5456 -phone -> of the Lord <2962 -kurios -> came <1096 -ginomai -> unto him , near ACT 008 029 Then <1161 -de -> the Spirit <4151 -pneuma -> said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 -proserchomai -> {near} <4334 -proserchomai -> , and join <2853 - kollao -> thyself to this <5129 -toutoi -> chariot <0716 -harma - > . near ACT 009 003 And as he journeyed <4198 -poreuomai -> , he came <1096 -ginomai -> {near} <1448 -eggizo -> Damascus <1154 - Damaskos -> : and suddenly <1810 -exaiphnes -> there shined <4015 -periastrapto -> round <4015 -periastrapto -> about <4015 - periastrapto -> him a light <5457 -phos -> from heaven <3772 - ouranos -> : near ACT 010 024 And the morrow <1887 -epaurion -> after <3326 - meta -> they entered <1525 -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 - sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 - suggenes -> and {near} <0316 -anagkaios -> friends <5384 -philos -> . near ACT 021 033 Then <5119 -tote -> the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo - > {near} <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be

bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> . near ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphanizo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <3195 -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> {near} <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anaireo -> him . near ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> {near} <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ; near HEB 010 022 Let us draw <4334 -proserchomai -> {near} <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropikos -> .

any trees near unto bring near my righteousness bring you near but abimelech had not come near her but come not near any man upon whom but draw near hither but gehazi came near <2KI4 -:27 > came near unto moyses came near unto one come near before come near by their families <1SA10 -:21 > come near hither <2SA20 -:16 > come near now come near unto him come near unto him come near unto me <1KI18 -:30 > come not near unto it come ye near unto me draw near together draw ye near hither <1SA14 -:38 > drew near unto david <1SA17 -:41 > drew near unto jesus even before he came near unto them for he uncovereth his near kin for it shall not come near thee go near unto him he brought them near unto him he came near damascus her near kinswomen his soul draweth near unto is near shall fall by is near unto him israel came near against jacob went near unto isaac his father joab's field is near mine <2SA14 -:30 > lest they come near unto thee let my cry come near before thee let us come near together let us draw near hither unto go <1SA14 -:36 > let us draw near with moyses drew near unto near ashdod near destruction near friends near kinsman near kinsman near than near them near unto him near unto my house <1KI21 -:2 > near upon all one draweth near for or when they come near unto people came near unto him <1KI18 -:30 > people near unto him she drew not near so esther drew near so he came near where so they went near street near her corner summer is near then came near then drew near unto him all then judah came near unto him then let him come near then nebuchadnezzar came near then saul drew near <1SA9 -:18 > then they came near they brought him near before him they came near they came near they came near before eleazar they came near unto him they draw near unto they drew near they shall come near they shall come near they shall not come near unto me thou drewest near thou shalt be near unto me thy father's near kinswoman thy mother's near kinswoman thy name is near thy wondrous works declare time certain chaldeans came near time draweth near war draw near were near when he was come near when he was come near when he was come near when he was come near unto her <2SA20 -:17 > when they came near unto which come near which come near which shall come near whosoever cometh any thing near unto will come near ye came near unto me ye came near unto me every one

near 030 003 Eze /^{near /a cloudy day ; it shall be the time of the heathen . near 033 013 Isa /^{near /acknowledge my might . near 020 024 Jug /^{near /against the children of Benjamin the second day . near 003 008 Dan /^{near /and accused the Jews . near 022 004 Eze /^{near /and art come even unto thy years : therefore have I made thee a reproach unto the heathen , and a mocking to all countries . near 033 007 Gen /^{near /and bowed themselves : and after came Joseph near and Rachel , and they bowed themselves. near 029 031 ICh /^{near /and bring sacrifices and thank offerings into the house of the LORD . And the congregation brought in sacrifices and thank offerings ; and as many as were of a free heart burnt offerings . near 041 005 Isa /^{near /and came . near 010 005 Lev /^{near /and carried them in their coats out of the camp ; as Moses had said . near 001 015 IISa /^{near /and fall upon him. And he smote him that he died . near 001 014 Zep /^{near /and hasteth greatly , even the voice of the day of the LORD : the mighty man shall cry there bitterly . near 045 004 Gen /^{near /And he said , I am Joseph your brother , whom ye sold into Egypt . near 030 021 Jer /^{near /and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD . near 005 027 Deu /^{near /and hear all that the LORD our God shall say : and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it. near 008 029 Act /\$ {near /and join thyself to this chariot . near 012 048 Exo /^{near /and keep it; and he shall be as one that is born in the land : for no uncircumcised person shall eat thereof. near 027 027 Gen /^{near /and kissed him: and he smelled the smell of his raiment , and blessed him, and said , See , the smell of my son is as the smell of a field which the LORD hath blessed : near 007 007 Eze /^{near /and not the sounding again of the mountains . near 003 006 Num /^{near /and present them before Aaron the priest , that they may minister unto him. near 010 024 Jos /^{near /and put their feet upon the necks of them. near 033 007 Gen /^{near /and Rachel , and they bowed themselves. near 029 010 Gen /^{near /and rolled the stone from the well's mouth , and watered the flock of Laban his mother's brother . near 018 036 IKi /^{near /and said , LORD God of Abraham , Isaac , and of Israel , let it be known this day that thou art God in Israel , and that I am thy servant , and that I have done all these things at thy word . near 018 023 Gen /^{near /and said , Wilt thou also destroy the righteous with the wicked ? near 005 016 Num /^{near /and set her before the LORD : near 022 024 IKi /^{near /and smote Micaiah on the cheek , and said , Which way went the Spirit of the LORD from me to speak unto thee? near 018 023 ICh /^{near /and smote Micaiah upon the cheek , and said , Which way went the Spirit of the LORD from me to speak unto thee? near 036 001 Num /^{near /and spake before Moses , and before the princes , the chief fathers of the children of Israel : near 006 012 Dan /^{near /and spake before the king concerning the king's decree ; Hast thou not signed a decree , that every man that shall ask a petition of any God or man within thirty days , save of thee , O king , shall be cast into the den of lions ? The king answered and said , The thing is true , according to the law of the Medes and Persians , which altereth not . near 005 013 IIKi /^{near /and spake unto him, and said , My father , if the prophet had bid thee do some great thing , wouldest thou not have done it? how much rather then , when he saith to thee, Wash , and be clean ? near 009 005 Lev /^{near /and stood before the LORD . near 004 011 Deu /^{near /and stood under the mountain ; and the mountain burned with fire unto the midst of heaven , with darkness , clouds , and thick darkness . near 009 007 Dan /^{near /and that are far off , through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. near 022 005 Eze /^{near /and those that be far from thee, shall mock thee, which art infamous and much vexed . near 021 033 Act /\$ {near /and took him , and commanded him to be bound with two chains ; and demanded who he was , and what he had done . near 005 002 Est /^{near /and touched the top of the sceptre . near 024 015 Luk /\$ {near /and went with them . near 009 006 Eze /^{near /any man upon whom is the mark ; and begin at my sanctuary . Then they began at the ancient men which were before the house . near 023 015 Act /\$ {near /are ready to kill him . near 015 046 Jos /^{near /Ashdod , with their villages : near 017 004 Jos /^{near /before Eleazar the priest , and before Joshua the son of Nun , and before the princes , saying , The LORD commanded Moses to give us an inheritance among our brethren . Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father . near 007 013 Dan /^{near /before him. near 016 009 Exo /^{near /before the LORD : for he hath heard your murmurings . near 119 016 Psa /^{near /before thee, O LORD : give me understanding according to thy word . near 010 021 ISa /^{near /by their families , the family of Matri was taken , and Saul the son of Kish was taken : and when they sought him, he could not be found . near 010 004 Lev /^{near /carry your brethren from before the sanctuary out of the camp . near 009 003 Act /\$ {near /Damascus : and suddenly there shined round about him a light from heaven : near 010 014 Pro /^{near /destruction . near 024 033 Mat /\$ {near /even at the doors . near 009 001 Eze /^{near /even every man with his destroying weapon in his hand . near 030 003 Eze /^{near /even the day of the LORD is near , a cloudy day ; it shall be the time of the heathen . near 013 017 Exo /^{near /for God said , Lest peradventure the people repent when they see war , and they return to Egypt : near 021 005 Deu /^{near /for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD ; and by their word shall every controversy

and every stroke be tried: near 022 011 Psa /^{near /for there is none to help . near 025 011 Deu /^{near /for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand , and taketh him by the secrets : near 010 024 Act /\$ {near /friends . near 021 008 Luk /\$ {near /go ye not therefore after them . near 018 040 Luk /\$ {near /he asked him , near 019 041 Luk /\$ {near /he beheld the city , and wept over it , near 021 034 Mat /\$ {near /he sent his servants to the husbandmen , that they might receive the fruits of it . near 007 008 Pro /^{near /her corner ; and he went the way to her house , near 020 004 Gen /^{near /her: and he said , Lord , wilt thou slay also a righteous nation ? near 014 038 ISa /^{near /hither , all the chief of the people : and know and see wherein this sin hath been this day . near 014 036 ISa /^{near /hither unto God . near 020 016 IISa /^{near /hither, that I may speak with thee. near 057 003 Isa /^{near /hither, ye sons of the sorceress , the seed of the adulterer and the whore . near 027 021 Gen /^{near /I pray thee, that I may feel thee, my son , whether thou be my very son Esau or not. near 003 057 Lam /^{near /in the day that I called upon thee: thou saidst , Fear not. near 003 014 Joe /^{near /in the valley of decision . near 012 002 Jer /^{near /in their mouth , and far from their reins . near 001 014 Zep /^{near /it is near , and hasteth greatly , even the voice of the day of the LORD : the mighty man shall cry there bitterly . near 035 001 Num /^{near /Jericho , saying , near 026 003 Num /^{near /Jericho , saying , near 033 050 Num /^{near /Jericho , saying , near 031 012 Num /^{near /Jericho . near 033 048 Num /^{near /Jericho . near 036 013 Num /^{near /Jericho . near 026 063 Num /^{near /Jericho . near 034 015 Num /^{near /Jericho eastward , toward the sunrising . near 020 019 Lev /^{near /kin : they shall bear their iniquity . near 003 009 Rut /^{near /kinsman . near 003 012 Rut /^{near /kinsman : howbeit there is a kinsman nearer than I. near 018 012 Lev /^{near /kinswoman . near 018 013 Lev /^{near /kinswoman . near 018 017 Lev /^{near /kinwomen : it is wickedness . near 007 012 Eze /^{near /let not the buyer rejoice , nor the seller mourn : for wrath is upon all the multitude thereof. near 003 009 Joe /^{near /let them come up : near 011 003 Eze /^{near /let us build houses : this city is the caldron , and we be the flesh . near 029 013 Isa /^{near /me with their mouth , and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men : near 014 030 IISa /^{near /mine , and he hath barley there; go and set it on fire . And Absalom's servants set the field on fire . near 017 016 ISa /^{near /morning and evening , and presented himself forty days . near 046 013 Isa /^{near /my righteousness ; it shall not be far off , and my salvation shall not tarry : and I will place salvation in Zion for Israel my glory . near 051 005 Isa /^{near /my salvation is gone forth , and mine arms shall judge the people ; the isles shall wait upon me, and on mine arm shall they trust . near 027 026 Gen /^{near /now, and kiss me, my son . near 119 015 Psa /^{near /O LORD ; and all thy commandments are truth . near 018 006 Lev /^{near /of kin to him, to uncover their nakedness : I am the LORD . near 019 042 IISa /^{near /of kin to us: wherefore then be ye angry for this matter ? have we eaten at all of the king's cost? or hath he given us any gift ? near 002 020 Rut /^{near /of kin unto us, one of our next kinsmen . near 025 026 Jer /^{near /one with another , and all the kingdoms of the world , which are upon the face of the earth : and the king of Sheshach shall drink after them. near 004 018 Lam /^{near /our days are fulfilled ; for our end is come . near 010 024 Jos /^{near /put your feet upon the necks of these kings . And they came near , and put their feet upon the necks of them. near 057 019 Isa /^{near /saith the LORD ; and I will heal him. near 006 012 Eze /^{near /shall fall by the sword ; and he that remaineth and is besieged shall die by the famine : thus will I accomplish my fury upon them. near 027 010 Pro /^{near /than a brother far off . near 050 008 Isa /^{near /that justifieth me; who will contend with me? let us stand together : who is mine adversary ? let him come near to me. near 021 016 ICh /^{near /the Ethiopians : near 021 001 Jos /^{near /the heads of the fathers of the Levites unto Eleazar the priest , and unto Joshua the son of Nun , and unto the heads of the fathers of the tribes of the children of Israel ; near 018 013 Jos /^{near /the hill that lieth on the south side of the nether Bethhoron . near 052 025 Jer /^{near /the king's person , which were found in the city ; and the principal scribe of the host , who mustered the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . near 024 002 Exo /^{near /the LORD : but they shall not come nigh ; neither shall the people go up with him. near 014 020 Exo /^{near /the other all the night . near 026 017 Isa /^{near /the time of her delivery , is in pain , and crieth out in her pangs ; so have we been in thy sight , O LORD . near 010 020 ISa /^{near /the tribe of Benjamin was taken . near 054 014 Isa /^{near /thee. near 020 034 Jug /^{near /them. near 041 001 Isa /^{near /then let them speak : let us come near together to judgment . near 033 006 Gen /^{near /they and their children , and they bowed themselves . near 075 001 Psa /^{near /thy wondrous works declare . near 018 006 Eze /^{near /to a menstruous woman , near 041 016 Job /^{near /to another , that no air can come between them. near 044 013 Eze /^{near /to any of my holy things , in the most holy place: but they shall bear their shame , and their abominations which they have committed . near 046 003 Jer /^{near /to battle . near 007 010 ISa /^{near /to battle against Israel : but the LORD thundered with a great thunder on that day upon the Philistines , and discomfited them; and they were smitten before Israel . near 004 019 ISa /^{near /to be delivered : and when she heard the tidings that the ark of God was taken , and that her father in law and her

husband were dead , she bowed herself and travailed ; for her pains came upon her. near 009 001 Est /^{near /to be put in execution , in the day that the enemies of the Jews hoped to have power over them, to the contrary, that the Jews had rule over them that hated them; near 007 031 Act /\$ {near /to behold it, the voice of the Lord came unto him , near 019 009 Gen /^{near /to break the door . near 013 022 Isa /^{near /to come , and her days shall not be prolonged . near 048 016 Jer /^{near /to come , and his affliction hasteth fast . near 056 001 Isa /^{near /to come , and my righteousness to be revealed . near 012 011 Gen /^{near /to enter into Egypt , that he said unto Sarai his wife , Behold now , I know that thou art a fair woman to look upon : near 019 020 Gen /^{near /to flee unto, and it is a little one : Oh, let me escape thither, and my soul shall live . near 073 028 Psa /^{near /to God : I have put my trust in the Lord GOD , that I may declare all thy works . near 003 002 Zep /^{near /to her God . near 016 010 Num /^{near /to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? near 027 025 Gen /^{near /to him, and he did eat : and he brought him wine , and he drank . near 016 009 Num /^{near /to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? near 033 003 Gen /^{near /to his brother . near 044 015 Eze /^{near /to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood , saith the Lord GOD : near 027 025 Gen /^{near /to me, and I will eat of my son's venison , that my soul may bless thee. And he brought it near to him, and he did eat : and he brought him wine , and he drank . near 045 004 Gen /^{near /to me, I pray you. And they came near . And he said , I am Joseph your brother , whom ye sold into Egypt . near 050 008 Isa /^{near /to me. near 065 005 Isa /^{near /to me; for I am holier than thou. These are a smoke in my nose , a fire that burneth all the day . near 018 022 Jug /^{near /to Micah's house were gathered together , and overtook the children of Dan . near 045 004 Eze /^{near /to minister unto the LORD : and it shall be a place for their houses , and an holy place for the sanctuary . near 044 016 Eze /^{near /to my table , to minister unto me, and they shall keep my charge . near 016 040 Num /^{near /to offer incense before the LORD ; that he be not as Korah , and as his company : as the LORD said to him by the hand of Moses . near 019 013 Jug /^{near /to one of these places to lodge all night , in Gibeah , or in Ramah . near 003 023 Joh /\$ {near /to Salim , because there was much water there : and they came , and were baptized . near 009 018 ISa /^{near /to Samuel in the gate , and said , Tell me, I pray thee, where the seer's house is. near 027 027 Act /\$ {near /to some country ; near 030 020 Exo /^{near /to the altar to minister , to burn offering made by fire unto the LORD : near 019 022 Exo /^{near /to the LORD , sanctify themselves, lest the LORD break forth upon them. near 040 046 Eze /^{near /to the LORD to minister unto him. near 003 026 Dan /^{near /to the mouth of the burning fiery furnace , and spake , and said , Shadrach , Meshach , and Abednego , ye servants of the most high God , come forth , and come hither. Then Shadrach , Meshach , and Abednego , came forth of the midst of the fire . near 004 005 Joh /\$ {near /to the parcel of ground that Jacob gave to his son Joseph . near 030 021 ISA /^{near /to the people , he saluted them. near 017 040 ISa /^{near /to the Philistine . near 043 019 Gen /^{near /to the steward of Joseph's house , and they communed with him at the door of the house , near 011 054 Joh /\$ {near /to the wilderness , into a city called Ephraim , and there continued with his disciples . near 004 027 IIKi /^{near /to thrust her away . And the man of God said , Let her alone ; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. near 003 005 Mal /^{near /to you to judgment ; and I will be a swift witness against the sorcerers , and against the adulterers , and against false swearers , and against those that oppress the hireling in his wages , the widow , and the fatherless , and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts . near 045 020 Isa /^{near /together , ye that are escaped of the nations : they have no knowledge that set up the wood of their graven image , and pray unto a god that cannot save . near 041 001 Isa /^{near /together to judgment . near 017 041 ISa /^{near /unto David ; and the man that bare the shield went before him. near 020 017 IISa /^{near /unto her, the woman said , Art thou Joab ? And he answered , I am he. Then she said unto him, Hear the words of thine handmaid . And he answered , I do hear . near 015 001 Luk /\$ {near /unto him all the publicans and sinners for to hear him . near 044 018 Gen /^{near /unto him, and said , Oh my lord , let thy servant , I pray thee, speak a word in my lord's ears , and let not thine anger burn against thy servant : for thou art even as Pharaoh . near 032 016 Num /^{near /unto him, and said , We will build sheepfolds here for our cattle , and cities for our little ones : near 021 002 Lev /^{near /unto him, that is, for his mother , and for his father , and for his son , and for his daughter , and for his brother , near 016 005 Num /^{near /unto him. near 031 037 Job /^{near /unto him. near 048 013 Gen /^{near /unto him. near 018 030 IKi /^{near /unto him. And he repaired the altar of the LORD that was broken down . near 148 014 Psa /^{near /unto him. Praise ye the LORD . near 016 005 Num /^{near /unto him: even him whom he hath chosen will he cause to come near unto him. near 048 010 Gen /^{near /unto him; and he kissed them, and embraced them. near 027 022 Gen /^{near /unto Isaac his father ; and he felt him, and said , The voice is Jacob's voice , but the hands are the hands of Esau . near 003 004 Jos /^{near /unto it, that ye may know the way by which ye must go : for ye have not passed this way heretofore . near 022 047 Luk /\$ {near /unto Jesus to kiss him . near 001 022 Deu /^{near /unto me every one

of you, and said , We will send men before us, and they shall search us out the land , and bring us word again by what way we must go up , and into what cities we shall come . near 005 023 Deu /^{near /unto me, even all the heads of your tribes , and your elders ; near 048 016 Isa /^{near /unto me, hear ye this; I have not spoken in secret from the beginning ; from the time that it was, there am I: and now the Lord GOD , and his Spirit , hath sent me. near 045 010 Gen /^{near /unto me, thou, and thy children , and thy children's children , and thy flocks , and thy herds , and all that thou hast: near 044 013 Eze /^{near /unto me, to do the office of a priest unto me, nor to come near to any of my holy things , in the most holy place: but they shall bear their shame , and their abominations which they have committed . near 018 030 IKi /^{near /unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down . near 031 048 Num /^{near /unto Moses : near 021 002 IKi /^{near /unto my house : and I will give thee for it a better vineyard than it; or, if it seem good to thee , I will give thee the worth of it in money . near 007 016 Dan /^{near /unto one of them that stood by , and asked him the truth of all this . So he told me, and made me know the interpretation of the things . near 040 032 Exo /^{near /unto the altar , they washed ; as the LORD commanded Moses . near 016 021 Deu /^{near /unto the altar of the LORD thy God , which thou shalt make thee. near 028 043 Exo /^{near /unto the altar to minister in the holy place; that they bear not iniquity , and die : it shall be a statute for ever unto him and his seed after him. near 107 018 Psa /^{near /unto the gates of death . near 033 022 Job /^{near /unto the grave , and his life to the destroyers . near 017 013 Num /^{near /unto the tabernacle of the LORD shall die : shall we be consumed with dying ? near 020 021 Exo /^{near /unto the thick darkness where God was. near 032 009 Psa /^{near /unto thee. near 037 018 Gen /^{near /unto them, they conspired against him to slay him. near 001 015 Oba /^{near /upon all the heathen : as thou hast done , it shall be done unto thee: thy reward shall return upon thine own head . near 008 017 Dan /^{near /where I stood : and when he came , I was afraid , and fell upon my face : but he said unto me, Understand , O son of man : for at the time of the end shall be the vision . near 010 022 Heb /\$ {near /with a true heart in full assurance of faith , having our hearts sprinkled from an evil conscience , and our bodies washed with pure water . near 034 001 Isa /^{near /ye nations , to hear ; and hearken , ye people : let the earth hear , and all that is therein ; the world , and all things that come forth of it. near 045 021 Isa /^{near /yea, let them take counsel together : who hath declared this from ancient time ? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. nearer 003 012 Rut /^{nearer /than I. nearer 013 011 Rom /\$ {nearer /than when we believed . Neariah 004 042 ICh /^{Neariah /and Rephaiah , and Uzziel , the sons of Ishi . Neariah 003 022 ICh /^{Neariah /and Shaphat , six . Neariah 003 023 ICh /^{Neariah /Elioenai , and Hezekiah , and Azrikam , three .

* near , 0316 , 1448 , 1451 , 4139 , 4317 , 4334 , - near , 0413 , 0681 , 3027 , 5060 , 5066 , 5921 , 5973 , 7126 ,
7127 , 7131 , 7132 , 7138 , 7200 , 7607 , 7608 ,

near And it came to pass, when he was come {near} to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon: near And Abraham drew {near}, and said, Wilt thou also destroy the righteous with the wicked? near And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came {near} to break the door. near Behold now, this city [is] {near} to flee unto, and it [is] a little one: Oh, let me escape thither, ([is] it not a little one?) and my soul shall live. near But Abimelech had not come {near} her: and he said, Lord, wilt thou slay also a righteous nation? near And Isaac said unto Jacob, Come {near}, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not. near And Jacob went {near} unto Isaac his father; and he felt him, and said, The voice [is] Jacob's voice, but the hands [are] the hands of Esau. near And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] {near} to him, and he did eat: and he brought him wine, and he drank. near And he said, Bring [it] {near} to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank. near And his father Isaac said unto him, Come {near} now, and kiss me, my son. near And he came {near}, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed: near And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went {near}, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. near And he passed over before them, and bowed himself to the ground seven times, until he came {near} to his brother. near Then the handmaidens came {near}, they and their children, and they bowed themselves. near And Leah also with her children came {near}, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves. near And Leah also with her children came near, and bowed themselves: and after came Joseph {near} and Rachel, and they bowed themselves. near And when they saw him afar off, even before he came {near} unto them, they conspired against him to slay him. near And they came {near} to the steward of Joseph's house, and they communed with him at the door of the house, near Then Judah came {near} unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh. near And Joseph said unto his brethren, Come {near} to me, I pray you. And they came near. And he said, I [am] Joseph your brother, whom ye sold into Egypt. near And Joseph said unto his brethren, Come near to me, I pray you. And they came {near}. And he said, I [am] Joseph your brother, whom ye sold into Egypt. near And thou shalt dwell in the land of Goshen, and thou shalt be {near} unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: near Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them {near} unto him; and he kissed them, and embraced them. near And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] {near} unto him. near And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come {near} and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. near And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] {near}; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: near And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness [to them], but it gave light by night [to these]: so that the one came not {near} the other all the night. near And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come {near} before the LORD: for he hath heard your murmurings. near And let the priests also, which come {near} to the LORD, sanctify themselves, lest the LORD break forth upon them. near And the people stood afar off, and Moses drew {near} unto the thick darkness where God [was]. near And Moses alone shall come {near} the LORD: but they shall not come nigh; neither shall the people go up with him. near And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come {near} unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him. near When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come {near} to the altar to minister, to burn offering made by fire unto the LORD: near When they went into the tent of the congregation, and when they came {near} unto the altar, they washed; as the LORD commanded Moses. near And they brought [that] which Moses commanded before the tabernacle of the congregation: and all the congregation drew {near} and stood before the LORD. near And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come {near}, carry your brethren from before the sanctuary out of the camp. near So they went {near}, and carried them in their coats out of the camp; as Moses had said. near None of you shall approach to any that is {near} of kin to him, to uncover [their] nakedness: I [am] the LORD. near Thou shalt

not uncover the nakedness of thy father's sister: she [is] thy father's {near} kinswoman. near Thou shalt not uncover the nakedness of thy mother's sister; for she [is] thy mother's {near} kinswoman. near Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her {near} kinswomen: it [is] wickedness. near And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his {near} kin: they shall bear their iniquity. near But for his kin, that is {near} unto him, [that is], for his mother, and for his father, and for his son, and for his daughter, and for his brother, near Bring the tribe of Levi {near}, and present them before Aaron the priest, that they may minister unto him. near And the priest shall bring her {near}, and set her before the LORD: near And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come {near} unto him. near And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come {near} unto him: even [him] whom he hath chosen will he cause to come near unto him. near Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you {near} to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? near And he hath brought thee {near} [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? near To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come {near} to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses. near Whosoever cometh any thing {near} unto the tabernacle of the LORD shall die: shall we be consumed with dying? near And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [{}near] Jericho, saying, near These [are] they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan [{}near] Jericho. near And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which [are] by Jordan [{}near] Jericho. near And the officers which [were] over thousands of the host, the captains of thousands, and captains of hundreds, came {near} unto Moses: near And they came {near} unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones: near And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan [{}near] Jericho. near And the LORD spake unto Moses in the plains of Moab by Jordan [{}near] Jericho, saying, near The two tribes and the half tribe have received their inheritance on this side Jordan [{}near] Jericho eastward, toward the sunrising. near And the LORD spake unto Moses in the plains of Moab by Jordan [{}near] Jericho, saying, near And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came {near}, and spake before Moses, and before the princes, the chief fathers of the children of Israel: near These [are] the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan [{}near] Jericho. near And ye came {near} unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come. near And ye came {near} and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. near And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came {near} unto me, [even] all the heads of your tribes, and your elders; near Go thou {near}, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it]. near Thou shalt not plant thee a grove of any trees {near} unto the altar of the LORD thy God, which thou shalt make thee. near And the priests the sons of Levi shall come {near}; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]: near When men strive together one with another, and the wife of the one draweth {near} for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: near Yet there shall be a space between you and it, about two thousand cubits by measure: come not {near} unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. near And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came {near}, and put their feet upon the necks of them. near And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come {near}, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. near From Ekron even unto the sea, all that [lay] {near} Ashdod, with their villages: near And they came {near} before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD

commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father. near And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, {near} the hill that [lieth] on the south side of the nether Bethhoron. near Then came {near} the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; near [And] when they were a good way from the house of Micah, the men that [were] in the houses {near} to Micah's house were gathered together, and overtook the children of Dan. near And he said unto his servant, Come, and let us draw {near} to one of these places to lodge all night, in Gibeah, or in Ramah. near And the children of Israel came {near} against the children of Benjamin the second day. near And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] {near} them. near And Naomi said unto her daughter in law, Blessed [be] he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man [is] {near} of kin unto us, one of our next kinsmen. near And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a {near} kinsman. near And now it is true that I [am thy] {near} kinsman: howbeit there is a kinsman nearer than I. near <1SA4 -19> And his daughter in law, Phinehas' wife, was with child, [{near}] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her. near <1SA7 -10> And as Samuel was offering up the burnt offering, the Philistines drew {near} to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel . near <1SA9 -18> Then Saul drew {near} to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is]. near <1SA10 -20> And when Samuel had caused all the tribes of Israel to come {near}, the tribe of Benjamin was taken. near <1SA10 -21> When he had caused the tribe of Benjamin to come {near} by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found. near <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw {near} hither unto God. near <1SA14 -38> And Saul said, Draw ye {near} hither, all the chief of the people: and know and see wherein this sin hath been this day. near <1SA17 -16> And the Philistine drew {near} morning and evening, and presented himself forty days. near <1SA17 -40> And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew {near} to the Philistine. near <1SA17 -41> And the Philistine came on and drew {near} unto David; and the man that bare the shield [went] before him. near <1SA30 -21> And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when Dav id came {near} to the people, he saluted them. near <2SA1 -15> And David called one of the young men, and said, Go {near}, [and] fall upon him. And he smote him that he died. near <2SA14 -30> Therefore he said unto his servants, See, Joab's field is {near} mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire. near <2SA18 -25> And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew {near}. near <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] {near} of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift? near <2SA20 -16> Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come {near} hither, that I may speak with thee. near <2SA20 -17> And when he was come {near} unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear. near <1KI8 -46> If they sin against thee, (for [there is] no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or {near}; near <1KI18 -30> And Elijah said unto all the people, Come {near} unto me. And all the people came near unto him. And he repaired the altar of the LORD [that was] broken down. near <1KI18 -30> And Elijah said unto all the people, Come near unto me. And all the people came {near} unto him. And he repaired the altar of the LORD [that was] broken down. near <1KI18 -36> And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came {near}, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word. near <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] {near} unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give the e the worth of it in money. near <1KI22 -24> But Zedekiah the son of Chenaanah went {near}, and smote Micaiah on the cheek, and said,

Which way went the spirit of the LORD from me to speak unto thee? near <2KI4 -27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came {near} to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me. near <2KI5 -13> And his servants came {near}, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean? near <2CH6 -36> If they sin against thee, (for [there is] no man which sinneth not,) and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or {near}; near <2CH18 -23> Then Zedekiah the son of Chenaanah came {near}, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? near <2CH21 -16> Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] {near} the Ethiopians: near <2CH29 -31> Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come {near} and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings. near And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew {near}, and touched the top of the sceptre. near Now in the twelfth month, that [is], the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew {near} to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;) near I would declare unto him the number of my steps; as a prince would I go {near} unto him. near Yea, his soul draweth {near} unto the grave, and his life to the destroyers. near One is so {near} to another, that no air can come between them. near Be not far from me; for trouble [is] {near}; for [there is] none to help. near Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come {near} unto thee. near But [it is] good for me to draw {near} to God: I have put my trust in the Lord GOD, that I may declare all thy works. near To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is {near} thy wondrous works declare. near Their soul abhorreth all manner of meat; and they draw {near} unto the gates of death. near Thou [art] {near}, O LORD; and all thy commandments [are] truth. near TAU. Let my cry come {near} before thee, O LORD: give me understanding according to thy word. near He also exalteth the horn of his people, the praise of all his saints; [even] of the children of Israel, a people {near} unto him. Praise ye the LORD. near Passing through the street {near} her corner; and he went the way to her house, near Wise [men] lay up knowledge: but the mouth of the foolish [is] {near} destruction. near Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] {near} than a brother far off. near And the wild beasts of the islands shall cry in their desolate houses, and dragons in [their] pleasant palaces: and her time [is] {near} to come, and her days shall not be prolonged. near Like as a woman with child, [that] draweth {near} the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. near Wherefore the Lord said, Forasmuch as this people draw {near} [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: near Hear, ye [that are] far off, what I have done; and, ye [that are] {near}, acknowledge my might. near Come {near}, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it. near Keep silence before me, O islands; and let the people renew [their] strength: let them come {near}; then let them speak: let us come near together to judgment. near Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come {near} together to judgment. near The isles saw [it], and feared; the ends of the earth were afraid, drew {near}, and came. near Assemble yourselves and come; draw {near} together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. near Tell ye, and bring [them] {near}; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. near I bring {near} my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory. near Come ye {near} unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me. near He is near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come {near} to me. near He is {near} that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me. near My righteousness [is] {near}; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. near In righteousness shalt thou be established: thou shalt be far from

oppression; for thou shalt not fear: and from terror; for it shall not come {near} thee. near Seek ye the LORD while he may be found, call ye upon him while he is {near}: near Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] {near} to come, and my righteousness to be revealed. near But draw {near} hither, ye sons of the sorceress, the seed of the adulterer and the whore. near I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] {near}, saith the LORD; and I will heal him. near Which say, Stand by thyself, come not {near} to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. near Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] {near} in their mouth, and far from their reins. near And all the kings of the north, far and {near}, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them. near And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw {near}, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD. near Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiiah, and all the people from the least even unto the greatest, came {near}, near Order ye the buckler and shield, and draw {near} to battle. near The calamity of Moab [is] {near} to come, and his affliction hasteth fast. near And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or {near}. near He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were {near} the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. near Thou drewest {near} in the day [that] I called upon thee: thou saidst, Fear not. near They hunt our steps, that we cannot go in our streets: our end is {near}, our days are fulfilled; for our end is come. near He that is far off shall die of the pestilence; and he that is {near} shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them. near The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble [is] {near}, and not the sounding again of the mountains. near The time is come, the day draweth {near}: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof. near He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw {near}, even every man [with] his destroying weapon in his hand. near Slay utterly old [and] young, both maids, and little children, and women: but come not {near} any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. near Which say, [It is] not {near}; let us build houses: this [city is] the caldron, and we [be] the flesh. near And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come {near} to a menstruous woman, near Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw {near}, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. near Those that be] {near}, and [those that be] far from thee, shall mock thee, [which art] infamous [and] much vexed. near For the day [is] {near}, even the day of the LORD [is] near, a cloudy day; it shall be the time of the heathen. near For the day [is] near, even the day of the LORD [is] {near}, a cloudy day; it shall be the time of the heathen. near And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come {near} to the LORD to minister unto him. near And they shall not come {near} unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. near And they shall not come near unto me, to do the office of a priest unto me, nor to come {near} to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. near But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come {near} to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: near They shall enter into my sanctuary, and they shall come {near} to my table, to minister unto me, and they shall keep my charge. near The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come {near} to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary. near Wherefore at that time certain Chaldeans came {near}, and accused the Jews. near Then Nebuchadnezzar came {near} to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. near Then they came {near}, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not. near I saw in the night

visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him {near} before him. near I came {near} unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. near So he came {near} where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision. near O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] {near}, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. near Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw {near}; let them come up: near Multitudes, multitudes in the valley of decision: for the day of the LORD [is] {near} in the valley of decision. near Ye that put far away the evil day, and cause the seat of violence to come {near}; near For the day of the LORD [is] {near} upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. near The great day of the LORD [is] near, [it is] {near}, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly. near The great day of the LORD [is] {near}, [it is] near, and hasteth greatly, [even] the voice of the day of the LORD: the mighty man shall cry there bitterly. near She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not {near} to her God. near And I will come {near} to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts. near And when the time of the fruit drew {near}, he sent his servants to the husbandmen, that they might receive the fruits of it. near So likewise ye, when ye shall see all these things, know that it is {near}, [even] at the doors. near Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is {near}: near Then drew {near} unto him all the publicans and sinners for to hear him. near And Jesus stood, and commanded him to be brought unto him: and when he was come {near}, he asked him, near And when he was come {near}, he beheld the city, and wept over it, near And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth {near}: go ye not therefore after them. near And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew {near} unto Jesus to kiss him. near And it came to pass, that, while they communed together] and reasoned, Jesus himself drew {near}, and went with them. near And John also was baptizing in Aenon {near} to Salim, because there was much water there: and they came, and were baptized. near Then cometh he to a city of Samaria, which is called Sychar, {near} to the parcel of ground that Jacob gave to his son Joseph. near Jesus therefore walked no more openly among the Jews; but went thence unto a country {near} to the wilderness, into a city called Ephraim, and there continued with his disciples. near When Moses saw it], he wondered at the sight: and as he drew {near} to behold it], the voice of the Lord came unto him, near Then the Spirit said unto Philip, Go {near}, and join thyself to this chariot. near And as he journeyed, he came {near} Damascus: and suddenly there shined round about him a light from heaven: near And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and {near} friends. near Then the chief captain came {near}, and took him, and commanded him] to be bound with two chains; and demanded who he was, and what he had done. near Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come {near}, are ready to kill him. near But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew {near} to some country; near Let us draw {near} with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.