

# Word Study for --- NECHO



**KJV Bible Word Studies for NECHO**

**KJV Bible Word Studies for PHARAOHNECHO**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have {a} quarrel against, urge.

a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.

against 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel {against}, urge.

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.

constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

emphetho. See 1705. entangle 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- {entangle} with, have a quarrel against, urge.

have 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, {have} a quarrel against, urge.

hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.

keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.

Necho 5224 ## N@kow {nek-o'}; probably of Egyptian origin; Neko, an Egyptian king: -- {Necho}. Compare 6549.

of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.

Pharaoh-necho 6549 ## Par'oh N@koh {par-o' nek-o'}; or Par'oh N@kow {par-o' nek-o'}; of Egyptian derivation; Paroh-Nekoh (or -Neko), an Egyptian king: -- {Pharaoh-necho}, Pharaoh-nechoh.

press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng.

quarrel 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a {quarrel} against, urge.

sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.

stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.

strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.

straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.

taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.

throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}.

urge 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, {urge}.

with 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle {with}, have a quarrel against, urge.

with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng.

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**anechomai 0430 - {anechomai} {an-ekh'-om-ahee}; middle voice from 0303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, suffer.**

**enecho 1758 - {enecho} {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, urge.**

**Necho 05224 ## N@kow {nek-o'} ; probably of Egyptian origin ; Neko , an Egyptian king : -- {Necho} . Compare 06549 .**

**nounechos 3562 - {nounechos} {noon-ekh'-oce'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- discreetly.**

**Pharaoh-necho 06549 ## Par` oh N@koh {par-o'nek-o'} ; or Par` oh N@kow {par-o'nek-o'} ; of Egyptian derivation ; Paroh-Nekoh (or-Neko) , an Egyptian king : -- {Pharaoh-necho} , Pharaoh-nechoh .**

**Pharaoh-nechoh 06549 ## Par` oh N@koh {par-o'nek-o'} ; or Par` oh N@kow {par-o'nek-o'} ; of Egyptian derivation ; Paroh-Nekoh (or-Neko) , an Egyptian king : -- Pharaoh-necho , {Pharaoh-nechoh} .**

**sunecho 4912 - {sunecho} {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.**

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1758 + to urge + had a quarrel + and be not entangled +/- enecho (en-ekh'-o); from 1722 + at + On + on + At + over + used + into + sake + Among + us + at + is + at + me + at + among + after + out + at + having + him + at + and on + yet + at + Not on + toward + are + at + And + at + not + at + within + namely + by way + was + at + against + through + they on + were + at + That + at + because + up + into + between + them on + Through + be + about + I say + at + ye + among + in + among + you + into + up + among + as + among + man + among + fields on + things on + for us + at + him + among + and + is on + and + ye on + and + among + to + pass on + that + is + at + throughout + him + out on + us + through + unto + me + at + them + under + things + into + thing + among + And + through + them + before + that + was + at + for + them + at + unto + you + at + there + is + at + But + that + on + not + accused + which + are + at + wilt + thou + at + them + through + himself + into + they + were + at + that + were + at + there + was + at + which + were + at + And + it + was + at + to + thee + among + of + throughout + that + it + was + at + unto + you + Among + things + through + shall + it + be + at + let + us + wait + on + and + throughout + esteemed + among + there + is + among + ye + and + believe + thyself + wholly + art + thou + among + which + is + among + he + which + among + in + you + through + unto + us + through + to + pass + that + on + with + us + through + which + are + among + sake . And + be + at + unto + you + through + man + that + is + among + to + you + that + are + at + not + for + him + and + at + of + men + we + were + among + And + when + they + were + at + shall + it + not + be + among + to + them + who + are + under + that + whilst + we + are + at + for + you + and + for + them + at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to + have + man + had + him + had + and + had + ye + have + as + have + But + had + me + hath + it + hath + me + hath + Holding + He + hath + me + have + he + have + it + Have + We + have + we + have + And + had + and + hold + And + have + will + eat + man + have + may + have + but + have + but + hath + she + hath + the + next + and + hast + man + hath + that + had + and + had + may + fear + and + have + he + could + that + had + they + had + he + began + Which + had + she + could + Which + had + that + have + + they + have + as + having + We + having + thou + hast + they + held + as + he + had + in + we + had + which + had + to + retain + it + lacked + possessed + Thou + hast + they + took + they + have + but + having + which + hast + which + have + which + hath + and + I + must + and + he + had + As + we + have + And + having + shall + have + might + have + as + ye + have + for + he + had + woman + have + parts + have + And + he + had + not + having + But + I + have + and + having + off + having + But + we + had + thou + count + and + having + For + I + have + And + ye + have + things + have + with + me + had + men + counted + I + have + kept + tongue + hath + but + to + have + him + We + have + let + us + have + tongue + hath + that + he + had + that + I + have + should + have + them + having + we + may + have + for + he + hath + For + ye + have + For + we + have + But + we + have + And + he + hath + And + to + have + But + ye + have + he + that + had + that + she + had + he + that + hath + And + they + had + him + that + had + covenant + had + hope + we + have + And + they + had + that + ye + have + they + counted + that + we + have + as + they + have + him + may + have + that + he + hath + I + might + have + He + that + hath + such + as + have + and + the + next + and + they + had + ye + might + have + and + not + using + had + conceived + thee + and + have + they + that + had + man + that + hath + And + she + being + of + you + having + I + should + have + he + which + hath + For + thou + hast + things + having + we + might + have + and + they + have + one + that + hath + ye + shall + have + them + that + had + shall + he + have + for + they + have + uncircumcised + myself + to + have + For + as + we + have + she + which + hath + unto + them + Have + that + they + have + seeing + we + have + not + that + I + had + that + thou + hast + they + that + have + 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that + were + diseased + Thou + couldest + have + it + down + and + I + have + that + ye + might + have + unto + thee + who + hath + that + which + he + hath + unto + him + they + have + him + may + have + that + he + hath + I + might + have + He + that + hath + such + as + have + and + the + next + and + they + had + ye + might + have + and + not + using + had + conceived + thee + and + have + they + that + had + man + that + hath + And + she + being + of + you + having + I + should + have + he + which + hath + For + thou + hast + things + having + we + might + have + and + they + have + one + that + hath + ye + shall + have + them + that + had + shall + he + have + for + they + have + uncircumcised + myself + to + have + For + as + we + have + she + which + hath + unto + them + Have + that + they + have + seeing + we + have + not + that + I + had + that + thou + hast + they + that + have + things + ye + have + ye + should + have + but + shall + have + them + that + have + them + 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I + have + that + ye + might + have + unto + thee + who + hath + that + which + he + hath + unto + him + They + have + And + they + that + have + thee + not + thou + hast + is + it + that + ye + have + them + as + one + having + but + such + as + I + have + and + to + let + him + have + and + thou + shalt + have + out + they + might + have + that + ye + may + be + able + that + were + possessed + it + to + him + that + hath + shall + they + that + have + and + that + ye + may + have + that + they + might + have + with + them + they + could + thou + not + that + I + have + them + as + one + that + had + and + the + day + following + be + as + though + they + had + it + out . He + that + hath + it + unto + him + which + hath + but + from + him + that + hath + and + from + him + that + hath + But + that + which + ye + have + unto + them + He + that + hath + which + are + with + him + have + But + forasmuch + as + he + had + him + that + they + might + have + and + that + they + might + have + to + me + that + ye + might + have + those + things + that + we + have + out + of + that + which + ye + have + with + you ; but + me + ye + have + unto + them + they + had + not + had + unto + you + that + in + me + ye + might + have + but + he + that + acknowledgeth + the + Son + hath + things + of + you + and + things + that + accompany + / ; to + hold + together , i . e . to + compress ( the + ears , with + a + crowd + or + siege ) or + arrest ( a + prisoner ) ; figuratively , to + compel , perplex , afflict , preoccupy : --constrain , hold , keep in , press , lie sick of , stop , be in a strait , straiten , be taken with , throng .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/- sunecho (soon-ekh'-o); from 4862 + and beside + accompanied +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to + have + man + had + him + had + and + had + ye + have + as + have + But + had + me + hath + it + hath + me + hath + Holding + He + hath + me + have + he + have + it + Have + We + have + we + have + And + had + and + hold + And + have + will + eat + man + have + may + have + but + have + but + hath + she + hath + the + next + and + hast + man + hath + that + had + and + had + may + fear + and + have + he + could + that + had + they + had + he + began + Which + had + she + could + Which + had + that + have + thee + have + as + having + We + having + thou + hast + they + held + as + he + had + in + we + had + which + had + to + retain + it + lacked + possessed + Thou + hast + they + took + they + have + but + having + which + hast + which + have + which + hath + and + I + must + and + he + had + As + we + have + And + having + shall + have + might + have + as + ye + have + for + he + had + woman + have + parts + have + And + he + had + not + having + But + I + have + and + having + off + having + But + we + had + thou + count + and + having + For + I + have + And + ye + have + things + have + with + me + had + men + counted + I + have + kept + tongue + hath + but + to + have + him + We + have + let + us + have + tongue + hath + that + he + had + that + I + have + should + have + them + having + we + may + have + for + he + hath + For + ye + have + For + we + have + But + we + have + And + he + hath + And + to + have + But + ye + have + he + that + had + that + she + had + he + that + hath + And + they + had + him + that + had + covenant + had + hope + we + have + And + they + had + that + ye + have + they + counted + that + we + have + as + they + have + him + may + have + that + he + hath + I + might + have + He + that + hath + such + as + have + and + the + next + and + they + had + ye + might + have + and + not + using + had + conceived + thee + and + have + they + that + had + man + that + hath + And + she + being + of + you + having + I + should + have + he + which + hath + For + thou + hast + things + having + we + might + have + and + they + have + one + that + hath + ye + shall + have + them + that + had + shall + he + have + for + they + have + uncircumcised + myself + to + have + For + as + we + have + she + which + hath + unto + them + Have + that + they + have + seeing + we + have + not + that + I + had + that + thou + hast + they + that + have + things + ye + have + ye + should + have + but + shall + have + them + that + have + them + which + had + but + me + ye + have + for + they + cannot + to + him + that + had + unto + you + having + unto + him + having + him + But + we + have + is + he + that + hath + to + that + he + hath + one + of + you + hath + there + thou + hast + that + I + may + have + for + thee + to + have + unto + him + We + have + they + had + not + had + and + he + that + hath + For + he + that + hath + to + me + and + I + have + and + that + ye + have + us + not + then + have + that + he + had + been + it + for + thou + hast + that + ye + may + have + that + he + may + have + to + him + that + hath + unto + them + I + have + that + we + may + have + And + when + they + had + ye + not + and + having + of + you + shall + have + me + unto + thee + hath + in + him + not + having + that + I + might + have + unto + them + Ye + have + unto + him + Thou + art + Let + him + that + hath + and + ye + shall + have + is + that + thou + hast + that + were + diseased + Thou + couldest + have + it + down + and + I + have + that + ye + might + have + unto + thee + who + hath + that + which + he + hath + unto + him + They + have + And + they + that + have + thee + not + thou + hast + is + it + that + ye + have + them + as + one + having + but + such + as + I + have + and + to + let + him + have + and + thou + shalt + have + out + they + might + have + that + ye + may + be + able + that + were + possessed + it + to + him + that + hath + shall + they + that + have + and + that + ye + may + have + that + they + might + have + with + them + they + could + thou + not + that + I + have + them + as + one + that + had + and + the + day + following + be + as + though + they + had + it + out . He + that + hath + it + unto + him + which + hath + but + from + him + that + hath + and + from + him + that + hath + But + that + which + ye + have + unto + them + He + that + hath + which + are + with + him + have + But + forasmuch + as + he + had + him + that + they + might + have + and + that + they + might + have + to + me + that + ye + might + have + those + things + that + we + have + out + of + that + which + ye + have + with + you ; but + me + ye + have + unto + them + they + had + not + had + unto + you + that + in + me + ye + might + have + but + he + that + acknowledgeth + the + Son + hath + things + of + you + and + things + that + accompany + / ; to + hold + together , i . e . to + compress ( the + ears , with + a + crowd + or + siege ) or + arrest ( a + prisoner ) ; figuratively , to + compel , perplex , afflict , preoccupy : --constrain , hold , keep in , press , lie sick of , stop , be in a strait , straiten , be taken with , throng .

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**Necho 5224 -- N@kow -- {Necho}.**

**Pharaohnecho 6549 -- Par\oh N@koh -- {Pharaoh-necho}, Pharaoh-nechoh.**

**Pharaohnechoh 6549 -- Par\oh N@koh -- Pharaoh-necho, {Pharaoh-nechoh}.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

anechomai 0142 airo \* bear , {0142 airo } , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 0399 anaphero \* bear , 0142 airo , {0399 anaphero } , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 0430 anechomai \* bear , 0142 airo , 0399 anaphero , {0430 {anechomai} } , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 0430 anechomai \* endure , {0430 {anechomai} } , 2076 esti , 2553 kakopattheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 0430 anechomai \* forbearing , {0430 {anechomai} } , 0447 aniemi ,

anechomai 0430 anechomai \* suffer , {0430 {anechomai} } , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopattheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 0430 {anechomai} \* bear , 0142 airo , 0399 anaphero , {0430 anechomai } , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 0430 {anechomai} \* endure , {0430 anechomai } , 2076 esti , 2553 kakopattheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 0430 {anechomai} \* forbearing , {0430 anechomai } , 0447 aniemi ,

anechomai 0430 {anechomai} \* suffer , {0430 anechomai } , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopattheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 0447 aniemi \* forbearing , 0430 {anechomai} , {0447 aniemi } ,

anechomai 0503 antophthalmeo \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , {0503 antophthalmeo } , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 0715 arktos \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , {0715 arktos } , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 0818 atimazo \* suffer , 0430 {anechomai} , {0818 atimazo } , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopattheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 0863 aphiemi \* suffer , 0430 {anechomai} , 0818 atimazo , {0863 aphiemi } , 1325 didomi , 1377



dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 0941 bastazo \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , {0941 bastazo } , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 1325 didomi \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , {1325 didomi } , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 1377 dioko \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , {1377 dioko } , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 1439 eao \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , {1439 eao } , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 2010 epitrepo \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , {2010 epitrepo } , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 2076 esti \* endure , 0430 {anechomai} , {2076 esti } , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 2210 zemioo \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , {2210 zemioo } , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 2553 kakopatheo \* endure , 0430 {anechomai} , 2076 esti , {2553 kakopatheo } , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 2553 kakopatheo \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , {2553 kakopatheo } , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 2558 kakoucheo \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , {2558 kakoucheo } , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 3140 martureo \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , {3140 martureo } , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 3805 pathetos \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , {3805 pathetos } , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 3958 pascho \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , {3958 pascho } , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 4160 poieo \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , {4160 poieo } , 5041 teknogoneo , 5297 hupophero , 5342 phero ,

5409 phoreo , 5576 pseudomartureo ,

anechomai 4722 stego \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , {4722 stego } , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 4778 sugkakoucheo \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , {4778 sugkakoucheo } , 4841 sumpascho , 5278 hupomeno , 5302 hustereo ,

anechomai 4841 sumpascho \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , {4841 sumpascho } , 5278 hupomeno , 5302 hustereo ,

anechomai 5041 teknogoneo \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , {5041 teknogoneo } , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 5273 hupokrites \* endure , 0430 {anechomai} , 2076 esti , 2553 kakopatheo , {5273 hupokrites } , 5278 hupomeno , 5297 hupophero , 5342 phero ,

anechomai 5278 hupomeno \* endure , 0430 {anechomai} , 2076 esti , 2553 kakopatheo , 5273 hupokrites , {5278 hupomeno } , 5297 hupophero , 5342 phero ,

anechomai 5278 hupomeno \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , {5278 hupomeno } , 5302 hustereo ,

anechomai 5297 hupophero \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , {5297 hupophero } , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

anechomai 5297 hupophero \* endure , 0430 {anechomai} , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , {5297 hupophero } , 5342 phero ,

anechomai 5302 hustereo \* suffer , 0430 {anechomai} , 0818 atimazo , 0863 aphiemi , 1325 didomi , 1377 dioko , 1439 eao , 2010 epitrepo , 2210 zemioo , 2553 kakopatheo , 2558 kakoucheo , 3805 pathetos , 3958 pascho , 4722 stego , 4778 sugkakoucheo , 4841 sumpascho , 5278 hupomeno , {5302 hustereo } ,

anechomai 5342 phero \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , {5342 phero } , 5409 phoreo , 5576 pseudomartureo ,

anechomai 5342 phero \* endure , 0430 {anechomai} , 2076 esti , 2553 kakopatheo , 5273 hupokrites , 5278 hupomeno , 5297 hupophero , {5342 phero } ,

anechomai 5409 phoreo \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , {5409 phoreo } , 5576 pseudomartureo ,

anechomai 5576 pseudomartureo \* bear , 0142 airo , 0399 anaphero , 0430 {anechomai} , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , {5576 pseudomartureo } ,

enecho 1707 empleko \* entangled , {1707 empleko } , 1758 {enecho} ,

enecho 1758 enecho \* entangled , 1707 empleko , {1758 {enecho} } ,

enecho 1758 enecho \* quarrel , {1758 {enecho} } , 3437 momphe ,

enecho 1758 {enecho} \* entangled , 1707 empleko , {1758 enecho } ,

enecho 1758 {enecho} \* quarrel , {1758 enecho } , 3437 momphe ,

enecho 3437 momphe \* quarrel , 1758 {enecho} , {3437 momphe } ,

nounechos 3562 nounechos \* discreetly , {3562 {nounechos} } ,

nounechos 3562 {nounechos} \* discreetly , {3562 nounechos } ,

sunecho 0142 airo \* taken , {0142 airo } , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 0259 halosis \* taken , 0142 airo , {0259 halosis } , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 0353 analambano \* taken , 0142 airo , 0259 halosis , {0353 analambano } , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 0522 apairo \* taken , 0142 airo , 0259 halosis , 0353 analambano , {0522 apairo } , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 0642 aporphanizo \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , {0642 aporphanizo } , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 0782 aspazomai \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , {0782 aspazomai } , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 0916 bareo \* pressed , {0916 bareo } , 1968 epipipto , 4912 {sunecho} ,

sunecho 1096 ginomai \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , {1096 ginomai } , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 1723 enagkalizomai \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , {1723 enagkalizomai } , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio

, 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 1808 exairo \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , {1808 exairo } , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 1869 epairo \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , {1869 epairo } , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 1968 epipipto \* pressed , 0916 bareo , {1968 epipipto } , 4912 {sunecho} ,

sunecho 1993 epistomizo \* stopped , {1993 epistomizo } , 4912 {sunecho} , 5420 phrasso ,

sunecho 2221 zogreo \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , {2221 zogreo } , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 2638 katalambano \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , {2638 katalambano } , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 2639 katalego \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , {2639 katalego } , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 2983 lambano \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , {2983 lambano } , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 3880 paralambano \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , {3880 paralambano } , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 4014 periaireo \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , {4014 periaireo } , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 4084 piazio \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , {4084 piazio } , 4355 proslambano , 4815 sullambano , 4912 {sunecho} ,

sunecho 4355 proslambano \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , {4355 proslambano } , 4815 sullambano , 4912 {sunecho} ,

sunecho 4728 stenos \* strait , {4728 stenos } , 4912 {sunecho} ,

sunecho 4815 sullambano \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , {4815 sullambano } , 4912 {sunecho} ,

sunecho 4912 sunecho \* constraineth , {4912 {sunecho} } ,

sunecho 4912 sunecho \* pressed , 0916 bareo , 1968 epipipto , {4912 {sunecho} } ,

sunecho 4912 sunecho \* stopped , 1993 epistomizo , {4912 {sunecho} } , 5420 phrasso ,

sunecho 4912 sunecho \* strait , 4728 stenos , {4912 {sunecho} } ,

sunecho 4912 sunecho \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , {4912 {sunecho} } ,

sunecho 4912 {sunecho} \* constraineth , {4912 sunecho } ,

sunecho 4912 {sunecho} \* pressed , 0916 bareo , 1968 epipipto , {4912 sunecho } ,

sunecho 4912 {sunecho} \* stopped , 1993 epistomizo , {4912 sunecho } , 5420 phrasso ,

sunecho 4912 {sunecho} \* strait , 4728 stenos , {4912 sunecho } ,

sunecho 4912 {sunecho} \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanzo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , {4912 sunecho } ,

sunecho 5420 phrasso \* stopped , 1993 epistomizo , 4912 {sunecho} , {5420 phrasso } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- necho , 5224 ,

- pharaohnecho , 6549 ,

## **English Synonyms with Greek Strong's Number.**



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neco , 2CH\_35\_20 , 2CH\_35\_22 , 2CH\_36\_04 ,

pharaohnecho , JER\_46\_02 ,

pharaohnechoh , 2KI\_23\_29 , 2KI\_23\_33 , 2KI\_23\_34 , 2KI\_23\_35,

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# **One Word English Phrase Index to the KJV Bible.**

**Necho 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.**

**Necho 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.**

**Necho 2Ch\_36\_04 # And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.**

**Pharaohnecho Jer\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.**

**Pharaohnechoh 2Ki\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.**

**Pharaohnechoh 2Ki\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.**

**Pharaohnechoh 2Ki\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.**

**Pharaohnechoh 2Ki\_23\_35 # And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.**

## **Three Word English Phrase Index to the KJV Bible.**

**Necho from the 2Ch\_35\_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.**

**Necho king of 2Ch\_35\_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.**

**Necho took Jehoahaz 2Ch\_36\_04 # And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.**

**Pharaohnecho king of Jer\_46\_02 # Against Egypt, against the army of Pharaohnecho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.**

**Pharaohnechoh king of 2Ki\_23\_29 # In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.**

**Pharaohnechoh made Eliakim 2Ki\_23\_34 # And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.**

**Pharaohnechoh put him 2Ki\_23\_33 # And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.**

**Pharaohnechoh 2Ki\_23\_35 # And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.**

## **Bible Phrases for Individual word studies**

**necho from 2Ch\_35\_22**

**necho king 2Ch\_35\_20**

**necho took jehoahaz his brother 2Ch\_36\_04**



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Necho ^ 2Ch\_35\_22 / Necho / ^from the mouth of God, and came to fight in the valley of Megiddo.**

**Necho ^ 2Ch\_35\_20 / Necho / ^king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.**

**Necho ^ 2Ch\_36\_04 / Necho / ^took Jehoahaz his brother, and carried him to Egypt.**

**Pharaohnecho ^ Jer\_46\_02 / Pharaohnecho / ^king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.**

**Pharaohnechoh ^ 2Ki\_23\_35 / Pharaohnechoh / ^**

**Pharaohnechoh ^ 2Ki\_23\_29 / Pharaohnechoh / ^king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.**

**Pharaohnechoh ^ 2Ki\_23\_34 / Pharaohnechoh / ^made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.**

**Pharaohnechoh ^ 2Ki\_23\_33 / Pharaohnechoh / ^put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.**

## Bible Translation Phrases for Individual word studies

-anechomai- ..... bear 0430 -anechomai- >  
-anechomai- ..... For ye suffer 0430 -anechomai- >  
-anechomai- ..... Forbearing 0430 -anechomai- >  
-anechomai- ..... forbearing 0430 -anechomai- >  
-anechomai- ..... shall I be with you , and suffer 0430 -anechomai- >  
-anechomai- ..... shall I suffer 0430 -anechomai- >  
-anechomai- ..... suffer 0430 -anechomai- >  
-anechomai- ..... that ye endure 0430 -anechomai- >  
-anechomai- ..... they will not endure 0430 -anechomai- >  
-anechomai- ..... to God ye could bear 0430 -anechomai- >  
-anechomai- ..... we suffer 0430 -anechomai- >  
-anechomai- ..... would that I should bear 0430 -anechomai- >  
-enecho- ..... and be not entangled 1758 -enecho- >  
-enecho- ..... had a quarrel 1758 -enecho- >  
-enecho- ..... to urge 1758 -enecho- >  
-nounechos- ..... discreetly 3562 -nounechos- >  
-sunecho- ..... am I straitened 4912 -sunecho- >  
-sunecho- ..... and keep 4912 -sunecho- >  
-sunecho- ..... and stopped 4912 -sunecho- >  
-sunecho- ..... constraineth 4912 -sunecho- >  
-sunecho- ..... For I am in a strait 4912 -sunecho- >  
-sunecho- ..... from them ; for they were taken 4912 -sunecho- >  
-sunecho- ..... people that were taken 4912 -sunecho- >  
-sunecho- ..... that held 4912 -sunecho- >  
-sunecho- ..... throng 4912 -sunecho- >  
-sunecho- ..... was pressed 4912 -sunecho- >  
-sunecho- ..... was taken 4912 -sunecho- >

## **Bible Word Index with the full text of each verse**

**Necho 2Ch\_36\_04** And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And {Necho} took Jehoahaz his brother, and carried him to Egypt.

**Necho 2Ch\_35\_20** After all this, when Josiah had prepared the temple, {Necho} king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

**Necho 2Ch\_35\_22** Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of {Necho} from the mouth of God, and came to fight in the valley of Megiddo.

**Pharaohnecho Jer\_46\_02** Against Egypt, against the army of {Pharaohnecho} king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

**Pharaohnechoh 2Ki\_23\_34** And {Pharaohnechoh} made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

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# **Bible Word Index with Strong's Number with the full text of each verse**



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-anechomai 1Co\_04\_12 And labour (2872 -kopiao -) , working (2038 -ergazomai -) with our own (2398 -idios -) hands (5495 -cheir -):being reviled (3058 -loidoreo -) , we bless (2127 -eulogeo -) ; being persecuted (1377 -dioko -) , we suffer (0430 {-anechomai} -) it :

-anechomai 2Co\_11\_01 . Would (3785 -ophelon -) to God ye could bear (0430 -anechomai -) with me a little (3397 -mikron -) in [ my ] folly (0877 -aphrosune -):and indeed (0235 -alla -) bear (0430 {-anechomai} -) with me .

-anechomai 2Co\_11\_01 . Would (3785 -ophelon -) to God ye could bear (0430 {-anechomai} -) with me a little (3397 -mikron -) in [ my ] folly (0877 -aphrosune -):and indeed (0235 -alla -) bear (0430 -anechomai -) with me .

-anechomai 2Co\_11\_04 For if (1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesus -) , whom (3739 -hos -) we have not preached (2784 -kerusso -) , or (2228 -e -) [ if ] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -) , which (3739 -hos -) ye have not received (2983 -lambano -) , or (2228 -e -) another (2087 -heteros -) gospel (2098 -euaggelion -) , which ye have not accepted (1209 -dechomai -) , ye might well (2573 -kalos -) bear (0430 {-anechomai} -) with [ him ] .

-anechomai 2Co\_11\_19 For ye suffer (0430 {-anechomai} -) fools (0878 -aphron -) gladly (2234 -hedeos -) , seeing ye [ yourselves ] are wise (5429 -phronimos -) .

-anechomai 2Co\_11\_20 For ye suffer (0430 {-anechomai} -) , if (1487 -ei -) a man (5100 -tis -) bring (2615 -katadouloo -) you into bondage (2615 -katadouloo -) , if (1487 -ei -) a man (5100 -tis -) devour (2719 -katesthio -) [ you ] , if (1487 -ei -) a man (5100 -tis -) take (2983 -lambano -) [ of you ] , if (1487 -ei -) a man (5100 -tis -) exalt (1869 -epairo -) himself , if (1487 -ei -) a man (5100 -tis -) smite (1194 -dero -) you on (1519 -eis -) the face (4383 -prosopon -) .

-anechomai 2Th\_01\_04 So (5620 -hoste -) that we ourselves (0846 -autos -) glory (2744 -kauchaomai -) in you in the churches (1577 -ekklisia -) of God (2316 -theos -) for your (5216 -humon -) patience (5281 -hupomone -) and faith (4102 -pistis -) in all (3956 -pas -) your (5216 -humon -) persecutions (1375 -diogmos -) and tribulations (2347 -thlipsis -) that ye endure (0430 {-anechomai} -) :

-anechomai 2Ti\_04\_03 For the time (2540 -kairos -) will come (1511 -einai -) when (3753 -hote -) they will not endure (0430 {-anechomai} -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ; but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 -heautou -) teachers (1320 -didaskalos -) , having itching (2833 -knetho -) ears (0189 -akoe -) ;

-anechomai Act\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 {-anechomai} -) with you :

-anechomai Col\_03\_13 Forbearing (0430 {-anechomai} -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , if (1437 -ean -) any (5100 -tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 -kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [ do ] ye .

-anechomai Eph\_04\_02 . With all (3956 -pas -) lowliness (5012 -tapeinophrosune -) and meekness (4236 -praiotes -) , with longsuffering (3115 -makrothumia -) , forbearing (0430 {-anechomai} -) one (0240 -allelon -) another (0240 -allelon -) in love (0026 -agape -) ;

-anechomai Heb\_13\_22 And I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , suffer (0430 {-anechomai} -) the word (3056 -logos -) of exhortation (3874 -paraklesis -):for I have written (1989 -epistello -) a letter (1989 -epistello -) unto you in few (1024 -brachus -) words .

-anechomai Luk\_09\_41 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - , O faithless 0571 -apistos - and perverse 1294 -diastrepho - generation 1074 -genea - , how 2193 -heos - long 2193 -heos - shall I be with you , and suffer 0430 {-anechomai} - you ? Bring 4317 -prosago - thy son 5207 -huios - hither 5602 -hode - .

-anechomai Mar\_09\_19 He answereth (0611 -apokrinomai -) him , and saith (3004 -lego -) , O faithless (0571 -apistos -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (2193 -heos -) long (2193 -heos -) shall I suffer (0430 {-anechomai} -) you ? bring (5342 -phero -) him unto me .

-anechomai Mat\_17\_17 Then (1161 -de -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , O faithless (0571 -apistos -) and perverse (1294 -diastrepho -) generation (1074 -genea -) , how (2193 -heos -) long (2193 -heos -) shall I be with you ? how (4219 -pote -) long (2193 -heos -) shall I suffer (0430 {-anechomai} -) you ? bring (5342 -phero -) him hither (5602 -hode -) to me .

-enecho Gal\_05\_01 . Stand (4739 -steko -) fast therefore (3767 -oun -) in the liberty (1657 -eleutheria -) wherewith (3739 -hos -) Christ (5547 -Christos -) hath made (1659 -eletheroo -) us free (1659 -eletheroo -) , and be not entangled (1758 {-enecho} -) again (3825 -palin -) with the yoke (2218 -zugos -) of bondage (1397 -douleia -) .

-enecho Luk\_11\_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaiois - began 0756 -archomai - to urge 1758 {-enecho} - [ him ]

vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

-enecho Mar\_06\_19 Therefore Herodias (2266 -Herodias -) had a quarrel (1758 {-enecho} -) against him , and would (2309 -thelo -) have killed (0615 -apokteino -) him ; but she could (1410 -dunamai -) not :

-noungechos Mar\_12\_34 And when Jesus (2424 -Iesous -) saw (1492 -eido -) that he answered (0611 -apokrinomai -) discreetly (3562 {-noungechos} -) , he said (2036 -epo -) unto him , Thou art (1488 -ei -) not far (3112 -makran -) from the kingdom (0932 -basileia -) of God (2316 -theos -) . And no (3762 -oudeis -) man (3762 -oudeis -) after (3765 -ouketi -) that durst (5111 -tolmao -) ask (1905 -eperotao -) him [ any question ] .

-sunecho 2Co\_05\_14 For the love (0026 -agape -) of Christ (5547 -Christos -) constraineth (4912 {-sunecho} -) us ; because we thus (5124 -touto -) judge (2919 -krino -) , that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -) , then (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -) :

-sunecho Act\_07\_57 Then (1161 -de -) they cried (2896 -krazo -) out with a loud (3173 -megas -) voice (5456 -phone -) , and stopped (4912 {-sunecho} -) their ears (3775 -ous -) , and ran (3729 -hormao -) upon him with one (3661 -homothumadon -) accord (3661 -homothumadon -) ,

-sunecho Act\_18\_05 And when (5613 -hos -) Silas (4609 -Silas -) and Timotheus (5095 -Timotheos -) were come (2718 -katerchomai -) from Macedonia (3109 -Makedonia -) , Paul (3972 -Paulos -) was pressed (4912 {-sunecho} -) in the spirit (4151 -pneuma -) , and testified (1263 -diamarturomai -) to the Jews (2453 -Ioudaios -) [ that ] Jesus (2424 -Iesous -) [ was ] Christ (5547 -Christos -) .

-sunecho Luk\_04\_38 And he arose 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was taken 4912 {-sunecho} - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .

-sunecho Luk\_08\_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 {-sunecho} - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

-sunecho Luk\_08\_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 {-sunecho} - thee and press 0598 -apothlibo - [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis - touched 0680 -haptomai - me ?

-sunecho Luk\_12\_50 But I have 2192 -echo - a baptism 0908 -baptisma - to be baptized 0907 -baptizo - with ; and how 4459 -pos - am I straitened 4912 {-sunecho} - till 2193 -heos - it be accomplished 5055 -teleo - !

-sunecho Luk\_19\_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 {-sunecho} - thee in on 3840 -pantothern - every 3840 -pantothern - side 3840 -pantothern - ,

-sunecho Luk\_22\_63 . And the men 0435 -aner - that held 4912 {-sunecho} - Jesus 2424 -Iesous - mocked 1702 -empaizo - him , and smote 1194 -dero - [ him ] .

-sunecho Mat\_04\_24 And his fame (0189 -akoe -) went (0565 -aperchomai -) throughout (1519 -eis -) all

(3650 -holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 -kakos -) people that were taken (4912 {-sunecho} -) with divers (4164 -poikilos -) diseases (3554 -nosos -) and torments (0931 -basanos -) , and those (3588 -ho -) which were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , and those which were lunatick (4583 -seleniazomai -) , and those that had the palsy (3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them .

-sunecho Php\_01\_23 For I am in a strait (4912 {-sunecho} -) betwixt (1537 -ek -) two (1417 -duo -) , having (2192 -echo -) a desire (1939 -epithumia -) to depart (0360 -analuo -) , and to be with Christ (5547 -Christos -) ; which is far (3123 -mallon -) better (2909 -kraitton -) :

Necho 2Ch\_35\_20 . After (00310 +)achar ) all (03605 +kol ) this (02063 +zo)th ) , when (00834 +)aher ) Josiah (02977 +Yo)shiyah ) had prepared (03559 +kuwn ) the temple (01004 +bayith ) , {Necho} (05224 +N@kow ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) came (05927 +(alah ) up to fight (03898 +lacham ) against Carchemish (03751 +Kark@miysh ) by Euphrates (06578 +P@rath ):and Josiah (02977 +Yo)shiyah ) went (03318 +yatsa ) out against (07125 +qir)ah ) him .

Necho 2Ch\_35\_22 Nevertheless Josiah (02977 +Yo)shiyah ) would not turn (05437 +cabab ) his face (06440 +paniyim ) from him , but disguised (02664 +chaphas ) himself , that he might fight (03898 +lacham ) with him , and hearkened (08085 +shama( ) not unto the words (01697 +dabar ) of {Necho} (05224 +N@kow ) from the mouth (06310 +peh ) of God (00430 +)elohiyim ) , and came (00935 +bow) ) to fight (03898 +lacham ) in the valley (01237 +biq(ah ) of Megiddo (04023 +M@giddown ) .

Necho 2Ch\_36\_04 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) made Eliakim (00471 +)Elyaqiyim ) his brother (00251 +)ach ) king (04427 +malak ) over (05921 +(al ) Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , and turned (05437 +cabab ) his name (08034 +shem ) to Jehoiakim (03079 +Y@howyaqiyim ) . And {Necho} (05224 +N@kow ) took (03947 +laqach ) Jehoahaz (03059 +Y@how)achaz ) his brother (00251 +)ach ) , and carried (00935 +bow) ) him to Egypt (04714 +Mitsrayim ) .

Pharaohnecho Jer\_46\_02 Against Egypt (04714 +Mitsrayim ) , against the army (02428 +chayil ) of {Pharaohnecho} (06549 +Par(oh N@koh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) , which (00834 +)aher ) was by the river (05104 +nahar ) Euphrates (06578 +P@rath ) in Carchemish (03751 +Kark@miysh ) , which (00834 +)aher ) Nebuchadrezzar (05019 +N@buwkadne)tsar ) king (04428 +melek ) of Babylon (00894 +Babel ) smote (05221 +nakah ) in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Jehoiakim (03079 +Y@howyaqiyim ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

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necho , 2CH , 35:20 , 2CH , 35:22 , 2CH , 36:4 pharaohnecho , JER , 46:2 pharaohnechoh , 2KI , 23:29 , 2KI , 23:33 , 2KI , 23:34 , 2KI , 23:35 a 1758 # enecho {enekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have {a} quarrel against, urge.[ql a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[ql against 1758 # enecho {enekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel {against}, urge.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.[ql constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql have 1758 # enecho {enekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, {have} a quarrel against, urge.[ql hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[ql press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[ql quarrel 1758 # enecho {enekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a {quarrel} against, urge.[ql sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql through 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql urge 1758 # enecho {enekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, urge.[ql with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, precocuity: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql Necho Interlinear Index Study Necho 2CH 035 020. After <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayith > , {Necho} <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > ; and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him . Necho 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniy > from him , but disguised <02664 +chaphas > himself , that he might fight <03898 +lacham > with him , and hearkened <08085 +shama> > not unto the words <01697 +dabar > of {Necho} <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . Necho 2CH 036 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > made Eliakim <00471 +>Elyaqiyim > his brother <00251 +>ach > king <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and turned <05437 +cabab > his name <08034 +shem > to Jehoiakim <03079 +Y@howyaqiyim > . And {Necho} <05224 +N@kow > took <03947 +laqach > Jehoahaz <03059 +Y@how>achaz > his brother <00251 +>ach > , and carried <00935 +bow> > him to Egypt <04714 +Mitsrayim > . necho from <2CH35 --22 > necho king <2CH35 --20 > necho took jehoaahz his brother <2CH36 --4 > - necho , 5224 , - pharaohnecho , 6549 , \* constraineth , 4912 sunecho , \* entangled , 1707 empleko , 1758 enecho , \* pressed , 0916 bareo , 1968 epipto , 4912 sunecho , \* quarrel , 1758 enecho , 3437 momphe , \* stopped , 1993 epistomizo , 4912 sunecho , 5420 phrasso , \* strait , 4728 stenos , 4912 sunecho , \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalago , 2983 lambano , 3880 paralambano , 4014 periairo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho , necho -5224 {necho} , pharaohnecho -6549 {pharaohnecho} , pharaohnechoh , pharaohnechoh -6549 pharaohnecho , {pharaohnechoh} , Necho 5224 -- N@kow -- {Necho} , Pharaohnecho 6549 -- Par@h N@koh -- {Pharaoh-necho} , Pharaoh-nechoh , Pharaohnechoh 6549 -- Par@h N@koh -- Pharaoh-necho , {Pharaoh-nechoh} , -anechomai- ..... bear 0430 -anechomai- > -anechomai- ..... For ye suffer 0430 -anechomai- > -anechomai- ..... Forbearing 0430 -anechomai- > -anechomai- ..... forbearing 0430 -anechomai- > -anechomai- ..... shall I be with you , and suffer 0430 -anechomai- > -anechomai- ..... shall I suffer 0430 -anechomai- > -anechomai- ..... suffer 0430 -anechomai- > -anechomai- ..... that ye endure 0430 -anechomai- > -anechomai- ..... they will not endure 0430 -anechomai- > -anechomai- ..... to God ye could bear 0430 -anechomai- > -anechomai- ..... we suffer 0430 -anechomai- > -anechomai- ..... would that I should bear 0430 -anechomai- > -anecho- ..... and be not entangled 1758 -enecho- > -enecho- ..... had a quarrel 1758 -enecho- > -enecho- ..... to urge 1758 -enecho- > -nunchos- ..... discreetly 3562 -nunchos- > -sunecho- ..... am I straitened 4912 -sunecho- > -sunecho- ..... and keep 4912 -sunecho- > -sunecho- ..... and stopped 4912 -sunecho- > -sunecho- ..... constraineth 4912 -sunecho- > -sunecho- ..... For I am in a strait 4912 -sunecho- > -sunecho- ..... from them ; for they were taken 4912 -sunecho- > -sunecho- ..... people that were taken 4912 -sunecho- > -sunecho- ..... that held 4912 -sunecho- > -sunecho- ..... throng 4912 -sunecho- > -sunecho- ..... was pressed 4912 -sunecho- > -sunecho- ..... was taken 4912 -sunecho- > 1758 -enecho -Ga 05:01 entangled 1758 -enecho - Mr 06:19 quarrel 1758 -enecho - Lu 11:53 urge Necho 5224 ## N@kow {nek'-o} ; probably of Egyptian origin; Neko, an Egyptian king: -- {Necho}. Compare 6549.[ql Pharaoh-necho 6549 ## Par

necho , 2CH , 35:20 , 2CH , 35:22 , 2CH , 36:4 pharaohnecho , JER , 46:2 pharaohnechoh , 2KI , 23:29 , 2KI , 23:33 , 2KI , 23:34 , 2KI , 23:35

a 1758 # enecho {enekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have {a} quarrel against, urge.[ql a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[ql against 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel {against}, urge.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.[ql be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.[ql constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- (constrain), hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql have 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, {have} a quarrel against, urge.[ql hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[ql press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql quarrel 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a {quarrel} against, urge.[ql sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[ql throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}.[ql urge 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle {with}, have a quarrel against, urge.[ql with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng.[ql



\* constraineth , 4912 sunecho , \* entangled , 1707 empleko , 1758 enecho , \* pressed , 0916 bareo , 1968 epipipto , 4912 sunecho , \* quarrel , 1758 enecho , 3437 momphe , \* stopped , 1993 epistomizo , 4912 sunecho , 5420 phrasso , \* strait , 4728 stenos , 4912 sunecho , \* taken , 0142 airo , 0259 halosis , 0353 analambano , 0522 apairo , 0642 aporphanizo , 0782 aspazomai , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869 epairo , 2221 zogreo , 2638 katalambano , 2639 katalego , 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 piazio , 4355 proslambano , 4815 sullambano , 4912 sunecho ,



necho -5224 {necho} , pharaohnecho -6549 {pharaohnecho} , pharaohnechoh , pharaohnechoh -6549  
pharaohnecho , {pharaohnechoh} ,

Necho 5224 -- N@kow -- {Necho}. Pharaohnecho 6549 -- Par\oh N@koh -- {Pharaoh-necho}, Pharaoh- nechoh.  
Pharaohnechoh 6549 -- Par\oh N@koh -- Pharaoh-necho, {Pharaoh- nechoh}.

1758 - enecho - Ga 05:01 entangled 1758 - enecho - Mr 06:19 quarrel 1758 - enecho - Lu 11:53 urge

-anechomai- ..... bear 0430 -anechomai- > -anechomai- ..... For ye suffer 0430 -anechomai- > -anechomai-  
..... Forbearing 0430 -anechomai- > -anechomai- ..... forbearing 0430 -anechomai- > -anechomai- ..... shall  
I be with you , and suffer 0430 -anechomai- > -anechomai- ..... shall I suffer 0430 -anechomai- > -anechomai-  
..... suffer 0430 -anechomai- > -anechomai- ..... that ye endure 0430 -anechomai- > -anechomai- ..... they  
will not endure 0430 -anechomai- > -anechomai- ..... to God ye could bear 0430 -anechomai- > -anechomai-  
..... we suffer 0430 -anechomai- > -anechomai- ..... would that I should bear 0430 -anechomai- > -enecho-  
..... and be not entangled 1758 -enecho- > -enecho- ..... had a quarrel 1758 -enecho- > -enecho- ..... to urge  
1758 -enecho- > -nunechos- ..... discreetly 3562 -nunechos- > -sunecho- ..... am I straitened 4912 -  
sunecho- > -sunecho- ..... and keep 4912 -sunecho- > -sunecho- ..... and stopped 4912 -sunecho- > -sunecho-  
..... constraineth 4912 -sunecho- > -sunecho- ..... For I am in a strait 4912 -sunecho- > -sunecho- ..... from  
them ; for they were taken 4912 -sunecho- > -sunecho- ..... people that were taken 4912 -sunecho- > -sunecho-  
..... that held 4912 -sunecho- > -sunecho- ..... throng 4912 -sunecho- > -sunecho- ..... was pressed 4912 -  
sunecho- > -sunecho- ..... was taken 4912 -sunecho- >

Necho 5224 ## N@kow {nek-o'}; probably of Egyptian origin; Neko, an Egyptian king: -- {Necho}. Compare  
6549.[ql Pharaoh-necho 6549 ## Par



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Necho Interlinear Index Study Necho 2CH 035 020 . After <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayith > , {Necho} <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > out against <07125 +qir>ah > him . Necho 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniyim > from him , but disguised <02664 +chaphas > himself , that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <01697 +dabar > of {Necho} <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935 +bow>> to fight <03898 +lacham > in the valley <01237 +biq of Megiddo <04023 +M@giddown > . Necho 2CH 036 004 And the king <04428 +melek > of Egypt <04714 +Mitsrayim > made Eliakim <00471 +>Elyaqiyim > his brother <00251 +>ach > king <04427 +malak > over <05921 + Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , and turned <05437 +cabab > his name <08034 +shem > to Jehoiakim <03079 +Y@howyaqiyim > . And {Necho} <05224 +N@kow > took <03947 +laqach > Jehoahaz <03059 +Y@how>achaz > his brother <00251 +>ach > , and carried <00935 +bow>> him to Egypt <04714 +Mitsrayim > .

necho from <2CH35 -:22 > necho king <2CH35 -:20 > necho took jechoahaz his brother <2CH36 -:4 >

Necho 035 022 ICh /^{Necho /from the mouth of God , and came to fight in the valley of Megiddo . Necho 035 020 ICh /^{Necho /king of Egypt came up to fight against Carchemish by Euphrates : and Josiah went out against him. Necho 036 004 ICh /^{Necho /took Jehoahaz his brother , and carried him to Egypt . Pharaohnecho 046 002 Jer /^{Pharaohnecho /king of Egypt , which was by the river Euphrates in Carchemish , which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah . Pharaohnechoh 023 029 IKi /^{Pharaohnechoh /king of Egypt went up against the king of Assyria to the river Euphrates : and king Josiah went against him; and he slew him at Megiddo , when he had seen him. Pharaohnechoh 023 034 IKi /^{Pharaohnechoh /made Eliakim the son of Josiah king in the room of Josiah his father , and turned his name to Jehoiakim , and took Jehoahaz away : and he came to Egypt , and died there. Pharaohnechoh 023 033 IKi /^{Pharaohnechoh /put him in bands at Riblah in the land of Hamath , that he might not reign in Jerusalem ; and put the land to a tribute of an hundred talents of silver , and a talent of gold .



- necho , 5224 , - pharaohnecho , 6549 ,

necho <2CH35 -20> After all this, when Josiah had prepared the temple, {Necho} king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him. necho <2CH35 -22> Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of {Necho} from the mouth of God, and came to fight in the valley of Megiddo. necho <2CH36 -4> And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And {Necho} took Jehoahaz his brother, and carried him to Egypt.