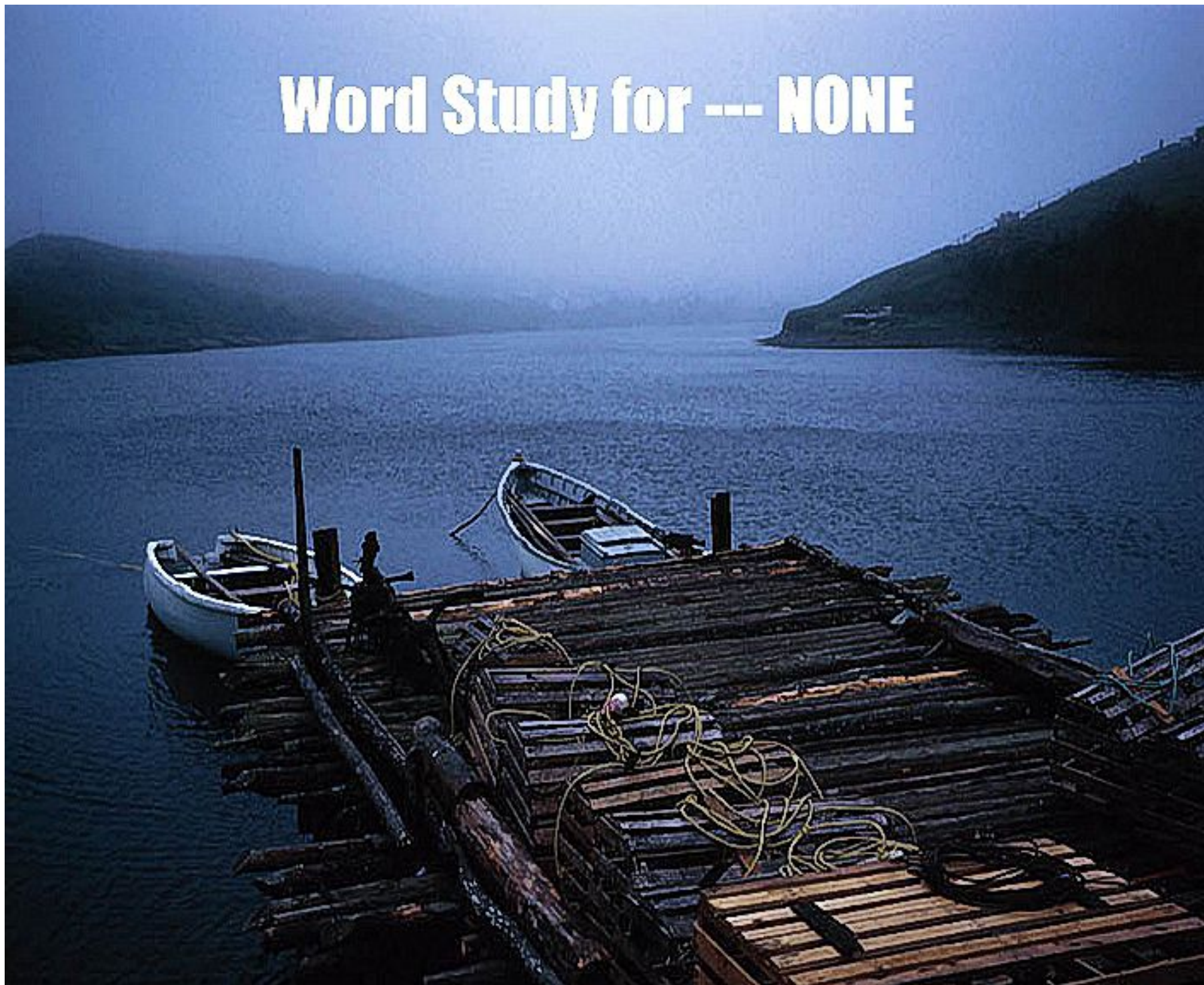


Word Study for --- NONE



KJV Bible Word Studies for NONE

Bible Greek and Hebrew Dictionaries combined for Word Studies

none 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of {none} effect.

none 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, inf[-curable], neither, never, no (where), {none}, nor, (any, thing), not, nothing, to nought, past, un[-searchable], well-nigh, without. Compare 370.

none 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty] man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

none 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?: or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, {none}, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

none 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, {none} (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

none 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- {none} (void of, without) offence.

none 0786 ## &ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, {none} can. Compare 3426.

none 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiyim {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + {none}, one, + together, wife, woman. Often unexpressed in English.

none 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, {none} (that...), not (any), nothing.

none 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no

none 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satisfiable], beside, but, + continual, except, from, lest, neither, no more, {none}, not, nothing, save, that no, without.

none 1601 # ekripto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect.

none 2673 # katargeo {kat-arg-ch'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

none 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of {none} effect, of no reputation, void), be in vain.

none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.

none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.

none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un[-worthy]), when, + without, + yet but. See also 3364, 3372.

none 3762 # oudes {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.

none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing.

none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfill, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

none 5106 ## nuw& {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, discourage, make of {none} effect.

none 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of {none} effect, fail, frustrate, bring (come) to nought, X utterly, make void.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

koinoneo 2841 - {koinoneo} {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, be partaker.

none 00369 ## 'ayin {ah'-yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , {none} , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

none 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + {none} , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

none 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , {none} , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

none 00657 ## 'ephec {eh'-fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , {none} (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

none 00786 ## 'ish {eesh} ; identical (in origin and formation) with 00784 ; entity , used only adverbially , there is or are : -- are there , {none} can . Compare 03426 .

none 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter] ess , each , every , female , X many , + {none} , one , + together , wife , woman . Often unexpressed in English .

none 01077 ## bal {bal} ; from 01086 ; properly , a failure ; by implication nothing ; usually (adverb) not at all ; also lest : -- lest , neither , no , {none} (that . . .) , not (any) , nothing .

none 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not yet , because not , as long as , etc . : -- corruption , ig [norantly] , for lack of , where no 0 . . is , so that no , {none} , not , un [awares] , without .

none 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiabale] , beside , but , + continual , except , from , lest ,

neither , no more , {none} , not , nothing , save , that no , without .

none 05106 ## nuw'{noo} ; a primitive root ; to refuse , forbid , dissuade , or neutralize : -- break , disallow , discourage , make of {none} effect .

none 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of {none} effect , fail , frustrate , bring (come) to nought , X utterly , make void .

none 0208 - akuroo {ak-oo-ro'-o}; from 0001 (as a negative particle) and 2964; to invalidate: -- disannul, make of {none} effect.

none 0677 - aproskopos {ap-ros'-kop-os}; from 0001 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- {none} (void of, without) offence.

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none 3762 - oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. {none}, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

none 3777 - oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing.

none 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a

very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

nonexistence 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, {nonexistence}): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

sugkoinoneo 4790 - {sugkoinoneo} {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.

{khats-ar'ay-none'} 02703 ## Chatsar` Eynown {{khats-ar'ay-none'}} ; from 02691 and a derivative of 05869 ; village of springs ; Chatsar-Enon , a place in Palestine : -- Hazar-enon .

{pee-none'} 06373 ## piynon {{pee-none'}} ; probably the same as 06325 ; Pinon , an Idumaeon : -- Pinon .

{poo-none'} 06325 ## Puwnon {{poo-none'}} ; from 06323 ; perplexity ; Punon , a place in the Desert : -- Punon .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0208 + Making + effect + of none + disannul + have ye made +/. akuroo {ak-oo-ro'-o}; from **0001** + Alpha (as a negative particle) and **2964** + yet if it be confirmed +/ ; to invalidate: --disannul, make of none effect .

0677 + void + none + offence + of offence + and without +/. aproskopos {ap-ros'-kop-os}; from **0001** + Alpha (as a negative particle) and a presumed derivative of **4350** + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/ ; actively, inoffensive, i .e . not leading into sin; passively, faultless, i .e . not led into sin: --none (void of, without) offence .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/. ei me {i may}; from **1487** + If **1487**- If **1487**- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and **3361** + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1509 + except + is in you except +/. ei me ti {i may tee}; from **1508** + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of **5100** + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if not somewhat: --except .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/- . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1847 + at + nought + things and be set +/- . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and

that there is none + unto her There is none + him not for there is no +/ ; to make utterly nothing of, i.e. despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which

3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2758 + void + effect + is made + of none + reputation + should be made + man should make +/- kenoo {ken-o'-o}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- ; to make empty, i.e. (figuratively) to abase, neutralize, falsify: --make (of none effect, of no reputation, void), be in vain .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- , 3373 + and grow +/- , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- . ean me {eh-an' may}; i.e. 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you

That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i .e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i .e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i .e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/- . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it

was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i .e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/- . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither +

Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i . e . (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no +

things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/-] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- .

3760 . oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that

none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto

him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/ . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore +

As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i .e . (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/- . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/- . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3780 + Nay + you Nay + hath not seen +/- . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; not indeed: --nay, not .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as

some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there

was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

none 0208 ** akuroo ** disannul, make of {none} effect.

none 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), {none}, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.

none 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty]man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy.

none 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, {none}, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

none 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, {none} (beside), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause).

none 0677 ** aproskopos ** {none} (void of, without) offence.

none 0786 -- /ish -- are there, {none} can.

none 0802 -- /ishshah -- [adulter]less, each, every, female, X many, + {none}, one, +together, wife, woman.

none 1077 -- bal -- lest, neither, no, {none} (that...), not (any), nothing.

none 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, {none}, not, un[awares], without.

none 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from,lest, neither, no more, {none}, not, nothing, save, that no, without.

none 1601 ** ekripto ** be cast, fail, fall (away, off), take {none} effect.

none 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no ({none}, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void.

none 2758 ** kenoo ** make (of {none} effect, of no reputation, void), be in vain.

none 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon.remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.

none 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not,un[-taken], without.

none 3367 ** medeis ** any (man, thing), no (man), {none}, not (at all, any man, awhit), nothing, + without delay.

none 3756 ** ou ** + long, nay, neither, never, no (X man), {none}, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but.

none 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), {none} (+ of these things), not (any, at all, -thing), nought.

none 3777 ** oute ** neither, {none}, nor (yet), (no, yet) not, nothing.

none 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + {none} of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.

none 5106 -- nuw/ -- break, disallow, discourage, make of {none} effect.

none 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of {none}effect, fail, frustrate, bring (come) to nought, X utterly, make void.

Greek Cross References that shows all the ways the Greek is translated from the English word.

koinoneo 0394 anatithemai * communicated , {0394 anatithemai } , 2841 {koinoneo} ,

koinoneo 0482 antilambanomai * partakers , {0482 antilambanomai } , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 2841 koinoneo * communicate , {2841 {koinoneo} } , 2842 koinonia , 2843 koinonikos , 4790 sugkoinoneo ,

koinoneo 2841 koinoneo * communicated , 0394 anatithemai , {2841 {koinoneo} } ,

koinoneo 2841 koinoneo * partaker , {2841 {koinoneo} } , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopattheo , 4791 sugkoinonos ,

koinoneo 2841 koinoneo * partakers , 0482 antilambanomai , {2841 {koinoneo} } , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 2841 {koinoneo} * communicate , {2841 koinoneo } , 2842 koinonia , 2843 koinonikos , 4790 sugkoinoneo ,

koinoneo 2841 {koinoneo} * communicated , 0394 anatithemai , {2841 koinoneo } ,

koinoneo 2841 {koinoneo} * partaker , {2841 koinoneo } , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopattheo , 4791 sugkoinonos ,

koinoneo 2841 {koinoneo} * partakers , 0482 antilambanomai , {2841 koinoneo } , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 2842 koinonia * communicate , 2841 {koinoneo} , {2842 koinonia } , 2843 koinonikos , 4790 sugkoinoneo ,

koinoneo 2843 koinonikos * communicate , 2841 {koinoneo} , 2842 koinonia , {2843 koinonikos } , 4790 sugkoinoneo ,

koinoneo 2844 koinonos * partaker , 2841 {koinoneo} , {2844 koinonos } , 3335 metalambano , 3348 metecho , 4777 sugkakopattheo , 4791 sugkoinonos ,

koinoneo 2844 koinonos * partakers , 0482 antilambanomai , 2841 {koinoneo} , {2844 koinonos } , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 3310 meris * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , {3310 meris } , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 3335 metalambano * partaker , 2841 {koinoneo} , 2844 koinonos , {3335 metalambano } , 3348 metecho , 4777 sugkakopattheo , 4791 sugkoinonos ,

koinoneo 3335 metalambano * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , {3335 metalambano } , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 3348 metecho * partaker , 2841 {koinoneo} , 2844 koinonos , 3335 metalambano , {3348 metecho } , 4777 sugkakopatheo , 4791 sugkoinonos ,

koinoneo 3348 metecho * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , {3348 metecho } , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 3353 metochos * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , {3353 metochos } , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 4777 sugkakopatheo * partaker , 2841 {koinoneo} , 2844 koinonos , 3335 metalambano , 3348 metecho , {4777 sugkakopatheo } , 4791 sugkoinonos ,

koinoneo 4790 sugkoinoneo * communicate , 2841 {koinoneo} , 2842 koinonia , 2843 koinonikos , {4790 sugkoinoneo } ,

koinoneo 4790 sugkoinoneo * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , {4790 sugkoinoneo } , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 4791 sugkoinonos * partaker , 2841 {koinoneo} , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , {4791 sugkoinonos } ,

koinoneo 4791 sugkoinonos * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , {4791 sugkoinonos } , 4829 summerizomai , 4830 summetochos ,

koinoneo 4829 summerizomai * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , {4829 summerizomai } , 4830 summetochos ,

koinoneo 4830 summetochos * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , {4830 summetochos } ,

none 0208 akuroo * {none} , {0208 akuroo } , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 0677 aproskopos * {none} , 0208 akuroo , {0677 aproskopos } , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 2673 katargeo * {none} , 0208 akuroo , 0677 aproskopos , {2673 katargeo } , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 2758 kenoo * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , {2758 kenoo } , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 3361 me * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , {3361 me } , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 3367 medeis * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , {3367 medeis } , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 3387 metis * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , {3387 metis } , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 3756 ou * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , {3756 ou } , 3762 oudeis , 3777 oute , 5100 tis ,

none 3762 oudeis * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , {3762 oudeis } , 3777 oute , 5100 tis ,

none 3777 oute * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , {3777 oute } , 5100 tis ,

none 5100 tis * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , {5100 tis } ,

sugkoinoneo 0482 antilambanomai * partakers , {0482 antilambanomai } , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 2841 koinoneo * communicate , {2841 koinoneo } , 2842 koinonia , 2843 koinonikos , 4790 {sugkoinoneo} ,

sugkoinoneo 2841 koinoneo * partakers , 0482 antilambanomai , {2841 koinoneo } , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 2842 koinonia * communicate , 2841 koinoneo , {2842 koinonia } , 2843 koinonikos , 4790 {sugkoinoneo} ,

sugkoinoneo 2842 koinonia * fellowship , {2842 koinonia } , 2844 koinonos , 3352 metoche , 4790 {sugkoinoneo} ,

sugkoinoneo 2843 koinonikos * communicate , 2841 koinoneo , 2842 koinonia , {2843 koinonikos } , 4790 {sugkoinoneo} ,

sugkoinoneo 2844 koinonos * fellowship , 2842 koinonia , {2844 koinonos } , 3352 metoche , 4790 {sugkoinoneo} ,

sugkoinoneo 2844 koinonos * partakers , 0482 antilambanomai , 2841 koinoneo , {2844 koinonos } , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 3310 meris * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , {3310 meris } , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 3335 metalambano * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , {3335 metalambano } , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 3348 metecho * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris

, 3335 metalambano , {3348 metecho } , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 3352 metoche * fellowship , 2842 koinonia , 2844 koinonos , {3352 metoche } , 4790 {sugkoinoneo} ,

sugkoinoneo 3353 metochos * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , {3353 metochos } , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 4790 sugkoinoneo * communicate , 2841 koinoneo , 2842 koinonia , 2843 koinonikos , {4790 {sugkoinoneo} } ,

sugkoinoneo 4790 sugkoinoneo * fellowship , 2842 koinonia , 2844 koinonos , 3352 metoche , {4790 {sugkoinoneo} } ,

sugkoinoneo 4790 sugkoinoneo * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , {4790 {sugkoinoneo} } , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 4790 {sugkoinoneo} * communicate , 2841 koinoneo , 2842 koinonia , 2843 koinonikos , {4790 sugkoinoneo } ,

sugkoinoneo 4790 {sugkoinoneo} * fellowship , 2842 koinonia , 2844 koinonos , 3352 metoche , {4790 sugkoinoneo } ,

sugkoinoneo 4790 {sugkoinoneo} * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , {4790 sugkoinoneo } , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 4791 sugkoinonos * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , {4791 sugkoinonos } , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 4829 summerizomai * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , {4829 summerizomai } , 4830 summetochos ,

sugkoinoneo 4830 summetochos * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , {4830 summetochos } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** none , 0208 , 0677 , 2673 , 2758 , 3361 , 3367 , 3387 , 3756 , 3762 , 3777 , 5100 ,**

- none , 0369 , 0376 , 0408 , 0657 , 1077 , 1097 , 1115 , 1997 , 3808 , 3809 , 5106 , 6565 ,

English Synonyms with Greek Strong's Number.

none - 0208 disannul, effect, made, making, {none},

none - 0677 {none}, offence, void, without,

none - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, {none}, nought, put, vanish, void, without,

none - 2758 effect, made, make, {none}, reputation, void,

none - 3361 cannot, forbear, lest, means, neither, never, no, {none}, nor, one, or, without,

none - 3367 all, any, at, man, no, {none}, nothing, whit,

none - 3387 any, {none},

none - 3756 cannot, nay, neither, never, no, {none}, nor, nothing, when,

none - 3762 all, any, at, man, neither, no, {none}, nothing, nought, ought,

none - 3777 neither, no, {none}, nor, nothing,

none - 5100 any, certain, divers, every, kind, man, {none}, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

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English Concordance to the KJV Bible.

none , GEN_23_06 , GEN_28_17 , GEN_39_09 , GEN_39_11 , GEN_41_08 , GEN_41_15 , GEN_41_24 ,
GEN_41_39 ,

none , EXO_08_10 , EXO_09_14 , EXO_09_24 , EXO_11_06 , EXO_12_22 , EXO_15_26 , EXO_16_26 ,
EXO_16_27 , EXO_23_15 , EXO_34_20 ,

none , LEV_18_06 , LEV_21_01 , LEV_22_30 , LEV_25_26 , LEV_26_06 , LEV_26_17 , LEV_26_36 ,
LEV_26_37 , LEV_27_29 ,

none , NUM_07_09 , NUM_09_12 , NUM_21_35 , NUM_30_08 , NUM_32_11 ,

none , DEU_02_34 , DEU_03_03 , DEU_04_35 , DEU_04_39 , DEU_05_07 , DEU_07_15 , DEU_22_27 ,
DEU_28_31 , DEU_28_66 , DEU_32_36 , DEU_33_26 ,

none , JOS_06_01 , JOS_06_01 , JOS_08_22 , JOS_09_23 , JOS_10_21 , JOS_10_28 , JOS_10_30 ,
JOS_10_33 , JOS_10_37 , JOS_10_39 , JOS_10_40 , JOS_11_08 , JOS_11_13 , JOS_11_22 , JOS_13_14 ,
JOS_14_03 ,

none , JUD_19_28 , JUD_21_08 , JUD_21_09 ,

none , RUT_04_04 ,

none , 1SA_02_02 , 1SA_02_02 , 1SA_03_19 , 1SA_10_24 , 1SA_14_24 , 1SA_21_09 , 1SA_22_08 ,
1SA_22_08 ,

none , 2SA_07_22 , 2SA_14_06 , 2SA_14_19 , 2SA_14_25 , 2SA_18_12 , 2SA_22_42 ,

none , 1KI_03_12 , 1KI_08_60 , 1KI_10_21 , 1KI_12_20 , 1KI_15_22 , 1KI_21_25 ,

none , 2KI_05_16 , 2KI_06_12 , 2KI_09_10 , 2KI_09_15 , 2KI_10_11 , 2KI_10_19 , 2KI_10_23 , 2KI_10_25 ,

2KI_17_18 , 2KI_18_05 , 2KI_24_14,

none , 1CH_15_02 , 1CH_17_20 , 1CH_23_17 , 1CH_29_15,

none , 2CH_01_12 , 2CH_09_11 , 2CH_09_20 , 2CH_10_16 , 2CH_16_01 , 2CH_20_06 , 2CH_20_24 ,
2CH_23_06 , 2CH_23_19,

none , EZR_08_15,

none , NEH_04_23,

none , EST_01_08 , EST_04_02 ,

none , JOB_01_08 , JOB_02_03 , JOB_02_13 , JOB_03_09 , JOB_10_07 , JOB_11_19 , JOB_18_15 ,
JOB_20_21 , JOB_29_12 , JOB_32_12 , JOB_35_10 , JOB_35_12 , JOB_41_10,

none , PSA_07_02 , PSA_10_15 , PSA_14_01 , PSA_14_03 , PSA_18_41 , PSA_22_11 , PSA_22_29 ,
PSA_25_03 , PSA_33_10 , PSA_34_22 , PSA_37_31 , PSA_49_07 , PSA_50_22 , PSA_53_01 , PSA_53_03 ,
PSA_69_20 , PSA_69_20 , PSA_69_25 , PSA_71_11 , PSA_73_25 , PSA_76_05 , PSA_79_03 , PSA_81_11 ,
PSA_86_08 , PSA_107_12 , PSA_109_12 , PSA_139_16,

none , PRO_01_25 , PRO_01_30 , PRO_02_19 , PRO_03_31,

none , SON_04_02 ,

none , ISA_01_31 , ISA_05_27 , ISA_05_27 , ISA_05_29 , ISA_10_14 , ISA_14_06 , ISA_14_31 , ISA_17_02 ,
ISA_22_22 , ISA_22_22 , ISA_34_10 , ISA_34_12 , ISA_34_16 , ISA_41_17 , ISA_41_26 , ISA_41_26 ,
ISA_41_26 , ISA_42_22 , ISA_42_22 , ISA_43_13 , ISA_44_19 , ISA_45_05 , ISA_45_06 , ISA_45_06 ,
ISA_45_14 , ISA_45_18 , ISA_45_21 , ISA_45_22 , ISA_46_09 , ISA_46_09 , ISA_47_08 , ISA_47_10 ,
ISA_47_10 , ISA_47_15 , ISA_50_02 , ISA_51_18 , ISA_57_01 , ISA_59_04 , ISA_59_11 , ISA_63_03 ,
ISA_63_05 , ISA_63_05 , ISA_64_07 , ISA_66_04 ,

none , JER_04_04 , JER_04_22 , JER_07_33 , JER_09_10 , JER_09_12 , JER_09_22 , JER_10_06 ,
JER_10_07 , JER_10_20 , JER_13_19 , JER_14_16 , JER_21_12 , JER_23_14 , JER_30_07 , JER_30_10 ,
JER_30_13 , JER_34_09 , JER_34_10 , JER_35_14 , JER_36_30 , JER_42_17 , JER_44_07 , JER_44_14 ,
JER_44_14 , JER_46_27 , JER_48_33 , JER_49_05 , JER_50_03 , JER_50_09 , JER_50_20 , JER_50_29 ,
JER_50_32 , JER_51_62,

none , LAM_01_02 , LAM_01_04 , LAM_01_07 , LAM_01_17 , LAM_01_21 , LAM_02_22 , LAM_05_08 ,

none , EZE_07_11 , EZE_07_14 , EZE_07_25 , EZE_12_28 , EZE_16_05 , EZE_16_34 , EZE_18_07 ,
EZE_22_30 , EZE_31_14 , EZE_33_16 , EZE_33_28 , EZE_34_06 , EZE_34_28 , EZE_39_26 , EZE_39_28,

none , DAN_01_19 , DAN_02_11 , DAN_04_35 , DAN_06_04 , DAN_08_07 , DAN_08_27 , DAN_10_21 ,
DAN_11_16 , DAN_11_45 , DAN_12_10,

none , HOS_02_10 , HOS_05_14 , HOS_07_07 , HOS_11_07 , HOS_12_08 ,

none , JOE_02_27,

none , AMO_05_02 , AMO_05_06 ,

none , OBA_01_07 ,

none , MIC_02_05 , MIC_03_11 , MIC_04_04 , MIC_05_08 , MIC_07_02 ,

none , NAH_02_08 , NAH_02_09 , NAH_02_11 , NAH_03_03 ,

none , ZEP_02_15 , ZEP_03_06 , ZEP_03_06 , ZEP_03_13 ,

none , HAG_01_06 ,

none , ZEC_07_10 , ZEC_08_17 ,

none , MAL_02_15 ,

none , MAT_12_43 , MAT_15_06 , MAT_19_17 , MAT_26_60 , MAT_26_60 ,

none , MAR_07_13 , MAR_10_18 , MAR_12_31 , MAR_12_32 , MAR_14_55 ,

none , LUK_01_61 , LUK_03_11 , LUK_04_26 , LUK_04_27 , LUK_11_24 , LUK_13_06 , LUK_13_07 ,
LUK_14_24 , LUK_18_19 , LUK_18_34 ,

none , JOH_06_22 , JOH_07_19 , JOH_08_10 , JOH_15_24 , JOH_16_05 , JOH_17_12 , JOH_18_09 ,
JOH_21_12 ,

none , ACT_03_06 , ACT_04_12 , ACT_07_05 , ACT_08_16 , ACT_08_24 , ACT_11_19 , ACT_18_17 ,
ACT_20_24 , ACT_24_23 , ACT_25_11 , ACT_25_18 , ACT_26_22 , ACT_26_26 ,

none , ROM_03_10 , ROM_03_11 , ROM_03_11 , ROM_03_12 , ROM_04_14 , ROM_08_09 , ROM_09_06 ,
ROM_14_07 ,

none , 1CO_01_14 , 1CO_01_17 , 1CO_02_08 , 1CO_07_29 , 1CO_08_04 , 1CO_09_15 , 1CO_10_32 ,
1CO_14_10 ,

none , 2CO_01_13 ,

none , GAL_01_19 , GAL_03_17 , GAL_05_10 ,

none , 1TH_05_15 ,

none , 1TI_05_14 ,

none , 1PE_04_15 ,

none , 1JO_02_10 ,

none , REV_02_10 , REV_02_24 ,

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One Word English Phrase Index to the KJV Bible.

None 1Ch_15_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

none 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

none 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

none 1Ch_29_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

none 1Co_01_14 # I thank God that I baptized none of you, but Crispus and Gaius;

none 1Co_01_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

none 1Co_02_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

none 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

none 1Co_08_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

none 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

none 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

none 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

none 1Jo_02_10 # He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

none 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

none 1Ki_08_60 # That all the people of the earth may know that the LORD [is] God, [and that there is] none else.

none 1Ki_10_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

none 1Ki_12_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

none 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

none 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

none 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

none 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

none 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

none 1Sa_03_19 # And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

none 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

none 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

none 1Sa_21_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

none 1Sa_22_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

none 1Sa_22_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

none 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

none 1Ti_05_14 # I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

none 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

none 2Ch_09_11 # And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

none 2Ch_09_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of

in the days of Solomon.

none 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

none 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

none 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

none 2Ch_20_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

none 2Ch_23_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

none 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

none 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

none 2Ki_05_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

None 2Ki_06_12 # And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

none 2Ki_09_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

none 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

none 2Ki_10_11 # So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

none 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

none 2Ki_10_23 # And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

none 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

none 2Ki_17_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

none 2Ki_18_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

none 2Ki_24_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

none 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

none 2Sa_14_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

none 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

none 2Sa_14_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

none 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

none 2Sa_22_42 # They looked, but [there was] none to save; [even] unto the LORD, but he answered them not.

none Act_03_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

none Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

none Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

none Act_08_16 # [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

none Act_08_24 # Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

none Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

none Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

none Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the

gospel of the grace of God.

none Act_24_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

none Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

none Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

none Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

none Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

none Amo_05_02 # The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

none Amo_05_06 # Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

none Dan_01_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

none Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

none Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

none Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

none Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

none Dan_08_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

none Dan_10_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

none Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

none Dan_11_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

none Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

none Deu_02_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

none Deu_03_03 # So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

none Deu_04_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

none Deu_04_39 # Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

none Deu_05_07 # Thou shalt have none other gods before me.

none Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

none Deu_22_27 # For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.

none Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

none Deu_28_66 # And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

none Deu_32_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

none Deu_33_26 # [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

none Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

none Est_04_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

none Exo_08_10 # And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

none Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

none Exo_09_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

none Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

none Exo_12_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and

strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

none Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

none Exo_16_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

none Exo_16_27 # And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.

none Exo_23_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

none Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

none Eze_07_11 # Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

none Eze_07_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

none Eze_07_25 # Destruction cometh; and they shall seek peace, and [there shall be] none.

none Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

None Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

none Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

none Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

none Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

none Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

None Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

none Eze_33_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the

mountains of Israel shall be desolate, that none shall pass through.

none Eze_34_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

none Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

none Eze_39_26 # After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

none Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

none Ezr_08_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

none Gal_01_19 # But other of the apostles saw I none, save James the Lord's brother.

none Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

none Gal_05_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

none Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

none Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

none Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

none Gen_39_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

none Gen_41_08 # And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

none Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

none Gen_41_24 # And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

none Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

none Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

none Hos_02_10 # And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

none Hos_05_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].

none Hos_07_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

none Hos_11_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

none Hos_12_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

none Isa_01_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

None Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

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none Isa_05_29 # Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

none Isa_10_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

none Isa_14_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

none Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

none Isa_17_02 # The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.

none Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

none Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

none Isa_34_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

none Isa_34_12 # They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

none Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

none Isa_41_17 # [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

none Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

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none Isa_42_22 # But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

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none Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

none Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

none Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

none Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

none Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

none Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

none Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

none Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

none Isa_45_22 # Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.

none Isa_46_09 # Remember the former things of old: for I [am] God, and [there is] none else; [I am] God,

and [there is] none like me,

none Isa_46_09 # Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

none Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

None Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

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none Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

none Isa_50_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

none Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

none Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

None Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

none Isa_59_11 # We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.

none Isa_63_03 # I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

none Isa_63_05 # And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

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none Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

none Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

none Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

none Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

none Jer_07_33 # And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

none Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

none Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

none Jer_09_22 # Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

none Jer_10_06 # Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

none Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

none Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

none Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

none Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

none Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

none Jer_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

none Jer_30_07 # Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

none Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

none Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

none Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

none Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

none Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

none Jer_36_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

none Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

none Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

none Jer_44_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

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none Jer_46_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

none Jer_48_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

none Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

none Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

none Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

none Jer_50_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

none Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

none Jer_50_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle

a fire in his cities, and it shall devour all round about him.

none Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

none Job_01_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

none Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

none Job_02_13 # So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

none Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

none Job_10_07 # Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

none Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

none Job_18_15 # It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

none Job_20_21 # There shall none of his meat be left; therefore shall no man look for his goods.

none Job_29_12 # Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

none Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

none Job_35_10 # But none saith, Where [is] God my maker, who giveth songs in the night;

none Job_35_12 # There they cry, but none giveth answer, because of the pride of evil men.

None Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

none Joe_02_27 # And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.

none Joh_06_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

none Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

none Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

none Joh_15_24 # If I had not done among them the works which none other man did, they had not had

sin: but now have they both seen and hated both me and my Father.

none Joh_16_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

none Joh_17_12 # While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

none Joh_18_09 # That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

none Joh_21_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

none Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

none Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

none Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

none Jos_09_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

none Jos_10_21 # And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

none Jos_10_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

none Jos_10_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

none Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

none Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

none Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

none Jos_10_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

none Jos_11_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote

them, until they left them none remaining.

none Jos_11_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

none Jos_11_22 # There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

none Jos_13_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

none Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

none Jud_19_28 # And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

none Jud_21_08 # And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

none Jud_21_09 # For the people were numbered, and, behold, [there were] none of the inhabitants of Jabeshgilead there.

none Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

none Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

none Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

none Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

none Lam_01_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

none Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

none Lam_05_08 # Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

None Lev_18_06 # None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

none Lev_21_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

none Lev_22_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am]

the LORD.

none Lev_25_26 # And if the man have none to redeem it, and himself be able to redeem it;

none Lev_26_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

none Lev_26_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

none Lev_26_36 # And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

none Lev_26_37 # And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

None Lev_27_29 # None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

none Luk_01_61 # And they said unto her, There is none of thy kindred that is called by this name.

none Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

none Luk_04_26 # But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

none Luk_04_27 # And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

none Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

none Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

none Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

none Luk_14_24 # For I say unto you, That none of those men which were bidden shall taste of my supper.

none Luk_18_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one, [that is], God.

none Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

none Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

none Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

none Mar_07_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

none Mar_10_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

none Mar_12_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

none Mar_12_32 # And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

none Mar_14_55 # And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

none Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

none Mat_15_06 # And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

none Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

none Mat_26_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

none Mat_26_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

none Mic_02_05 # Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

none Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

none Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

none Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

none Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

none Nah_02_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

none Nah_02_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

none Nah_02_11 # Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the

lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

none Nah_03_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses:

none Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

none Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

none Num_09_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

none Num_21_35 # So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

none Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

none Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

none Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

none Pro_01_25 # But ye have set at nought all my counsel, and would none of my reproof:

none Pro_01_30 # They would none of my counsel: they despised all my reproof.

None Pro_02_19 # None that go unto her return again, neither take they hold of the paths of life.

none Pro_03_31 # Envy thou not the oppressor, and choose none of his ways.

none Psa_07_02 # Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

none Psa_107_12 # Therefore he brought down their heart with labour; they fell down, and [there was] none to help.

none Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

none Psa_10_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

none Psa_139_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

none Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

none Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

none Psa_18_41 # They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.

none Psa_22_11 # Be not far from me; for trouble [is] near; for [there is] none to help.

none Psa_22_29 # All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

none Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

none Psa_33_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

none Psa_34_22 # The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

none Psa_37_31 # The law of his God [is] in his heart; none of his steps shall slide.

None Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

none Psa_50_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

none Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

none Psa_53_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

none Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

none Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

none Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

none Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

none Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

none Psa_76_05 # The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

none Psa_79_03 # Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].

none Psa_81_11 # But my people would not hearken to my voice; and Israel would none of me.

none Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

none Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

none Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

none Rom_03_10 # As it is written, There is none righteous, no, not one:

none Rom_03_11 # There is none that understandeth, there is none that seeketh after God.

none Rom_03_11 # There is none that understandeth, there is none that seeketh after God.

none Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

none Rom_04_14 # For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

none Rom_08_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

none Rom_09_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

none Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

none Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

none Son_04_02 # Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.

none Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

none Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

none Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

none Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

none Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

none Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

Three Word English Phrase Index to the KJV Bible.

none abiding 1Ch_29_15 # For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.

none accusation of Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

none among them Hos_07_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

none and for Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

none And he 2Ki_05_16 # But he said, [As] the LORD liveth, before whom I stand, I will receive none. And he urged him to take [it]; but he refused.

none and he Luk_03_11 # He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

none and the Jer_50_20 # In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

none and their Isa_41_17 # [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

none answered Then Jud_19_28 # And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

none assurance of Deu_28_66 # And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

none at all Hos_11_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

none At the Mat_26_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

none be defiled Lev_21_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

none be wanting 2Ki_10_19 # Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

none because the Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

none beside me Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

none beside me Isa_45_21 # Tell ye, and bring [them] near; yea, let them take counsel together: who hath

declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

none beside me Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

none beside thee 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

none but obey Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

none but such Act_03_06 # Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

none but the Joh_08_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

none but unto Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

none by violence Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

None calleth for Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

none came in Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

none can deliver Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

none can keep Psa_22_29 # All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

none can pass Jer_09_10 # For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

none can quench Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

none can quench Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

none can stay Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his

hand, or say unto him, What doest thou?

none can turn 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

none come forth 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

none come into 2Ch_23_06 # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

none come to Lam_01_04 # The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

none considereth in Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

none considering that Isa_57_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

none cut it Luk_13_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

none deal treacherously Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

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none delivereth for Isa_42_22 # But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

None devoted which Lev_27_29 # None devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

none did answer Isa_66_04 # I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

none did compel Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

none did help Lam_01_07 # Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.

none did search Eze_34_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

none doth return Jer_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

none dwell in Psa_69_25 # Let their habitation be desolate; [and] let none dwell in their tents.

none effect and Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

none effect by Mat_15_06 # And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

none effect For Rom_09_06 # Not as though the word of God hath taken none effect. For they [are] not all Israel, which are of Israel:

none effect through Mar_07_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

none effect 1Co_01_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

none effect Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

none effect Psa_33_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

none effect Rom_04_14 # For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect:

none else and Joe_02_27 # And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and none else: and my people shall never be ashamed.

none else beside Deu_04_35 # Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] none else beside him.

none else beside Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

none else beside Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

none else I Isa_46_09 # Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

none else there Isa_45_05 # I [am] the LORD, and [there is] none else, [there is] no God beside me: I girded thee, though thou hast not known me:

none else there Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

none else 1Ki_08_60 # That all the people of the earth may know that the LORD [is] God, [and that there is] none else.

none else Deu_04_39 # Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.

none else Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

none else Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

none else Isa_45_22 # Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else.

none end of Nah_02_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

none end of Nah_03_03 # The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] none end of [their] corpses; they stumble upon their corpses:

none escaped nor Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

none escaped 2Ch_20_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

none evil can Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

None eye pitied Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

none followeth thee Eze_16_34 # And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

none for salvation Isa_59_11 # We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.

none giveth answer Job_35_12 # There they cry, but none giveth answer, because of the pride of evil men.

none go forth 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

none go out 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

none goeth to Eze_07_14 # They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.

none good but Mar_10_18 # And Jesus said unto him, Why callest thou me good? [there is] none good but one, [that is], God.

none good but Mat_19_17 # And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

none greater in Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

none he saith Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

none hindereth Isa_14_06 # He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none hindereth.

none holy as 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

none inhabitant Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

none inheritance among Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

none inheritance in 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

none inheritance in Act_07_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

none inheritance the Jos_13_14 # Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

none iniquity in Hos_12_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

none is able 2Ch_20_06 # And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?

none is barren Son_04_02 # Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.

none is good Luk_18_19 # And Jesus said unto him, Why callest thou me good? none [is] good, save one,

[that is], God.

none is like Jer_30_07 # Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

None is so Job_41_10 # None [is so] fierce that dare stir him up: who then is able to stand before me?

none left but 2Ki_17_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

none left him Num_21_35 # So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

none like Daniel Dan_01_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

none like him 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

none like him 2Ki_18_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

none like him Job_01_08 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

none like him Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

none like it Exo_09_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

none like it Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

none like me Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

none like me Isa_46_09 # Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

none like that 1Sa_21_09 # And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] none like that; give it me.

none like thee 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

none like thee 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

none like thee 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is

there any] God beside thee, according to all that we have heard with our ears.

none like unto 1Ki_21_25 # But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

none like unto Deu_33_26 # [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

none like unto Exo_08_10 # And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

none like unto Jer_10_06 # Forasmuch as [there is] none like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

none like unto Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

none like unto Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

none made them Eze_39_26 # After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made [them] afraid.

none made them Nah_02_11 # Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

none might enter Est_04_02 # And came even before the king's gate: for none [might] enter into the king's gate clothed with sackcloth.

none moved his Jos_10_21 # And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

None my lord 2Ki_06_12 # And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

none neither let Job_03_09 # Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:

none occasion nor Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

none occasion of 1Jo_02_10 # He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

none occasion to 1Ti_05_14 # I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

none of all Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

none of his 1Sa_03_19 # And Samuel grew, and the LORD was with him, and did let none of his words fall

to the ground.

none of his Act_24_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

None of his Eze_33_16 # None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

none of his Job_18_15 # It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.

none of his Job_20_21 # There shall none of his meat be left; therefore shall no man look for his goods.

none of his Pro_03_31 # Envy thou not the oppressor, and choose none of his ways.

none of his Psa_37_31 # The law of his God [is] in his heart; none of his steps shall slide.

none of his Rom_08_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

none of it Lev_22_30 # On the same day it shall be eaten up; ye shall leave none of it until the morrow: I [am] the LORD.

none of it Num_09_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

none of me Psa_81_11 # But my people would not hearken to my voice; and Israel would none of me.

none of my Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

none of my Pro_01_25 # But ye have set at nought all my counsel, and would none of my reproof:

none of my Pro_01_30 # They would none of my counsel: they despised all my reproof.

none of the 1Co_02_08 # Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

none of the 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

none of the 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

none of the 2Ki_10_23 # And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

none of the Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

none of the Deu_07_15 # And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

none of the Ezr_08_15 # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

none of the Gen_39_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

none of the Jer_44_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

none of the Joh_21_12 # Jesus saith unto them, Come [and] dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

none of the Jos_11_22 # There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

none of the Jud_21_09 # For the people were numbered, and, behold, [there were] none of the inhabitants of Jabeshgilead there.

none of the Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

none of the Psa_76_05 # The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

none of them 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

none of them Act_08_16 # [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

none of them Eze_07_11 # Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

none of them Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

none of them Jer_42_17 # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

none of them Joh_17_12 # While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

none of them Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

none of them Jos_11_13 # But [as for] the cities that stood still in their strength, Israel burned none of them, save Hazor only; [that] did Joshua burn.

none of them Luk_04_26 # But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

none of them Luk_04_27 # And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

none of them Psa_139_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

none of them Psa_34_22 # The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

None of them Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

none of these 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

none of these Act_08_24 # Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

none of these Act_20_24 # But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

none of these Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

none of these Act_26_26 # For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

none of these Exo_15_26 # And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

none of these Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

none of those Act_18_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

none of those Luk_14_24 # For I say unto you, That none of those men which were bidden shall taste of my supper.

none of those Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

none of thy Luk_01_61 # And they said unto her, There is none of thy kindred that is called by this name.

none of us Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy

dead.

none of us Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

none of us Rom_14_07 # For none of us liveth to himself, and no man dieth to himself.

none of you 1Co_01_14 # I thank God that I baptized none of you, but Crispus and Gaius;

none of you 1Pe_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

none of you 1Sa_22_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

none of you Exo_12_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

none of you Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

none of you Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

none of you Joh_16_05 # But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

none of you Jos_09_23 # Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

None of you Lev_18_06 # None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

none of you Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

none of you Zec_08_17 # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

none offence neither 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

none other boat Joh_06_22 # The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

none other burden Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

none other but Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

none other but Mar_12_32 # And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

none other commandment Mar_12_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

none other God 1Co_08_04 # As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

none other gods Deu_05_07 # Thou shalt have none other gods before me.

none other man Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

none other name Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

none other sons 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

none other that Dan_02_11 # And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

none other things 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

none other things Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

none otherwise minded Gal_05_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

None ought to 1Ch_15_02 # Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

none passeth by Zep_03_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

none passeth through Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

none pursueth and Lev_26_37 # And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

none pursueth you Lev_26_17 # And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

none pursueth Lev_26_36 # And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

none remain and Jos_10_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none

remain: and he did to the king of Makkedah as he did unto the king of Jericho.

none remain in Jos_10_30 # And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

none remained save 2Ki_24_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

none remaining according Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

none remaining as Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

none remaining but Jos_10_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

none remaining 2Ki_10_11 # So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

none remaining Jos_10_33 # Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

none remaining Jos_11_08 # And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

none render evil 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

none righteous no Rom_03_10 # As it is written, There is none righteous, no, not one:

none saith Restore Isa_42_22 # But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

none saith Where Job_35_10 # But none saith, Where [is] God my maker, who giveth songs in the night;

none save James Gal_01_19 # But other of the apostles saw I none, save James the Lord's brother.

None seeth me Isa_47_10 # For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

none shall appear Exo_23_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

none shall appear Exo_34_20 # But the firstling of an ass thou shalt redeem with a lamb: and if thou

redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

None shall be Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

none shall be Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

none shall be Isa_34_12 # They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.

none shall deliver Hos_02_10 # And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

none shall deliver Isa_05_29 # Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and none shall deliver [it].

none shall dwell Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

none shall fray Jer_07_33 # And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray [them] away.

none shall gather Jer_09_22 # Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

none shall gather Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

none shall help Dan_11_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

none shall look Nah_02_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

none shall make Eze_34_28 # And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make [them] afraid.

none shall make Isa_17_02 # The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.

none shall make Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

none shall make Jer_46_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

none shall make Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

none shall make Lev_26_06 # And I will give peace in the land, and ye shall lie down, and none shall make

[you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

none shall make Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

none shall make Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

none shall open Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

none shall open Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

none shall pass Eze_33_28 # For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

none shall pass Isa_34_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

none shall quench Isa_01_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

none shall raise Jer_50_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

none shall remain Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

none shall rescue Hos_05_14 # For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and none shall rescue [him].

none shall return Jer_44_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

none shall return Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

none shall save Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

none shall shut Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

none shall slumber Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

none shall stand Dan_11_16 # But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

none shall tread Jer_48_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting

[shall be] no shouting.

none shall want Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

none should serve Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

none should serve Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

none shut up Deu_32_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

none so discreet Gen_41_39 # And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] none so discreet and wise as thou [art]:

none spake a Job_02_13 # So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

none such seen 2Ch_09_11 # And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

none that calleth Isa_64_07 # And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

none that can Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

none that can Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

none that can Job_10_07 # Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

none that could Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

none that could Gen_41_08 # And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh.

none that could Gen_41_24 # And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.

none that declareth Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

none that doeth Psa_14_01 # To the chief Musician, [A Psalm] of David. The fool hath said in his heart,

[There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.

none that doeth Psa_14_03 # They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.

none that doeth Psa_53_01 # To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.

none that doeth Psa_53_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

none that doeth Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

none that doth Lam_05_08 # Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

none that followed 1Ki_12_20 # And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

None that go Pro_02_19 # None that go unto her return again, neither take they hold of the paths of life.

none that heareth Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

none that holdeth Dan_10_21 # But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.

none that moved Isa_10_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

none that seeketh Rom_03_11 # There is none that understandeth, there is none that seeketh after God.

none that shall Mic_02_05 # Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

none that showeth 1Sa_22_08 # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

none that showeth Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

none that understandeth Rom_03_11 # There is none that understandeth, there is none that seeketh after God.

none that wait Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

none thereof escape Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp

against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

none to answer Isa_50_02 # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

none to be 2Sa_14_25 # But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

none to bury 2Ki_09_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

none to bury Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

none to bury Psa_79_03 # Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].

none to comfort Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

none to comfort Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

none to comfort Lam_01_21 # They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

none to deliver Psa_07_02 # Lest he tear my soul like a lion, rending [it] in pieces, while [there is] none to deliver.

none to deliver Psa_50_22 # Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver.

none to deliver Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

none to extend Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

none to guide Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

none to help Isa_63_05 # And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

none to help Job_29_12 # Because I delivered the poor that cried, and the fatherless, and [him that had] none to help him.

none to help Psa_107_12 # Therefore he brought down their heart with labour; they fell down, and [there

was] none to help.

none to help Psa_22_11 # Be not far from me; for trouble [is] near; for [there is] none to help.

none to part 2Sa_14_06 # And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.

none to plead Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

none to quench Amo_05_06 # Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

none to raise Amo_05_02 # The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.

none to redeem Lev_25_26 # And if the man have none to redeem it, and himself be able to redeem it;

none to redeem Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

none to remain Deu_02_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

none to remain Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

none to rescue Deu_28_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

none to save 2Sa_22_42 # They looked, but [there was] none to save; [even] unto the LORD, but he answered them not.

none to save Deu_22_27 # For he found her in the field, [and] the betrothed damsel cried, and [there was] none to save her.

none to save Psa_18_41 # They cried, but [there was] none to save [them: even] unto the LORD, but he answered them not.

none to sit Jer_36_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

none to stretch Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

none to the Jud_21_08 # And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly.

none to uphold Isa_63_05 # And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

none touch the 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

none understanding in Oba_01_07 # All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him.

none understanding they Jer_04_22 # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

none understood it Dan_08_27 # And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].

none upon earth Psa_73_25 # Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.

none upright among Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

none warm and Hag_01_06 # Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

none was exempted 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

none was left Deu_03_03 # So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

none went out Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

none were of 1Ki_10_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

none were of 2Ch_09_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

none which was 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

none with me Isa_63_03 # I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

none yea though Mat_26_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

none 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives

be as though they had none;

none Exo_16_26 # Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be none.

none Exo_16_27 # And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.

none Eze_07_25 # Destruction cometh; and they shall seek peace, and [there shall be] none.

none Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

none Joh_18_09 # That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

none Luk_13_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

none Mar_14_55 # And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

none Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

none Psa_10_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

none Psa_69_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

Bible Phrases for Individual word studies

none abiding 1Ch_29_15

none among them Hos_07_07

none at all would exalt Hos_11_07

none beside me Isa_45_06

none beside me Zep_02_15

none beside thee 1Sa_02_02

none but unto Act_11_19

none calleth for justice Isa_59_04

none came Jos_06_01

none can d Mic_05_08

none can keep alive his own soul Psa_22_29

none can pass through Jer_09_10

none can quench Jer_21_12

none can quench Jer_04_04

none can stay his hand Dan_04_35

none can turn 2Sa_14_19

none considereth Isa_44_19

none considering Isa_57_01

none delivereth Isa_42_22

none devoted Lev_27_29

none did answer Isa_66_04

none did compel Est_01_08

none did help her Lam_01_07

none did search or seek Eze_34_06

none doth return from his wickedness Jer_23_14

none effect 1Co_01_17

none effect Gal_03_17

none effect Num_30_08

none effect Psa_33_10

none effect Rom_04_14

none effect by your tradition Mat_15_06

none effect through your tradition Mar_07_13

none else 1Ki_08_60

none else Deu_04_39

none else Isa_45_18

none else Isa_45_22

none else Isa_45_05

none else Isa_45_06

none else Isa_46_09

none else Joe_02_27

none else beside him Deu_04_35

none else beside me Isa_47_10

none else beside me Isa_47_08

none end Nah_02_09

none end Nah_03_03

none escaped 2Ch_20_24

none evil can come upon us Mic_03_11

none eye pitied thee Eze_16_05

none good but one Mar_10_18

none good but one Mat_19_17

none greater Gen_39_09

none hindereth Isa_14_06

none holy as 1Sa_02_02

none inheritance 2Ch_10_16

none is able 2Ch_20_06

none like him Job_01_08

none like him Job_02_03

none like him among all 1Sa_10_24

none like me Exo_09_14

none like me Isa_46_09

none like thee 1Ch_17_20

none like thee 2Sa_07_22

none like unto Deu_33_26

none like unto Exo_08_10

none like unto thee Jer_10_06

none like unto thee Jer_10_07

none like unto thee Psa_86_08

none made Eze_39_26

none made Nah_02_11

none moved his tongue against any Jos_10_21

none other but Gen_28_17

none other god but one 1Co_08_04

none ought 1Ch_15_02

none passeth by Zep_03_06

none passeth through Jer_09_12

none remained 2Ki_24_14

none render evil for evil unto any 1Th_05_15

none saith Isa_42_22

none seeth me Isa_47_10

none shall appear before me empty Exo_23_15

none shall appear before me empty Exo_34_20

none shall be weary nor stumble among them Isa_05_27

none shall deliver Isa_05_29

none shall deliver her out Hos_02_10

none shall dwell therein Jer_50_03

none shall fray Jer_07_33

none shall gather Jer_09_22

none shall gather up him Jer_49_05

none shall help him Dan_11_45

none shall make Eze_34_28

none shall make Isa_17_02

none shall make Jer_46_27

none shall make Job_11_19

none shall make Lev_26_06

none shall make Mic_04_04

none shall make Zep_03_13

none shall open Isa_22_22

none shall open Jer_13_19

none shall pass through Eze_33_28

none shall pass through it for ever Isa_34_10

none shall quench Isa_01_31

none shall raise him up Jer_50_32

none shall remain Jer_51_62

none shall rescue Hos_05_14

none shall save thee Isa_47_15

none shall shut Isa_22_22

none shall slumber nor sleep Isa_05_27

none shall stand before him Dan_11_16

none shall tread with shouting Jer_48_33

none shall want her mate Isa_34_16

none should serve himself Jer_34_09

none should serve themselves Jer_34_10

none shut up Deu_32_36

none so discreet Gen_41_39

none spake Job_02_13

none understanding Oba_01_07

none upon earth Psa_73_25

none upright among men Mic_07_02

none went out Jos_06_01

none with me Isa_63_03

none GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [art] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; {none} of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . none GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] {none} <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . none GEN 039 009 [There is] {none} <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? none GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] {none} <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . none GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm > ; but [there was] {none} <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par . none GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] {none} <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . none GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] {none} <00369 +>ayin > that could declare <05046 +nagad > [it] to me . none GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] {none} <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : none EXO 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he said <00559 +>amar > , [Be it] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada< > that [there is] {none} <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . none EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] {none} <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . none EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was {none} <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . none EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was {none} <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . none EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and {none} <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . none EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > {none} <03808 +lo> > of these diseases

<04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians
 <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha > > thee . none
 EXO 016 026 Six <08337 +shesh > days <03117 +yowm > ye shall gather <03950 +laqat > it ; but on the seventh
 <07637 +sh@biy day <03117 +yowm > , [which is] the sabbath <07676 +shabbath > , in it there shall be {none}
 <03808 +lo> > . none EXO 016 027 And it came <01961 +hayah > to pass , [that] there went <03318 +yatsa > >
 out [some] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950
 +laqat > , and they found <04672 +matsa > > {none} <03808 +lo> > . none EXO 023 015 Thou shalt keep <08104
 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal >
 unleavened <04682 +matstsah > bread seven <07651 +sheba < > days <03117 +yowm > , as I commanded <06680
 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24 > ; for in it thou
 camest <03318 +yatsa > > out from Egypt <04714 +Mitsrayim > : and {none} <03808 +lo> > shall appear <07200
 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > :) none EXO 034 020 But the firstling <06363
 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if
 <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + .
 All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299
 +padah > . And {none} <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty
 <07387 +reyqam > . None LEV 018 006 . {None} of you shall approach <07126 +qarab > to any <00376 +>iysh
 > that is near <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness
 <06172 + : I [am] the LORD <03068 +Y@hovah > . none LEV 021 001 . And the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen
 > the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall
 {none} <03808 +lo> > be defiled <02930 +tame > > for the dead <05315 +nephesh > among his people <05971 +
 : none LEV 022 030 On the same <01931 +huw > > day <03117 +yowm > it shall be eaten <00398 +>akal > up ;
 ye shall leave <03498 +yathar > {none} <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [am
] the LORD <03068 +Y@hovah > . none LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have
 <01961 +hayah > {none} <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be able
 <05381 +nasag > to redeem <01353 +g@ullah > it ; none LEV 026 006 And I will give <05414 +nathan > peace
 <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and {none} <00369
 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra<
 > beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb
 > go <05674 + through your land <00776 +>erets > . none LEV 026 017 And I will set <05414 +nathan > my face
 <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies
 <00341 +>oyeb > : they that hate <08130 +sane > > you shall reign <07287 +radah > over you ; and ye shall flee
 <05127 +nuwc > when {none} <00369 +>ayin > pursueth <07291 +radaph > you . none LEV 026 036 And upon
 them that are left <07604 +sha>ar > [alive] of you I will send <00935 +bow > > a faintness <04816 +morek >
 into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the
 sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and
 they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwc&ah > from a sword <02719 +chereb > ; and they
 shall fall <05307 +naphal > when {none} <00369 +>ayin > pursueth <07291 +radaph > . none LEV 026 037 And
 they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before
 <06440 +paniym > a sword <02719 +chereb > , when {none} <00369 +>ayin > pursueth <07291 +radaph > : and
 ye shall have <01961 +hayah > no <03808 +lo> > power <08617 +t@quwmah > to stand <08617 +t@quwmah >
 before <06440 +paniym > your enemies <00341 +>oyeb > . None LEV 027 029 {None} devoted <02764
 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be
 redeemed <06299 +padah > ; [but] shall surely be put to death <04191 +muwth > . none NUM 007 009 But unto
 the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > {none} <03808 +lo> > :
 because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that]
 they should bear <05375 +nasa > > upon their shoulders <03802 +katheph > . none NUM 009 012 They shall
 leave <07604 +sha>ar > {none} <03808 +lo> > of it unto the morning <01242 +boqer > , nor <03808 +lo> >
 break <07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708
 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . none NUM 021 035 So they smote
 <05221 +nakah > him , and his sons <01121 +ben > , and all <03605 +kol > his people <05971 + , until <05704
 + there was {none} <01115 +biltiy > left <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed
 <03423 +yarash > his land <00776 +>erets > . none NUM 030 008 But if <00518 +>im > her husband <00376
 +>iysh > disallowed <05106 +nuw > > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama<

> [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of { none } <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . none NUM 032 011 Surely <00518 +>im > { none } of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; because <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : none DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > { none } <03808 +lo> > to remain <08300 +sariyd > : none DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 + also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 + : and we smote <05221 +nakah > him until <05704 + { none } <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > . none DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] { none } <00369 +>ayin > else <05750 + beside <00905 +bad > him . none DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] { none } <00369 +>ayin > else <05750 + . none DEU 005 007 Thou shalt have <01961 +hayah > { none } other <00312 +>acher > gods <00430 +>elohiym > before me . none DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > { none } <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . none DEU 022 027 For he found <04672 +matsa> > her in the field <07704 +sadeh > , [and] the betrothed <00781 +>aras > damsel <05291 +na cried <06817 +tsa , and [there was] { none } <00369 +>ayin > to save <03467 +yasha< > her . none DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have { none } <00369 +>ayin > to rescue <03467 +yasha< > [them] . none DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048 +neged > thee ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have { none } <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay > : none DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] { none } <00657 +>ephec > shut <06113 + up , or left <05800 + . none DEU 033 026 . [There is] { none } <00369 +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y@shuruwn > , [who] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > .

Bible Quick Find Phrase Concordance for fast finding of phrases

none ^ 1Co_07_29 / none / ^

none ^ Exo_16_26 / none / ^

none ^ Exo_16_27 / none / ^

none ^ Eze_07_25 / none / ^

none ^ Eze_22_30 / none / ^

none ^ Joh_18_09 / none / ^

none ^ Luk_13_06 / none / ^

none ^ Mar_14_55 / none / ^

none ^ Mat_12_43 / none / ^

none ^ Psa_10_15 / none / ^

none ^ Psa_69_20 / none / ^

none ^ 1Ch_29_15 / none / ^abiding.

none ^ Act_25_18 / none / ^accusation of such things as I supposed:

none ^ Hos_07_07 / none / ^among them that calleth unto me.

none ^ Psa_69_20 / none / ^and for comforters, but I found none.

none ^ Luk_03_11 / none / ^and he that hath meat, let him do likewise.

none ^ 2Ki_05_16 / none / ^And he urged him to take [it]; but he refused.

none ^ Jer_50_20 / none / ^and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

none ^ Isa_41_17 / none / ^and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

none ^ Jud_19_28 / none / ^answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

none ^ Deu_28_66 / none / ^assurance of thy life:

none ^ Hos_11_07 / none / ^at all would exalt [him].

none ^ Mat_26_60 / none / ^At the last came two false witnesses,

none ^ Lev_21_01 / none / ^be defiled for the dead among his people:

none ^ 2Ki_10_19 / none / ^be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

none ^ Num_07_09 / none / ^because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

none ^ Isa_45_21 / none / ^beside me.

none ^ Isa_45_06 / none / ^beside me. I [am] the LORD, and [there is] none else.

none ^ Zep_02_15 / none / ^beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

none ^ 1Sa_02_02 / none / ^beside thee: neither [is there] any rock like our God.

none ^ Jer_35_14 / none / ^but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

none ^ Act_03_06 / none / ^but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

none ^ Joh_08_10 / none / ^but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

none ^ Act_11_19 / none / ^but unto the Jews only.

none ^ Eze_18_07 / none / ^by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

None ^ Isa_59_04 / None / ^calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

none ^ Jos_06_01 / none / ^came in.

none ^ Mic_05_08 / none / ^can deliver.

none ^ Psa_22_29 / none / ^can keep alive his own soul.

none ^ Jer_09_10 / none / ^can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

none ^ Jer_04_04 / none / ^can quench [it], because of the evil of your doings.

none ^ Jer_21_12 / none / ^can quench [it], because of the evil of your doings.

none ^ Dan_04_35 / none / ^can stay his hand, or say unto him, What doest thou?

none ^ 2Sa_14_19 / none / ^can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

none ^ 2Ki_10_25 / none / ^come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

none ^ 2Ch_23_06 / none / ^come into the house of the LORD, save the priests, and they that minister of the

Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

none ^ Lam_01_04 / none / ^come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

none ^ Isa_44_19 / none / ^considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

none ^ Isa_57_01 / none / ^considering that the righteous is taken away from the evil [to come].

none ^ Luk_13_07 / none / ^cut it down; why cumbereth it the ground?

none ^ Mal_02_15 / none / ^deal treacherously against the wife of his youth.

none ^ Mal_02_15 / none / ^deal treacherously against the wife of his youth.

none ^ Isa_42_22 / none / ^delivereth; for a spoil, and none saith, Restore.

None ^ Lev_27_29 / None / ^devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

none ^ Isa_66_04 / none / ^did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

none ^ Est_01_08 / none / ^did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

none ^ Lam_01_07 / none / ^did help her: the adversaries saw her, [and] did mock at her sabbaths.

none ^ Eze_34_06 / none / ^did search or seek [after them].

none ^ Jer_23_14 / none / ^doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

none ^ Psa_69_25 / none / ^dwell in their tents.

none ^ Mat_15_06 / none / ^effect by your tradition.

none ^ Mar_07_13 / none / ^effect through your tradition, which ye have delivered: and many such like things do ye.

none ^ 1Co_01_17 / none / ^effect.

none ^ Gal_03_17 / none / ^effect.

none ^ Psa_33_10 / none / ^effect.

none ^ Rom_09_06 / none / ^effect. For they [are] not all Israel, which are of Israel:

none ^ Rom_04_14 / none / ^effect:

none ^ Num_30_08 / none / ^effect: and the LORD shall forgive her.

none ^ Deu_04_35 / none / ^else beside him.

none ^ Isa_47_10 / none / ^else beside me.

none ^ Isa_47_08 / none / ^else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

none ^ Isa_45_05 / none / ^else, [there is] no God beside me: I girded thee, though thou hast not known me:

none ^ Isa_45_14 / none / ^else, [there is] no God.

none ^ 1Ki_08_60 / none / ^else.

none ^ Deu_04_39 / none / ^else.

none ^ Isa_45_06 / none / ^else.

none ^ Isa_45_18 / none / ^else.

none ^ Isa_45_22 / none / ^else.

none ^ Joe_02_27 / none / ^else: and my people shall never be ashamed.

none ^ Isa_46_09 / none / ^else; [I am] God, and [there is] none like me,

none ^ Nah_02_09 / none / ^end of the store [and] glory out of all the pleasant furniture.

none ^ Nah_03_03 / none / ^end of [their] corpses; they stumble upon their corpses:

none ^ Lam_02_22 / none / ^escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

none ^ 2Ch_20_24 / none / ^escaped.

none ^ Mic_03_11 / none / ^evil can come upon us.

None ^ Eze_16_05 / None / ^eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

none ^ Eze_16_34 / none / ^followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

none ^ Isa_59_11 / none / ^for salvation, [but] it is far off from us.

none ^ Job_35_12 / none / ^giveth answer, because of the pride of evil men.

none ^ 2Ki_09_15 / none / ^go forth [nor] escape out of the city to go to tell [it] in Jezreel.

none ^ 2Ch_16_01 / none / ^go out or come in to Asa king of Judah.

none ^ Eze_07_14 / none / ^goeth to the battle: for my wrath [is] upon all the multitude thereof.

none ^ Mar_10_18 / none / ^good but one, [that is], God.

none ^ Mat_19_17 / none / ^good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

none ^ Gen_39_09 / none / ^greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

none ^ Luk_11_24 / none / ^he saith, I will return unto my house whence I came out.

none ^ Isa_14_06 / none / ^hindereth.

none ^ 1Sa_02_02 / none / ^holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

none ^ Zep_03_06 / none / ^inhabitant.

none ^ Jos_14_03 / none / ^inheritance among them.

none ^ Act_07_05 / none / ^inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

none ^ 2Ch_10_16 / none / ^inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

none ^ Jos_13_14 / none / ^inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

none ^ Hos_12_08 / none / ^iniquity in me that [were] sin.

none ^ 2Ch_20_06 / none / ^is able to withstand thee?

None ^ Job_41_10 / None / ^is so] fierce that dare stir him up: who then is able to stand before me?

none ^ Son_04_02 / none / ^is] barren among them.

none ^ Luk_18_19 / none / ^is] good, save one, [that is], God.

none ^ Jer_30_07 / none / ^is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

none ^ 2Ki_17_18 / none / ^left but the tribe of Judah only.

none ^ Num_21_35 / none / ^left him alive: and they possessed his land.

none ^ Dan_01_19 / none / ^like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

none ^ 2Ki_18_05 / none / ^like him among all the kings of Judah, nor [any] that were before him.

none ^ 1Sa_10_24 / none / ^like him among all the people? And all the people shouted, and said, God save the king.

none ^ Job_01_08 / none / ^like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

none ^ Job_02_03 / none / ^like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

none ^ Exo_09_24 / none / ^like it in all the land of Egypt since it became a nation.

none ^ Exo_11_06 / none / ^like it, nor shall be like it any more.

none ^ Exo_09_14 / none / ^like me in all the earth.

none ^ Isa_46_09 / none / ^like me,

none ^ 1Sa_21_09 / none / ^like that; give it me.

none ^ 1Ki_03_12 / none / ^like thee before thee, neither after thee shall any arise like unto thee.

none ^ 1Ch_17_20 / none / ^like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

none ^ 2Sa_07_22 / none / ^like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

none ^ 1Ki_21_25 / none / ^like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

none ^ Deu_33_26 / none / ^like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

none ^ Exo_08_10 / none / ^like unto the LORD our God.

none ^ Psa_86_08 / none / ^like unto thee, O Lord; neither [are there any works] like unto thy works.

none ^ Jer_10_06 / none / ^like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

none ^ Jer_10_07 / none / ^like unto thee.

none ^ Eze_39_26 / none / ^made [them] afraid.

none ^ Nah_02_11 / none / ^made [them] afraid?

none ^ Est_04_02 / none / ^might] enter into the king's gate clothed with sackcloth.

none ^ Jos_10_21 / none / ^moved his tongue against any of the children of Israel.

None ^ 2Ki_06_12 / None / ^my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

none ^ Job_03_09 / none / ^neither let it see the dawning of the day:

none ^ Dan_06_04 / none / ^occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

none ^ 1Jo_02_10 / none / ^occasion of stumbling in him.

none ^ 1Ti_05_14 / none / ^occasion to the adversary to speak reproachfully.

none ^ Eze_31_14 / none / ^of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them

that go down to the pit.

none ^ Act_24_23 / none / ^of his acquaintance to minister or come unto him.

none ^ Job_20_21 / none / ^of his meat be left; therefore shall no man look for his goods.

None ^ Eze_33_16 / None / ^of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

none ^ Psa_37_31 / none / ^of his steps shall slide.

none ^ Pro_03_31 / none / ^of his ways.

none ^ 1Sa_03_19 / none / ^of his words fall to the ground.

none ^ Rom_08_09 / none / ^of his.

none ^ Job_18_15 / none / ^of his: brimstone shall be scattered upon his habitation.

none ^ Lev_22_30 / none / ^of it until the morrow: I [am] the LORD.

none ^ Num_09_12 / none / ^of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

none ^ Psa_81_11 / none / ^of me.

none ^ Pro_01_30 / none / ^of my counsel: they despised all my reproof.

none ^ Pro_01_25 / none / ^of my reproof:

none ^ Eze_12_28 / none / ^of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

none ^ Jos_11_22 / none / ^of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

none ^ Joh_21_12 / none / ^of the disciples durst ask him, Who art thou? knowing that it was the Lord.

none ^ Deu_07_15 / none / ^of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

none ^ Jud_21_09 / none / ^of the inhabitants of Jabeshgilead there.

none ^ 2Ch_01_12 / none / ^of the kings have had that [have been] before thee, neither shall there any after thee have the like.

none ^ Psa_76_05 / none / ^of the men of might have found their hands.

none ^ Gen_39_11 / none / ^of the men of the house there within.

none ^ Num_32_11 / none / ^of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

none ^ 1Sa_14_24 / none / ^of the people tasted [any] food.

none ^ 1Co_02_08 / none / ^of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

none ^ Jer_44_14 / none / ^of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

none ^ 2Ki_10_23 / none / ^of the servants of the LORD, but the worshippers of Baal only.

none ^ Eze_08_15 / none / ^of the sons of Levi.

none ^ Dan_12_10 / none / ^of the wicked shall understand; but the wise shall understand.

none ^ Eze_39_28 / none / ^of them any more there.

none ^ Joh_17_12 / none / ^of them is lost, but the son of perdition; that the scripture might be fulfilled.

none ^ Jos_08_22 / none / ^of them remain or escape.

none ^ Jer_42_17 / none / ^of them shall remain or escape from the evil that I will bring upon them.

none ^ Psa_34_22 / none / ^of them that trust in him shall be desolate.

none ^ Luk_04_27 / none / ^of them was cleansed, saving Naaman the Syrian.

none ^ Luk_04_26 / none / ^of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

none ^ 1Co_14_10 / none / ^of them [is] without signification.

none ^ Eze_07_11 / none / ^of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

none ^ Jos_11_13 / none / ^of them, save Hazor only; [that] did Joshua burn.

none ^ Psa_139_16 / none / ^of them.

none ^ Act_08_16 / none / ^of them: only they were baptized in the name of the Lord Jesus.]

None ^ Psa_49_07 / None / ^of them] can by any means redeem his brother, nor give to God a ransom for him:

none ^ Exo_15_26 / none / ^of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

none ^ Act_26_26 / none / ^of these things are hidden from him; for this thing was not done in a corner.

none ^ Act_20_24 / none / ^of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

none ^ Act_25_11 / none / ^of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

none ^ Act_08_24 / none / ^of these things which ye have spoken come upon me.

none ^ Luk_18_34 / none / ^of these things: and this saying was hid from them, neither knew they the things which were spoken.

none ^ 1Co_09_15 / none / ^of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

none ^ Luk_14_24 / none / ^of those men which were bidden shall taste of my supper.

none ^ Rev_02_10 / none / ^of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

none ^ Act_18_17 / none / ^of those things.

none ^ Luk_01_61 / none / ^of thy kindred that is called by this name.

none ^ Rom_14_07 / none / ^of us liveth to himself, and no man dieth to himself.

none ^ Neh_04_23 / none / ^of us put off our clothes, [saving that] every one put them off for washing.

none ^ Gen_23_06 / none / ^of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

none ^ Joh_16_05 / none / ^of you asketh me, Whither goest thou?

none ^ Jos_09_23 / none / ^of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

none ^ Zec_07_10 / none / ^of you imagine evil against his brother in your heart.

none ^ Zec_08_17 / none / ^of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

none ^ Joh_07_19 / none / ^of you keepeth the law? Why go ye about to kill me?

None ^ Lev_18_06 / None / ^of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

none ^ Exo_12_22 / none / ^of you shall go out at the door of his house until the morning.

none ^ 1Pe_04_15 / none / ^of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

none ^ Job_32_12 / none / ^of you that convinced Job, [or] that answered his words:

none ^ 1Sa_22_08 / none / ^of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

none ^ 1Co_01_14 / none / ^of you, but Crispus and Gaius;

none ^ 1Co_10_32 / none / ^offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

none ^ Joh_06_22 / none / ^other boat there, save that one whereinto his disciples were entered, and that

Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

none ^ Rev_02_24 / none / ^other burden.

none ^ Mar_12_32 / none / ^other but he:

none ^ Gen_28_17 / none / ^other but the house of God, and this [is] the gate of heaven.

none ^ Mar_12_31 / none / ^other commandment greater than these.

none ^ 1Co_08_04 / none / ^other God but one.

none ^ Deu_05_07 / none / ^other gods before me.

none ^ Joh_15_24 / none / ^other man did, they had not had sin: but now have they both seen and hated both me and my Father.

none ^ Act_04_12 / none / ^other name under heaven given among men, whereby we must be saved.

none ^ 1Ch_23_17 / none / ^other sons; but the sons of Rehabiah were very many.

none ^ Dan_02_11 / none / ^other that can show it before the king, except the gods, whose dwelling is not with flesh.

none ^ Act_26_22 / none / ^other things than those which the prophets and Moses did say should come:

none ^ 2Co_01_13 / none / ^other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

none ^ Gal_05_10 / none / ^otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

None ^ 1Ch_15_02 / None / ^ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

none ^ Zep_03_06 / none / ^passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

none ^ Jer_09_12 / none / ^passeth through?

none ^ Lev_26_17 / none / ^pursueth you.

none ^ Lev_26_36 / none / ^pursueth.

none ^ Lev_26_37 / none / ^pursueth: and ye shall have no power to stand before your enemies.

none ^ Jos_10_30 / none / ^remain in it; but did unto the king thereof as he did unto the king of Jericho.

none ^ Jos_10_28 / none / ^remain: and he did to the king of Makkedah as he did unto the king of Jericho.

none ^ 2Ki_24_14 / none / ^remained, save the poorest sort of the people of the land.

none ^ Jos_10_37 / none / ^remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

none ^ Jos_10_40 / none / ^remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

none ^ 2Ki_10_11 / none / ^remaining.

none ^ Jos_10_33 / none / ^remaining.

none ^ Jos_11_08 / none / ^remaining.

none ^ Jos_10_39 / none / ^remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

none ^ 1Th_05_15 / none / ^render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

none ^ Rom_03_10 / none / ^righteous, no, not one:

none ^ Isa_42_22 / none / ^saith, Restore.

none ^ Job_35_10 / none / ^saith, Where [is] God my maker, who giveth songs in the night;

none ^ Gal_01_19 / none / ^save James the Lord's brother.

None ^ Isa_47_10 / None / ^seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

none ^ Exo_34_20 / none / ^shall appear before me empty.

none ^ Exo_23_15 / none / ^shall appear before me empty:]

None ^ Isa_05_27 / None / ^shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

none ^ Isa_14_31 / none / ^shall be] alone in his appointed times.

none ^ Isa_34_12 / none / ^shall be] there, and all her princes shall be nothing.

none ^ Hos_02_10 / none / ^shall deliver her out of mine hand.

none ^ Isa_05_29 / none / ^shall deliver [it].

none ^ Jer_50_03 / none / ^shall dwell therein: they shall remove, they shall depart, both man and beast.

none ^ Jer_07_33 / none / ^shall fray [them] away.

none ^ Jer_49_05 / none / ^shall gather up him that wandereth.

none ^ Jer_09_22 / none / ^shall gather [them].

none ^ Dan_11_45 / none / ^shall help him.

none ^ Nah_02_08 / none / ^shall look back.

none ^ Jer_30_10 / none / ^shall make [him] afraid.

none ^ Jer_46_27 / none / ^shall make [him] afraid.

none ^ Job_11_19 / none / ^shall make [thee] afraid; yea, many shall make suit unto thee.

none ^ Eze_34_28 / none / ^shall make [them] afraid.

none ^ Isa_17_02 / none / ^shall make [them] afraid.

none ^ Zep_03_13 / none / ^shall make [them] afraid.

none ^ Mic_04_04 / none / ^shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

none ^ Lev_26_06 / none / ^shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

none ^ Jer_13_19 / none / ^shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

none ^ Isa_22_22 / none / ^shall open.

none ^ Isa_34_10 / none / ^shall pass through it for ever and ever.

none ^ Eze_33_28 / none / ^shall pass through.

none ^ Isa_01_31 / none / ^shall quench [them].

none ^ Jer_50_32 / none / ^shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

none ^ Jer_51_62 / none / ^shall remain in it, neither man nor beast, but that it shall be desolate for ever.

none ^ Hos_05_14 / none / ^shall rescue [him].

none ^ Jer_44_14 / none / ^shall return but such as shall escape.

none ^ Jer_50_09 / none / ^shall return in vain.

none ^ Isa_47_15 / none / ^shall save thee.

none ^ Isa_22_22 / none / ^shall shut; and he shall shut, and none shall open.

none ^ Isa_05_27 / none / ^shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

none ^ Dan_11_16 / none / ^shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

none ^ Jer_48_33 / none / ^shall tread with shouting; [their] shouting [shall be] no shouting.

none ^ Isa_34_16 / none / ^shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

none ^ Jer_34_09 / none / ^should serve himself of them, [to wit], of a Jew his brother.

none ^ Jer_34_10 / none / ^should serve themselves of them any more, then they obeyed, and let [them] go.

none ^ Deu_32_36 / none / ^shut up, or left.

none ^ Gen_41_39 / none / ^so discreet and wise as thou [art]:

none ^ Job_02_13 / none / ^spake a word unto him: for they saw that [his] grief was very great.

none ^ 2Ch_09_11 / none / ^such seen before in the land of Judah.

none ^ Isa_64_07 / none / ^that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

none ^ Isa_43_13 / none / ^that can deliver out of my hand: I will work, and who shall let it?

none ^ Job_10_07 / none / ^that can deliver out of thine hand.

none ^ Gen_41_15 / none / ^that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

none ^ Gen_41_24 / none / ^that could declare [it] to me.

none ^ Dan_08_07 / none / ^that could deliver the ram out of his hand.

none ^ Gen_41_08 / none / ^that could interpret them unto Pharaoh.

none ^ Isa_41_26 / none / ^that declareth, yea, [there is] none that heareth your words.

none ^ Psa_14_03 / none / ^that doeth good, no, not one.

none ^ Psa_53_03 / none / ^that doeth good, no, not one.

none ^ Rom_03_12 / none / ^that doeth good, no, not one.

none ^ Psa_14_01 / none / ^that doeth good.

none ^ Psa_53_01 / none / ^that doeth good.

none ^ Lam_05_08 / none / ^that doth deliver [us] out of their hand.

none ^ 1Ki_12_20 / none / ^that followed the house of David, but the tribe of Judah only.

None ^ Pro_02_19 / None / ^that go unto her return again, neither take they hold of the paths of life.

none ^ Isa_41_26 / none / ^that heareth your words.

none ^ Dan_10_21 / none / ^that holdeth with me in these things, but Michael your prince.

none ^ Isa_10_14 / none / ^that moved the wing, or opened the mouth, or peeped.

none ^ Rom_03_11 / none / ^that seeketh after God.

none ^ Mic_02_05 / none / ^that shall cast a cord by lot in the congregation of the LORD.

none ^ 1Sa_22_08 / none / ^that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant

against me, to lie in wait, as at this day?

none ^ Isa_41_26 / none / ^that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

none ^ Rom_03_11 / none / ^that understandeth, there is none that seeketh after God.

none ^ Psa_25_03 / none / ^that wait on thee be ashamed: let them be ashamed which transgress without cause.

none ^ Jer_50_29 / none / ^thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

none ^ Isa_50_02 / none / ^to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

none ^ 2Sa_14_25 / none / ^to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

none ^ Jer_14_16 / none / ^to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

none ^ 2Ki_09_10 / none / ^to bury [her]. And he opened the door, and fled.

none ^ Psa_79_03 / none / ^to bury [them].

none ^ Lam_01_17 / none / ^to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

none ^ Lam_01_21 / none / ^to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

none ^ Lam_01_02 / none / ^to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

none ^ Psa_71_11 / none / ^to deliver [him].

none ^ Psa_07_02 / none / ^to deliver.

none ^ Psa_50_22 / none / ^to deliver.

none ^ Psa_109_12 / none / ^to extend mercy unto him: neither let there be any to favour his fatherless children.

none ^ Isa_51_18 / none / ^to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

none ^ Job_29_12 / none / ^to help him.

none ^ Psa_107_12 / none / ^to help.

none ^ Psa_22_11 / none / ^to help.

none ^ Isa_63_05 / none / ^to help; and I wondered that [there was] none to uphold: therefore mine own

arm brought salvation unto me; and my fury, it upheld me.

none ^ 2Sa_14_06 / none / ^to part them, but the one smote the other, and slew him.

none ^ Jer_30_13 / none / ^to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

none ^ Amo_05_06 / none / ^to quench [it] in Bethel.

none ^ Amo_05_02 / none / ^to raise her up.

none ^ Lev_25_26 / none / ^to redeem it, and himself be able to redeem it;

none ^ Rut_04_04 / none / ^to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

none ^ Deu_02_34 / none / ^to remain:

none ^ Jer_44_07 / none / ^to remain;

none ^ Deu_28_31 / none / ^to rescue [them].

none ^ Deu_22_27 / none / ^to save her.

none ^ Psa_18_41 / none / ^to save [them: even] unto the LORD, but he answered them not.

none ^ 2Sa_22_42 / none / ^to save; [even] unto the LORD, but he answered them not.

none ^ Jer_36_30 / none / ^to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

none ^ Jer_10_20 / none / ^to stretch forth my tent any more, and to set up my curtains.

none ^ Jud_21_08 / none / ^to the camp from Jabeshgilead to the assembly.

none ^ Isa_63_05 / none / ^to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

none ^ 2Sa_18_12 / none / ^touch] the young man Absalom.

none ^ Oba_01_07 / none / ^understanding in him.

none ^ Jer_04_22 / none / ^understanding: they [are] wise to do evil, but to do good they have no knowledge.

none ^ Dan_08_27 / none / ^understood [it].

none ^ Psa_73_25 / none / ^upon earth [that] I desire beside thee.

none ^ Mic_07_02 / none / ^upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

none ^ Hag_01_06 / none / ^warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

none ^ Deu_03_03 / none / ^was left to him remaining.

none ^ 1Ki_15_22 / none / ^was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

none ^ Jos_06_01 / none / ^went out, and none came in.

none ^ 1Ki_10_21 / none / ^were of] silver: it was nothing accounted of in the days of Solomon.

none ^ 2Ch_09_20 / none / ^were of] silver; it was [not] any thing accounted of in the days of Solomon.

none ^ 2Ch_23_19 / none / ^which was] unclean in any thing should enter in.

none ^ Isa_63_03 / none / ^with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

none ^ Mat_26_60 / none / ^yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

Bible Translation Phrases for Individual word studies

-koinoneo- are partakers 2841 -koinoneo- >
-koinoneo- as ye are partakers 2841 -koinoneo- >
-koinoneo- be partaker 2841 -koinoneo- >
-koinoneo- communicate 2841 -koinoneo- >
-koinoneo- communicated 2841 -koinoneo- >
-koinoneo- Distributing 2841 -koinoneo- >
-koinoneo- have been made 2841 -koinoneo- >
-koinoneo- partakers 2841 -koinoneo- >
-sugkoinoneo- fellowship 4790 -sugkoinoneo- >
-sugkoinoneo- that ye be not partakers 4790 -sugkoinoneo- >
-sugkoinoneo- that ye did communicate 4790 -sugkoinoneo- >
koinoneo- koinoneo- >
none And none 3762 -oudeis->
none and none 3762 -oudeis->
none and that there is none 3762 -oudeis->
none and there is none 3756 -ou->
none and yet none 3762 -oudeis->
none But let none 3387 -metis->
none But none 3762 -oudeis->
none But unto none 3762 -oudeis->
none for me , that none 3367 -medeis->
none For none 3762 -oudeis->
none for none 3762 -oudeis->
none for there is none 3777 -oute->
none hath taken none 1601 -ekipto->
none he is none 3756 -ou->
none him none 3756 -ou->
none I none 3756 -ou->
none me ; and none 3762 -oudeis->
none none 0677 -aproskopos->
none none 3361 -me->
none none 3367 -medeis->
none none 3756 -ou->
none none 3762 -oudeis->
none of none 0208 -akuroo->
none of none 2673 -katargeo->
none of none 2758 -kenoo->
none that none 3762 -oudeis->
none that none 5100 -tis->
none that there was none 3756 -ou->
none that ye will be none 3762 -oudeis->
none there be none 3762 -oudeis->
none there is none 3756 -ou->
none There is none 3756 -ou->
none there is none 3762 -oudeis->
none to none 3367 -medeis->
none unto her , There is none 3762 -oudeis->
none unto you , That none 3762 -oudeis->
none upon none 3762 -oudeis->
none upon you none 3367 -medeis->
none yet found they none 3756 -ou->

Bible Word Index with the full text of each verse

None 1Ch_15_02 Then David said, {None} ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

None 1Sa_05_27 {None} shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

None 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, {None} seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.

None 1Sa_59_04 {None} calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

None 2Ki_06_12 And one of his servants said, {None}, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

None Eze_16_05 {None} eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

None Eze_33_16 {None} of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

None Job_41_10 {None} [is so] fierce that dare stir him up: who then is able to stand before me?

None Lev_18_06 {None} of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

None Lev_27_29 {None} devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death.

None Pro_02_19 {None} that go unto her return again, neither take they hold of the paths of life.

None Psa_49_07 {None} [of them] can by any means redeem his brother, nor give to God a ransom for him:

none 1Ch_17_20 O LORD, [there is] {none} like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

none 1Ch_23_17 And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had {none} other sons; but the sons of Rehabiah were very many.

none 1Ch_29_15 For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] {none} abiding.

none 1Co_01_14 I thank God that I baptized {none} of you, but Crispus and Gaius;

none 1Co_01_17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of {none} effect.

none 1Co_02_08 Which {none} of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

none 1Co_07_29 But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had {none};

none 1Co_08_04 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] {none} other God but one.

none 1Co_09_15 But I have used {none} of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

none 1Co_10_32 Give {none} offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

none 1Co_14_10 There are, it may be, so many kinds of voices in the world, and {none} of them [is] without signification.

none 1Jo_02_10 He that loveth his brother abideth in the light, and there is {none} occasion of stumbling in him.

none 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was {none} like thee before thee, neither after thee shall any arise like unto thee.

none 1Ki_08_60 That all the people of the earth may know that the LORD [is] God, [and that there is] {none} else.

none 1Ki_10_21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; {none} [were of] silver: it was nothing accounted of in the days of Solomon.

none 1Ki_12_20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was {none} that followed the house of David, but the tribe of Judah only.

none 1Ki_15_22 Then king Asa made a proclamation throughout all Judah; {none} [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

none 1Ki_21_25 But there was {none} like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

none 1Pe_04_15 But let {none} of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

none 1Sa_01_31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and {none} shall quench [them].

none 1Sa_02_02 [There is] none holy as the LORD: for [there is] {none} beside thee: neither [is there] any rock like our God.

none 1Sa_02_02 [There is] {none} holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

none 1Sa_03_19 And Samuel grew, and the LORD was with him, and did let {none} of his words fall to the ground.

none 1Sa_05_27 None shall be weary nor stumble among them; {none} shall slumber nor sleep; neither

shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

none 1Sa_05_29 Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and {none} shall deliver [it].

none 1Sa_10_14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was {none} that moved the wing, or opened the mouth, or peeped.

none 1Sa_10_24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] {none} like him among all the people? And all the people shouted, and said, God save the king.

none 1Sa_14_06 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] {none} hindereth.

none 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So {none} of the people tasted [any] food.

none 1Sa_14_31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and {none} [shall be] alone in his appointed times.

none 1Sa_17_02 The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and {none} shall make [them] afraid.

none 1Sa_21_09 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] {none} like that; give it me.

none 1Sa_22_08 That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] {none} of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

none 1Sa_22_08 That all of you have conspired against me, and [there is] {none} that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

none 1Sa_22_22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and {none} shall open.

none 1Sa_22_22 And the key of the house of David will I lay upon his shoulder; so he shall open, and {none} shall shut; and he shall shut, and none shall open.

none 1Sa_34_10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; {none} shall pass through it for ever and ever.

none 1Sa_34_12 They shall call the nobles thereof to the kingdom, but {none} [shall be] there, and all her princes shall be nothing.

none 1Sa_34_16 Seek ye out of the book of the LORD, and read: no one of these shall fail, {none} shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

none 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] {none} beside me.

none 1Sa_45_22 Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] {none} else.

none 1Sa_46_09 Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] {none} like me,

none 1Sa_46_09 Remember the former things of old: for I [am] God, and [there is] {none} else; [I am] God, and [there is] none like me,

none 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and {none} else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

none 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and {none} else beside me.

none 1Sa_47_15 Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; {none} shall save thee.

none 1Sa_41_17 [When] the poor and needy seek water, and [there is] {none}, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

none 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] {none} that heareth your words.

none 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] {none} that declareth, yea, [there is] none that heareth your words.

none 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] {none} that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

none 1Sa_42_22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and {none} saith, Restore.

none 1Sa_42_22 But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and {none} delivereth; for a spoil, and none saith, Restore.

none 1Sa_43_13 Yea, before the day [was] I [am] he; and [there is] {none} that can deliver out of my hand: I will work, and who shall let it?

none 1Sa_45_05 I [am] the LORD, and [there is] {none} else, [there is] no God beside me: I girded thee, though thou hast not known me:

none 1Sa_45_06 That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] {none} else.

none 1Sa_45_06 That they may know from the rising of the sun, and from the west, that [there is] {none} beside me. I [am] the LORD, and [there is] none else.

none 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in

chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] {none} else, [there is] no God.

none 1Sa_45_18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] {none} else.

none 1Sa_44_19 And {none} considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

none 1Sa_50_02 Wherefore, when I came, [was there] no man? when I called, [was there] {none} to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

none 1Sa_51_18 [There is] {none} to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

none 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, {none} considering that the righteous is taken away from the evil [to come].

none 1Sa_59_11 We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] {none}; for salvation, [but] it is far off from us.

none 1Sa_63_05 And I looked, and [there was] {none} to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

none 1Sa_64_07 And [there is] {none} that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

none 1Sa_66_04 I also will choose their delusions, and will bring their fears upon them; because when I called, {none} did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

none 1Sa_63_03 I have trodden the winepress alone; and of the people [there was] {none} with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

none 1Sa_63_05 And I looked, and [there was] none to help; and I wondered that [there was] {none} to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

none 1Th_05_15 See that {none} render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

none 1Ti_05_14 I will therefore that the younger women marry, bear children, guide the house, give {none} occasion to the adversary to speak reproachfully.

none 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as {none} of the kings have had that [have been] before thee, neither shall there any after thee have the like.

none 2Ch_09_11 And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were {none} such seen before in the land of Judah.

none 2Ch_09_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: {none} [were of] silver; it was [not] any thing accounted of in the days of Solomon.

none 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] {none} inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

none 2Ch_16_01 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let {none} go out or come in to Asa king of Judah.

none 2Ch_20_06 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that {none} is able to withstand thee?

none 2Ch_20_24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and {none} escaped.

none 2Ch_23_06 But let {none} come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

none 2Ch_23_19 And he set the porters at the gates of the house of the LORD, that {none} [which was] unclean in any thing should enter in.

none 2Co_01_13 For we write {none} other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

none 2Ki_05_16 But he said, [As] the LORD liveth, before whom I stand, I will receive {none}. And he urged him to take [it]; but he refused.

none 2Ki_09_10 And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] {none} to bury [her]. And he opened the door, and fled.

none 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let {none} go forth [nor] escape out of the city to go to tell [it] in Jezreel.

none 2Ki_10_11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him {none} remaining.

none 2Ki_10_19 Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let {none} be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal.

none 2Ki_10_23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you {none} of the servants of the LORD, but the worshippers of Baal only.

none 2Ki_10_25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let {none} come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

none 2Ki_17_18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was {none} left but the tribe of Judah only.

none 2Ki_18_05 He trusted in the LORD God of Israel; so that after him was {none} like him among all the kings of Judah, nor [any] that were before him.

none 2Ki_24_14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: {none} remained, save the poorest sort of the people of the land.

none 2Sa_07_22 Wherefore thou art great, O LORD God: for [there is] {none} like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

none 2Sa_14_06 And thy handmaid had two sons, and they two strove together in the field, and [there was] {none} to part them, but the one smote the other, and slew him.

none 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, {none} can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

none 2Sa_14_25 But in all Israel there was {none} to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.

none 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that {none} [touch] the young man Absalom.

none 2Sa_22_42 They looked, but [there was] {none} to save; [even] unto the LORD, but he answered them not.

none Act_03_06 Then Peter said, Silver and gold have I {none}; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

none Act_04_12 Neither is there salvation in any other: for there is {none} other name under heaven given among men, whereby we must be saved.

none Act_07_05 And he gave him {none} inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

none Act_08_16 (For as yet he was fallen upon {none} of them: only they were baptized in the name of the Lord Jesus.)

none Act_08_24 Then answered Simon, and said, Pray ye to the Lord for me, that {none} of these things which ye have spoken come upon me.

none Act_11_19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to {none} but unto the Jews only.

none Act_18_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for {none} of those things.

none Act_20_24 But {none} of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the

gospel of the grace of God.

none Act_24_23 And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid {none} of his acquaintance to minister or come unto him.

none Act_25_11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be {none} of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

none Act_25_18 Against whom when the accusers stood up, they brought {none} accusation of such things as I supposed:

none Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying {none} other things than those which the prophets and Moses did say should come:

none Act_26_26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that {none} of these things are hidden from him; for this thing was not done in a corner.

none Amo_05_02 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] {none} to raise her up.

none Amo_05_06 Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] {none} to quench [it] in Bethel.

none Dan_01_19 And the king communed with them; and among them all was found {none} like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

none Dan_02_11 And [it is] a rare thing that the king requireth, and there is {none} other that can show it before the king, except the gods, whose dwelling is not with flesh.

none Dan_04_35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and {none} can stay his hand, or say unto him, What doest thou?

none Dan_08_27 And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but {none} understood [it].

none Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find {none} occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

none Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was {none} that could deliver the ram out of his hand.

none Dan_10_21 But I will show thee that which is noted in the scripture of truth: and [there is] {none} that holdeth with me in these things, but Michael your prince.

none Dan_11_16 But he that cometh against him shall do according to his own will, and {none} shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

none Dan_11_45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and {none} shall help him.

none Dan_12_10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and {none} of the wicked shall understand; but the wise shall understand.

none Deu_04_35 Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] {none} else beside him.

none Deu_04_39 Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] {none} else.

none Deu_05_07 Thou shalt have {none} other gods before me.

none Deu_07_15 And the LORD will take away from thee all sickness, and will put {none} of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

none Deu_02_34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left {none} to remain:

none Deu_03_03 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until {none} was left to him remaining.

none Deu_28_66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have {none} assurance of thy life:

none Deu_22_27 For he found her in the field, [and] the betrothed damsel cried, and [there was] {none} to save her.

none Deu_28_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have {none} to rescue [them].

none Deu_32_36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] {none} shut up, or left.

none Deu_33_26 [There is] {none} like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

none Est_01_08 And the drinking [was] according to the law; {none} did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

none Est_04_02 And came even before the king's gate: for {none} [might] enter into the king's gate clothed with sackcloth.

none Exo_08_10 And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] {none} like unto the LORD our God.

none Exo_09_14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] {none} like me in all the earth.

none Exo_09_24 So there was hail, and fire mingled with the hail, very grievous, such as there was {none} like it in all the land of Egypt since it became a nation.

none Exo_11_06 And there shall be a great cry throughout all the land of Egypt, such as there was {none} like it, nor shall be like it any more.

none Exo_12_22 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and

strike the lintel and the two side posts with the blood that [is] in the basin; and {none} of you shall go out at the door of his house until the morning.

none Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put {none} of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.

none Exo_16_26 Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be {none}.

none Exo_16_27 And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found {none}.

none Exo_23_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and {none} shall appear before me empty:)

none Exo_34_20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And {none} shall appear before me empty.

none Eze_07_11 Violence is risen up into a rod of wickedness: {none} of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

none Eze_07_14 They have blown the trumpet, even to make all ready; but {none} goeth to the battle: for my wrath [is] upon all the multitude thereof.

none Eze_07_25 Destruction cometh; and they shall seek peace, and [there shall be] {none}.

none Eze_12_28 Therefore say unto them, Thus saith the Lord GOD; There shall {none} of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

none Eze_16_34 And the contrary is in thee from [other] women in thy whoredoms, whereas {none} followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

none Eze_18_07 And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled {none} by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

none Eze_22_30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found {none}.

none Eze_31_14 To the end that {none} of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

none Eze_33_28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that {none} shall pass through.

none Eze_34_06 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and {none} did search or seek [after them].

none Eze_34_28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour

them; but they shall dwell safely, and {none} shall make [them] afraid.

none Eze_39_26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and {none} made [them] afraid.

none Eze_39_28 Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left {none} of them any more there.

none Ezr_08_15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there {none} of the sons of Levi.

none Gal_01_19 But other of the apostles saw I {none}, save James the Lord's brother.

none Gal_03_17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of {none} effect.

none Gal_05_10 I have confidence in you through the Lord, that ye will be {none} otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

none Gen_23_06 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; {none} of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

none Gen_28_17 And he was afraid, and said, How dreadful [is] this place! this [is] {none} other but the house of God, and this [is] the gate of heaven.

none Gen_39_09 [There is] {none} greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

none Gen_39_11 And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] {none} of the men of the house there within.

none Gen_41_08 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] {none} that could interpret them unto Pharaoh.

none Gen_41_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] {none} that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

none Gen_41_24 And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] {none} that could declare [it] to me.

none Gen_41_39 And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] {none} so discreet and wise as thou [art]:

none Hag_01_06 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is {none} warm; and he that earneth wages earneth wages [to put it] into a bag with holes.

none Hos_02_10 And now will I discover her lewdness in the sight of her lovers, and {none} shall deliver her out of mine hand.

none Hos_05_14 For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and {none} shall rescue [him].

none Hos_07_07 They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] {none} among them that calleth unto me.

none Hos_11_07 And my people are bent to backsliding from me: though they called them to the most High, {none} at all would exalt [him].

none Hos_12_08 And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find {none} iniquity in me that [were] sin.

none Jer_09_10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that {none} can pass through [them]; neither can [men] hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone.

none Jer_09_12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that {none} passeth through?

none Jer_09_22 Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and {none} shall gather [them].

none Jer_04_04 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that {none} can quench [it], because of the evil of your doings.

none Jer_04_22 For my people [is] foolish, they have not known me; they [are] sottish children, and they have {none} understanding: they [are] wise to do evil, but to do good they have no knowledge.

none Jer_07_33 And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and {none} shall fray [them] away.

none Jer_10_06 Forasmuch as [there is] {none} like unto thee, O LORD; thou [art] great, and thy name [is] great in might.

none Jer_10_07 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] {none} like unto thee.

none Jer_10_20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] {none} to stretch forth my tent any more, and to set up my curtains.

none Jer_13_19 The cities of the south shall be shut up, and {none} shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

none Jer_14_16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have {none} to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

none Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that {none} can quench [it], because of the evil of your doings.

none Jer_23_14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that {none} doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

none Jer_30_07 Alas! for that day [is] great, so that {none} [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

none Jer_30_10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and {none} shall make [him] afraid.

none Jer_30_13 [There is] {none} to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

none Jer_34_09 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that {none} should serve himself of them, [to wit], of a Jew his brother.

none Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that {none} should serve themselves of them any more, then they obeyed, and let [them] go.

none Jer_35_14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink {none}, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

none Jer_36_30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have {none} to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

none Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and {none} shall gather up him that wandereth.

none Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and {none} of them shall remain or escape from the evil that I will bring upon them.

none Jer_44_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you {none} to remain;

none Jer_44_14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for {none} shall return but such as shall escape.

none Jer_44_14 So that {none} of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

none Jer_46_27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and {none} shall make [him] afraid.

none Jer_48_33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: {none} shall tread with shouting; [their] shouting [shall be] no shouting.

none Jer_50_03 For out of the north there cometh up a nation against her, which shall make her land desolate, and {none} shall dwell therein: they shall remove, they shall depart, both man and beast.

none Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; {none} shall return in vain.

none Jer_50_20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] {none}; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

none Jer_50_29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let {none} thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

none Jer_50_32 And the most proud shall stumble and fall, and {none} shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

none Jer_51_62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that {none} shall remain in it, neither man nor beast, but that it shall be desolate for ever.

none Job_01_08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] {none} like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

none Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] {none} like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

none Job_02_13 So they sat down with him upon the ground seven days and seven nights, and {none} spake a word unto him: for they saw that [his] grief was very great.

none Job_03_09 Let the stars of the twilight thereof be dark; let it look for light, but [have] {none}; neither let it see the dawning of the day:

none Job_10_07 Thou knowest that I am not wicked; and [there is] {none} that can deliver out of thine hand.

none Job_11_19 Also thou shalt lie down, and {none} shall make [thee] afraid; yea, many shall make suit unto thee.

none Job_18_15 It shall dwell in his tabernacle, because [it is] {none} of his: brimstone shall be scattered upon his habitation.

none Job_20_21 There shall {none} of his meat be left; therefore shall no man look for his goods.

none Job_29_12 Because I delivered the poor that cried, and the fatherless, and [him that had] {none} to help him.

none Job_32_12 Yea, I attended unto you, and, behold, [there was] {none} of you that convinced Job, [or] that answered his words:

none Job_35_12 There they cry, but {none} giveth answer, because of the pride of evil men.

none Job_35_10 But {none} saith, Where [is] God my maker, who giveth songs in the night;

none Joe_02_27 And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and {none} else: and my people shall never be ashamed.

none Joh_06_22 The day following, when the people which stood on the other side of the sea saw that there was {none} other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;

none Joh_07_19 Did not Moses give you the law, and [yet] {none} of you keepeth the law? Why go ye about to kill me?

none Joh_08_10 When Jesus had lifted up himself, and saw {none} but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

none Joh_15_24 If I had not done among them the works which {none} other man did, they had not had sin: but now have they both seen and hated both me and my Father.

none Joh_17_12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and {none} of them is lost, but the son of perdition; that the scripture might be fulfilled.

none Joh_18_09 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost {none}.

none Joh_16_05 But now I go my way to him that sent me; and {none} of you asketh me, Whither goest thou?

none Joh_21_12 Jesus saith unto them, Come [and] dine. And {none} of the disciples durst ask him, Who art thou? knowing that it was the Lord.

none Jos_06_01 Now Jericho was straitly shut up because of the children of Israel: {none} went out, and none came in.

none Jos_08_22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let {none} of them remain or escape.

none Jos_09_23 Now therefore ye [are] cursed, and there shall {none} of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.

none Jos_06_01 Now Jericho was straitly shut up because of the children of Israel: none went out, and {none} came in.

none Jos_13_14 Only unto the tribe of Levi he gave {none} inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

none Jos_10_21 And all the people returned to the camp to Joshua at Makkedah in peace: {none} moved his tongue against any of the children of Israel.

none Jos_10_28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let {none} remain: and he did to the king of Makkedah as he did unto the king of Jericho.

none Jos_10_30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let {none} remain in it; but did unto the king thereof as he did unto the king of Jericho.

none Jos_10_33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him {none} remaining.

none Jos_10_37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left {none} remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

none Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left {none} remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

none Jos_10_40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left {none} remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

none Jos_11_08 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them {none} remaining.

none Jos_11_13 But [as for] the cities that stood still in their strength, Israel burned {none} of them, save Hazor only; [that] did Joshua burn.

none Jos_11_22 There was {none} of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

none Jos_14_03 For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave {none} inheritance among them.

none Jud_19_28 And he said unto her, Up, and let us be going. But {none} answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

none Jud_21_08 And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came {none} to the camp from Jabeshgilead to the assembly.

none Jud_21_09 For the people were numbered, and, behold, [there were] {none} of the inhabitants of Jabeshgilead there.

none Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath {none} to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

none Lam_01_04 The ways of Zion do mourn, because {none} come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness.

none Lam_01_07 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and {none} did help her: the adversaries saw her, [and] did mock at her sabbaths.

none Lam_01_17 Zion spreadeth forth her hands, [and there is] {none} to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

none Lam_01_21 They have heard that I sigh: [there is] {none} to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

none Lam_02_22 Thou hast called as in a solemn day my terrors round about, so that in the day of the

LORD'S anger {none} escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

none Lam_05_08 Servants have ruled over us: [there is] {none} that doth deliver [us] out of their hand.

none Lev_21_01 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall {none} be defiled for the dead among his people:

none Lev_22_30 On the same day it shall be eaten up; ye shall leave {none} of it until the morrow: I [am] the LORD.

none Lev_25_26 And if the man have {none} to redeem it, and himself be able to redeem it;

none Lev_26_06 And I will give peace in the land, and ye shall lie down, and {none} shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

none Lev_26_17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when {none} pursueth you.

none Lev_26_36 And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when {none} pursueth.

none Lev_26_37 And they shall fall one upon another, as it were before a sword, when {none} pursueth: and ye shall have no power to stand before your enemies.

none Luk_01_61 And they said unto her, There is {none} of thy kindred that is called by this name.

none Luk_03_11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath {none}; and he that hath meat, let him do likewise.

none Luk_04_26 But unto {none} of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

none Luk_04_27 And many lepers were in Israel in the time of Eliseus the prophet; and {none} of them was cleansed, saving Naaman the Syrian.

none Luk_11_24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding {none}, he saith, I will return unto my house whence I came out.

none Luk_13_06 He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found {none}.

none Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find {none}: cut it down; why cumbereth it the ground?

none Luk_14_24 For I say unto you, That {none} of those men which were bidden shall taste of my supper.

none Luk_18_19 And Jesus said unto him, Why callest thou me good? {none} [is] good, save one, [that is], God.

none Luk_18_34 And they understood {none} of these things: and this saying was hid from them, neither knew they the things which were spoken.

none Mal_02_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That

he might seek a godly seed. Therefore take heed to your spirit, and let {none} deal treacherously against the wife of his youth.

none Mar_07_13 Making the word of God of {none} effect through your tradition, which ye have delivered: and many such like things do ye.

none Mar_10_18 And Jesus said unto him, Why callest thou me good? [there is] {none} good but one, [that is], God.

none Mar_12_31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is {none} other commandment greater than these.

none Mar_12_32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is {none} other but he:

none Mar_14_55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found {none}.

none Mat_12_43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth {none}.

none Mat_15_06 And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of {none} effect by your tradition.

none Mat_19_17 And he said unto him, Why callest thou me good? [there is] {none} good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

none Mat_26_60 But found none: yea, though many false witnesses came, [yet] found they {none}. At the last came two false witnesses,

none Mat_26_60 But found {none}: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

none Mic_02_05 Therefore thou shalt have {none} that shall cast a cord by lot in the congregation of the LORD.

none Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? {none} evil can come upon us.

none Mic_04_04 But they shall sit every man under his vine and under his fig tree; and {none} shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

none Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and {none} can deliver.

none Mic_07_02 The good [man] is perished out of the earth: and [there is] {none} upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

none Nah_02_08 But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but {none} shall look back.

none Nah_02_09 Take ye the spoil of silver, take the spoil of gold: for [there is] {none} end of the store [and] glory out of all the pleasant furniture.

none Nah_02_11 Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and {none} made [them] afraid?

none Nah_03_03 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] {none} end of [their] corpses; they stumble upon their corpses:

none Neh_04_23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, {none} of us put off our clothes, [saving that] every one put them off for washing.

none Num_07_09 But unto the sons of Kohath he gave {none}: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

none Num_09_12 They shall leave {none} of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

none Num_21_35 So they smote him, and his sons, and all his people, until there was {none} left him alive: and they possessed his land.

none Num_30_08 But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of {none} effect: and the LORD shall forgive her.

none Num_32_11 Surely {none} of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

none Oba_01_07 All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] {none} understanding in him.

none Pro_01_25 But ye have set at nought all my counsel, and would {none} of my reproof:

none Pro_01_30 They would {none} of my counsel: they despised all my reproof.

none Pro_03_31 Envy thou not the oppressor, and choose {none} of his ways.

none Psa_07_02 Lest he tear my soul like a lion, rending [it] in pieces, while [there is] {none} to deliver.

none Psa_14_03 They are all gone aside, they are [all] together become filthy: [there is] {none} that doeth good, no, not one.

none Psa_18_41 They cried, but [there was] {none} to save [them: even] unto the LORD, but he answered them not.

none Psa_107_12 Therefore he brought down their heart with labour; they fell down, and [there was] {none} to help.

none Psa_109_12 Let there be {none} to extend mercy unto him: neither let there be any to favour his fatherless children.

none Psa_10_15 Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find {none}.

none Psa_139_16 Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] {none} of them.

none Psa_14_01 To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] {none} that doeth good.

none Psa_22_11 Be not far from me; for trouble [is] near; for [there is] {none} to help.

none Psa_22_29 All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and {none} can keep alive his own soul.

none Psa_25_03 Yea, let {none} that wait on thee be ashamed: let them be ashamed which transgress without cause.

none Psa_33_10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of {none} effect.

none Psa_34_22 The LORD redeemeth the soul of his servants: and {none} of them that trust in him shall be desolate.

none Psa_37_31 The law of his God [is] in his heart; {none} of his steps shall slide.

none Psa_50_22 Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] {none} to deliver.

none Psa_53_01 To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] {none} that doeth good.

none Psa_53_03 Every one of them is gone back: they are altogether become filthy; [there is] {none} that doeth good, no, not one.

none Psa_69_20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found {none}.

none Psa_69_20 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] {none}; and for comforters, but I found none.

none Psa_69_25 Let their habitation be desolate; [and] let {none} dwell in their tents.

none Psa_71_11 Saying, God hath forsaken him: persecute and take him; for [there is] {none} to deliver [him].

none Psa_73_25 Whom have I in heaven [but thee]? and [there is] {none} upon earth [that] I desire beside thee.

none Psa_76_05 The stouthearted are spoiled, they have slept their sleep: and {none} of the men of might have found their hands.

none Psa_79_03 Their blood have they shed like water round about Jerusalem; and [there was] {none} to bury [them].

none Psa_81_11 But my people would not hearken to my voice; and Israel would {none} of me.

none Psa_86_08 Among the gods [there is] {none} like unto thee, O Lord; neither [are there any works] like

unto thy works.

none Rev_02_10 Fear {none} of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

none Rev_02_24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you {none} other burden.

none Rom_03_10 As it is written, There is {none} righteous, no, not one:

none Rom_03_11 There is none that understandeth, there is {none} that seeketh after God.

none Rom_03_11 There is {none} that understandeth, there is none that seeketh after God.

none Rom_03_12 They are all gone out of the way, they are together become unprofitable; there is {none} that doeth good, no, not one.

none Rom_04_14 For if they which are of the law [be] heirs, faith is made void, and the promise made of {none} effect:

none Rom_08_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is {none} of his.

none Rom_09_06 Not as though the word of God hath taken {none} effect. For they [are] not all Israel, which are of Israel:

none Rom_14_07 For {none} of us liveth to himself, and no man dieth to himself.

none Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] {none} to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

none Son_04_02 Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and {none} [is] barren among them.

none Zec_07_10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let {none} of you imagine evil against his brother in your heart.

none Zec_08_17 And let {none} of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

none Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] {none} beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

none Zep_03_06 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is {none} inhabitant.

none Zep_03_06 I have cut off the nations: their towers are desolate; I made their streets waste, that {none} passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

none Zep_03_13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and {none} shall make [them] afraid.

Bible Word Index with Strong's Number with the full text of each verse

none ^ 1Co_01_14 I thank <2168> (5719) God <2316> that <3754> I baptized <0907> (5656) {none} <3762> of you <5216>, but <1508> Crispus <2921> and <2532> Gaius <1050>;

none ^ 1Co_01_17 For <1063> Christ <5547> sent <0649> (5656) me <3165> not <3756> to baptize <0907> (5721), but <0235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of Christ <5547> should be made of {none} effect <2758> (5686).

none ^ 1Co_02_08 Which <3739> {none} <3762> of the princes <0758> of this <5127> world <0165> knew <1097> (5758): for <1487> <1063> had they known <1097> (5627) it, they <0302> would <4717> <0> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.

none ^ 1Co_07_29 But <1161> this <5124> I say <5346> (5748), brethren <0080>, the time <2540> is short <4958> (5772): it remaineth <2076> (5748) <3063>, that <2443> both <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as though <5613> they had <2192> (5723) {none} <3361>;

none ^ 1Co_08_04 As concerning <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is {none} <3762> other <2087> God <2316> but <1508> one <1520>.

none ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) {none} <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

none ^ 1Co_10_32 Give <1096> (5737) {none} offence <0677>, neither <2532> to the Jews <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:

none ^ 1Co_14_10 <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118> kinds <1085> of voices <5456> in <1722> the world <2889>, and <2532> {none} of them <3762> is without signification <0880> (5625) <0846>.

none ^ 1Jo_02_10 He that loveth <0025> (5723) his <0846> brother <0080> abideth <3306> (5719) in <1722> the light <5457>, and <2532> there is <2076> (5748) {none} <3756> occasion of stumbling <4625> in <1722> him <0846>.

none ^ 1Pe_04_15 But <1063> let <3958> <0> {none} <3361> <5100> of you <5216> suffer <3958> (5720) as <5613> a murderer <5406>, or <2228> as a thief <2812>, or <2228> as an evildoer <2555>, or <2228> as <5613> a busybody in other men's matters <0244>.

none ^ 1Th_05_15 See <3708> (5720) that {none} <3361> <5100> render <0591> (5632) evil <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

none ^ 1Ti_05_14 I will <1014> (5736) therefore <3767> that the younger women <3501> marry <1060> (5721), bear children <5041> (5721), guide the house <3616> (5721), give <1325> (5721) {none} <3367> occasion <0874> to the adversary <0480> (5740) to <5484> speak reproachfully <3059>.

none ^ 2Co_01_13 For <1063> we write <1125> (5719) {none} <3756> other things <0243> unto you

<5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

none ^ Act_03_06 Then <1161> Peter <4074> said <2036> (5627), Silver <0694> and <2532> gold <5553> have <5225> (5719) I <3427> {none} <3756>; but <1161> such as <3739> <5124> I have <2192> (5719) give I <1325> (5719) thee <4671>: In <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480> rise up <1453> (5669) and <2532> walk <4043> (5720).

none ^ Act_04_12 Neither <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <0243>: for <1063> there is <2076> (5748) {none} <3777> other <2087> name <3686> under <5259> heaven <3772> given <1325> (5772) among <1722> men <0444>, whereby <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).

none ^ Act_07_05 And <2532> he gave <1325> (5656) him <0846> {none} <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child <5043>.

none ^ Act_08_16 (For <1063> as yet <3768> he was <2258> (5713) fallen <1968> (5761) upon <1909> {none} <3762> of them <0846>: only <3440> <1161> they were <5225> (5707) baptized <0907> (5772) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.)

none ^ Act_08_24 Then <1161> answered <0611> (5679) Simon <4613>, and said <2036> (5627), Pray <1189> (5676) ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> {none} of these things <3367> which <3739> ye have spoken <2046> (5758) come <1904> (5632) upon <1909> me <1691>.

none ^ Act_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to {none} <3367> but <1508> unto the Jews <2453> only <3440>.

none ^ Act_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for {none} <3762> of those things <5130>.

none ^ Act_20_24 But <0235> {none} <3762> of these things <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.

none ^ Act_24_23 And <5037> he commanded <1299> (5671) a centurion <1543> to keep <5083> (5745) Paul <3972>, and <5037> to let him have <2192> (5721) liberty <0425>, and <2532> that he should forbid <2967> (5721) {none} <3367> of his <0846> acquaintance <2398> to minister <5256> (5721) or <2228> come <4334> (5738) unto him <0846>.

none ^ Act_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) {none} <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

none ^ Act_25_18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they

brought <2018> (5707) {none} <3762> accusation <0156> of such things as <3739> I <1473> supposed <5282> (5707):

none ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) {none} other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):

none ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> {none} <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.

none ^ Gal_01_19 But <1161> other <2087> of the apostles <0652> saw I <1492> (5627) {none} <3756>, save <1508> James <2385> the Lord's <2962> brother <0080>.

none ^ Gal_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of {none} effect <2673> (5658).

none ^ Gal_05_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0> {none} <3762> otherwise <0243> minded <5426> (5692): but <1161> he that troubleth <5015> (5723) you <5209> shall bear <0941> (5692) his judgment <2917>, whosoever <3748> he be <0302> <5600> (5753).

none ^ Joh_06_22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) {none} <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone away <0565> (5627) alone <3441>;

none ^ Joh_07_19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> yet {none} <3762> of <1537> you <5216> keepeth <4160> (5719) the law <3551>? Why <5101> go ye about <2212> (5719) to kill <0615> (5658) me <3165>?

none ^ Joh_08_10 When <1161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) {none} <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?

none ^ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> {none} <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

none ^ Joh_16_05 But <1161> now <3568> I go my way <5217> (5719) to <4314> him that sent <3992> (5660) me <3165>; and <2532> {none} <3762> of <1537> you <5216> asketh <2065> (5719) me <3165>, Whither <4226> goest thou <5217> (5719)?

none ^ Joh_17_12 While <3753> I was <2252> (5713) with <3326> them <0846> in <1722> the world <2889>, I <1473> kept <5083> (5707) them <0846> in <1722> thy <4675> name <3686>: those that <3739> thou gavest <1325> (5758) me <3427> I have kept <5442> (5656), and <2532> {none} <3762> of <1537> them <0846> is lost <0622> (5639), but <1508> the son <5207> of perdition <0684>; that <2443> the scripture <1124> might be fulfilled <4137> (5686).

none ^ Joh_18_09 That <2443> the saying <3056> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), <3754> Of <1537> them <0846> which <3739> thou gavest <1325> (5758) me <3427> have I <3756> lost <0622> (5656) {none} <3762>.

none ^ Joh_21_12 Jesus <2424> saith <3004> (5719) unto them <0846>, Come <1205> (5773) and dine <0709> (5657). And <1161> {none} <3762> of the disciples <3101> durst <5111> (5707) ask <1833> (5658) him <0846>, Who <5101> art <1488> (5748) thou <4771>? knowing <1492> (5761) that <3754> it was <2076> (5748) the Lord <2962>.

none ^ Luk_01_61 And <2532> they said <2036> (5627) unto <4314> her <0846>, <3754> There is <2076> (5748) {none} <3762> of <1722> thy <4675> kindred <4772> that <3739> is called <2564> (5743) by this <5129> name <3686>.

none ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <1417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) {none} <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) likewise <3668>.

none ^ Luk_04_26 But <2532> unto <4314> {none} <3762> of them <0846> was <3992> <0> Elias <2243> sent <3992> (5681), save <1508> unto <1519> Sarepta <4558>, a city of Sidon <4605>, unto <4314> a woman <1135> that was a widow <5503>.

none ^ Luk_04_27 And <2532> many <4183> lepers <3015> were <2258> (5713) in <1722> Israel <2474> in the time <1909> of Eliseus <1666> the prophet <4396>; and <2532> {none} <3762> of them <0846> was cleansed <2511> (5681), saving <1508> Naaman <3497> the Syrian <4948>.

none ^ Luk_11_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) {none} <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).

none ^ Luk_13_06 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A certain <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) {none} <3756>.

none ^ Luk_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) {none} <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

none ^ Luk_14_24 For <1063> I say <3004> (5719) unto you <5213>, That <3754> {none} <3762> of those <1565> men <0435> which <3588> were bidden <2564> (5772) shall taste <1089> (5695) of my <3450> supper <1173>.

none ^ Luk_18_19 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? {none} <3762> is good <0018>, save <1508> one <1520>, that is, God <2316>.

none ^ Luk_18_34 And <2532> they <0846> understood <4920> (5656) {none} <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

none ^ Mar_07_13 Making <0208> <0> the word <3056> of God <2316> of {none} effect <0208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> many <4183> such <5108> like things <3946> do ye <4160> (5719).

none ^ Mar_10_18 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? there is {none} <3762> good <0018> but <1508> one <1520>, that is, God <2316>.

none ^ Mar_12_31 And <2532> the second <1208> is like <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) {none} <3756> other <0243> commandment <1785> greater <3187> than these <5130>.

none ^ Mar_12_32 And <2532> the scribe <1122> said <2036> (5627) unto him <0846>, Well <2573>, Master <1320>, thou hast said <2036> (5627) the <1909> truth <0225>: for <3754> there is <2076> (5748) one <1520> God <2316>; and <2532> there is <2076> (5748) {none} <3756> other <0243> but <4133> he <0846>:

none ^ Mar_14_55 And <1161> the chief priests <0749> and <2532> all <3650> the council <4892> sought <2212> (5707) for witness <3141> against <2596> Jesus <2424> to <1519> put <2289> <0> him <0846> to death <2289> (5658); and <2532> found <2147> (5707) {none} <3756>.

none ^ Mat_12_43 <1161> When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>, and <2532> findeth <2147> (5719) {none} <3756>.

none ^ Mat_15_06 And <2532> honour <5091> (5661) not <3364> his <0846> father <3962> or <2228> his <0846> mother <3384>, he shall be free. Thus <2532> have ye made <0208> <0> the commandment <1785> of God <2316> of {none} effect <0208> (5656) by <1223> your <5216> tradition <3862>.

none ^ Mat_19_17 And <1161> he said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? there is {none} <3762> good <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou wilt <2309> (5719) enter <1525> (5629) into <1519> life <2222>, keep <5083> (5657) the commandments <1785>.

none ^ Mat_26_60 But <2532> found <2147> (5627) none <3756>: yea <2532>, though many <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) {none} <3756>. <1161> At the last <5305> came <4334> (5631) two <1417> false witnesses <5575>,

none ^ Mat_26_60 But <2532> found <2147> (5627) {none} <3756>: yea <2532>, though many <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) none <3756>. <1161> At the last <5305> came <4334> (5631) two <1417> false witnesses <5575>,

none ^ Rev_02_10 Fear <5399> (5737) {none} <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

none ^ Rev_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in

<1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> {none} <3756> other <0243> burden <0922>.

none ^ Rom_03_10 As <2531> it is written <1125> (5769), <3754> There is <2076> (5748) {none} <3756> righteous <1342>, no, not <3761> one <1520>:

none ^ Rom_03_11 There is <2076> (5748) none <3756> that understandeth <4920> (5723), there is <2076> (5748) {none} <3756> that seeketh after <1567> (5723) God <2316>.

none ^ Rom_03_11 There is <2076> (5748) {none} <3756> that understandeth <4920> (5723), there is <2076> (5748) none <3756> that seeketh after <1567> (5723) God <2316>.

none ^ Rom_03_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> <0> together <0260> become unprofitable <0889> (5681); there is <2076> (5748) {none} <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

none ^ Rom_04_14 For <1063> if <1487> they which are of <1537> the law <3551> be heirs <2818>, faith <4102> is made void <2758> (5769), and <2532> the promise <1860> made of {none} effect <2673> (5769):

none ^ Rom_08_09 But <1161> ye <5210> are <2075> (5748) not <3756> in <1722> the flesh <4561>, but <0235> in <1722> the Spirit <4151>, if so be <1512> that the Spirit <4151> of God <2316> dwell <3611> (5719) in <1722> you <5213>. Now <1161> if any man <1536> have <2192> (5719) not <3756> the Spirit <4151> of Christ <5547>, he <3778> is <2076> (5748) {none} <3756> of his <0846>.

none ^ Rom_09_06 Not <3756> as <3634> though <1161> <3754> the word <3056> of God <2316> hath taken {none} effect <1601> (5758). For <1063> they are not <3756> all <3956> <1537> Israel <2474>, which <3588> <3778> are of Israel <2474>:

none ^ Rom_14_07 For <1063> {none} <3762> of us <2257> liveth <2198> (5719) to himself <1438>, and <2532> no man <3762> dieth <0599> (5719) to himself <1438>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-koinoneo 1Pe_04_13 But rejoice (5463 -chairo -) , inasmuch (2526 -katholikos and 2526 katho -) as ye are partakers (2841 {-koinoneo} -) of Christ s (5547 -Christos -) sufferings (3804 -pathema -) ; that , when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -) , ye may be glad (5463 -chairo -) also (2532 -kai -) with exceeding joy (0021 -agalliao -) .

-koinoneo 1Ti_05_22 Lay (2007 -epitithemi -) hands (5495 -cheir -) suddenly (5030 -tacheos -) on (2007 -epitithemi -) no (3367 -medeis -) man (3367 -medeis -) , neither (3366 -mede -) be partaker (2841 {-koinoneo} -) of other (0245 -allotrios -) men s sins (0266 -hamartia -):keep (5083 -tereo -) thyself (4572 -seautou -) pure (0053 -hagnos -) .

-koinoneo 2Jo_01_11 For he that biddeth (3004 -lego -) him God speed (5463 -chairo -) is partaker (2841 {-koinoneo} -) of his evil (4190 -poneros -) deeds (2041 -ergon -) .

-koinoneo Gal_06_06 Let him that is taught (2727 -katecheo -) in the word (4487 -rhema -) communicate (2841 {-koinoneo} -) unto him that teacheth (2727 -katecheo -) in all (3956 -pas -) good (0018 -agathos -) things .

-koinoneo Heb_02_14 . Forasmuch (1893 -epoi -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 {-koinoneo} -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

-koinoneo Php_04_15 Now (1161 -de -) ye Philippians (5374 -Philippesios -) know (1492 -eido -) also (2532 -kai -) , that in the beginning (0746 -arche -) of the gospel (2098 -euaggelion -) , when (3753 -hote -) I departed (1831 -exerchomai -) from Macedonia (3109 -Makedonia -) , no (3762 -oudeis -) church (1577 -

ekklesia -) communicated (2841 {-koinoneo} -) with me as concerning (3056 -logos -) giving (1394 -dosis -) and receiving (3028 -lepsis -) , but ye only (3441 -monos -) .

-koinoneo Rom_12_13 Distributing (2841 {-koinoneo} -) to the necessity (5532 -chreia -) of saints (0040 -hagios -) ; given (1377 -dioko -) to hospitality (5381 -philonexia -) .

-koinoneo Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 {-koinoneo} -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

-koinoneo Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 {-koinoneo} -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .

-sugkoinoneo Eph_05_11 And have no (3361 -me -) fellowship (4790 {-sugkoinoneo} -) with the unfruitful (0175 -akarpous -) works (2041 -ergon -) of darkness (4655 -skotos -) , but rather (3123 -mallon -) reprove (1651 -elegcho -) [them] .

-sugkoinoneo Php_04_14 Notwithstanding (4133 -plen -) ye have well (2573 -kalos -) done (4160 -poieo -) , that ye did communicate (4790 {-sugkoinoneo} -) with my affliction (2347 -thlipsis -) .

-sugkoinoneo Rev_18_04 And I heard (0191 -akouo -) another (0243 -allos -) voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , Come (1831 -exerchomai -) out of her , my people (2992 -laos -) , that ye be not partakers (4790 {-sugkoinoneo} -) of her sins (0266 -hamartia -) , and that ye receive (2983 -lambano -) not of her plagues (4127 -plege -) .

):none 2Ch_09_20 And all (03605 +kol) the drinking (04945 +mashqeh) vessels (03627 +k@liy) of king (04428 +melek) Solomon (08010 +Sh@lomoh) [were of] gold (02091 +zahab) , and all (03605 +kol) the vessels (03627 +k@liy) of the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) [were of] pure (05462 +cagar) gold (02091 +zahab) (00369 +)ayin) [were of] silver (03701 +keceph) ; it was [not] any (03972 +m@uwmah) thing accounted (02803 +chashab) of in the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

):none Eze_07_11 Violence (02555 +chamac) is risen (06965 +quwm) up into a rod (04294 +matteh) of wickedness (07562 +resha ():none} (03808 +lo)) of them [shall remain] , nor (03808 +lo) of their multitude (01995 +hamown) , nor (03808 +lo) of any (01991 +hem) of theirs (01992 +hem):neither (03808 +lo) [shall there be] wailing (05089 +noahh) for them .

):none Jer_48_33 And joy (08057 +simchah) and gladness (08057 +simchah) is taken (00622 +)acaph) from the plentiful (03759 +karmel) field , and from the land (00776 +)erets) of Moab (04124 +Mow)ab) ; and I have caused wine (03196 +yayin) to fail (07673 +shabath) from the winepresses (03342 +yeqeb) (03808 +lo) shall tread (01869 +darak) with shouting (01959 +heydad) ; [their] shouting (01959 +heydad) [shall be] no (03808 +lo) shouting (01959 +heydad) .

):none Jos_06_01 . Now Jericho (03405 +Y@riychow) was straitly shut (05462 +cagar) up because (06440 +paniyim) of the children (01121 +ben) of Israel (03478 +Yisra)el ():none} (00369 +)ayin) went (03318 +yatsa) out , and none (00369 +)ayin) came (00935 +bow) in .

):none Jos_10_21 And all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) to the camp (04264 +machaneh) to Joshua (03091 +Y@howshuwa() at Makedah (04719 +Maqqedah) in peace (07965 +shalowm ():none} (03808 +lo) moved (02782 +charats) his tongue (03956 +lashown) against any of the

children (01121 +ben) of Israel (03478 +Yisra)el) .

None 1Ch_15_02 Then (00227 +)az) David (01732 +David) said (00559 +)amar) , {None} (03808 +lo)) ought to carry (05375 +nasa) the ark (00727 +)arown) of God (00430 +)elohiyim) but the Levites (03881 +Leviyiy):for them hath the LORD (03068 +Y@hovah) chosen (00977 +bachar) to carry (05375 +nasa) the ark (00727 +)arown) of God (00430 +)elohiyim) , and to minister (08334 +sharath) unto him for ever (05769 +(owlam) .

None 2Ki_06_12 And one (00259 +)echad) of his servants (05650 +(ebed) said (00559 +)amar) , {None} (03808 +lo)) , my lord (00113 +)adown) , O king (04428 +melek):but Elisha (00477 +)Eliysha() , the prophet (05030 +nabiy)) that [is] in Israel (03478 +Yisra)el) , telleth (05046 +nagad) the king (04428 +melek) of Israel (03478 +Yisra)el) the words (01697 +dabar) that thou speakest (01696 +dabar) in thy bedchamber .

None Eze_16_05 {None} (03808 +lo)) eye (05869 +(ayin) pitied (02347 +chuwv) thee , to do (06213 +(asah) any (00259 +)echad) of these (00428 +)el - leh) unto thee , to have compassion (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) out in the open (06440 +paniyim) field (07704 +sadeh) , to the lothing (01604 +go(al)) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

None Eze_33_16 {None} (03808 +lo)) of his sins (02403 +chatta)ah) that he hath committed (02398 +chata)) shall be mentioned (02142 +zakar) unto him:he hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) ; he shall surely live (02421 +chayah) .

None Isa_05_27 {None} (00369 +)ayin) shall be weary (05889 +(ayeph) nor (03808 +lo)) stumble (03782 +kashal) among them ; none (03808 +lo)) shall slumber (05123 +nuwm) nor (03808 +lo)) sleep (03463 +yashen) ; neither (03808 +lo)) shall the girdle (00232 +)ezowr) of their loins (02504 +chalats) be loosed (06605 +pathach) , nor (03808 +lo)) the latchet (08288 +s@rowk) of their shoes (05275 +na(al)) be broken (05423 +nathaq) :

None Isa_47_10 For thou hast trusted (00982 +batach) in thy wickedness (07451 +ra():thouhast said (00559 +)amar) , {None} (00369 +)ayin) seeth (07200 +ra)ah) me . Thy wisdom (02451 +chokmah) and thy knowledge (01847 +da(ath)) , it hath perverted (07725 +shuwv) thee ; and thou hast said (00559 +)amar) in thine heart (03820 +leb) , I [am] , and none (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me .

None Isa_59_04 {None} (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq) , nor (00369 +)ayin) [any] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah):they trust (00982 +batach) in vanity (08414 +tohuw) , and speak (01696 +dabar) lies (07723 +shav)) ; they conceive (02029 +harah) mischief (05999 +(amal)) , and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven) .

None Job_41_10 {None} (03808 +lo)) [is so] fierce (00393 +)akzar) that dare stir (05782 +(uwr) him up:who (04310 +miy) then is able to stand (03320 +yatsab) before (06440 +paniyim) me ?

None Lev_18_06 . {None} of you shall approach (07126 +qarab) to any (00376 +)iysh) that is near (07607 +sh@)er) of kin (01320 +basar) to him , to uncover (01540 +galah) [their] nakedness (06172 +(ervah) : I [am] the LORD (03068 +Y@hovah) .

None Lev_27_29 {None} devoted (02764 +cherem) , which (00834 +)aher) shall be devoted (02763 +charam) of men (00120 +)adam) , shall be redeemed (06299 +padah) ; [but] shall surely be put to death (04191 +muwth) .

None Pro_02_19 {None} (03808 +lo)) that go (00935 +bow)) unto her return (07725 +shuwv) again (07725

+shuwb) , neither take (05381 +nasag) they hold (05381 +nasag) of the paths (00734 +)orach) of life (02416 +chay) .

None Psa_49_07 {None} [of them] can by any means redeem (06299 +padah) his brother (00251 +)ach) , nor (03808 +lo) give (05414 +nathan) to God (00430 +)elohiym) a ransom (03724 +kopher) for him :

none 1Ch_17_20 O LORD (03068 +Y@hovah) , [there is] {none} (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there any] God (00430 +)elohiym) beside (02108 +zuwlah) thee , according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen) .

none 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy(ezer) [were] , Rehabiah (07345 +R@chabyah) the chief (07218 +ro)sh) . And Eliezer (00461 +)Eliy(ezer) had (01961 +hayah) {none} (03808 +lo) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) were very (04605 +ma(al) many (07235 +rabah) .

none 1Ch_29_15 For we [are] strangers (01616 +ger) before (06440 +paniym) thee , and sojourners (08453 +towshab) , as [were] all (03605 +kol) our fathers (1):our days (03117 +yowm) on (05921 +(al) the earth (00776 +)erets) [are] as a shadow (06738 +tsel) , and [there is] {none} (00369 +)ayin) abiding (04723 +miqveh) .

none 1Co_01_14 . I thank (2168 -eucharisteo -) God (2316 -theos -) that I baptized (0907 -baptizo -) {none} (3762 -oudeis -) of you , but Crispus (2921 -Krispos -) and Gaius (1050 -Gaios -) ;

none 1Co_01_17 . For Christ (5547 -Christos -) sent (0649 -apostello -) me not to baptize (0907 -baptizo -) , but to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -):not with wisdom (4678 -sophia -) of words (3056 -logos -) , lest (3361 -me -) the cross (4716 -stauros -) of Christ (5547 -Christos -) should be made (2758 -kenoo -) of {none} (2758 -kenoo -) effect (2758 -kenoo -) .

none 1Co_02_08 Which (3739 -hos -) {none} (3762 -oudeis -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) knew (1097 -ginosko -):for had they known (1097 -ginosko -) [it] , they would not have crucified (4717 -stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

none 1Co_07_29 But this (5124 -touto -) I say (5346 -phemi -) , brethren (0080 -adephos -) , the time (2540 -kairos -) [is] short (4958 -sustello -):it remaineth (3063 -loipon -) , that both (2532 -kai -) they that have (2192 -echo -) wives (1135 -gune -) be as though they had (2192 -echo -) {none} (3361 -me -) ;

none 1Co_08_04 . As concerning (4012 -peri -) therefore (3767 -oun -) the eating (1035 -brosis -) of those (3588 -ho -) things that are offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that an idol (1497 -eidolon -) [is] nothing (3762 -oudeis -) in the world (2889 -kosmos -) , and that [there is] {none} (3762 -oudeis -) other (2087 -heteros -) God (2316 -theos -) but one (1520 -heis -) .

none 1Co_09_15 . But I have used (5530 -chraomai -) {none} (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

none 1Co_10_32 Give (1096 -ginomai -) {none} (0677 -aproskopos -) offence (0677 -aproskopos -) , neither to the Jews (2453 -Ioudaios -) , nor (2532 -kai -) to the Gentiles (1672 -Hellen -) , nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

none 1Co_14_10 There are , it may be , so (5118 -tosoutos -) many (5118 -tosoutos -) kinds (1085 -genos -) of

voices (5456 -phone -) in the world (2889 -kosmos -) , and {none} (3762 -oudeis -) of them [is] without (0880 -aphonos -) signification (0880 -aphonos -) .

none 1Jo_02_10 He that loveth (0025 -agapao -) his brother (0080 -adephos -) abideth (3306 -meno -) in the light (5457 -phos -) , and there is {none} (3756 -ou -) occasion (4625 -skandalon -) of stumbling (4625 -skandalon -) in him .

none 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was {none} (03808 +lo) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

none 1Ki_08_60 That all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada() that the LORD (03068 +Y@hovah) [is] God (00430 +)elohiym) , [and that there is] {none} (00369 +)ayin) else (05750 +(owd) .

none 1Ki_10_21 And all (03605 +kol) king (04428 +melek) Solomon s (08010 +Sh@lomoh) drinking (04945 +mashqeh) vessels (03627 +k@liy) [were of] gold (02091 +zahab) , and all (03605 +kol) the vessels (03627 +k@liy) of the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) [were of] pure (05462 +cagar) gold (02091 +zahab) ; {none} (00369 +)ayin) [were of] silver (03701 +keceph):it was nothing accounted (02803 +chashab) of in the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

none 1Ki_12_20 And it came (01961 +hayah) to pass , when all (03605 +kol) Israel (3478Yisra)el) heard (08085 +shama() that Jeroboam (03379 +Yarob(am) was come (07725 +shuwb) again (07725 +shuwb) , that they sent (07971 +shalach) and called (07121 +qara) him unto the congregation (05712 +(edah) , and made him king (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):there was {none} (03808 +lo) that followed (00310 +)achar) the house (01004 +bayith) of David (01732 +David) , but the tribe (07626 +shebet) of Judah (03063 +Y@hwdah) only (00905 +bad) .

none 1Ki_15_22 Then king (04428 +melek) Asa (00609 +)Aca) made (06213 +(asah) a proclamation (08085 +shama() throughout all (03605 +kol) Judah (03063 +Y@hwdah) ; {none} (00369 +)ayin) [was] exempted (05355 +naqiy):and they took (05375 +nasa) away the stones (68) of Ramah (07414 +Ramah) , and the timber (06086 +(ets) thereof , wherewith (00834 +)aher) Baasha (01201 +Ba(sha) had builded (01129 +banah) ; and king (04428 +melek) Asa (00609 +)Aca) built (01129 +banah) with them Geba (01387 +Geba() of Benjamin (01144 +Binyamiyn) , and Mizpah (04709 +Mitspah) .

none 1Ki_21_25 But there was {none} (03808 +lo) like unto Ahab (00256 +)Ach)ab) , which (00834 +)aher) did sell (04376 +makar) himself to work (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , whom (00834 +)aher) Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) stirred (05496 +cuwth) up .

none 1Pe_04_15 But let {none} (3387 -metis -) of you suffer (3958 -pascho -) as a murderer (5406 -phoneus -) , or (2228 -e -) [as] a thief (2812 -kleptes -) , or (2228 -e -) [as] an evildoer , or (2228 -e -) as a busybody (0244 -allotriepiskopos -) in other (0244 -allotriepiskopos -) men s matters .

none 1Sa_02_02 [There is] none (00369 +)ayin) holy (06918 +qadowsh) as the LORD (03068 +Y@hovah):for [there is] {none} (00369 +)ayin) beside (01115 +biltiy) thee:neither (00369 +)ayin) [is there] any rock (06697 +tsuwr) like our God (00430 +)elohiym) .

none 1Sa_02_02 [There is] {none} (00369 +)ayin) holy (06918 +qadowsh) as the LORD (03068 +Y@hovah):for [there is] none (00369 +)ayin) beside (01115 +biltiy) thee:neither (00369 +)ayin) [is there] any rock

(06697 +tsuwr) like our God (00430 +)elohiym) .

none 1Sa_03_19 . And Samuel (08050 +Sh@muw)el) grew (01431 +gadal) , and the LORD (03068 +Y@hovah) was with him , and did let {none} (03808 +lo)) of his words (01697 +dabar) fall (05307 +naphal) to the ground (00776 +)erets) .

none 1Sa_10_24 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to all (03605 +kol) the people (05971 +(am) , See (07200 +ra)ah) ye him whom (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , that [there is] {none} (00369 +)ayin) like (03644 +k@mow) him among all (03605 +kol) the people (05971 +(am) ? And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa() , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

none 1Sa_14_24 . And the men (00376 +)iysh) of Israel (03478 +Yisra)el) were distressed (05065 +nagas) that day (03117 +yowm):for Saul (07586 +Sha)uwl) had adjured (00422 +)alah) the people (05971 +(am) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) until (05704 +(ad) evening (06153 +(ereb) , that I may be avenged (05358 +naqam) on mine enemies (00341 +)oyeb) . So {none} (03808 +lo)) of the people (05971 +(am) tasted (02938 +ta(am) [any (03605 +kol)] food (03899 +lechem) .

none 1Sa_21_09 And the priest (03548 +kohen) said (00559 +)amar) , The sword (02719 +chereb) of Goliath (01555 +Golyath) the Philistine (06430 +P@lishtiy) , whom (00834 +)aher) thou slewest (05221 +nakah) in the valley (06010 +(emeq) of Elah (00425 +)Elah) , behold (02009 +hinneh) , it [is here] wrapped (03874 +luwt) in a cloth (08071 +simlah) behind (00310 +)achar) the ephod (00646 +)ephowd):if (00518 +)im) thou wilt take (03947 +laqach) that , take (03947 +laqach) [it] :for [there is] no (00369 +)ayin) other (00312 +)acher) save (02108 +zuwlah) that here (02088 +zeh) . And David (01732 +David) said (00559 +)amar) , [There is] {none} (00369 +)ayin) like that ; give (05414 +nathan) it me .

none 1Sa_22_08 That all (03605 +kol) of you have conspired (07194 +qashar) against (05921 +(al) me , and [there is] none that sheweth me that my son (01121 +ben) hath made (03772 +karath) a league (03772 +karath) with the son (01121 +ben) of Jesse (03448 +Yishay) , and [there is] {none} (00369 +)ayin) of you that is sorry (02470 +chalah) for me , or sheweth unto me that my son (01121 +ben) hath stirred (06965 +quwm) up my servant (05650 +(ebed) against (05921 +(al) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at this (02088 +zeh) day (03117 +yowm) ?

none 1Sa_22_08 That all (03605 +kol) of you have conspired (07194 +qashar) against (05921 +(al) me , and [there is] {none} that sheweth me that my son (01121 +ben) hath made (03772 +karath) a league (03772 +karath) with the son (01121 +ben) of Jesse (03448 +Yishay) , and [there is] none (00369 +)ayin) of you that is sorry (02470 +chalah) for me , or sheweth unto me that my son (01121 +ben) hath stirred (06965 +quwm) up my servant (05650 +(ebed) against (05921 +(al) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at this (02088 +zeh) day (03117 +yowm) ?

none 1Th_05_15 See (3708 -horao -) that {none} (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) unto any (5100 -tis -) [man] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 -heautou -) , and to all (3956 -pas -) [men] .

none 1Ti_05_14 I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that the younger (3501 -neos -) women marry (1060 -gameo -) , bear (5041 -teknogoneo -) children (5041 -teknogoneo -) , guide (3616 -oikodespoteo -) the house (3616 -oikodespoteo -) , give (1325 -didomi -) {none} (3361 -me -) occasion (0874 -aphorme -) to the adversary (0480 -antikeimai -) to speak reproachfully (5484 -charin -) .

none 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 +nathan) unto thee ; and I will give (05414 +nathan) thee riches (06239 +(osher) , and wealth (05233

+nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as {none} (03808 +lo)) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo)) shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

none 2Ch_09_11 And the king (04428 +melek) made (06213 +(asah) [of] the algum (00418 +)alguwmmiym) trees (06086 +(ets) terraces (04546 +m@cillah) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and to the king s (04428 +melek) palace (01004 +bayith) , and harps (03658 +kinnowr) and psalteries (05035 +nebel) for singers (07891 +shiyr):and there were {none} (03808 +lo)) such (01992 +hem) seen (07200 +ra)ah) before (06440 +paniym) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

none 2Ch_10_16 And when all (03605 +kol) Israel (03478 +Yisra)el) [saw (07200 +ra)ah)] that the king (04428 +melek) would not hearken (08085 +shama() unto them , the people (05971 +(am) answered (07725 +shuwb) the king (04428 +melek) , saying (00559 +)amar) , What (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? and [we have] {none} (03808 +lo)) inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):every man (00376 +)iysh) to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el):[and] now (06258 +(attah) , David (01732 +David) , see (07200 +ra)ah) to thine own house (01004 +bayith) . So all (03605 +kol) Israel (03478 +Yisra)el) went (03212 +yalak) to their tents (00168 +)ohel) .

none 2Ch_16_01 . In the six (08337 +shesh) and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of the reign (04438 +malkuwth) of Asa (00609 +)Aca) Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) came (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , to the intent that he might let (05414 +nathan) {none} (01115 +biltiy) go (03318 +yatsa) out or come (00935 +bow)) in to Asa (00609 +)Aca) king (04428 +melek) of Judah (03063 +Y@huwdah) .

none 2Ch_20_06 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , [art] not thou God (00430 +)elohiym) in heaven (08064 +shamayim) ? and rulest (04910 +mashal) [not] thou over all the kingdoms (04467 +mamlakah) of the heathen (01471 +gowy) ? and in thine hand (03027 +yad) [is there not] power (03581 +koach) and might (01369 +g@buwrah) , so that {none} (00369 +)ayin) is able to withstand (03320 +yatsab) thee ?

none 2Ch_20_24 And when Judah (03063 +Y@huwdah) came (00935 +bow)) toward (05921 +(al) the watch (04707 +mitspeh) tower in the wilderness (04057 +midbar) , they looked (06437 +panah) unto the multitude (01995 +hamown) , and , behold (02009 +hinneh) , they [were] dead (06297 +peger) bodies (06297 +peger) fallen (05307 +naphal) to the earth (00776 +)erets) , and {none} (00369 +)ayin) escaped (06413 +p@leytah) .

none 2Ch_23_06 But let {none} (00408 +)al) come (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , save the priests (03548 +kohen) , and they that minister (08334 +sharath) of the Levites (03881 +Leviyiy) ; they shall go (00935 +bow)) in , for they [are] holy (06944 +qodesh):but all (03605 +kol) the people (05971 +(am) shall keep (08104 +shamar) the watch (04931 +mishmereth) of the LORD (03068 +Y@hovah) .

none 2Ch_23_19 And he set (05975 +(amad) the porters (07778 +show(er) at (05921 +(al) the gates (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , that {none} (03808 +lo)) [which was] unclean (02931 +tame) in any (03605 +kol) thing (01697 +dabar) should enter (00935 +bow)) in .

none 2Co_01_13 For we write (1125 -grapho -) {none} (3756 -ou -) other (0243 -allos -) things unto you , than (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

none 2Ki_05_16 But he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +(amad) , I will receive (03947 +laqach) {none} . And he urged (06484 +patsar) him to take (03947 +laqach) [it] ; but he refused (03985 +ma)en) .

none 2Ki_09_10 And the dogs (03611 +keleb) shall eat (00398 +)akal) Jezebel (00348 +)Iyzebel) in the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) , and [there shall be] {none} (00369 +)ayin) to bury (06912 +qabar) [her] . And he opened (06605 +pathach) the door (01817 +deleth) , and fled (05127 +nuwc) .

none 2Ki_09_15 But king (04428 +melek) Joram (03188 +yachas) was returned (07725 +shuwb) to be healed (07495 +rapha) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) had given (05221 +nakah) him , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) .) And Jehu (03058 +Yehuw) said (00559 +)amar) , If (00518 +)jim) it be your minds (05315 +nephesh) , [then] let {none} (00408 +)al) go (03318 +yatsa)) forth (03318 +yatsa)) [nor] escape (06412 +paliyt) out of the city (05892 +(iyr) to go (03212 +yalak) to tell (05046 +nagad) [it] in Jezreel (03157 +Yizr@(e)l) .

none 2Ki_10_11 So Jehu (03058 +Yehuw) slew (05221 +nakah) all (03605 +kol) that remained (07604 +sha)ar) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) in Jezreel (03157 +Yizr@(e)l) , and all (03605 +kol) his great (01419 +gadowl) men , and his kinsfolks (03045 +yada() , and his priests (03548 +kohen) , until (05704 +(ad) he left (07604 +sha)ar) him {none} (01115 +biltiy) remaining (08300 +sariyd)

none 2Ki_10_19 Now (06258 +(attah) therefore call (07121 +qara) unto me all (03605 +kol) the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) , all (03605 +kol) his servants (05647 +(abad) , and all (03605 +kol) his priests (03548 +kohen) ; let {none} be wanting (06485 +paqad):for I have a great (01419 +gadowl) sacrifice (02077 +zebach) [to do] to Baal (01168 +Ba(al) ; whosoever shall be wanting (06485 +paqad) , he shall not live (02421 +chayah) . But Jehu (03058 +Yehuw) did (06213 +(asah) [it] in subtilty (06122 +(oqbah) , to the intent (04616 +ma(an) that he might destroy (6) the worshippers (05647 +(abad) of Baal (01168 +Ba(al) .

none 2Ki_10_23 And Jehu (03058 +Yehuw) went (00935 +bow) , and Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) , into the house (01004 +bayith) of Baal (01168 +Ba(al) , and said (00559 +)amar) unto the worshippers (05647 +(abad) of Baal (01168 +Ba(al) , Search (02664 +chaphas) , and look (07200 +ra)ah) that there be here (06311 +poh) with you {none} of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , but the worshippers (05647 +(abad) of Baal (01168 +Ba(al) only (00905 +bad) .

none 2Ki_10_25 And it came (01961 +hayah) to pass , as soon as he had made an end (03615 +kalah) of offering (06213 +(asah) the burnt (05930 +(olah) offering , that Jehu (03058 +Yehuw) said (00559 +)amar) to the guard (07323 +ruwts) and to the captains (07991 +shaliysh) , Go (00935 +bow) in , [and] slay (05221 +nakah) them ; let {none} (00408 +)al) come (03381 +yarad) forth (03318 +yatsa) . And they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; and the guard (07323 +ruwts) and the captains (07991 +shaliysh) cast (07993 +shalak) [them] out , and went (03212 +yalak) to the city (05892 +(iyr) of the house (01004 +bayith) of Baal (01168 +Ba(al) .

none 2Ki_17_18 Therefore the LORD (03068 +Y@hovah) was very (03966 +m@(od) angry (00599 +)anaph) with Israel (03478 +Yisra)el) , and removed (05493 +cuwr) them out of his sight (06440 +paniym):there was {none} (03808 +lo) left (07604 +sha)ar) but the tribe (07626 +shebet) of Judah (03063 +Y@hurdah) only (00905 +bad) .

none 2Ki_18_05 He trusted (00982 +batach) in the LORD (03068 +Y@hovah) God (00430 +)elohiym) of

Israel (03478 +Yisra)el) ; so that after (00310 +)achar) him was {none} (03808 +lo)) like (03644 +k@mow) him among all (03605 +kol) the kings (04428 +melek) of Judah (03063 +Y@huwdah) , nor [any] that were before (06440 +paniym) him .

none 2Sa_07_22 Wherefore thou art great (01431 +gadal) , O LORD (03068 +Y@hovah) God (00430 +)elohiym):for [there is] {none} (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there any] God (00430 +)elohiym) beside (02108 +zuwlah) thee , according to all (03605 +kol) that we have heard (08085 +shama() with our ears (00241 +)ozen) .

none 2Sa_14_06 And thy handmaid (08198 +shiphchah) had two (08147 +sh@nayim) sons (01121 +ben) , and they two (08147 +sh@nayim) strove (05327 +natsah) together in the field (07704 +sadeh) , and [there was] {none} (00369 +)ayin) to part (05337 +natsal) them , but the one (00259 +)echad) smote (05221 +nakah) the other (00259 +)echad) , and slew (04191 +muwth) him .

none 2Sa_14_19 And the king (04428 +melek) said (00559 +)amar) , [Is not] the hand (03027 +yad) of Joab (03097 +Yow)ab) with thee in all (03605 +kol) this (02063 +zo)th) ? And the woman (00802 +)ishshah) answered (06030 +(anah) and said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , my lord (00113 +)adown) the king (04428 +melek) , {none} (00376 +)iysh) can turn to the right (03231 +yaman) hand or to the left (08041 +sama)l) from ought that my lord (00113 +)adown) the king (04428 +melek) hath spoken (01696 +dabar):for thy servant (05650 +(ebed) Joab (03097 +Yow)ab) , he bade (06680 +tsavah) me , and he put (07760 +suwm) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the mouth (06310 +peh) of thine handmaid (08198 +shiphchah) :

none 2Sa_14_25 But in all (03605 +kol) Israel (03478 +Yisra)el) there was {none} to be so much (03966 +m@(od) praised (01984 +halal) as Absalom (53) for his beauty (03308 +yophiy):from the sole (03709 +kaph) of his foot (07272 +regel) even to the crown (06936 +qodqod) of his head (06936 +qodqod) there was no (03808 +lo)) blemish (03971 +m)uwm) in him .

none 2Sa_18_12 And the man (00376 +)iysh) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Though (03863 +luw)) I should receive (08254 +shaqal) a thousand (00505 +)elep)h [shekels] of silver (03701 +keceph) in mine hand (03709 +kaph) , [yet] would I not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against (00413 +)el) the king s (04428 +melek) son (01121 +ben):for in our hearing (00241 +)ozen) the king (04428 +melek) charged (06680 +tsavah) thee and Abishai (52) and Ittai (00863 +)Ittay) , saying (00559 +)amar) , Beware (08104 +shamar) that {none} [touch] the young (05288 +na(ar) man Absalom (53) .

none 2Sa_22_42 They looked (08159 +sha(ah) , but [there was] {none} (00369 +)ayin) to save (03467 +yasha() ; [even] unto the LORD (03068 +Y@hovah) , but he answered (06030 +(anah) them not .

none Act_03_06 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) , Silver (0694 -argurion -) and gold (5553 -chrusion -) have (5225 -huparcho -) I {none} (3756 -ou -) ; but such as I have (2192 -echo -) give (1325 -didomi -) I thee:In the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) of Nazareth (3478 -Nazareth -) rise (1453 -egeiro -) up and walk (4043 -peripateo -) .

none Act_04_12 Neither (3756 -ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 -allos -):for there is {none} (3777 -oute -) other (2087 -heteros -) name (3686 -onoma -) under (5259 -hupo -) heaven (3772 -ouranos -) given (1325 -didomi -) among (1722 -en -) men (0444 -anthropos -) , whereby (3739 -hos -) we must (1163 -dei -) be saved (4982 -sozo -) .

none Act_07_05 And he gave (1325 -didomi -) him {none} (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [so much as] to set (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) after (3326 -meta -) him , when [as yet] he had (5607 -on -) no (3756 -ou -) child

(5043 -teknon -) .

none Act_08_16 (For as yet (3768 -oupo -) he was fallen (1968 -epipipto -) upon {none} (3762 -oudeis -) of them:only (3440 -monon -) they were baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .)

none Act_08_24 Then (1161 -de -) answered (0611 -apokrinomai -) Simon (4613 -Simon -) , and said (2036 -epo -) , Pray (1189 -deomai -) ye to the Lord (2962 -kurios -) for me , that {none} (3367 -medeis -) of these things which (3739 -hos -) ye have spoken (2046 -ereo -) come (1904 -eperchomai -) upon me .

none Act_11_19 . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 -ginomai -) about (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to {none} (3367 -medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .

none Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [him] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for {none} (3762 -oudeis -) of those (5130 -touton -) things .

none Act_20_24 But {none} (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 -emautou -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

none Act_24_23 And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to keep (5083 -tereo -) Paul (3972 -Paulos -) , and to let [him] have (2192 -echo -) liberty (0425 -anesis -) , and that he should forbid (2967 -koluo -) {none} (3367 -medeis -) of his acquaintance (2398 -idios -) to minister (5256 -hupereteo -) or (2228 -e -) come (4334 -proserchomai -) unto him .

none Act_25_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be {none} (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

none Act_25_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) {none} (3762 -oudeis -) accusation (0156 -aitia -) of such things as I supposed (5282 -huponoeo -) :

none Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) {none} (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -)) :

none Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things ,

before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that {none} (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

none Amo_05_02 The virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) is fallen (05307 +naphal) ; she shall no (03808 +lo) more (05750 +(owd) rise (06965 +quwm):she is forsaken (05203 +natash) upon her land (00127 +)adamah) ; [there is] {none} (00369 +)ayin) to raise (06965 +quwm) her up .

none Amo_05_06 Seek (01875 +darash) the LORD (03068 +Y@hovah) , and ye shall live (02421 +chayah) ; lest (06435 +pen) he break (06743 +tsalach) out like fire (00784 +)esh) in the house (01004 +bayith) of Joseph (03130 +Yowceph) , and devour (00398 +)akal) [it] , and [there be] {none} (00369 +)ayin) to quench (03518 +kabah) [it] in Bethel (01008 +Beyth -)El) .

none Dan_01_19 And the king (04428 +melek) communed (01696 +dabar) with them ; and among them all (03605 +kol) was found (04672 +matsa)) {none} (03808 +lo) like Daniel (01840 +Daniye)l) , Hananiah (02608 +Chananyah) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah):therefore stood (05975 +(amad) they before (06440 +paniym) the king (04428 +melek) .

none Dan_02_11 And [it is] a rare (03358 +yaqqiyr) thing (04406 +millah) that the king(04430 +melek) requireth (07593 +sh@)el) , and there is {none} (03809 +la) other (00321 +)ochoran) that can shew (02324 +chava) it before (06925 +qodam) the king (04430 +melek) , except (03861 +lawhen) the gods (00426 +)elalh) , whose (01768 +diy) dwelling (04070 +m@dowr) is not with flesh (01321 +b@sar) .

none Dan_04_35 And all (03606 +kol) the inhabitants (01753 +duwr) of the earth (00772 +)ara() [are] reputed (02804 +chashab) as nothing (03809 +la)):and he doeth (05648 +(abad) according to his will (06634 +ts@ba) in the army (02429 +chayil) of heaven (08065 +shamayin) , and [among] the inhabitants (01753 +duwr) of the earth (00772 +)ara():and {none} (03809 +la) can stay (04223 +m@cha) his hand (03028 +yad) , or say (00560 +)amar) unto him , What (04101 +mah) doest (05648 +(abad) thou ?

none Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) {none} (03809 +la) occasion (05931 +(illah) nor (03809 +la) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

none Dan_08_07 And I saw (07200 +ra)ah) him come (05060 +naga() close (00681 +)etsel) unto the ram (00352 +)ayil) , and he was moved with choler (04843 +marar) against (00413 +)el) him , and smote (05221 +nakah) the ram (00352 +)ayil) , and brake (07665 +shabar) his two (08147 +sh@nayim) horns (07161 +qeren):and there was no (03808 +lo) power (03581 +koach) in the ram (00352 +)ayil) to stand (05975 +(amad) before (06440 +paniym) him , but he cast (07993 +shalak) him down to the ground (00776 +)erets) , and stamped (07429 +ramac) upon him:and there was {none} (03808 +lo) that could deliver (05337 +natsal) the ram (00352 +)ayil) out of his hand (03027 +yad) .

none Dan_08_27 And I Daniel (01840 +Daniye)l) fainted (01961 +hayah) , and was sick (02470 +chalah) [certain] days (03117 +yowm) ; afterward I rose (06965 +quwm) up , and did (06213 +(asah) the king s (04428 +melek) business (04399 +m@la)kah) ; and I was astonished (08074 +shamem) at (05921 +(al) the vision (04758 +mar)eh) , but {none} (00369 +)ayin) understood (00995 +biyn) [it] .

none Dan_10_21 But I will shew (05046 +nagad) thee that which is noted (07559 +rasham) in the scripture (03791 +kathab) of truth (00571 +)emeth):and [there is] {none} (00369 +)ayin) that holdeth (02388 +chazaq) with me in these (00428 +)el - leh) things , but Michael (04317 +Miyka)el) your prince (08269

+sar) .

none Dan_11_16 But he that cometh (00935 +bow) against (00413 +)el) him shall do (06213 +(asah) according to his own (07522 +ratsown) will (07522 +ratsown) , and {none} (00369 +)ayin) shall stand (05975 +(amad) before (06440 +paniym) him:and he shall stand (05975 +(amad) in the glorious (06643 +ts@biy) land (00776 +)erets) , which by his hand (03027 +yad) shall be consumed (03615 +kalah) .

none Dan_11_45 And he shall plant (05193 +nata() the tabernacles (00168 +)ohel) of his palace (00643 +)appeden) between (00996 +beyn) the seas (03220 +yam) in the glorious (06643 +ts@biy) holy (06944 +qodesh) mountain (02022 +har) ; yet he shall come (00935 +bow) to his end (07093 +qets) , and {none} (00369 +)ayin) shall help (05826 +(azar) him .

none Dan_12_10 Many (07227 +rab) shall be purified (01305 +barar) , and made white (03835 +laban) , and tried (06884 +tsaraph) ; but the wicked (07563 +rasha() shall do wickedly (07561 +rasha():and {none} (03808 +lo)) of the wicked (07563 +rasha() shall understand (00995 +biyn) ; but the wise (07919 +sakal) shall understand (00995 +biyn) .

none Deu_02_34 And we took (03920 +lakad) all (03605 +kol) his cities (05892 +(iyr) at that time (06256 +(eth) , and utterly destroyed (02763 +charam) the men (04962 +math) , and the women (00802 +)ishshah) , and the little (02945 +taph) ones , of every (03605 +kol) city (05892 +(iyr) , we left (07604 +sha)ar) {none} (03808 +lo)) to remain (08300 +sariyd) :

none Deu_03_03 So the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 +nathan) into our hands (03027 +yad) Og (05747 +(Owg) also (01571 +gam) , the king (04428 +melek) of Bashan (01316 +Bashan) , and all (03605 +kol) his people (05971 +(am):and we smote (05221 +nakah) him until (05704 +(ad) {none} (01115 +biltiy) was left (07604 +sha)ar) to him remaining (08300 +sariyd) .

none Deu_04_35 Unto thee it was shewed (07200 +ra)ah) , that thou mightest know (03045 +yada() that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) ; [there is] {none} (00369 +)ayin) else (05750 +(owd) beside (00905 +bad) him .

none Deu_04_39 Know (03045 +yada() therefore (03767 +kara() this day (03117 +yowm) , and consider (07725 +shuwb) [it] in thine heart (03824 +lebab) , that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and upon the earth (00776 +)erets) beneath (08478 +tachath): [there is] {none} (00369 +)ayin) else (05750 +(owd) .

none Deu_05_07 Thou shalt have (01961 +hayah) {none} other (00312 +)acher) gods (00430 +)elohiym) before me .

none Deu_07_15 And the LORD (03068 +Y@hovah) will take (05493 +cuwr) away from thee all (03605 +kol) sickness (02483 +choliy) , and will put (07760 +suwm) {none} (03808 +lo)) of the evil (07451 +ra() diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou knowest (03045 +yada() , upon thee ; but will lay (05414 +nathan) them upon all (03605 +kol) [them] that hate (08130 +sane)) thee .

none Deu_22_27 For he found (04672 +matsa)) her in the field (07704 +sadeh) , [and] the betrothed (00781 +)aras) damsel (05291 +na(arah) cried (06817 +tsa(aq) , and [there was] {none} (00369 +)ayin) to save (03467 +yasha() her .

none Deu_28_31 Thine ox (07794 +showr) [shall be] slain (02873 +tabach) before thine eyes (05869 +(ayin) , and thou shalt not eat (00398 +)akal) thereof:thine ass (02543 +chamowr) [shall be] violently (01497 +gazal) taken (01497 +gazal) away from before thy face , and shall not be restored (07725 +shuwb) to thee:thy sheep (06629 +tso)n) [shall be] given (05414 +nathan) unto thine enemies (00341 +)oyeb) , and

thou shalt have {none} (00369 +)ayin) to rescue (03467 +yasha() [them] .

none Deu_28_66 And thy life (02416 +chay) shall hang (08511 +tala) in doubt before (05048 +neged) thee ; and thou shalt fear (06342 +pachad) day (03119 +yowmam) and night (03915 +layil) , and shalt have {none} (03808 +lo) assurance (00539 +)aman) of thy life (02416 +chay) :

none Deu_32_36 For the LORD (03068 +Y@hovah) shall judge (01777 +diyn) his people (05971 +(am) , and repent (05162 +nacham) himself for his servants (05650 +(ebed) , when (03588 +kiy) he seeth (07200 +ra)ah) that [their] power (03027 +yad) is gone (00235 +)azal) , and [there is] {none} (00657 +)ephec) shut (06113 +(atsar) up , or left (05800 +(azab) .

none Deu_33_26 . [There is] {none} (00369 +)ayin) like unto the God (00410 +)el) of Jeshurun (03484 +Y@shuruwn) , [who] rideth (07392 +rakab) upon the heaven (08064 +shamayim) in thy help (05828 +(ezer) , and in his excellency (01346 +ga(avah) on the sky (07834 +shachaq) .

none Est_01_08 And the drinking (08360 +sh@thiyah) [was] according to the law (01881 +dath) ; {none} (00369 +)ayin) did compel (00597 +)anac):for so (03651 +ken) the king (04428 +melek) had appointed (03245 +yacad) to all (03605 +kol) the officers (07227 +rab) of his house (01004 +bayith) , that they should do (06213 +(asah) according to every man s (00376 +)iysh) pleasure (07522 +ratsown) .

none Est_04_02 And came (00935 +bow) even (05704 +(ad) before (06440 +paniyim) the king s (04428 +melek) gate (08179 +sha(ar):for {none} (00369 +)ayin) [might] enter (00935 +bow) into (00413 +)el) the king s (04428 +melek) gate (08179 +sha(ar) clothed (03830 +l@buwsh) with sackcloth (08242 +saq) .

none Exo_08_10 And he said (00559 +)amar) , To morrow (04279 +machar) . And he said (00559 +)amar) , [Be it] according to thy word (01697 +dabar):that thou mayest know (03045 +yada() that [there is] {none} (00369 +)ayin) like (03644 +k@mow) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) .

none Exo_09_14 For I will at this (02063 +zo)th) time (06471 +pa(am) send (07971 +shalach) all (03605 +kol) my plagues (04046 +maggephah) upon thine heart (03820 +leb) , and upon thy servants (05650 +(ebed) , and upon thy people (05971 +(am) ; that thou mayest know (03045 +yada() that [there is] {none} (00369 +)ayin) like (03644 +k@mow) me in all (03605 +kol) the earth (00776 +)erets) .

none Exo_09_24 So there was hail (01259 +barad) , and fire (00784 +)esh) mingled (03947 +laqach) with the hail (01259 +barad) , very (03966 +m@(od) grievous (03515 +kabed) , such as there was {none} (03808 +lo) like (03644 +k@mow) it in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) since (04480 +min) it became (01961 +hayah) a nation (01471 +gowy) .

none Exo_11_06 And there shall be a great (01419 +gadawl) cry (06818 +tsa(aqah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , such as there was {none} (03808 +lo) like (03644 +k@mow) it , nor (03808 +lo) shall be like (03644 +k@mow) it any (03254 +yacaph) more (03254 +yacaph) .

none Exo_12_22 And ye shall take (03947 +laqach) a bunch (92) of hyssop (00231 +)ezowb) , and dip (02881 +tabal) [it] in the blood (01818 +dam) that [is] in the bason (05592 +caph) , and strike (05060 +naga() the lintel (04947 +mashqowph) and the two (08147 +sh@nayim) side posts (04201 +m@zuwzah) with the blood (01818 +dam) that [is] in the bason (05592 +caph) ; and {none} (03808 +lo) of you shall go (03318 +yatsa) out at the door (06607 +pethach) of his house (01004 +bayith) until (05704 +(ad) the morning (01242 +boqer) .

none Exo_15_26 And said (00559 +)amar) , If (00518 +)im) thou wilt diligently hearken (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , and wilt do

(06213 +(asah) that which is right (03477 +yashar) in his sight (05869 +(ayin) , and wilt give ear (00238 +)azan) to his commandments (04687 +mitsvah) , and keep (08104 +shamar) all (03605 +kol) his statutes (02706 +choq) , I will put (07760 +suwm) {none} (03808 +lo)) of these diseases (04245 +machaleh) upon thee , which (00834 +)aher) I have brought (07760 +suwm) upon the Egyptians (04714 +Mitsrayim):for I [am] the LORD (03068 +Y@hovah) that healeth (07495 +rapha)) thee .

none Exo_16_26 Six (08337 +shesh) days (03117 +yowm) ye shall gather (03950 +laqat) it ; but on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , [which is] the sabbath (07676 +shabbath) , in it there shall be {none} (03808 +lo)) .

none Exo_16_27 And it came (01961 +hayah) to pass , [that] there went (03318 +yatsa)) out [some] of the people (05971 +(am) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) for to gather (03950 +laqat) , and they found (04672 +matsa)) {none} (03808 +lo)) .

none Exo_23_15 Thou shalt keep (08104 +shamar) the feast (02282 +chag) of unleavened (04682 +matstsah) bread:(thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread seven (07651 +sheba() days (03117 +yowm) , as I commanded (06680 +tsavah) thee , in the time appointed (04150 +mow(ed) of the month (02320 +chodesh) Abib (24) ; for in it thou camest (03318 +yatsa)) out from Egypt (04714 +Mitsrayim):and {none} (03808 +lo)) shall appear (07200 +ra)ah) before (06440 +paniym) me empty (07387 +reyqam):)

none Exo_34_20 But the firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh):and if (00518 +)im) thou redeem (06299 +padah) [him] not , then shalt thou break (06202 +(araph) his neck (06203 +(oreph) . All (03605 +kol) the firstborn (01060 +b@kowr) of thy sons (01121 +ben) thou shalt redeem (06299 +padah) . And {none} (03808 +lo)) shall appear (07200 +ra)ah) before (06440 +paniym) me empty (07387 +reyqam) .

none Eze_07_14 They have blown (08628 +taqa() the trumpet (08628 +taqa() , even to make all (03605 +kol) ready (03559 +kuwn) ; but {none} (00369 +)ayin) goeth (01980 +halak) to the battle (04421 +milchamah):for my wrath (02740 +charown) [is] upon all (03605 +kol) the multitude (01995 +hamown) thereof .

none Eze_07_25 Destruction (07089 +q@phadah) cometh (00935 +bow)) ; and they shall seek (01245 +baqash) peace (07965 +shalowm) , and [there shall be] {none} (00369 +)ayin) .

none Eze_12_28 Therefore (03651 +ken) say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; There shall {none} (03808 +lo)) of my words (01697 +dabar) be prolonged (04900 +mashak) any (03605 +kol) more (05750 +(owd) , but the word (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar) shall be done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

none Eze_16_34 And the contrary (02016 +hephek) is in thee from [other] women (00802 +)ishshah) in thy whoredoms (08457 +taznuwth) , whereas {none} (03808 +lo)) followeth (00310 +)achar) thee to commit (02181 +zanah) whoredoms (02181 +zanah):and in that thou givest (05414 +nathan) a reward (00868 +)ethnan) , and no (03808 +lo)) reward (00868 +)ethnan) is given (05414 +nathan) unto thee , therefore thou art contrary (02016 +hephek) .

none Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) {none} (03808 +lo)) by violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

none Eze_22_30 And I sought (01245 +baqash) for a man (00376 +)iysh) among them , that should make (01443 +gadar) up the hedge (01447 +gader) , and stand (05975 +(amad) in the gap (06556 +perets) before (06440 +paniym) me for the land (00776 +)erets) , that I should not destroy (07843 +shachath) it:but I found (04672 +matsa) {none} (03808 +lo)) .

none Eze_31_14 To the end (04616 +ma(an) that {none} (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

none Eze_33_28 For I will lay (05414 +nathan) the land (00776 +)erets) most desolate (08077 +sh@mamah) , and the pomp (01347 +ga)own) of her strength (05797 +(oz) shall cease (07673 +shabath) ; and the mountains (02022 +har) of Israel (03478 +Yisra)el) shall be desolate (08074 +shamem) , that {none} (00369 +)ayin) shall pass (05674 +(abar) through .

none Eze_34_06 My sheep (06629 +tso)n) wandered (07686 +shagah) through all (03605 +kol) the mountains (02022 +har) , and upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah):yea , my flock (06629 +tso)n) was scattered (06327 +puwts) upon all (03605 +kol) the face (06440 +paniym) of the earth (00776 +)erets) , and {none} (00369 +)ayin) did search (01875 +darash) or seek (01245 +baqash) [after them] .

none Eze_34_28 And they shall no (03808 +lo)) more (05750 +(owd) be a prey (00957 +baz) to the heathen (01471 +gowy) , neither (03808 +lo)) shall the beast (02416 +chay) of the land (00776 +)erets) devour (00398 +)akal) them ; but they shall dwell (03427 +yashab) safely (00983 +betach) , and {none} (00369 +)ayin) shall make [them] afraid (02729 +charad) .

none Eze_39_26 After that they have borne (05375 +nasa) their shame (03639 +k@limmah) , and all (03605 +kol) their trespasses (04604 +ma(al) whereby (00834 +)aher) they have trespassed (04603 +ma(al) against me , when they dwelt (03427 +yashab) safely (00983 +betach) in their land (00127 +)adamah) , and {none} (00369 +)ayin) made [them] afraid (02729 +charad) .

none Eze_39_28 Then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which caused them to be led into captivity (01473 +gowlah) among (00413 +)el) the heathen (01471 +gowy):but I have gathered (03664 +kanac) them unto their own land (00127 +)adamah) , and have left (03498 +yathar) {none} (03808 +lo)) of them any more (05750 +(owd) there (08033 +sham) .

none Eze_08_15 And I gathered (06908 +qabats) them together to the river (05104 +nahar) that runneth (00935 +bow)) to Ahava (00163 +)Ahava) ; and there (08033 +sham) abode (02583 +chanah) we in tents (02583 +chanah) three (07969 +shalowsh) days (03117 +yowm):and I viewed (00995 +biyn) the people (05971 +(am) , and the priests (03548 +kohen) , and found (04672 +matsa) there (08033 +sham) {none} (03808 +lo)) of the sons (01121 +ben) of Levi (03878 +Leviy) .

none Gal_01_19 But other (2087 -heteros -) of the apostles (0652 -apostolos -) saw (1492 -eido -) I {none} (3756 -ou -) , save (1508 -ei me -) James (2385 -Iakobos -) the Lord s (2962 -kurios -) brother (0080 -adephos -) .

none Gal_03_17 And this (5124 -touto -) I say (3004 -lego -) , [that] the covenant (1242 -diatheke -) , that

was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of {none} (0208 -akuroo -) effect (2673 -katargeo -) .

none Gal_05_10 I have confidence (3982 -peitho -) in you through (1722 -en -) the Lord (2962 -kurios -) , that ye will be {none} (3762 -oudeis -) otherwise (0243 -allos -) minded (5426 -phroneo -):but he that troubleth (5015 -tarasso -) you shall bear (0941 -bastazo -) his judgment (2917 -krima -) , whosoever (0302 -an -) he be .

none Gen_23_06 Hear (08085 +shama() us , my lord (00113 +)adown):thou [art] a mighty (00430 +)elohiym) prince (05387 +nasiy) among (08432 +tavek) us:in the choice (04005 +mibchar) of our sepulchres (06913 +qeber) bury (06912 +qabar) thy dead (04191 +muwth) ; {none} of us shall withhold (03607 +kala) from thee his sepulchre (06913 +qeber) , but that thou mayest bury (06912 +qabar) thy dead (04191 +muwth) .

none Gen_28_17 And he was afraid (03372 +yare) , and said (00559 +)amar) , How (04100 +mah) dreadful (03372 +yare) [is] this (02088 +zeh) place (04725 +maqowm) ! this (02088 +zeh) [is] {none} (00369 +)ayin) other but the house (01004 +bayith) of God (00430 +)elohiym) , and this (02088 +zeh) [is] the gate (08179 +sha(ar) of heaven (08064 +shamayim) .

none Gen_39_09 [There is] {none} (00369 +)ayin) greater (01419 +gadawl) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@uwmah) thing (03972 +m@uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadawl) wickedness (07451 +ra() , and sin (02398 +chata) against God (00430 +)elohiym) ?

none Gen_39_11 And it came (01961 +hayah) to pass about this (02088 +zeh) time (03117 +yowm) , that [Joseph] went (00935 +bow) into the house (01004 +bayith) to do (06213 +(asah) his business (04399 +m@la)kah) ; and [there was] {none} (00369 +)ayin) of the men (00582 +)enowsh) of the house (01004 +bayith) there (08033 +sham) within (01004 +bayith) .

none Gen_41_08 And it came (01961 +hayah) to pass in the morning (01242 +boqer) that his spirit (07307 +ruwach) was troubled (06470 +pa(am) ; and he sent (07971 +shalach) and called (07121 +qara) for all (03605 +kol) the magicians (02748 +chartom) of Egypt (04714 +Mitsrayim) , and all (03605 +kol) the wise (02450 +chakam) men thereof:and Pharaoh (06547 +Par(oh) told (05608 +caphar) them his dream (02472 +chalowm) ; but [there was] {none} (00369 +)ayin) that could interpret (06622 +pathar) them unto Pharaoh (06547 +Par(oh) .

none Gen_41_15 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I have dreamed (02492 +chalam) a dream (02472 +chalowm) , and [there is] {none} (00369 +)ayin) that can interpret (06622 +pathar) it:and I have heard (08085 +shama() say (00559 +)amar) of thee , [that] thou canst understand (08085 +shama() a dream (02472 +chalowm) to interpret (06622 +pathar) it .

none Gen_41_24 And the thin (01851 +daq) ears (07641 +shibbol) devoured (01104 +bala() the seven (07651 +sheba() good (02896 +towb) ears (07641 +shibbol):and I told (00559 +)amar) [this] unto the magicians (02748 +chartom) ; but [there was] {none} (00369 +)ayin) that could declare (05046 +nagad) [it] to me .

none Gen_41_39 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , Forasmuch (00310 +)achar) as God (00430 +)elohiym) hath shewed (03045 +yada() thee all (03605 +kol) this (02063 +zo)th) , [there is] {none} (00369 +)ayin) so discreet (00995 +biyn) and wise (02450 +chakam)

as thou [art] :

none Hag_01_06 Ye have sown (02232 +zara() much (07235 +rabah) , and bring (00935 +bow)) in little (04592 +m@(at)) ; ye eat (00398 +)akal) , but ye have not enough (07654 +sob(ah)) ; ye drink (08354 +shathah) , but ye are not filled with drink (07937 +shakar) ; ye clothe (03847 +labash) you , but there is {none} (00369 +)ayin) warm (02527 +chom) ; and he that earneth (07936 +sakar) wages (07936 +sakar) earneth (07936 +sakar) wages (07936 +sakar) [to put it] into (00413 +)el) a bag (06872 +ts@rowr) with holes (05344 +naqab) .

none Hos_02_10 And now (06258 +(attah)) will I discover (01540 +galah) her lewdness (05040 +nabluwth) in the sight (05869 +(ayin)) of her lovers (00157 +)ahab) , and {none} (03808 +lo)) shall deliver (05337 +natsal) her out of mine hand (03027 +yad) .

none Hos_05_14 For I [will be] unto Ephraim (00669 +)Ephrayim) as a lion (07826 +shachal) , and as a young (03715 +k@phiyr) lion (03715 +k@phiyr) to the house (01004 +bayith) of Judah (03063 +Y@huwdah):I , [even] I , will tear (02963 +taraph) and go (03212 +yalak) away ; I will take (05375 +nasa)) away , and {none} (00369 +)ayin) shall rescue (05337 +natsal) [him] .

none Hos_07_07 They are all (03605 +kol) hot (02552 +chamam) as an oven (08574 +tannuwr) , and have devoured (00398 +)akal) their judges (08199 +shaphat) ; all (03605 +kol) their kings (04428 +melek) are fallen (05307 +naphal): [there is] {none} (00369 +)ayin) among them that calleth (07121 +qara)) unto me .

none Hos_11_07 And my people (05971 +(am)) are bent (08511 +tala)) to backsliding (04878 +m@shuwbah) from me:though they called (07121 +qara)) them to the most (05920 +(al) High (05920 +(al)) , {none} (03808 +lo)) at (03162 +yachad) all (03162 +yachad) would exalt (07311 +ruwm) [him] .

none Hos_12_08 And Ephraim (00669 +)Ephrayim) said (00559 +)amar) , Yet (00389 +)ak) I am become (06238 +(ashar) rich (06238 +(ashar)) , I have found (04672 +matsa)) me out substance (00202 +)own): [in] all (03605 +kol) my labours (03018 +y@giya() they shall find (04672 +matsa)) {none} (03808 +lo)) iniquity (05771 +(avon) in me that [were] sin (02399 +chet)) .

none Isa_01_31 And the strong (02634 +chacon) shall be as tow (05296 +n@(oreth)) , and the maker (06467 +po(al) of it as a spark (05213 +niytsofts) , and they shall both (08147 +sh@nayim) burn (01197 +ba(ar) together (03162 +yachad)) , and {none} (00369 +)ayin) shall quench (03518 +kabah) [them] .

none Isa_05_27 None (00369 +)ayin) shall be weary (05889 +(ayeph) nor (03808 +lo)) stumble (03782 +kashal) among them ; {none} (03808 +lo)) shall slumber (05123 +nuwm) nor (03808 +lo)) sleep (03463 +yashen) ; neither (03808 +lo)) shall the girdle (00232 +)ezowr) of their loins (02504 +chalats) be loosed (06605 +pathach) , nor (03808 +lo)) the latchet (08288 +s@rowk) of their shoes (05275 +na(al) be broken (05423 +nathaq) :

none Isa_05_29 Their roaring (07581 +sh@agah) [shall be] like a lion (03833 +labiy)) , they shall roar (07580 +sha)ag) like young (03715 +k@phiyr) lions (03715 +k@phiyr):yea , they shall roar (05098 +naham) , and lay hold (00270 +)achaz) of the prey (02964 +tereph) , and shall carry (06403 +palat) [it] away safe (06403 +palat) , and {none} (00369 +)ayin) shall deliver (05337 +natsal) [it] .

none Isa_10_14 And my hand (03027 +yad) hath found (04672 +matsa)) as a nest (07064 +qen) the riches (02428 +chayil) of the people (05971 +(am):and as one gathereth (00622 +)acaph) eggs (01000 +beytsah) [that are] left (05800 +(azab)) , have I gathered (00622 +)acaph) all (03605 +kol) the earth (00776 +)erets) ; and there was {none} (03808 +lo)) that moved (05074 +nadad) the wing (03671 +kanaph) , or opened (06473 +pa(ar) the mouth (06310 +peh) , or peeped (06850 +tsaphaph) .

none Isa_14_06 He who smote (05221 +nakah) the people (05971 +(am) in wrath (05678 +(ebrah) with a continual stroke (04347 +makkah) , he that ruled (07287 +radah) the nations (01471 +gowy) in anger (00639 +)aph) , is persecuted (04783 +murdaph) , [and] {none} (01097 +b@liy) hindereth (02820 +chasak) .

none Isa_14_31 Howl (03213 +yalal) , O gate (08179 +sha(ar) ; cry (02199 +za(aq) , O city (05892 +(iyr) ; thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , [art] dissolved (04127 +muwg):for there shall come (00935 +bow) from the north (06828 +tsaphown) a smoke (06227 +(ashan) , and {none} (00369 +)ayin) [shall be] alone (00909 +badad) in his appointed (04151 +mow(ad) times (04151 +mow(ad) .

none Isa_17_02 The cities (05892 +(iyr) of Aroer (06177 +(Arow(er) [are] forsaken (05800 +(azab):they shall be for flocks (05739 +(eder) , which shall lie (07257 +rabats) down (07257 +rabats) , and {none} (00369 +)ayin) shall make [them] afraid (02729 +charad) .

none Isa_22_22 And the key (04668 +maphteach) of the house (01004 +bayith) of David (01732 +David) will I lay (05414 +nathan) upon his shoulder (07926 +sh@kem) ; so he shall open (06605 +pathach) , and none (00369 +)ayin) shall shut (05462 +cagar) ; and he shall shut (05462 +cagar) , and {none} (00369 +)ayin) shall open (06605 +pathach) .

none Isa_22_22 And the key (04668 +maphteach) of the house (01004 +bayith) of David (01732 +David) will I lay (05414 +nathan) upon his shoulder (07926 +sh@kem) ; so he shall open (06605 +pathach) , and {none} (00369 +)ayin) shall shut (05462 +cagar) ; and he shall shut (05462 +cagar) , and none (00369 +)ayin) shall open (06605 +pathach) .

none Isa_34_10 It shall not be quenched (03518 +kabah) night (03915 +layil) nor day (03119 +yowmam) ; the smoke (06227 +(ashan) thereof shall go (05927 +(alah) up for ever (05769 +(owlam):from generation (01755 +dowr) to generation (01755 +dowr) it shall lie waste (02717 +charab) ; {none} (00369 +)ayin) shall pass (05674 +(abar) through it for ever (05331 +netsach) and ever (05769 +(owlam) .

none Isa_34_12 They shall call (07121 +qara) the nobles (02715 +chor) thereof to the kingdom (04410 +m@luwkah) , but {none} (00369 +)ayin) [shall be] there (08033 +sham) , and all (03605 +kol) her princes (08269 +sar) shall be nothing (00657 +)ephec) .

none Isa_34_16 Seek (01875 +darash) ye out of the book (05612 +cepher) of the LORD (03068 +Y@hovah) , and read (07121 +qara) :no (03808 +lo) one (00259 +)echad) of these (02007 +hennah) shall fail (05737 +(adar) , {none} shall want (06485 +paqad) her mate (07468 +r@(uwth):for my mouth (06310 +peh) it hath commanded (06680 +tsavah) , and his spirit (07307 +ruwach) it hath gathered (06908 +qabats) them .

none Isa_41_17 [When] the poor (06041 +(aniy) and needy (34) seek (01245 +baqash) water (04325 +mayim) , and [there is] {none} (00369 +)ayin) , [and] their tongue (03956 +lashown) faileth (05405 +nashath) for thirst (06772 +tsama) , I the LORD (03068 +Y@hovah) will hear (06030 +(anah) them , I the God (00430 +)elohiym) of Israel (03478 +Yisra)el) will not forsake (05800 +(azab) them .

none Isa_41_26 Who (04310 +miy) hath declared (05046 +nagad) from the beginning (07218 +ro)sh) , that we may know (03045 +yada() ? and beforetime (06440 +paniym) , that we may say (00559 +)amar) , [He is] righteous (06662 +tsaddiyq) ? yea (00637 +)aph) , [there is] none (00369 +)ayin) that sheweth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that declareth (05046 +nagad) , yea (00637 +)aph) , [there is] {none} (00369 +)ayin) that heareth (08085 +shama() your words (00561 +)emer) .

none Isa_41_26 Who (04310 +miy) hath declared (05046 +nagad) from the beginning (07218 +ro)sh) , that we may know (03045 +yada() ? and beforetime (06440 +paniym) , that we may say (00559 +)amar) , [He is] righteous (06662 +tsaddiyq) ? yea (00637 +)aph) , [there is] none (00369 +)ayin) that sheweth (05046

+nagad) , yea (00637 +)aph) , [there is] {none} (00369 +)ayin) that declareth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that heareth (08085 +shama() your words (00561 +)emer) .

none Isa_41_26 Who (04310 +miy) hath declared (05046 +nagad) from the beginning (07218 +ro)sh) , that we may know (03045 +yada() ? and beforetime (06440 +paniym) , that we may say (00559 +)amar) , [He is] righteous (06662 +tsaddiyq) ? yea (00637 +)aph) , [there is] {none} (00369 +)ayin) that sheweth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that declareth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that heareth (08085 +shama() your words (00561 +)emer) .

none Isa_42_22 But this (01931 +huw) [is] a people (05971 +(am) robbed (00962 +bazaz) andspoiled (08154 +shacah) ; [they are] all (03605 +kol) of them snared (06351 +pachach) in holes (02356 +chowr) , and they are hid (2244) in prison (03608 +kele) houses (01004 +bayith):they are for a prey (00957 +baz) , and none (00369 +)ayin) delivereth (05337 +natsal) ; for a spoil (04933 +m@chicah) , and {none} (00369 +)ayin) saith (00559 +)amar) , Restore (07725 +shuwb) .

none Isa_42_22 But this (01931 +huw) [is] a people (05971 +(am) robbed (00962 +bazaz) andspoiled (08154 +shacah) ; [they are] all (03605 +kol) of them snared (06351 +pachach) in holes (02356 +chowr) , and they are hid (2244) in prison (03608 +kele) houses (01004 +bayith):they are for a prey (00957 +baz) , and {none} (00369 +)ayin) delivereth (05337 +natsal) ; for a spoil (04933 +m@chicah) , and none (00369 +)ayin) saith (00559 +)amar) , Restore (07725 +shuwb) .

none Isa_43_13 Yea (01571 +gam) , before the day (03117 +yowm) [was] I [am] he ; and [there is] {none} (00369 +)ayin) that can deliver (05337 +natsal) out of my hand (03027 +yad):I will work (06466 +pa(al) , and who (04310 +miy) shall let (07725 +shuwb) it ?

none Isa_44_19 And {none} (03808 +lo) considereth (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo) [is there] knowledge (01847 +da(ath) nor (03808 +lo) understanding (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

none Isa_45_05 . I [am] the LORD (03068 +Y@hovah) , and [there is] {none} (00369 +)ayin) else (05750 +(owd) , [there is] no (00369 +)ayin) God (00430 +)elohiym) beside (02108 +zuwlah) me:I girded (00247 +)azar) thee , though thou hast not known (03045 +yada() me :

none Isa_45_06 That they may know (03045 +yada() from the rising (04217 +mizrach) of the sun (08121 +shemesh) , and from the west (04628 +ma(arab) , that [there is] none (00657 +)ephec) beside (01107 +bil(adey) me . I [am] the LORD (03068 +Y@hovah) , and [there is] {none} (00369 +)ayin) else (05750 +(owd) .

none Isa_45_06 That they may know (03045 +yada() from the rising (04217 +mizrach) of the sun (08121 +shemesh) , and from the west (04628 +ma(arab) , that [there is] {none} (00657 +)ephec) beside (01107 +bil(adey) me . I [am] the LORD (03068 +Y@hovah) , and [there is] none (00369 +)ayin) else (05750 +(owd) .

none Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212

+yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) , and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [saying] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] {none} (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiym)

none Isa_45_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara)) the heavens (08064 +shamayim) ; God (00430 +)elohiym) himself (01931 +huw) that formed (03335 +yatsar) the earth (00776 +)erets) and made (06213 +(asah) it ; he hath established (03559 +kuwn) it , he created (01254 +bara)) it not in vain (08414 +tohuw) , he formed (03335 +yatsar) it to be inhabited (03427 +yashab):I [am] the LORD (03068 +Y@hovah) ; and [there is] {none} (00369 +)ayin) else (05750 +(owd) .

none Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from ancient (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] {none} (00369 +)ayin) beside (02108 +zuwlah) me .

none Isa_45_22 Look (06437 +panah) unto me , and be ye saved (03467 +yasha() , all the ends (00657 +)ephec) of the earth (00776 +)erets):for I [am] God (00410 +)el) , and [there is] {none} (00369 +)ayin) else (05750 +(owd) .

none Isa_46_09 Remember (02142 +zakar) the former (07223 +ri)shown) things of old (05769 +(owlam):for I [am] God (00410 +)el) , and [there is] none (00369 +)ayin) else (05750 +(owd) ; [I am] God (00430 +)elohiym) , and [there is] {none} (00657 +)ephec) like (03644 +k@mow) me ,

none Isa_46_09 Remember (02142 +zakar) the former (07223 +ri)shown) things of old (05769 +(owlam):for I [am] God (00410 +)el) , and [there is] {none} (00369 +)ayin) else (05750 +(owd) ; [I am] God (00430 +)elohiym) , and [there is] none (00657 +)ephec) like (03644 +k@mow) me ,

none Isa_47_08 Therefore hear (08085 +shama() now (06258 +(attah) this (02063 +zo)th) , [thou that art] given to pleasures (05719 +(adiyn) , that dwellest (03427 +yashab) carelessly (00983 +betach) , that sayest (00559 +)amar) in thine heart (03824 +lebab) , I [am] , and {none} (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me ; I shall not sit (03427 +yashab) [as] a widow (00490 +)almanah) , neither (03808 +lo)) shall I know (03045 +yada() the loss (07921 +shakol) of children :

none Isa_47_10 For thou hast trusted (00982 +batach) in thy wickedness (07451 +ra():thouhast said (00559 +)amar) , None (00369 +)ayin) seeth (07200 +ra)ah) me . Thy wisdom (02451 +chokmah) and thy knowledge (01847 +da(ath) , it hath perverted (07725 +shuwab) thee ; and thou hast said (00559 +)amar) in thine heart (03820 +leb) , I [am] , and {none} (00657 +)ephec) else (05750 +(owd) beside (00657 +)ephec) me .

none Isa_47_15 Thus (03651 +ken) shall they be unto thee with whom (00834 +)aher) thou hast laboured (03021 +yaga() , [even] thy merchants (05503 +cachar) , from thy youth (05271 +na(uwr):they shall wander (08582 +ta(ah) every (00376 +)iysh) one (00376 +)iysh) to his quarter (05676 +(eber) ; {none} (00369 +)ayin) shall save (03467 +yasha() thee .

none Isa_50_02 Wherefore (04069 +madduwa() , when I came (00935 +bow)) , [was there] no (00369 +)ayin) man (00376 +)iysh) ? when I called (07121 +qara)) , [was there] {none} (00369 +)ayin) to answer (06030 +(anah) ? Is my hand (03027 +yad) shortened (07114 +qatsar) at all , that it cannot redeem (06304

+p@duwth) ? or have I no (00369 +)ayin) power (03581 +koach) to deliver (05337 +natsal) ? behold (02005 +hen) , at my rebuke (01606 +g@(arah) I dry (02717 +charab) up the sea (03220 +yam) , I make (07760 +suwm) the rivers (05103 +n@har) a wilderness (04057 +midbar):their fish (01710 +dagah) stinketh (00887 +ba)ash) , because [there is] no (00369 +)ayin) water (04325 +mayim) , and dieth (04191 +muwth) for thirst (06772 +tsama)) .

none Isa_51_18 [There is] {none} (00369 +)ayin) to guide (05095 +nahal) her among all (03605 +kol) the sons (01121 +ben) [whom] she hath brought (03205 +yalad) forth (03205 +yalad) ; neither (00369 +)ayin) [is there any] that taketh (02388 +chazaq) her by the hand (03027 +yad) of all (03605 +kol) the sons (01121 +ben) [that] she hath brought (01431 +gadal) up .

none Isa_57_01 . The righteous (06662 +tsaddiyq) perisheth (6) , and no (00369 +)ayin) man (00376 +)iysh) layeth (07760 +suwm) [it] to heart (03820 +leb):and merciful (02617 +checed) men (00582 +)enowsh) [are] taken (00622 +)acaph) away , {none} (00369 +)ayin) considering (00995 +biyn) that the righteous (06662 +tsaddiyq) is taken (00622 +)acaph) away from the evil (07451 +ra() [to come] .

none Isa_59_11 We roar (01993 +hamah) all (03605 +kol) like bears (01677 +dob) , and mourn (01897 +hagah) sore like doves (03123 +yownah):we look (06960 +qavah) for judgment (04941 +mishpat) , but [there is] {none} (00369 +)ayin) ; for salvation (03444 +y@shuw(ah) , [but] it is far (07368 +rachaq) off from us .

none Isa_63_03 I have trodden (01869 +darak) the winepress (06333 +puwrah) alone (00905 +bad) ; and of the people (05971 +(am) [there was] {none} with me:for I will tread (01869 +darak) them in mine anger (00639 +)aph) , and trample (07429 +ramac) them in my fury (02534 +chemah) ; and their blood (05332 +Netsach) shall be sprinkled (05137 +nazah) upon my garments (00899 +begeg) , and I will stain (01351 +ga)al) all (03605 +kol) my raiment (04403 +malbuwsh) .

none Isa_63_05 And I looked (05027 +nabat) , and [there was] none (00369 +)ayin) to help (05826 +(azar) ; and I wondered (08074 +shamem) that [there was] {none} (00369 +)ayin) to uphold (05564 +camak):therefore mine own arm (02220 +z@rowa() brought (03467 +yasha() salvation (03467 +yasha() unto me ; and my fury (02534 +chemah) , it upheld (05564 +camak) me .

none Isa_63_05 And I looked (05027 +nabat) , and [there was] {none} (00369 +)ayin) to help (05826 +(azar) ; and I wondered (08074 +shamem) that [there was] none (00369 +)ayin) to uphold (05564 +camak):therefore mine own arm (02220 +z@rowa() brought (03467 +yasha() salvation (03467 +yasha() unto me ; and my fury (02534 +chemah) , it upheld (05564 +camak) me .

none Isa_64_07 And [there is] {none} (00369 +)ayin) that calleth (07121 +qara) upon thy name (08034 +shem) , that stirreth (05782 +(uwr) up himself to take (02388 +chazaq) hold (02388 +chazaq) of thee:for thou hast hid (05641 +cathar) thy face (06440 +paniyim) from us , and hast consumed (04127 +muwg) us , because (03027 +yad) of our iniquities (05771 +(avon) .

none Isa_66_04 I also (01571 +gam) will choose (00977 +bachar) their delusions (08586 +ta(aluwl) , and will bring (00935 +bow) their fears (04035 +m@guwrah) upon them ; because (03282 +ya(an) when I called (07121 +qara) , {none} (00369 +)ayin) did answer (06030 +(anah) ; when I spake (01696 +dabar) , they did not hear (08085 +shama() :but they did (06213 +(asah) evil (07451 +ra() before mine eyes (05869 +(ayin) , and chose (00977 +bachar) [that] in which (00834 +)aher) I delighted (02654 +chaphets) not .

none Jer_04_04 Circumcise (04135 +muwl) yourselves to the LORD (03068 +Y@hovah) , and take (05493 +cuwr) away (05493 +cuwr) the foreskins (06190 +(orlah) of your heart (03824 +lebab) , ye men (00376 +)iysh) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):lest (06435 +pen) my fury (02534 +chemah) come (03318 +yatsa) forth (03318 +yatsa) like fire (00784 +)esh) , and burn (01197 +ba(ar) that {none} (00369 +)ayin) can quench (03518 +kabah)

[it] , because (06440 +paniym) of the evil (07451 +ra()) of your doings (04611 +ma(alal)) .

none Jer_04_22 For my people (05971 +(am) [is] foolish (00191 +)eviyl) , they have not known (03045 +yada() me ; they [are] sottish (05530 +cakal) children (01121 +ben) , and they have {none} (03808 +lo) understanding (00995 +biyn):they [are] wise (02450 +chakam) to do evil (07489 +ra(a()) , but to do good (03190 +yatab) they have no (03808 +lo)) knowledge (03045 +yada()) .

none Jer_07_33 And the carcasses (05038 +n@belah) of this (02088 +zeh) people (05971 +(am)) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) ; and {none} (00369 +)ayin) shall fray (02729 +charad) [them] away .

none Jer_09_10 For the mountains (02022 +har) will I take (05375 +nasa)) up a weeping (01065 +B@kiy) and wailing (05092 +n@hiy) , and for the habitations (04999 +na)ah) of the wilderness (04057 +midbar) a lamentation (07015 +qiynah) , because (03588 +kiy) they are burned (03341 +yatsath) up , so that {none} can (03201 +yakol) pass (05674 +(abar) through [them] ; neither (03808 +lo)) can (03201 +yakol) [men] hear (08085 +shama() the voice (06963 +qowl) of the cattle (04735 +miqneh) ; both the fowl (05775 +(owph) of the heavens (08064 +shamayim) and the beast (00929 +b@hemah) are fled (05074 +nadad) ; they are gone (01980 +halak) .

none Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that {none} (01997 +Hamownah) passeth (05674 +(abar) through ?

none Jer_09_22 Speak (01696 +dabar) , Thus (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) , Even the carcasses (05038 +n@belah) of men (00120 +)adam) shall fall (05307 +naphal) as dung (01828 +domen) upon the open (06440 +paniym) field (07704 +sadeh) , and as the handful (05995 +)amiyr) after (00310 +)achar) the harvestman (07114 +qatsar) , and {none} (00369 +)ayin) shall gather (00622 +)acaph) [them] .

none Jer_10_06 Forasmuch as [there is] {none} (00369 +)ayin) like (03644 +k@mow) unto thee , O LORD (03068 +Y@hovah) ; thou [art] great (01419 +gadawl) , and thy name (08034 +shem) [is] great (01419 +gadawl) in might (01369 +g@buwrah) .

none Jer_10_07 Who (04310 +miy) would not fear (03372 +yare)) thee , O King (04428 +melek) of nations (01471 +gowy) ? for to thee doth it appertain (02969 +ya)ah):forasmuch as among all (03605 +kol) the wise (02450 +chakam) [men] of the nations (01471 +gowy) , and in all (03605 +kol) their kingdoms (04467 +mamlakah) , [there is] {none} (00369 +)ayin) like (03644 +k@mow) unto thee .

none Jer_10_20 My tabernacle (00168 +)ohel) is spoiled (07703 +shadad) , and all (03605 +kol) my cords (04340 +meythar) are broken (05423 +nathaq):my children (01121 +ben) are gone (03318 +yatsa)) forth (03318 +yatsa)) of me , and they [are] not:[there is] {none} (00369 +)ayin) to stretch (05186 +natah) forth my tent (00168 +)ohel) any more (05750 +(owd) , and to set (06965 +quwm) up my curtains (03407 +y@riy(ah)) .

none Jer_13_19 The cities (05892 +(iyr) of the south (05045 +negeb) shall be shut (05462 +cagar) up , and {none} (00369 +)ayin) shall open (06605 +pathach) [them] :Judah (03063 +Y@huwdah) shall be carried (01540 +galah) away captive (01540 +galah) all (03605 +kol) of it , it shall be wholly (07965 +shalowm) carried (01540 +galah) away captive (01540 +galah) .

none Jer_14_16 And the people (05971 +(am)) to whom they prophesy (05012 +naba)) shall be cast (07993 +shalak) out in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) because (06440 +paniym) of the famine (07458 +ra(ab)) and the sword (02719 +chereb); and they shall have {none} (00369 +)ayin) to bury (06912 +qabar) them, them, their wives (00802 +)ishshah), nor their sons (01121 +ben), nor their daughters (01121 +ben); for I will pour (08210 +shaphak) their wickedness (07451 +ra()) upon them.

none Jer_21_12 O house (01004 +bayith) of David (01732 +David), thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); Execute (01777 +diyn) judgment (04941 +mishpat) in the morning (01242 +boqer), and deliver (05337 +natsal) [him that is] spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06231 +(ashaq)), lest (06435 +pen) my fury (02534 +chemah) go (03318 +yatsa) out like fire (00784 +)esh), and burn (01197 +ba(ar)) that {none} (00369 +)ayin) can quench (03518 +kabah) [it], because (06440 +paniym) of the evil (07455 +roa()) of your doings (04611 +ma(alal)).

none Jer_23_14 I have seen (07200 +ra)ah) also in the prophets (05030 +nabiy)) of Jerusalem (03389 +Y@ruwshalaim) an horrible (08186 +sha(aruwrah)) thing: they commit (05003 +na)aph) adultery (05003 +na)aph), and walk (01980 +halak) in lies (08267 +sheqer): they strengthen (02388 +chazaq) also the hands (03027 +yad) of evildoers (07489 +ra(a)), that {none} (01115 +biltiy) doth return (07725 +shuwb) from his wickedness (07451 +ra()): they are all (03605 +kol) of them unto me as Sodom (05467 +C@dom), and the inhabitants (03427 +yashab) thereof as Gomorrah (06017 +(Amorah)).

none Jer_30_07 Alas (01945 +howy)! for that day (03117 +yowm) [is] great (01419 +gadawl), so that {none} (00369 +)ayin) [is] like (03644 +k@mow) it: it [is] even the time (06256 +(eth)) of Jacob's (03290 +Ya(aqob)) trouble (06869 +tsarah); but he shall be saved (03467 +yasha()) out of it.

none Jer_30_10. Therefore fear (03372 +yare) thou not, O my servant (05650 +(ebed)) Jacob (03290 +Ya(aqob)), saith (05002 +n@)um) the LORD (03068 +Y@hovah); neither (00408 +)al) be dismayed (02865 +chathath), O Israel (03478 +Yisra)el): for, lo (02009 +hinneh), I will save (03467 +yasha()) thee from afar (07350 +rachowq), and thy seed (02233 +zera()) from the land (00776 +)erets) of their captivity (07628 +sh@biy); and Jacob (03290 +Ya(aqob)) shall return (07725 +shuwb), and shall be in rest (08252 +shaqat), and be quiet (07599 +sha)an), and {none} (00369 +)ayin) shall make [him] afraid (02729 +charad).

none Jer_30_13 [There is] {none} (00369 +)ayin) to plead (01777 +diyn) thy cause (01779 +diyn), that thou mayest be bound (04205 +mazowr) up: thou hast no (00369 +)ayin) healing (08585 +t@(alah)) medicines (07499 +r@phu)ah).

none Jer_34_09 That every man (00376 +)iysh) should let his manservant (05650 +(ebed)), and every man (00376 +)iysh) his maidservant (08198 +shiphchah), [being] an Hebrew (05680 +(Ibriy)) or an Hebrewess (05680 +(Ibriy)), go (07971 +shalach) free (02670 +chophshiy); that {none} (01115 +biltiy) should serve (05647 +(abad)) himself of them, [to wit], of a Jew (03064 +Y@huwdiy) his brother (00251 +)ach).

none Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar), and all (03605 +kol) the people (05971 +(am)), which (00834 +)aher) had entered (00935 +bow) into the covenant (01285 +b@riyth), heard (08085 +shama()) that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed)), and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah), go (07971 +shalach) free (02670 +chophshiy), that {none} (01115 +biltiy) should serve (05647 +(abad)) themselves of them any more (05750 +(owd)), then they obeyed (08085 +shama()), and let [them] go (07971 +shalach).

none Jer_35_14 The words (01697 +dabar) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab), that he commanded (06680 +tsavah) his sons (01121 +ben) not to drink (08354 +shathah) wine (03196 +yayin), are performed (06965 +quwm); for unto this (02088 +zeh) day (03117

+yowm) they drink (08354 +shathah) {none} (03808 +lo)) , but obey (08085 +shama() their father s (1) commandment (04687 +mitsvah):notwithstanding I have spoken (01696 +dabar) unto you , rising (07925 +shakam) early (07925 +shakam) and speaking (01696 +dabar) ; but ye hearkened (08085 +shama() not unto me .

none Jer_36_30 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) ; He shall have (01961 +hayah) {none} (03808 +lo)) to sit (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David):and his dead (05038 +n@belah) body (05038 +n@belah) shall be cast (07933 +sheken) out in the day (03117 +yowm) to the heat (02721 +choreb) , and in the night (03915 +layil) to the frost (07140 +qerach) .

none Jer_42_17 So shall it be with all (03605 +kol) the men (00582 +)enowsh) that set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow)) into (00935 +bow)) Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; they shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab)) , and by the pestilence (01698 +deber):and {none} (03808 +lo)) of them shall remain (08300 +sariyd) or escape (06412 +paliyt) from the evil (07451 +ra() that I will bring (00935 +bow)) upon them .

none Jer_44_07 Therefore now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Wherefore (04100 +mah) commit (06213 +(asah) ye [this] great (01419 +gadawl) evil (07451 +ra() against (00413 +)el) your souls (05315 +nephesh) , to cut (03772 +karath) off from you man (00376 +)iysh) and woman (00802 +)ishshah) , child (05768 +(owlel) and suckling (03243 +yanaq) , out of Judah (03063 +Y@huwdah) , to leave (03498 +yathar) you {none} (01115 +biltiy) to remain (07611 +sh@)eriyth) ;

none Jer_44_14 So that none (03808 +lo)) of the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , which are gone (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall escape (06412 +paliyt) or remain (08300 +sariyd) , that they should return (07725 +shuwb) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to the which (00834 +)aher) they have (05375 +nasa)) a desire to return (07725 +shuwb) to dwell (03427 +yashab) there (08033 +sham):for {none} (03808 +lo)) shall return (07725 +shuwb) but such as shall escape (06412 +paliyt) .

none Jer_44_14 So that {none} (03808 +lo)) of the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , which are gone (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall escape (06412 +paliyt) or remain (08300 +sariyd) , that they should return (07725 +shuwb) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to the which (00834 +)aher) they have (05375 +nasa)) a desire to return (07725 +shuwb) to dwell (03427 +yashab) there (08033 +sham):for none (03808 +lo)) shall return (07725 +shuwb) but such as shall escape (06412 +paliyt) .

none Jer_46_27 But fear (03372 +yare)) not thou , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob)) , and be not dismayed (02865 +chathath) , O Israel (03478 +Yisra)el):for , behold (02005 +hen) , I will save (03467 +yasha() thee from afar (07350 +rachowq) off , and thy seed (02233 +zera() from the land (00776 +)erets) of their captivity (07633 +shibyah) ; and Jacob (03290 +Ya(aqob)) shall return (07725 +shuwb) , and be in rest (08252 +shaqat) and at ease (07599 +sha)an) , and {none} (00369 +)ayin) shall make [him] afraid (02729 +charad) .

none Jer_49_05 Behold (02005 +hen) , I will bring (00935 +bow)) a fear (06343 +pachad) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , from all (03605 +kol) those that be about (05439 +cabiyy) thee ; and ye shall be driven (05080 +nadach) out every

man (00376 +)iysh) right (06440 +paniym) forth (06440 +paniym) ; and {none} (00369 +)ayin) shall gather (06908 +qabats) up him that wandereth (05074 +nadad) .

none Jer_50_03 For out of the north (06828 +tsaphown) there cometh (05927 +(alah) up a nation (01471 +gowy) against (05921 +(al) her , which (01931 +huw) shall make (07896 +shiyth) her land (00776 +)erets) desolate (08047 +shammah) , and {none} (03808 +lo) shall dwell (03427 +yashab) therein:they shall remove (05110 +nuwd) , they shall depart (01980 +halak) , both man (00120 +)adam) and beast (00929 +b@hemah) .

none Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadawl) nations (01471 +gowy) from the north (06828 +tsaphown) country (00776 +)erets):and they shall set themselves in array (06186 +(arak) against her ; from thence (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; {none} (03808 +lo) shall return (07725 +shuw) in vain (07387 +reyqam) .

none Jer_50_20 In those (01992 +hem) days (03117 +yowm) , and in that time (06256 +(eth) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , the iniquity (05771 +(avon) of Israel (03478 +Yisra)el) shall be sought (01245 +baqash) for , and [there shall be] {none} (00369 +)ayin) ; and the sins (02403 +chatta)ah) of Judah (03063 +Y@huwdah) , and they shall not be found (04672 +matsa):for I will pardon (05545 +calach) them whom (00834 +)aher) I reserve (07604 +sha)ar) .

none Jer_50_29 Call (08085 +shama() together the archers (07228 +rab) against (00413 +)el) Babylon (00894 +Babel):all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , camp (02583 +chanah) against (05921 +(al) it round (05439 +cabiya) about ; let {none} (00408 +)al) thereof escape (06413 +p@leytah):recompense (07999 +shalam) her according to her work (06467 +po(al) ; according to all (03605 +kol) that she hath done (06213 +(asah) , do (06213 +(asah) unto her:for she hath been proud (02102 +zuwd) against (00413 +)el) the LORD (03068 +Y@hovah) , against (00413 +)el) the Holy (06944 +qodesh) One of Israel (03478 +Yisra)el) .

none Jer_50_32 And the most proud (02087 +zadown) shall stumble (03782 +kashal) and fall (05307 +naphal) , and {none} (00369 +)ayin) shall raise (06965 +quwm) him up:and I will kindle (03341 +yatsath) a fire (00784 +)esh) in his cities (05892 +(iyr) , and it shall devour (00398 +)akal) all (03605 +kol) round (05439 +cabiya) about him .

none Jer_51_62 Then shalt thou say (00559 +)amar) , O LORD (03068 +Y@hovah) , thou hast spoken (01696 +dabar) against (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , to cut (03772 +karath) it off , that {none} (01115 +biltiy) shall remain (03427 +yashab) in it , neither (01115 +biltiy) man (00120 +)adam) nor beast (00929 +b@hemah) , but that it shall be desolate (08077 +sh@mamah) for ever (05769 +)owlam) .

none Job_01_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] {none} (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ?

none Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] {none} (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him

without (02600 +chinnam) cause (02600 +chinnam) .

none Job_02_13 So they sat (03427 +yashab) down with him upon the ground (00776 +)erets) seven (07651 +sheba() days (03117 +yowm) and seven (07651 +sheba() nights (03915 +layil) , and {none} (00369 +)ayin) spake (01696 +dabar) a word (01697 +dabar) unto him:for they saw (07200 +ra)ah) that [his] grief (03511 +k@)eb) was very (03966 +m@(od) great (01431 +gadal) .

none Job_03_09 Let the stars (03556 +kowkab) of the twilight (05399 +nesheph) thereof be dark (02821 +chashak) ; let it look (06960 +qavah) for light (00216 +)owr) , but [have] {none} (00369 +)ayin) ; neither (00408 +)al) let it see (07200 +ra)ah) the dawning (06079 +(aph(aph) of the day (07837 +shachar) :

none Job_10_07 Thou knowest (01847 +da(ath) that I am not wicked (07561 +rasha()) ; and [there is] {none} (00369 +)ayin) that can deliver (05337 +natsal) out of thine hand (03027 +yad) .

none Job_11_19 Also thou shalt lie (07257 +rabats) down (07257 +rabats) , and {none} (00369 +)ayin) shall make [thee] afraid (02729 +charad) ; yea , many (07227 +rab) shall make suit (02470 +chalah) unto thee .

none Job_18_15 It shall dwell (07931 +shakan) in his tabernacle (00168 +)ohel) , because [it is] {none} (01097 +b@liy) of his:brimstone (01614 +gophriyth) shall be scattered (02219 +zarah) upon his habitation (05116 +naveh) .

none Job_20_21 There shall {none} (00369 +)ayin) of his meat (00400 +)okel) be left (08300 +sariyd) ; therefore shall no (03808 +lo) man look (02342 +chuwl) for his goods (02898 +tuwb) .

none Job_29_12 Because (03588 +kiy) I delivered (04422 +malat) the poor (06041 +(aniy) that cried (07768 +shava()) , and the fatherless (03490 +yathowm) , and [him that had] {none} (03808 +lo) to help (05826 +(azar) him .

none Job_32_12 Yea , I attended (00995 +biyn) unto you , and , behold (02009 +hinneh) , [there was] {none} (00369 +)ayin) of you that convinced (03198 +yakach) Job (00347 +)Iyowb) , [or] that answered (06030 +(anah) his words (00561 +)emer) :

none Job_35_10 But {none} (03808 +lo) saith (00559 +)amar) , Where (00335 +)ay) [is] God (00433 +)elowahh) my maker (06213 +(asah) , who giveth (05414 +nathan) songs (02158 +zamiyr) in the night (03915 +layil) ;

none Job_35_12 There (08033 +sham) they cry (06817 +tsa(aq) , but {none} (03808 +lo) giveth answer (06030 +(anah) , because (06440 +paniym) of the pride (01347 +ga)own) of evil (07451 +ra() men .

none Joe_02_27 And ye shall know (03045 +yada()) that I [am] in the midst (07130 +qereb) of Israel (03478 +Yisra)el) , and [that] I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and {none} (00369 +)ayin) else (05750 +(owd):and my people (05971 +(am) shall never be ashamed (00954 +buwsh) .

none Joh_06_22 . The day (1887 -epaurion -) following (1887 -epaurion -) , when the people (3793 -ochlos -) which (3588 -ho -) stood (2476 -histemi -) on the other (4008 -peran -) side (4008 -peran -) of the sea (2281 -thalassa -) saw (1492 -eido -) that there was {none} (3756 -ou -) other (0243 -allos -) boat (4142 -ploiarion -) there (1563 -ekei -) , save (1508 -ei me -) that one (1520 -heis -) whereinto (3739 -hos -) his disciples (3101 -mathetes -) were entered (1684 -embaino -) , and that Jesus (2424 -Iesous -) went (4897 -suneiserchomai -) not with his disciples (3101 -mathetes -) into (1519 -eis -) the boat (4142 -ploiarion -) , but [that] his disciples (3101 -mathetes -) were gone (0565 -aperchomai -) away (0565 -aperchomai -) alone (3441 -monos -)

);

none Joh_07_19 Did not Moses (3475 -Moseus -) give (1325 -didomi -) you the law (3551 -nomos -) , and [yet] {none} (3762 -oudeis -) of you keepeth (4160 -poieo -) the law (3551 -nomos -) ? Why (5101 -tis -) go (2212 -zeteo -) ye about (2212 -zeteo -) to kill (0615 -apokteino -) me ?

none Joh_08_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 -theaomai -) {none} (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 -kategoros -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakriino -) thee ?

none Joh_15_24 If (1487 -ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which (3739 -hos -) {none} (3762 -oudeis -) other (0243 -allos -) man did (4160 -poieo -) , they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568 -nun -) have they both (2532 -kai -) seen (3708 -horao -) and hated (3404 -miseo -) both (2532 -kai -) me and my Father (3962 -pater -) .

none Joh_16_05 But now (3568 -nun -) I go (5217 -hupago -) my way to him that sent (3992 -pempo -) me ; and {none} (3762 -oudeis -) of you asketh (2065 -erotao -) me , Whither (4226 -pou -) goest (5217 -hupago -) thou ?

none Joh_17_12 While (3153 -mataiotes -) I was with them in the world (2889 -kosmos -) , I kept (5083 -tereo -) them in thy name (3686 -onoma -):those (0846 -autos -) that thou gavest (1325 -didomi -) me I have kept (5442 -phulasso -) , and {none} (3762 -oudeis -) of them is lost (0622 -apollumi -) , but the son (5207 -huios -) of perdition (0684 -apoleia -) ; that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -) .

none Joh_18_09 That the saying (3056 -logos -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Of them which (3739 -hos -) thou gavest (1325 -didomi -) me have I lost (0622 -apollumi -) {none} (3762 -oudeis -) .

none Joh_21_12 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Come (1205 -deute -) [and] dine (0709 -aristao -) . And {none} (3762 -oudeis -) of the disciples (3101 -mathetes -) durst (5111 -tolmao -) ask (1833 -exetazo -) him , Who (5101 -tis -) art (1488 -ei -) thou ? knowing (1492 -eido -) that it was the Lord (2962 -kurios -) .

none Jos_06_01 . Now Jericho (03405 +Y@riychow) was straitly shut (05462 +cagar) up because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el):none (00369 +)ayin) went (03318 +yatsa) out , and {none} (00369 +)ayin) came (00935 +bow) in .

none Jos_08_22 And the other (00428 +)el - leh) issued (03318 +yatsa) out of the city (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , some (00428 +)el - leh) on this (02088 +zeh) side , and some (00428 +)el - leh) on that side:and they smote (05221 +nakah) them , so (05704 +(ad) that they let {none} (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

none Jos_09_23 Now (06258 +(attah) therefore ye [are] cursed (00779 +)arar) , and there shall {none} (03808 +lo) of you be freed (03772 +karath) from being bondmen (05650 +(ebed) , and hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) for the house (01004 +bayith) of my God (00430 +)elohiym) .

none Jos_10_28 . And that day (03117 +yowm) Joshua (03091 +Y@howshuwa() took (03920 +lakad) Makkedah (04719 +Maqqedah) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and the king (04428 +melek) thereof he utterly destroyed (02763 +charam) , them , and

all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he let {none} (03808 +lo) remain (08300 +sariyd):and he did (06213 +(asah) to the king (04428 +melek) of Makkedah (04719 +Maqqedah) as he did (06213 +(asah) unto the king (04428 +melek) of Jericho (03405 +Y@riychow) .

none Jos_10_30 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) it also (01571 +gam) , and the king (04428 +melek) thereof , into the hand (03027 +yad) of Israel (03478 +Yisra)el) ; and he smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he let {none} (03808 +lo) remain (08300 +sariyd) in it ; but did (06213 +(asah) unto the king (04428 +melek) thereof as he did (06213 +(asah) unto the king (04428 +melek) of Jericho (03405 +Y@riychow) .

none Jos_10_33 Then (00227 +)az) Horam (02036 +Horam) king (04428 +melek) of Gezer (01507 +Gezer) came (05927 +(alah) up to help (05826 +(azar) Lachish (03923 +Lachiysh) ; and Joshua (03091 +Y@howshuwa() smote (05221 +nakah) him and his people (05971 +(am) , until (05704 +(ad) he had left (07604 +sha)ar) him {none} (01115 +biltiy) remaining (08300 +sariyd) .

none Jos_10_37 And they took (03920 +lakad) it , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyer) thereof , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) {none} (03808 +lo) remaining (08300 +sariyd) , according to all (03605 +kol) that he had done (06213 +(asah) to Eglon (05700 +(Eglown) ; but destroyed (02763 +charam) it utterly , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein .

none Jos_10_39 And he took (03920 +lakad) it , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyer) thereof ; and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and utterly destroyed (02763 +charam) all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) {none} (03808 +lo) remaining (08300 +sariyd):as he had done (06213 +(asah) to Hebron (02275 +Chebrown) , so (03651 +ken) he did (06213 +(asah) to Debir (01688 +D@biyr) , and to the king (04428 +melek) thereof ; as he had done (06213 +(asah) also to Libnah (03841 +Libnah) , and to her king (04428 +melek) .

none Jos_10_40 So Joshua (03091 +Y@howshuwa() smote (05221 +nakah) all (03605 +kol) the country (00776 +)erets) of the hills (02022 +har) , and of the south (05045 +negeb) , and of the vale (08219 +sh@phelah) , and of the springs (00794 +)ashedah) , and all (03605 +kol) their kings (04428 +melek):he left (07604 +sha)ar) {none} (03808 +lo) remaining (08300 +sariyd) , but utterly destroyed (02763 +charam) all (03605 +kol) that breathed (05397 +n@shamah) , as the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) .

none Jos_11_08 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) them , and chased (07291 +radaph) them unto great (07227 +rab) Zidon (06721 +Tsiydown) , and unto Misrephothmair (04956 +Misr@phowth mayim) , and unto the valley (01237 +biq(ah) of Mizpeh (04708 +Mitspeh) eastward (04217 +mizrach) ; and they smote (05221 +nakah) them , until (05704 +(ad) they left (07604 +sha)ar) them {none} (01115 +biltiy) remaining (08300 +sariyd) .

none Jos_11_13 But [as for] the cities (05892 +(iyer) that stood (05975 +(amad) still in their strength (08510 +tel) , Israel (03478 +Yisra)el) burned (08313 +saraph) {none} (03808 +lo) of them , save (02108 +zuwlah) Hazor (02674 +Chatsowr) only (00905 +bad) ; [that] did Joshua (03091 +Y@howshuwa() burn (08313 +saraph) .

none Jos_11_22 There was {none} (03808 +lo) of the Anakims (06062 +(Anaqiy) left (03498 +yathar) in the land (00776 +)erets) of the children (01121 +ben) of Israel (03478 +Yisra)el):only (07535 +raq) in Gaza (05804 +(Azzah) , in Gath (01661 +Gath) , and in Ashdod (00795 +)Ashdowd) , there remained

(07604 +sha)ar) .

none Jos_13_14 Only (07535 +raq) unto the tribe (07626 +shebet) of Levi (03878 +Leviy) he gave (05414 +nathan) {none} (03808 +lo) inheritance (05159 +nachalah) ; the sacrifices of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) made by fire [are] their inheritance (05159 +nachalah) , as he said (01696 +dabar) unto them .

none Jos_14_03 For Moses (04872 +Mosheh) had given (05414 +nathan) the inheritance (05159 +nachalah) of two (08147 +sh@nayim) tribes (04294 +matteh) and an half (02677 +chetsiy) tribe (04294 +matteh) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden):but unto the Levites (03881 +Leviyiy) he gave (05414 +nathan) {none} (03808 +lo) inheritance (05159 +nachalah) among (08432 +tavek) them .

none Jud_19_28 And he said (00559 +)amar) unto her , Up , and let us be going (03212 +yalak) . But {none} (00369 +)ayin) answered (06030 +(anah) . Then the man (00376 +)iysh) took (03947 +laqach) her [up] upon an ass (02543 +chamowr) , and the man (00376 +)iysh) rose (06965 +quwm) up , and gat (03212 +yalak) him unto his place (04725 +maqowm) .

none Jud_21_08 And they said (00559 +)amar) , What (04310 +miy) one (00259 +)echad) [is there] of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up to Mizpeh (04709 +Mitspah) to the LORD (03068 +Y@hovah) ? And , behold (02009 +hinneh) , there came (00935 +bow)) {none} to the camp (04264 +machaneh) from Jabeshgilead to the assembly (06951 +qahal) .

none Jud_21_09 For the people (05971 +(am) were numbered (06485 +paqad) , and , behold (02009 +hinneh) , [there were] {none} of the inhabitants (03427 +yashab) of Jabeshgilead there (08033 +sham) .

none Lam_01_02 She weepeth (01058 +bakah) sore in the night (03915 +layil) , and her tears (01832 +dim(ah) [are] on (05921 +(al) her cheeks (03895 +l@chiy):among all (03605 +kol) her lovers (00157 +)ahab) she hath {none} (00369 +)ayin) to comfort (05162 +nacham) [her] :all (03605 +kol) her friends (07453 +rea() have dealt treacherously (00898 +bagad) with her , they are become (01961 +hayah) her enemies (00341 +)oyeb) .

none Lam_01_04 The ways (01870 +derek) of Zion (06726 +Tsiyown) do mourn (57) , because {none} (01997 +Hamownah) come (00935 +bow)) to the solemn (04150 +mow(ed) feasts (04150 +mow(ed):all (03605 +kol) her gates (08179 +sha(ar) are desolate (08076 +shamem):her priests (03548 +kohen) sigh (00584 +)anach) , her virgins (01330 +b@thuwlah) are afflicted (03013 +yagah) , and she [is] in bitterness (04843 +marar) .

none Lam_01_07 Jerusalem (03389 +Y@ruwshalaim) remembered (02142 +zakar) in the days (03117 +yowm) of her affliction (06040 +(oniy) and of her miseries (04788 +maruwd) all (03605 +kol) her pleasant (04262 +machmud) things that she had (01961 +hayah) in the days (03117 +yowm) of old (06924 +qedem) , when her people (05971 +(am) fell (05307 +naphal) into the hand (03027 +yad) of the enemy (06862 +tsar) , and {none} (00369 +)ayin) did help (05826 +(azar) her:the adversaries (06862 +tsar) saw (07200 +ra)ah) her , [and] did mock (07832 +sachaq) at (05921 +(al) her sabbaths (04868 +mishbath) .

none Lam_01_17 Zion (06726 +Tsiyown) spreadeth (06566 +paras) forth her hands (03027 +yad) , [and there is] {none} (00369 +)ayin) to comfort (05162 +nacham) her:the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) concerning Jacob (03290 +Ya(aqob) , [that] his adversaries (06862 +tsar) [should be] round (05439 +cabiyb) about him:Jerusalem (03389 +Y@ruwshalaim) is as a menstruous (05079 +niddah) woman among (00996 +beyn) them .

none Lam_01_21 They have heard (08085 +shama() that I sigh (00584 +)anach): [there is] {none} (00369 +)ayin) to comfort (05162 +nacham) me:all (03605 +kol) mine enemies (00341 +)oyeb) have heard (08085

+shama() of my trouble (07451 +ra() ; they are glad (07796 +Sowreq) that thou hast done (06213 +(asah) [it] :thou wilt bring (00935 +bow)) the day (03117 +yowm) [that] thou hast called (07121 +qara)) , and they shall be like (03644 +k@mow) unto me .

none Lam_02_22 Thou hast called (07121 +qara)) as in a solemn (04150 +mow(ed) day (03117 +yowm) my terrors (04032 +magowr) round (05439 +cabiyl) about , so that in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) anger (00639 +)aph) {none} (03808 +lo)) escaped nor remained (08300 +sariyd):those that I have swaddled (02946 +taphach) and brought (07235 +rabah) up hath mine enemy (00341 +)oyeb) consumed (03615 +kalah) .

none Lam_05_08 Servants (05650 +(ebed) have ruled (04910 +mashal) over us:[there is] {none} (00369 +)ayin) that doth deliver (06561 +paraq) [us] out of their hand (03027 +yad) .

none Lev_21_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Speak (00559 +)amar) unto the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) , and say (00559 +)amar) unto them , There shall {none} (03808 +lo)) be defiled (02930 +tame)) for the dead (05315 +nephesh) among his people (05971 +(am) :

none Lev_22_30 On the same (01931 +huw)) day (03117 +yowm) it shall be eaten (00398 +)akal) up ; ye shall leave (03498 +yathar) {none} (03808 +lo)) of it until (05704 +(ad) the morrow (01242 +boqer) : I [am] the LORD (03068 +Y@hovah) .

none Lev_25_26 And if (03588 +kiy) the man (00376 +)iysh) have (01961 +hayah) {none} (03808 +lo)) to redeem (01350 +ga)al) it , and himself (03027 +yad) be able (05381 +nasag) to redeem (01353 +g@ullah) it ;

none Lev_26_06 And I will give (05414 +nathan) peace (07965 +shalowm) in the land (00776 +)erets) , and ye shall lie (07901 +shakab) down , and {none} (00369 +)ayin) shall make [you] afraid (02729 +charad) : and I will rid (07673 +shabath) evil (07451 +ra() beasts (02416 +chay) out of the land (00776 +)erets) , neither (03808 +lo)) shall the sword (02719 +chereb) go (05674 +(abar) through your land (00776 +)erets) .

none Lev_26_17 And I will set (05414 +nathan) my face (06440 +paniym) against you , and ye shall be slain (05062 +nagaph) before (06440 +paniym) your enemies (00341 +)oyeb) : they that hate (08130 +sane)) you shall reign (07287 +radah) over you ; and ye shall flee (05127 +nuwc) when {none} (00369 +)ayin) pursueth (07291 +radaph) you .

none Lev_26_36 And upon them that are left (07604 +sha)ar) [alive] of you I will send (00935 +bow)) a faintness (04816 +morek) into their hearts (03824 +lebab) in the lands (00776 +)erets) of their enemies (00341 +)oyeb) ; and the sound (06963 +qowl) of a shaken (05086 +nadaph) leaf (05929 +(aleh) shall chase (07291 +radaph) them ; and they shall flee (05127 +nuwc) , as fleeing (04499 +m@nuwc)ah) from a sword (02719 +chereb) ; and they shall fall (05307 +naphal) when {none} (00369 +)ayin) pursueth (07291 +radaph) .

none Lev_26_37 And they shall fall (03782 +kashal) one (00376 +)iysh) upon another (00250 +)Ezrachiy) , as it were before (06440 +paniym) a sword (02719 +chereb) , when {none} (00369 +)ayin) pursueth (07291 +radaph) : and ye shall have (01961 +hayah) no (03808 +lo)) power (08617 +t@quwmah) to stand (08617 +t@quwmah) before (06440 +paniym) your enemies (00341 +)oyeb) .

none Luk_01_61 And they said 2036 -epo - unto her , There is {none} 3762 -oudeis - of thy kindred 4772 - suggeneia - that is called 2564 -kaleo - by this 5129 -toutoi - name 3686 -onoma - .

none Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -

echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - {none} 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - .

none Luk_04_26 But unto {none} 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow 5503 -chera - .

none Luk_04_27 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and {none} 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

none Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - {none} 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

none Luk_13_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - {none} 3756 -ou - .

none Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - {none} 3756 -ou - :cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

none Luk_14_24 For I say 3004 -lego - unto you , That {none} 3762 -oudeis - of those 1565 -ekeinos - men 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 -geuomai - of my supper 1173 -deipnon - .

none Luk_18_19 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good 0018 -agathos - ? {none} 3762 -oudeis - [is] good 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - .

none Luk_18_34 And they understood 4920 -suniemi - {none} 3762 -oudeis - of these 5130 -touton - things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

none Mal_02_15 And did (06213 +(asah) not he make (06213 +(asah) one (00259 +)echad) ? Yet had he the residue (07605 +sh@)ar) of the spirit (07307 +ruwach) . And wherefore (04100 +mah) one (00259 +)echad) ? That he might seek (01245 +baqash) a godly (00430 +)elohiym) seed (02233 +zera() . Therefore take heed (08104 +shamar) to your spirit (07307 +ruwach) , and let {none} (00408 +)al) deal treacherously (00898 +bagad) against the wife (00802 +)ishshah) of his youth (05271 +na(uwr) .

none Mar_07_13 Making (0208 -akuroo -) the word (3056 -logos -) of God (2316 -theos -) of {none} (0208 -akuroo -) effect (0208 -akuroo -) through your (5216 -humon -) tradition (3862 -paradosis -) , which (3739 -hos -) ye have delivered (3860 -paradidomi -):and many (4183 -polus -) such (5108 -toioutos -) like (3946 -paromoios -) things do (4160 -poieo -) ye .

none Mar_10_18 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Why (5101 -tis -) callest (3004 -lego

-) thou me good (0018 -agathos -) ? [there is] {none} (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -) , [that is] , God (2316 -theos -) .

none Mar_12_31 And the second (1208 -deuteros -) [is] like (3664 -homoios -) , [namely] this (3778 -houtos -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is {none} (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) greater (3187 -meizon -) than these (5130 -touton -) .

none Mar_12_32 And the scribe (1122 -grammateus -) said (2036 -epo -) unto him , Well (2573 -kalos -) , Master (1320 -didaskalos -) , thou hast said (2036 -epo -) the truth (0225 -aletheia -):for there is one (1520 -heis -) God (2316 -theos -) ; and there is {none} (3756 -ou -) other (0243 -allos -) but he :

none Mar_14_55 And the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) the council (4892 -sunedrion -) sought (2212 -zeteo -) for witness (3141 -marturia -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 -thanatoo -) ; and found (2147 -heurisko -) {none} (3756 -ou -) .

none Mat_12_43 When (3752 -hotan -) the unclean (0169 -akathartos -) spirit (4151 -pneuma -) is gone (1831 -exerchomai -) out of a man (0444 -anthropos -) , he walketh (1330 -dierchomai -) through (1223 -dia -) dry (0504 -anudros -) places (5117 -topos -) , seeking (2212 -zeteo -) rest (0372 -anapausis -) , and findeth (2147 -heurisko -) {none} (3756 -ou -) .

none Mat_15_06 And honour (5091 -timao -) not his father (3962 -pater -) or (2228 -e -) his mother (3384 -meter -) , [he shall be free] . Thus (2532 -kai -) have ye made (0208 -akuroo -) the commandment (1785 -entole -) of God (2316 -theos -) of {none} (0208 -akuroo -) effect (0208 -akuroo -) by your (5216 -humon -) tradition (3862 -paradosis -) .

none Mat_19_17 And he said (2036 -epo -) unto him , Why (5101 -tis -) callest (3004 -lego -) thou me good (0018 -agathos -) ? [there is] {none} (3762 -oudeis -) good (0018 -agathos -) but one (1520 -heis -) , [that is] , God (2316 -theos -):but if (1487 -ei -) thou wilt (2309 -thelo -) enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) , keep (5083 -tereo -) the commandments (1785 -entole -) .

none Mat_26_60 But found (2147 -heurisko -) none (3756 -ou -):yea (2532 -kai -) , though many (4183 -polus -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) came (4334 -proserchomai -) , [yet] found they {none} (3756 -ou -) . At the last (5305 -husteron -) came (4334 -proserchomai -) two (1417 -duo -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) ,

none Mat_26_60 But found (2147 -heurisko -) {none} (3756 -ou -):yea (2532 -kai -) , though many (4183 -polus -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) came (4334 -proserchomai -) , [yet] found they none (3756 -ou -) . At the last (5305 -husteron -) came (4334 -proserchomai -) two (1417 -duo -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) ,

none Mic_02_05 Therefore (03651 +ken) thou shalt have (01961 +hayah) {none} (03808 +lo) that shall cast (07993 +shalak) a cord (02256 +chebel) by lot (01486 +gowral) in the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) .

none Mic_03_11 The heads (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 +shachad) , and the priests (03548 +kohen) thereof teach (03384 +yarah) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy) thereof divine (07080 +qacam) for money (03701 +keceph):yet will they lean (08172 +sha(an) upon the LORD (03068 +Y@hovah) , and say (00559 +)amar) , [Is] not the LORD (03068 +Y@hovah) among (07130 +qereb) us ? {none} (03808 +lo) evil (07451 +ra () can come (00935 +bow) upon us .

none Mic_04_04 But they shall sit (03427 +yashab) every man (00376 +)iysh) under (08478 +tachath) his vine (01612 +gephen) and under (08478 +tachath) his fig (08384 +t@)en) tree ; and {none} (00369 +)ayin) shall make [them] afraid (02729 +charad):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath spoken (01696 +dabar) [it] .

none Mic_05_08 And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be among the Gentiles (01471 +gowy) in the midst (07130 +qereb) of many (07227 +rab) people (05971 +(am) as a lion (00738 +)ariy) among the beasts (00929 +b@hemah) of the forest (03293 +ya(ar) , as a young (03715 +k@phiyr) lion (03715 +k@phiyr) among the flocks (05739 +(eder) of sheep (06629 +tso)n):who (00834 +)aher) , if (00518 +)im) he go (05674 +(abar) through (05674 +(abar) , both treadeth (07429 +ramac) down , and teareth (02963 +taraph) in pieces , and {none} (00369 +)ayin) can deliver (05337 +natsal) .

none Mic_07_02 The good (02623 +chaciyd) [man] is perished (6) out of the earth (00776 +)erets):and [there is] {none} (00369 +)ayin) upright (03477 +yashar) among men (00120 +)adam):they all (03605 +kol) lie in wait (00693 +)arab) for blood (01818 +dam) ; they hunt (06679 +tsuwd) every man (00376 +)iysh) his brother (00251 +)ach) with a net (02764 +cherem) .

none Nah_02_08 But Nineveh (05210 +Niyn@veh) [is] of old (03117 +yowm) like a pool (01295 +b@rekah) of water (04325 +mayim):yet they shall flee (05127 +nuwc) away . Stand (05975 +(amad) , stand (05975 +(amad) , [shall they cry] ; but {none} (00369 +)ayin) shall look (06437 +panah) back (06437 +panah) .

none Nah_02_09 Take (00962 +bazaz) ye the spoil (00962 +bazaz) of silver (03701 +keceph) , take (00962 +bazaz) the spoil (07997 +shalal) of gold (02091 +zahab):for [there is] {none} (00369 +)ayin) end (07097 +qatseh) of the store (08498 +t@kuwnah) [and] glory (03519 +kabowd) out of all (03605 +kol) the pleasant (02532 +chemdah) furniture (03627 +k@liy) .

none Nah_02_11 . Where (00346 +)ayeh) [is] the dwelling (04583 +ma(own) of the lions (00738 +)ariy) , and the feedingplace (07462 +ra(ah) of the young (03715 +k@phiyr) lions (03715 +k@phiyr) , where the lion (00739 +)ariyel) , [even] the old lion (03833 +labiy) , walked (01980 +halak) , [and] the lion s (00738 +)ariy) whelp (01482 +guwr) , and {none} (00369 +)ayin) made [them] afraid (02729 +charad) ?

none Nah_03_03 The horseman (06571 +parash) lifteth (05927 +(alah) up both the bright (03851 +lahab) sword (02719 +chereb) and the glittering (01300 +baraq) spear (02595 +chaniyth):and [there is] a multitude (07230 +rob) of slain (02491 +chalal) , and a great (03514 +kobed) number of carcasses (06297 +peger) ; and [there is] {none} (00369 +)ayin) end (07097 +qatseh) of [their] corpses (01472 +g@viyah) ; they stumble (03782 +kashal) upon their corpses (01472 +g@viyah) :

none Neh_04_23 So neither (00369 +)ayin) I , nor my brethren (00251 +)ach) , nor my servants (05288 +na(ar) , nor the men (00582 +)enowsh) of the guard (04929 +mishmar) which (00834 +)aher) followed (00310 +)achar) me , {none} (00369 +)ayin) of us put (06584 +pashat) off our clothes (00899 +beged) , [saving that] every (00376 +)iysh) one (00376 +)iysh) put (07973 +shelach) them off for washing (04325 +mayim) .

none Num_07_09 But unto the sons (01121 +ben) of Kohath (06955 +Q@hath) he gave (05414 +nathan) {none} (03808 +lo):because (03588 +kiy) the service (05656 +(abodah) of the sanctuary (06944 +qodesh) belonging unto them [was that] they should bear (05375 +nasa) upon their shoulders (03802 +katheph) .

none Num_09_12 They shall leave (07604 +sha)ar) {none} (03808 +lo) of it unto the morning (01242 +boqer) , nor (03808 +lo) break (07665 +shabar) any bone (06106 +(etsem) of it:according to all (03605 +kol) the ordinances (02708 +chuqqah) of the passover (06453 +pecach) they shall keep (06213 +(asah) it

none Num_21_35 So they smote (05221 +nakah) him , and his sons (01121 +ben) , and all (03605 +kol) his

people (05971 +(am) , until (05704 +(ad) there was {none} (01115 +biltiy) left (07604 +sha)ar) him alive (08300 +sariyd):and they possessed (03423 +yarash) his land (00776 +)erets) .

none Num_30_08 But if (00518 +)im) her husband (00376 +)iysh) disallowed (05106 +nuw) her on (05921 +(al) the day (03117 +yowm) that he heard (08085 +shama() [it] ; then he shall make her vow (05088 +neder) which (00834 +)aher) she vowed (05088 +neder) , and that which she uttered (04008 +mibta() with her lips (08193 +saphah) , wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) , of {none} (06565 +parar) effect (06565 +parar):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

none Num_32_11 Surely (00518 +)im) {none} of the men (00582 +)enowsh) that came (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , shall see (07200 +ra)ah) the land (00127 +)adamah) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) ; because (03588 +kiy) they have not wholly (04390 +male) followed (00310 +)achar) me :

none Oba_01_07 All (03605 +kol) the men (00582 +)enowsh) of thy confederacy (01285 +b@riyth) have brought (07971 +shalach) thee [even] to the border (01366 +g@buwl):the men (00582 +)enowsh) that were at peace (07965 +shalowm) with thee have deceived (05377 +nasha) thee , [and] prevailed (03201 +yakol) against thee ; [they that eat] thy bread (03899 +lechem) have laid (07760 +suwm) a wound (04204 +mazowr) under (08478 +tachath) thee:[there is] {none} (00369 +)ayin) understanding (08394 +tabuwn) in him .

none Pro_01_25 But ye have set at (06544 +para() nought (06544 +para() all (03605 +kol) my counsel (06098 +(etsah) , and would (14) {none} (03808 +lo) of my reproof (08433 +towkechah) :

none Pro_01_30 They would (14) {none} (03808 +lo) of my counsel (06098 +(etsah):they despised (05006 +na)ats) all (03605 +kol) my reproof (08433 +towkechah) .

none Pro_03_31 Envy (07065 +qana) thou not the oppressor , and choose (00977 +bachar) {none} (00408 +)al) of his ways (01870 +derek) .

none Psa_07_02 Lest (06435 +pen) he tear (02963 +taraph) my soul (05315 +nephesh) like a lion (00738 +)ariy) , rending (06561 +paraq) [it] in pieces , while [there is] {none} (00369 +)ayin) to deliver (05337 +natsal) .

none Psa_107_12 Therefore he brought (03665 +kana() down (03665 +kana() their heart (03820 +leb) with labour (05999 +(amal) ; they fell (03782 +kashal) down (03782 +kashal) , and [there was] {none} (00369 +)ayin) to help (05826 +(azar) .

none Psa_109_12 Let there be {none} (00408 +)al) to extend (04900 +mashak) mercy (02617 +cheded) unto him:neither (00408 +)al) let there be any to favour (02603 +chanan) his fatherless (03490 +yathowm) children .

none Psa_10_15 Break (07665 +shabar) thou the arm (02220 +z@rowa() of the wicked (07563 +rasha() and the evil (07451 +ra() [man] :seek (01875 +darash) out his wickedness (07562 +resha() [till] thou find (04672 +matsa) {none} (01077 +bal) .

none Psa_139_16 Thine eyes (05869 +(ayin) did see (07200 +ra)ah) my substance (01564 +golem) , yet being unperfect ; and in thy book (05612 +cepher) all (03605 +kol) [my members] were written (03789 +kathab) , [which] in continuance (03117 +yowm) were fashioned (03335 +yatsar) , when [as yet there was] {none} of them .

none Psa_14_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . They are corrupt (07843 +shachath) , they have done abominable (08581 +ta(ab) works (05949 +(aliylah) , [there is] {none} (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

none Psa_14_03 They are all (03605 +kol) gone (05493 +cuwr) aside (05493 +cuwr) , they are [all] together (03162 +yachad) become (00444 +)alach) filthy (00444 +)alach):[there is] {none} (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) , no , not one (00259 +)echad) .

none Psa_18_41 They cried (07768 +shava() , but [there was] {none} (00369 +)ayin) to save (03467 +yasha() [them:even] unto the LORD (03068 +Y@hovah) , but he answered (06030 +(anah) them not .

none Psa_22_11 . Be not far (07368 +rachaq) from me ; for trouble (06869 +tsarah) [is] near (07138 +qarowb) ; for [there is] {none} (00369 +)ayin) to help (05826 +(azar) .

none Psa_22_29 All (03605 +kol) [they that be] fat (01879 +dashen) upon earth (00776 +)erets) shall eat (00398 +)akal) and worship (07812 +shachah):all (03605 +kol) they that go (03381 +yarad) down (03381 +yarad) to the dust (06083 +(aphar) shall bow (03766 +kara() before (06440 +paniym) him:and {none} (03808 +lo)) can keep alive (02421 +chayah) his own soul (05315 +nephesh) .

none Psa_25_03 Yea (01571 +gam) , let {none} (03808 +lo)) that wait (06960 +qavah) on thee be ashamed (00954 +buwsh):let them be ashamed (00954 +buwsh) which transgress (00898 +bagad) without (07387 +reyqam) cause (07387 +reyqam) .

none Psa_33_10 The LORD (03068 +Y@hovah) bringeth (06331 +puwr) the counsel (06098 +(etsah) of the heathen (01471 +gowy) to nought (06331 +puwr):he maketh the devices (04284 +machashabah) of the people (05971 +(am) of {none} (05106 +nuw) effect (05106 +nuw) .

none Psa_34_22 The LORD (03068 +Y@hovah) redeemeth (06299 +padah) the soul (05315 +nephesh) of his servants (05650 +(ebed):and {none} (03808 +lo)) of them that trust (02620 +chacah) in him shall be desolate (00816 +)asham) .

none Psa_37_31 The law (08451 +towrah) of his God (00430 +)elohiym) [is] in his heart (03820 +leb) ; {none} (03808 +lo)) of his steps (00838 +)ashur) shall slide (04571 +ma(ad) .

none Psa_50_22 Now (04994 +na) consider (00995 +biyn) this (02063 +zo)th) , ye that forget(07911 +shakach) God (00433 +)elowahh) , lest (06435 +pen) I tear (02963 +taraph) [you] in pieces , and [there be] {none} (00369 +)ayin) to deliver (05337 +natsal) .

none Psa_53_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Mahalath (04257 +machalath) , Maschil (07919 +sakal) , [A Psalm] of David (01732 +David) . The fool (05036 +nabal) hath said (00559 +)amar) in his heart (03820 +leb) , [There is] no (00369 +)ayin) God (00430 +)elohiym) . Corrupt (07843 +shachath) are they , and have done abominable (08581 +ta(ab) iniquity (05766 +(evel):[there is] {none} (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) .

none Psa_53_03 Every (03605 +kol) one of them is gone (05472 +cuwg) back (05472 +cuwg):they are altogether (03162 +yachad) become (00444 +)alach) filthy (00444 +)alach) ; [there is] {none} (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) , no , not one (00259 +)echad) .

none Psa_69_20 Reproach (02781 +cherpah) hath broken (07665 +shabar) my heart (03820 +leb) ; and I am full of heaviness (05136 +nuwsh):and I looked (06960 +qavah) [for some] to take pity (05110 +nuwd) , but [there was] none (00369 +)ayin) ; and for comforters (05162 +nacham) , but I found (04672 +matsa)

) {none} (03808 +lo)) .

none Psa_69_20 Reproach (02781 +cherpah) hath broken (07665 +shabar) my heart (03820 +leb) ; and I am full of heaviness (05136 +nuwsh):and I looked (06960 +qavah) [for some] to take pity (05110 +nuwd) , but [there was] {none} (00369 +)ayin) ; and for comforters (05162 +nacham) , but I found (04672 +matsa) none (03808 +lo)) .

none Psa_69_25 Let their habitation (02918 +tiyrah) be desolate (08074 +shamem) ; [and] let {none} (00408 +)al) dwell (03427 +yashab) in their tents (00168 +)ohel) .

none Psa_71_11 Saying (00559 +)amar) , God (00430 +)elohiym) hath forsaken (05800 +(azab) him:persecute (07291 +radaph) and take (08610 +taphas) him ; for [there is] {none} (00369 +)ayin) to deliver (05337 +natsal) [him] .

none Psa_73_25 Whom (04310 +miy) have I in heaven (08064 +shamayim) [but thee] ? and [thereis] {none} (03808 +lo)) upon earth (00776 +)erets) [that] I desire (02654 +chaphets) beside (05973 +(im) thee .

none Psa_76_05 The stouthearted are spoiled (07997 +shalal) , they have slept (05123 +nuwm) their sleep (08142 +shehah):and {none} (03808 +lo)) of the men (00582 +)enowsh) of might (02428 +chayil) have found (04672 +matsa) their hands (03027 +yad) .

none Psa_79_03 Their blood (01818 +dam) have they shed (08210 +shaphak) like water (04325 +mayim) round (05439 +cabiyy) about Jerusalem (03389 +Y@ruwshalaim) ; and [there was] {none} (00369 +)ayin) to bury (06912 +qabar) [them] .

none Psa_81_11 But my people (05971 +(am) would not hearken (08085 +shama() to my voice (06963 +qowl) ; and Israel (03478 +Yisrael) would (14) {none} (03808 +lo)) of me .

none Psa_86_08 . Among the gods (00430 +)elohiym) [there is] {none} (00369 +)ayin) like unto thee , O Lord (00136 +)Adonay) ; neither (00369 +)ayin) [are there any works (04639 +ma(aseh)] like unto thy works (04639 +ma(aseh) .

none Rev_02_10 Fear (5399 -phobeo -) {none} (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the devil (1228 -diabolos -) shall cast (0906 -ballo -) [some] of you into (1519 -eis -) prison (5438 -phulake -) , that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 -thanatos -) , and I will give (1325 -didomi -) thee a crown (4735 -stephanos -) of life (2222 -zoe -) .

none Rev_02_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 -Thuateira -) , as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not known (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you {none} (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

none Rom_03_10 As it is written (1125 -grapho -) , There is {none} (3756 -ou -) righteous (1342 -dikaios -) , no , not one (1520 -heis -) :

none Rom_03_11 There is none (3756 -ou -) that understandeth (4920 -suniemi -) , there is {none} (3756 -ou -) that seeketh (1567 -ekzeteo -) after (1567 -ekzeteo -) God (2316 -theos -) .

none Rom_03_11 There is {none} (3756 -ou -) that understandeth (4920 -suniemi -) , there is none (3756 -ou

-) that seeketh (1567 -ekzeteo -) after (1567 -ekzeteo -) God (2316 -theos -) .

none Rom_03_12 They are all (3956 -pas -) gone (1578 -ekklino -) out of the way , they are together (0260 -hama -) become (0889 -achreioo -) unprofitable (0889 -achreioo -) ; there is {none} (3756 -ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -) , no , not one (1520 -heis -) .

none Rom_04_14 For if (1487 -ei -) they which are of the law (3551 -nomos -) [be] heirs (2818 -kleronomos -) , faith (4102 -pistis -) is made (2758 -kenoo -) void (2758 -kenoo -) , and the promise (1860 -epaggelia -) made (2673 -katargeo -) of {none} (2673 -katargeo -) effect (2673 -katargeo -) :

none Rom_08_09 But ye are not in the flesh (4561 -sarx -) , but in the Spirit (4151 -pneuma -) , if (1512 -ei per -) so be that the Spirit (4151 -pneuma -) of God (2316 -theos -) dwell (3611 -oikeo -) in you . Now (1161 -de -) if (1487 -ei -) any (5100 -tis -) man have (2192 -echo -) not the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) , he is {none} (3756 -ou -) of his .

none Rom_09_06 . Not as though (3754 -hoti -) the word (3056 -logos -) of God (2316 -theos -) hath taken {none} (1601 -ekipto -) effect (1601 -ekipto -) . For they [are] not all (3956 -pas -) Israel (2474 -Israel -) , which (3588 -ho -) are of Israel (2474 -Israel -) :

none Rom_14_07 For {none} (3762 -oudeis -) of us liveth (2198 -zao -) to himself (1438 -heautou -) , and no (3762 -oudeis -) man (3762 -oudeis -) dieth (0599 -apothnesko -) to himself (1438 -heautou -) .

none Rut_04_04 And I thought (00559 +)amar) to advertise thee , saying (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , then] tell (05046 +nagad) me , that I may know (03045 +yada() :for [there is] {none} (00369 +)ayin) to redeem (01350 +ga)al) [it] beside (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) thee . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it] .

none Son_04_02 Thy teeth (08127 +shen) [are] like a flock (05739 +(eder) [of sheep that are even] shorn (07094 +qatsab) , which came (05927 +(alah) up from the washing (07367 +rachtsah) ; whereof every (03605 +kol) one bear (08382 +ta)am) twins (08382 +ta)am) , and {none} (00369 +)ayin) [is] barren (07909 +shakkuwl) among them .

none Zec_07_10 And oppress (06231 +(ashaq) not the widow (00490 +)almanah) , nor the fatherless (03490 +yathowm) , the stranger (01616 +ger) , nor the poor (06041 +(aniy) ; and let {none} (00408 +)al) of you imagine (02803 +chashab) evil (07451 +ra() against his brother (00251 +)ach) in your heart (03824 +lebab) .

none Zec_08_17 And let {none} (00408 +)al) of you imagine evil (07451 +ra() in your hearts (03820 +leb) against his neighbour (07453 +rea() ; and love (00157 +)ahab) no (03808 +lo) false (08267 +sheqer) oath (07621 +sh@buw(ah) :for all (03605 +kol) these (00428 +)el - leh) [are things] that I hate (08130 +sane) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

none Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iyr) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] {none} (00657 +)ephec) beside (00657 +)ephec) me :how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that passeth (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa() his hand (03027 +yad) .

none Zep_03_06 I have cut (03772 +karath) off the nations (01471 +gowy) :their towers (06438 +pinnah)

are desolate (08074 +shamem) ; I made their streets (02351 +chuwts) waste (02717 +charab) , that none (01097 +b@liy) passeth (05674 +(abar) by:their cities (05892 +(iyr) are destroyed (06658 +tsadah) , so that there is no (01097 +b@liy) man (00376 +)iysh) , that there is {none} (00369 +)ayin) inhabitant (03427 +yashab) .

none Zep_03_06 I have cut (03772 +karath) off the nations (01471 +gowy):their towers (06438 +pinnah) are desolate (08074 +shamem) ; I made their streets (02351 +chuwts) waste (02717 +charab) , that {none} (01097 +b@liy) passeth (05674 +(abar) by:their cities (05892 +(iyr) are destroyed (06658 +tsadah) , so that there is no (01097 +b@liy) man (00376 +)iysh) , that there is none (00369 +)ayin) inhabitant (03427 +yashab) .

none Zep_03_13 The remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) shall not do (06213 +(asah) iniquity (05766 +(evel) , nor (03808 +lo) speak (01696 +dabar) lies (03576 +kazab) ; neither (03808 +lo) shall a deceitful (08649 +tormah) tongue (03956 +lashown) be found (04672 +matsa) in their mouth (06310 +peh):for they shall feed (07462 +ra(ah) and lie (07257 +rabats) down (04769 +marbets) , and {none} (00369 +)ayin) shall make [them] afraid (02729 +charad) .

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none , 1CH , 15:2 , 1CH , 17:20 , 1CH , 23:17 , 1CH , 29:15 none , 1CO , 1:14 , 1CO , 1:17 , 1CO , 2:8 , 1CO , 7:29 , 1CO , 8:4 , 1CO , 9:15 , 1CO , 10:32 , 1CO , 14:10 none , 1JO , 2:10 none , 1KI , 3:12 , 1KI , 8:60 , 1KI , 10:21 , 1KI , 12:20 , 1KI , 15:22 , 1KI , 21:25 none , 1PE , 4:15 none , 1SA , 2:2 , 1SA , 2:2 , 1SA , 3:19 , 1SA , 10:24 , 1SA , 14:24 , 1SA , 21:9 , 1SA , 22:8 , 1SA , 22:8 none , 1TH , 5:15 none , 1TI , 5:14 none , 2CH , 1:12 , 2CH , 9:11 , 2CH , 9:20 , 2CH , 10:16 , 2CH , 16:1 , 2CH , 20:6 , 2CH , 20:24 , 2CH , 23:6 , 2CH , 23:19 none , 2CO , 1:13 none , 2KI , 5:16 , 2KI , 6:12 , 2KI , 9:10 , 2KI , 9:15 , 2KI , 10:11 , 2KI , 10:19 , 2KI , 10:23 , 2KI , 10:25 , 2KI , 17:18 , 2KI , 18:5 , 2KI , 24:14 none , 2SA , 7:22 , 2SA , 14:6 , 2SA , 14:19 , 2SA , 14:25 , 2SA , 18:12 , 2SA , 22:42 none , AC , 3:6 , AC , 4:12 , AC , 7:5 , AC , 8:16 , AC , 8: 24 , AC , 11:19 , AC , 18:17 , AC , 20:24 , AC , 24:23 , AC , 25:11 , AC , 25:18 , AC , 26:22 , AC , 26:26 none , AM , 5:2 , AM , 5:6 none , DA , 1:19 , DA , 2:11 , DA , 4:35 , DA , 6:4 , DA , 8: 7 , DA , 8:27 , DA , 10:21 , DA , 11:16 , DA , 11:45 , DA , 12:10 none , DE , 2:34 , DE , 3:3 , DE , 4:35 , DE , 4:39 , DE , 5: 7 , DE , 7:15 , DE , 22:27 , DE , 28:31 , DE , 28:66 , DE , 32:36 , DE , 33:26 none , ES , 1:8 , ES , 4:2 none , EX , 8:10 , EX , 9:14 , EX , 9:24 , EX , 11:6 , EX , 12:22 , EX , 15:26 , EX , 16:26 , EX , 16:27 , EX , 23:15 , EX , 34:20 none , EZE , 7:11 , EZE , 7:14 , EZE , 7:25 , EZE , 12:28 , EZE , 16:5 , EZE , 16:34 , EZE , 18:7 , EZE , 22:30 , EZE , 31:14 , EZE , 33:16 , EZE , 33:28 , EZE , 34:6 , EZE , 34:28 , EZE , 39:26 , EZE , 39:28 none , EZR , 8:15 none , GA , 1:19 , GA , 3:17 , GA , 5:10 none , GE , 23:6 , GE , 28:17 , GE , 39:9 , GE , 39:11 , GE , 41:8 , GE , 41:15 , GE , 41:24 , GE , 41:39 none , HAG , 1:6 none , HO , 2:10 , HO , 5:14 , HO , 7:7 , HO , 11:7 , HO , 12:8 none , ISA , 1:31 , ISA , 5:27 , ISA , 5:27 , ISA , 5:29 , ISA , 10:14 , ISA , 14:6 , ISA , 14:31 , ISA , 17:2 , ISA , 22:22 , ISA , 22:22 , ISA , 34:10 , ISA , 34:12 , ISA , 34:16 , ISA , 41:17 , ISA , 41:26 , ISA , 41:26 , ISA , 41:26 , ISA , 42:22 , ISA , 42:22 , ISA , 43:13 , ISA , 44:19 , ISA , 45:5 , ISA , 45:6 , ISA , 45:6 , ISA , 45:14 , ISA , 45:18 , ISA , 45:21 , ISA , 45:22 , ISA , 46:9 , ISA , 46:9 , ISA , 47:8 , ISA , 47:10 , ISA , 47:10 , ISA , 47:15 , ISA , 50: 2 , ISA , 51:18 , ISA , 57:1 , ISA , 59:4 , ISA , 59:11 , ISA , 63:3 , ISA , 63:5 , ISA , 63:5 , ISA , 64:7 , ISA , 66: 4 none , JER , 4:4 , JER , 4:22 , JER , 7:33 , JER , 9:10 , JER , 9:12 , JER , 9:22 , JER , 10:6 , JER , 10:7 , JER , 10: 20 , JER , 13:19 , JER , 14:16 , JER , 21:12 , JER , 23:14 , JER , 30:7 , JER , 30:10 , JER , 30:13 , JER , 34:9 , JER , 34:10 , JER , 35:14 , JER , 36:30 , JER , 42:17 , JER , 44:7 , JER , 44:14 , JER , 44:14 , JER , 46:27 , JER , 48:33 , JER , 49:5 , JER , 50:3 , JER , 50:9 , JER , 50:20 , JER , 50:29 , JER , 50:32 , JER , 51:62 none , JG , 19:28 , JG , 21:8 , JG , 21:9 none , JOB , 1:8 , JOB , 2:3 , JOB , 2:13 , JOB , 3:9 , JOB , 10:7 , JOB , 11:19 , JOB , 18:15 , JOB , 20:21 , JOB , 29: 12 , JOB , 32:12 , JOB , 35:10 , JOB , 35:12 , JOB , 41:10 none , JOE , 2:27 none , JOH , 6:22 , JOH , 7:19 , JOH , 8:10 , JOH , 15:24 , JOH , 16:5 , JOH , 17:12 , JOH , 18:9 , JOH , 21:12 none , JOS , 6:1 , JOS , 6:1 , JOS , 8:22 , JOS , 9:23 , JOS , 10:21 , JOS , 10:28 , JOS , 10:30 , JOS , 10:33 , JOS , 10: 37 , JOS , 10:39 , JOS , 10:40 , JOS , 11:8 , JOS , 11:13 , JOS , 11:22 , JOS , 13:14 , JOS , 14:3 none , LA , 1:2 , LA , 1:4 , LA , 1:7 , LA , 1:17 , LA , 1: 21 , LA , 2:22 , LA , 5:8 none , LE , 18:6 , LE , 21:1 , LE , 22:30 , LE , 25:26 , LE , 26:6 , LE , 26:17 , LE , 26:36 , LE , 26:37 , LE , 27:29 none , LU , 1:61 , LU , 3:11 , LU , 4:26 , LU , 4:27 , LU , 11:24 , LU , 13:6 , LU , 13:7 , LU , 14:24 , LU , 18:19 , LU , 18:34 none , MAL , 2:15 none , MIC , 2:5 , MIC , 3:11 , MIC , 4:4 , MIC , 5:8 , MIC , 7:2 none , MR , 7:13 , MR , 10:18 , MR , 12:31 , MR , 12:32 , MR , 14:55 none , MT , 12:43 , MT , 15:6 , MT , 19:17 , MT , 26:60 , MT , 26:60 none , NA , 2:8 , NA , 2:9 , NA , 2:11 , NA , 3:3 none , NE , 4:23 none , NU , 7:9 , NU , 9:12 , NU , 21:35 , NU , 30:8 , NU , 32:11 none , OB , 1:7 none , PR , 1:25 , PR , 1:30 , PR , 2:19 , PR , 3:31 none , PS , 7:2 , PS , 10:15 , PS , 14:1 , PS , 14:3 , PS , 18:41 , PS , 22:11 , PS , 22:29 , PS , 25:3 , PS , 33:10 , PS , 34:22 , PS , 37:31 , PS , 49:7 , PS , 50:22 , PS , 53:1 , PS , 53:3 , PS , 69:20 , PS , 69:20 , PS , 69:25 , PS , 71:11 , PS , 73:25 , PS , 76:5 , PS , 79:3 , PS , 81:11 , PS , 86:8 , PS , 107:12 , PS , 109:12 , PS , 139:16 none , RE , 2:10 , RE , 2:24 none , RO , 3:10 , RO , 3:11 , RO , 3:11 , RO , 3:12 , RO , 4:14 , RO , 8:9 , RO , 9:6 , RO , 14:7 none , RU , 4:4 none , SOS , 4:2 none , ZEC , 7:10 , ZEC , 8:17 none , ZEP , 2:15 , ZEP , 3:6 , ZEP , 3:6 , ZEP , 3:13

abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause,

commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at {all}, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither {any} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql at 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, {at} all, -thing), nought.[ql aught 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), {aught}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect.[ql be 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), {be} in vain.[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work,

yield. Compare 4238.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cast 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically

(with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql disannul 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- {disannul}, make of none effect.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql effect 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of none {effect}.[ql effect 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none {effect}, of no reputation, void), be in vain.[ql effect 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}.[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less

direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql fail 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect.[ql fall 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together,

be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql in 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be {in} vain.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql make 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, {make} of none effect.[ql make 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- {make} (of none effect, of no reputation, void), be in vain.[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden

{oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, {man}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ({man}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql never 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), {never} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql no 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of {no} reputation, void), be in vain.[ql no 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), {no} (man), none (+ of these things), not (any, at all, -thing), nought.[ql none 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of {none} effect.[ql none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not,

nothing.[ql none 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of {none} effect, of no reputation, void), be in vain.[ql none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect.[ql none 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- {none} (void of, without) offence.[ql none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.[ql none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.[ql none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), {not} (any, at all, -thing), nought.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}].[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make {of} none effect.[ql of 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void {of}, without) offence.[ql of 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, {of} no reputation, void), be in vain.[ql of 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make ({of} none effect, of no reputation, void), be in vain.[ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings,

treatise, utterance, word, work.[ql of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ {of} these things), not (any, at all, - thing), nought.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql off 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect.[ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}].[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray,

bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reputation 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i. e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no {reputation}, void), be in vain.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause,

commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql speaker 3056 # logos {log'-os}); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql spend 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql take 1601 # ekpipto {ek-pip'-to}); from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect.[ql take 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql talk 3056 # logos {log'-os}); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tarry 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, +

transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql these 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of {these} things), not (any, at all, -thing), nought.[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({thing}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql things 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay

wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql vain 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in {vain}.[ql void 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, {void}), be in vain.[ql void 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none ({void} of, without) offence.[ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql without 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, {without}) offence.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band

together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql none Interlinear Index Study none GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [art] a mighty <00430 +>elohiyim > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; {none} of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . none GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] {none} <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiyim > , and this <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . none GEN 039 009 [There is] {none} <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiyim > ? none GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] {none} <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . none GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm > ; but [there was] {none} <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par . none GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] {none} <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . none GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] {none} <00369 +>ayin > that could declare <05046 +nagad > [it] to me . none GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiyim > hath shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] {none} <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : none EXO 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he said <00559 +>amar > , [Be it] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada< > that [there is] {none} <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > . none EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] {none} <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . none EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with

the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kated > , such as there was {none} <03808 +lo>
> like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >
since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . none EXO 011 006 And there shall
be a great <01419 +gadawl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > , such as there was {none} <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> >
shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . none EXO 012 022 And ye
shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the
blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947
+mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818
+dam > that [is] in the bason <05592 +caph > ; and {none} <03808 +lo> > of you shall go <03318 +yatsa> > out
at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > .
none EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<
> to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and wilt do
<06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his
commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq >
, I will put <07760 +suwm > {none} <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which
<00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the
LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . none EXO 016 026 Six <08337 +shesh > days
<03117 +yowm > ye shall gather <03950 +laqat > it ; but on the seventh <07637 +sh@biy day <03117 +yowm > ,
[which is] the sabbath <07676 +shabbath > , in it there shall be {none} <03808 +lo> > . none EXO 016 027 And
it came <01961 +hayah > to pass , [that] there went <03318 +yatsa> > out [some] of the people <05971 + on
the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672
+matsa> > {none} <03808 +lo> > . none EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282
+chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682
+matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in
the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318
+yatsa> > out from Egypt <04714 +Mitsrayim > : and {none} <03808 +lo> > shall appear <07200 +ra>ah >
before <06440 +paniyim > me empty <07387 +reyqam > :) none EXO 034 020 But the firstling <06363 +peter >
of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518
+>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All
<03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > .
And {none} <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniyim > me empty <07387 +reyqam
> . None LEV 018 006 . {None} of you shall approach <07126 +qarab > to any <00376 +>iysh > that is near
<07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness <06172 + : I [
am] the LORD <03068 +Y@hovah > . none LEV 021 001 . And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen > the sons
<01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall {none}
<03808 +lo> > be defiled <02930 +tame> > for the dead <05315 +nephesh > among his people <05971 + : none
LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall
leave <03498 +yathar > {none} <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [am] the
LORD <03068 +Y@hovah > . none LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961
+hayah > {none} <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be able <05381
+nasag > to redeem <01353 +g@ullah > it ; none LEV 026 006 And I will give <05414 +nathan > peace <07965
+shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and {none} <00369 +>ayin
> shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts
<02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go
<05674 + through your land <00776 +>erets > . none LEV 026 017 And I will set <05414 +nathan > my face
<06440 +paniyim > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniyim > your enemies
<00341 +>oyeb > : they that hate <08130 +sane> > you shall reign <07287 +radah > over you ; and ye shall flee
<05127 +nuwc > when {none} <00369 +>ayin > pursueth <07291 +radaph > you . none LEV 026 036 And upon
them that are left <07604 +sha>ar > [alive] of you I will send <00935 +bow> > a faintness <04816 +morek >
into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the
sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and
they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcach > from a sword <02719 +chereb > ; and they
shall fall <05307 +naphal > when {none} <00369 +>ayin > pursueth <07291 +radaph > . none LEV 026 037 And

they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when {none} <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo> > power <08617 +t@quwmah > to stand <08617 +t@quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . None LEV 027 029 {None} devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 +padah > ; [but] shall surely be put to death <04191 +muwth > . none NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > {none} <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . none NUM 009 012 They shall leave <07604 +sha>ar > {none} <03808 +lo> > of it unto the morning <01242 +boqer > , nor <03808 +lo> > break <07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . none NUM 021 035 So they smote <05221 +nakah > him , and his sons <01121 +ben > , and all <03605 +kol > his people <05971 + , until <05704 + there was {none} <01115 +biltiy > left <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed <03423 +yarash > his land <00776 +>erets > . none NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of {none} <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . none NUM 032 011 Surely <00518 +>im > {none} of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; because <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : none DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > {none} <03808 +lo> > to remain <08300 +sariyd > : none DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 + also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 + : and we smote <05221 +nakah > him until <05704 + {none} <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > . none DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] {none} <00369 +>ayin > else <05750 + beside <00905 +bad > him . none DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] {none} <00369 +>ayin > else <05750 + . none DEU 005 007 Thou shalt have <01961 +hayah > {none} other <00312 +>acher > gods <00430 +>elohiym > before me . none DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > {none} <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . none DEU 022 027 For he found <04672 +matsa> > her in the field <07704 +sadeh > , [and] the betrothed <00781 +>aras > damsel <05291 +na cried <06817 +tsa , and [there was] {none} <00369 +>ayin > to save <03467 +yasha< > her . none DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have {none} <00369 +>ayin > to rescue <03467 +yasha< > [them] . none DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048 +neced > thee ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have {none} <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay > : none DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [

there is] {none} <00657 +>ephec > shut <06113 + up , or left <05800 + . none DEU 033 026 . [There is] {none} <00369 +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y@shuruwn > , [who] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . none JOS 006 001 . Now Jericho <03405 +Y@riychow > was straitly shut <05462 +cagar > up because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out , and {none} <00369 +>ayin > came <00935 +bow> > in . none JOS 006 001 . Now Jericho <03405 +Y@riychow > was straitly shut <05462 +cagar > up because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > : {none} <00369 +>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin > came <00935 +bow> > in . none JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let {none} <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . none JOS 009 023 Now <06258 + therefore ye [are] cursed <00779 +>arar > , and there shall {none} <03808 +lo> > of you be freed <03772 +karath > from being bondmen <05650 + , and hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiyim > . none JOS 010 021 And all <03605 +kol > the people <05971 + returned <07725 +shuwb > to the camp <04264 +machaneh > to Joshua <03091 +Y@howshuwa< > at Makkedah <04719 +Maqqedah > in peace <07965 +shalowm > : {none} <03808 +lo> > moved <02782 +charats > his tongue <03956 +lashown > against any of the children <01121 +ben > of Israel <03478 +Yisra>el > . none JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he let {none} <03808 +lo> > remain <08300 +sariyd > : and he did <06213 + to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . none JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he let {none} <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 + unto the king <04428 +melek > thereof as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . none JOS 010 033 Then <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 + up to help <05826 + Lachish <03923 +Lachiysh > ; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his people <05971 + , until <05704 + he had left <07604 +sha>ar > him {none} <01115 +biltiy > remaining <08300 +sariyd > . none JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > {none} <03808 +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 + to Eglon <05700 + ; but destroyed <02763 +charam > it utterly , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein . none JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof ; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > {none} <03808 +lo> > remaining <08300 +sariyd > : as he had done <06213 + to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 + also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . none JOS 010 040 So Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > all <03605 +kol > the country <00776 +>erets > of the hills <02022 +har > , and of the south <05045 +negeb > , and of the vale <08219 +sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings <04428 +melek > : he left <07604 +sha>ar > {none} <03808 +lo> > remaining <08300 +sariyd > , but utterly destroyed <02763 +charam > all <03605 +kol > that breathed <05397 +n@shamah > , as the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > . none JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq of Mizpeh <04708

+Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <05704 + they left <07604 +sha>ar > them {none} <01115 +biltiy > remaining <08300 +sariyd > . none JOS 011 013 But [as for] the cities <05892 + that stood <05975 + still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > {none} <03808 +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [that] did Joshua <03091 +Y@howshuwa< > burn <08313 +saraph > . none JOS 011 022 There was {none} <03808 +lo> > of the Anakims <06062 + left <03498 +yathar > in the land <00776 +>erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > in Gaza <05804 + , in Gath <01661 +Gath > , and in Ashdod <00795 +>Ashdowd > , there remained <07604 +sha>ar > . none JOS 013 014 Only <07535 +raq > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > {none} <03808 +lo> > inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > made by fire [are] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . none JOS 014 003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > {none} <03808 +lo> > inheritance <05159 +nachalah > among <08432 +tavek > them . none JUDG 019 028 And he said <00559 +>amar > unto her , Up , and let us be going <03212 +yalak > . But {none} <00369 +>ayin > answered <06030 + . Then the man <00376 +>iysh > took <03947 +laqach > her [up] upon an ass <02543 +chamowr > , and the man <00376 +>iysh > rose <06965 +quwm > up , and gat <03212 +yalak > him unto his place <04725 +maqowm > . none JUDG 021 008 And they said <00559 +>amar > , What <04310 +miy > one <00259 +>echad > [is there] of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up to Mizpeh <04709 +Mitspah > to the LORD <03068 +Y@hovah > ? And , behold <02009 +hinneh > , there came <00935 +bow> > {none} to the camp <04264 +machaneh > from Jabeshgilead to the assembly <06951 +qahal > . none JUDG 021 009 For the people <05971 + were numbered <06485 +paqad > , and , behold <02009 +hinneh > , [there were] {none} of the inhabitants <03427 +yashab > of Jabeshgilead there <08033 +sham > . none RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada<> : for [there is] {none} <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . none 1SA 002 002 [There is] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] {none} <00369 +>ayin > beside <01115 +biltiy > thee : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>elohiym > . none 1SA 002 002 [There is] {none} <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > beside <01115 +biltiy > thee : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>elohiym > . none 1SA 003 019 . And Samuel <08050 +Sh@muw>el > grew <01431 +gadal > , and the LORD <03068 +Y@hovah > was with him , and did let {none} <03808 +lo> > of his words <01697 +dabar > fall <05307 +naphal > to the ground <00776 +>erets > . none 1SA 010 024 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to all <03605 +kol > the people <05971 + , See <07200 +ra>ah > ye him whom <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , that [there is] {none} <00369 +>ayin > like <03644 +k@mow > him among all <03605 +kol > the people <05971 + ? And all <03605 +kol > the people <05971 + shouted <07321 +ruwa<> , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . none 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > until <05704 + evening <06153 + , that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So {none} <03808 +lo> > of the people <05971 + tasted <02938 +ta [any <03605 +kol >] food <03899 +lechem > . none 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [is here] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [it] : for [there is] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [There is] {none} <00369 +>ayin >

like that ; give <05414 +nathan > it me . none 1SA 022 008 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921 + me , and [there is] none that sheweth me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 +Yishay > , and [there is] {none} <00369 +>ayin > of you that is sorry <02470 +chalah > for me , or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? none 1SA 022 008 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921 + me , and [there is] {none} that sheweth me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 +Yishay > , and [there is] none <00369 +>ayin > of you that is sorry <02470 +chalah > for me , or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? none 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is] {none} <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . none 2SA 014 006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > together in the field <07704 +sadeh > , and [there was] {none} <00369 +>ayin > to part <05337 +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . none 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , {none} <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : none 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was {none} to be so much <03966 +m@ praised <01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 +qodqod > of his head <06936 +qodqod > there was no <03808 +lo>> blemish <03971 +m>uwm > in him . none 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw>> I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that {none} [touch] the young <05288 +na man Absalom <53> . none 2SA 022 042 They looked <08159 +sha , but [there was] {none} <00369 +>ayin > to save <03467 +yasha< > ; [even] unto the LORD <03068 +Y@hovah > , but he answered <06030 + them not . none 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was {none} <03808 +lo>> like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee . none 1KI 008 060 That all <03605 +kol > the people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > that the LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > , [and that there is] {none} <00369 +>ayin > else <05750 + . none 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > ; {none} <00369 +>ayin > [were of] silver <03701 +keceph > : it was nothing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . none 1KI 012 020 And it came <01961 +hayah > to pass , when all <03605 +kol > Israel <3478Yisra>el > heard <08085 +shama< > that Jeroboam <03379 +Yarob was come <07725 +shuwb > again <07725 +shuwb > , that they sent <07971 +shalach > and called <07121 +qara>> him unto the congregation <05712 + , and made him king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : there was {none} <03808 +lo>> that followed <00310 +>achar > the house <01004 +bayith > of David <01732 +David > , but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > .

none 1KI 015 022 Then king <04428 +melek > Asa <00609 +>Aca> > made <06213 + a proclamation <08085 +shama< > throughout all <03605 +kol > Judah <03063 +Y@huwdah > ; {none} <00369 +>ayin > [was] exempted <05355 +naqiy > : and they took <05375 +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > had builded <01129 +banah > ; and king <04428 +melek > Asa <00609 +>Aca> > built <01129 +banah > with them Geba <01387 +Geba< > of Benjamin <01144 +Binyamiyn > , and Mizpah <04709 +Mitspah > . none 1KI 021 025 But there was {none} <03808 +lo> > like unto Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376 +makar > himself to work <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up . none 2KI 005 016 But he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , I will receive <03947 +laqach > {none} . And he urged <06484 +patsar > him to take <03947 +laqach > [it] ; but he refused <03985 +ma>en > . None 2KI 006 012 And one <00259 +>echad > of his servants <05650 + said <00559 +>amar > , {None} <03808 +lo> > , my lord <00113 +>adown > , O king <04428 +melek > : but Elisha <00477 +>Eliysa< > , the prophet <05030 +nabiy> > that [is] in Israel <03478 +Yisra>el > , telleth <05046 +nagad > the king <04428 +melek > of Israel <03478 +Yisra>el > the words <01697 +dabar > that thou speakest <01696 +dabar > in thy bedchamber . none 2KI 009 010 And the dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>Iyzebel > in the portion <02506 +cheleq > of Jezreel <03157 +Yizr@l > , and [there shall be] {none} <00369 +>ayin > to bury <06912 +qabar > [her] . And he opened <06605 +pathach > the door <01817 +deleth > , and fled <05127 +nuwc > . none 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let {none} <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . none 2KI 010 011 So Jehu <03058 +Yehuw> > slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > , and all <03605 +kol > his great <01419 +gadowl > men , and his kinsfolks <03045 +yada< > , and his priests <03548 +kohen > , until <05704 + he left <07604 +sha>ar > him {none} <01115 +biltiy > remaining <08300 +sariyd > . none 2KI 010 019 Now <06258 + therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabiy> > of Baal <01168 +Ba , all <03605 +kol > his servants <05647 + , and all <03605 +kol > his priests <03548 +kohen > ; let {none} be wanting <06485 +paqad > : for I have a great <01419 +gadowl > sacrifice <02077 +zebach > [to do] to Baal <01168 +Ba ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [it] in subtilty <06122 + , to the intent <04616 +ma that he might destroy <6> the worshippers <05647 + of Baal <01168 +Ba . none 2KI 010 023 And Jehu <03058 +Yehuw> > went <00935 +bow> > , and Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , into the house <01004 +bayith > of Baal <01168 +Ba , and said <00559 +>amar > unto the worshippers <05647 + of Baal <01168 +Ba , Search <02664 +chaphas > , and look <07200 +ra>ah > that there be here <06311 +poh > with you {none} of the servants <05650 + of the LORD <03068 +Y@hovah > , but the worshippers <05647 + of Baal <01168 +Ba only <00905 +bad > . none 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; let {none} <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . none 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Israel <03478 +Yisra>el > , and removed <05493 +cuwr > them out of his sight <06440 +paniym > : there was {none} <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > . none 2KI 018 005 He trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; so that after <00310 +>achar > him was {none} <03808 +lo> > like <03644 +k@mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , nor [any] that were before <06440 +paniym > him . None 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , {None} <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727

+>arown > of God <00430 +>elohiyim > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiyim > , and to minister <08334 +sharath > unto him for ever <05769 + . none 1CH 017 020 O LORD <03068 +Y@hovah > , [there is] {none} <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiyim > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . none 1CH 023 017 And the sons <01121 +ben > of Eliezer <00461 +>Eliy [were] , Rehabiah <07345 +R@chabyah > the chief <07218 +ro>sh > . And Eliezer <00461 +>Eliy had <01961 +hayah > {none} <03808 +lo> > other <00312 +>acher > sons <01121 +ben > ; but the sons <01121 +ben > of Rehabiah <07345 +R@chabyah > were very <04605 +ma many <07235 +rabah > . none 1CH 029 015 For we [are] strangers <01616 +ger > before <06440 +paniyim > thee , and sojourners <08453 +towshab > , as [were] all <03605 +kol > our fathers <1> : our days <03117 +yowm > on <05921 + the earth <00776 +>erets > [are] as a shadow <06738 +tsel > , and [there is] {none} <00369 +>ayin > abiding <04723 +miqveh > . none 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as {none} <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniyim > thee , neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . none 2CH 009 011 And the king <04428 +melek > made <06213 + [of] the algum <00418 +>alguwmmiyim > trees <06086 + terraces <04546 +m@cillah > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and to the king s <04428 +melek > palace <01004 +bayith > , and harps <03658 +kinnowr > and psalteries <05035 +nebel > for singers <07891 +shiyr > : and there were {none} <03808 +lo> > such <01992 +hem > seen <07200 +ra>ah > before <06440 +paniyim > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > . none 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > : {none} <00369 +>ayin > [were of] silver <03701 +keceph > ; it was [not] any <03972 +m@uwmah > thing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . none 2CH 010 016 And when all <03605 +kol > Israel <03478 +Yisra>el > [saw <07200 +ra>ah >] that the king <04428 +melek > would not hearken <08085 +shama< > unto them , the people <05971 + answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [we have] {none} <03808 +lo> > inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : [and] now <06258 + , David <01732 +David > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So all <03605 +kol > Israel <03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel > . none 2CH 016 001 . In the six <08337 +shesh > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> > Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > came <05927 + up against <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah <07414 +Ramah > , to the intent that he might let <05414 +nathan > {none} <01115 +biltiy > go <03318 +yatsa> > out or come <00935 +bow> > in to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > . none 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of our fathers <1> , [art] not thou God <00430 +>elohiyim > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [is there not] power <03581 +koach > and might <01369 +g@buwrah > , so that {none} <00369 +>ayin > is able to withstand <03320 +yatsab > thee ? none 2CH 020 024 And when Judah <03063 +Y@huwdah > came <00935 +bow> > toward <05921 + the watch <04707 +mitspeh > tower in the wilderness <04057 +midbar > , they looked <06437 +panah > unto the multitude <01995 +hamown > , and , behold <02009 +hinneh > , they [were] dead <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth <00776 +>erets > , and {none} <00369 +>ayin > escaped <06413 +p@leytah > . none 2CH 023 006 But let {none} <00408 +>al > come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , save the priests <03548 +kohen > , and they that minister <08334 +sharath > of the Levites <03881 +Leviyiy > ; they shall go <00935 +bow> > in , for they [are] holy <06944 +qodesh > : but all <03605 +kol > the people <05971 + shall keep <08104 +shamar > the watch <04931 +mishmereth > of the LORD <03068 +Y@hovah > . none 2CH 023 019 And he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that {none} <03808 +lo> > [which was] unclean

<02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in . none EZR 008 015 And I gathered <06908 +qabats > them together to the river <05104 +nahar > that runneth <00935 +bow> > to Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah > three <07969 +shalowsh > days <03117 +yowm > : and I viewed <00995 +biyn > the people <05971 + , and the priests <03548 +kohen > , and found <04672 +matsa> > there <08033 +sham > {none} <03808 +lo> > of the sons <01121 +ben > of Levi <03878 +Leviy > . none NEH 004 023 So neither <00369 +>ayin > I , nor my brethren <00251 +>ach > , nor my servants <05288 +na , nor the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , {none} <00369 +>ayin > of us put <06584 +pashat > off our clothes <00899 +begeg > , [saving that] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > . none EST 001 008 And the drinking <08360 +sh@thiyah > [was] according to the law <01881 +dath > ; {none} <00369 +>ayin > did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245 +yacad > to all <03605 +kol > the officers <07227 +rab > of his house <01004 +bayith > , that they should do <06213 + according to every man s <00376 +>iysh > pleasure <07522 +ratsown > . none EST 004 002 And came <00935 +bow> > even <05704 + before <06440 +paniyim > the king s <04428 +melek > gate <08179 +sha : for {none} <00369 +>ayin > [might] enter <00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate <08179 +sha clothed <03830 +l@buwsh > with sackcloth <08242 +saq > . none JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [there is] {none} <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? none JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [there is] {none} <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwrth > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > . none JOB 002 013 So they sat <03427 +yashab > down with him upon the ground <00776 +>erets > seven <07651 +sheba< > days <03117 +yowm > and seven <07651 +sheba< > nights <03915 +layil > , and {none} <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 +ra>ah > that [his] grief <03511 +k@>eb > was very <03966 +m@ great <01431 +gadal > . none JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [have] {none} <00369 +>ayin > ; neither <00408 +>al > let it see <07200 +ra>ah > the dawning <06079 + of the day <07837 +shachar > : none JOB 010 007 Thou knowest <01847 +da that I am not wicked <07561 +rasha< > ; and [there is] {none} <00369 +>ayin > that can deliver <05337 +natsal > out of thine hand <03027 +yad > . none JOB 011 019 Also thou shalt lie <07257 +rabats > down <07257 +rabats > , and {none} <00369 +>ayin > shall make [thee] afraid <02729 +charad > ; yea , many <07227 +rab > shall make suit <02470 +chalah > unto thee . none JOB 018 015 It shall dwell <07931 +shakan > in his tabernacle <00168 +>ohel > , because [it is] {none} <01097 +b@liy > of his : brimstone <01614 +gophriyth > shall be scattered <02219 +zarah > upon his habitation <05116 +naveh > . none JOB 020 021 There shall {none} <00369 +>ayin > of his meat <00400 +>okel > be left <08300 +sariyd > ; therefore shall no <03808 +lo> > man look <02342 +chuwl > for his goods <02898 +tuwb > . none JOB 029 012 Because <03588 +kiy > I delivered <04422 +malat > the poor <06041 + that cried <07768 +shava< > , and the fatherless <03490 +yathowm > , and [him that had] {none} <03808 +lo> > to help <05826 + him . none JOB 032 012 Yea , I attended <00995 +biyn > unto you , and , behold <02009 +hinneh > , [there was] {none} <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347 +>Iyowb > , [or] that answered <06030 + his words <00561 +>emer > : none JOB 035 010 But {none} <03808 +lo> > saith <00559 +>amar > , Where <00335 +>ay > [is] God <00433 +>elowahh > my maker <06213 + , who giveth <05414 +nathan > songs <02158 +zamiyr > in the night <03915 +layil > ; none JOB 035 012 There <08033 +sham > they cry <06817 +tsa , but {none} <03808 +lo> > giveth answer <06030 + , because <06440 +paniyim > of the pride <01347 +ga>own > of evil <07451 +ra< > men . None JOB 041 010 {None} <03808 +lo> > [is so] fierce <00393 +>akzar > that dare stir <05782 + him up : who <04310 +miy > then is able to stand <03320 +yatsab > before <06440 +paniyim > me ? none PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion <00738 +>ariy > , rending <06561 +paraq > [it] in pieces , while [there is] {none} <00369 +>ayin > to deliver <05337 +natsal > . none PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked <07563 +rasha< >

and the evil <07451 +ra<> [man] : seek <01875 +darash > out his wickedness <07562 +resha<> [till] thou find <04672 +matsa> > { none } <01077 +bal > . none PSA 014 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta works <05949 + , [there is] { none } <00369 +>ayin > that doeth <06213 + good <02896 +towb > . none PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [all] together <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [there is] { none } <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . none PSA 018 041 They cried <07768 +shava<> , but [there was] { none } <00369 +>ayin > to save <03467 +yasha<> > [them : even] unto the LORD <03068 +Y@hovah > , but he answered <06030 + them not . none PSA 022 011 . Be not far <07368 +rachaq > from me ; for trouble <06869 +tsarah > [is] near <07138 +qarowb > ; for [there is] { none } <00369 +>ayin > to help <05826 + . none PSA 022 029 All <03605 +kol > [they that be] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad > down <03381 +yarad > to the dust <06083 + shall bow <03766 +kara<> > before <06440 +paniym > him : and { none } <03808 +lo> > can keep alive <02421 +chayah > his own soul <05315 +nephesh > . none PSA 025 003 Yea <01571 +gam > , let { none } <03808 +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : let them be ashamed <00954 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > cause <07387 +reyqam > . none PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr > the counsel <06098 + of the heathen <01471 +gowy > to nought <06331 +puwr > : he maketh the devices <04284 +machashabah > of the people <05971 + of { none } <05106 +nuw> > effect <05106 +nuw> > . none PSA 034 022 The LORD <03068 +Y@hovah > redeemeth <06299 +padah > the soul <05315 +nephesh > of his servants <05650 + : and { none } <03808 +lo> > of them that trust <02620 +chacah > in him shall be desolate <00816 +>asham > . none PSA 037 031 The law <08451 +towrah > of his God <00430 +>elohiym > [is] in his heart <03820 +leb > ; { none } <03808 +lo> > of his steps <00838 +>ashur > shall slide <04571 +ma . None PSA 049 007 {None} [of them] can by any means redeem <06299 +padah > his brother <00251 +>ach > , nor <03808 +lo> > give <05414 +nathan > to God <00430 +>elohiym > a ransom <03724 +kopher > for him : none PSA 050 022 Now <04994 +na> > consider <00995 +biyn > this <02063 +zo>th > , ye that forget <07911 +shakach > God <00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [you] in pieces , and [there be] { none } <00369 +>ayin > to deliver <05337 +natsal > . none PSA 053 001 . To the chief Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . Corrupt <07843 +shachath > are they , and have done abominable <08581 +ta iniquity <05766 + : [there is] { none } <00369 +>ayin > that doeth <06213 + good <02896 +towb > . none PSA 053 003 Every <03605 +kol > one of them is gone <05472 +cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > ; [there is] { none } <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . none PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <05110 +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > { none } <03808 +lo> > . none PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <05110 +nuwd > , but [there was] { none } <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > . none PSA 069 025 Let their habitation <02918 +tiyrah > be desolate <08074 +shamem > ; [and] let { none } <00408 +>al > dwell <03427 +yashab > in their tents <00168 +>ohel > . none PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiym > hath forsaken <05800 + him : persecute <07291 +radaph > and take <08610 +taphas > him ; for [there is] { none } <00369 +>ayin > to deliver <05337 +natsal > [him] . none PSA 073 025 Whom <04310 +miy > have I in heaven <08064 +shamayim > [but thee] ? and [thereis] { none } <03808 +lo> > upon earth <00776 +>erets > [that] I desire <02654 +chaphets > beside <05973 + thee . none PSA 076 005 The stouthearted are spoiled <07997 +shalal > , they have slept <05123 +nuwm > their sleep <08142 +shehah > : and { none } <03808 +lo> > of the men <00582 +>enowsh > of might <02428 +chayil > have found <04672 +matsa> > their hands <03027 +yad > . none PSA 079 003 Their blood <01818 +dam > have they shed <08210 +shaphak > like water <04325 +mayim > round <05439 +cabiyyb > about Jerusalem <03389 +Y@ruwshalaim > ; and [there was] { none } <00369 +>ayin > to bury <06912 +qabar > [them] . none PSA 081 011 But my people <05971 + would not hearken <08085 +shama<> to my voice <06963 +qowl > ; and Israel <03478 +Yisra>el > would <14> { none } <03808 +lo> > of me . none PSA 086 008 . Among

the gods <00430 +>elohiym > [there is] { none } <00369 +>ayin > like unto thee , O Lord <00136 +>Adonay > ;
neither <00369 +>ayin > [are there any works <04639 +ma] like unto thy works <04639 +ma . none PSA 107
012 Therefore he brought <03665 +kana< > down <03665 +kana< > their heart <03820 +leb > with labour
<05999 + ; they fell <03782 +kashal > down <03782 +kashal > , and [there was] { none } <00369 +>ayin > to
help <05826 + . none PSA 109 012 Let there be { none } <00408 +>al > to extend <04900 +mashak > mercy
<02617 +cheched > unto him : neither <00408 +>al > let there be any to favour <02603 +chanan > his fatherless
<03490 +yathowm > children . none PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance
<01564 +golem > , yet being unperfect ; and in thy book <05612 +cepher > all <03605 +kol > [my members]
were written <03789 +kathab > , [which] in continuance <03117 +yowm > were fashioned <03335 +yatsar > ,
when [as yet there was] { none } of them . none PRO 001 025 But ye have set at <06544 +para< > nought <06544
+para< > all <03605 +kol > my counsel <06098 + , and would <14> { none } <03808 +lo> > of my reproof
<08433 +towkechah > : none PRO 001 030 They would <14> { none } <03808 +lo> > of my counsel <06098 + :
they despised <05006 +na>ats > all <03605 +kol > my reproof <08433 +towkechah > . None PRO 002 019
{ None } <03808 +lo> > that go <00935 +bow> > unto her return <07725 +shuwb > again <07725 +shuwb > ,
neither take <05381 +nasag > they hold <05381 +nasag > of the paths <00734 +>orach > of life <02416 +chay > .
none PRO 003 031 Envy <07065 +qana> > thou not the oppressor , and choose <00977 +bachar > { none } <00408
+>al > of his ways <01870 +derek > . none SON 004 002 Thy teeth <08127 +shen > [are] like a flock <05739 +
[of sheep that are even] shorn <07094 +qatsab > , which came <05927 + up from the washing <07367 +rachtsah
> ; whereof every <03605 +kol > one bear <08382 +ta>am > twins <08382 +ta>am > , and { none } <00369
+>ayin > [is] barren <07909 +shakkuwl > among them . none ISA 001 031 And the strong <02634 +chacon >
shall be as tow <05296 +n@ , and the maker <06467 +po of it as a spark <05213 +niytsowts > , and they shall
both <08147 +sh@nayim > burn <01197 +ba together <03162 +yachad > , and { none } <00369 +>ayin > shall
quench <03518 +kabah > [them] . none ISA 005 027 None <00369 +>ayin > shall be weary <05889 + nor
<03808 +lo> > stumble <03782 +kashal > among them ; { none } <03808 +lo> > shall slumber <05123 +nuwm >
nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their
loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of
their shoes <05275 +na be broken <05423 +nathaq > : None ISA 005 027 { None } <00369 +>ayin > shall be
weary <05889 + nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber
<05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232
+>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288
+s@rowk > of their shoes <05275 +na be broken <05423 +nathaq > : none ISA 005 029 Their roaring <07581
+sh@agah > [shall be] like a lion <03833 +labiy> > , they shall roar <07580 +sha>ag > like young <03715
+k@phiyr > lions <03715 +k@phiyr > : yea , they shall roar <05098 +naham > , and lay hold <00270 +>achaz >
of the prey <02964 +tereph > , and shall carry <06403 +palat > [it] away safe <06403 +palat > , and { none }
<00369 +>ayin > shall deliver <05337 +natsal > [it] . none ISA 010 014 And my hand <03027 +yad > hath
found <04672 +matsa> > as a nest <07064 +qen>the riches <02428 +chayil > of the people <05971 + : and as
one gathereth <00622 +>acaph > eggs <01000 +beytsah > [that are] left <05800 + , have I gathered <00622
+>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was { none } <03808 +lo> > that moved
<05074 +nadad > the wing <03671 +kanaph > , or opened <06473 +pa the mouth <06310 +peh > , or peeped
<06850 +tsaphaph > . none ISA 014 006 He who smote <05221 +nakah > the people <05971 + in wrath <05678
+ with a continual stroke <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in
anger <00639 +>aph > , is persecuted <04783 +murdaph > , [and] { none } <01097 +b@liy > hindereth <02820
+chasak > . none ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha ; cry <02199 +za , O city <05892 + ;
thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved <04127 +muwg > : for there shall
come <00935 +bow> > from the north <06828 +tsaphown > a smoke <06227 + , and { none } <00369 +>ayin > [
shall be] alone <00909 +badad > in his appointed <04151 +mow times <04151 +mow . none ISA 017 002 The
cities <05892 + of Aroer <06177 + [are] forsaken <05800 + : they shall be for flocks <05739 + , which shall lie
<07257 +rabats > down <07257 +rabats > , and { none } <00369 +>ayin > shall make [them] afraid <02729
+charad > . none ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith > of David
<01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <06605
+pathach > , and none <00369 +>ayin > shall shut <05462 +cagar > ; and he shall shut <05462 +cagar > , and
{ none } <00369 +>ayin > shall open <06605 +pathach > . none ISA 022 022 And the key <04668 +maphteach >
of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926
+sh@kem > ; so he shall open <06605 +pathach > , and { none } <00369 +>ayin > shall shut <05462 +cagar > ;
and he shall shut <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > . none ISA 034 010

It shall not be quenched <03518 +kabah > night <03915 +layil > nor day <03119 +yowmam > ; the smoke <06227 + thereof shall go <05927 + up for ever <05769 + : from generation <01755 +dowr > to generation <01755 +dowr > it shall lie waste <02717 +charab > ; {none} <00369 +>ayin > shall pass <05674 + through it for ever <05331 +netsach > and ever <05769 + . none ISA 034 012 They shall call <07121 +qara> > the nobles <02715 +chor > thereof to the kingdom <04410 +m@luwkah > , but {none} <00369 +>ayin > [shall be] there <08033 +sham > , and all <03605 +kol > her princes <08269 +sar > shall be nothing <00657 +>ephec > . none ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <03808 +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 + , {none} shall want <06485 +paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them . none ISA 041 017 [When] the poor <06041 + and needy <34> seek <01245 +baqash > water <04325 +mayim > , and [there is] {none} <00369 +>ayin > , [and] their tongue <03956 +lashown > faileth <05405 +nashath > for thirst <06772 +tsama> > , I the LORD <03068 +Y@hovah > will hear <06030 + them , I the God <00430 +>elohiym > of Israel <03478 +Yisra>el > will not forsake <05800 + them . none ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] {none} <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . none ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] {none} <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . none ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] {none} <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . none ISA 042 022 But this <01931 +huw> > [is] a people <05971 + robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [they are] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> > houses <01004 +bayith > : they are for a prey <00957 +baz > , and none <00369 +>ayin > delivereth <05337 +natsal > ; for a spoil <04933 +m@chicah > , and {none} <00369 +>ayin > saith <00559 +>amar > , Restore <07725 +shuwb > . none ISA 042 022 But this <01931 +huw> > [is] a people <05971 + robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [they are] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> > houses <01004 +bayith > : they are for a prey <00957 +baz > , and {none} <00369 +>ayin > delivereth <05337 +natsal > ; for a spoil <04933 +m@chicah > , and none <00369 +>ayin > saith <00559 +>amar > , Restore <07725 +shuwb > . none ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] {none} <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa > , and who <04310 +miy > shall let <07725 +shuwb > it ? none ISA 044 019 And {none} <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? none ISA 045 005 . I [am] the LORD <03068 +Y@hovah > , and [there is] {none} <00369 +>ayin > else <05750 + , [there is] no <00369 +>ayin > God <00430 +>elohiym > beside <02108 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not known <03045 +yada< > me : none ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628 +ma > , that [there is] none <00657 +>ephec > beside <01107 +bil me . I [am] the LORD <03068 +Y@hovah > , and [there is] {none} <00369 +>ayin > else <05750 + . none ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628 +ma > , that [there is] {none} <00657

+>ephec > beside <01107 +bil me . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369
 +>ayin > else <05750 + . none ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505
 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of
 stature <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall
 come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 + over
 <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make
 supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and
 [there is] {none} <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiym > .
 none ISA 045 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created
 <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym > himself <01931 +huw> > that
 formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it ; he hath established <03559 +kuwn >
 it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited
 <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is] {none} <00369 +>ayin > else
 <05750 + . none ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066
 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310
 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath
 told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [
 there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662
 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] {none} <00369 +>ayin > beside
 <02108 +zuwlah > me . none ISA 045 022 Look <06437 +panah > unto me , and be ye saved <03467 +yasha< > ,
 all the ends <00657 +>ephec > of the earth <00776 +>erets > : for I [am] God <00410 +>el > , and [there is]
 {none} <00369 +>ayin > else <05750 + . none ISA 046 009 Remember <02142 +zakar > the former <07223
 +ri>shown > things of old <05769 + : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else
 <05750 + ; [I am] God <00430 +>elohiym > , and [there is] {none} <00657 +>ephec > like <03644 +k@mow
 > me , none ISA 046 009 Remember <02142 +zakar > the former <07223 +ri>shown > things of old <05769 + :
 for I [am] God <00410 +>el > , and [there is] {none} <00369 +>ayin > else <05750 + ; [I am] God <00430
 +>elohiym > , and [there is] none <00657 +>ephec > like <03644 +k@mow > me , none ISA 047 008 Therefore
 hear <08085 +shama< > now <06258 + this <02063 +zo>th > , [thou that art] given to pleasures <05719 + , that
 dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824
 +lebab > , I [am] , and {none} <00657 +>ephec > else <05750 + beside <00657 +>ephec > me ; I shall not sit
 <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< >
 the loss <07921 +shakol > of children : none ISA 047 010 For thou hast trusted <00982 +batach > in thy
 wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me
 . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it hath perverted <07725 +shuwb > thee ;
 and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and {none} <00657 +>ephec > else
 <05750 + beside <00657 +>ephec > me . None ISA 047 010 For thou hast trusted <00982 +batach > in thy
 wickedness <07451 +ra< > : thou hast said <00559 +>amar > , {None} <00369 +>ayin > seeth <07200 +ra>ah >
 me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it hath perverted <07725 +shuwb > thee ;
 and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else
 <05750 + beside <00657 +>ephec > me . none ISA 047 015 Thus <03651 +ken > shall they be unto thee with
 whom <00834 +>aher > thou hast laboured <03021 +yaga< > , [even] thy merchants <05503 +cachar > , from
 thy youth <05271 +na : they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to his quarter
 <05676 + ; {none} <00369 +>ayin > shall save <03467 +yasha< > thee . none ISA 050 002 Wherefore <04069
 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when
 I called <07121 +qara> > , [was there] {none} <00369 +>ayin > to answer <06030 + ? Is my hand <03027 +yad
 > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin >
 power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@ I dry
 <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a
 wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no
 <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > . none ISA
 051 018 [There is] {none} <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons
 <01121 +ben > [whom] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [is
 there any] that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121
 +ben > [that] she hath brought <01431 +gadal > up . none ISA 057 001 . The righteous <06662 +tsaddiyq >

perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , { none } <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [to come] . None ISA 059 004 {None} <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > . none ISA 059 011 We roar <01993 +hamah > all <03605 +kol > like bears <01677 +dob > , and mourn <01897 +hagah > sore like doves <03123 +yownah > : we look <06960 +qavah > for judgment <04941 +mishpat > , but [there is] { none } <00369 +>ayin > ; for salvation <03444 +y@shuw , [but] it is far <07368 +rachaq > off from us . none ISA 063 003 I have trodden <01869 +darak > the winepress <06333 +puwrah > alone <00905 +bad > ; and of the people <05971 + [there was] { none } with me : for I will tread <01869 +darak > them in mine anger <00639 +>aph > , and trample <07429 +ramac > them in my fury <02534 +chemah > ; and their blood <05332 +Netsach > shall be sprinkled <05137 +nazah > upon my garments <00899 +begeg > , and I will stain <01351 +ga>al > all <03605 +kol > my raiment <04403 +malbuwsh > . none ISA 063 005 And I looked <05027 +nabat > , and [there was] none <00369 +>ayin > to help <05826 + ; and I wondered <08074 +shamem > that [there was] { none } <00369 +>ayin > to uphold <05564 +camak > : therefore mine own arm <02220 +z@rowa< > brought <03467 +yasha< > salvation <03467 +yasha< > unto me ; and my fury <02534 +chemah > , it upheld <05564 +camak > me . none ISA 063 005 And I looked <05027 +nabat > , and [there was] { none } <00369 +>ayin > to help <05826 + ; and I wondered <08074 +shamem > that [there was] none <00369 +>ayin > to uphold <05564 +camak > : therefore mine own arm <02220 +z@rowa< > brought <03467 +yasha< > salvation <03467 +yasha< > unto me ; and my fury <02534 +chemah > , it upheld <05564 +camak > me . none ISA 064 007 And [there is] { none } <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 + up himself to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , because <03027 +yad > of our iniquities <05771 + . none ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; because <03282 +ya when I called <07121 +qara> > , { none } <00369 +>ayin > did answer <06030 + ; when I spake <01696 +dabar > , they did not hear <08085 +shama< > : but they did <06213 + evil <07451 +ra< > before mine eyes <05869 + , and chose <00977 +bachar > [that] in which <00834 +>aher > I delighted <02654 +chaphets > not . none JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that { none } <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . none JER 004 022 For my people <05971 + [is] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [are] sottish <05530 +cakal > children <01121 +ben > , and they have { none } <03808 +lo> > understanding <00995 +biyn > : they [are] wise <02450 +chakam > to do evil <07489 +ra shall be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > ; and { none } <00369 +>ayin > shall fray <02729 +charad > [them] away . none JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that { none } can <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > can <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . none JER 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that { none } <01997 +Hamownah > passeth <05674 + through ? none JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the

handful <05995 + after <00310 +>achar > the harvestman <07114 +qatsar > , and {none} <00369 +>ayin > shall gather <00622 +>acaph > [them] . none JER 010 006 Forasmuch as [there is] {none} <00369 +>ayin > like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [art] great <01419 +gadawl > , and thy name <08034 +shem > [is] great <01419 +gadawl > in might <01369 +g@buwrah > . none JER 010 007 Who <04310 +miy > would not fear <03372 +yare>> thee , O King <04428 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise <02450 +chakam > [men] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [there is] {none} <00369 +>ayin > like <03644 +k@mow > unto thee . none JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa>> forth <03318 +yatsa>> of me , and they [are] not : [there is] {none} <00369 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 + , and to set <06965 +quwm > up my curtains <03407 +y@riy . none JER 013 019 The cities <05892 + of the south <05045 +negeb > shall be shut <05462 +cagar > up , and {none} <00369 +>ayin > shall open <06605 +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive <01540 +galah > . none JER 014 016 And the people <05971 + to whom they prophesy <05012 +naba>> shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have {none} <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra<> upon them . none JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa>> out like fire <00784 +>esh > , and burn <01197 +ba that {none} <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa<> of your doings <04611 +ma . none JER 023 014 I have seen <07200 +ra>ah > also in the prophets <05030 +nabiy>> of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra . none JER 030 007 Alas <01945 +howy > ! for that day <03117 +yowm > [is] great <01419 +gadawl > , so that {none} <00369 +>ayin > [is] like <03644 +k@mow > it : it [is] even the time <06256 + of Jacob s <03290 +Ya trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha<> out of it . none JER 030 010 . Therefore fear <03372 +yare>> thou not , O my servant <05650 + Jacob <03290 +Ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha<> thee from afar <07350 +rachowq > , and thy seed <02233 +zera<> from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > , and {none} <00369 +>ayin > shall make [him] afraid <02729 +charad > . none JER 030 013 [There is] {none} <00369 +>ayin > to plead <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be bound <04205 +mazowr > up : thou hast no <00369 +>ayin > healing <08585 +t@ medicines <07499 +r@phu>ah > . none JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that {none} <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . none JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow>> into the covenant <01285 +b@riyth > , heard <08085 +shama<> that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that {none} <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama<> , and let [them] go <07971 +shalach > . none JER 035 014 The words <01697 +dabar > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , that he commanded <06680 +tsavah > his sons <01121 +ben > not to drink <08354 +shathah > wine <03196 +yayin > , are performed <06965 +quwm > ; for unto this <02088 +zeh > day <03117 +yowm > they drink <08354 +shathah > {none} <03808 +lo>> , but obey <08085 +shama<> their father s <1> commandment <04687 +mitsvah > : notwithstanding I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925

+shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me . none JER 036 030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > {none} <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his dead <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . none JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 +paniyim > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : and {none} <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon them . none JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [this] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you {none} <01115 +biltiy > to remain <07611 +sh@>eriyth > ; none JER 044 014 So that none <03808 +lo> > of the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall escape <06412 +paliyt > or remain <08300 +sariyd > , that they should return <07725 +shuwb > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375 +nasa> > a desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for {none} <03808 +lo> > shall return <07725 +shuwb > but such as shall escape <06412 +paliyt > . none JER 044 014 So that {none} <03808 +lo> > of the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall escape <06412 +paliyt > or remain <08300 +sariyd > , that they should return <07725 +shuwb > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375 +nasa> > a desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for none <03808 +lo> > shall return <07725 +shuwb > but such as shall escape <06412 +paliyt > . none JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 + Jacob <03290 +Ya , and be not dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and be in rest <08252 +shaqat > and at ease <07599 +sha>an > , and {none} <00369 +>ayin > shall make [him] afraid <02729 +charad > . none JER 048 033 And joy <08057 +simchah > and gladness <08057 +simchah > is taken <00622 +>acaph > from the plentiful <03759 +karmel > field , and from the land <00776 +>erets > of Moab <04124 +Mow>ab > ; and I have caused wine <03196 +yayin > to fail <07673 +shabath > from the winepresses <03342 +yeqeb > : {none} <03808 +lo> > shall tread <01869 +darak > with shouting <01959 +heydad > ; [their] shouting <01959 +heydad > [shall be] no <03808 +lo> > shouting <01959 +heydad > . none JER 049 005 Behold <02005 +hen > , I will bring <00935 +bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be about <05439 +cabiyyb > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniyim > forth <06440 +paniyim > ; and {none} <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . none JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 + up a nation <01471 +gowy > against <05921 + her , which <01931 +huw> > shall make <07896 +shiyth > her land <00776 +>erets > desolate <08047 +shammah > , and {none} <03808 +lo> > shall dwell <03427 +yashab > therein : they shall remove <05110 +nuwd > , they shall depart <01980 +halak > , both man <00120 +>adam > and beast <00929 +b@hemah > . none JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadawl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; {none} <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > . none JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 + , saith <05002 +n@>um > the LORD <03068

+Y@hovah > , the iniquity <05771 + of Israel <03478 +Yisra>el > shall be sought <01245 +baqash > for , and [there shall be] {none} <00369 +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah > , and they shall not be found <04672 +matsa> > : for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > . none JER 050 029 Call <08085 +shama<> together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyy > about ; let {none} <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work <06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . none JER 050 032 And the most proud <02087 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and {none} <00369 +>ayin > shall raise <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 + , and it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyy > about him . none JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that {none} <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . none LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim [are] on <05921 + her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath {none} <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her friends <07453 +rea<> have dealt treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > . none LAM 001 004 The ways <01870 +derek > of Zion <06726 +Tsiyown > do mourn <57> , because {none} <01997 +Hamownah > come <00935 +bow> > to the solemn <04150 +mow feasts <04150 +mow : all <03605 +kol > her gates <08179 +sha are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +>anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [is] in bitterness <04843 +marar > . none LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered <02142 +zakar > in the days <03117 +yowm > of her affliction <06040 + and of her miseries <04788 +maruwd > all <03605 +kol > her pleasant <04262 +machmud > things that she had <01961 +hayah > in the days <03117 +yowm > of old <06924 +qedem > , when her people <05971 + fell <05307 +naphal > into the hand <03027 +yad > of the enemy <06862 +tsar > , and {none} <00369 +>ayin > did help <05826 + her : the adversaries <06862 +tsar > saw <07200 +ra>ah > her , [and] did mock <07832 +sachaq > at <05921 + her sabbaths <04868 +mishbath > . none LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] {none} <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [should be] round <05439 +cabiyy > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them . none LAM 001 021 They have heard <08085 +shama<> that I sigh <00584 +>anach > : [there is] {none} <00369 +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 +shama<> of my trouble <07451 +ra<> ; they are glad <07796 +Sowreq > that thou hast done <06213 + [it] : thou wilt bring <00935 +bow> > the day <03117 +yowm > [that] thou hast called <07121 +qara> > , and they shall be like <03644 +k@mow > unto me . none LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150 +mow day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiyy > about , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > {none} <03808 +lo>> escaped nor remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > . none LAM 005 008 Servants <05650 + have ruled <04910 +mashal > over us : [there is] {none} <00369 +>ayin > that doth deliver <06561 +paraq > [us] out of their hand <03027 +yad > . none EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha<> : {none} <03808 +lo>> of them [shall remain] , nor <03808 +lo>> of their multitude <01995 +hamown > , nor <03808 +lo>> of any <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo>> [shall there be] wailing <05089 +noahh > for them . none EZE 007 014 They have blown <08628 +taqa<> the trumpet <08628 +taqa<> , even to make all <03605 +kol > ready <03559 +kuwn > ; but {none} <00369 +>ayin > goeth <01980 +halak > to the battle <04421 +milchamah > : for my wrath <02740 +charown > [is] upon all <03605 +kol > the multitude <01995 +hamown > thereof . none EZE 007 025 Destruction <07089 +q@phadah > cometh <00935 +bow> > ; and they shall seek <01245 +baqash > peace <07965 +shalowm > , and [there shall be] {none} <00369 +>ayin > . none EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , Thus

<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall {none} <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > more <05750 + , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . None EZE 016 005 {None} <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . none EZE 016 034 And the contrary <02016 +hephek > is in thee from [other] women <00802 +>ishshah > in thy whoredoms <08457 +taznuwth > , whereas {none} <03808 +lo> > followeth <00310 +>achar > thee to commit <02181 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414 +nathan > a reward <00868 +>ethnan > , and no <03808 +lo> > reward <00868 +>ethnan > is given <05414 +nathan > unto thee , therefore thou art contrary <02016 +hephek > . none EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > {none} <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +begeg > ; none EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that should make <01443 +gadar > up the hedge <01447 +gader > , and stand <05975 + in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa> > {none} <03808 +lo> > . none EZE 031 014 To the end <04616 +ma that {none} <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . None EZE 033 016 {None} <03808 +lo> > of his sins <02403 +chatta>ah > that he hath committed <02398 +chata> > shall be mentioned <02142 +zakar > unto him : he hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ; he shall surely live <02421 +chayah > . none EZE 033 028 For I will lay <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > , and the pomp <01347 +ga>own > of her strength <05797 + shall cease <07673 +shabath > ; and the mountains <02022 +har > of Israel <03478 +Yisra>el > shall be desolate <08074 +shamem > , that {none} <00369 +>ayin > shall pass <05674 + through . none EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah > through all <03605 +kol > the mountains <02022 +har > , and upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib : yea , my flock <06629 +tso>n > was scattered <06327 +puwts > upon all <03605 +kol > the face <06440 +paniym > of the earth <00776 +>erets > , and {none} <00369 +>ayin > did search <01875 +darash > or seek <01245 +baqash > [after them] . none EZE 034 028 And they shall no <03808 +lo> > more <05750 + be a prey <00957 +baz > to the heathen <01471 +gowy > , neither <03808 +lo> > shall the beast <02416 +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427 +yashab > safely <00983 +betach > , and {none} <00369 +>ayin > shall make [them] afraid <02729 +charad > . none EZE 039 026 After that they have borne <05375 +nasa> > their shame <03639 +k@limmah > , and all <03605 +kol > their trespasses <04604 +ma whereby <00834 +>aher > they have trespassed <04603 +ma against me , when they dwelt <03427 +yashab > safely <00983 +betach > in their land <00127 +>adamah > , and {none} <00369 +>ayin > made [them] afraid <02729 +charad > . none EZE 039 028 Then shall they know <03045 +yada> > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 +gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <03498 +yathar > {none} <03808 +lo> > of them any more <05750 + there <08033 +sham > . none DAN 001 019 And the king <04428 +melek > communed <01696 +dabar > with them ; and among them all <03605 +kol > was found <04672 +matsa> > {none} <03808 +lo> > like Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + : therefore stood <05975 + they before <06440 +paniym > the king <04428 +melek > . none DAN 002 011 And [it is] a rare <03358 +yaqqiyr > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is {none} <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430

+melek > , except <03861 +lawhen > the gods <00426 +>elahh > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . none DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 + according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and {none} <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 + thou ? none DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > {none} <03809 +la> > occasion <05931 + nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him . none DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 + before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was {none} <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . none DAN 008 027 And I Daniel <01840 +Daniye>l > fainted <01961 +hayah > , and was sick <02470 +chalah > [certain] days <03117 +yowm > ; afterward I rose <06965 +quwm > up , and did <06213 + the king s <04428 +melek > business <04399 +m@la>kah > ; and I was astonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh > , but {none} <00369 +>ayin > understood <00995 +biyn > [it] . none DAN 010 021 But I will shew <05046 +nagad > thee that which is noted <07559 +rasham > in the scripture <03791 +kathab > of truth <00571 +>emeth > : and [there is] {none} <00369 +>ayin > that holdeth <02388 +chazaq > with me in these <00428 +>el - leh > things , but Michael <04317 +Miyka>el > your prince <08269 +sar > . none DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and {none} <00369 +>ayin > shall stand <05975 + before <06440 +paniym > him : and he shall stand <05975 + in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > . none DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> > to his end <07093 +qets > , and {none} <00369 +>ayin > shall help <05826 + him . none DAN 012 010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and {none} <03808 +lo> > of the wicked <07563 +rasha< > shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > . none HOS 002 010 And now <06258 + will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 + of her lovers <00157 +>ahab > , and {none} <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <03027 +yad > . none HOS 005 014 For I [will be] unto Ephraim <00669 +>Ephrayim > as a lion <07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith > of Judah <03063 +Y@huwdah > : I , [even] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will take <05375 +nasa> > away , and {none} <00369 +>ayin > shall rescue <05337 +natsal > [him] . none HOS 007 007 They are all <03605 +kol > hot <02552 +chamam > as an oven <08574 +tannuw > , and have devoured <00398 +>akal > their judges <08199 +shaphat > ; all <03605 +kol > their kings <04428 +melek > are fallen <05307 +naphal > : [there is] {none} <00369 +>ayin > among them that calleth <07121 +qara> > unto me . none HOS 011 007 And my people <05971 + are bent <08511 +tala> > to backsliding <04878 +m@shuwbah > from me : though they called <07121 +qara> > them to the most <05920 + High <05920 + , {none} <03808 +lo> > at <03162 +yachad > all <03162 +yachad > would exalt <07311 +ruwm > [him] . none HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar > , Yet <00389 +>ak > I am become <06238 + rich <06238 + , I have found <04672 +matsa> > me out substance <00202 +>own > : [in] all <03605 +kol > my labours <03018 +y@giya< > they shall find <04672 +matsa> > {none} <03808 +lo> > iniquity <05771 + in me that [were] sin <02399 +chet> > . none JOE 002 027 And ye shall know <03045 +yada< > that I [am] in the midst <07130 +qereb > of Israel <03478 +Yisra>el > , and [that] I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and {none} <00369 +>ayin > else <05750 + : and my people <05971 + shall never be ashamed <00954 +buwsh > . none AMO 005 002 The virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > is fallen

<05307 +naphal > ; she shall no <03808 +lo> > more <05750 + rise <06965 +quwm > : she is forsaken <05203 +natash > upon her land <00127 +>adamah > ; [there is] {none} <00369 +>ayin > to raise <06965 +quwm > her up . none AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah > , and ye shall live <02421 +chayah > ; lest <06435 +pen > he break <06743 +tsalach > out like fire <00784 +>esh > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [it] , and [there be] {none} <00369 +>ayin > to quench <03518 +kabah > [it] in Bethel <01008 +Beyth ->El > . none OBA 001 007 All <03605 +kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach > thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965 +shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under <08478 +tachath > thee : [there is] {none} <00369 +>ayin > understanding <08394 +tabuwn > in him . none MIC 002 005 Therefore <03651 +ken > thou shalt have <01961 +hayah > {none} <03808 +lo> > that shall cast <07993 +shalak > a cord <02256 +chebel > by lot <01486 +gowral > in the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > . none MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? {none} <03808 +lo> > evil <07451 +ra< > can come <00935 +bow> > upon us . none MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree ; and {none} <00369 +>ayin > shall make [them] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] . none MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293 +ya , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 + through <05674 + , both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and {none} <00369 +>ayin > can deliver <05337 +natsal > . none MIC 007 002 The good <02623 +chaciyd > [man] is perished <6> out of the earth <00776 +>erets > : and [there is] {none} <00369 +>ayin > upright <03477 +yashar > among men <00120 +>adam > : they all <03605 +kol > lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > . none NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 + , stand <05975 + , [shall they cry] ; but {none} <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . none NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , take <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [there is] {none} <00369 +>ayin > end <07097 +qatseh > of the store <08498 +t@kuwnah > [and] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liyr > . none NAH 002 011 . Where <00346 +>ayeh > [is] the dwelling <04583 +ma of the lions <00738 +>ariy > , and the feedingplace <07462 +ra of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , where the lion <00739 +>ariy>el > , [even] the old lion <03833 +labiy> > , walked <01980 +halak > , [and] the lion s <00738 +>ariy > whelp <01482 +guwr > , and {none} <00369 +>ayin > made [them] afraid <02729 +charad > ? none NAH 003 003 The horseman <06571 +parash > lifteth <05927 + up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [there is] a multitude <07230 +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcasses <06297 +peger > ; and [there is] {none} <00369 +>ayin > end <07097 +qatseh > of [their] corpses <01472 +g@viyah > ; they stumble <03782 +kashal > upon their corpses <01472 +g@viyah > : none ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] {none} <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > . none ZEP 003 006 I have cut <03772 +karath > off the nations <01471 +gowy > : their towers <06438 +pinnah > are desolate <08074 +shamem > ; I made their streets <02351 +chuwts > waste <02717 +charab > , that none <01097 +b@liyr > passeth <05674 + by : their cities <05892 + are destroyed <06658 +tsadah > , so that there is no <01097 +b@liyr > man <00376 +>iysh > , that there

is {none} <00369 +>ayin > inhabitant <03427 +yashab > . none ZEP 003 006 I have cut <03772 +karath > off the nations <01471 +gowy > : their towers <06438 +pinnah > are desolate <08074 +shamem > ; I made their streets <02351 +chuwts > waste <02717 +charab > , that {none} <01097 +b@liy > passeth <05674 + by : their cities <05892 + are destroyed <06658 +tsadah > , so that there is no <01097 +b@liy > man <00376 +>iysh > , that there is none <00369 +>ayin > inhabitant <03427 +yashab > . none ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > shall not do <06213 + iniquity <05766 + , nor <03808 +lo> > speak <01696 +dabar > lies <03576 +kazab > ; neither <03808 +lo> > shall a deceitful <08649 +tormah > tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra and lie <07257 +rabats > down <04769 +marbets > , and {none} <00369 +>ayin > shall make [them] afraid <02729 +charad > . none HAG 001 006 Ye have sown <02232 +zara< > much <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@ ; ye eat <00398 +>akal > , but ye have not enough <07654 +sob ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is {none} <00369 +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +>el > a bag <06872 +ts@rowr > with holes <05344 +naqab > . none ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 + ; and let {none} <00408 +>al > of you imagine <02803 +chashab > evil <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . none ZEC 008 017 And let {none} <00408 +>al > of you imagine evil <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw : for all <03605 +kol > these <00428 +>el - leh > [are things] that I hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . none MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let {none} <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . none MAT012 043 When <3752 -hotan -> the unclean <0169 - akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> {none} <3756 -ou -> . none MAT015 006 And honour <5091 -timaos -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . Thus <2532 -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of {none} <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 -paradosis -> . none MAT019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] {none} <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> . none MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they {none} <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> , none MAT026 060 But found <2147 -heurisko -> {none} <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 - duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> , none MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of {none} <0208 -akuroo -> effect <0208 -akuroo -> through your <5216 -humon -> tradition <3862 - paradosis -> , which <3739 -hos -> ye have delivered <3860 - paradidomi -> : and many <4183 -polus -> such <5108 - toioutos -> like <3946 -paromoios -> things do <4160 -poieo -> ye . none MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] {none} <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos -> . none MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is {none} <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 - meizon -> than these <5130 -touton -> . none MAR 012 032 And the scribe <1122 -grammateus -> said <2036 - epo -> unto him , Well <2573 -kalos -> , Master <1320 - didaskalos -> , thou hast said <2036 -epo -> the truth <0225 - aletheia -> : for there is one <1520 -heis -> God <2316 -theos -> ; and there is {none} <3756 -ou -> other <0243 -

allos -> but he : none MAR 014 055 And the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> the council <4892 - sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 - thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 - heurisko -> {none} <3756 -ou -> . none LUK 001 061 And they said 2036 -epo - unto her , There is {none} 3762 -oudeis - of thy kindred 4772 -suggeneia - that is called 2564 -kaleo - by this 5129 -toutoi - name 3686 -onoma - . none LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - {none} 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - . none LUK 004 026 But unto {none} 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow 5503 -chera - . none LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 - prophetes - ; and {none} 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - . none LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - {none} 3361 -me - , he saith 3004 -lego - , I will return 5290 - hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out . none LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - {none} 3756 -ou - . none LUK 013 007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 - suke - tree 4808 -suke - , and find 2147 -heurisko - {none} 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ? none LUK 014 024 For I say 3004 -lego - unto you , That {none} 3762 -oudeis - of those 1565 -ekeinos - men LUK 0435 - aner - which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 -geuomai - of my supper 1173 -deipnon - . none LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? {none} 3762 -oudeis - [is] good LUK 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - . none LUK 018 034 And they understood 4920 -suniemi - {none} 3762 -oudeis - of these 5130 -touton - things : and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - . none JOH 006 022 . The day <1887 -epaurion -> following <1887 - epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 - thalassa -> saw <1492 -eido -> that there was {none} <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 - mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ; none JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you the law <3551 -nomos -> , and [yet] {none} <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ? none JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 - anakupto -> up himself , and saw <2300 -theaomai -> {none} <3367 -medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> thee ? none JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> {none} <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 - hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 - kai -> me and my Father <3962 -pater -> . none JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and {none} <3762 - oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ? none JOH 017 012 While <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 - autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and {none} <3762 -oudeis -> of

them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> . none JOH 018 009 That the saying <3056 -logos -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Of them which <3739 -hos -> thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> {none} <3762 -oudeis -> . none JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Come <1205 -deute -> [and] dine <0709 -aristao -> . And {none} <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <5101 -tis -> art <1488 -ei -> thou ? knowing <1492 -eido -> that it was the Lord <2962 -kurios -> . none ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I {none} <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> . none ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is {none} <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> . none ACT 007 005 And he gave <1325 -didomi -> him {none} <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> . none ACT 008 016 (For as yet <3768 -oupo -> he was fallen <1968 -epipto -> upon {none} <3762 -oudeis -> of them : only <3440 -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .) none ACT 008 024 Then <1161 -de -> answered <0611 -apokrinomai -> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <1189 -deomai -> ye to the Lord <2962 -kurios -> for me , that {none} <3367 -medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ereoo -> come <1904 -eperchomai -> upon me . none ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to {none} <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . none ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for {none} <3762 -oudeis -> of those <5130 -touton -> things . none ACT 020 024 But {none} <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> . none ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> {none} <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him . none ACT 025 011 For if <1487 -ei -> I be an offender <0091 -adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -apothnesko -> : but if <1487 -ei -> there be {none} <3762 -oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . none ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> {none} <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed <5282 -huponoeo -> : none ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> {none} <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo ->

should <3195 - mello -> come <1096 -ginomai -> : none ACT 026 026 For the king <0935 -basileus -> knoweth <1987 - epistamai -> of these <5130 -touton -> things , before <4314 - pros -> whom <3739 -hos -> also <2532 - kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that {none} <3762 -oudeis -> of these <5130 - touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> . none ROM 003 010 As it is written <1125 - grapho -> , There is {none} <3756 -ou -> righteous <1342 -dikaios -> , no , not one <1520 -heis -> : none ROM 003 011 There is none <3756 -ou -> that understandeth <4920 -suniemi -> , there is {none} <3756 -ou -> that seeketh <1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316 -theos -> . none ROM 003 011 There is {none} <3756 -ou -> that understandeth <4920 -suniemi -> , there is none <3756 -ou -> that seeketh <1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316 -theos -> . none ROM 003 012 They are all <3956 -pas -> gone <1578 - ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 - achreioo -> ; there is {none} <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> . none ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <4102 - pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of {none} <2673 -katargeo -> effect <2673 -katargeo -> : none ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 - pneuma -> of Christ <5547 - Christos -> , he is {none} <3756 -ou -> of his . none ROM 009 006 . Not as though <3754 -hoti -> the word <3056 - logos -> of God <2316 -theos -> hath taken {none} <1601 -ekipto -> effect <1601 -ekipto -> . For they [are] not all <3956 - pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> : none ROM 014 007 For {none} <3762 -oudeis -> of us liveth <2198 - zao -> to himself <1438 -heautou -> , and no <3762 -oudeis -> man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <1438 -heautou -> . none 1CO 001 014 . I thank <2168 -eucharisteo -> God <2316 - theos -> that I baptized <0907 -baptizo -> {none} <3762 - oudeis -> of you , but Crispus <2921 -Krispos -> and Gaius <1050 -Gaios -> ; none 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of {none} <2758 -kenoo -> effect <2758 -kenoo -> . none 1CO 002 008 Which <3739 -hos -> {none} <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 - stauroo -> the Lord <2962 - kurios -> of glory <1391 -doxa -> . none 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 - gune -> be as though they had <2192 -echo -> {none} <3361 -me -> ; none 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 - oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 - eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [there is] {none} <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . none 1CO 009 015 . But I have used <5530 - chraomai -> {none} <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . none 1CO 010 032 Give <1096 -ginomai -> {none} <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 - Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekkllesia -> of God <2316 -theos -> : none 1CO 014 010 There are , it may be , so <5118 -tosoutos -> many <5118 - tosoutos -> kinds <1085 -genos -> of voices <5456 - phone -> in the world <2889 -kosmos -> , and {none} <3762 - oudeis -> of them [is] without <0880 -aphonos -> signification <0880 -aphonos -> . none 2CO 001 013 For we write <1125 -grapho -> {none} <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ; none GAL 001 019 But other <2087 -heteros -> of the apostles <0652 -apostolos -> saw <1492 -eido -> I {none} <3756 -ou -> , save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 - kurios -> brother <0080 - adephos -> . none GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 - diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ

<5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <2673 -katargeo -> the promise <1860 - epaggelia -> of {none} <0208 -akuroo -> effect <2673 -katargeo -> . none GAL 005 010 I have confidence <3982 -peitho -> in you through <1722 -en -> the Lord <2962 -kurios -> , that ye will be {none} <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be . none 1TH 005 015 See <3708 -horao -> that {none} <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 - kakos -> unto any <5100 -tis -> [man] ; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . none 1TI 005 014 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 -oikodespoteo -> , give <1325 -didomi -> {none} <3361 -me -> occasion <0874 - aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> . none 1PE 004 015 But let {none} <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [as] a thief <2812 -kleptes -> , or <2228 -e -> [as] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters . none 1JO 002 010 He that loveth <0025 -agapao -> his brother <0080 -adephos -> abideth <3306 -meno -> in the light <5457 - phos -> , and there is {none} <3756 -ou -> occasion <4625 -skandalon -> of stumbling <4625 -skandalon -> in him . none REV 002 010 Fear <5399 -phobeo -> {none} <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 - hemera -> : be thou faithful <4103 -pistos -> unto death <2288 - thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . none REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 - taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you {none} <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> . after him was none like him among all <2KI18 -:5 > all my labours they shall find none iniquity among them all was found none like daniel baptized none <1CO1 -:14 > because none come but found none but if there be none but let none <1PE4 -:15 > but let none come into <2CH23 -:6 > but none but none but none answered but none giveth answer but none goeth but none saith but none shall look back but none understood but there is none warm but there was none like unto ahab <1KI21 -:25 > but they could find none occasion nor fault but unto none eliezer had none other sons <1CH23 -:17 > for none shall retur for there is none other name under heaven given among men for we write none other things unto you <2CO1 -:13 > give none occasion <1TI5 -:14 > give none offence <1CO10 -:32 > god hath taken none effect hath spoiled none by violence he gave him none inheritance he left none remaining he left none remaining he left none remaining he let none remain he let none remain he might let none go out or come <2CH16 -:1 > let none be wanting <2KI10 -:19 > let none come forth <2KI10 -:25 > let none deal treacherously against let none dwell let none go forth <2KI9 -:15 > let none thereof escape levi he gave none inheritance levites he gave none inheritance among them lord's anger none escaped nor remained none abiding <1CH29 -:15 > none among them none at all would exalt none beside me none beside me none beside thee <1SA2 -:2 > none but unto none calleth for justice none came none can d none can keep alive his own soul none can pass through none can quench none can quench none can stay his hand none can turn <2SA14 -:19 > none considereth none considering none delivereth none devoted none did answer none did compel none did help her none did search or seek none doth return from his wickedness none effect <1CO1 -:17 > none effect none effect none effect none effect none effect by your tradition none effect through your tradition none else <1KI8 -:60 > none else none else none else none else none else none else none else none else beside him none else beside me none else beside me none end none end none escaped <2CH20 -:24 > none evil can come upon us none eye pitied thee none good but one none good but one none greater none hindereth none holy as <1SA2 -:2 > none inheritance <2CH10 -:16 > none is able <2CH20 -:6 > none like him none like him none like him among all <1SA10 -:24 > none like me none like me none like thee <1CH17 -:20 > none like thee <2SA7 -:22 > none like unto none like unto none like unto thee none like unto thee none like unto thee none like unto thee none made none made none moved his tongue against any none other but none other god but one <1CO8 -:4 > none ought <1CH15 -:2 > none passeth by none passeth through none remained <2KI24 -:14 > none render evil for evil unto any <1TH5 -:15 > none saith none seeth me none shall appear before me empty none shall appear before me empty none shall be weary nor stumble

among them none shall deliver none shall deliver her out none shall dwell therein none shall fray none shall gather
none shall gather up him none shall help him none shall make none shall make none shall make none shall make
none shall make none shall make none shall make none shall open none shall open none shall pass through none
shall pass through it for ever none shall quench none shall raise him up none shall remain none shall rescue none
shall save thee none shall shut none shall slumber nor sleep none shall stand before him none shall tread with
shouting none shall want her mate none should serve himself none should serve themselves none shut up none so
discreet none spake none understanding none upon earth none upright among men none went out none with me
saw none but saying none other things than those which shalt have none assurance so none <1SA14 -:24 > such as
none <2CH1 -:12 > such as there was none like it such as there was none like it surely none there be here with you
none <2KI10 -:23 > there came none there is none there is none there is none there is none there is none inhabitant
there is none occasion <1JO2 -:10 > there is none other there is none other but he there is none other
commandment greater than these there is none righteous there shall none there shall none there shall none there
shall none be defiled for there was none <1KI12 -:20 > there was none there was none there was none left but
<2KI17 -:18 > there was none like thee before thee <1KI3 -:12 > there was none other boat there there were none
such seen before <2CH9 -:11 > therefore thou shalt have none they brought none accusation they found none they
have none understanding they let none they shall fall when none pur lev they shall have none they shall leave none
they understood none they would none thou find none thou shalt have none other gods before me until he had left
him none remaining until he left him none remaining <2KI10 -:11 > until there was none left him alive until they
left them none remaining we left none we smote him until none was left when none pursueth whereas none
followeth thee which none <1CO2 -:8 > will put none will put none will put upon you none other burden will
receive none <2KI5 -:16 > works which none other man did would none ye shall flee when none pursueth you ye
will be none otherwise minded * none , 0208 , 0677 , 2673 , 2758 , 3361 , 3367 , 3387 , 3756 , 3762 , 3777 , 5100
, - none , 0369 , 0376 , 0408 , 0657 , 1077 , 1097 , 1115 , 1997 , 3808 , 3809 , 5106 , 6565 , none GEN 023 006
Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [art] a mighty <00430 +>elohiym > prince
<05387 +nasy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913
+qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; {none} of us shall withhold <03607 +kala> > from
thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > .
none GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah >
dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] {none}
<00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is
] the gate <08179 +sha of heaven <08064 +shamayim > . none GEN 039 009 [There is] {none} <00369 +>ayin
> greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath
he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from
me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I
do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata>
> against God <00430 +>elohiym > ? none GEN 039 011 And it came <01961 +hayah > to pass about this
<02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to
do <06213 + his business <04399 +m@la>kah > ; and [there was] {none} <00369 +>ayin > of the men <00582
+>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . none GEN 041 008
And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was
troubled <06470 +pa > ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the
magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam
> men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm > ; but [
there was] {none} <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par .
none GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have
dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] {none} <00369 +>ayin > that can
interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou
canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . none GEN
041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651
+sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians
<02748 +chartom > ; but [there was] {none} <00369 +>ayin > that could declare <05046 +nagad > [it] to me .
none GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > ,
Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol
> this <02063 +zo>th > , [there is] {none} <00369 +>ayin > so discreet <00995 +biyn > and wise <02450
+chakam > as thou [art] : none EXO 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > .

And he said <00559 +>amar > , [Be it] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada<> that [there is] {none} <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . none EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada<> that [there is] {none} <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . none EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was {none} <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . none EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was {none} <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . none EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga<> the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and {none} <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . none EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > {none} <03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . none EXO 016 026 Six <08337 +shesh > days <03117 +yowm > ye shall gather <03950 +laqat > it ; but on the seventh <07637 +sh@biy day <03117 +yowm > , [which is] the sabbath <07676 +shabbath > , in it there shall be {none} <03808 +lo> > . none EXO 016 027 And it came <01961 +hayah > to pass , [that] there went <03318 +yatsa> > out [some] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa> > {none} <03808 +lo> > . none EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba<> days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and {none} <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > :) none EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And {none} <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . None LEV 018 006 . {None} of you shall approach <07126 +qarab > to any <00376 +>iysh > that is near <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness <06172 + : I [am] the LORD <03068 +Y@hovah > . none LEV 021 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall {none} <03808 +lo> > be defiled <02930 +tame> > for the dead <05315 +nephesh > among his people <05971 + : none LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > {none} <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [am] the LORD <03068 +Y@hovah > . none LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > {none} <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ; none LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and {none} <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra<> beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . none LEV 026 017 And I will set <05414 +nathan > my face <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies

<00341 +>oyeb > : they that hate <08130 +sane> > you shall reign <07287 +radah > over you ; and ye shall flee
 <05127 +nuwc > when {none} <00369 +>ayin > pursueth <07291 +radaph > you . none LEV 026 036 And upon
 them that are left <07604 +sha>ar > [alive] of you I will send <00935 +bow> > a faintness <04816 +morek >
 into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the
 sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and
 they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwc&ah > from a sword <02719 +chereb > ; and they
 shall fall <05307 +naphal > when {none} <00369 +>ayin > pursueth <07291 +radaph > . none LEV 026 037 And
 they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before
 <06440 +paniyim > a sword <02719 +chereb > , when {none} <00369 +>ayin > pursueth <07291 +radaph > : and
 ye shall have <01961 +hayah > no <03808 +lo> > power <08617 +t@quw&ah > to stand <08617 +t@quw&ah >
 before <06440 +paniyim > your enemies <00341 +>oyeb > . None LEV 027 029 {None} devoted <02764
 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be
 redeemed <06299 +padah > ; [but] shall surely be put to death <04191 +muwth > . none NUM 007 009 But unto
 the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > {none} <03808 +lo> > :
 because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that]
 they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . none NUM 009 012 They shall
 leave <07604 +sha>ar > {none} <03808 +lo> > of it unto the morning <01242 +boqer > , nor <03808 +lo> >
 break <07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708
 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . none NUM 021 035 So they smote
 <05221 +nakah > him , and his sons <01121 +ben > , and all <03605 +kol > his people <05971 + , until <05704
 + there was {none} <01115 +biltiy > left <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed
 <03423 +yarash > his land <00776 +>erets > . none NUM 030 008 But if <00518 +>im > her husband <00376
 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama<
 > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and
 that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she
 bound <00631 +>acar > her soul <05315 +nephesh > , of {none} <06565 +parar > effect <06565 +parar > : and
 the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . none NUM 032 011 Surely <00518 +>im >
 {none} of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty
 <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the
 land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac
 <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; because <03588 +kiy > they have not wholly <04390 +male>
 > followed <00310 +>achar > me : none DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities
 <05892 + at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the
 women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left
 <07604 +sha>ar > {none} <03808 +lo> > to remain <08300 +sariyd > : none DEU 003 003 So the LORD <03068
 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og
 <05747 + also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol >
 his people <05971 + : and we smote <05221 +nakah > him until <05704 + {none} <01115 +biltiy > was left
 <07604 +sha>ar > to him remaining <08300 +sariyd > . none DEU 004 035 Unto thee it was shewed <07200
 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430
 +>elohiym > ; [there is] {none} <00369 +>ayin > else <05750 + beside <00905 +bad > him . none DEU 004 039
 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [
 it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in
 heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath
 > : [there is] {none} <00369 +>ayin > else <05750 + . none DEU 005 007 Thou shalt have <01961 +hayah >
 {none} other <00312 +>acher > gods <00430 +>elohiym > before me . none DEU 007 015 And the LORD
 <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > ,
 and will put <07760 +suwm > {none} <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of
 Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay
 <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . none DEU 022 027 For
 he found <04672 +matsa> > her in the field <07704 +sadeh > , [and] the betrothed <00781 +>aras > damsel
 <05291 +na cried <06817 +tsa , and [there was] {none} <00369 +>ayin > to save <03467 +yasha< > her . none
 DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and
 thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal >
 taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep

<06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have {none} <00369 +>ayin > to rescue <03467 +yasha< > [them] . none DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048 +neged > thee ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have {none} <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay > : none DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] {none} <00657 +>ephec > shut <06113 + up , or left <05800 + . none DEU 033 026 . [There is] {none} <00369 +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y@shuruwn > , [who] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis , none -0208 disannul, effect, made, making, {none}, none -0677 {none}, offence, void, without, none -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, {none}, nought, put, vanish, void, without, none -2758 effect, made, make, {none}, reputation, void, none -3361 cannot, forbear, lest, means, neither, never, no, {none}, nor, one, or, without, none -3367 all, any, at, man, no, {none}, nothing, whit, none -3387 any, {none}, none -3756 cannot, nay, neither, never, no, {none}, nor, nothing, when, none -3762 all, any, at, man, neither, no, {none}, nothing, nought, ought, none -3777 neither, no, {none}, nor, nothing, none -5100 any, certain, divers, every, kind, man, {none}, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, none -0369 cannot , else , except , faileth , gone , neither , never , no , {none} , nor , nothing , nought , past , well , without , none -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , {none} , one , people , person , persons , what , whosoever , worthy , none -0408 cannot , nay , neither , never , no , {none} , nor , nothing , rather , none -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , {none} , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , none -1077 cannot , lest , neither , no , {none} , nor , none -1097 cannot , corruption , endureth , lack , no , {none} , want , without , none -1115 because , beside , cannot , except , inasmuch , lest , neither , no , {none} , nor , nothing , save , without , none -1997 hamonah , {none} , none -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , {none} , nor , nothing , nought , otherwise , want , wanting , without , none -3809 ever , neither , no , {none} , nor , nothing , without , none -5106 break , disallow , disallowed , discourage , discouraged , effect , {none} , none -6565 brake , break , breaking , broken , brought , castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , frustrateth , {none} , nought , void , none 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), {none}, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well- nigh, without. none 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + {none}, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. none 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, {none}, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. none 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, {none} (beside), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause). none 0786 -- /ish -- are there, {none} can. none 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + {none}, one, +together, wife, woman. none 1077 - - bal -- lest, neither, no, {none} (that...), not (any), nothing. none 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, {none}, not, un[awares], without. none 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from,lest, neither, no more, {none}, not, nothing, save, that no, without. none 5106 -- nuw/ -- break, disallow, discourage, make of {none} effect. none 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of {none}effect, fail, frustrate, bring (come) to nought, X utterly, make void. none 0208 ** akuroo ** disannul, make of {none} effect. none 0677 ** aproskopos ** {none} (void of, without) offence. none 1601 ** ekpipto ** be cast, fail, fall (away, off), take {none} effect. none 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no ({none}, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. none 2758 ** kenoo ** make (of {none} effect, of no reputation, void), be in vain. none 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of thesethings move me, tidings, treatise, utterance, word, work. none 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,

neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. none 3367 ** medeis ** any (man, thing), no (man), {none}, not (at all, any man, awhit), nothing, + without delay. none 3756 ** ou ** + long, nay, neither, never, no (X man), {none}, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but. none 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), {none} (+ of these things), not (any, at all, -thing), nought. none 3777 ** oute ** neither, {none}, nor (yet), (no, yet) not, nothing. none 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. -koinoneo- are partakers 2841 -koinoneo- > -koinoneo- as ye are partakers 2841 -koinoneo- > -koinoneo- be partaker 2841 -koinoneo- > -koinoneo- communicate 2841 -koinoneo- > -koinoneo- communicated 2841 -koinoneo- > -koinoneo- Distributing 2841 -koinoneo- > -koinoneo- have been made 2841 -koinoneo- > -koinoneo- partakers 2841 -koinoneo- > -sugkoinoneo- fellowship 4790 -sugkoinoneo- > -sugkoinoneo- that ye be not partakers 4790 -sugkoinoneo- > -sugkoinoneo- that ye did communicate 4790 -sugkoinoneo- > -koinoneo- koinoneo- > none And none 3762 -oudeis-> none and none 3762 -oudeis-> none and that there is none 3762 -oudeis-> none and there is none 3756 -ou-> none and yet none 3762 -oudeis-> none But let none 3387 -metis-> none But none 3762 -oudeis-> none But unto none 3762 -oudeis-> none for me , that none 3367 -medeis-> none For none 3762 -oudeis-> none for none 3762 -oudeis-> none for there is none 3777 -oute-> none hath taken none 1601 -ekpipto-> none he is none 3756 -ou-> none him none 3756 -ou-> none I none 3756 -ou-> none me ; and none 3762 -oudeis-> none none 0677 -aproskopos-> none none 3361 -me-> none none 3367 -medeis-> none none 3756 -ou-> none none 3762 -oudeis-> none of none 0208 -akuroo-> none of none 2673 -katargeo-> none of none 2758 -kenoo-> none that none 3762 -oudeis-> none that none 5100 -tis-> none that there was none 3756 -ou-> none that ye will be none 3762 -oudeis-> none there be none 3762 -oudeis-> none there is none 3756 -ou-> none There is none 3756 -ou-> none there is none 3762 -oudeis-> none to none 3367 -medeis-> none unto her , There is none 3762 -oudeis-> none unto you , That none 3762 -oudeis-> none upon none 3762 -oudeis-> none upon you none 3367 -medeis-> none yet found they none 3756 -ou-> none 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), {none}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [ql none 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good- , great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql none 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, {none}, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql none 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, {none} (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql none 0786 ## >ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, {none} can. Compare 3426. [ql none 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + {none}, one, + together, wife, woman. Often unexpressed in English. [ql none 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, {none} (that...), not (any), nothing. [ql none 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no none 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, {none}, not, nothing, save, that

no, without. [ql none 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, discourage, make of {none} effect. [ql none 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of {none} effect, fail, frustrate, bring (come) to nought, X utterly, make void. [ql none 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of {none} effect. [ql none 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- {none} (void of, without) offence. [ql none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect. [ql none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. [ql none 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of {none} effect, of no reputation, void), be in vain. [ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work. [ql none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay. [ql none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un[-worthy]), when, + without, + yet but. See also 3364, 3372. [ql none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought. [ql none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing. [ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql none 029 015 Ich /^{none /abiding . none 025 018 Act /\$^{none /accusation of such things as I supposed : none 007 007 Hos /^{none /among them that calleth unto me. none 069 020 Psa /^{none /and for comforters , but I found none. none 003 011 Luk /\$^{none /and he that hath meat , let him do likewise . none 005 016 IIKi /^{none /And he urged him to take it; but he refused . none 050 020 Jer /^{none /and the sins of Judah , and they shall not be found : for I will pardon them whom I reserve . none 041 017 Isa /^{none /and their tongue faileth for thirst , I the LORD will hear them, I the God of Israel will not forsake them. none 019 028 Jug /^{none /answered . Then the man took her up upon an ass , and the man rose up , and gat him unto his place . none 028 066 Deu /^{none /assurance of thy life : none 011 007 Hos /^{none /at all would exalt him. none 026 060 Mat /\$^{none /At the last came two false witnesses , none 021 001 Lev /^{none /be defiled for the dead among his people : none 010 019 IIKi /^{none /be wanting : for I have a great sacrifice to do to Baal ; whosoever shall be wanting , he shall not live . But Jehu did it in subtilty , to the intent that he might destroy the worshippers of Baal . none 007 009 Num /^{none /because the service of the sanctuary belonging unto them was that they should bear upon their shoulders . none 045 021 Isa /^{none /beside me. none 045 006 Isa /^{none /beside me. I am the LORD , and there is none else. none 002 015 Zep /^{none /beside me: how is she become a desolation , a place for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . none 002 002 ISa /^{none /beside thee: neither is there any rock like our God . none 035 014 Jer /^{none /but obey their father's commandment : notwithstanding I have spoken unto you, rising early and

speaking ; but ye hearkened not unto me. none 003 006 Act /\$ {none /but such as I have give I thee : In the name of Jesus Christ of Nazareth rise up and walk . none 008 010 Joh /\$ {none /but the woman , he said unto her , Woman , where are those thine accusers ? hath no man condemned thee ? none 011 019 Act /\$ {none /but unto the Jews only . none 018 007 Eze /^{none /by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; None 059 004 Isa /^{None /calleth for justice , nor any pleadeth for truth : they trust in vanity , and speak lies ; they conceive mischief , and bring forth iniquity . none 006 001 Jos /^{none /came in . none 005 008 Mic /^{none /can deliver . none 022 029 Psa /^{none /can keep alive his own soul . none 009 010 Jer /^{none /can pass through them; neither can men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . none 021 012 Jer /^{none /can quench it, because of the evil of your doings . none 004 004 Jer /^{none /can quench it, because of the evil of your doings . none 004 035 Dan /^{none /can stay his hand , or say unto him, What doest thou? none 014 019 IISa /^{none /can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : none 010 025 IIKi /^{none /come forth . And they smote them with the edge of the sword ; and the guard and the captains cast them out , and went to the city of the house of Baal . none 023 006 IICH /^{none /come into the house of the LORD , save the priests , and they that minister of the Levites ; they shall go in , for they are holy : but all the people shall keep the watch of the LORD . none 001 004 Lam /^{none /come to the solemn feasts : all her gates are desolate : her priests sigh , her virgins are afflicted , and she is in bitterness . none 044 019 Isa /^{none /considereth in his heart , neither is there knowledge nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? none 057 001 Isa /^{none /considering that the righteous is taken away from the evil to come. none 013 007 Luk /\$ {none /cut it down ; why cumbereth it the ground ? none 002 015 Mal /^{none /deal treacherously against the wife of his youth . none 042 022 Isa /^{none /delivereth ; for a spoil , and none saith , Restore . None 027 029 Lev /^{None /devoted , which shall be devoted of men , shall be redeemed ; but shall surely be put to death . none 066 004 Isa /^{none /did answer ; when I spake , they did not hear : but they did evil before mine eyes , and chose that in which I delighted not. none 001 008 Est /^{none /did compel : for so the king had appointed to all the officers of his house , that they should do according to every man's pleasure . none 001 007 Lam /^{none /did help her: the adversaries saw her, and did mock at her sabbaths . none 034 006 Eze /^{none /did search or seek after them. none 023 014 Jer /^{none /doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . none 069 025 Psa /^{none /dwell in their tents . none 033 010 Psa /^{none /effect . none 001 017 ICo /\$ {none /effect . none 003 017 Gal /\$ {none /effect . none 009 006 Rom /\$ {none /effect . For they are not all Israel , which are of Israel : none 004 014 Rom /\$ {none /effect : none 030 008 Num /^{none /effect : and the LORD shall forgive her. none 015 006 Mat /\$ {none /effect by your tradition . none 007 013 Mar /\$ {none /effect through your tradition , which ye have delivered : and many such like things do ye . none 004 035 Deu /^{none /else beside him . none 047 010 Isa /^{none /else beside me. none 047 008 Isa /^{none /else beside me; I shall not sit as a widow , neither shall I know the loss of children : none 045 014 Isa /^{none /else, there is no God . none 045 005 Isa /^{none /else, there is no God beside me: I girded thee, though thou hast not known me: none 045 006 Isa /^{none /else. none 008 060 IKi /^{none /else. none 045 022 Isa /^{none /else. none 045 018 Isa /^{none /else. none 004 039 Deu /^{none /else. none 002 027 Joe /^{none /else: and my people shall never be ashamed . none 046 009 Isa /^{none /else; I am God , and there is none like me, none 002 009 Nah /^{none /end of the store and glory out of all the pleasant furniture . none 003 003 Nah /^{none /end of their corpses ; they stumble upon their corpses : none 020 024 IICH /^{none /escaped . none 002 022 Lam /^{none /escaped nor remained : those that I have swaddled and brought up hath mine enemy consumed . none 003 011 Mic /^{none /evil can come upon us. None 016 005 Eze /^{None /eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field , to the lothing of thy person , in the day that thou wast born . none 016 034 Eze /^{none /followeth thee to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . none 059 011 Isa /^{none /for salvation , but it is far off from us. none 035 012 Job /^{none /giveth answer , because of the pride of evil men . none 009 015 IIKi /^{none /go forth nor escape out of the city to go to tell it in Jezreel . none 016 001 IICH /^{none /go out or come in to Asa king of Judah . none 007 014 Eze /^{none /goeth to the battle : for my wrath is upon all the multitude thereof. none 010 018 Mar /\$ {none /good but one , that is, God . none 019 017 Mat /\$ {none /good but one , that is, God : but if thou wilt enter into life , keep the commandments . none 039 009 Gen /^{none /greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? none 011 024 Luk /\$ {none /he saith , I will return unto my house whence I came out . none 014 006 Isa /^{none /hindereth . none 002 002 ISa /^{none /holy as the LORD : for

there is none beside thee: neither is there any rock like our God . none 003 006 Zep /^{none /inhabitant . none 013 014 Jos /^{none /inheritance ; the sacrifices of the LORD God of Israel made by fire are their inheritance , as he said unto them. none 014 003 Jos /^{none /inheritance among them. none 007 005 Act /\$ {none /inheritance in it , no, not so much as to set his foot on : yet he promised that he would give it to him for a possession , and to his seed after him , when as yet he had no child . none 010 016 ICh /^{none /inheritance in the son of Jesse : every man to your tents , O Israel : and now, David , see to thine own house . So all Israel went to their tents . none 012 008 Hos /^{none /iniquity in me that were sin . none 020 006 ICh /^{none /is able to withstand thee? none 004 002 Son /^{none /is barren among them. none 018 019 Luk /\$ {none /is good , save one , that is, God . none 030 007 Jer /^{none /is like it: it is even the time of Jacob's trouble ; but he shall be saved out of it. None 041 010 Job /^{None /is so fierce that dare stir him up : who then is able to stand before me? none 017 018 IIKi /^{none /left but the tribe of Judah only. none 021 035 Num /^{none /left him alive : and they possessed his land . none 001 019 Dan /^{none /like Daniel , Hananiah , Mishael , and Azariah : therefore stood they before the king . none 018 005 IIKi /^{none /like him among all the kings of Judah , nor any that were before him. none 010 024 ISa /^{none /like him among all the people ? And all the people shouted , and said , God save the king . none 001 008 Job /^{none /like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? none 002 003 Job /^{none /like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . none 009 024 Exo /^{none /like it in all the land of Egypt since it became a nation . none 011 006 Exo /^{none /like it, nor shall be like it any more . none 009 014 Exo /^{none /like me in all the earth . none 046 009 Isa /^{none /like me, none 021 009 ISa /^{none /like that; give it me. none 003 012 IKi /^{none /like thee before thee, neither after thee shall any arise like unto thee. none 007 022 IISa /^{none /like thee, neither is there any God beside thee, according to all that we have heard with our ears . none 017 020 ICh /^{none /like thee, neither is there any God beside thee, according to all that we have heard with our ears . none 021 025 IKi /^{none /like unto Ahab , which did sell himself to work wickedness in the sight of the LORD , whom Jezebel his wife stirred up . none 033 026 Deu /^{none /like unto the God of Jeshurun , who rideth upon the heaven in thy help , and in his excellency on the sky . none 008 010 Exo /^{none /like unto the LORD our God . none 086 008 Psa /^{none /like unto thee, O Lord ; neither are there any works like unto thy works . none 010 006 Jer /^{none /like unto thee, O LORD ; thou art great , and thy name is great in might . none 010 007 Jer /^{none /like unto thee. none 039 026 Eze /^{none /made them afraid . none 002 011 Nah /^{none /made them afraid ? none 004 002 Est /^{none /might enter into the king's gate clothed with sackcloth . none 010 021 Jos /^{none /moved his tongue against any of the children of Israel . None 006 012 IIKi /^{None /my lord , O king : but Elisha , the prophet that is in Israel , telleth the king of Israel the words that thou speakest in thy bedchamber . none 003 009 Job /^{none /neither let it see the dawning of the day : none 006 004 Dan /^{none /occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . none 002 010 IJo /\$ {none /occasion of stumbling in him . none 005 014 ITi /\$ {none /occasion to the adversary to speak reproachfully . none 031 014 Eze /^{none /of all the trees by the waters exalt themselves for their height , neither shoot up their top among the thick boughs , neither their trees stand up in their height , all that drink water : for they are all delivered unto death , to the nether parts of the earth , in the midst of the children of men , with them that go down to the pit . none 008 009 Rom /\$ {none /of his . none 024 023 Act /\$ {none /of his acquaintance to minister or come unto him . none 020 021 Job /^{none /of his meat be left ; therefore shall no man look for his goods . None 033 016 Eze /^{None /of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right ; he shall surely live . none 037 031 Psa /^{none /of his steps shall slide . none 003 031 Pro /^{none /of his ways . none 003 019 ISa /^{none /of his words fall to the ground . none 018 015 Job /^{none /of his: brimstone shall be scattered upon his habitation . none 022 030 Lev /^{none /of it until the morrow : I am the LORD . none 009 012 Num /^{none /of it unto the morning , nor break any bone of it: according to all the ordinances of the passover they shall keep it. none 081 011 Psa /^{none /of me. none 001 030 Pro /^{none /of my counsel : they despised all my reproof . none 001 025 Pro /^{none /of my reproof : none 012 028 Eze /^{none /of my words be prolonged any more, but the word which I have spoken shall be done , saith the Lord GOD . none 011 022 Jos /^{none /of the Anakims left in the land of the children of Israel : only in Gaza , in Gath , and in Ashdod , there remained . none 021 012 Joh /\$ {none /of the disciples durst ask him , Who art thou ? knowing that it was the Lord . none 007 015 Deu /^{none /of the evil diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. none 021 009 Jug /^{none /of the inhabitants of Jabeshgilead there. none 001 012 ICh /^{none /of the kings have had that have been before thee, neither shall there any after thee have the like. none 076 005 Psa /^{none /of the men of might have found their hands . none 039 011 Gen /^{none /of the men of the house there within. none 032 011 Num /^{none /of the men that came up out of Egypt , from twenty years old and upward , shall see the land which I sware unto Abraham , unto Isaac ,

and unto Jacob ; because they have not wholly followed me: none 014 024 ISa /^{none /of the people tasted any food . none 002 008 ICo /\$ {none /of the princes of this world knew : for had they known it, they would not have crucified the Lord of glory . none 044 014 Jer /^{none /of the remnant of Judah , which are gone into the land of Egypt to sojourn there, shall escape or remain , that they should return into the land of Judah , to the which they have a desire to return to dwell there: for none shall return but such as shall escape . none 010 023 IIKi /^{none /of the servants of the LORD , but the worshippers of Baal only. none 008 015 Eze /^{none /of the sons of Levi . none 012 010 Dan /^{none /of the wicked shall understand ; but the wise shall understand . none 008 016 Act /\$ {none /of them : only they were baptized in the name of the Lord Jesus . none 039 028 Eze /^{none /of them any more there. None 049 007 Psa /^{None /of them can by any means redeem his brother , nor give to God a ransom for him: none 017 012 Joh /\$ {none /of them is lost , but the son of perdition ; that the scripture might be fulfilled . none 014 010 ICo /\$ {none /of them is without signification . none 008 022 Jos /^{none /of them remain or escape . none 042 017 Jer /^{none /of them shall remain or escape from the evil that I will bring upon them. none 007 011 Eze /^{none /of them shall remain, nor of their multitude , nor of any of theirs: neither shall there be wailing for them. none 034 022 Psa /^{none /of them that trust in him shall be desolate . none 004 027 Luk /\$ {none /of them was cleansed , saving Naaman the Syrian . none 004 026 Luk /\$ {none /of them was Elias sent , save unto Sarepta , a city of Sidon , unto a woman that was a widow . none 011 013 Jos /^{none /of them, save Hazor only; that did Joshua burn . none 139 016 Psa /^{none /of them. none 015 026 Exo /^{none /of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. none 018 034 Luk /\$ {none /of these things : and this saying was hid from them , neither knew they the things which were spoken . none 009 015 ICo /\$ {none /of these things : neither have I written these things , that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . none 026 026 Act /\$ {none /of these things are hidden from him ; for this thing was not done in a corner . none 020 024 Act /\$ {none /of these things move me , neither count I my life dear unto myself , so that I might finish my course with joy , and the ministry , which I have received of the Lord Jesus , to testify the gospel of the grace of God . none 025 011 Act /\$ {none /of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . none 008 024 Act /\$ {none /of these things which ye have spoken come upon me . none 014 024 Luk /\$ {none /of those men which were bidden shall taste of my supper . none 018 017 Act /\$ {none /of those things . none 002 010 Rev /\$ {none /of those things which thou shalt suffer : behold , the devil shall cast some of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . none 001 061 Luk /\$ {none /of thy kindred that is called by this name . none 014 007 Rom /\$ {none /of us liveth to himself , and no man dieth to himself . none 004 023 Neh /^{none /of us put off our clothes , saving that every one put them off for washing . none 023 006 Gen /^{none /of us shall withhold from thee his sepulchre , but that thou mayest bury thy dead . none 001 014 ICo /\$ {none /of you , but Crispus and Gaius ; none 016 005 Joh /\$ {none /of you asketh me , Whither goest thou ? none 009 023 Jos /^{none /of you be freed from being bondmen , and hewers of wood and drawers of water for the house of my God . none 007 010 Zec /^{none /of you imagine evil against his brother in your heart . none 008 017 Zec /^{none /of you imagine evil in your hearts against his neighbour ; and love no false oath : for all these are things that I hate , saith the LORD . none 007 019 Joh /\$ {none /of you keepeth the law ? Why go ye about to kill me ? None 018 006 Lev /^{None /of you shall approach to any that is near of kin to him, to uncover their nakedness : I am the LORD . none 012 022 Exo /^{none /of you shall go out at the door of his house until the morning . none 004 015 IPe /\$ {none /of you suffer as a murderer , or as a thief , or as an evildoer , or as a busybody in other men's matters . none 032 012 Job /^{none /of you that convinced Job , or that answered his words : none 022 008 ISa /^{none /of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait , as at this day ? none 010 032 ICo /\$ {none /offence , neither to the Jews , nor to the Gentiles , nor to the church of God : none 006 022 Joh /\$ {none /other boat there , save that one whereinto his disciples were entered , and that Jesus went not with his disciples into the boat , but that his disciples were gone away alone ; none 002 024 Rev /\$ {none /other burden . none 012 032 Mar /\$ {none /other but he : none 028 017 Gen /^{none /other but the house of God , and this is the gate of heaven . none 012 031 Mar /\$ {none /other commandment greater than these . none 008 004 ICo /\$ {none /other God but one . none 005 007 Deu /^{none /other gods before me. none 015 024 Joh /\$ {none /other man did , they had not had sin : but now have they both seen and hated both me and my Father . none 004 012 Act /\$ {none /other name under heaven given among men , whereby we must be saved . none 023 017 ICh /^{none /other sons ; but the sons of Rehabiah were very many . none 002 011 Dan /^{none /other that can shew it before the king , except the gods , whose dwelling is not with flesh . none 026 022 Act /\$ {none /other things than those which the prophets and Moses did say should come : none 001 013 IICo /\$ {none /other things unto you , than what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; none 005 010 Gal /\$ {none /otherwise minded : but he that troubleth

you shall bear his judgment , whosoever he be . None 015 002 ICh /^{None /ought to carry the ark of God but the Levites : for them hath the LORD chosen to carry the ark of God , and to minister unto him for ever . none 003 006 Zep /^{none /passeth by : their cities are destroyed , so that there is no man , that there is none inhabitant . none 009 012 Jer /^{none /passeth through ? none 026 036 Lev /^{none /pursueth . none 026 037 Lev /^{none /pursueth : and ye shall have no power to stand before your enemies . none 026 017 Lev /^{none /pursueth you . none 010 028 Jos /^{none /remain : and he did to the king of Makkedah as he did unto the king of Jericho . none 010 030 Jos /^{none /remain in it; but did unto the king thereof as he did unto the king of Jericho . none 024 014 IIKi /^{none /remained , save the poorest sort of the people of the land . none 010 037 Jos /^{none /remaining , according to all that he had done to Eglon ; but destroyed it utterly, and all the souls that were therein. none 010 040 Jos /^{none /remaining , but utterly destroyed all that breathed , as the LORD God of Israel commanded . none 010 033 Jos /^{none /remaining . none 010 011 IIKi /^{none /remaining . none 011 008 Jos /^{none /remaining . none 010 039 Jos /^{none /remaining : as he had done to Hebron , so he did to Debir , and to the king thereof; as he had done also to Libnah , and to her king . none 005 015 ITh /\$^{none /render evil for evil unto any man; but ever follow that which is good , both among yourselves , and to all men. none 003 010 Rom /\$^{none /righteous , no, not one : none 042 022 Isa /^{none /saith , Restore . none 035 010 Job /^{none /saith , Where is God my maker , who giveth songs in the night ; none 001 019 Gal /\$^{none /save James the Lord's brother . None 047 010 Isa /^{None /seeth me. Thy wisdom and thy knowledge , it hath perverted thee; and thou hast said in thine heart , I am, and none else beside me. none 034 020 Exo /^{none /shall appear before me empty . none 023 015 Exo /^{none /shall appear before me empty : none 014 031 Isa /^{none /shall be alone in his appointed times . none 034 012 Isa /^{none /shall be there, and all her princes shall be nothing . None 005 027 Isa /^{None /shall be weary nor stumble among them; none shall slumber nor sleep ; neither shall the girdle of their loins be loosed , nor the latchet of their shoes be broken : none 002 010 Hos /^{none /shall deliver her out of mine hand . none 005 029 Isa /^{none /shall deliver it. none 050 003 Jer /^{none /shall dwell therein: they shall remove , they shall depart , both man and beast . none 007 033 Jer /^{none /shall fray them away . none 009 022 Jer /^{none /shall gather them. none 049 005 Jer /^{none /shall gather up him that wandereth . none 011 045 Dan /^{none /shall help him. none 002 008 Nah /^{none /shall look back . none 046 027 Jer /^{none /shall make him afraid . none 030 010 Jer /^{none /shall make him afraid . none 011 019 Job /^{none /shall make thee afraid ; yea, many shall make suit unto thee . none 034 028 Eze /^{none /shall make them afraid . none 003 013 Zep /^{none /shall make them afraid . none 017 002 Isa /^{none /shall make them afraid . none 004 004 Mic /^{none /shall make them afraid : for the mouth of the LORD of hosts hath spoken it. none 026 006 Lev /^{none /shall make you afraid : and I will rid evil beasts out of the land , neither shall the sword go through your land . none 022 022 Isa /^{none /shall open . none 013 019 Jer /^{none /shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive . none 033 028 Eze /^{none /shall pass through . none 034 010 Isa /^{none /shall pass through it for ever and ever . none 001 031 Isa /^{none /shall quench them. none 050 032 Jer /^{none /shall raise him up : and I will kindle a fire in his cities , and it shall devour all round about him. none 051 062 Jer /^{none /shall remain in it, neither man nor beast , but that it shall be desolate for ever . none 005 014 Hos /^{none /shall rescue him. none 044 014 Jer /^{none /shall return but such as shall escape . none 050 009 Jer /^{none /shall return in vain . none 047 015 Isa /^{none /shall save thee. none 022 022 Isa /^{none /shall shut ; and he shall shut , and none shall open . none 005 027 Isa /^{none /shall slumber nor sleep ; neither shall the girdle of their loins be loosed , nor the latchet of their shoes be broken : none 011 016 Dan /^{none /shall stand before him: and he shall stand in the glorious land , which by his hand shall be consumed . none 048 033 Jer /^{none /shall tread with shouting ; their shouting shall be no shouting . none 034 016 Isa /^{none /shall want her mate : for my mouth it hath commanded , and his spirit it hath gathered them. none 034 009 Jer /^{none /should serve himself of them, to wit, of a Jew his brother . none 034 010 Jer /^{none /should serve themselves of them any more, then they obeyed , and let them go . none 032 036 Deu /^{none /shut up , or left . none 041 039 Gen /^{none /so discreet and wise as thou art: none 002 013 Job /^{none /spake a word unto him: for they saw that his grief was very great . none 009 011 IIC /^{none /such seen before in the land of Judah . none 064 007 Isa /^{none /that calleth upon thy name , that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . none 043 013 Isa /^{none /that can deliver out of my hand : I will work , and who shall let it? none 010 007 Job /^{none /that can deliver out of thine hand . none 041 015 Gen /^{none /that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. none 041 024 Gen /^{none /that could declare it to me. none 008 007 Dan /^{none /that could deliver the ram out of his hand . none 041 008 Gen /^{none /that could interpret them unto Pharaoh . none 041 026 Isa /^{none /that declareth , yea, there is none that heareth your words . none 014 003 Psa /^{none /that doeth good , no, not one . none 053 003 Psa /^{none /that doeth good , no, not one . none 003 012 Rom /\$^{none /that doeth good , no, not one . none 053 001 Psa /^{none /that doeth good .

none 014 001 Psa /^{none /that doeth good . none 005 008 Lam /^{none /that doth deliver us out of their hand .
none 012 020 IKi /^{none /that followed the house of David , but the tribe of Judah only. None 002 019 Pro
/^{None /that go unto her return again , neither take they hold of the paths of life . none 041 026 Isa /^{none /that
heareth your words . none 010 021 Dan /^{none /that holdeth with me in these things, but Michael your prince .
none 010 014 Isa /^{none /that moved the wing , or opened the mouth , or peeped . none 003 011 Rom /\$ {none
/that seeketh after God . none 002 005 Mic /^{none /that shall cast a cord by lot in the congregation of the LORD .
none 041 026 Isa /^{none /that sheweth , yea, there is none that declareth , yea, there is none that heareth your
words . none 022 008 ISa /^{none /that sheweth me that my son hath made a league with the son of Jesse , and
there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to
lie in wait , as at this day ? none 003 011 Rom /\$ {none /that understandeth , there is none that seeketh after God .
none 025 003 Psa /^{none /that wait on thee be ashamed : let them be ashamed which transgress without cause .
none 050 029 Jer /^{none /thereof escape : recompense her according to her work ; according to all that she hath
done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . none 050 002 Isa
/^{none /to answer ? Is my hand shortened at all , that it cannot redeem ? or have I no power to deliver ? behold, at
my rebuke I dry up the sea , I make the rivers a wilderness : their fish stinketh , because there is no water , and
dieth for thirst . none 014 025 IISa /^{none /to be so much praised as Absalom for his beauty : from the sole of his
foot even to the crown of his head there was no blemish in him. none 009 010 IIKi /^{none /to bury her. And he
opened the door , and fled . none 014 016 Jer /^{none /to bury them , them, their wives , nor their sons , nor their
daughters : for I will pour their wickedness upon them. none 079 003 Psa /^{none /to bury them. none 001 002
Lam /^{none /to comfort her: all her friends have dealt treacherously with her, they are become her enemies . none
001 017 Lam /^{none /to comfort her: the LORD hath commanded concerning Jacob , that his adversaries should
be round about him: Jerusalem is as a menstruous woman among them. none 001 021 Lam /^{none /to comfort
me: all mine enemies have heard of my trouble ; they are glad that thou hast done it: thou wilt bring the day that
thou hast called , and they shall be like unto me. none 050 022 Psa /^{none /to deliver . none 007 002 Psa /^{none
/to deliver . none 071 011 Psa /^{none /to deliver him. none 109 012 Psa /^{none /to extend mercy unto him:
neither let there be any to favour his fatherless children . none 051 018 Isa /^{none /to guide her among all the
sons whom she hath brought forth ; neither is there any that taketh her by the hand of all the sons that she hath
brought up . none 022 011 Psa /^{none /to help . none 107 012 Psa /^{none /to help . none 063 005 Isa /^{none /to
help ; and I wondered that there was none to uphold : therefore mine own arm brought salvation unto me; and my
fury , it upheld me. none 029 012 Job /^{none /to help him. none 014 006 IISa /^{none /to part them, but the one
smote the other , and slew him. none 030 013 Jer /^{none /to plead thy cause , that thou mayest be bound up : thou
hast no healing medicines . none 005 006 Amo /^{none /to quench it in Bethel . none 005 002 Amo /^{none /to
raise her up . none 004 004 Rut /^{none /to redeem it beside thee; and I am after thee. And he said , I will redeem
it. none 025 026 Lev /^{none /to redeem it, and himself be able to redeem it; none 002 034 Deu /^{none /to
remain : none 044 007 Jer /^{none /to remain ; none 028 031 Deu /^{none /to rescue them. none 022 042 IISa
/^{none /to save ; even unto the LORD , but he answered them not. none 022 027 Deu /^{none /to save her. none
018 041 Psa /^{none /to save them: even unto the LORD , but he answered them not. none 036 030 Jer /^{none /to
sit upon the throne of David : and his dead body shall be cast out in the day to the heat , and in the night to the
frost . none 010 020 Jer /^{none /to stretch forth my tent any more, and to set up my curtains . none 021 008 Jug
/^{none /to the camp from Jabeshgilead to the assembly . none 063 005 Isa /^{none /to uphold : therefore mine
own arm brought salvation unto me; and my fury , it upheld me. none 018 012 IISa /^{none /touch the young man
Absalom . none 004 022 Jer /^{none /understanding : they are wise to do evil , but to do good they have no
knowledge . none 001 007 Oba /^{none /understanding in him. none 008 027 Dan /^{none /understood it. none
073 025 Psa /^{none /upon earth that I desire beside thee. none 007 002 Mic /^{none /upright among men : they
all lie in wait for blood ; they hunt every man his brother with a net . none 001 006 Hag /^{none /warm ; and he
that earneth wages earneth wages to put it into a bag with holes . none 015 022 IKi /^{none /was exempted : and
they took away the stones of Ramah , and the timber thereof, wherewith Baasha had builded ; and king Asa built
with them Geba of Benjamin , and Mizpah . none 003 003 Deu /^{none /was left to him remaining . none 006 001
Jos /^{none /went out , and none came in . none 010 021 IKi /^{none /were of silver : it was nothing accounted of
in the days of Solomon . none 009 020 IICH /^{none /were of silver ; it was not any thing accounted of in the days
of Solomon . none 023 019 IICH /^{none /which was unclean in any thing should enter in . none 063 003 Isa
/^{none /with me: for I will tread them in mine anger , and trample them in my fury ; and their blood shall be
sprinkled upon my garments , and I will stain all my raiment . none 026 060 Mat /\$ {none /yea , though many false
witnesses came , yet found they none . At the last came two false witnesses , none Hear us, my lord: thou [art] a
mighty prince among us: in the choice of our sepulchres bury thy dead; {none} of us shall withhold from thee his

sepulchre, but that thou mayest bury thy dead. none And he was afraid, and said, How dreadful [is] this place! this [is] {none} other but the house of God, and this [is] the gate of heaven. none There is] {none} greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? none And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] {none} of the men of the house there within. none And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] {none} that could interpret them unto Pharaoh. none And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] {none} that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it. none And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] {none} that could declare [it] to me. none And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] {none} so discreet and wise as thou [art]: none And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] {none} like unto the LORD our God. none For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] {none} like me in all the earth. none So there was hail, and fire mingled with the hail, very grievous, such as there was {none} like it in all the land of Egypt since it became a nation. none And there shall be a great cry throughout all the land of Egypt, such as there was {none} like it, nor shall be like it any more. none And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and {none} of you shall go out at the door of his house until the morning. none And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put {none} of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee. none Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be {none}. none And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found {none}. none Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and {none} shall appear before me empty:) none But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And {none} shall appear before me empty. none {None} of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD. none And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall {none} be defiled for the dead among his people: none On the same day it shall be eaten up; ye shall leave {none} of it until the morrow: I [am] the LORD. none And if the man have {none} to redeem it, and himself be able to redeem it; none And I will give peace in the land, and ye shall lie down, and {none} shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land. none And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when {none} pursueth you. none And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when {none} pursueth. none And they shall fall one upon another, as it were before a sword, when {none} pursueth: and ye shall have no power to stand before your enemies. none {None} devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death. none But unto the sons of Kohath he gave {none}: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders. none They shall leave {none} of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. none So they smote him, and his sons, and all his people, until there was {none} left him alive: and they possessed his land. none But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of {none} effect: and the LORD shall forgive her. none Surely {none} of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: none And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left {none} to remain: none So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until {none} was left to him remaining. none Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] {none} else beside him. none Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] {none} else. none Thou shalt have {none} other gods before me. none And the LORD will take away from thee all sickness, and will put {none} of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee. none For he found her in the field, [and] the

betrothed damsel cried, and [there was] {none} to save her. none Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have {none} to rescue [them]. none And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have {none} assurance of thy life: none For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] {none} shut up, or left. none There is] {none} like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky. none Now Jericho was straitly shut up because of the children of Israel: none went out, and {none} came in. none Now Jericho was straitly shut up because of the children of Israel: {none} went out, and none came in. none And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let {none} of them remain or escape. none Now therefore ye [are] cursed, and there shall {none} of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. none And all the people returned to the camp to Joshua at Makkedah in peace: {none} moved his tongue against any of the children of Israel. none And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let {none} remain: and he did to the king of Makkedah as he did unto the king of Jericho. none And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let {none} remain in it; but did unto the king thereof as he did unto the king of Jericho. none Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him {none} remaining. none And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left {none} remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein. none And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left {none} remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. none So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left {none} remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded. none And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them {none} remaining. none But [as for] the cities that stood still in their strength, Israel burned {none} of them, save Hazor only; [that] did Joshua burn. none There was {none} of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained. none Only unto the tribe of Levi he gave {none} inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them. none For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave {none} inheritance among them. none And he said unto her, Up, and let us be going. But {none} answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place. none And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came {none} to the camp from Jabeshgilead to the assembly. none For the people were numbered, and, behold, [there were] {none} of the inhabitants of Jabeshgilead there. none And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] {none} to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. none <1SA2 -2> There is] none holy as the LORD: for [there is] {none} beside thee: neither [is there] any rock like our God. none <1SA2 -2> There is] {none} holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God. none <1SA3 -19> And Samuel grew, and the LORD was with him, and did let {none} of his words fall to the ground. none <1SA10 -24> And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] {none} like him among all the people? And all the people shouted, and said, God save the king. none <1SA14 -24> And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So {none} of the people tasted [any] food. none <1SA21 -9> And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] {none} like that; give it me. none <1SA22 -8> That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] {none} of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? none <1SA22 -8> That all of you have conspired against me, and [there is] {none} that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that

my son hath stirred up my servant against me, to lie in wait, as at this day? none <2SA7 -22> Wherefore thou art great, O LORD God: for [there is] {none} like thee, neither [is there any] God beside thee, according to all that we have heard with our ears. none <2SA14 -6> And thy handmaid had two sons, and they two strove together in the field, and [there was] {none} to part them, but the one smote the other, and slew him. none <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, {none} can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: none <2SA14 -25> But in all Israel there was {none} to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him. none <2SA18 -12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that {none} [touch] the young man Absalom. none <2SA22 -42> They looked, but [there was] {none} to save; [even] unto the LORD, but he answered them not. none <1KI3 -12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was {none} like thee before thee, neither after thee shall any arise like unto thee. none <1KI8 -60> That all the people of the earth may know that the LORD [is] God, [and that there is] {none} else. none <1KI10 -21> And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; {none} [were of] silver: it was nothing accounted of in the days of Solomon. none <1KI12 -20> And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was {none} that followed the house of David, but the tribe of Judah only. none <1KI15 -22> Then king Asa made a proclamation throughout all Judah; {none} [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah. none <1KI21 -25> But there was {none} like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. none <2KI5 -16> But he said, [As] the LORD liveth, before whom I stand, I will receive {none}. And he urged him to take [it]; but he refused. none <2KI6 -12> And one of his servants said, {None}, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber. none <2KI9 -10> And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] {none} to bury [her]. And he opened the door, and fled. none <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let {none} go forth [nor] escape out of the city to go to tell [it] in Jezreel. none <2KI10 -11> So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him {none} remaining. none <2KI10 -19> Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let {none} be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal. none <2KI10 -23> And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you {none} of the servants of the LORD, but the worshippers of Baal only. none <2KI10 -25> And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let {none} come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal. none <2KI17 -18> Therefore the LORD was very angry with Israel, and removed them out of his sight: there was {none} left but the tribe of Judah only. none <2KI18 -5> He trusted in the LORD God of Israel; so that after him was {none} like him among all the kings of Judah, nor [any] that were before him. none <2KI24 -14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: {none} remained, save the poorest sort of the people of the land. none <1CH15 -2> Then David said, {None} ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever. none <1CH17 -20> O LORD, [there is] {none} like thee, neither [is there any] God beside thee, according to all that we have heard with our ears. none <1CH23 -17> And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had {none} other sons; but the sons of Rehabiah were very many. none <1CH29 -15> For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] {none} abiding. none <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as {none} of the kings have had that [have been] before thee, neither shall there any after thee have the like. none <2CH9 -11> And the king made [of] the algarum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were {none} such seen before in the land of Judah. none <2CH9 -20> And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the

house of the forest of Lebanon [were of] pure gold: {none} [were of] silver; it was [not] any thing accounted of in the days of Solomon. none <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] {none} inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents. none <2CH16 -1> In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let {none} go out or come in to Asa king of Judah. none <2CH20 -6> And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that {none} is able to withstand thee? none <2CH20 -24> And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and {none} escaped. none <2CH23 -6> But let {none} come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD. none <2CH23 -19> And he set the porters at the gates of the house of the LORD, that {none} [which was] unclean in any thing should enter in. none And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there {none} of the sons of Levi. none So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, {none} of us put off our clothes, [saving that] every one put them off for washing. none And the drinking [was] according to the law; {none} did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. none And came even before the king's gate: for {none} [might] enter into the king's gate clothed with sackcloth. none And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] {none} like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? none And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] {none} like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. none So they sat down with him upon the ground seven days and seven nights, and {none} spake a word unto him: for they saw that [his] grief was very great. none Let the stars of the twilight thereof be dark; let it look for light, but [have] {none}; neither let it see the dawning of the day: none Thou knowest that I am not wicked; and [there is] {none} that can deliver out of thine hand. none Also thou shalt lie down, and {none} shall make [thee] afraid; yea, many shall make suit unto thee. none It shall dwell in his tabernacle, because [it is] {none} of his: brimstone shall be scattered upon his habitation. none There shall {none} of his meat be left; therefore shall no man look for his goods. none Because I delivered the poor that cried, and the fatherless, and [him that had] {none} to help him. none Yea, I attended unto you, and, behold, [there was] {none} of you that convinced Job, [or] that answered his words: none But {none} saith, Where [is] God my maker, who giveth songs in the night; none There they cry, but {none} giveth answer, because of the pride of evil men. none {None} [is so] fierce that dare stir him up: who then is able to stand before me? none Lest he tear my soul like a lion, rending [it] in pieces, while [there is] {none} to deliver. none Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find {none}. none To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] {none} that doeth good. none They are all gone aside, they are [all] together become filthy: [there is] {none} that doeth good, no, not one. none They cried, but [there was] {none} to save [them: even] unto the LORD, but he answered them not. none Be not far from me; for trouble [is] near; for [there is] {none} to help. none All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and {none} can keep alive his own soul. none Yea, let {none} that wait on thee be ashamed: let them be ashamed which transgress without cause. none The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of {none} effect. none The LORD redeemeth the soul of his servants: and {none} of them that trust in him shall be desolate. none The law of his God [is] in his heart; {none} of his steps shall slide. none {None} [of them] can by any means redeem his brother, nor give to God a ransom for him: none Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] {none} to deliver. none To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] {none} that doeth good. none Every one of them is gone back: they are altogether become filthy; [there is] {none} that doeth good, no, not one. none Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] {none}; and for comforters, but I found none. none Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found {none}. none Let their habitation be desolate; [and] let {none} dwell in their tents. none Saying, God hath forsaken him: persecute and take him; for [there is] {none} to deliver [him]. none Whom have I in heaven [but thee]? and [there is] {none} upon earth [that]

I desire beside thee. none The stouthearted are spoiled, they have slept their sleep: and {none} of the men of might have found their hands. none Their blood have they shed like water round about Jerusalem; and [there was] {none} to bury [them]. none But my people would not hearken to my voice; and Israel would {none} of me. none Among the gods [there is] {none} like unto thee, O Lord; neither [are there any works] like unto thy works. none Therefore he brought down their heart with labour; they fell down, and [there was] {none} to help. none Let there be {none} to extend mercy unto him: neither let there be any to favour his fatherless children. none Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] {none} of them. none But ye have set at nought all my counsel, and would {none} of my reproof: none They would {none} of my counsel: they despised all my reproof. none {None} that go unto her return again, neither take they hold of the paths of life. none Envy thou not the oppressor, and choose {none} of his ways. none Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and {none} [is] barren among them. none And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and {none} shall quench [them]. none None shall be weary nor stumble among them; {none} shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: none {None} shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: none Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and {none} shall deliver [it]. none And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was {none} that moved the wing, or opened the mouth, or peeped. none He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] {none} hindereth. none Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and {none} [shall be] alone in his appointed times. none The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and {none} shall make [them] afraid. none And the key of the house of David will I lay upon his shoulder; so he shall open, and {none} shall shut; and he shall shut, and none shall open. none And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and {none} shall open. none It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; {none} shall pass through it for ever and ever. none They shall call the nobles thereof to the kingdom, but {none} [shall be] there, and all her princes shall be nothing. none Seek ye out of the book of the LORD, and read: no one of these shall fail, {none} shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. none When] the poor and needy seek water, and [there is] {none}, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. none Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] {none} that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. none Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] {none} that heareth your words. none Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] {none} that declareth, yea, [there is] none that heareth your words. none But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and {none} delivereth; for a spoil, and none saith, Restore. none But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and {none} saith, Restore. none Yea, before the day [was] I [am] he; and [there is] {none} that can deliver out of my hand: I will work, and who shall let it? none And {none} considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? none I [am] the LORD, and [there is] {none} else, [there is] no God beside me: I girded thee, though thou hast not known me: none That they may know from the rising of the sun, and from the west, that [there is] {none} beside me. I [am] the LORD, and [there is] none else. none That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] {none} else. none Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabians, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] {none} else, [there is] no God. none For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] {none} else. none Tell ye, and bring [them] near; yea, let them

take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [ther e is] {none} beside me. none Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] {none} else. none Remember the former things of old: for I [am] God, and [there is] {none} else; [I am] God, and [there is] none like me, none Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] {none} like me, none Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and {none} else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: none For thou hast trusted in thy wickedness: thou hast said, {None} seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me. none For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and {none} else beside me. none Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; {none} shall save thee. none Wherefore, when I came, [was there] no man? when I called, [was there] {none} to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderne ss: their fish stinketh, because [there is] no water, and dieth for thirst. none There is] {none} to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. none The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, {none} considering that the righteous is taken away from the evil [to come]. none {None} calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. none We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] {none}; for salvation, [but] it is far off from us. none I have trodden the winepress alone; and of the people [there was] {none} with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. none And I looked, and [there was] {none} to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. none And I looked, and [there was] none to help; and I wondered that [there was] {none} to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. none And [there is] {none} that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. none I also will choose their delusions, and will bring their fears upon them; because when I called, {none} did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. none Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that {none} can quench [it], because of the evil of your doings. none For my people [is] foolish, they have not known me; they [are] sottish children, and they have {none} understanding: they [are] wise to do evil, but to do good they have no knowledge. none And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and {none} shall fray [them] away. none For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that {none} can pass through [them]; neither can [men] hear the voice of the cattle; both the f owl of the heavens and the beast are fled; they are gone. none Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that {none} passeth through? none Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and {none} shall gather [them]. none Forasmuch as [there is] {none} like unto thee, O LORD; thou [art] great, and thy name [is] great in might. none Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] {none} like unto thee. none My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] {none} to stretch forth my tent any more, and to set up my curtains. none The cities of the south shall be shut up, and {none} shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive. none And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have {none} to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them. none O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that {none} can quench [it], because of the evil of your d oings. none I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that {none} doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. none Alas! for that day [is] great, so that {none} [is] like it: it [is] even the time of Jacob's trouble; but he shall be

saved out of it. none Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and {none} shall make [him] afraid. none There is {none} to plead thy cause, that thou mayest be bound up: thou hast no healing medicines. none That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that {none} should serve himself of them, [to wit], of a Jew his brother. none Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that {none} should serve themselves of them any more, then they obeyed, and let [them] go. none The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink {none}, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me. none Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have {none} to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. none So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and {none} of them shall remain or escape from the evil that I will bring upon them. none Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you {none} to remain; none So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for {none} shall return but such as shall escape. none So that {none} of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape. none But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and {none} shall make [him] afraid. none And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: {none} shall tread with shouting; [their] shouting [shall be] no shouting. none Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and {none} shall gather up him that wandereth. none For out of the north there cometh up a nation against her, which shall make her land desolate, and {none} shall dwell therein: they shall remove, they shall depart, both man and beast. none For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; {none} shall return in vain. none In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] {none}; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. none Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let {none} thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel. none And the most proud shall stumble and fall, and {none} shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him. none Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that {none} shall remain in it, neither man nor beast, but that it shall be desolate for ever. none She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath {none} to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies. none The ways of Zion do mourn, because {none} come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness. none Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and {none} did help her: the adversaries saw her, [and] did mock at her sabbaths. none Zion spreadeth forth her hands, [and there is] {none} to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them. none They have heard that I sigh: [there is] {none} to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me. none Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger {none} escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed. none Servants have ruled over us: [there is] {none} that doth deliver [us] out of their hand. none Violence is risen up into a rod of wickedness: {none} of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them. none They have blown the trumpet, even to make all ready; but {none} goeth to the battle: for my wrath [is] upon all the multitude thereof. none Destruction cometh; and they shall seek peace, and [there shall be] {none}. none Therefore say unto them, Thus saith the Lord GOD; There

shall {none} of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. none {None} eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born. none And the contrary is in thee from [other] women in thy whoredoms, whereas {none} followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary. none And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled {none} by violence, hath given his bread to the hungry, and hath covered the naked with a garment; none And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found {none}. none To the end that {none} of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. none {None} of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live. none For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that {none} shall pass through. none My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and {none} did search or seek [after them]. none And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and {none} shall make [them] afraid. none After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and {none} made [them] afraid. none Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left {none} of them any more there. none And the king communed with them; and among them all was found {none} like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. none And [it is] a rare thing that the king requireth, and there is {none} other that can show it before the king, except the gods, whose dwelling is not with flesh. none And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and {none} can stay his hand, or say unto him, What doest thou? none Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find {none} occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him. none And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was {none} that could deliver the ram out of his hand. none And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but {none} understood [it]. none But I will show thee that which is noted in the scripture of truth: and [there is] {none} that holdeth with me in these things, but Michael your prince. none But he that cometh against him shall do according to his own will, and {none} shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed. none And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and {none} shall help him. none Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and {none} of the wicked shall understand; but the wise shall understand. none And now will I discover her lewdness in the sight of her lovers, and {none} shall deliver her out of mine hand. none For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and {none} shall rescue [him]. none They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] {none} among them that calleth unto me. none And my people are bent to backsliding from me: though they called them to the most High, {none} at all would exalt [him]. none And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find {none} iniquity in me that [were] sin. none And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and {none} else: and my people shall never be ashamed. none The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] {none} to raise her up. none Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] {none} to quench [it] in Bethel. none All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] {none} understanding in him. none Therefore thou shalt have {none} that shall cast a cord by lot in the congregation of the LORD. none The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? {none} evil can come upon us. none But they shall sit every man under his vine and under his fig tree; and {none} shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. none And the remnant of Jacob shall be

among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and {none} can deliver. none The good [man] is perished out of the earth: and [there is] {none} upright among men: they all lie in wait for blood; they hunt every man his brother with a net. none But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but {none} shall look back. none Take ye the spoil of silver, take the spoil of gold: for [there is] {none} end of the store [and] glory out of all the pleasant furniture. none Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and {none} made [them] afraid? none The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] {none} end of [their] corpses; they stumble upon their corpses: none This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] {none} beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand. none I have cut off the nations: their towers are desolate; I made their streets waste, that {none} passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. none I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is {none} inhabitant. none The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and {none} shall make [them] afraid. none Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is {none} warm; and he that earneth wages earneth wages [to put it] into a bag with holes. none And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let {none} of you imagine evil against his brother in your heart. none And let {none} of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD. none And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let {none} deal treacherously against the wife of his youth. none When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth {none}. none And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of {none} effect by your tradition. none And he said unto him, Why callest thou me good? [there is] {none} good but one, [that is], God: but if thou wilt enter into life, keep the commandments. none But found {none}: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses, none But found none: yea, though many false witnesses came, [yet] found they {none}. At the last came two false witnesses, none Making the word of God of {none} effect through your tradition, which ye have delivered: and many such like things do ye. none And Jesus said unto him, Why callest thou me good? there is] {none} good but one, that is], God. none And the second is] like, namely] this, Thou shalt love thy neighbour as thyself. There is {none} other commandment greater than these. none And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is {none} other but he: none And the chief priests and all the council sought for witness against Jesus to put him to death; and found {none}. none And they said unto her, There is {none} of thy kindred that is called by this name. none He answereth and saith unto them, He that hath two coats, let him impart to him that hath {none}; and he that hath meat, let him do likewise. none But unto {none} of them was Elias sent, save unto Sarepta, a city] of Sidon, unto a woman that was] a widow. none And many lepers were in Israel in the time of Eliseus the prophet; and {none} of them was cleansed, saving Naaman the Syrian. none When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding {none}, he saith, I will return unto my house whence I came out. none He spake also this parable; A certain man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found {none}. none Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find {none}: cut it down; why cumbereth it the ground? none For I say unto you, That {none} of those men which were bidden shall taste of my supper. none And Jesus said unto him, Why callest thou me good? {none} is] good, save one, that is], God. none And they understood {none} of these things: and this saying was hid from them, neither knew they the things which were spoken. none The day following, when the people which stood on the other side of the sea saw that there was {none} other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] his disciples were gone away alone; none Did not Moses give you the law, and yet] {none} of you keepeth the law? Why go ye about to kill me? none When Jesus had lifted up himself, and saw {none} but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? none If I had not done among them the works which {none} other man did, they had not had sin: but now have they both seen and hated both me and my Father. none But now I go my way to him that sent me; and {none} of you asketh me, Whither goest thou? none While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and {none} of them is lost,

but the son of perdition; that the scripture might be fulfilled. none That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost {none}. none Jesus saith unto them, Come and] dine. And {none} of the disciples durst ask him, Who art thou? knowing that it was the Lord. none Then Peter said, Silver and gold have I {none}; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. none Neither is there salvation in any other: for there is {none} other name under heaven given among men, whereby we must be saved. none And he gave him {none} inheritance in it, no, not so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. none For as yet he was fallen upon {none} of them: only they were baptized in the name of the Lord Jesus.) none Then answered Simon, and said, Pray ye to the Lord for me, that {none} of these things which ye have spoken come upon me. none Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to {none} but unto the Jews only. none Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him] before the judgment seat. And Gallio cared for {none} of those things. none But {none} of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. none And he commanded a centurion to keep Paul, and to let him] have liberty, and that he should forbid {none} of his acquaintance to minister or come unto him. none For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be {none} of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. none Against whom when the accusers stood up, they brought {none} accusation of such things as I supposed: none Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying {none} other things than those which the prophets and Moses did say should come: none For the king knoweth of these things, before whom also I speak freely: for I am persuaded that {none} of these things are hidden from him; for this thing was not done in a corner. none As it is written, There is {none} righteous, no, not one: none There is {none} that understandeth, there is none that seeketh after God. none There is none that understandeth, there is {none} that seeketh after God. none They are all gone out of the way, they are together become unprofitable; there is {none} that doeth good, no, not one. none For if they which are of the law be] heirs, faith is made void, and the promise made of {none} effect: none But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is {none} of his. none Not as though the word of God hath taken {none} effect. For they are] not all Israel, which are of Israel: none For {none} of us liveth to himself, and no man dieth to himself. none <1CO1 -14> I thank God that I baptized {none} of you, but Crispus and Gaius; none <1CO1 -17> For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of {none} effect. none <1CO2 -8> Which {none} of the princes of this world knew: for had they known it], they would not have crucified the Lord of glory. none <1CO7 -29> But this I say, brethren, the time is] short: it remaineth, that both they that have wives be as though they had {none}; none <1CO8 -4> As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is] nothing in the world, and that there is] {none} other God but one. none <1CO9 -15> But I have used {none} of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to die, than that any man should make my glorying void. none <1CO10 -32> Give {none} offence, neither to the Jews, nor to the Gentiles, nor to the church of God: none <1CO14 -10> There are, it may be, so many kinds of voices in the world, and {none} of them is] without signification. none <2CO1 -13> For we write {none} other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; none But other of the apostles saw I {none}, save James the Lord's brother. none And this I say, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of {none} effect. none I have confidence in you through the Lord, that ye will be {none} otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. none <1TH5 -15> See that {none} render evil for evil unto any man]; but ever follow that which is good, both among yourselves, and to all men]. none <1TI5 -14> I will therefore that the younger women marry, bear children, guide the house, give {none} occasion to the adversary to speak reproachfully. none <1PE4 -15> But let {none} of you suffer as a murderer, or as] a thief, or as] an evildoer, or as a busybody in other men's matters. none <1JO2 -10> He that loveth his brother abideth in the light, and there is {none} occasion of stumbling in him. none Fear {none} of those things which thou shalt suffer: behold, the devil shall cast some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. none But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you {none} other burden.

none , 1CH , 15:2 , 1CH , 17:20 , 1CH , 23:17 , 1CH , 29:15 none , 1CO , 1:14 , 1CO , 1:17 , 1CO , 2:8 , 1CO , 7:29 , 1CO , 8:4 , 1CO , 9:15 , 1CO , 10:32 , 1CO , 14:10 none , 1JO , 2:10 none , 1KI , 3:12 , 1KI , 8:60 , 1KI , 10:21 , 1KI , 12:20 , 1KI , 15:22 , 1KI , 21:25 none , 1PE , 4:15 none , 1SA , 2:2 , 1SA , 2:2 , 1SA , 3:19 , 1SA , 10:24 , 1SA , 14:24 , 1SA , 21:9 , 1SA , 22:8 , 1SA , 22:8 none , 1TH , 5:15 none , 1TI , 5:14 none , 2CH , 1:12 , 2CH , 9:11 , 2CH , 9:20 , 2CH , 10:16 , 2CH , 16:1 , 2CH , 20:6 , 2CH , 20:24 , 2CH , 23:6 , 2CH , 23:19 none , 2CO , 1:13 none , 2KI , 5:16 , 2KI , 6:12 , 2KI , 9:10 , 2KI , 9:15 , 2KI , 10:11 , 2KI , 10:19 , 2KI , 10:23 , 2KI , 10:25 , 2KI , 17:18 , 2KI , 18:5 , 2KI , 24:14 none , 2SA , 7:22 , 2SA , 14:6 , 2SA , 14:19 , 2SA , 14:25 , 2SA , 18:12 , 2SA , 22:42 none , AC , 3:6 , AC , 4:12 , AC , 7:5 , AC , 8:16 , AC , 8: 24 , AC , 11:19 , AC , 18:17 , AC , 20:24 , AC , 24:23 , AC , 25:11 , AC , 25:18 , AC , 26:22 , AC , 26:26 none , AM , 5:2 , AM , 5:6 none , DA , 1:19 , DA , 2:11 , DA , 4:35 , DA , 6:4 , DA , 8: 7 , DA , 8:27 , DA , 10:21 , DA , 11:16 , DA , 11:45 , DA , 12:10 none , DE , 2:34 , DE , 3:3 , DE , 4:35 , DE , 4:39 , DE , 5: 7 , DE , 7:15 , DE , 22:27 , DE , 28:31 , DE , 28:66 , DE , 32:36 , DE , 33:26 none , ES , 1:8 , ES , 4:2 none , EX , 8:10 , EX , 9:14 , EX , 9:24 , EX , 11:6 , EX , 12:22 , EX , 15:26 , EX , 16:26 , EX , 16:27 , EX , 23:15 , EX , 34:20 none , EZE , 7:11 , EZE , 7:14 , EZE , 7:25 , EZE , 12:28 , EZE , 16:5 , EZE , 16:34 , EZE , 18:7 , EZE , 22:30 , EZE , 31:14 , EZE , 33:16 , EZE , 33:28 , EZE , 34:6 , EZE , 34:28 , EZE , 39:26 , EZE , 39:28 none , EZR , 8:15 none , GA , 1:19 , GA , 3:17 , GA , 5:10 none , GE , 23:6 , GE , 28:17 , GE , 39:9 , GE , 39:11 , GE , 41:8 , GE , 41:15 , GE , 41:24 , GE , 41:39 none , HAG , 1:6 none , HO , 2:10 , HO , 5:14 , HO , 7:7 , HO , 11:7 , HO , 12:8 none , ISA , 1:31 , ISA , 5:27 , ISA , 5:27 , ISA , 5:29 , ISA , 10:14 , ISA , 14:6 , ISA , 14:31 , ISA , 17:2 , ISA , 22:22 , ISA , 22:22 , ISA , 34:10 , ISA , 34:12 , ISA , 34:16 , ISA , 41:17 , ISA , 41:26 , ISA , 41:26 , ISA , 41:26 , ISA , 42:22 , ISA , 42:22 , ISA , 43:13 , ISA , 44:19 , ISA , 45:5 , ISA , 45:6 , ISA , 45:6 , ISA , 45:14 , ISA , 45:18 , ISA , 45:21 , ISA , 45:22 , ISA , 46:9 , ISA , 46:9 , ISA , 47:8 , ISA , 47:10 , ISA , 47:10 , ISA , 47:15 , ISA , 50: 2 , ISA , 51:18 , ISA , 57:1 , ISA , 59:4 , ISA , 59:11 , ISA , 63:3 , ISA , 63:5 , ISA , 63:5 , ISA , 64:7 , ISA , 66: 4 none , JER , 4:4 , JER , 4:22 , JER , 7:33 , JER , 9:10 , JER , 9:12 , JER , 9:22 , JER , 10:6 , JER , 10:7 , JER , 10: 20 , JER , 13:19 , JER , 14:16 , JER , 21:12 , JER , 23:14 , JER , 30:7 , JER , 30:10 , JER , 30:13 , JER , 34:9 , JER , 34:10 , JER , 35:14 , JER , 36:30 , JER , 42:17 , JER , 44:7 , JER , 44:14 , JER , 44:14 , JER , 46:27 , JER , 48:33 , JER , 49:5 , JER , 50:3 , JER , 50:9 , JER , 50:20 , JER , 50:29 , JER , 50:32 , JER , 51:62 none , JG , 19:28 , JG , 21:8 , JG , 21:9 none , JOB , 1:8 , JOB , 2:3 , JOB , 2:13 , JOB , 3:9 , JOB , 10:7 , JOB , 11:19 , JOB , 18:15 , JOB , 20:21 , JOB , 29: 12 , JOB , 32:12 , JOB , 35:10 , JOB , 35:12 , JOB , 41:10 none , JOE , 2:27 none , JOH , 6:22 , JOH , 7:19 , JOH , 8:10 , JOH , 15:24 , JOH , 16:5 , JOH , 17:12 , JOH , 18:9 , JOH , 21:12 none , JOS , 6:1 , JOS , 6:1 , JOS , 8:22 , JOS , 9:23 , JOS , 10:21 , JOS , 10:28 , JOS , 10:30 , JOS , 10:33 , JOS , 10: 37 , JOS , 10:39 , JOS , 10:40 , JOS , 11:8 , JOS , 11:13 , JOS , 11:22 , JOS , 13:14 , JOS , 14:3 none , LA , 1:2 , LA , 1:4 , LA , 1:7 , LA , 1:17 , LA , 1: 21 , LA , 2:22 , LA , 5:8 none , LE , 18:6 , LE , 21:1 , LE , 22:30 , LE , 25:26 , LE , 26:6 , LE , 26:17 , LE , 26:36 , LE , 26:37 , LE , 27:29 none , LU , 1:61 , LU , 3:11 , LU , 4:26 , LU , 4:27 , LU , 11:24 , LU , 13:6 , LU , 13:7 , LU , 14:24 , LU , 18:19 , LU , 18:34 none , MAL , 2:15 none , MIC , 2:5 , MIC , 3:11 , MIC , 4:4 , MIC , 5:8 , MIC , 7:2 none , MR , 7:13 , MR , 10:18 , MR , 12:31 , MR , 12:32 , MR , 14:55 none , MT , 12:43 , MT , 15:6 , MT , 19:17 , MT , 26:60 , MT , 26:60 none , NA , 2:8 , NA , 2:9 , NA , 2:11 , NA , 3:3 none , NE , 4:23 none , NU , 7:9 , NU , 9:12 , NU , 21:35 , NU , 30:8 , NU , 32:11 none , OB , 1:7 none , PR , 1:25 , PR , 1:30 , PR , 2:19 , PR , 3:31 none , PS , 7:2 , PS , 10:15 , PS , 14:1 , PS , 14:3 , PS , 18:41 , PS , 22:11 , PS , 22:29 , PS , 25:3 , PS , 33:10 , PS , 34:22 , PS , 37:31 , PS , 49:7 , PS , 50:22 , PS , 53:1 , PS , 53:3 , PS , 69:20 , PS , 69:20 , PS , 69:25 , PS , 71:11 , PS , 73:25 , PS , 76:5 , PS , 79:3 , PS , 81:11 , PS , 86:8 , PS , 107:12 , PS , 109:12 , PS , 139:16 none , RE , 2:10 , RE , 2:24 none , RO , 3:10 , RO , 3:11 , RO , 3:11 , RO , 3:12 , RO , 4:14 , RO , 8:9 , RO , 9:6 , RO , 14:7 none , RU , 4:4 none , SOS , 4:2 none , ZEC , 7:10 , ZEC , 8:17 none , ZEP , 2:15 , ZEP , 3:6 , ZEP , 3:6 , ZEP , 3:13

abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at {all}, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither {any} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql at 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, {at} all, -thing), nought.[ql aught 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), {aught}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint,

X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect.[ql be 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), {be} in vain.[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cast 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare

4238.[ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql disannul 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- {disannul}, make of none effect.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason,

+ reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql effect 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of none {effect}.[ql effect 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none {effect}, of no reputation, void), be in vain.[ql effect 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}.[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql fail 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect.[ql fall 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql have 4160 # poieo {poy-eh'-o}; apparently a

prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql in 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be {in} vain.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql make 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, {make} of none effect.[ql make 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- {make} (of none effect, of no

reputation, void), be in vain.[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, {man}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law,

work, yield. Compare 4238.[ql neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql never 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), {never} (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql no 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of {no} reputation, void), be in vain.[ql no 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), {no} (man), none (+ of these things), not (any, at all, -thing), nought.[ql none 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of {none} effect.[ql none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing.[ql none 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of {none} effect, of no reputation, void), be in vain.[ql none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect.[ql none 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- {none} (void of, without) offence.[ql none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.[ql none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.[ql none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), {not} (any, at all, -thing), nought.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean,

+ none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make {of} none effect.[ql of 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void {of}, without) offence.[ql of 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, {of} no reputation, void), be in vain.[ql of 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make ({of} none effect, of no reputation, void), be in vain.[ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[ql of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ {of} these things), not (any, at all, - thing), nought.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql off 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect.[ql offence 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, without) {offence}].[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete

primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purged 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql question 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql raising 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql reason 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reckon 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql remove 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reputation 2758 # kenoo {ken-o'-o}]; from 2756; to make empty, i. e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no {reputation}, void), be in vain.[ql say 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql secure

4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql take 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect.[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do,

intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql these 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of {these} things), not (any, at all, -thing), nought.[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({thing}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql things 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql tidings 3056 # logos {log'-os}; from 3004;

something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql vain 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in {vain}.[ql void 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, {void}), be in vain.[ql void 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none ({void} of, without) offence.[ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql without 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, {without}) offence.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have

purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}].[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql

* none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none -0208 disannul, effect, made, making, {none}, none -0677 {none}, offence, void, without, none -2673
abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no,
{none}, nought, put, vanish, void, without, none -2758 effect, made, make, {none}, reputation, void, none -3361
cannot, forbear, lest, means, neither, never, no, {none}, nor, one, or, without, none -3367 all, any, at, man, no,
{none}, nothing, whit, none -3387 any, {none}, none -3756 cannot, nay, neither, never, no, {none}, nor, nothing,
when, none -3762 all, any, at, man, neither, no, {none}, nothing, nought, ought, none -3777 neither, no, {none},
nor, nothing, none -5100 any, certain, divers, every, kind, man, {none}, nothing, one, ought, partly, some,
somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

none -0369 cannot , else , except , faileth , gone , neither , never , no , { none } , nor , nothing , nought , past , well , without , none -0376 another , any , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , { none } , one , people , person , persons , what , whosoever , worthy , none -0408 cannot , nay , neither , never , no , { none } , nor , nothing , rather , none -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , { none } , nothing , notwithstanding , nought , save , saving , uttermost , want , where , without , none -1077 cannot , lest , neither , no , { none } , nor , none -1097 cannot , corruption , endureth , lack , no , { none } , want , without , none -1115 because , beside , cannot , except , inasmuch , lest , neither , no , { none } , nor , nothing , save , without , none -1997 hamonah , { none } , none -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , { none } , nor , nothing , nought , otherwise , want , wanting , without , none -3809 ever , neither , no , { none } , nor , nothing , without , none -5106 break , disallow , disallowed , discourage , discouraged , effect , { none } , none -6565 brake , break , breaking , broken , brought , castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , frustrateth , { none } , nought , void ,

none 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), {none}, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without. none 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + {none}, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. none 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, {none}, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. none 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, {none} (beside), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause). none 0786 -- /ish -- are there, {none} can. none 0802 -- /ishshah -- [adulter]less, each, every, female, X many, + {none}, one, +together, wife, woman. none 1077 -- bal -- lest, neither, no, {none} (that...), not (any), nothing. none 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, {none}, not, un[awares], without. none 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from,lest, neither, no more, {none}, not, nothing, save, that no, without. none 5106 -- nuw/ -- break, disallow, discourage, make of {none} effect. none 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of {none}effect, fail, frustrate, bring (come) to nought, X utterly, make void. none 0208 ** akuroo ** disannul, make of {none} effect. none 0677 ** aproskopos ** {none} (void of, without) offence. none 1601 ** ekpipto ** be cast, fail, fall (away, off), take {none} effect. none 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no ({none}, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. none 2758 ** kenoo ** make (of {none} effect, of no reputation, void), be in vain. none 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of thesethings move me, tidings, treatise, utterance, word, work. none 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not,un[-taken], without. none 3367 ** medeis ** any (man, thing), no (man), {none}, not (at all, any man, awhit), nothing, + without delay. none 3756 ** ou ** + long, nay, neither, never, no (X man), {none}, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but. none 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), {none} (+ of these things), not (any, at all, -thing), nought. none 3777 ** oute ** neither, {none}, nor (yet), (no, yet) not, nothing. none 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.

-koinoneo- are partakers 2841 -koinoneo- > -koinoneo- as ye are partakers 2841 -koinoneo- > -
koinoneo- be partaker 2841 -koinoneo- > -koinoneo- communicate 2841 -koinoneo- > -koinoneo-
..... communicated 2841 -koinoneo- > -koinoneo- Distributing 2841 -koinoneo- > -koinoneo- have
been made 2841 -koinoneo- > -koinoneo- partakers 2841 -koinoneo- > -sugkoinoneo- fellowship
4790 -sugkoinoneo- > -sugkoinoneo- that ye be not partakers 4790 - sugkoinoneo- > -sugkoinoneo-
that ye did communicate 4790 - sugkoinoneo- > koinoneo- koinoneo- > none And none 3762 -
oudeis-> none and none 3762 -oudeis-> none and that there is none 3762 -oudeis-> none and
there is none 3756 -ou-> none and yet none 3762 -oudeis-> none But let none 3387 -metis-> none
..... But none 3762 -oudeis-> none But unto none 3762 -oudeis-> none for me , that none 3367 -
medeis-> none For none 3762 -oudeis-> none for none 3762 -oudeis-> none for there is none
3777 -oute-> none hath taken none 1601 -ekipto-> none he is none 3756 -ou-> none him none
3756 -ou-> none I none 3756 -ou-> none me ; and none 3762 -oudeis-> none none 0677 -
aproskopos-> none none 3361 -me-> none none 3367 -medeis-> none none 3756 -ou-> none
..... none 3762 -oudeis-> none of none 0208 -akuroo-> none of none 2673 -katargeo-> none
of none 2758 -kenoo-> none that none 3762 -oudeis-> none that none 5100 -tis-> none that
there was none 3756 -ou-> none that ye will be none 3762 -oudeis-> none there be none 3762 -
oudeis-> none there is none 3756 -ou-> none There is none 3756 -ou-> none there is none 3762
-oudeis-> none to none 3367 -medeis-> none unto her , There is none 3762 -oudeis-> none unto
you , That none 3762 -oudeis-> none upon none 3762 -oudeis-> none upon you none 3367 -medeis->
none yet found they none 3756 -ou->

none 0369 ## >ayin [ah'-yin]; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), {none}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. [q] none 0376 ## >iysh [eesh]; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty] man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [q] none 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!, interrog., whether?: or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, {none}), not, though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [q] none 0657 ## >ephec [eh'-fes]; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, {none} (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [q] none 0786 ## >ish [eesh]; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, {none} can. Compare 3426. [q] none 0802 ## >ishshah [ish-shaw']; feminine of 376 or 582; irregular plural, nashiyim {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]less, each, every, female, X many, + {none}, one, + together, wife, woman. Often unexpressed in English. [q] none 1077 ## bal [bal]; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, {none} (that...), not (any), nothing. [q] none 1097 ## b@liy [bel-ee']; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no none 1115 ## biltiy [bil-tee']; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiatable], beside, but, + continual, except, from, lest, neither, no more, {none}, not, nothing, save, that no, without. [q] none 5106 ## nuw> [noo]; a primitive root: to refuse, forbid, dissuade, or neutralize: -- break, disallow, discourage, make of {none} effect. [q] none 6565 ## parar [paw-rar']; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of {none} effect, fail, frustrate, bring (come) to nought, X utterly, make void. [q] none 0208 # akuroo [ak-oo-ro'-o]; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of {none} effect. [q] none 0677 # aproskopos [ap-ros'-kop-os]; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- {none} (void of, without) offence. [q] none 1601 # ekripto [ek-pip'-to]; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect. [q] none 2673 # katargeo [kat-arg-eh'-o]; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}), without effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void. [q] none 2758 # kenoo [ken-o'-o]; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of {none} effect, of no reputation, void), be in vain. [q] none 3056 # logos [log'-os]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work. [q] none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q] none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay. [q] none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un[(-worthy)], when, + without, + yet but. See also 3364, 3372. [q] none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought. [q] none 3777 # oute {oo-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing. [q] none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [q]



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none Interlinear Index Study none GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [art] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; {none} of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth > . none GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > place <04725 +maqowm > ! this <02088 +zeh > [is] {none} <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . none GEN 039 009 [There is] {none} <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? none GEN 039 011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] {none} <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . none GEN 041 008 And it came <01961 +hayah > to pass in the morning <01242 +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par told <05608 +caphar > them his dream <02472 +chalowm > ; but [there was] {none} <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par . none GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [there is] {none} <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama< > say <00559 +>amar > of thee , [that] thou canst understand <08085 +shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . none GEN 041 024 And the thin <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [this] unto the magicians <02748 +chartom > ; but [there was] {none} <00369 +>ayin > that could declare <05046 +nagad > [it] to me . none GEN 041 039 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , Forasmuch <00310 +>achar > as God <00430 +>elohiym > hath shewed <03045 +yada< > thee all <03605 +kol > this <02063 +zo>th > , [there is] {none} <00369 +>ayin > so discreet <00995 +biyn > and wise <02450 +chakam > as thou [art] : none EXO 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he said <00559 +>amar > , [Be it] according to thy word <01697 +dabar > : that thou mayest know <03045 +yada< > that [there is] {none} <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . none EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [there is] {none} <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . none EXO 009 024 So there was hail <01259 +barad > , and fire <00784 +>esh > mingled <03947 +laqach > with the hail <01259 +barad > , very <03966 +m@ grievous <03515 +kabed > , such as there was {none} <03808 +lo> > like <03644 +k@mow > it in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > since <04480 +min > it became <01961 +hayah > a nation <01471 +gowy > . none EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was {none} <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . none EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and {none} <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . none EXO 015 026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > {none}

<03808 +lo> > of these diseases <04245 +machaleh > upon thee , which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [am] the LORD <03068 +Y@hovah > that healeth <07495 +rapha> > thee . none EXO 016 026 Six <08337 +shesh > days <03117 +yowm > ye shall gather <03950 +laqat > it ; but on the seventh <07637 +sh@biy day <03117 +yowm > , [which is] the sabbath <07676 +shabbath > , in it there shall be {none} <03808 +lo> > . none EXO 016 027 And it came <01961 +hayah > to pass , [that] there went <03318 +yatsa> > out [some] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa> > {none} <03808 +lo> > . none EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba<> days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : and {none} <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > :) none EXO 034 020 But the firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > : and if <00518 +>im > thou redeem <06299 +padah > [him] not , then shalt thou break <06202 + his neck <06203 + . All <03605 +kol > the firstborn <01060 +b@kowr > of thy sons <01121 +ben > thou shalt redeem <06299 +padah > . And {none} <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > . None LEV 018 006 . {None} of you shall approach <07126 +qarab > to any <00376 +>iysh > that is near <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness <06172 + : I [am] the LORD <03068 +Y@hovah > . none LEV 021 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall {none} <03808 +lo> > be defiled <02930 +tame> > for the dead <05315 +nephesh > among his people <05971 + : none LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > {none} <03808 +lo> > of it until <05704 + the morrow <01242 +boqer > : I [am] the LORD <03068 +Y@hovah > . none LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > {none} <03808 +lo> > to redeem <01350 +ga>al > it , and himself <03027 +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ; none LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and {none} <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra<> beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . none LEV 026 017 And I will set <05414 +nathan > my face <06440 +paniym > against you , and ye shall be slain <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > : they that hate <08130 +sane> > you shall reign <07287 +radah > over you ; and ye shall flee <05127 +nuwc > when {none} <00369 +>ayin > pursueth <07291 +radaph > you . none LEV 026 036 And upon them that are left <07604 +sha>ar > [alive] of you I will send <00935 +bow> > a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <05929 + shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwc&ah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when {none} <00369 +>ayin > pursueth <07291 +radaph > . none LEV 026 037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when {none} <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo> > power <08617 +t@quwmah > to stand <08617 +t@quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . None LEV 027 029 {None} devoted <02764 +cherem > , which <00834 +>aher > shall be devoted <02763 +charam > of men <00120 +>adam > , shall be redeemed <06299 +padah > ; [but] shall surely be put to death <04191 +muwth > . none NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > {none} <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their shoulders <03802 +katheph > . none NUM 009 012 They shall leave <07604 +sha>ar > {none} <03808 +lo> > of it unto the morning <01242 +boqer > , nor <03808 +lo> > break <07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . none NUM 021 035 So they smote <05221 +nakah > him , and his sons <01121 +ben > , and all <03605 +kol > his people <05971 + , until <05704 + there was {none} <01115 +biltiy > left <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed <03423 +yarash > his land <00776 +>erets > . none NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed

<05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of { none } <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . none NUM 032 011 Surely <00518 +>im > { none } of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; because <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : none DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 + , and utterly destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > { none } <03808 +lo> > to remain <08300 +sariyd > : none DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 + also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 + : and we smote <05221 +nakah > him until <05704 + { none } <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > . none DEU 004 035 Unto thee it was shewed <07200 +ra>ah > , that thou mightest know <03045 +yada< > that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > ; [there is] { none } <00369 +>ayin > else <05750 + beside <00905 +bad > him . none DEU 004 039 Know <03045 +yada< > therefore <03767 +kara< > this day <03117 +yowm > , and consider <07725 +shuwb > [it] in thine heart <03824 +lebab > , that the LORD <03068 +Y@hovah > he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and upon the earth <00776 +>erets > beneath <08478 +tachath > : [there is] { none } <00369 +>ayin > else <05750 + . none DEU 005 007 Thou shalt have <01961 +hayah > { none } other <00312 +>acher > gods <00430 +>elohiym > before me . none DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > { none } <03808 +lo> > of the evil <07451 +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee . none DEU 022 027 For he found <04672 +matsa> > her in the field <07704 +sadeh > , [and] the betrothed <00781 +>aras > damsel <05291 +na cried <06817 +tsa , and [there was] { none } <00369 +>ayin > to save <03467 +yasha< > her . none DEU 028 031 Thine ox <07794 +showr > [shall be] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [shall be] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [shall be] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have { none } <00369 +>ayin > to rescue <03467 +yasha< > [them] . none DEU 028 066 And thy life <02416 +chay > shall hang <08511 +tala> > in doubt before <05048 +neged > thee ; and thou shalt fear <06342 +pachad > day <03119 +yowmam > and night <03915 +layil > , and shalt have { none } <03808 +lo> > assurance <00539 +>aman > of thy life <02416 +chay > : none DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [their] power <03027 +yad > is gone <00235 +>azal > , and [there is] { none } <00657 +>ephec > shut <06113 + up , or left <05800 + . none DEU 033 026 . [There is] { none } <00369 +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y@shuruwn > , [who] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . none JOS 006 001 . Now Jericho <03405 +Y@riychow > was straitly shut <05462 +cagar > up because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > out , and { none } <00369 +>ayin > came <00935 +bow> > in . none JOS 006 001 . Now Jericho <03405 +Y@riychow > was straitly shut <05462 +cagar > up because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > : { none } <00369 +>ayin > went <03318 +yatsa> > out , and none <00369 +>ayin > came <00935 +bow> > in . none JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let { none } <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . none JOS 009 023 Now <06258 + therefore ye [are] cursed <00779 +>arar > , and there shall { none } <03808 +lo> > of you be freed <03772 +karath > from being bondmen <05650 + , and hewers <02404 +chatab > of wood <06086 + and drawers

<07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiyim > . none JOS 010 021 And all <03605 +kol > the people <05971 + returned <07725 +shuwb > to the camp <04264 +machaneh > to Joshua <03091 +Y@howshuwa< > at Makkedah <04719 +Maqqedah > in peace <07965 +shalowm > : { none } <03808 +lo> > moved <02782 +charats > his tongue <03956 +lashown > against any of the children <01121 +ben > of Israel <03478 +Yisra>el > . none JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he utterly destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he let { none } <03808 +lo> > remain <08300 +sariyd > : and he did <06213 + to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . none JOS 010 030 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > it also <01571 +gam > , and the king <04428 +melek > thereof , into the hand <03027 +yad > of Israel <03478 +Yisra>el > ; and he smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he let { none } <03808 +lo> > remain <08300 +sariyd > in it ; but did <06213 + unto the king <04428 +melek > thereof as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . none JOS 010 033 Then <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 + up to help <05826 + Lachish <03923 +Lachiysh > ; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his people <05971 + , until <05704 + he had left <07604 +sha>ar > him { none } <01115 +biltiy > remaining <08300 +sariyd > . none JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > { none } <03808 +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 + to Eglon <05700 + ; but destroyed <02763 +charam > it utterly , and all <03605 +kol > the souls <05315 +nephesh > that [were] therein . none JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof ; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and utterly destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [were] therein ; he left <07604 +sha>ar > { none } <03808 +lo> > remaining <08300 +sariyd > : as he had done <06213 + to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 + also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . none JOS 010 040 So Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > all <03605 +kol > the country <00776 +>erets > of the hills <02022 +har > , and of the south <05045 +negeb > , and of the vale <08219 +sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings <04428 +melek > : he left <07604 +sha>ar > { none } <03808 +lo> > remaining <08300 +sariyd > , but utterly destroyed <02763 +charam > all <03605 +kol > that breathed <05397 +n@shamah > , as the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > . none JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <05704 + they left <07604 +sha>ar > them { none } <01115 +biltiy > remaining <08300 +sariyd > . none JOS 011 013 But [as for] the cities <05892 + that stood <05975 + still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > { none } <03808 +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [that] did Joshua <03091 +Y@howshuwa< > burn <08313 +saraph > . none JOS 011 022 There was { none } <03808 +lo> > of the Anakims <06062 + left <03498 +yathar > in the land <00776 +>erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > in Gaza <05804 + , in Gath <01661 +Gath > , and in Ashdod <00795 +>Ashdowd > , there remained <07604 +sha>ar > . none JOS 013 014 Only <07535 +raq > unto the tribe <07626 +shebet > of Levi <03878 +Leviy > he gave <05414 +nathan > { none } <03808 +lo> > inheritance <05159 +nachalah > ; the sacrifices of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > made by fire [are] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . none JOS 014 003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294 +matteh > on the other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > { none } <03808 +lo> > inheritance <05159 +nachalah >

among <08432 +tavek > them . none JUDG 019 028 And he said <00559 +>amar > unto her , Up , and let us be going <03212 +yalak > . But {none} <00369 +>ayin > answered <06030 + . Then the man <00376 +>iysh > took <03947 +laqach > her [up] upon an ass <02543 +chamowr > , and the man <00376 +>iysh > rose <06965 +quwm > up , and gat <03212 +yalak > him unto his place <04725 +maqowm > . none JUDG 021 008 And they said <00559 +>amar > , What <04310 +miy > one <00259 +>echad > [is there] of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up to Mizpeh <04709 +Mitspah > to the LORD <03068 +Y@hovah > ? And , behold <02009 +hinneh > , there came <00935 +bow> > {none} to the camp <04264 +machaneh > from Jabeshgilead to the assembly <06951 +qahal > . none JUDG 021 009 For the people <05971 + were numbered <06485 +paqad > , and , behold <02009 +hinneh > , [there were] {none} of the inhabitants <03427 +yashab > of Jabeshgilead there <08033 +sham > . none RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada<> : for [there is] {none} <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . none 1SA 002 002 [There is] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] {none} <00369 +>ayin > beside <01115 +biltiy > thee : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>elohiym > . none 1SA 002 002 [There is] {none} <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > beside <01115 +biltiy > thee : neither <00369 +>ayin > [is there] any rock <06697 +tsuwr > like our God <00430 +>elohiym > . none 1SA 003 019 . And Samuel <08050 +Sh@muw>el > grew <01431 +gadal > , and the LORD <03068 +Y@hovah > was with him , and did let {none} <03808 +lo> > of his words <01697 +dabar > fall <05307 +naphal > to the ground <00776 +>erets > . none 1SA 010 024 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to all <03605 +kol > the people <05971 + , See <07200 +ra>ah > ye him whom <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , that [there is] {none} <00369 +>ayin > like <03644 +k@mow > him among all <03605 +kol > the people <05971 + ? And all <03605 +kol > the people <05971 + shouted <07321 +ruwa<> , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . none 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > until <05704 + evening <06153 + , that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So {none} <03808 +lo> > of the people <05971 + tasted <02938 +ta [any <03605 +kol >] food <03899 +lechem > . none 1SA 021 009 And the priest <03548 +kohen > said <00559 +>amar > , The sword <02719 +chereb >of Goliath <01555 +Golyath > the Philistine <06430 +P@lishtiy > , whom <00834 +>aher > thou slewest <05221 +nakah > in the valley <06010 + of Elah <00425 +>Elah > , behold <02009 +hinneh > , it [is here] wrapped <03874 +luwt > in a cloth <08071 +simlah > behind <00310 +>achar > the ephod <00646 +>ephowd > : if <00518 +>im > thou wilt take <03947 +laqach > that , take <03947 +laqach > [it] : for [there is] no <00369 +>ayin > other <00312 +>acher > save <02108 +zuwlah > that here <02088 +zeh > . And David <01732 +David > said <00559 +>amar > , [There is] {none} <00369 +>ayin > like that ; give <05414 +nathan > it me . none 1SA 022 008 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921 + me , and [there is] none that sheweth me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 +Yishay > , and [there is] {none} <00369 +>ayin > of you that is sorry <02470 +chalah > for me , or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? none 1SA 022 008 That all <03605 +kol > of you have conspired <07194 +qashar > against <05921 + me , and [there is] {none} that sheweth me that my son <01121 +ben > hath made <03772 +karath > a league <03772 +karath > with the son <01121 +ben > of Jesse <03448 +Yishay > , and [there is] none <00369 +>ayin > of you that is sorry <02470 +chalah > for me , or sheweth unto me that my son <01121 +ben > hath stirred <06965 +quwm > up my servant <05650 + against <05921 + me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? none 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is] {none} <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama<> with our ears <00241 +>ozen > . none 2SA 014 006 And

thy handmaid <08198 +shiphchah > had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > together in the field <07704 +sadeh > , and [there was] {none} <00369 +>ayin > to part <05337 +natsal > them , but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . none 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [Is not] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , {none} <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : none 2SA 014 025 But in all <03605 +kol > Israel <03478 +Yisra>el > there was {none} to be so much <03966 +m@ praised <01984 +halal > as Absalom <53> for his beauty <03308 +yophiy > : from the sole <03709 +kaph > of his foot <07272 +regel > even to the crown <06936 +qodqod > of his head <06936 +qodqod > there was no <03808 +lo> > blemish <03971 +m>uwm > in him . none 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that {none} [touch] the young <05288 +na man Absalom <53> . none 2SA 022 042 They looked <08159 +sha , but [there was] {none} <00369 +>ayin > to save <03467 +yasha< > ; [even] unto the LORD <03068 +Y@hovah > , but he answered <06030 + them not . none 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was {none} <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee . none 1KI 008 060 That all <03605 +kol > the people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > that the LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > , [and that there is] {none} <00369 +>ayin > else <05750 + . none 1KI 010 021 And all <03605 +kol > king <04428 +melek > Solomon s <08010 +Sh@lomoh > drinking <04945 +mashqeh > vessels <03627 +k@liy > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > ; {none} <00369 +>ayin > [were of] silver <03701 +keceph > : it was nothing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . none 1KI 012 020 And it came <01961 +hayah > to pass , when all <03605 +kol > Israel <3478Yisra>el > heard <08085 +shama< > that Jeroboam <03379 +Yarob was come <07725 +shuwb > again <07725 +shuwb > , that they sent <07971 +shalach > and called <07121 +qara> > him unto the congregation <05712 + , and made him king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : there was {none} <03808 +lo> > that followed <00310 +>achar > the house <01004 +bayith > of David <01732 +David > , but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > . none 1KI 015 022 Then king <04428 +melek > Asa <00609 +>Aca> > made <06213 + a proclamation <08085 +shama< > throughout all <03605 +kol > Judah <03063 +Y@huwdah > ; {none} <00369 +>ayin > [was] exempted <05355 +naqiy > : and they took <05375 +nasa> > away the stones <68> of Ramah <07414 +Ramah > , and the timber <06086 + thereof , wherewith <00834 +>aher > Baasha <01201 +Ba > had builded <01129 +banah > ; and king <04428 +melek > Asa <00609 +>Aca> > built <01129 +banah > with them Geba <01387 +Geba< > of Benjamin <01144 +Binyamiyn > , and Mizpah <04709 +Mitspah > . none 1KI 021 025 But there was {none} <03808 +lo> > like unto Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376 +makar > himself to work <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up . none 2KI 005 016 But he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , I will receive <03947 +laqach > {none} . And he urged <06484 +patsar > him to take <03947 +laqach > [it] ; but he refused <03985 +ma>en > . None 2KI 006 012 And one <00259 +>echad > of his servants <05650 + said <00559 +>amar > , {None} <03808 +lo> > , my lord <00113 +>adown > , O king <04428 +melek > : but Elisha <00477 +>Eliysa< > , the prophet <05030 +nabiy> > that [is] in Israel <03478 +Yisra>el > , telleth <05046 +nagad > the king

<04428 +melek > of Israel <03478 +Yisra>el > the words <01697 +dabar > that thou speakest <01696 +dabar > in thy bedchamber . none 2KI 009 010 And the dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>Iyzebel > in the portion <02506 +cheleq > of Jezreel <03157 +Yizr@l > , and [there shall be] {none} <00369 +>ayin > to bury <06912 +qabar > [her] . And he opened <06605 +pathach > the door <01817 +deleth > , and fled <05127 +nuwc > . none 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha > > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let {none} <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . none 2KI 010 011 So Jehu <03058 +Yehuw> > slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > , and all <03605 +kol > his great <01419 +gadawl > men , and his kinsfolks <03045 +yada< > , and his priests <03548 +kohen > , until <05704 + he left <07604 +sha>ar > him {none} <01115 +biltiy > remaining <08300 +sariyd > . none 2KI 010 019 Now <06258 + therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabiy> > of Baal <01168 +Ba , all <03605 +kol > his servants <05647 + , and all <03605 +kol > his priests <03548 +kohen > ; let {none} be wanting <06485 +paqad > : for I have a great <01419 +gadawl > sacrifice <02077 +zebach > [to do] to Baal <01168 +Ba ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 + [it] in subtilty <06122 + , to the intent <04616 +ma that he might destroy <6> the worshippers <05647 + of Baal <01168 +Ba . none 2KI 010 023 And Jehu <03058 +Yehuw> > went <00935 +bow> > , and Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , into the house <01004 +bayith > of Baal <01168 +Ba , and said <00559 +>amar > unto the worshippers <05647 + of Baal <01168 +Ba , Search <02664 +chaphas > , and look <07200 +ra>ah > that there be here <06311 +poh > with you {none} of the servants <05650 + of the LORD <03068 +Y@hovah > , but the worshippers <05647 + of Baal <01168 +Ba only <00905 +bad > . none 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering , that Jehu <03058 +Yehuw> > said <00559 +>amar > to the guard <07323 +ruwts > and to the captains <07991 +shaliysh > , Go <00935 +bow> > in , [and] slay <05221 +nakah > them ; let {none} <00408 +>al > come <03381 +yarad > forth <03318 +yatsa> > . And they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; and the guard <07323 +ruwts > and the captains <07991 +shaliysh > cast <07993 +shalak > [them] out , and went <03212 +yalak > to the city <05892 + of the house <01004 +bayith > of Baal <01168 +Ba . none 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Israel <03478 +Yisra>el > , and removed <05493 +cuwr > them out of his sight <06440 +paniym > : there was {none} <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > . none 2KI 018 005 He trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; so that after <00310 +>achar > him was {none} <03808 +lo> > like <03644 +k@mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , nor [any] that were before <06440 +paniym > him . None 1CH 015 002 Then <00227 +>az > David <01732 +David > said <00559 +>amar > , {None} <03808 +lo> > ought to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > but the Levites <03881 +Leviyiy > : for them hath the LORD <03068 +Y@hovah > chosen <00977 +bachar > to carry <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiym > , and to minister <08334 +sharath > unto him for ever <05769 + . none 1CH 017 020 O LORD <03068 +Y@hovah > , [there is] {none} <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there any] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . none 1CH 023 017 And the sons <01121 +ben > of Eliezer <00461 +>Eliy [were] , Rehabiah <07345 +R@chabyah > the chief <07218 +ro>sh > . And Eliezer <00461 +>Eliy had <01961 +hayah > {none} <03808 +lo> > other <00312 +>acher > sons <01121 +ben > ; but the sons <01121 +ben > of Rehabiah <07345 +R@chabyah > were very <04605 +ma many <07235 +rabah > . none 1CH 029 015 For we [are] strangers <01616 +ger > before <06440 +paniym > thee , and sojourners <08453 +towshab > , as [were] all <03605 +kol > our fathers <1> : our days <03117 +yowm > on <05921 + the earth <00776 +>erets > [are] as a shadow <06738 +tsel > , and [there is] {none} <00369 +>ayin > abiding <04723 +miqveh > . none 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as {none} <03808 +lo> >

of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > thee ,
neither <03808 +lo> > shall there any after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken >
. none 2CH 009 011 And the king <04428 +melek > made <06213 + [of] the algum <00418 +>alguwmmiym >
trees <06086 + terraces <04546 +m@cillah > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,
and to the king s <04428 +melek > palace <01004 +bayith > , and harps <03658 +kinnowr > and psalteries
<05035 +nebel > for singers <07891 +shiyr > : and there were {none} <03808 +lo> > such <01992 +hem > seen
<07200 +ra>ah > before <06440 +paniym > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > . none
2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428
+melek > Solomon <08010 +Sh@lomoh > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels
<03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [
were of] pure <05462 +cagar > gold <02091 +zahab > : {none} <00369 +>ayin > [were of] silver <03701
+keceph > ; it was [not] any <03972 +m@uwmah > thing accounted <02803 +chashab > of in the days <03117
+yowm > of Solomon <08010 +Sh@lomoh > . none 2CH 010 016 And when all <03605 +kol > Israel <03478
+Yisra>el > [saw <07200 +ra>ah >] that the king <04428 +melek > would not hearken <08085 +shama< > unto
them , the people <05971 + answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +>amar > ,
What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [we have] {none}
<03808 +lo> > inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man
<00376 +>iysh > to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : [and] now <06258 + , David
<01732 +David > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So all <03605 +kol > Israel
<03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel > . none 2CH 016 001 . In the six
<08337 +shesh > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of the reign <04438 +malkuwth
> of Asa <00609 +>Aca> > Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > came
<05927 + up against <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah <07414
+Ramah > , to the intent that he might let <05414 +nathan > {none} <01115 +biltiy > go <03318 +yatsa> > out or
come <00935 +bow> > in to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > .
none 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of our
fathers <1> , [art] not thou God <00430 +>elohiym > in heaven <08064 +shamayim > ? and rulest <04910
+mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine
hand <03027 +yad > [is there not] power <03581 +koach > and might <01369 +g@buwrah > , so that {none}
<00369 +>ayin > is able to withstand <03320 +yatsab > thee ? none 2CH 020 024 And when Judah <03063
+Y@huwdah > came <00935 +bow> > toward <05921 + the watch <04707 +mitspeh > tower in the wilderness
<04057 +midbar > , they looked <06437 +panah > unto the multitude <01995 +hamown > , and , behold <02009
+hinneh > , they [were] dead <06297 +peger > bodies <06297 +peger > fallen <05307 +naphal > to the earth
<00776 +>erets > , and {none} <00369 +>ayin > escaped <06413 +p@leytah > . none 2CH 023 006 But let
{none} <00408 +>al > come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah
> , save the priests <03548 +kohen > , and they that minister <08334 +sharath > of the Levites <03881 +Leviyiy >
; they shall go <00935 +bow> > in , for they [are] holy <06944 +qodesh > : but all <03605 +kol > the people
<05971 + shall keep <08104 +shamar > the watch <04931 +mishmereth > of the LORD <03068 +Y@hovah > .
none 2CH 023 019 And he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the
house <01004 +bayith > of the LORD <03068 +Y@hovah > , that {none} <03808 +lo> > [which was] unclean
<02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in . none EZR 008
015 And I gathered <06908 +qabats > them together to the river <05104 +nahar > that runneth <00935 +bow> >
to Ahava <00163 +>Ahava> > ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah
> three <07969 +shalowsh > days <03117 +yowm > : and I viewed <00995 +biyn > the people <05971 + , and the
priests <03548 +kohen > , and found <04672 +matsa> > there <08033 +sham > {none} <03808 +lo> > of the sons
<01121 +ben > of Levi <03878 +Leviy > . none NEH 004 023 So neither <00369 +>ayin > I , nor my brethren
<00251 +>ach > , nor my servants <05288 +na , nor the men <00582 +>enowsh > of the guard <04929 +mishmar
> which <00834 +>aher > followed <00310 +>achar > me , {none} <00369 +>ayin > of us put <06584 +pashat >
off our clothes <00899 +begeg > , [saving that] every <00376 +>iysh > one <00376 +>iysh > put <07973
+shelach > them off for washing <04325 +mayim > . none EST 001 008 And the drinking <08360 +sh@thiyah > [
was] according to the law <01881 +dath > ; {none} <00369 +>ayin > did compel <00597 +>anac > : for so
<03651 +ken > the king <04428 +melek > had appointed <03245 +yacad > to all <03605 +kol > the officers
<07227 +rab > of his house <01004 +bayith > , that they should do <06213 + according to every man s <00376
+>iysh > pleasure <07522 +ratsown > . none EST 004 002 And came <00935 +bow> > even <05704 + before
<06440 +paniym > the king s <04428 +melek > gate <08179 +sha : for {none} <00369 +>ayin > [might] enter

<00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate <08179 +sha clothed <03830 +l@buwsh > with sackcloth <08242 +saq > . none JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [there is] {none} <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? none JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job <00347 +>Iyowb > , that [there is] {none} <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwrth > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > . none JOB 002 013 So they sat <03427 +yashab > down with him upon the ground <00776 +>erets > seven <07651 +sheba< > days <03117 +yowm > and seven <07651 +sheba< > nights <03915 +layil > , and {none} <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 +ra>ah > that [his] grief <03511 +k@>eb > was very <03966 +m@ great <01431 +gadal > . none JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [have] {none} <00369 +>ayin > ; neither <00408 +>al > let it see <07200 +ra>ah > the dawning <06079 + of the day <07837 +shachar > : none JOB 010 007 Thou knowest <01847 +da that I am not wicked <07561 +rasha< > ; and [there is] {none} <00369 +>ayin > that can deliver <05337 +natsal > out of thine hand <03027 +yad > . none JOB 011 019 Also thou shalt lie <07257 +rabats > down <07257 +rabats > , and {none} <00369 +>ayin > shall make [thee] afraid <02729 +charad > ; yea , many <07227 +rab > shall make suit <02470 +chalah > unto thee . none JOB 018 015 It shall dwell <07931 +shakan > in his tabernacle <00168 +>ohel > , because [it is] {none} <01097 +b@liy > of his : brimstone <01614 +gophriyth > shall be scattered <02219 +zarah > upon his habitation <05116 +naveh > . none JOB 020 021 There shall {none} <00369 +>ayin > of his meat <00400 +>okel > be left <08300 +sariyd > ; therefore shall no <03808 +lo> > man look <02342 +chuwl > for his goods <02898 +tuwb > . none JOB 029 012 Because <03588 +kiy > I delivered <04422 +malat > the poor <06041 + that cried <07768 +shava< > , and the fatherless <03490 +yathowm > , and [him that had] {none} <03808 +lo> > to help <05826 + him . none JOB 032 012 Yea , I attended <00995 +biyn > unto you , and , behold <02009 +hinneh > , [there was] {none} <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347 +>Iyowb > , [or] that answered <06030 + his words <00561 +>emer > : none JOB 035 010 But {none} <03808 +lo> > saith <00559 +>amar > , Where <00335 +>ay > [is] God <00433 +>elowahh > my maker <06213 + , who giveth <05414 +nathan > songs <02158 +zamiyr > in the night <03915 +layil > ; none JOB 035 012 There <08033 +sham > they cry <06817 +tsa , but {none} <03808 +lo> > giveth answer <06030 + , because <06440 +paniym > of the pride <01347 +ga>own > of evil <07451 +ra< > men . None JOB 041 010 {None} <03808 +lo> > [is so] fierce <00393 +>akzar > that dare stir <05782 + him up : who <04310 +miy > then is able to stand <03320 +yatsab > before <06440 +paniym > me ? none PSA 007 002 Lest <06435 +pen > he tear <02963 +taraph > my soul <05315 +nephesh > like a lion <00738 +>ariy > , rending <06561 +paraq > [it] in pieces , while [there is] {none} <00369 +>ayin > to deliver <05337 +natsal > . none PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked <07563 +rasha< > and the evil <07451 +ra< > [man] : seek <01875 +darash > out his wickedness <07562 +resha< > [till] thou find <04672 +matsa> > {none} <01077 +bal > . none PSA 014 001 . To the chief Musician <05329 +natsach > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiym > . They are corrupt <07843 +shachath > , they have done abominable <08581 +ta works <05949 + , [there is] {none} <00369 +>ayin > that doeth <06213 + good <02896 +towb > . none PSA 014 003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [all] together <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > : [there is] {none} <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . none PSA 018 041 They cried <07768 +shava< > , but [there was] {none} <00369 +>ayin > to save <03467 +yasha< > [them : even] unto the LORD <03068 +Y@hovah > , but he answered <06030 + them not . none PSA 022 011 . Be not far <07368 +rachaq > from me ; for trouble <06869 +tsarah > [is] near <07138 +qarowb > ; for [there is] {none} <00369 +>ayin > to help <05826 + . none PSA 022 029 All <03605 +kol > [they that be] fat <01879 +dashen > upon earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 +shachah > : all <03605 +kol > they that go <03381 +yarad > down <03381 +yarad > to the dust <06083 + shall bow <03766 +kara< > before <06440 +paniym > him : and {none} <03808 +lo> > can keep alive <02421 +chayah > his own soul

<05315 +nephesh > . none PSA 025 003 Yea <01571 +gam > , let {none} <03808 +lo> > that wait <06960 +qavah > on thee be ashamed <00954 +buwsh > : let them be ashamed <00954 +buwsh > which transgress <00898 +bagad > without <07387 +reyqam > cause <07387 +reyqam > . none PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr > the counsel <06098 + of the heathen <01471 +gowy > to nought <06331 +puwr > : he maketh the devices <04284 +machashabah > of the people <05971 + of {none} <05106 +nuw> > effect <05106 +nuw> > . none PSA 034 022 The LORD <03068 +Y@hovah > redeemeth <06299 +padah > the soul <05315 +nephesh > of his servants <05650 + : and {none} <03808 +lo> > of them that trust <02620 +chacah > in him shall be desolate <00816 +>asham > . none PSA 037 031 The law <08451 +towrah > of his God <00430 +>elohiyim > [is] in his heart <03820 +leb > ; {none} <03808 +lo> > of his steps <00838 +>ashur > shall slide <04571 +ma . None PSA 049 007 {None} [of them] can by any means redeem <06299 +padah > his brother <00251 +>ach > , nor <03808 +lo> > give <05414 +nathan > to God <00430 +>elohiyim > a ransom <03724 +kopher > for him : none PSA 050 022 Now <04994 +na> > consider <00995 +biyn > this <02063 +zo>th > , ye that forget <07911 +shakach > God <00433 +>elowahh > , lest <06435 +pen > I tear <02963 +taraph > [you] in pieces , and [there be] {none} <00369 +>ayin > to deliver <05337 +natsal > . none PSA 053 001 . To the chief Musician <05329 +natsach > upon <05921 + Mahalath <04257 +machalath > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [There is] no <00369 +>ayin > God <00430 +>elohiyim > . Corrupt <07843 +shachath > are they , and have done abominable <08581 +ta iniquity <05766 + : [there is] {none} <00369 +>ayin > that doeth <06213 + good <02896 +towb > . none PSA 053 003 Every <03605 +kol > one of them is gone <05472 +cuwg > back <05472 +cuwg > : they are altogether <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > ; [there is] {none} <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . none PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <05110 +nuwd > , but [there was] none <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > {none} <03808 +lo> > . none PSA 069 020 Reproach <02781 +cherpah > hath broken <07665 +shabar > my heart <03820 +leb > ; and I am full of heaviness <05136 +nuwsh > : and I looked <06960 +qavah > [for some] to take pity <05110 +nuwd > , but [there was] {none} <00369 +>ayin > ; and for comforters <05162 +nacham > , but I found <04672 +matsa> > none <03808 +lo> > . none PSA 069 025 Let their habitation <02918 +tiyrah > be desolate <08074 +shamem > ; [and] let {none} <00408 +>al > dwell <03427 +yashab > in their tents <00168 +>ohel > . none PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiyim > hath forsaken <05800 + him : persecute <07291 +radaph > and take <08610 +taphas > him ; for [there is] {none} <00369 +>ayin > to deliver <05337 +natsal > [him] . none PSA 073 025 Whom <04310 +miy > have I in heaven <08064 +shamayim > [but thee] ? and [thereis] {none} <03808 +lo> > upon earth <00776 +>erets > [that] I desire <02654 +chaphets > beside <05973 + thee . none PSA 076 005 The stouthearted are spoiled <07997 +shalal > , they have slept <05123 +nuwm > their sleep <08142 +shehah > : and {none} <03808 +lo> > of the men <00582 +>enowsh > of might <02428 +chayil > have found <04672 +matsa> > their hands <03027 +yad > . none PSA 079 003 Their blood <01818 +dam > have they shed <08210 +shaphak > like water <04325 +mayim > round <05439 +cabiyy > about Jerusalem <03389 +Y@ruwshalaim > ; and [there was] {none} <00369 +>ayin > to bury <06912 +qabar > [them] . none PSA 081 011 But my people <05971 + would not hearken <08085 +shama< > to my voice <06963 +qowl > ; and Israel <03478 +Yisra>el > would <14> {none} <03808 +lo> > of me . none PSA 086 008 . Among the gods <00430 +>elohiyim > [there is] {none} <00369 +>ayin > like unto thee , O Lord <00136 +>Adonay > ; neither <00369 +>ayin > [are there any works <04639 +ma] like unto thy works <04639 +ma . none PSA 107 012 Therefore he brought <03665 +kana< > down <03665 +kana< > their heart <03820 +leb > with labour <05999 + ; they fell <03782 +kashal > down <03782 +kashal > , and [there was] {none} <00369 +>ayin > to help <05826 + . none PSA 109 012 Let there be {none} <00408 +>al > to extend <04900 +mashak > mercy <02617 +cheched > unto him : neither <00408 +>al > let there be any to favour <02603 +chanan > his fatherless <03490 +yathowm > children . none PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , yet being unperfect ; and in thy book <05612 +cepher > all <03605 +kol > [my members] were written <03789 +kathab > , [which] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [as yet there was] {none} of them . none PRO 001 025 But ye have set at <06544 +para< > nought <06544 +para< > all <03605 +kol > my counsel <06098 + , and would <14> {none} <03808 +lo> > of my reproof <08433 +towkechah > : none PRO 001 030 They would <14> {none} <03808 +lo> > of my counsel <06098 + : they despised <05006 +na>ats > all <03605 +kol > my reproof <08433 +towkechah > . None PRO 002 019 {None} <03808 +lo> > that go <00935 +bow> > unto her return <07725 +shuwb > again <07725 +shuwb > , neither take <05381 +nasag > they hold <05381 +nasag > of the paths <00734 +>orach > of life <02416 +chay > .

none PRO 003 031 Envy <07065 +qana> > thou not the oppressor , and choose <00977 +bachar > {none} <00408
 +>al > of his ways <01870 +derek > . none SON 004 002 Thy teeth <08127 +shen > [are] like a flock <05739 +
 [of sheep that are even] shorn <07094 +qatsab > , which came <05927 + up from the washing <07367 +rachtsah
 > ; whereof every <03605 +kol > one bear <08382 +ta>am > twins <08382 +ta>am > , and {none} <00369
 +>ayin > [is] barren <07909 +shakkuwl > among them . none ISA 001 031 And the strong <02634 +chacon >
 shall be as tow <05296 +n@ , and the maker <06467 +po of it as a spark <05213 +niytsowts > , and they shall
 both <08147 +sh@nayim > burn <01197 +ba together <03162 +yachad > , and {none} <00369 +>ayin > shall
 quench <03518 +kabah > [them] . none ISA 005 027 None <00369 +>ayin > shall be weary <05889 + nor
 <03808 +lo> > stumble <03782 +kashal > among them ; {none} <03808 +lo> > shall slumber <05123 +nuwm >
 nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their
 loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of
 their shoes <05275 +na be broken <05423 +nathaq > : None ISA 005 027 {None} <00369 +>ayin > shall be
 weary <05889 + nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber
 <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232
 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288
 +s@rowk > of their shoes <05275 +na be broken <05423 +nathaq > : none ISA 005 029 Their roaring <07581
 +sh@agah > [shall be] like a lion <03833 +labiy> > , they shall roar <07580 +sha>ag > like young <03715
 +k@phiyr > lions <03715 +k@phiyr > : yea , they shall roar <05098 +naham > , and lay hold <00270 +>achaz >
 of the prey <02964 +tereph > , and shall carry <06403 +palat > [it] away safe <06403 +palat > , and {none}
 <00369 +>ayin > shall deliver <05337 +natsal > [it] . none ISA 010 014 And my hand <03027 +yad > hath
 found <04672 +matsa> > as a nest <07064 +qen > the riches <02428 +chayil > of the people <05971 + : and as
 one gathereth <00622 +>acaph > eggs <01000 +beytsah > [that are] left <05800 + , have I gathered <00622
 +>acaph > all <03605 +kol > the earth <00776 +>erets > ; and there was {none} <03808 +lo> > that moved
 <05074 +nadad > the wing <03671 +kanaph > , or opened <06473 +pa the mouth <06310 +peh > , or peeped
 <06850 +tsaphaph > . none ISA 014 006 He who smote <05221 +nakah > the people <05971 + in wrath <05678
 + with a continual stroke <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in
 anger <00639 +>aph > , is persecuted <04783 +murdaph > , [and] {none} <01097 +b@liy > hindereth <02820
 +chasak > . none ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha ; cry <02199 +za , O city <05892 + ;
 thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved <04127 +muwg > : for there shall
 come <00935 +bow> > from the north <06828 +tsaphown > a smoke <06227 + , and {none} <00369 +>ayin > [
 shall be] alone <00909 +badad > in his appointed <04151 +mow times <04151 +mow . none ISA 017 002 The
 cities <05892 + of Aroer <06177 + [are] forsaken <05800 + : they shall be for flocks <05739 + , which shall lie
 <07257 +rabats > down <07257 +rabats > , and {none} <00369 +>ayin > shall make [them] afraid <02729
 +charad > . none ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayith > of David
 <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <06605
 +pathach > , and none <00369 +>ayin > shall shut <05462 +cagar > ; and he shall shut <05462 +cagar > , and
 {none} <00369 +>ayin > shall open <06605 +pathach > . none ISA 022 022 And the key <04668 +maphteach >
 of the house <01004 +bayith > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926
 +sh@kem > ; so he shall open <06605 +pathach > , and {none} <00369 +>ayin > shall shut <05462 +cagar > ;
 and he shall shut <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > . none ISA 034 010
 It shall not be quenched <03518 +kabah > night <03915 +layil > nor day <03119 +yowmam > ; the smoke
 <06227 + thereof shall go <05927 + up for ever <05769 + : from generation <01755 +dowr > to generation
 <01755 +dowr > it shall lie waste <02717 +charab > ; {none} <00369 +>ayin > shall pass <05674 + through it for
 ever <05331 +netsach > and ever <05769 + . none ISA 034 012 They shall call <07121 +qara> > the nobles
 <02715 +chor > thereof to the kingdom <04410 +m@luwkah > , but {none} <00369 +>ayin > [shall be] there
 <08033 +sham > , and all <03605 +kol > her princes <08269 +sar > shall be nothing <00657 +>ephec > . none
 ISA 034 016 Seek <01875 +darash > ye out of the book <05612 +cephher > of the LORD <03068 +Y@hovah > ,
 and read <07121 +qara> > : no <03808 +lo> > one <00259 +>echad > of these <02007 +hennah > shall fail
 <05737 + , {none} shall want <06485 +paqad > her mate <07468 +r@ : for my mouth <06310 +peh > it hath
 commanded <06680 +tsavah > , and his spirit <07307 +ruwach > it hath gathered <06908 +qabats > them . none
 ISA 041 017 [When] the poor <06041 + and needy <34> seek <01245 +baqash > water <04325 +mayim > , and
 [there is] {none} <00369 +>ayin > , [and] their tongue <03956 +lashown > faileth <05405 +nashath > for thirst
 <06772 +tsama> > , I the LORD <03068 +Y@hovah > will hear <06030 + them , I the God <00430 +>elohiym >
 of Israel <03478 +Yisra>el > will not forsake <05800 + them . none ISA 041 026 Who <04310 +miy > hath
 declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and

beforetime <06440 +paniyim > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] {none} <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . none ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniyim > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] {none} <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . none ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniyim > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] {none} <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . none ISA 042 022 But this <01931 +huw> > [is] a people <05971 +robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [they are] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> > houses <01004 +bayith > : they are for a prey <00957 +baz > , and none <00369 +>ayin > delivereth <05337 +natsal > ; for a spoil <04933 +m@chicah > , and {none} <00369 +>ayin > saith <00559 +>amar > , Restore <07725 +shuwb > . none ISA 042 022 But this <01931 +huw> > [is] a people <05971 +robbed <00962 +bazaz > andspoiled <08154 +shacah > ; [they are] all <03605 +kol > of them snared <06351 +pachach > in holes <02356 +chowr > , and they are hid <2244> in prison <03608 +kele> > houses <01004 +bayith > : they are for a prey <00957 +baz > , and {none} <00369 +>ayin > delivereth <05337 +natsal > ; for a spoil <04933 +m@chicah > , and none <00369 +>ayin > saith <00559 +>amar > , Restore <07725 +shuwb > . none ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] {none} <00369 +>ayin > that can deliver <05337 +natsal > out of my hand <03027 +yad > : I will work <06466 +pa , and who <04310 +miy > shall let <07725 +shuwb > it ? none ISA 044 019 And {none} <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? none ISA 045 005 . I [am] the LORD <03068 +Y@hovah > , and [there is] {none} <00369 +>ayin > else <05750 + , [there is] no <00369 +>ayin > God <00430 +>elohiyim > beside <02108 +zuwlah > me : I girded <00247 +>azar > thee , though thou hast not known <03045 +yada< > me : none ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628 +ma , that [there is] none <00657 +>ephec > beside <01107 +bil me . I [am] the LORD <03068 +Y@hovah > , and [there is] {none} <00369 +>ayin > else <05750 + . none ISA 045 006 That they may know <03045 +yada< > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628 +ma , that [there is] {none} <00657 +>ephec > beside <01107 +bil me . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 + . none ISA 045 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The labour <03018 +y@giya< > of Egypt <04714 +Mitsrayim > , and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 +C@ba>iy > , men <00582 +>enowsh > of stature <04060 +middah > , shall come <05674 + over <05674 + unto thee , and they shall be thine : they shall come <03212 +yalak > after <00310 +>achar > thee ; in chains <02131 +ziyqah > they shall come <05674 + over <05674 + , and they shall fall <07812 +shachah > down <07812 +shachah > unto thee , they shall make supplication <06419 +palal > unto thee , [saying] , Surely <00389 +>ak > God <00410 +>el > [is] in thee ; and [there is] {none} <00369 +>ayin > else <05750 + , [there is] no <00657 +>ephec > God <00430 +>elohiyim > . none ISA 045 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiyim > himself <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it ; he hath established <03559 +kuwn > it , he created <01254 +bara> > it not in vain <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is] {none} <00369 +>ayin > else <05750 + . none ISA 045 021 Tell <05046 +nagad > ye , and bring <05066 +nagash > [them] near <05066

+nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063 +zo>th > from ancient <06924 +qedem > time ? [who] hath told <05046 +nagad > it from that time <00227 +>az > ? [have] not I the LORD <03068 +Y@hovah > ? and [there is] no <00369 +>ayin > God <00430 +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha< > ; [there is] { none } <00369 +>ayin > beside <02108 +zuwlah > me . none ISA 045 022 Look <06437 +panah > unto me , and be ye saved <03467 +yasha< > , all the ends <00657 +>ephec > of the earth <00776 +>erets > : for I [am] God <00410 +>el > , and [there is] { none } <00369 +>ayin > else <05750 + . none ISA 046 009 Remember <02142 +zakar > the former <07223 +ri>shown > things of old <05769 + : for I [am] God <00410 +>el > , and [there is] none <00369 +>ayin > else <05750 + ; [I am] God <00430 +>elohiym > , and [there is] { none } <00657 +>ephec > like <03644 +k@mow > me , none ISA 046 009 Remember <02142 +zakar > the former <07223 +ri>shown > things of old <05769 + : for I [am] God <00410 +>el > , and [there is] { none } <00369 +>ayin > else <05750 + ; [I am] God <00430 +>elohiym > , and [there is] none <00657 +>ephec > like <03644 +k@mow > me , none ISA 047 008 Therefore hear <08085 +shama< > now <06258 + this <02063 +zo>th > , [thou that art] given to pleasures <05719 + , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and { none } <00657 +>ephec > else <05750 + beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of children : none ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and { none } <00657 +>ephec > else <05750 + beside <00657 +>ephec > me . None ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <07451 +ra< > : thou hast said <00559 +>amar > , { None } <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 + beside <00657 +>ephec > me . none ISA 047 015 Thus <03651 +ken > shall they be unto thee with whom <00834 +>aher > thou hast laboured <03021 +yaga< > , [even] thy merchants <05503 +cachar > , from thy youth <05271 +na : they shall wander <08582 +ta every <00376 +>iysh > one <00376 +>iysh > to his quarter <05676 + ; { none } <00369 +>ayin > shall save <03467 +yasha< > thee . none ISA 050 002 Wherefore <04069 +madduwa< > , when I came <00935 +bow> > , [was there] no <00369 +>ayin > man <00376 +>iysh > ? when I called <07121 +qara> > , [was there] { none } <00369 +>ayin > to answer <06030 + ? Is my hand <03027 +yad > shortened <07114 +qatsar > at all , that it cannot redeem <06304 +p@duwth > ? or have I no <00369 +>ayin > power <03581 +koach > to deliver <05337 +natsal > ? behold <02005 +hen > , at my rebuke <01606 +g@ I dry <02717 +charab > up the sea <03220 +yam > , I make <07760 +suwm > the rivers <05103 +n@har > a wilderness <04057 +midbar > : their fish <01710 +dagah > stinketh <00887 +ba>ash > , because [there is] no <00369 +>ayin > water <04325 +mayim > , and dieth <04191 +muwth > for thirst <06772 +tsama> > . none ISA 051 018 [There is] { none } <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [is there any] that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [that] she hath brought <01431 +gadal > up . none ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , { none } <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <07451 +ra< > [to come] . None ISA 059 004 { None } <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > . none ISA 059 011 We roar <01993 +hamah > all <03605 +kol > like bears <01677 +dob > , and mourn <01897 +hagah > sore like doves <03123 +yownah > : we look <06960 +qavah > for judgment <04941 +mishpat > , but [there is] { none } <00369 +>ayin > ; for salvation <03444 +y@shuw , [but] it is far <07368 +rachaq > off from us . none ISA 063 003 I have trodden <01869 +darak > the winepress <06333 +puwrah > alone <00905 +bad > ; and of the people <05971 + [there was] { none } with me : for I will tread <01869 +darak > them in mine anger <00639 +>aph > , and trample <07429 +ramac > them in my fury <02534 +chemah > ; and their blood <05332 +Netsach > shall be sprinkled <05137 +nazah > upon my garments <00899 +beged > , and I will stain <01351 +ga>al > all <03605 +kol > my raiment <04403 +malbuwsh > . none

ISA 063 005 And I looked <05027 +nabat > , and [there was] none <00369 +>ayin > to help <05826 + ; and I wondered <08074 +shamem > that [there was] {none} <00369 +>ayin > to uphold <05564 +camak > : therefore mine own arm <02220 +z@rowa< > brought <03467 +yasha< > salvation <03467 +yasha< > unto me ; and my fury <02534 +chemah > , it upheld <05564 +camak > me . none ISA 063 005 And I looked <05027 +nabat > , and [there was] {none} <00369 +>ayin > to help <05826 + ; and I wondered <08074 +shamem > that [there was] none <00369 +>ayin > to uphold <05564 +camak > : therefore mine own arm <02220 +z@rowa< > brought <03467 +yasha< > salvation <03467 +yasha< > unto me ; and my fury <02534 +chemah > , it upheld <05564 +camak > me . none ISA 064 007 And [there is] {none} <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 + up himself to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , because <03027 +yad > of our iniquities <05771 + . none ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; because <03282 +ya when I called <07121 +qara> > , {none} <00369 +>ayin > did answer <06030 + ; when I spake <01696 +dabar > , they did not hear <08085 +shama< > : but they did <06213 + evil <07451 +ra< > before mine eyes <05869 + , and chose <00977 +bachar > [that] in which <00834 +>aher > I delighted <02654 +chaphets > not . none JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 + of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <01197 +ba that {none} <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma . none JER 004 022 For my people <05971 + [is] foolish <00191 +>eviyl > , they have not known <03045 +yada< > me ; they [are] sottish <05530 +cakal > children <01121 +ben > , and they have {none} <03808 +lo> > understanding <00995 +biyn > : they [are] wise <02450 +chakam > to do evil <07489 +ra shall be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > ; and {none} <00369 +>ayin > shall fray <02729 +charad > [them] away . none JER 009 010 For the mountains <02022 +har > will I take <05375 +nasa> > up a weeping <01065 +B@kiy > and wailing <05092 +n@hiy > , and for the habitations <04999 +na>ah > of the wilderness <04057 +midbar > a lamentation <07015 +qiynah > , because <03588 +kiy > they are burned <03341 +yatsath > up , so that {none} can <03201 +yakol > pass <05674 + through [them] ; neither <03808 +lo> > can <03201 +yakol > [men] hear <08085 +shama< > the voice <06963 +qowl > of the cattle <04735 +miqneh > ; both the fowl <05775 + of the heavens <08064 +shamayim > and the beast <00929 +b@hemah > are fled <05074 +nadad > ; they are gone <01980 +halak > . none JER 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that {none} <01997 +Hamownah > passeth <05674 + through ? none JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <05038 +n@belah > of men <00120 +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +>achar > the harvestman <07114 +qatsar > , and {none} <00369 +>ayin > shall gather <00622 +>acaph > [them] . none JER 010 006 Forasmuch as [there is] {none} <00369 +>ayin > like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [art] great <01419 +gadawl > , and thy name <08034 +shem > [is] great <01419 +gadawl > in might <01369 +g@buwrah > . none JER 010 007 Who <04310 +miy > would not fear <03372 +yare> > thee , O King <04428 +melek > of nations <01471 +gowy > ? for to thee doth it appertain <02969 +ya>ah > : forasmuch as among all <03605 +kol > the wise <02450 +chakam > [men] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah > , [there is] {none} <00369 +>ayin > like <03644 +k@mow > unto thee . none JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [are] not : [there is] {none} <00369 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > any more <05750 + , and to set <06965 +quwm > up my curtains <03407 +y@riy . none JER 013 019 The cities <05892 + of the south <05045 +negeb > shall be shut <05462 +cagar > up , and {none} <00369 +>ayin > shall open <06605 +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive

<01540 +galah > . none JER 014 016 And the people <05971 + to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have {none} <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them . none JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that {none} <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma . none JER 023 014 I have seen <07200 +ra>ah > also in the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra . none JER 030 007 Alas <01945 +howy > ! for that day <03117 +yowm > [is] great <01419 +gadawl > , so that {none} <00369 +>ayin > [is] like <03644 +k@mow > it : it [is] even the time <06256 + of Jacob s <03290 +Ya trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha< > out of it . none JER 030 010 . Therefore fear <03372 +yare> > thou not , O my servant <05650 + Jacob <03290 +Ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and shall be in rest <08252 +shaqat > , and be quiet <07599 +sha>an > , and {none} <00369 +>ayin > shall make [him] afraid <02729 +charad > . none JER 030 013 [There is] {none} <00369 +>ayin > to plead <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be bound <04205 +mazowr > up : thou hast no <00369 +>ayin > healing <08585 +t@ medicines <07499 +r@phu>ah > . none JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that {none} <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . none JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that {none} <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . none JER 035 014 The words <01697 +dabar > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , that he commanded <06680 +tsavah > his sons <01121 +ben > not to drink <08354 +shathah > wine <03196 +yayin > , are performed <06965 +quwm > ; for unto this <02088 +zeh > day <03117 +yowm > they drink <08354 +shathah > {none} <03808 +lo> > , but obey <08085 +shama< > their father s <1> commandment <04687 +mitsvah > : notwithstanding I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me . none JER 036 030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > {none} <03808 +lo> > to sit <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his dead <05038 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . none JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > : and {none} <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon them . none JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [this] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772

+karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling
 <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you {none} <01115 +biltiy >
 to remain <07611 +sh@>eriyth > ; none JER 044 014 So that none <03808 +lo> > of the remnant <07611
 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land <00776 +>erets
 > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall escape <06412 +paliyt
 > or remain <08300 +sariyd > , that they should return <07725 +shuwb > into the land <00776 +>erets > of Judah
 <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375 +nasa> > a desire to return <07725
 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for {none} <03808 +lo> > shall return <07725
 +shuwb > but such as shall escape <06412 +paliyt > . none JER 044 014 So that {none} <03808 +lo> > of the
 remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall
 escape <06412 +paliyt > or remain <08300 +sariyd > , that they should return <07725 +shuwb > into the land
 <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375 +nasa> > a
 desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for none <03808 +lo> >
 shall return <07725 +shuwb > but such as shall escape <06412 +paliyt > . none JER 046 027 But fear <03372
 +yare> > not thou , O my servant <05650 + Jacob <03290 +Ya , and be not dismayed <02865 +chathath > , O
 Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <07350
 +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07633
 +shibyah > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and be in rest <08252 +shaqat > and at ease
 <07599 +sha>an > , and {none} <00369 +>ayin > shall make [him] afraid <02729 +charad > . none JER 048 033
 And joy <08057 +simchah > and gladness <08057 +simchah > is taken <00622 +>acaph > from the plentiful
 <03759 +karmel > field , and from the land <00776 +>erets > of Moab <04124 +Mow>ab > ; and I have caused
 wine <03196 +yayin > to fail <07673 +shabath > from the winepresses <03342 +yeqeb > : {none} <03808 +lo> >
 shall tread <01869 +darak > with shouting <01959 +heydad > ; [their] shouting <01959 +heydad > [shall be] no
 <03808 +lo> > shouting <01959 +heydad > . none JER 049 005 Behold <02005 +hen > , I will bring <00935
 +bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be about <05439 +cabiyyb >
 thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniym > forth
 <06440 +paniym > ; and {none} <00369 +>ayin > shall gather <06908 +qabats > up him that wandereth <05074
 +nadad > . none JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 + up a nation
 <01471 +gowy > against <05921 + her , which <01931 +huw> > shall make <07896 +shiyth > her land <00776
 +>erets > desolate <08047 +shammah > , and {none} <03808 +lo> > shall dwell <03427 +yashab > therein : they
 shall remove <05110 +nuwd > , they shall depart <01980 +halak > , both man <00120 +>adam > and beast
 <00929 +b@hemah > . none JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause to come
 <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadawl
 > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set
 themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > :
 their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; {none}
 <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > . none JER 050 020 In those <01992
 +hem > days <03117 +yowm > , and in that time <06256 + , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , the iniquity <05771 + of Israel <03478 +Yisra>el > shall be sought <01245 +baqash > for , and [
 there shall be] {none} <00369 +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah > ,
 and they shall not be found <04672 +matsa> > : for I will pardon <05545 +calach > them whom <00834 +>aher >
 I reserve <07604 +sha>ar > . none JER 050 029 Call <08085 +shama< > together the archers <07228 +rab >
 against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow
 <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyyb > about ; let {none}
 <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work
 <06467 +po ; according to all <03605 +kol > that she hath done <06213 + , do <06213 + unto her : for she hath
 been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y@hovah > , against <00413 +>el > the
 Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . none JER 050 032 And the most proud <02087
 +zadown > shall stumble <03782 +kashal > and fall <05307 +naphal > , and {none} <00369 +>ayin > shall raise
 <06965 +quwm > him up : and I will kindle <03341 +yatsath > a fire <00784 +>esh > in his cities <05892 + , and
 it shall devour <00398 +>akal > all <03605 +kol > round <05439 +cabiyyb > about him . none JER 051 062 Then
 shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against
 <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that {none}

<01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast
 <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . none LAM 001
 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her tears <01832 +dim [are] on
 <05921 + her cheeks <03895 +l@chiy > : among all <03605 +kol > her lovers <00157 +>ahab > she hath {none}
 <00369 +>ayin > to comfort <05162 +nacham > [her] : all <03605 +kol > her friends <07453 +rea< > have dealt
 treacherously <00898 +bagad > with her , they are become <01961 +hayah > her enemies <00341 +>oyeb > .
 none LAM 001 004 The ways <01870 +derek > of Zion <06726 +Tsiyown > do mourn <57> , because {none}
 <01997 +Hamownah > come <00935 +bow> > to the solemn <04150 +mow feasts <04150 +mow : all <03605
 +kol > her gates <08179 +sha are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584
 +>anach > , her virgins <01330 +b@thuwlah > are afflicted <03013 +yagah > , and she [is] in bitterness <04843
 +marar > . none LAM 001 007 Jerusalem <03389 +Y@ruwshalaim > remembered <02142 +zakar > in the days
 <03117 +yowm > of her affliction <06040 + and of her miseries <04788 +maruwd > all <03605 +kol > her
 pleasant <04262 +machmud > things that she had <01961 +hayah > in the days <03117 +yowm > of old <06924
 +qedem > , when her people <05971 + fell <05307 +naphal > into the hand <03027 +yad > of the enemy <06862
 +tsar > , and {none} <00369 +>ayin > did help <05826 + her : the adversaries <06862 +tsar > saw <07200 +ra>ah
 > her , [and] did mock <07832 +sachaq > at <05921 + her sabbaths <04868 +mishbath > . none LAM 001 017
 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] {none}
 <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680
 +tsavah > concerning Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [should be] round <05439
 +cabiyy > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among
 <00996 +beyn > them . none LAM 001 021 They have heard <08085 +shama< > that I sigh <00584 +>anach > : [
 there is] {none} <00369 +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341
 +>oyeb > have heard <08085 +shama< > of my trouble <07451 +ra< > ; they are glad <07796 +Sowreq > that
 thou hast done <06213 + [it] : thou wilt bring <00935 +bow> > the day <03117 +yowm > [that] thou hast called
 <07121 +qara> > , and they shall be like <03644 +k@mow > unto me . none LAM 002 022 Thou hast called
 <07121 +qara> > as in a solemn <04150 +mow day <03117 +yowm > my terrors <04032 +magowr > round
 <05439 +cabiyy > about , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger
 <00639 +>aph > {none} <03808 +lo> > escaped nor remained <08300 +sariyd > : those that I have swaddled
 <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <03615
 +kalah > . none LAM 005 008 Servants <05650 + have ruled <04910 +mashal > over us : [there is] {none}
 <00369 +>ayin > that doth deliver <06561 +paraq > [us] out of their hand <03027 +yad > . none EZE 007 011
 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562
 +resha< > : {none} <03808 +lo> > of them [shall remain] , nor <03808 +lo> > of their multitude <01995
 +hamown > , nor <03808 +lo> > of any <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo> > [shall
 there be] wailing <05089 +noahh > for them . none EZE 007 014 They have blown <08628 +taqa< > the trumpet
 <08628 +taqa< > , even to make all <03605 +kol > ready <03559 +kuwn > ; but {none} <00369 +>ayin > goeth
 <01980 +halak > to the battle <04421 +milchamah > : for my wrath <02740 +charown > [is] upon all <03605
 +kol > the multitude <01995 +hamown > thereof . none EZE 007 025 Destruction <07089 +q@phadah > cometh
 <00935 +bow> > ; and they shall seek <01245 +baqash > peace <07965 +shalowm > , and [there shall be]
 {none} <00369 +>ayin > . none EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , Thus
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall
 {none} <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > more
 <05750 + , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > shall be done
 <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . None EZE 016
 005 {None} <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + any <00259 +>echad >
 of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast
 <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy
 person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . none EZE 016
 034 And the contrary <02016 +hephek > is in thee from [other] women <00802 +>ishshah > in thy whoredoms
 <08457 +taznuwth > , whereas {none} <03808 +lo> > followeth <00310 +>achar > thee to commit <02181
 +zanah > whoredoms <02181 +zanah > : and in that thou givest <05414 +nathan > a reward <00868 +>ethnan > ,
 and no <03808 +lo> > reward <00868 +>ethnan > is given <05414 +nathan > unto thee , therefore thou art
 contrary <02016 +hephek > . none EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > ,
 [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled
 <01497 +gazal > {none} <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his

bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +begeg > ; none EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that should make <01443 +gadar > up the hedge <01447 +gader > , and stand <05975 + in the gap <06556 +perets > before <06440 +paniyim > me for the land <00776 +>erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa> > {none} <03808 +lo> > . none EZE 031 014 To the end <04616 +ma that {none} <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . None EZE 033 016 {None} <03808 +lo> > of his sins <02403 +chatta>ah > that he hath committed <02398 +chata> > shall be mentioned <02142 +zakar > unto him : he hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > ; he shall surely live <02421 +chayah > . none EZE 033 028 For I will lay <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > , and the pomp <01347 +ga>own > of her strength <05797 + shall cease <07673 +shabath > ; and the mountains <02022 +har > of Israel <03478 +Yisra>el > shall be desolate <08074 +shamem > , that {none} <00369 +>ayin > shall pass <05674 + through . none EZE 034 006 My sheep <06629 +tso>n > wandered <07686 +shagah > through all <03605 +kol > the mountains <02022 +har > , and upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib : yea , my flock <06629 +tso>n > was scattered <06327 +puwts > upon all <03605 +kol > the face <06440 +paniyim > of the earth <00776 +>erets > , and {none} <00369 +>ayin > did search <01875 +darash > or seek <01245 +baqash > [after them] . none EZE 034 028 And they shall no <03808 +lo> > more <05750 + be a prey <00957 +baz > to the heathen <01471 +gowy > , neither <03808 +lo> > shall the beast <02416 +chay > of the land <00776 +>erets > devour <00398 +>akal > them ; but they shall dwell <03427 +yashab > safely <00983 +betach > , and {none} <00369 +>ayin > shall make [them] afraid <02729 +charad > . none EZE 039 026 After that they have borne <05375 +nasa> > their shame <03639 +k@limmah > , and all <03605 +kol > their trespasses <04604 +ma whereby <00834 +>aher > they have trespassed <04603 +ma against me , when they dwelt <03427 +yashab > safely <00983 +betach > in their land <00127 +>adamah > , and {none} <00369 +>ayin > made [them] afraid <02729 +charad > . none EZE 039 028 Then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , which caused them to be led into captivity <01473 +gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127 +>adamah > , and have left <03498 +yathar > {none} <03808 +lo> > of them any more <05750 + there <08033 +sham > . none DAN 001 019 And the king <04428 +melek > communed <01696 +dabar > with them ; and among them all <03605 +kol > was found <04672 +matsa> > {none} <03808 +lo> > like Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + : therefore stood <05975 + they before <06440 +paniyim > the king <04428 +melek > . none DAN 002 011 And [it is] a rare <03358 +yaqqiyr > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is {none} <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahh > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > . none DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [are] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648 + according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065 +shamayin > , and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara< > : and {none} <03809 +la> > can stay <04223 +m@cha> > his hand <03028 +yad > , or say <00560 +>amar > unto him , What <04101 +mah > doest <05648 + thou ? none DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > {none} <03809 +la> > occasion <05931 + nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him . none DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and

there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 + before
<06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped
<07429 +ramac > upon him : and there was {none} <03808 +lo> > that could deliver <05337 +natsal > the ram
<00352 +>ayil > out of his hand <03027 +yad > . none DAN 008 027 And I Daniel <01840 +Daniye>l > fainted
<01961 +hayah > , and was sick <02470 +chalah > [certain] days <03117 +yowm > ; afterward I rose <06965
+quwm > up , and did <06213 + the king s <04428 +melek > business <04399 +m@la>kah > ; and I was
astonished <08074 +shamem > at <05921 + the vision <04758 +mar>eh > , but {none} <00369 +>ayin >
understood <00995 +biyn > [it] . none DAN 010 021 But I will shew <05046 +nagad > thee that which is noted
<07559 +rasham > in the scripture <03791 +kathab > of truth <00571 +>emeth > : and [there is] {none} <00369
+>ayin > that holdeth <02388 +chazaq > with me in these <00428 +>el - leh > things , but Michael <04317
+Miyka>el > your prince <08269 +sar > . none DAN 011 016 But he that cometh <00935 +bow> > against
<00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and
{none} <00369 +>ayin > shall stand <05975 + before <06440 +paniym > him : and he shall stand <05975 + in the
glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615
+kalah > . none DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace
<00643 +>appeden > between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy
<06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> > to his end <07093 +qets > , and
{none} <00369 +>ayin > shall help <05826 + him . none DAN 012 010 Many <07227 +rab > shall be purified
<01305 +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563
+rasha< > shall do wickedly <07561 +rasha< > : and {none} <03808 +lo> > of the wicked <07563 +rasha< >
shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > . none HOS
002 010 And now <06258 + will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight
<05869 + of her lovers <00157 +>ahab > , and {none} <03808 +lo> > shall deliver <05337 +natsal > her out of
mine hand <03027 +yad > . none HOS 005 014 For I [will be] unto Ephraim <00669 +>Ephrayim > as a lion
<07826 +shachal > , and as a young <03715 +k@phiyr > lion <03715 +k@phiyr > to the house <01004 +bayith >
of Judah <03063 +Y@huwdah > : I , [even] I , will tear <02963 +taraph > and go <03212 +yalak > away ; I will
take <05375 +nasa> > away , and {none} <00369 +>ayin > shall rescue <05337 +natsal > [him] . none HOS 007
007 They are all <03605 +kol > hot <02552 +chamam > as an oven <08574 +tannuwr > , and have devoured
<00398 +>akal > their judges <08199 +shaphat > ; all <03605 +kol > their kings <04428 +melek > are fallen
<05307 +naphal > : [there is] {none} <00369 +>ayin > among them that calleth <07121 +qara> > unto me . none
HOS 011 007 And my people <05971 + are bent <08511 +tala> > to backsliding <04878 +m@shuwbah > from
me : though they called <07121 +qara> > them to the most <05920 + High <05920 + , {none} <03808 +lo> > at
<03162 +yachad > all <03162 +yachad > would exalt <07311 +ruwm > [him] . none HOS 012 008 And Ephraim
<00669 +>Ephrayim > said <00559 +>amar > , Yet <00389 +>ak > I am become <06238 + rich <06238 + , I have
found <04672 +matsa> > me out substance <00202 +>own > : [in] all <03605 +kol > my labours <03018
+y@giya< > they shall find <04672 +matsa> > {none} <03808 +lo> > iniquity <05771 + in me that [were] sin
<02399 +chet> > . none JOE 002 027 And ye shall know <03045 +yada< > that I [am] in the midst <07130
+qereb > of Israel <03478 +Yisra>el > , and [that] I [am] the LORD <03068 +Y@hovah > your God <00430
+>elohiym > , and {none} <00369 +>ayin > else <05750 + : and my people <05971 + shall never be ashamed
<00954 +buwsh > . none AMO 005 002 The virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > is fallen
<05307 +naphal > ; she shall no <03808 +lo> > more <05750 + rise <06965 +quwm > : she is forsaken <05203
+natash > upon her land <00127 +>adamah > ; [there is] {none} <00369 +>ayin > to raise <06965 +quwm > her
up . none AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah > , and ye shall live <02421
+chayah > ; lest <06435 +pen > he break <06743 +tsalach > out like fire <00784 +>esh > in the house <01004
+bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [it] , and [there be] {none} <00369
+>ayin > to quench <03518 +kabah > [it] in Bethel <01008 +Beyth - >El > . none OBA 001 007 All <03605
+kol > the men <00582 +>enowsh > of thy confederacy <01285 +b@riyth > have brought <07971 +shalach >
thee [even] to the border <01366 +g@buwl > : the men <00582 +>enowsh > that were at peace <07965
+shalowm > with thee have deceived <05377 +nasha> > thee , [and] prevailed <03201 +yakol > against thee ; [
they that eat] thy bread <03899 +lechem > have laid <07760 +suwm > a wound <04204 +mazowr > under
<08478 +tachath > thee : [there is] {none} <00369 +>ayin > understanding <08394 +tabuwn > in him . none
MIC 002 005 Therefore <03651 +ken > thou shalt have <01961 +hayah > {none} <03808 +lo> > that shall cast
<07993 +shalak > a cord <02256 +chebel > by lot <01486 +gowral > in the congregation <06951 +qahal > of the
LORD <03068 +Y@hovah > . none MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat >
for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242

+m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? {none} <03808 +lo> > evil <07451 +ra< > can come <00935 +bow> > upon us . none MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree ; and {none} <00369 +>ayin > shall make [them] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696 +dabar > [it] . none MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929 +b@hemah > of the forest <03293 +ya , as a young <03715 +k@phiyr > lion <03715 +k@phiyr > among the flocks <05739 + of sheep <06629 +tso>n > : who <00834 +>aher > , if <00518 +>im > he go <05674 + through <05674 + , both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and {none} <00369 +>ayin > can deliver <05337 +natsal > . none MIC 007 002 The good <02623 +chaciyd > [man] is perished <6> out of the earth <00776 +>erets > : and [there is] {none} <00369 +>ayin > upright <03477 +yashar > among men <00120 +>adam > : they all <03605 +kol > lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > . none NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 + , stand <05975 + , [shall they cry] ; but {none} <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . none NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , take <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [there is] {none} <00369 +>ayin > end <07097 +qatseh > of the store <08498 +t@kuwnah > [and] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy > . none NAH 002 011 . Where <00346 +>ayeh > [is] the dwelling <04583 +ma of the lions <00738 +>ariy > , and the feedingplace <07462 +ra of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , where the lion <00739 +>ariy>el > , [even] the old lion <03833 +labiy> > , walked <01980 +halak > , [and] the lion s <00738 +>ariy > whelp <01482 +guwr > , and {none} <00369 +>ayin > made [them] afraid <02729 +charad > ? none NAH 003 003 The horseman <06571 +parash > lifteth <05927 + up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [there is] a multitude <07230 +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcasses <06297 +peger > ; and [there is] {none} <00369 +>ayin > end <07097 +qatseh > of [their] corpses <01472 +g@viah > ; they stumble <03782 +kashal > upon their corpses <01472 +g@viah > : none ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] {none} <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a place for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > . none ZEP 003 006 I have cut <03772 +karath > off the nations <01471 +gowy > : their towers <06438 +pinnah > are desolate <08074 +shamem > ; I made their streets <02351 +chuwts > waste <02717 +charab > , that none <01097 +b@liy > passeth <05674 + by : their cities <05892 + are destroyed <06658 +tsadah > , so that there is no <01097 +b@liy > man <00376 +>iysh > , that there is {none} <00369 +>ayin > inhabitant <03427 +yashab > . none ZEP 003 006 I have cut <03772 +karath > off the nations <01471 +gowy > : their towers <06438 +pinnah > are desolate <08074 +shamem > ; I made their streets <02351 +chuwts > waste <02717 +charab > , that {none} <01097 +b@liy > passeth <05674 + by : their cities <05892 + are destroyed <06658 +tsadah > , so that there is no <01097 +b@liy > man <00376 +>iysh > , that there is none <00369 +>ayin > inhabitant <03427 +yashab > . none ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > shall not do <06213 + iniquity <05766 + , nor <03808 +lo> > speak <01696 +dabar > lies <03576 +kazab > ; neither <03808 +lo> > shall a deceitful <08649 +tormah > tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra and lie <07257 +rabats > down <04769 +marbets > , and {none} <00369 +>ayin > shall make [them] afraid <02729 +charad > . none HAG 001 006 Ye have sown <02232 +zara< > much <07235 +rabah > , and bring <00935 +bow> > in little <04592 +m@ > ; ye eat <00398 +>akal > , but ye have not enough <07654 +sob ; ye drink <08354 +shathah > , but ye are not filled with drink <07937 +shakar > ; ye clothe <03847 +labash > you , but there is {none} <00369 +>ayin > warm <02527 +chom > ; and he that earneth <07936 +sakar > wages <07936 +sakar > earneth <07936 +sakar > wages <07936 +sakar > [to put it] into <00413 +>el > a bag <06872 +ts@rowr > with holes <05344 +naqab > . none ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , nor the fatherless

<03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 + ; and let {none} <00408 +>al > of you imagine <02803 +chashab > evil <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . none ZEC 008 017 And let {none} <00408 +>al > of you imagine evil <07451 +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw : for all <03605 +kol > these <00428 +>el - leh > [are things] that I hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . none MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let {none} <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . none MAT012 043 When <3752 -hotan -> the unclean <0169 - akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai - > out of a man <0444 -anthropos -> , he walketh <1330 - dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis - > , and findeth <2147 -heurisko -> {none} <3756 -ou -> . none MAT015 006 And honour <5091 -timaos -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . Thus <2532 -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of {none} <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 - paradosis -> . none MAT019 017 And he said <2036 -epo -> unto him , Why <5101 - tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] {none} <3762 -oudeis -> good <0018 -agathos -> but one <1520 - heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai - > into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> . none MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 - pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 - proserchomai -> , [yet] found they {none} <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> , none MAT026 060 But found <2147 -heurisko -> {none} <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 - pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 - proserchomai -> , [yet] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 - duo -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> , none MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos - > of God <2316 -theos - > of {none} <0208 -akuroo -> effect <0208 -akuroo -> through your <5216 -humon -> tradition <3862 - paradosis -> , which <3739 -hos -> ye have delivered <3860 - paradidomi -> : and many <4183 -polus -> such <5108 - toioutos -> like <3946 -paromoios -> things do <4160 -poieo -> ye . none MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] {none} <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [that is] , God <2316 -theos - > . none MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] this <3778 - houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is {none} <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 - meizon -> than these <5130 -touton -> . none MAR 012 032 And the scribe <1122 -grammateus -> said <2036 - epo -> unto him , Well <2573 -kalos -> , Master <1320 - didaskalos -> , thou hast said <2036 -epo -> the truth <0225 - aletheia -> : for there is one <1520 -heis -> God <2316 -theos -> ; and there is {none} <3756 -ou -> other <0243 - allos -> but he : none MAR 014 055 And the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> the council <4892 - sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia - > against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 - thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 - heurisko -> {none} <3756 -ou -> . none LUK 001 061 And they said <2036 -epo -> unto her , There is {none} <3762 -oudeis -> of thy kindred <4772 -suggeneia -> that is called <2564 -kaleo -> by this <5129 -toutoi -> name <3686 -onoma - . none LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith <3004 -lego -> unto them , He that hath <2192 -echo -> two <1417 -duo -> coats <5509 -chiton -> , let him impart <3330 -metadidomi -> to him that hath <2192 -echo -> {none} <3361 -me -> ; and he that hath <2192 -echo -> meat <1033 -broma -> , let him do <4160 -poieo -> likewise <3668 -homoios - . none LUK 004 026 But unto {none} <3762 -oudeis -> of them was Elias <2243 -Helias -> sent <3992 -pempo -> , save <1508 -ei me -> unto Sarepta <4558 -Sarepta -> , [a city] of Sidon <4605 -Sidon -> , unto a woman <1135 -gune -> [that was] a widow <5503 -chera - . none LUK 004 027 And many <4183 -polus -> lepers <3015 -lepros -> were in Israel <2474 -Israel -> in the time <1909 -epi -> of Eliseus <1666 -Elissaios -> the prophet <4396 - prophetes -> ; and {none} <3762 -oudeis -> of them was cleansed <2511 -katharizo -> , saving <1508 -ei me -> Naaman <3497 -Neeman -> the Syrian <4948 -Suros - . none LUK 011 024 When <3752 -hotan -> the unclean LUK 0169 - akathartos - spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -

dierchomai - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 - anapausis - ; and finding 2147 -heurisko - {none} 3361 -me - , he saith 3004 -lego - , I will return 5290 - hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out . none LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - {none} 3756 -ou - . none LUK 013 007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgou - of his vineyard LUK 0289 - ampelourgou - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 - suke - tree 4808 -suke - , and find 2147 -heurisko - {none} 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ? none LUK 014 024 For I say 3004 -lego - unto you , That {none} 3762 -oudeis - of those 1565 -ekeinos - men LUK 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 -geuomai - of my supper 1173 -deipnon - . none LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? {none} 3762 -oudeis - [is] good LUK 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [that is] , God 2316 -theos - . none LUK 018 034 And they understood 4920 -sunemi - {none} 3762 -oudeis - of these 5130 -touton - things : and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - . none JOH 006 022 . The day <1887 -epaurion -> following <1887 - epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was {none} <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ; none JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you the law <3551 -nomos -> , and [yet] {none} <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ? none JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 - anakupto -> up himself , and saw <2300 -theaomai -> {none} <3367 -medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> thee ? none JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> {none} <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 - hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 - kai -> me and my Father <3962 -pater -> . none JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and {none} <3762 - oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ? none JOH 017 012 While <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 - autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and {none} <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> . none JOH 018 009 That the saying <3056 -logos -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 - epo -> , Of them which <3739 -hos -> thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> {none} <3762 -oudeis -> . none JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Come <1205 -deute -> [and] dine <0709 -aristao -> . And {none} <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <5101 - tis -> art <1488 -ei -> thou ? knowing <1492 -eido -> that it was the Lord <2962 -kurios -> . none ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 - chrusion -> have <5225 -huparcho -> I {none} <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> . none ACT 004 012 Neither <3756 -ou -> is there salvation <4991 - soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is {none} <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 - ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 - sozo -> . none ACT 007 005 And he gave <1325 -didomi -> him {none}

<3756 - ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 - teknon -> . none ACT 008 016 (For as yet <3768 -oupo -> he was fallen <1968 -epiipto -> upon {none} <3762 -oudeis -> of them : only <3440 - monon -> they were baptized <0907 -baptizo -> in the name <3686 - onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .) none ACT 008 024 Then <1161 -de -> answered <0611 -apokrinomai -> Simon <4613 -Simon -> , and said <2036 -epo -> , Pray <1189 - deomai -> ye to the Lord <2962 -kurios -> for me , that {none} <3367 -medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ereo -> come <1904 -eperchomai -> upon me . none ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 - dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to {none} <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> . none ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 - archisunagogos -> of the synagogue <0752 - archisunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 - Gallion -> cared <3199 -melo -> for {none} <3762 -oudeis -> of those <5130 -touton -> things . none ACT 020 024 But {none} <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> . none ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 - Paulos -> , and to let [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> {none} <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him . none ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 - anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be {none} <3762 - oudeis -> of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 -oudeis -> may <1410 -dunamai -> deliver <5483 - charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> . none ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> {none} <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed <5282 - huponoeo -> : none ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> {none} <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 - mello -> come <1096 -ginomai -> : none ACT 026 026 For the king <0935 -basileus -> knoweth <1987 - epistamai -> of these <5130 -touton -> things , before <4314 - pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 - laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <3982 -peitho -> that {none} <3762 -oudeis -> of these <5130 - touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> . none ROM 003 010 As it is written <1125 - grapho -> , There is {none} <3756 -ou -> righteous <1342 -dikaios -> , no , not one <1520 -heis -> : none ROM 003 011 There is none <3756 -ou -> that understandeth <4920 -suniemi -> , there is {none} <3756 -ou -> that seeketh <1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316 -theos -> . none ROM 003 011 There is {none} <3756 -ou -> that understandeth <4920 -suniemi -> , there is none <3756 -ou -> that seeketh <1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316 -theos -> . none ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is {none} <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> . none ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <4102 - pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of {none} <2673 -katargeo -> effect <2673 -katargeo -> : none

ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <2192 -echo -> not the Spirit <4151 - pneuma -> of Christ <5547 - Christos -> , he is {none} <3756 -ou -> of his . none ROM 009 006 . Not as though <3754 -hoti -> the word <3056 - logos -> of God <2316 -theos -> hath taken {none} <1601 -ekpipto -> effect <1601 -ekpipto -> . For they [are] not all <3956 - pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> : none ROM 014 007 For {none} <3762 -oudeis -> of us liveth <2198 - zao -> to himself <1438 -heautou -> , and no <3762 -oudeis -> man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <1438 -heautou -> . none 1CO 001 014 . I thank <2168 -eucharisteo -> God <2316 - theos -> that I baptized <0907 -baptizo -> {none} <3762 - oudeis -> of you , but Crispus <2921 -Krispos -> and Gaius <1050 -Gaios -> ; none 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of {none} <2758 -kenoo -> effect <2758 -kenoo -> . none 1CO 002 008 Which <3739 -hos -> {none} <3762 -oudeis -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> knew <1097 -ginosko -> : for had they known <1097 -ginosko -> [it] , they would not have crucified <4717 - stauroo -> the Lord <2962 - kurios -> of glory <1391 -doxa -> . none 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 - gune -> be as though they had <2192 -echo -> {none} <3361 -me -> ; none 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 - oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 - eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [there is] {none} <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> . none 1CO 009 015 . But I have used <5530 - chraomai -> {none} <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . none 1CO 010 032 Give <1096 -ginomai -> {none} <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 - Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <1577 -ekkllesia -> of God <2316 -theos -> : none 1CO 014 010 There are , it may be , so <5118 -tosoutos -> many <5118 - tosoutos -> kinds <1085 -genos -> of voices <5456 - phone -> in the world <2889 -kosmos -> , and {none} <3762 - oudeis -> of them [is] without <0880 -aphonos -> signification <0880 -aphonos -> . none 2CO 001 013 For we write <1125 -grapho -> {none} <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ; none GAL 001 019 But other <2087 -heteros -> of the apostles <0652 -apostolos -> saw <1492 -eido -> I {none} <3756 -ou -> , save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 - kurios -> brother <0080 - adephos -> . none GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 - diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 - akuroo -> , that it should make <2673 -katargeo -> the promise <1860 - epaggelia -> of {none} <0208 -akuroo -> effect <2673 -katargeo -> . none GAL 005 010 I have confidence <3982 -peitho -> in you through <1722 -en -> the Lord <2962 -kurios -> , that ye will be {none} <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 - phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be . none 1TH 005 015 See <3708 -horao -> that {none} <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 - kakos -> unto any <5100 -tis -> [man] ; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . none 1TI 005 014 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , bear <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 - oikodespoteo -> , give <1325 -didomi -> {none} <3361 -me -> occasion <0874 - aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> . none 1PE 004 015 But let {none} <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [as] a thief <2812 -kleptes -> ,

or <2228 -e -> [as] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters . none 1JO 002 010 He that loveth <0025 -agapao -> his brother <0080 -adephos -> abideth <3306 -meno -> in the light <5457 -phos -> , and there is {none} <3756 -ou -> occasion <4625 -skandalon -> of stumbling <4625 -skandalon -> in him . none REV 002 010 Fear <5399 -phobeo -> {none} <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> . none REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you {none} <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

after him was none like him among all <2KI18 -:5 > all my labours they shall find none iniquity among them all was found none like daniel baptized none <1CO1 -:14 > because none come but found none but if there be none but let none <1PE4 -:15 > but let none come into <2CH23 -:6 > but none but none but none answered but none giveth answer but none goeth but none saith but none shall look back but none understood but there is none warm but there was none like unto ahab <1KI21 -:25 > but they could find none occasion nor fault but unto none eliezer had none other sons <1CH23 -:17 > for none shall retur for there is none other name under heaven given among men for we write none other things unto you <2CO1 -:13 > give none occasion <1TI5 -:14 > give none offence <1CO10 -:32 > god hath taken none effect hath spoiled none by violence he gave him none inheritance he left none remaining he left none remaining he left none remaining he let none remain he let none remain he might let none go out or come <2CH16 -:1 > let none be wanting <2KI10 -:19 > let none come forth <2KI10 -:25 > let none deal treacherously against let none dwell let none go forth <2KI9 -:15 > let none thereof escape levi he gave none inheritance levites he gave none inheritance among them lord's anger none escaped nor remained none abiding <1CH29 -:15 > none among them none at all would exalt none beside me none beside me none beside thee <1SA2 -:2 > none but unto none calleth for justice none came none can d none can keep alive his own soul none can pass through none can quench none can quench none can stay his hand none can turn <2SA14 -:19 > none considereth none considering none delivereth none devoted none did answer none did compel none did help her none did search or seek none doth return from his wickedness none effect <1CO1 -:17 > none effect none effect none effect none effect none effect by your tradition none effect through your tradition none else <1KI8 -:60 > none else none else none else none else none else none else none else beside him none else beside me none else beside me none end none end none escaped <2CH20 -:24 > none evil can come upon us none eye pitied thee none good but one none good but one none greater none hindereth none holy as <1SA2 -:2 > none inheritance <2CH10 -:16 > none is able <2CH20 -:6 > none like him none like him none like him among all <1SA10 -:24 > none like me none like me none like thee <1CH17 -:20 > none like thee <2SA7 -:22 > none like unto none like unto none like unto thee none like unto thee none like unto thee none made none made none moved his tongue against any none other but none other god but one <1CO8 -:4 > none ought <1CH15 -:2 > none passeth by none passeth through none remained <2KI24 -:14 > none render evil for evil unto any <1TH5 -:15 > none saith none seeth me none shall appear before me empty none shall appear before me empty none shall be weary nor stumble among them none shall deliver none shall deliver her out none shall dwell therein none shall fray none shall gather none shall gather up him none shall help him none shall make none shall make none shall make none shall make none shall make none shall make none shall make none shall make none shall open none shall open none shall pass through none shall pass through it for ever none shall quench none shall raise him up none shall remain none shall rescue none shall save thee none shall shut none shall slumber nor sleep none shall stand before him none shall tread with shouting none shall want her mate none should serve himself none should serve themselves none shut up none so discreet none spake none understanding none upon earth none upright among men none went out none with me saw none but saying none other things than those which shalt have none assurance so none <1SA14 -:24 > such as none <2CH1 -:12 > such as there was none like it such as there was none like it surely none there be here with you none <2KI10 -:23 > there came none there is none there is none there is none there is none there is none inhabitant there is none occasion <1JO2 -:10 > there is none other there is none other but he there is none other commandment greater than these there is none righteous there shall none there shall none there shall none there shall none be defiled for there was none <1KI12 -:20 > there was none there was none there was none left but <2KI17 -:18 > there was none like thee before thee <1KI3 -:12 > there was none other boat there there were none such seen before <2CH9 -:11 > therefore thou shalt have none they brought none accusation they found none they have none understanding they let none they shall fall when none pur lev they shall have none they shall leave none they understood none they would none thou find none thou shalt have none other gods before me until he had left him none remaining until he left him none remaining <2KI10 -:11 > until there was none left him alive until they left them none remaining we left none we smote him until none was left when none pursueth whereas none followeth thee which none <1CO2 -:8 > will put none will put none will put upon you none other burden will receive none <2KI5 -:16 > works which none other man did would none ye shall flee when none pursueth you ye will be none otherwise minded

none 029 015 ICh /^{none /abiding . none 025 018 Act /\$ {none /accusation of such things as I supposed : none 007 007 Hos /^{none /among them that calleth unto me. none 069 020 Psa /^{none /and for comforters , but I found none. none 003 011 Luk /\$ {none /and he that hath meat , let him do likewise . none 005 016 IIKi /^{none /And he urged him to take it; but he refused . none 050 020 Jer /^{none /and the sins of Judah , and they shall not be found : for I will pardon them whom I reserve . none 041 017 Isa /^{none /and their tongue faileth for thirst , I the LORD will hear them, I the God of Israel will not forsake them. none 019 028 Jug /^{none /answered . Then the man took her up upon an ass , and the man rose up , and gat him unto his place . none 028 066 Deu /^{none /assurance of thy life : none 011 007 Hos /^{none /at all would exalt him. none 026 060 Mat /\$ {none /At the last came two false witnesses , none 021 001 Lev /^{none /be defiled for the dead among his people : none 010 019 IIKi /^{none /be wanting : for I have a great sacrifice to do to Baal ; whosoever shall be wanting , he shall not live . But Jehu did it in subtilty , to the intent that he might destroy the worshippers of Baal . none 007 009 Num /^{none /because the service of the sanctuary belonging unto them was that they should bear upon their shoulders . none 045 021 Isa /^{none /beside me. none 045 006 Isa /^{none /beside me. I am the LORD , and there is none else. none 002 015 Zep /^{none /beside me: how is she become a desolation , a place for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . none 002 002 Isa /^{none /beside thee: neither is there any rock like our God . none 035 014 Jer /^{none /but obey their father's commandment : notwithstanding I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. none 003 006 Act /\$ {none /but such as I have give I thee : In the name of Jesus Christ of Nazareth rise up and walk . none 008 010 Joh /\$ {none /but the woman , he said unto her , Woman , where are those thine accusers ? hath no man condemned thee ? none 011 019 Act /\$ {none /but unto the Jews only . none 018 007 Eze /^{none /by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; None 059 004 Isa /^{None /calleth for justice , nor any pleadeth for truth : they trust in vanity , and speak lies ; they conceive mischief , and bring forth iniquity . none 006 001 Jos /^{none /came in . none 005 008 Mic /^{none /can deliver . none 022 029 Psa /^{none /can keep alive his own soul . none 009 010 Jer /^{none /can pass through them; neither can men hear the voice of the cattle ; both the fowl of the heavens and the beast are fled ; they are gone . none 021 012 Jer /^{none /can quench it, because of the evil of your doings . none 004 004 Jer /^{none /can quench it, because of the evil of your doings . none 004 035 Dan /^{none /can stay his hand , or say unto him, What doest thou? none 014 019 IISa /^{none /can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : none 010 025 IIKi /^{none /come forth . And they smote them with the edge of the sword ; and the guard and the captains cast them out , and went to the city of the house of Baal . none 023 006 ICh /^{none /come into the house of the LORD , save the priests , and they that minister of the Levites ; they shall go in , for they are holy : but all the people shall keep the watch of the LORD . none 001 004 Lam /^{none /come to the solemn feasts : all her gates are desolate : her priests sigh , her virgins are afflicted , and she is in bitterness . none 044 019 Isa /^{none /considereth in his heart , neither is there knowledge nor understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? none 057 001 Isa /^{none /considering that the righteous is taken away from the evil to come. none 013 007 Luk /\$ {none /cut it down ; why cumbereth it the ground ? none 002 015 Mal /^{none /deal treacherously against the wife of his youth . none 042 022 Isa /^{none /delivereth ; for a spoil , and none saith , Restore . None 027 029 Lev /^{None /devoted , which shall be devoted of men , shall be redeemed ; but shall surely be put to death . none 066 004 Isa /^{none /did answer ; when I spake , they did not hear : but they did evil before mine eyes , and chose that in which I delighted not. none 001 008 Est /^{none /did compel : for so the king had appointed to all the officers of his house , that they should do according to every man's pleasure . none 001 007 Lam /^{none /did help her: the adversaries saw her, and did mock at her sabbaths . none 034 006 Eze /^{none /did search or seek after them. none 023 014 Jer /^{none /doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . none 069 025 Psa /^{none /dwell in their tents . none 033 010 Psa /^{none /effect . none 001 017 ICo /\$ {none /effect . none 003 017 Gal /\$ {none /effect . none 009 006 Rom /\$ {none /effect . For they are not all Israel , which are of Israel : none 004 014 Rom /\$ {none /effect : none 030 008 Num /^{none /effect : and the LORD shall forgive her. none 015 006 Mat /\$ {none /effect by your tradition . none 007 013 Mar /\$ {none /effect through your tradition , which ye have delivered : and many such like things do ye . none 004 035 Deu /^{none /else beside him . none 047 010 Isa /^{none /else beside me. none 047 008 Isa /^{none /else beside me; I shall not sit as a widow , neither shall I know the loss of children : none 045 014 Isa /^{none /else, there is no God . none 045 005 Isa /^{none /else, there is no God beside me: I girded thee, though thou hast not known me: none 045 006 Isa /^{none /else. none 008 060 IKi /^{none /else. none 045 022 Isa /^{none /else. none 045 018 Isa /^{none /else. none 004 039 Deu /^{none /else. none 002 027 Joe /^{none /else:

and my people shall never be ashamed . none 046 009 Isa /^{none /else; I am God , and there is none like me, none 002 009 Nah /^{none /end of the store and glory out of all the pleasant furniture . none 003 003 Nah /^{none /end of their corpses ; they stumble upon their corpses : none 020 024 ICh /^{none /escaped . none 002 022 Lam /^{none /escaped nor remained : those that I have swaddled and brought up hath mine enemy consumed . none 003 011 Mic /^{none /evil can come upon us. None 016 005 Eze /^{None /eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field , to the lothing of thy person , in the day that thou wast born . none 016 034 Eze /^{none /followeth thee to commit whoredoms : and in that thou givest a reward , and no reward is given unto thee, therefore thou art contrary . none 059 011 Isa /^{none /for salvation , but it is far off from us. none 035 012 Job /^{none /giveth answer , because of the pride of evil men . none 009 015 IIKi /^{none /go forth nor escape out of the city to go to tell it in Jezreel . none 016 001 ICh /^{none /go out or come in to Asa king of Judah . none 007 014 Eze /^{none /goeth to the battle : for my wrath is upon all the multitude thereof. none 010 018 Mar /\$ {none /good but one , that is, God . none 019 017 Mat /\$ {none /good but one , that is, God : but if thou wilt enter into life , keep the commandments . none 039 009 Gen /^{none /greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? none 011 024 Luk /\$ {none /he saith , I will return unto my house whence I came out . none 014 006 Isa /^{none /hindereth . none 002 002 ISa /^{none /holy as the LORD : for there is none beside thee: neither is there any rock like our God . none 003 006 Zep /^{none /inhabitant . none 013 014 Jos /^{none /inheritance ; the sacrifices of the LORD God of Israel made by fire are their inheritance , as he said unto them. none 014 003 Jos /^{none /inheritance among them. none 007 005 Act /\$ {none /inheritance in it , no, not so much as to set his foot on : yet he promised that he would give it to him for a possession , and to his seed after him , when as yet he had no child . none 010 016 ICh /^{none /inheritance in the son of Jesse : every man to your tents , O Israel : and now, David , see to thine own house . So all Israel went to their tents . none 012 008 Hos /^{none /iniquity in me that were sin . none 020 006 ICh /^{none /is able to withstand thee? none 004 002 Son /^{none /is barren among them. none 018 019 Luk /\$ {none /is good , save one , that is, God . none 030 007 Jer /^{none /is like it: it is even the time of Jacob's trouble ; but he shall be saved out of it. None 041 010 Job /^{None /is so fierce that dare stir him up : who then is able to stand before me? none 017 018 IIKi /^{none /left but the tribe of Judah only. none 021 035 Num /^{none /left him alive : and they possessed his land . none 001 019 Dan /^{none /like Daniel , Hananiah , Mishael , and Azariah : therefore stood they before the king . none 018 005 IIKi /^{none /like him among all the kings of Judah , nor any that were before him. none 010 024 ISa /^{none /like him among all the people ? And all the people shouted , and said , God save the king . none 001 008 Job /^{none /like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? none 002 003 Job /^{none /like him in the earth , a perfect and an upright man , one that feareth God , and escheweth evil ? and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . none 009 024 Exo /^{none /like it in all the land of Egypt since it became a nation . none 011 006 Exo /^{none /like it, nor shall be like it any more . none 009 014 Exo /^{none /like me in all the earth . none 046 009 Isa /^{none /like me, none 021 009 ISa /^{none /like that; give it me. none 003 012 IKi /^{none /like thee before thee, neither after thee shall any arise like unto thee. none 007 022 IISa /^{none /like thee, neither is there any God beside thee, according to all that we have heard with our ears . none 017 020 ICh /^{none /like thee, neither is there any God beside thee, according to all that we have heard with our ears . none 021 025 IKi /^{none /like unto Ahab , which did sell himself to work wickedness in the sight of the LORD , whom Jezebel his wife stirred up . none 033 026 Deu /^{none /like unto the God of Jeshurun , who rideth upon the heaven in thy help , and in his excellency on the sky . none 008 010 Exo /^{none /like unto the LORD our God . none 086 008 Psa /^{none /like unto thee, O Lord ; neither are there any works like unto thy works . none 010 006 Jer /^{none /like unto thee, O LORD ; thou art great , and thy name is great in might . none 010 007 Jer /^{none /like unto thee. none 039 026 Eze /^{none /made them afraid . none 002 011 Nah /^{none /made them afraid ? none 004 002 Est /^{none /might enter into the king's gate clothed with sackcloth . none 010 021 Jos /^{none /moved his tongue against any of the children of Israel . None 006 012 IIKi /^{None /my lord , O king : but Elisha , the prophet that is in Israel , telleth the king of Israel the words that thou speakest in thy bedchamber . none 003 009 Job /^{none /neither let it see the dawning of the day : none 006 004 Dan /^{none /occasion nor fault ; forasmuch as he was faithful , neither was there any error or fault found in him . none 002 010 IJo /\$ {none /occasion of stumbling in him . none 005 014 ITi /\$ {none /occasion to the adversary to speak reproachfully . none 031 014 Eze /^{none /of all the trees by the waters exalt themselves for their height , neither shoot up their top among the thick boughs , neither their trees stand up in their height , all that drink water : for they are all delivered unto death , to the nether parts of the earth , in the midst of the children of men , with them that go down to the pit . none 008 009 Rom /\$ {none /of his . none 024 023 Act /\$ {none /of his acquaintance to minister or come unto him

. none 020 021 Job /^{none /of his meat be left ; therefore shall no man look for his goods . None 033 016 Eze /^{None /of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right ; he shall surely live . none 037 031 Psa /^{none /of his steps shall slide . none 003 031 Pro /^{none /of his ways . none 003 019 ISa /^{none /of his words fall to the ground . none 018 015 Job /^{none /of his: brimstone shall be scattered upon his habitation . none 022 030 Lev /^{none /of it until the morrow : I am the LORD . none 009 012 Num /^{none /of it unto the morning , nor break any bone of it: according to all the ordinances of the passover they shall keep it. none 081 011 Psa /^{none /of me. none 001 030 Pro /^{none /of my counsel : they despised all my reproof . none 001 025 Pro /^{none /of my reproof : none 012 028 Eze /^{none /of my words be prolonged any more, but the word which I have spoken shall be done , saith the Lord GOD . none 011 022 Jos /^{none /of the Anakims left in the land of the children of Israel : only in Gaza , in Gath , and in Ashdod , there remained . none 021 012 Joh /\$^{none /of the disciples durst ask him , Who art thou ? knowing that it was the Lord . none 007 015 Deu /^{none /of the evil diseases of Egypt , which thou knowest , upon thee; but will lay them upon all them that hate thee. none 021 009 Jug /^{none /of the inhabitants of Jabeshgilead there. none 001 012 IICh /^{none /of the kings have had that have been before thee, neither shall there any after thee have the like. none 076 005 Psa /^{none /of the men of might have found their hands . none 039 011 Gen /^{none /of the men of the house there within. none 032 011 Num /^{none /of the men that came up out of Egypt , from twenty years old and upward , shall see the land which I sware unto Abraham , unto Isaac , and unto Jacob ; because they have not wholly followed me: none 014 024 ISa /^{none /of the people tasted any food . none 002 008 ICo /\$^{none /of the princes of this world knew : for had they known it, they would not have crucified the Lord of glory . none 044 014 Jer /^{none /of the remnant of Judah , which are gone into the land of Egypt to sojourn there, shall escape or remain , that they should return into the land of Judah , to the which they have a desire to return to dwell there: for none shall return but such as shall escape . none 010 023 IICi /^{none /of the servants of the LORD , but the worshippers of Baal only. none 008 015 Eze /^{none /of the sons of Levi . none 012 010 Dan /^{none /of the wicked shall understand ; but the wise shall understand . none 008 016 Act /\$^{none /of them : only they were baptized in the name of the Lord Jesus . none 039 028 Eze /^{none /of them any more there. None 049 007 Psa /^{None /of them can by any means redeem his brother , nor give to God a ransom for him: none 017 012 Joh /\$^{none /of them is lost , but the son of perdition ; that the scripture might be fulfilled . none 014 010 ICo /\$^{none /of them is without signification . none 008 022 Jos /^{none /of them remain or escape . none 042 017 Jer /^{none /of them shall remain or escape from the evil that I will bring upon them. none 007 011 Eze /^{none /of them shall remain, nor of their multitude , nor of any of theirs: neither shall there be wailing for them. none 034 022 Psa /^{none /of them that trust in him shall be desolate . none 004 027 Luk /\$^{none /of them was cleansed , saving Naaman the Syrian . none 004 026 Luk /\$^{none /of them was Elias sent , save unto Sarepta , a city of Sidon , unto a woman that was a widow . none 011 013 Jos /^{none /of them, save Hazor only; that did Joshua burn . none 139 016 Psa /^{none /of them. none 015 026 Exo /^{none /of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. none 018 034 Luk /\$^{none /of these things : and this saying was hid from them , neither knew they the things which were spoken . none 009 015 ICo /\$^{none /of these things : neither have I written these things , that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . none 026 026 Act /\$^{none /of these things are hidden from him ; for this thing was not done in a corner . none 020 024 Act /\$^{none /of these things move me , neither count I my life dear unto myself , so that I might finish my course with joy , and the ministry , which I have received of the Lord Jesus , to testify the gospel of the grace of God . none 025 011 Act /\$^{none /of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . none 008 024 Act /\$^{none /of these things which ye have spoken come upon me . none 014 024 Luk /\$^{none /of those men which were bidden shall taste of my supper . none 018 017 Act /\$^{none /of those things . none 002 010 Rev /\$^{none /of those things which thou shalt suffer : behold , the devil shall cast some of you into prison , that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . none 001 061 Luk /\$^{none /of thy kindred that is called by this name . none 014 007 Rom /\$^{none /of us liveth to himself , and no man dieth to himself . none 004 023 Neh /^{none /of us put off our clothes , saving that every one put them off for washing . none 023 006 Gen /^{none /of us shall withhold from thee his sepulchre , but that thou mayest bury thy dead . none 001 014 ICo /\$^{none /of you , but Crispus and Gaius ; none 016 005 Joh /\$^{none /of you asketh me , Whither goest thou ? none 009 023 Jos /^{none /of you be freed from being bondmen , and hewers of wood and drawers of water for the house of my God . none 007 010 Zec /^{none /of you imagine evil against his brother in your heart . none 008 017 Zec /^{none /of you imagine evil in your hearts against his neighbour ; and love no false oath : for all these are things that I hate , saith the LORD . none 007 019 Joh /\$^{none /of you keepeth the law ? Why go ye about to kill me ? None 018 006 Lev /^{None /of you shall approach to any that is near of kin to him, to uncover their

nakedness : I am the LORD . none 012 022 Exo /^{none /of you shall go out at the door of his house until the morning . none 004 015 IPe /\$ {none /of you suffer as a murderer , or as a thief , or as an evildoer , or as a busybody in other men's matters . none 032 012 Job /^{none /of you that convinced Job , or that answered his words : none 022 008 Isa /^{none /of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait , as at this day ? none 010 032 ICo /\$ {none /offence , neither to the Jews , nor to the Gentiles , nor to the church of God : none 006 022 Joh /\$ {none /other boat there , save that one whereinto his disciples were entered , and that Jesus went not with his disciples into the boat , but that his disciples were gone away alone ; none 002 024 Rev /\$ {none /other burden . none 012 032 Mar /\$ {none /other but he : none 028 017 Gen /^{none /other but the house of God , and this is the gate of heaven . none 012 031 Mar /\$ {none /other commandment greater than these . none 008 004 ICo /\$ {none /other God but one . none 005 007 Deu /^{none /other gods before me. none 015 024 Joh /\$ {none /other man did , they had not had sin : but now have they both seen and hated both me and my Father . none 004 012 Act /\$ {none /other name under heaven given among men , whereby we must be saved . none 023 017 ICh /^{none /other sons ; but the sons of Rehabiah were very many . none 002 011 Dan /^{none /other that can shew it before the king , except the gods , whose dwelling is not with flesh . none 026 022 Act /\$ {none /other things than those which the prophets and Moses did say should come : none 001 013 ICo /\$ {none /other things unto you , than what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; none 005 010 Gal /\$ {none /otherwise minded : but he that troubleth you shall bear his judgment , whosoever he be . None 015 002 ICh /^{None /ought to carry the ark of God but the Levites : for them hath the LORD chosen to carry the ark of God , and to minister unto him for ever . none 003 006 Zep /^{none /passeth by : their cities are destroyed , so that there is no man , that there is none inhabitant . none 009 012 Jer /^{none /passeth through ? none 026 036 Lev /^{none /pursueth . none 026 037 Lev /^{none /pursueth : and ye shall have no power to stand before your enemies . none 026 017 Lev /^{none /pursueth you. none 010 028 Jos /^{none /remain : and he did to the king of Makkedah as he did unto the king of Jericho . none 010 030 Jos /^{none /remain in it; but did unto the king thereof as he did unto the king of Jericho . none 024 014 IIKi /^{none /remained , save the poorest sort of the people of the land . none 010 037 Jos /^{none /remaining , according to all that he had done to Eglon ; but destroyed it utterly, and all the souls that were therein. none 010 040 Jos /^{none /remaining , but utterly destroyed all that breathed , as the LORD God of Israel commanded . none 010 033 Jos /^{none /remaining . none 010 011 IIKi /^{none /remaining . none 011 008 Jos /^{none /remaining . none 010 039 Jos /^{none /remaining : as he had done to Hebron , so he did to Debir , and to the king thereof; as he had done also to Libnah , and to her king . none 005 015 ITh /\$ {none /render evil for evil unto any man; but ever follow that which is good , both among yourselves , and to all men. none 003 010 Rom /\$ {none /righteous , no, not one : none 042 022 Isa /^{none /saith , Restore . none 035 010 Job /^{none /saith , Where is God my maker , who giveth songs in the night ; none 001 019 Gal /\$ {none /save James the Lord's brother . None 047 010 Isa /^{None /seeth me. Thy wisdom and thy knowledge , it hath perverted thee; and thou hast said in thine heart , I am, and none else beside me. none 034 020 Exo /^{none /shall appear before me empty . none 023 015 Exo /^{none /shall appear before me empty : none 014 031 Isa /^{none /shall be alone in his appointed times . none 034 012 Isa /^{none /shall be there, and all her princes shall be nothing . None 005 027 Isa /^{None /shall be weary nor stumble among them; none shall slumber nor sleep ; neither shall the girdle of their loins be loosed , nor the latchet of their shoes be broken : none 002 010 Hos /^{none /shall deliver her out of mine hand . none 005 029 Isa /^{none /shall deliver it. none 050 003 Jer /^{none /shall dwell therein: they shall remove , they shall depart , both man and beast . none 007 033 Jer /^{none /shall fray them away . none 009 022 Jer /^{none /shall gather them. none 049 005 Jer /^{none /shall gather up him that wandereth . none 011 045 Dan /^{none /shall help him. none 002 008 Nah /^{none /shall look back . none 046 027 Jer /^{none /shall make him afraid . none 030 010 Jer /^{none /shall make him afraid . none 011 019 Job /^{none /shall make thee afraid ; yea, many shall make suit unto thee . none 034 028 Eze /^{none /shall make them afraid . none 003 013 Zep /^{none /shall make them afraid . none 017 002 Isa /^{none /shall make them afraid . none 004 004 Mic /^{none /shall make them afraid : for the mouth of the LORD of hosts hath spoken it. none 026 006 Lev /^{none /shall make you afraid : and I will rid evil beasts out of the land , neither shall the sword go through your land . none 022 022 Isa /^{none /shall open . none 013 019 Jer /^{none /shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive . none 033 028 Eze /^{none /shall pass through . none 034 010 Isa /^{none /shall pass through it for ever and ever . none 001 031 Isa /^{none /shall quench them. none 050 032 Jer /^{none /shall raise him up : and I will kindle a fire in his cities , and it shall devour all round about him. none 051 062 Jer /^{none /shall remain in it, neither man nor beast , but that it shall be desolate for ever . none 005 014 Hos /^{none /shall rescue him. none 044 014 Jer /^{none /shall return but such as shall escape . none 050 009 Jer /^{none /shall return in vain . none 047 015 Isa /^{none /shall save thee. none 022 022 Isa /^{none /shall shut ; and he shall shut , and none shall open . none 005 027 Isa

/^{}none /shall slumber nor sleep ; neither shall the girdle of their loins be loosed , nor the latchet of their shoes be broken : none 011 016 Dan /^{}none /shall stand before him: and he shall stand in the glorious land , which by his hand shall be consumed . none 048 033 Jer /^{}none /shall tread with shouting ; their shouting shall be no shouting . none 034 016 Isa /^{}none /shall want her mate : for my mouth it hath commanded , and his spirit it hath gathered them. none 034 009 Jer /^{}none /should serve himself of them, to wit, of a Jew his brother . none 034 010 Jer /^{}none /should serve themselves of them any more, then they obeyed , and let them go . none 032 036 Deu /^{}none /shut up , or left . none 041 039 Gen /^{}none /so discreet and wise as thou art: none 002 013 Job /^{}none /spake a word unto him: for they saw that his grief was very great . none 009 011 IICh /^{}none /such seen before in the land of Judah . none 064 007 Isa /^{}none /that calleth upon thy name , that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . none 043 013 Isa /^{}none /that can deliver out of my hand : I will work , and who shall let it? none 010 007 Job /^{}none /that can deliver out of thine hand . none 041 015 Gen /^{}none /that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. none 041 024 Gen /^{}none /that could declare it to me. none 008 007 Dan /^{}none /that could deliver the ram out of his hand . none 041 008 Gen /^{}none /that could interpret them unto Pharaoh . none 041 026 Isa /^{}none /that declareth , yea, there is none that heareth your words . none 014 003 Psa /^{}none /that doeth good , no, not one . none 053 003 Psa /^{}none /that doeth good , no, not one . none 003 012 Rom /\${}none /that doeth good , no, not one . none 053 001 Psa /^{}none /that doeth good . none 014 001 Psa /^{}none /that doeth good . none 005 008 Lam /^{}none /that doth deliver us out of their hand . none 012 020 IKi /^{}none /that followed the house of David , but the tribe of Judah only. None 002 019 Pro /^{}None /that go unto her return again , neither take they hold of the paths of life . none 041 026 Isa /^{}none /that heareth your words . none 010 021 Dan /^{}none /that holdeth with me in these things, but Michael your prince . none 010 014 Isa /^{}none /that moved the wing , or opened the mouth , or peeped . none 003 011 Rom /\${}none /that seeketh after God . none 002 005 Mic /^{}none /that shall cast a cord by lot in the congregation of the LORD . none 041 026 Isa /^{}none /that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . none 022 008 ISa /^{}none /that sheweth me that my son hath made a league with the son of Jesse , and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait , as at this day ? none 003 011 Rom /\${}none /that understandeth , there is none that seeketh after God . none 025 003 Psa /^{}none /that wait on thee be ashamed : let them be ashamed which transgress without cause . none 050 029 Jer /^{}none /thereof escape : recompense her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . none 050 002 Isa /^{}none /to answer ? Is my hand shortened at all , that it cannot redeem ? or have I no power to deliver ? behold, at my rebuke I dry up the sea , I make the rivers a wilderness : their fish stinketh , because there is no water , and dieth for thirst . none 014 025 IISa /^{}none /to be so much praised as Absalom for his beauty : from the sole of his foot even to the crown of his head there was no blemish in him. none 009 010 IIKi /^{}none /to bury her. And he opened the door , and fled . none 014 016 Jer /^{}none /to bury them , them, their wives , nor their sons , nor their daughters : for I will pour their wickedness upon them. none 079 003 Psa /^{}none /to bury them. none 001 002 Lam /^{}none /to comfort her: all her friends have dealt treacherously with her, they are become her enemies . none 001 017 Lam /^{}none /to comfort her: the LORD hath commanded concerning Jacob , that his adversaries should be round about him: Jerusalem is as a menstruous woman among them. none 001 021 Lam /^{}none /to comfort me: all mine enemies have heard of my trouble ; they are glad that thou hast done it: thou wilt bring the day that thou hast called , and they shall be like unto me. none 050 022 Psa /^{}none /to deliver . none 007 002 Psa /^{}none /to deliver . none 071 011 Psa /^{}none /to deliver him. none 109 012 Psa /^{}none /to extend mercy unto him: neither let there be any to favour his fatherless children . none 051 018 Isa /^{}none /to guide her among all the sons whom she hath brought forth ; neither is there any that taketh her by the hand of all the sons that she hath brought up . none 022 011 Psa /^{}none /to help . none 107 012 Psa /^{}none /to help . none 063 005 Isa /^{}none /to help ; and I wondered that there was none to uphold : therefore mine own arm brought salvation unto me; and my fury , it upheld me. none 029 012 Job /^{}none /to help him. none 014 006 IISa /^{}none /to part them, but the one smote the other , and slew him. none 030 013 Jer /^{}none /to plead thy cause , that thou mayest be bound up : thou hast no healing medicines . none 005 006 Amo /^{}none /to quench it in Bethel . none 005 002 Amo /^{}none /to raise her up . none 004 004 Rut /^{}none /to redeem it beside thee; and I am after thee. And he said , I will redeem it. none 025 026 Lev /^{}none /to redeem it, and himself be able to redeem it; none 002 034 Deu /^{}none /to remain : none 044 007 Jer /^{}none /to remain ; none 028 031 Deu /^{}none /to rescue them. none 022 042 IISa /^{}none /to save ; even unto the LORD , but he answered them not. none 022 027 Deu /^{}none /to save her. none 018 041 Psa /^{}none /to save them: even unto the LORD , but he answered them not. none 036 030 Jer /^{}none /to sit upon the throne of David : and his dead body shall be cast out in the day to the heat , and in the night to the frost . none 010 020 Jer /^{}none

/to stretch forth my tent any more, and to set up my curtains . none 021 008 Jug /^{none /to the camp from Jabeshgilead to the assembly . none 063 005 Isa /^{none /to uphold : therefore mine own arm brought salvation unto me; and my fury , it upheld me. none 018 012 IISa /^{none /touch the young man Absalom . none 004 022 Jer /^{none /understanding : they are wise to do evil , but to do good they have no knowledge . none 001 007 Oba /^{none /understanding in him. none 008 027 Dan /^{none /understood it. none 073 025 Psa /^{none /upon earth that I desire beside thee. none 007 002 Mic /^{none /upright among men : they all lie in wait for blood ; they hunt every man his brother with a net . none 001 006 Hag /^{none /warm ; and he that earneth wages earneth wages to put it into a bag with holes . none 015 022 IKi /^{none /was exempted : and they took away the stones of Ramah , and the timber thereof, wherewith Baasha had builded ; and king Asa built with them Geba of Benjamin , and Mizpah . none 003 003 Deu /^{none /was left to him remaining . none 006 001 Jos /^{none /went out , and none came in . none 010 021 IKi /^{none /were of silver : it was nothing accounted of in the days of Solomon . none 009 020 ICh /^{none /were of silver ; it was not any thing accounted of in the days of Solomon . none 023 019 ICh /^{none /which was unclean in any thing should enter in . none 063 003 Isa /^{none /with me: for I will tread them in mine anger , and trample them in my fury ; and their blood shall be sprinkled upon my garments , and I will stain all my raiment . none 026 060 Mat /\$^{none /yea , though many false witnesses came , yet found they none . At the last came two false witnesses ,

* none , 0208 , 0677 , 2673 , 2758 , 3361 , 3367 , 3387 , 3756 , 3762 , 3777 , 5100 , - none , 0369 , 0376 , 0408 , 0657 , 1077 , 1097 , 1115 , 1997 , 3808 , 3809 , 5106 , 6565 ,

none Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; {none} of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead. none And he was afraid, and said, How dreadful [is] this place! this [is] {none} other but the house of God, and this [is] the gate of heaven. none There is] {none} greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? none And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] {none} of the men of the house there within. none And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but [there was] {none} that could interpret them unto Pharaoh. none And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] {none} that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it. none And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] {none} that could declare [it] to me. none And Pharaoh said unto Joseph, Forasmuch as God hath showed thee all this, [there is] {none} so discreet and wise as thou [art]: none And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] {none} like unto the LORD our God. none For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] {none} like me in all the earth. none So there was hail, and fire mingled with the hail, very grievous, such as there was {none} like it in all the land of Egypt since it became a nation. none And there shall be a great cry throughout all the land of Egypt, such as there was {none} like it, nor shall be like it any more. none And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and {none} of you shall go out at the door of his house until the morning. none And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put {none} of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee. none Six days ye shall gather it; but on the seventh day, [which is] the sabbath, in it there shall be {none}. none And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found {none}. none Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and {none} shall appear before me empty:.) none But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem [him] not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And {none} shall appear before me empty. none {None} of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD. none And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall {none} be defiled for the dead among his people: none On the same day it shall be eaten up; ye shall leave {none} of it until the morrow: I [am] the LORD. none And if the man have {none} to redeem it, and himself be able to redeem it; none And I will give peace in the land, and ye shall lie down, and {none} shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land. none And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when {none} pursueth you. none And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when {none} pursueth. none And they shall fall one upon another, as it were before a sword, when {none} pursueth: and ye shall have no power to stand before your enemies. none {None} devoted, which shall be devoted of men, shall be redeemed; [but] shall surely be put to death. none But unto the sons of Kohath he gave {none}: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders. none They shall leave {none} of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. none So they smote him, and his sons, and all his people, until there was {none} left him alive: and they possessed his land. none But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of {none} effect: and the LORD shall forgive her. none Surely {none} of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: none And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left {none} to remain: none So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until {none} was left to him remaining. none Unto thee it was showed, that thou mightest know that the LORD he [is] God; [there is] {none} else beside him. none Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] {none} else. none Thou shalt have {none} other gods before me. none And the LORD will take away from thee all sickness, and will put {none} of the evil

diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee. none For he found her in the field, [and] the betrothed damsel cried, and [there was] {none} to save her. none Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have {none} to rescue [them]. none And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have {none} assurance of thy life: none For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] {none} shut up, or left. none There is] {none} like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky. none Now Jericho was straitly shut up because of the children of Israel: none went out, and {none} came in. none Now Jericho was straitly shut up because of the children of Israel: {none} went out, and none came in. none And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let {none} of them remain or escape. none Now therefore ye [are] cursed, and there shall {none} of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God. none And all the people returned to the camp to Joshua at Makkedah in peace: {none} moved his tongue against any of the children of Israel. none And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let {none} remain: and he did to the king of Makkedah as he did unto the king of Jericho. none And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that [were] therein; he let {none} remain in it; but did unto the king thereof as he did unto the king of Jericho. none Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him {none} remaining. none And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left {none} remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein. none And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left {none} remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. none So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left {none} remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded. none And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them {none} remaining. none But [as for] the cities that stood still in their strength, Israel burned {none} of them, save Hazor only; [that] did Joshua burn. none There was {none} of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained. none Only unto the tribe of Levi he gave {none} inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them. none For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave {none} inheritance among them. none And he said unto her, Up, and let us be going. But {none} answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place. none And they said, What one [is there] of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came {none} to the camp from Jabeshgilead to the assembly. none For the people were numbered, and, behold, [there were] {none} of the inhabitants of Jabeshgilead there. none And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] {none} to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. none <1SA2 -2> There is] none holy as the LORD: for [there is] {none} beside thee: neither [is there] any rock like our God. none <1SA2 -2> There is] {none} holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God. none <1SA3 -19> And Samuel grew, and the LORD was with him, and did let {none} of his words fall to the ground. none <1SA10 -24> And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] {none} like him among all the people? And all the people shouted, and said, God save the king. none <1SA14 -24> And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So {none} of the people tasted [any] food. none <1SA21 -9> And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it [is here] wrapped in a cloth behind the ephod: if thou wilt take that, take [it]: for [there is] no other save that here. And David said, [There is] {none} like that; give it me. none <1SA22 -8> That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] {none} of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? none <1SA22 -8> That all of you have conspired against me, and [there

is] {none} that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? none <2SA7 -22> Wherefore thou art great, O LORD God: for [there is] {none} like thee, neither [is there any] God beside thee, according to all that we have heard with our ears. none <2SA14 -6> And thy handmaid had two sons, and they two strove together in the field, and [there was] {none} to part them, but the one smote the other, and slew him. none <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, {none} can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: none <2SA14 -25> But in all Israel there was {none} to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him. none <2SA18 -12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that {none} [touch] the young man Absalom. none <2SA22 -42> They looked, but [there was] {none} to save; [even] unto the LORD, but he answered them not. none <1KI3 -12> Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was {none} like thee before thee, neither after thee shall any arise like unto thee. none <1KI8 -60> That all the people of the earth may know that the LORD [is] God, [and that there is] {none} else. none <1KI10 -21> And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; {none} [were of] silver: it was nothing accounted of in the days of Solomon. none <1KI12 -20> And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was {none} that followed the house of David, but the tribe of Judah only. none <1KI15 -22> Then king Asa made a proclamation throughout all Judah; {none} [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah. none <1KI21 -25> But there was {none} like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. none <2KI5 -16> But he said, [As] the LORD liveth, before whom I stand, I will receive {none}. And he urged him to take [it]; but he refused. none <2KI6 -12> And one of his servants said, {None}, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber. none <2KI9 -10> And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] {none} to bury [her]. And he opened the door, and fled. none <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let {none} go forth [nor] escape out of the city to go to tell [it] in Jezreel. none <2KI10 -11> So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him {none} remaining. none <2KI10 -19> Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let {none} be wanting: for I have a great sacrifice [to do] to Baal; whosoever shall be wanting, he shall not live. But Jehu did [it] in subtlety, to the intent that he might destroy the worshippers of Baal. none <2KI10 -23> And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you {none} of the servants of the LORD, but the worshippers of Baal only. none <2KI10 -25> And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let {none} come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal. none <2KI17 -18> Therefore the LORD was very angry with Israel, and removed them out of his sight: there was {none} left but the tribe of Judah only. none <2KI18 -5> He trusted in the LORD God of Israel; so that after him was {none} like him among all the kings of Judah, nor [any] that were before him. none <2KI24 -14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: {none} remained, save the poorest sort of the people of the land. none <1CH15 -2> Then David said, {None} ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever. none <1CH17 -20> O LORD, [there is] {none} like thee, neither [is there any] God beside thee, according to all that we have heard with our ears. none <1CH23 -17> And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had {none} other sons; but the sons of Rehabiah were very many. none <1CH29 -15> For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] {none} abiding. none <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as {none} of the kings have had that [have been] before thee, neither shall there any after thee have the like. none <2CH9 -11> And the king made [of] the algarum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and

there were {none} such seen before in the land of Judah. none <2CH9 -20> And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: {none} [were of] silver; it was [not] any thing accounted of in the days of Solomon. none <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] {none} inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents. none <2CH16 -1> In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let {none} go out or come in to Asa king of Judah. none <2CH20 -6> And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that {none} is able to withstand thee? none <2CH20 -24> And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and {none} escaped. none <2CH23 -6> But let {none} come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD. none <2CH23 -19> And he set the porters at the gates of the house of the LORD, that {none} [which was] unclean in any thing should enter in. none And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there {none} of the sons of Levi. none So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, {none} of us put off our clothes, [saving that] every one put them off for washing. none And the drinking [was] according to the law; {none} did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. none And came even before the king's gate: for {none} [might] enter into the king's gate clothed with sackcloth. none And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] {none} like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? none And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] {none} like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. none So they sat down with him upon the ground seven days and seven nights, and {none} spake a word unto him: for they saw that [his] grief was very great. none Let the stars of the twilight thereof be dark; let it look for light, but [have] {none}; neither let it see the dawning of the day: none Thou knowest that I am not wicked; and [there is] {none} that can deliver out of thine hand. none Also thou shalt lie down, and {none} shall make [thee] afraid; yea, many shall make suit unto thee. none It shall dwell in his tabernacle, because [it is] {none} of his: brimstone shall be scattered upon his habitation. none There shall {none} of his meat be left; therefore shall no man look for his goods. none Because I delivered the poor that cried, and the fatherless, and [him that had] {none} to help him. none Yea, I attended unto you, and, behold, [there was] {none} of you that convinced Job, [or] that answered his words: none But {none} saith, Where [is] God my maker, who giveth songs in the night; none There they cry, but {none} giveth answer, because of the pride of evil men. none {None} [is so] fierce that dare stir him up: who then is able to stand before me? none Lest he tear my soul like a lion, rending [it] in pieces, while [there is] {none} to deliver. none Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find {none}. none To the chief Musician, [A Psalm] of David. The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] {none} that doeth good. none They are all gone aside, they are [all] together become filthy: [there is] {none} that doeth good, no, not one. none They cried, but [there was] {none} to save [them: even] unto the LORD, but he answered them not. none Be not far from me; for trouble [is] near; for [there is] {none} to help. none All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and {none} can keep alive his own soul. none Yea, let {none} that wait on thee be ashamed: let them be ashamed which transgress without cause. none The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of {none} effect. none The LORD redeemeth the soul of his servants: and {none} of them that trust in him shall be desolate. none The law of his God [is] in his heart; {none} of his steps shall slide. none {None} [of them] can by any means redeem his brother, nor give to God a ransom for him: none Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] {none} to deliver. none To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] {none} that doeth good. none Every one of them is gone back: they are altogether become filthy; [there is] {none} that doeth good, no, not one. none Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] {none}; and for comforters, but I found none. none Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found {none}. none Let their habitation be desolate; [and] let {none} dwell in their tents. none Saying, God hath forsaken him: persecute and take him; for

[there is] {none} to deliver [him]. none Whom have I in heaven [but thee]? and [there is] {none} upon earth [that] I desire beside thee. none The stouthearted are spoiled, they have slept their sleep: and {none} of the men of might have found their hands. none Their blood have they shed like water round about Jerusalem; and [there was] {none} to bury [them]. none But my people would not hearken to my voice; and Israel would {none} of me. none Among the gods [there is] {none} like unto thee, O Lord; neither [are there any works] like unto thy works. none Therefore he brought down their heart with labour; they fell down, and [there was] {none} to help. none Let there be {none} to extend mercy unto him: neither let there be any to favour his fatherless children. none Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] {none} of them. none But ye have set at nought all my counsel, and would {none} of my reproof: none They would {none} of my counsel: they despised all my reproof. none {None} that go unto her return again, neither take they hold of the paths of life. none Envy thou not the oppressor, and choose {none} of his ways. none Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and {none} [is] barren among them. none And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and {none} shall quench [them]. none None shall be weary nor stumble among them; {none} shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: none {None} shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: none Their roaring [shall be] like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry [it] away safe, and {none} shall deliver [it]. none And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was {none} that moved the wing, or opened the mouth, or peeped. none He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] {none} hindereth. none Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and {none} [shall be] alone in his appointed times. none The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and {none} shall make [them] afraid. none And the key of the house of David will I lay upon his shoulder; so he shall open, and {none} shall shut; and he shall shut, and none shall open. none And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and {none} shall open. none It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; {none} shall pass through it for ever and ever. none They shall call the nobles thereof to the kingdom, but {none} [shall be] there, and all her princes shall be nothing. none Seek ye out of the book of the LORD, and read: no one of these shall fail, {none} shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. none When] the poor and needy seek water, and [there is] {none}, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. none Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] {none} that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. none Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] {none} that heareth your words. none Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] {none} that declareth, yea, [there is] none that heareth your words. none But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and {none} delivereth; for a spoil, and none saith, Restore. none But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and {none} saith, Restore. none Yea, before the day [was] I [am] he; and [there is] {none} that can deliver out of my hand: I will work, and who shall let it? none And {none} considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? none I [am] the LORD, and [there is] {none} else, [there is] no God beside me: I girded thee, though thou hast not known me: none That they may know from the rising of the sun, and from the west, that [there is] {none} beside me. I [am] the LORD, and [there is] none else. none That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] {none} else. none Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] {none} else, [there is] no God. none For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed

it to be inhabited: I [am] the LORD; and [there is] {none} else. none Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [ther e is] {none} beside me. none Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] {none} else. none Remember the former things of old: for I [am] God, and [there is] {none} else; [I am] God, and [there is] none like me, none Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] {none} like me, none Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and {none} else beside me; I shall not sit [as] a widow, neither shall I know the loss of children: none For thou hast trusted in thy wickedness: thou hast said, {None} seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me. none For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and {none} else beside me. none Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; {none} shall save thee. none Wherefore, when I came, [was there] no man? when I called, [was there] {none} to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderne ss: their fish stinketh, because [there is] no water, and dieth for thirst. none There is] {none} to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. none The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, {none} considering that the righteous is taken away from the evil [to come]. none {None} calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. none We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] {none}; for salvation, [but] it is far off from us. none I have trodden the winepress alone; and of the people [there was] {none} with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. none And I looked, and [there was] {none} to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. none And I looked, and [there was] none to help; and I wondered that [there was] {none} to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. none And [there is] {none} that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. none I also will choose their delusions, and will bring their fears upon them; because when I called, {none} did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. none Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that {none} can quench [it], because of the evil of your doings. none For my people [is] foolish, they have not known me; they [are] sottish children, and they have {none} understanding: they [are] wise to do evil, but to do good they have no knowledge. none And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and {none} shall fray [them] away. none For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that {none} can pass through [them]; neither can [men] hear the voice of the cattle; both the f owl of the heavens and the beast are fled; they are gone. none Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that {none} passeth through? none Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and {none} shall gather [them]. none Forasmuch as [there is] {none} like unto thee, O LORD; thou [art] great, and thy name [is] great in might. none Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] {none} like unto thee. none My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] {none} to stretch forth my tent any more, and to set up my curtains. none The cities of the south shall be shut up, and {none} shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive. none And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have {none} to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them. none O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that {none} can quench [it], because of the evil of your d oings. none I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that {none} doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

none Alas! for that day [is] great, so that {none} [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it. none Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and {none} shall make [him] afraid. none There is {none} to plead thy cause, that thou mayest be bound up: thou hast no healing medicines. none That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that {none} should serve himself of them, [to wit], of a Jew his brother. none Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that {none} should serve themselves of them any more, then they obeyed, and let [them] go. none The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink {none}, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me. none Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have {none} to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. none So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and {none} of them shall remain or escape from the evil that I will bring upon them. none Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you {none} to remain; none So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for {none} shall return but such as shall escape. none So that {none} of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape. none But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and {none} shall make [him] afraid. none And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: {none} shall tread with shouting; [their] shouting [shall be] no shouting. none Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and {none} shall gather up him that wandereth. none For out of the north there cometh up a nation against her, which shall make her land desolate, and {none} shall dwell therein: they shall remove, they shall depart, both man and beast. none For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; {none} shall return in vain. none In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and [there shall be] {none}; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve. none Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let {none} thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel. none And the most proud shall stumble and fall, and {none} shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him. none Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that {none} shall remain in it, neither man nor beast, but that it shall be desolate for ever. none She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath {none} to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies. none The ways of Zion do mourn, because {none} come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she [is] in bitterness. none Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and {none} did help her: the adversaries saw her, [and] did mock at her sabbaths. none Zion spreadeth forth her hands, [and there is] {none} to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them. none They have heard that I sigh: [there is] {none} to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me. none Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger {none} escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed. none Servants have ruled over us: [there is] {none} that doth deliver [us] out of their hand. none Violence is risen up into a rod of wickedness: {none} of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them. none They have blown the trumpet, even to make all ready; but {none} goeth to the battle: for my wrath [is] upon all the multitude thereof. none Destruction cometh; and they

shall seek peace, and [there shall be] {none}. none Therefore say unto them, Thus saith the Lord GOD; There shall {none} of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. none {None} eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born. none And the contrary is in thee from [other] women in thy whoredoms, whereas {none} followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary. none And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled {none} by violence, hath given his bread to the hungry, and hath covered the naked with a garment; none And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found {none}. none To the end that {none} of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. none {None} of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live. none For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that {none} shall pass through. none My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and {none} did search or seek [after them]. none And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and {none} shall make [them] afraid. none After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and {none} made [them] afraid. none Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left {none} of them any more there. none And the king communed with them; and among them all was found {none} like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. none And [it is] a rare thing that the king requireth, and there is {none} other that can show it before the king, except the gods, whose dwelling is not with flesh. none And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and {none} can stay his hand, or say unto him, What doest thou? none Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find {none} occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him. none And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was {none} that could deliver the ram out of his hand. none And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but {none} understood [it]. none But I will show thee that which is noted in the scripture of truth: and [there is] {none} that holdeth with me in these things, but Michael your prince. none But he that cometh against him shall do according to his own will, and {none} shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed. none And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and {none} shall help him. none Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and {none} of the wicked shall understand; but the wise shall understand. none And now will I discover her lewdness in the sight of her lovers, and {none} shall deliver her out of mine hand. none For I [will be] unto Ephraim as a lion, and as a young lion to the house of Judah: I, [even] I, will tear and go away; I will take away, and {none} shall rescue [him]. none They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] {none} among them that calleth unto me. none And my people are bent to backsliding from me: though they called them to the most High, {none} at all would exalt [him]. none And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find {none} iniquity in me that [were] sin. none And ye shall know that I [am] in the midst of Israel, and [that] I [am] the LORD your God, and {none} else: and my people shall never be ashamed. none The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] {none} to raise her up. none Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] {none} to quench [it] in Bethel. none All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] {none} understanding in him. none Therefore thou shalt have {none} that shall cast a cord by lot in the congregation of the LORD. none The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? {none} evil can come upon us. none But they shall sit every man under his vine and under his fig tree; and {none} shall make

[them] afraid: for the mouth of the LORD of hosts hath spoken [it]. none And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and {none} can deliver. none The good [man] is perished out of the earth: and [there is] {none} upright among men: they all lie in wait for blood; they hunt every man his brother with a net. none But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but {none} shall look back. none Take ye the spoil of silver, take the spoil of gold: for [there is] {none} end of the store [and] glory out of all the pleasant furniture. none Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and {none} made [them] afraid? none The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcasses; and [there is] {none} end of [their] corpses; they stumble upon their corpses: none This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] {none} beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand. none I have cut off the nations: their towers are desolate; I made their streets waste, that {none} passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. none I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is {none} inhabitant. none The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and {none} shall make [them] afraid. none Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is {none} warm; and he that earneth wages earneth wages [to put it] into a bag with holes. none And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let {none} of you imagine evil against his brother in your heart. none And let {none} of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD. none And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let {none} deal treacherously against the wife of his youth. none When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth {none}. none And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of {none} effect by your tradition. none And he said unto him, Why callest thou me good? [there is] {none} good but one, [that is], God: but if thou wilt enter into life, keep the commandments. none But found {none}: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses, none But found none: yea, though many false witnesses came, [yet] found they {none}. At the last came two false witnesses, none Making the word of God of {none} effect through your tradition, which ye have delivered: and many such like things do ye. none And Jesus said unto him, Why callest thou me good? there is] {none} good but one, that is], God. none And the second is] like, namely] this, Thou shalt love thy neighbour as thyself. There is {none} other commandment greater than these. none And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is {none} other but he: none And the chief priests and all the council sought for witness against Jesus to put him to death; and found {none}. none And they said unto her, There is {none} of thy kindred that is called by this name. none He answereth and saith unto them, He that hath two coats, let him impart to him that hath {none}; and he that hath meat, let him do likewise. none But unto {none} of them was Elias sent, save unto Sarepta, a city] of Sidon, unto a woman that was] a widow. none And many lepers were in Israel in the time of Eliseus the prophet; and {none} of them was cleansed, saving Naaman the Syrian. none When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding {none}, he saith, I will return unto my house whence I came out. none He spake also this parable; A certain man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found {none}. none Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find {none}: cut it down; why cumbereth it the ground? none For I say unto you, That {none} of those men which were bidden shall taste of my supper. none And Jesus said unto him, Why callest thou me good? {none} is] good, save one, that is], God. none And they understood {none} of these things: and this saying was hid from them, neither knew they the things which were spoken. none The day following, when the people which stood on the other side of the sea saw that there was {none} other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] his disciples were gone away alone; none Did not Moses give you the law, and yet] {none} of you keepeth the law? Why go ye about to kill me? none When Jesus had lifted up himself, and saw {none} but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? none If I had not done among them the works which {none} other man did, they had not had sin: but now have they both seen and hated both me and my Father. none But now I go my way to him that sent me; and {none} of you asketh me, Whither goest thou? none While I was

with them in the world, I kept them in thy name: those that thou gavest me I have kept, and {none} of them is lost, but the son of perdition; that the scripture might be fulfilled. none That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost {none}. none Jesus saith unto them, Come and] dine. And {none} of the disciples durst ask him, Who art thou? knowing that it was the Lord. none Then Peter said, Silver and gold have I {none}; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. none Neither is there salvation in any other: for there is {none} other name under heaven given among men, whereby we must be saved. none And he gave him {none} inheritance in it, no, not so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. none For as yet he was fallen upon {none} of them: only they were baptized in the name of the Lord Jesus.) none Then answered Simon, and said, Pray ye to the Lord for me, that {none} of these things which ye have spoken come upon me. none Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to {none} but unto the Jews only. none Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him] before the judgment seat. And Gallio cared for {none} of those things. none But {none} of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. none And he commanded a centurion to keep Paul, and to let him] have liberty, and that he should forbid {none} of his acquaintance to minister or come unto him. none For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be {none} of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. none Against whom when the accusers stood up, they brought {none} accusation of such things as I supposed: none Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying {none} other things than those which the prophets and Moses did say should come: none For the king knoweth of these things, before whom also I speak freely: for I am persuaded that {none} of these things are hidden from him; for this thing was not done in a corner. none As it is written, There is {none} righteous, no, not one: none There is {none} that understandeth, there is none that seeketh after God. none There is none that understandeth, there is {none} that seeketh after God. none They are all gone out of the way, they are together become unprofitable; there is {none} that doeth good, no, not one. none For if they which are of the law be] heirs, faith is made void, and the promise made of {none} effect: none But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is {none} of his. none Not as though the word of God hath taken {none} effect. For they are] not all Israel, which are of Israel: none For {none} of us liveth to himself, and no man dieth to himself. none <1CO1 -14> I thank God that I baptized {none} of you, but Crispus and Gaius; none <1CO1 -17> For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of {none} effect. none <1CO2 -8> Which {none} of the princes of this world knew: for had they known it], they would not have crucified the Lord of glory. none <1CO7 -29> But this I say, brethren, the time is] short: it remaineth, that both they that have wives be as though they had {none}; none <1CO8 -4> As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is] nothing in the world, and that there is] {none} other God but one. none <1CO9 -15> But I have used {none} of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to die, than that any man should make my glorying void. none <1CO10 -32> Give {none} offence, neither to the Jews, nor to the Gentiles, nor to the church of God: none <1CO14 -10> There are, it may be, so many kinds of voices in the world, and {none} of them is] without signification. none <2CO1 -13> For we write {none} other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; none But other of the apostles saw I {none}, save James the Lord's brother. none And this I say, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of {none} effect. none I have confidence in you through the Lord, that ye will be {none} otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. none <1TH5 -15> See that {none} render evil for evil unto any man]; but ever follow that which is good, both among yourselves, and to all men]. none <1TI5 -14> I will therefore that the younger women marry, bear children, guide the house, give {none} occasion to the adversary to speak reproachfully. none <1PE4 -15> But let {none} of you suffer as a murderer, or as] a thief, or as] an evildoer, or as a busybody in other men's matters. none <1JO2 -10> He that loveth his brother abideth in the light, and there is {none} occasion of stumbling in him. none Fear {none} of those things which thou shalt suffer: behold, the devil shall cast some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. none But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you {none} other burden.