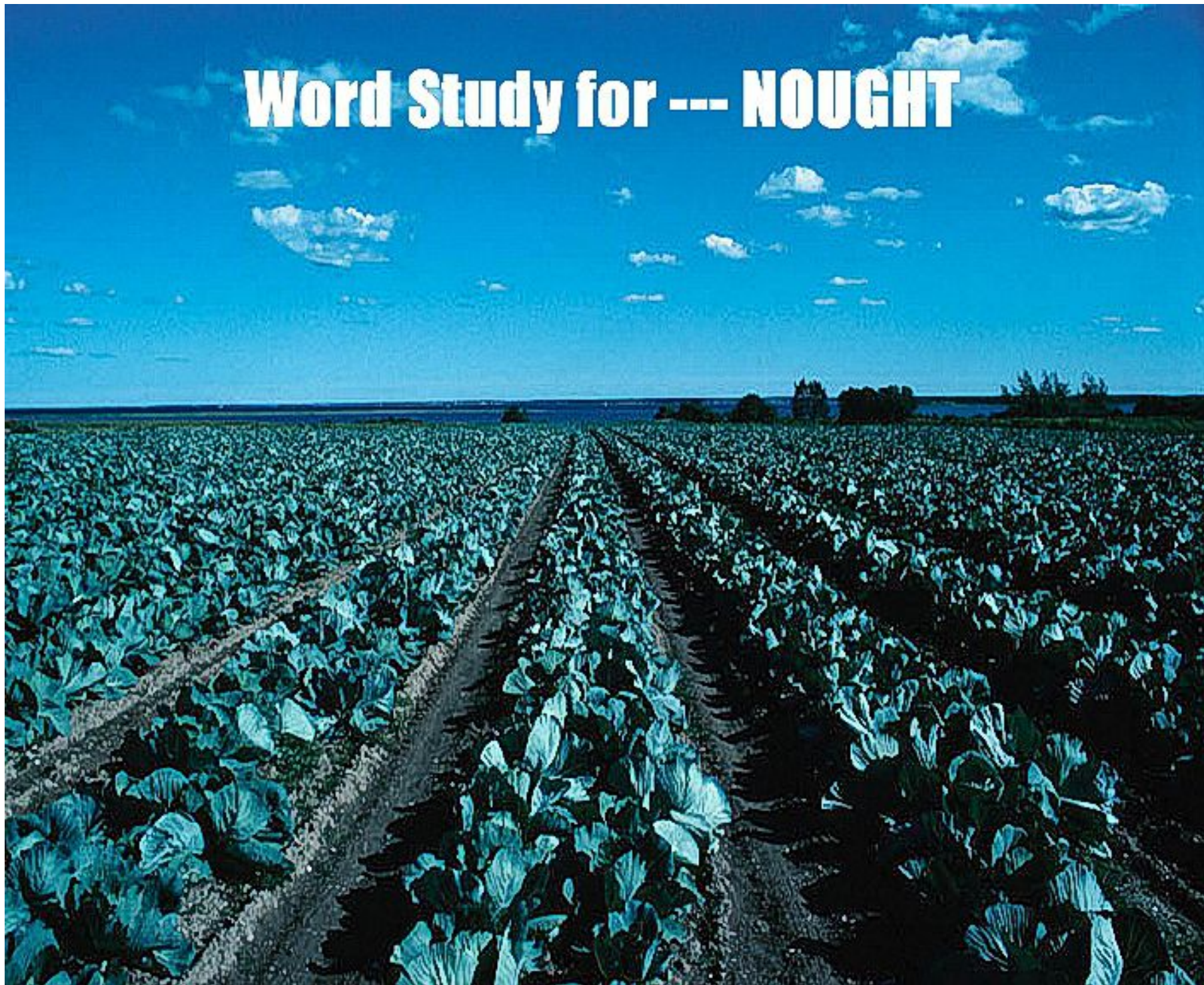


# Word Study for --- NOUGHT



# **KJV Bible Word Studies for NOUGHT**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.

nought 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to {nought}, past, un(-searchable), well-nigh, without. Compare 370.

nought 0434 ## &eluwil {el-ool'}; for 457; good for nothing: -- thing of {nought}.

nought 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, thing of {nought}.

nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.

nought 0656 ## &aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be clean gone (at an end, brought to {nought}), fail.

nought 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of {nought}, save(-ing), there, uttermost part, want, without (cause).

nought 0659 ## &epha` {eh'-fah}; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: -- of {nought}.

nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set at {nought}. See also 1848.

nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.

nought 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for {nought}, riches, substance, wealth.

nought 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), come to {nought}.

nought 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing ({nought}, in vain).

nought 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to {nought}, overthrow, throw down.

nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.

nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.

nought 3808 ## lo& {lo}; or low& {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no[-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of {nought}, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

nought 5034 ## nabel {naw-hale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to {nought}, X surely, make vile, wither.

nought 6331 ## puwr {poor}; a primitive root; to crush: -- break, bring to {nought}, X utterly take.

nought 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at {nought}, perish, refuse, uncover.

nought 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to {nought}, X utterly, make void.

nought 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to {nought}, overthrow, perish, pluck down, X utterly.

nought 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) {nought}, vain, vanity, waste, wilderness.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

- nought 00369 ## 'ayin {ah'-yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable ] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to {nought} , past , un (- searchable) , well-nigh , without . Compare 00370 .
- nought 00434 ## 'eluw1 {el-ool'} ; for 00457 ; good for nothing : -- thing of {nought} .
- nought 00457 ## 'eliyl {el-eel'} ; apparently from 00408 ; good for nothing , by anal . vain or vanity ; specifically an idol : -- idol , no value , thing of {nought} .
- nought 00656 ## 'aphec {aw-face'} ; a primitive root ; to disappear , i . e . cease : -- be clean gone (at an end , brought to {nought}) , fail .
- nought 00657 ## 'ephec {eh'-fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of {nought} , save (- ing) , there , uttermost part , want , without (cause) .
- nought 00659 ## 'epha` {eh'-fah} ; from an unused root probably meaning to breathe ; properly , a breath , i . e . nothing : -- of {nought} .
- nought 01952 ## hown {hone} ; from the same as 01951 in the sense of 00202 ; wealth ; by implication , enough : -- enough , + for {nought} , riches , substance , wealth .
- nought 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : -- without a cause (cost , wages) , causeless , to cost nothing , free (- ly) , innocent , for nothing ({nought} , in vain .
- nought 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , never , no (-ne ) , - r , [-thing ] , (X as though . . . , [can-] , for) not (out of) , of {nought} , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .
- nought 05034 ## nabel {naw-bale'} ; a primitive root ; to wilt ; generally , to fall away , fail , faint ; figuratively , to be foolish or (morally) wicked ; causatively , to despise , disgrace : -- disgrace , dishonour , lightly esteem , fade (away , -ing) , fall (down , -ling , off) , do foolishly , come to {nought} , X surely , make vile , wither .
- nought 06331 ## puwr {poor} ; a primitive root ; to crush : -- break , bring to {nought} , X utterly take .
- nought 06544 ## para` {paw-rah'} ; a primitive root ; to loosen ; by implication , to expose , dismiss ; figuratively , absolve , begin : -- avenge , avoid , bare , go back , let , (make) naked , set at {nought} , perish , refuse , uncover .
- nought 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to {nought} , X utterly , make void .
- nought 08045 ## shamad {shaw-mad'} ; a primitive root ; to desolate : -- destory (- unction) , bring to {nought} , overthrow , perish , pluck down , X utterly .
- nought 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , nothing , (thing of) {nought} , vain , vanity , waste , wilderness .
- nought 0114 - atheteo {ath-et-eh'-o} ; from a compound of 0001 (as a negative particle) and a derivative of 5087 ; to set aside , i.e. (by implication) to disesteem , neutralize or violate : -- cast off , despise , disannul , frustrate , bring to {nought} , reject .
- nought 0557 - apelegmos {ap-el-eg-mos'} ; from a compound of 0575 and 1651 ; refutation , i.e. (by implication) contempt : -- {nought} .
- nought 1847 - exoudenoo {ex-oo-den-o'-o} ; from 1537 and a derivative of the neuter of 3762 ; to make utterly nothing of , i.e. despise : -- set at {nought} . See also 1848 .
- nought 1848 - exoutheneo {ex-oo-then-eh'-o} ; a variation of 1847 and meaning the same : -- contemptible , despise , least esteemed , set at {nought} .
- nought 2049 - eremoo {er-ay-mo'-o} ; from 2048 ; to lay waste (literally or figuratively) : -- (bring to , make) desolate(-ion) , come to {nought} .
- nought 2647 - kataluo {kat-al-oo'-o} ; from 2596 and 3089 ; to loosen down (disintegrate) , i.e. (by implication) to demolish (literally or figuratively) ; specially [compare 2646] to halt for the night : -- destroy , dissolve , be guest , lodge , come to {nought} , overthrow , throw down .
- nought 2673 - katargeo {kat-arg-eh'-o} ; from 2596 and 0691 ; to be (render) entirely idle (useless) , literally or figuratively : -- abolish , cease , cumber , deliver , destroy , do away , become (make) of no (none , without) effect , fail , loose , bring (come) to {nought} , put away (down) , vanish away , make void .
- nought 3762 - oudeis {oo-dice'} ; including feminine oudemia {oo-dem-ee'-ah} ; and neuter ouden {oo-den'} ; from 3761 and 1520 ; not even one (man , woman or thing) , i.e. none , nobody , nothing : -- any (man) , aught , man , neither any (thing) , never (man) , no (man) , none (+ of these things) , not (any , at all , -thing) , {nought} .



# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0179 + of an endless +/- . akatalutos {ak-at-al'-oo-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/- ; indissoluble, i.e. (figuratively) permanent: --endless .

0557 + nought +/- . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; refutation, i.e. (by implication) contempt: --nought .

1432 + freely + freely + in vain + a cause + me without + for nought +/- . dorean {do-reh-an'}; accusative case of 1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/- as adverb; gratuitously (literally or figuratively): --without a cause, freely, for naught, in vain .

1847 + at + nought + things and be set +/- . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; to make utterly nothing of, i.e. despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- .

1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- . exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 + at + nought + things and be set +/- and meaning the same: --contemptible, despise, least esteemed, set at nought .

2049 + is come + desolate + to nought + is brought + is she made + her desolate + to desolation +/- . eremoo {er-ay-mo'-o}; from 2048 + a desert + in desert + is desert + a solitary + be desolate + is a desert + in a desert + in the desert + the wilderness + in the wilderness + unto you desolate + to the wilderness + he is in the desert + not for the desolate + and in the wilderness + and was in the deserts + to him in the wilderness +/- ; to lay waste (literally or figuratively): --(bring to, make) desolate(-ion), come to nought .

2050 + of desolation + that the desolation +/. eremosis {er-ay'-mo-sis}; from 2049 + is come + desolate + to nought + is brought + is she made + her desolate + to desolation +/ ; despoliation: --desolation .

2646 + for them in the inn + is the guestchamber +/. kataluma {kat-al'-oo-mah}; from 2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ ; properly, a dissolution (breaking up of a journey), i . e . (by implication) a lodging-place: --guestchamber, inn .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/. kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i . e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/. katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

3760 . oudamos {oo-dam-oce'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

**Root Words and their word stems. This helps you see all related words in the English.**



## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

nought 0114 \*\*atheteo \*\* cast off, despise, disannul, frustrate, bring to {nought},reject.

nought 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, to{nought}, past, un(-searchable), well-nigh, without.

nought 0434 -- /eluw1 -- thing of {nought}.

nought 0457 -- /eliyl -- idol, no value, thing of {nought}.

nought 0557 \*\*apelegmos \*\* {nought}.

nought 0656 -- /aphec -- be clean gone (at an end, brought to {nought}), fail.

nought 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing of{nought}, save(-ing), there, uttermost part, want, without (cause).

nought 0659 -- /epha\ -- of {nought}.

nought 1847 \*\* exoudenoo \*\* set at {nought}.

nought 1848 \*\* exoutheneo \*\* contemptible, despise, least esteemed, set at {nought}.

nought 1952 -- hown -- enough, + for {nought}, riches, substance, wealth.

nought 2049 \*\* eremoo \*\* (bring to, make) desolate(-ion), come to {nought}.

nought 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing.free(-ly), innocent, for nothing ({nought}, in vain.

nought 2647 \*\* kataluo \*\* destroy, dissolve, be guest, lodge, come to {nought},overthrow, throw down.

nought 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to {nought},put away (down), vanish away, make void.

nought 3762 \*\* oudeis \*\* any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all, -thing), {nought}.

nought 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though...[can-],for) not (out of), of {nought}, otherwise, out of, + surely, + as truly as,+ of a truth, + verily, for want, + whether, without.

nought 5034 -- nabel -- disgrace, dishonour, lightly esteem, fade (away, -ing),fall (down, -ling, off), do foolishly, come to {nought}, X surely, makevile, wither.

nought 6331 -- puwr -- break, bring to {nought}, X utterly take.

nought 6544 -- para\ -- avenge, avoid, bare, go back, let, (make) naked, set at{nought}, perish, refuse, uncover.

nought 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to {nought}, X utterly, make void.

nought 8045 -- shamad -- destory(-uction), bring to {nought}, overthrow, perish.pluck down, X utterly.

nought 8414 -- tohuw -- confusion, empty place, without form, nothing, (thing of){nought}, vain, vanity, waste, wilderness.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**nought 0557 apelegmos \* {nought} , {0557 apelegmos } , 1432 dorean , 1847 exoudenoo , 1848 exoutheneo , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,**

**nought 1432 dorean \* {nought} , 0557 apelegmos , {1432 dorean } , 1847 exoudenoo , 1848 exoutheneo , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,**

**nought 1847 exoudenoo \* {nought} , 0557 apelegmos , 1432 dorean , {1847 exoudenoo } , 1848 exoutheneo , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,**

**nought 1848 exoutheneo \* {nought} , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , {1848 exoutheneo } , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,**

**nought 2049 eremoo \* {nought} , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 exoutheneo , {2049 eremoo } , 2647 kataluo , 2673 katargeo , 3762 oudeis ,**

**nought 2647 kataluo \* {nought} , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 exoutheneo , 2049 eremoo , {2647 kataluo } , 2673 katargeo , 3762 oudeis ,**

**nought 2673 katargeo \* {nought} , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 exoutheneo , 2049 eremoo , 2647 kataluo , {2673 katargeo } , 3762 oudeis ,**

**nought 3762 oudeis \* {nought} , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 exoutheneo , 2049 eremoo , 2647 kataluo , 2673 katargeo , {3762 oudeis } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- nought , 0205 , 0369 , 0434 , 0656 , 0657 , 0659 , 2600 , 3808 , 5034 , 6331 , 6544 , 6565 , 8045 , 8414 ,

\* nought , 0557 , 1432 , 1847 , 1848 , 2049 , 2647 , 2673 , 3762 ,

## **English Synonyms with Greek Strong's Number.**

**nought - 0557 {nought}, true,**

**nought - 1432 cause, freely, {nought}, vain, without,**

**nought - 1847 at, {nought}, set,**

**nought - 1848 at, contemptible, despise, despised, esteemed, least, {nought}, set,**

**nought - 2049 brought, come, desolate, desolation, made, {nought},**

**nought - 2647 come, destroy, destroyed, destroyest, dissolved, down, {nought}, overthrow, thrown,**

**nought - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, {nought}, put, vanish, void, without,**

**nought - 3762 all, any, at, man, neither, no, none, nothing, {nought}, ought,**

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**English Concordance to the KJV Bible.**

nought , GEN\_29\_15,

nought , DEU\_13\_17 , DEU\_15\_09 , DEU\_28\_63,

nought , 2KI\_02\_19,

nought , NEH\_04\_15,

nought , JOB\_01\_09 , JOB\_08\_22 , JOB\_14\_18 , JOB\_22\_06 ,

nought , PSA\_33\_10 , PSA\_44\_12,

nought , PRO\_01\_25,

nought , ISA\_08\_10 , ISA\_29\_20 , ISA\_29\_21 , ISA\_41\_12 , ISA\_41\_24 , ISA\_49\_04 , ISA\_52\_03 ,  
ISA\_52\_05 ,

nought , JER\_14\_14,

nought , AMO\_05\_05 , AMO\_06\_13,

nought , MAL\_01\_10 , MAL\_01\_10,

nought , MAR\_09\_12,

nought , LUK\_23\_11,

nought , ACT\_04\_11 , ACT\_05\_36 , ACT\_05\_38 , ACT\_19\_27,

nought , ROM\_14\_10,

nought , 1CO\_01\_28 , 1CO\_02\_06 ,

nought , 2TH\_03\_08 ,

nought , REV\_18\_17,

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# One Word English Phrase Index to the KJV Bible.

nought 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

nought 1Co\_02\_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

nought 2Ki\_02\_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.

nought 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

nought Act\_04\_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

nought Act\_05\_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

nought Act\_05\_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

nought Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

nought Amo\_05\_05 # But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

nought Amo\_06\_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

nought Deu\_13\_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

nought Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

nought Deu\_28\_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

nought Gen\_29\_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

nought Isa\_08\_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

nought Isa\_29\_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that

**watch for iniquity are cut off:**

**nought Isa\_29\_21 # That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.**

**nought Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.**

**nought Isa\_41\_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.**

**nought Isa\_49\_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.**

**nought Isa\_52\_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.**

**nought Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.**

**nought Jer\_14\_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.**

**nought Job\_01\_09 # Then Satan answered the LORD, and said, Doth Job fear God for nought?**

**nought Job\_08\_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.**

**nought Job\_14\_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.**

**nought Job\_22\_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.**

**nought Luk\_23\_11 # And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.**

**nought Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.**

**nought Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.**

**nought Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.**

**nought Neh\_04\_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.**

**nought Pro\_01\_25 # But ye have set at nought all my counsel, and would none of my reproof:**

**nought Psa\_33\_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.**

**nought Psa\_44\_12 # Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.**

**nought Rev\_18\_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,**

**nought Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.**

## **Three Word English Phrase Index to the KJV Bible.**

**nought all my Pro\_01\_25 # But ye have set at nought all my counsel, and would none of my reproof:**

**nought an abomination Isa\_41\_24 # Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.**

**nought and dost Psa\_44\_12 # Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.**

**nought And every Rev\_18\_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,**

**nought and he Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.**

**nought and in Isa\_49\_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.**

**nought and mocked Luk\_23\_11 # And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.**

**nought and stripped Job\_22\_06 # For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.**

**nought and the 2Ki\_02\_19 # And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.**

**nought and the Isa\_29\_20 # For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:**

**nought and the Jer\_14\_14 # Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.**

**nought and the Job\_14\_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.**

**nought and ye Deu\_28\_63 # And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.**

**nought and ye Isa\_52\_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.**

**nought but also Act\_19\_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.**

**nought but wrought 2Th\_03\_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:**

nought he maketh Psa\_33\_10 # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

nought I have Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

nought neither do Mal\_01\_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

nought of the Deu\_13\_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

nought of you Act\_04\_11 # This is the stone which was set at nought of you builders, which is become the head of the corner.

nought speak the Isa\_08\_10 # Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.

nought tell me Gen\_29\_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

nought that we Neh\_04\_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

nought they that Isa\_52\_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

nought things that 1Co\_01\_28 # And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

nought thy brother Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

nought which say Amo\_06\_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

nought 1Co\_02\_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

nought Act\_05\_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

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**nought Isa\_41\_12 # Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.**

**nought Job\_01\_09 # Then Satan answered the LORD, and said, Doth Job fear God for nought?**

**nought Job\_08\_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.**

**nought Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.**

# **Bible Phrases for Individual word studies**

nought things 1Co\_01\_28

nought GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [ art ] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for {nought} <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? nought DEU 013 017 And there shall cleave <01692 +dabaq > {nought} of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; nought DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet> > unto thee . nought DEU 028 063 And it shall come <01961 +hayah > to pass , [ that ] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to {nought} <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it .

## Bible Quick Find Phrase Concordance for fast finding of phrases

nought ^ 1Co\_02\_06 / nought / ^

nought ^ Act\_05\_36 / nought / ^

nought ^ Act\_05\_38 / nought / ^

nought ^ Amo\_05\_05 / nought / ^

nought ^ Isa\_29\_21 / nought / ^

nought ^ Isa\_41\_12 / nought / ^

nought ^ Job\_01\_09 / nought / ^

nought ^ Job\_08\_22 / nought / ^

nought ^ Mar\_09\_12 / nought / ^

nought ^ Pro\_01\_25 / nought / ^ all my counsel, and would none of my reproof:

nought ^ Isa\_41\_24 / nought / ^ an abomination [is he that] chooseth you.

nought ^ Psa\_44\_12 / nought / ^ and dost not increase [thy wealth] by their price.

nought ^ Rev\_18\_17 / nought / ^ And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

nought ^ Deu\_15\_09 / nought / ^ and he cry unto the LORD against thee, and it be sin unto thee.

nought ^ Isa\_49\_04 / nought / ^ and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

nought ^ Luk\_23\_11 / nought / ^ and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

nought ^ Job\_22\_06 / nought / ^ and stripped the naked of their clothing.

nought ^ Jer\_14\_14 / nought / ^ and the deceit of their heart.

nought ^ 2Ki\_02\_19 / nought / ^ and the ground barren.

nought ^ Job\_14\_18 / nought / ^ and the rock is removed out of his place.

nought ^ Isa\_29\_20 / nought / ^ and the scorner is consumed, and all that watch for iniquity are cut off:

nought ^ Deu\_28\_63 / nought / ^ and ye shall be plucked from off the land whither thou goest to possess it.

nought ^ Isa\_52\_03 / nought / ^ and ye shall be redeemed without money.

nought ^ Act\_19\_27 / nought / ^ but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

nought ^ 2Th\_03\_08 / nought / ^ but wrought with labour and travail night and day, that we might not be chargeable to any of you:

nought ^ Psa\_33\_10 / nought / ^ he maketh the devices of the people of none effect.

nought ^ Mal\_01\_10 / nought / ^ I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

nought ^ Mal\_01\_10 / nought / ^ neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

nought ^ Deu\_13\_17 / nought / ^ of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

nought ^ Act\_04\_11 / nought / ^ of you builders, which is become the head of the corner.

nought ^ Isa\_08\_10 / nought / ^ speak the word, and it shall not stand: for God [is] with us.

nought ^ Gen\_29\_15 / nought / ^ tell me, what [shall] thy wages [be]?

nought ^ Neh\_04\_15 / nought / ^ that we returned all of us to the wall, every one unto his work.

nought ^ Isa\_52\_05 / nought / ^ they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

nought ^ 1Co\_01\_28 / nought / ^ things that are:

nought ^ Rom\_14\_10 / nought / ^ thy brother? for we shall all stand before the judgment seat of Christ.

nought ^ Amo\_06\_13 / nought / ^ which say, Have we not taken to us horns by our own strength?

## **Bible Translation Phrases for Individual word studies**

**nought ..... for nought 1432 -dorean->**

**nought ..... nought 0557 -apelegmos->**

**nought ..... nought 1847 -exoudenoo->**

**nought ..... nought 1848 -exoutheneo->**

**nought ..... to nought 2049 -eremoo->**

**nought ..... to nought 2647 -kataluo->**

**nought ..... to nought 2673 -katargeo->**

**nought ..... to nought 3762 -oudeis->**

## **Bible Word Index with the full text of each verse**

**nought 1Co\_01\_28** And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to {nought} things that are:

**nought 1Co\_02\_06** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to {nought}:

**nought 1Sa\_08\_10** Take counsel together, and it shall come to {nought}; speak the word, and it shall not stand: for God [is] with us.

**nought 1Sa\_29\_20** For the terrible one is brought to {nought}, and the scorner is consumed, and all that watch for iniquity are cut off:

**nought 1Sa\_29\_21** That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of {nought}.

**nought 1Sa\_41\_12** Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of {nought}.

**nought 1Sa\_41\_24** Behold, ye [are] of nothing, and your work of {nought}: an abomination [is he that] chooseth you.

**nought 1Sa\_49\_04** Then I said, I have laboured in vain, I have spent my strength for {nought}, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

**nought 1Sa\_52\_03** For thus saith the LORD, Ye have sold yourselves for {nought}; and ye shall be redeemed without money.

**nought 1Sa\_52\_05** Now therefore, what have I here, saith the LORD, that my people is taken away for {nought}? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

**nought 2Ki\_02\_19** And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] {nought}, and the ground barren.

**nought 2Th\_03\_08** Neither did we eat any man's bread for {nought}; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

**nought Act\_04\_11** This is the stone which was set at {nought} of you builders, which is become the head of the corner.

**nought Act\_05\_36** For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to {nought}.

**nought Act\_05\_38** And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to {nought}:

**nought Act\_19\_27** So that not only this our craft is in danger to be set at {nought}; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.



nought Amo\_06\_13 Ye which rejoice in a thing of {nought}, which say, Have we not taken to us horns by our own strength?

nought Amo\_05\_05 But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to {nought}.

nought Deu\_28\_63 And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to {nought}; and ye shall be plucked from off the land whither thou goest to possess it.

nought Deu\_15\_09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him {nought}; and he cry unto the LORD against thee, and it be sin unto thee.

nought Deu\_13\_17 And there shall cleave {nought} of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

nought Gen\_29\_15 And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for {nought}? tell me, what [shall] thy wages [be]?

nought Jer\_14\_14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of {nought}, and the deceit of their heart.

nought Job\_22\_06 For thou hast taken a pledge from thy brother for {nought}, and stripped the naked of their clothing.

nought Job\_14\_18 And surely the mountain falling cometh to {nought}, and the rock is removed out of his place.

nought Job\_08\_22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to {nought}.

nought Job\_01\_09 Then Satan answered the LORD, and said, Doth Job fear God for {nought}?

nought Luk\_23\_11 And Herod with his men of war set him at {nought}, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.

nought Mal\_01\_10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for {nought}. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

nought Mal\_01\_10 Who [is there] even among you that would shut the doors [for {nought}]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

nought Mar\_09\_12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at {nought}.

nought Neh\_04\_15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to {nought}, that we returned all of us to the wall, every one unto his work.

nought Pro\_01\_25 But ye have set at {nought} all my counsel, and would none of my reproof:

**nought Psa\_33\_10 The LORD bringeth the counsel of the heathen to {nought}: he maketh the devices of the people of none effect.**

**nought Psa\_44\_12 Thou sellest thy people for {nought}, and dost not increase [thy wealth] by their price.**

**nought Rev\_18\_17 For in one hour so great riches is come to {nought}. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,**

**nought Rom\_14\_10 But why dost thou judge thy brother? or why dost thou set at {nought} thy brother? for we shall all stand before the judgment seat of Christ.**

## Bible Word Index with Strong's Number with the full text of each verse

nought ^ 1Co\_01\_28 And <2532> base things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to {nought} <2673> (5661) things that are <5607> (5752):

nought ^ 1Co\_02\_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, nor <3761> of the princes <0758> of this <5127> world <0165>, that come to {nought} <2673> (5746):

nought ^ 2Th\_03\_08 Neither <3761> did we eat <5315> (5627) any man's <3844> <5100> bread <0740> for {nought} <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be chargeable <1912> (5658) to any <5100> of you <5216>:

nought ^ Act\_05\_38 And <2532> now <3569> I say <3004> (5719) unto you <5213>, Refrain <0868> (5628) from <0575> these <5130> men <0444>, and <2532> let <1439> <0> them <0846> alone <1439> (5657); for <3754> if <1437> this <3778> counsel <1012> or <2228> this <5124> work <2041> be <5600> (5753) of <1537> men <0444>, it will come to {nought} <2647> (5701):

nought ^ Act\_19\_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> {nought} <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

nought ^ Act\_04\_11 This <3778> is <2076> (5748) the stone <3037> which <3588> was set at {nought} <1848> (5685) of <5259> you <5216> builders <3618> (5723), which <3588> is become <1096> (5637) the head <2776> of <1519> the corner <1137>.

nought ^ Act\_05\_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681); who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> {nought} <3762>.

nought ^ Luk\_23\_11 And <1161> Herod <2264> with <4862> his <0846> men of war <4753> set <1848> <0> him <0846> at {nought} <1848> (5660), and <2532> mocked <1702> (5660) him, and arrayed <4016> (5631) him <0846> in a gorgeous <2986> robe <2066>, and sent <0375> <0> him <0846> again <0375> (5656) to Pilate <4091>.

nought ^ Mar\_09\_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at {nought} <1847> (5686).

nought ^ Rom\_14\_10 But <1161> why <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080>? or <2228> <2532> why <5101> dost <1848> <0> thou <4771> set at {nought} <1848> (5719) thy <4675> brother <0080>? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment seat <0968> of Christ <5547>.

nought ^ Rev\_18\_17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to {nought} <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <0575>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

nought 1Co\_01\_28 And base (0036 -agenes -) things of the world (2889 -kosmos -) , and things which are despised (1848 -exoutheneo -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [ yea ] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to {nought} (2673 -katargeo -) things that are :

nought 1Co\_02\_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) , that come (2673 -katargeo -) to {nought} (2673 -katargeo -) :

nought 2Th\_03\_08 Neither (3761 -oude -) did we eat (5315 -phago -) any (5100 -tis -) man s bread (0740 -artos -) for {nought} (1432 -dorean -) ; but wrought (2038 -ergazomai -) with labour (2873 -kopos -) and travail (3449 -mochthos -) night (3571 -nux -) and day (2250 -hemera -) , that we might not be chargeable (1912 -epibareo -) to any (5100 -tis -) of you :

nought Act\_04\_11 This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 -exoutheneo -) at (1848 -exoutheneo -) {nought} (1848 -exoutheneo -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

nought Act\_05\_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to {nought} (3762 -oudeis -) .

nought Act\_05\_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -

ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to {nought} (2647 -kataluo -) :

nought Act\_19\_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) {nought} (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

nought Amo\_05\_05 But seek (01875 +darash ) not Bethel (01008 +Beyth - )El ) , nor (03808 +lo ) enter (00935 +bow) ) into Gilgal (01537 +Gilgal ) , and pass (05674 +(abar ) not to Beersheba (00884 +B@)er Sheba( ):for Gilgal (01537 +Gilgal ) shall surely go into captivity (01540 +galah ) , and Bethel (01008 +Beyth - )El ) shall come (01961 +hayah ) to {nought} (00205 +)aven ) .

nought Amo\_06\_13 Ye which rejoice (08055 +samach ) in a thing (01697 +dabar ) of {nought} , which say (00559 +)amar ) , Have we not taken (03947 +laqach ) to us horns (07161 +qeren ) by our own strength (02392 +chozeq ) ?

nought Deu\_13\_17 And there shall cleave (01692 +dabaq ) {nought} of the cursed (02764 +cherem ) thing to thine hand (03027 +yad ):that the LORD (03068 +Y@hovah ) may turn (07725 +shuwb ) from the fierceness (02740 +charown ) of his anger (00639 +)aph ) , and shew (05414 +nathan ) thee mercy (07356 +racham ) , and have compassion (07355 +racham ) upon thee , and multiply (07235 +rabah ) thee , as he hath sworn (07650 +shaba( ) unto thy fathers (1) ;

nought Deu\_15\_09 Beware (08104 +shamar ) that there be not a thought (01697 +dabar ) in thy wicked (01100 +b@liya(al ) heart (03824 +lebab ) , saying (00559 +)amar ) , The seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) , the year (08141 +shaneh ) of release (08059 +sh@mittah ) , is at (07126 +qarab ) hand (07126 +qarab ) ; and thine eye (05869 +(ayin ) be evil (07489 +ra(a( ) against thy poor (34) brother (00251 +)ach ) , and thou givest (05414 +nathan ) him {nought} (03808 +lo ) ; and he cry (07121 +qara) ) unto the LORD (03068 +Y@hovah ) against (05921 +(al ) thee , and it be sin (02399 +chet) ) unto thee .

nought Deu\_28\_63 And it shall come (01961 +hayah ) to pass , [ that ] as the LORD (03068 +Y@hovah ) rejoiced (07797 +suws ) over (05921 +(al ) you to do you good (03190 +yatab ) , and to multiply (07235 +rabah ) you ; so (03651 +ken ) the LORD (03068 +Y@hovah ) will rejoice (07797 +suws ) over (05921 +(al ) you to destroy (6) you , and to bring (08045 +shamad ) you to {nought} (08045 +shamad ) ; and ye shall be plucked (05255 +nacach ) from off (05921 +(al ) the land (00127 +)adamah ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it .

nought Gen\_29\_15 . And Laban (03837 +Laban ) said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , Because (03588 +kiy ) thou [ art ] my brother (00251 +)ach ) , shouldest thou therefore serve (05647 +(abad ) me for {nought} (02600 +chinnam ) ? tell (05046 +nagad ) me , what (04100 +mah ) [ shall ] thy wages (04909 +maskoreth ) [ be ] ?

nought Isa\_08\_10 Take counsel (06098 +(etsah ) together , and it shall come to {nought} (06565 +parar ) ; speak (01696 +dabar ) the word (01697 +dabar ) , and it shall not stand (06965 +quwm ):for God (00410 +)el ) [ is ] with us .

nought Isa\_29\_20 For the terrible (06184 +(ariyts ) one is brought (00656 +)aphec ) to {nought} (00656 +)aphec ) , and the scorner (03887 +luwts ) is consumed (03615 +kalah ) , and all (03605 +kol ) that watch (08245 +shaqad ) for iniquity (00205 +)aven ) are cut (03772 +karath ) off :

nought Isa\_29\_21 That make a man (00120 +)adam ) an offender (02398 +chata) ) for a word (01697

+dabar ) , and lay a snare (06983 +qowsh ) for him that reproveth (03198 +yakach ) in the gate (08179 +sha(ar) , and turn (05186 +natah ) aside (05186 +natah ) the just (06662 +tsaddiyq ) for a thing of {nought} (08414 +tohuw ) .

nought Isa\_41\_12 Thou shalt seek (01245 +baqash ) them , and shalt not find (04672 +matsa ) them , [ even ] them that contended (04695 +matstsuwth ) with thee:they that war (04421 +milchamah ) against thee shall be as nothing (00369 +)ayin ) , and as a thing of {nought} (00657 +)ephec ) .

nought Isa\_41\_24 Behold (02005 +hen ) , ye [ are ] of nothing (00369 +)ayin ) , and your work (06467 +po(al) ) of {nought} (00659 +)epha( ):an abomination (08441 +tow(ebah) [ is he that ] chooseth (00977 +bachar ) you .

nought Isa\_49\_04 Then I said (00559 +)amar ) , I have laboured (03021 +yaga( ) in vain (07385 +riyq ) , I have spent (03615 +kalah ) my strength (03581 +koach ) for {nought} (08414 +tohuw ) , and in vain (01892 +hebel ):[ yet ] surely (00403 +)aken ) my judgment (04941 +mishpat ) [ is ] with the LORD (03068 +Y@hovah ) , and my work (06468 +p@(ullah ) with my God (00430 +)elohiym ) .

nought Isa\_52\_03 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye have sold (04376 +makar ) yourselves for {nought} (02600 +chinnam ) ; and ye shall be redeemed (01350 +ga)al ) without (03808 +lo ) money (03701 +keceph ) .

nought Isa\_52\_05 Now (06258 +(attah ) therefore , what (04100 +mah ) have I here (06311 +poh ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that my people (05971 +(am ) is taken (03947 +laqach ) away for {nought} (02600 +chinnam ) ? they that rule (04910 +mashal ) over them make them to howl (03213 +yalal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and my name (08034 +shem ) continually (08548 +tamiyd ) every (03605 +kol ) day (03117 +yowm ) [ is ] blasphemed (05006 +na)ats ) .

nought Jer\_14\_14 Then the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , The prophets (05030 +nabiy ) prophesy (05012 +naba ) lies (08267 +sheqer ) in my name (08034 +shem ):I sent (07971 +shalach ) them not , neither (03808 +lo ) have I commanded (06680 +tsavah ) them , neither (03808 +lo ) spake (01696 +dabar ) unto them:they prophesy (05012 +naba ) unto you a false (08267 +sheqer ) vision (02377 +chazown ) and divination (07081 +qecem ) , and a thing of {nought} (00434 +)eluw ) , and the deceit (08649 +tormah ) of their heart (03820 +leb ) .

nought Job\_01\_09 Then Satan (07854 +satan ) answered (06030 +(anah ) the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , Doth Job (00347 +)Iyowb ) fear (03372 +yare ) God (00430 +)elohiym ) for {nought} (02600 +chinnam ) ?

nought Job\_08\_22 They that hate (08130 +sane ) thee shall be clothed (03847 +labash ) with shame (01322 +bosheth ) ; and the dwelling (00168 +)ohel ) place of the wicked (07563 +rasha( ) shall come to {nought} (00369 +)ayin ) .

nought Job\_14\_18 And surely (00199 +)uwlam ) the mountain (02022 +har ) falling (05307 +naphal ) cometh (05034 +nabel ) to {nought} (05034 +nabel ) , and the rock (06697 +tsuwr ) is removed (06275 +)athaq ) out of his place (04725 +maqowm ) .

nought Job\_22\_06 For thou hast taken (02254 +chabal ) a pledge (02254 +chabal ) from thy brother (00251 +)ach ) for {nought} (02600 +chinnam ) , and stripped (06584 +pashat ) the naked (06174 +(arowm ) of their clothing (00899 +beged ) .

nought Luk\_23\_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 -exoutheneo - {nought} 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -

anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

nought Mal\_01\_10 Who (04310 +miy ) [ is there ] even (01571 +gam ) among you that would shut (05462 +cagar ) the doors (01817 +deleth ) [ for nought ] ? neither (03808 +lo ) do ye kindle (00215 +)owr ) [ fire ] on mine altar (04196 +mizbeach ) for {nought} (02600 +chinnam ) . I have no (00639 +)aph ) pleasure (02656 +chephets ) in you , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , neither (03808 +lo ) will I accept (07521 +ratsah ) an offering (04503 +minchah ) at your hand (03027 +yad ) .

nought Mal\_01\_10 Who (04310 +miy ) [ is there ] even (01571 +gam ) among you that would shut (05462 +cagar ) the doors (01817 +deleth ) [ for {nought} ] ? neither (03808 +lo ) do ye kindle (00215 +)owr ) [ fire ] on mine altar (04196 +mizbeach ) for nought (02600 +chinnam ) . I have no (00639 +)aph ) pleasure (02656 +chephets ) in you , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , neither (03808 +lo ) will I accept (07521 +ratsah ) an offering (04503 +minchah ) at your hand (03027 +yad ) .

nought Mar\_09\_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -) , and restoreth (0600 -apokathistemi -) all (3956 -pas -) things ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) {nought} (1847 -exoudenoo -) .

nought Neh\_04\_15 And it came (01961 +hayah ) to pass , when (00834 +)aher ) our enemies (00341 +)oyeb ) heard (08085 +shama( ) that it was known (03045 +yada( ) unto us , and God (00430 +)elohiym ) had brought (06565 +parar ) their counsel (06098 +)etsah ) to {nought} (06565 +parar ) , that we returned (07725 +shuwb ) all (03605 +kol ) of us to the wall (02346 +chowmah ) , every (00376 +)iysh ) one (00376 +)iysh ) unto his work (04399 +m@la)kah ) .

nought Pro\_01\_25 But ye have set at (06544 +para( ) {nought} (06544 +para( ) all (03605 +kol ) my counsel (06098 +)etsah ) , and would (14) none (03808 +lo ) of my reproof (08433 +towkechah ) :

nought Psa\_33\_10 The LORD (03068 +Y@hovah ) bringeth (06331 +puwr ) the counsel (06098 +)etsah ) of the heathen (01471 +gowy ) to {nought} (06331 +puwr ):he maketh the devices (04284 +machashabah ) of the people (05971 +(am ) of none (05106 +nuw) ) effect (05106 +nuw) ) .

nought Psa\_44\_12 Thou sellest (04376 +makar ) thy people (05971 +(am ) for {nought} , and dost not increase (07235 +rabah ) [ thy wealth ] by their price (04242 +m@chiyr ) .

nought Rev\_18\_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to {nought} (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 -thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

nought Rom\_14\_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) {nought} (1848 -exoutheneo -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

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## A Call To Action

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nought , 1CO , 1:28 , 1CO , 2:6 nought , 2KI , 2:19 nought , 2TH , 3:8 nought , AC , 4:11 , AC , 5:36 , AC , 5:38 , AC , 19:27 nought , AM , 5:5 , AM , 6:13 nought , DE , 13:17 , DE , 15:9 , DE , 28:63 nought , GE , 29:15 nought , ISA , 8:10 , ISA , 29:20 , ISA , 29:21 , ISA , 41:12 , ISA , 41:24 , ISA , 49:4 , ISA , 52:3 , ISA , 52:5 nought , JER , 14:14 nought , JOB , 1:9 , JOB , 8:22 , JOB , 14:18 , JOB , 22:6 nought , LU , 23:11 nought , MAL , 1:10 , MAL , 1:10 nought , MR , 9:12 nought , NE , 4:15 nought , PR , 1:25 nought , PS , 33:10 , PS , 44:12 nought , RE , 18:17 nought , RO , 14:10 nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.[ql nought 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), come to {nought}.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql nought 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to {nought}, overthrow, throw down.[ql nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.[ql nought Interlinear Index Study nought GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [ art ] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for {nought} <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? nought DEU 013 017 And there shall cleave <01692 +dabaq > {nought} of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; nought DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet> > unto thee . nought DEU 028 063 And it shall come <01961 +hayah > to pass , [ that ] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to {nought} <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . nought NEH 004 015 And it came <01961 +hayah > to pass , when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< > that it was known <03045 +yada< > unto us , and God <00430 +>elohiym > had brought <06565 +parar > their counsel <06098 + to {nought} <06565 +parar > , that we returned <07725 +shuwb > all <03605 +kol > of us to the wall <02346 +chowmah > , every <00376 +>iysh > one <00376 +>iysh > unto his work <04399 +m@la>kah > . nought JOB 001 009 Then Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Doth Job <00347 +>Iyowb > fear <03372 +yare> > God <00430 +>elohiym > for {nought} <02600 +chinnam > ? nought JOB 008 022 They that hate <08130 +sane> > thee shall be clothed <03847 +labash > with shame <01322 +bosheth > ; and the dwelling <00168 +>ohel > place of the wicked <07563 +rasha< > shall come to {nought} <00369 +>ayin > . nought JOB 014 018 And surely <00199 +>uwlam > the mountain <02022 +har > falling <05307 +naphal > cometh <05034 +nabel > to {nought} <05034 +nabel > , and the rock <06697 +tsuwr > is removed <06275 + out of his place <04725 +maqowm > . nought JOB 022 006 For thou hast taken <02254 +chabal > a pledge <02254 +chabal > from thy brother <00251 +>ach > for {nought} <02600 +chinnam > , and stripped <06584 +pashat > the naked <06174 + of their clothing <00899 +begeg > . nought PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr > the counsel <06098 + of the heathen <01471 +gowy > to {nought} <06331 +puwr > : he maketh the devices <04284 +machashabah > of the people <05971 + of none <05106 +nuw> > effect <05106 +nuw> > . nought PSA 044 012 Thou sellest <04376 +makar > thy people <05971 + for {nought} , and dost not increase

<07235 +rabah > [ thy wealth ] by their price <04242 +m@chiyr > . nought PRO 001 025 But ye have set at  
 <06544 +para< > {nought} <06544 +para< > all <03605 +kol > my counsel <06098 + , and would <14> none  
 <03808 +lo> > of my reproof <08433 +towkechah > : nought ISA 008 010 Take counsel <06098 + together , and  
 it shall come to {nought} <06565 +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not  
 stand <06965 +quwm > : for God <00410 +>el > [ is ] with us . nought ISA 029 020 For the terrible <06184 + one  
 is brought <00656 +>aphec > to {nought} <00656 +>aphec > , and the scorner <03887 +luwts > is consumed  
 <03615 +kalah > , and all <03605 +kol > that watch <08245 +shaqad > for iniquity <00205 +>aven > are cut  
 <03772 +karath > off : nought ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> >  
 for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the  
 gate <08179 +sha , and turn <05186 +natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a thing of  
 {nought} <08414 +tohuw > . nought ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find  
 <04672 +matsa> > them , [ even ] them that contended <04695 +matstsuwth > with thee : they that war <04421  
 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of {nought} <00657 +>ephec > .  
 nought ISA 041 024 Behold <02005 +hen > , ye [ are ] of nothing <00369 +>ayin > , and your work <06467 +po  
 of {nought} <00659 +>epha< > : an abomination <08441 +tow [ is he that ] chooseth <00977 +bachar > you .  
 nought ISA 049 004 Then I said <00559 +>amar > , I have laboured <03021 +yaga< > in vain <07385 +riyq > , I  
 have spent <03615 +kalah > my strength <03581 +koach > for {nought} <08414 +tohuw > , and in vain <01892  
 +hebel > : [ yet ] surely <00403 +>aken > my judgment <04941 +mishpat > [ is ] with the LORD <03068  
 +Y@hovah > , and my work <06468 +p@ with my God <00430 +>elohiyim > . nought ISA 052 003 For thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have sold <04376 +makar >  
 yourselves for {nought} <02600 +chinnam > ; and ye shall be redeemed <01350 +ga>al > without <03808 +lo> >  
 money <03701 +keceph > . nought ISA 052 005 Now <06258 + therefore , what <04100 +mah > have I here  
 <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 + is taken  
 <03947 +laqach > away for {nought} <02600 +chinnam > ? they that rule <04910 +mashal > over them make  
 them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name  
 <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed  
 <05006 +na>ats > . nought JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me ,  
 The prophets <05030 +nabiy> > prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem >  
 : I sent <07971 +shalach > them not , neither <03808 +lo> > have I commanded <06680 +tsavah > them , neither  
 <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267  
 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a thing of {nought} <00434 +>eluwl  
 > , and the deceit <08649 +tormah > of their heart <03820 +leb > . nought AMO 005 005 But seek <01875  
 +darash > not Bethel <01008 +Beyth - >El > , nor <03808 +lo> > enter <00935 +bow> > into Gilgal <01537  
 +Gilgal > , and pass <05674 + not to Beersheba <00884 +B@>er Sheba< > : for Gilgal <01537 +Gilgal > shall  
 surely go into captivity <01540 +galah > , and Bethel <01008 +Beyth - >El > shall come <01961 +hayah > to  
 {nought} <00205 +>aven > . nought AMO 006 013 Ye which rejoice <08055 +samach > in a thing <01697  
 +dabar > of {nought} , which say <00559 +>amar > , Have we not taken <03947 +laqach > to us horns <07161  
 +qeren > by our own strength <02392 +chozeq > ? nought MAL 001 010 Who <04310 +miy > [ is there ] even  
 <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither  
 <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for {nought} <02600  
 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD  
 <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an  
 offering <04503 +minchah > at your hand <03027 +yad > . nought MAL 001 010 Who <04310 +miy > [ is there ]  
 even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for {nought} ] ?  
 neither <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought  
 <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar >  
 the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah  
 > an offering <04503 +minchah > at your hand <03027 +yad > . nought MAR 009 012 And he answered <0611 -  
 apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 - men -> cometh <2064 -  
 erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how  
 <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he  
 must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 - exoudenoo -> at <1847 -  
 exoudenoo -> {nought} <1847 -exoudenoo -> . nought LUK 023 011 And Herod 2264 -Herodes - with his men  
 4753 - strateuma - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 -exoutheneo - {nought} 1848 -  
 exoutheneo - , and mocked 1702 -empaizo - [ him ] , and arrayed 4016 -periballo - him in a gorgeous 2986 -

lampros - robe 2066 -esthes - , and sent LUK 0375 -anapempo - him again LUK 0375 -anapempo - to Pilate 4091 - Pilatos - . nought ACT 004 011 This is the stone <3037 -lithos -> which <3588 -ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> {nought} <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <3588 -ho -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> . nought ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to {nought} <3762 -oudeis -> . nought ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to {nought} <2647 -kataluo -> : nought ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> {nought} <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> . nought ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> {nought} <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . nought 1CO 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos -> , and things which are despised <1848 -exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai -> , [ yea ] , and things which <3588 -ho -> are not , to bring <2673 -katargeo -> to {nought} <2673 -katargeo -> things that are : nought 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to {nought} <2673 -katargeo -> : nought 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago -> any <5100 -tis -> man s bread <0740 -artos -> for {nought} <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you : nought REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to {nought} <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> , be set at nought be set at nought but ye have set at nought all my counsel neither did we eat any man's bread for nought <2TH3 -:8 > nought things <1CO1 -:28 > or why dost thou set at nought thy brother shouldest thou therefore serve me for nought stone which was set at nought there shall cleave nought thou givest him nought thou sellest thy people for nought war set him at nought - nought , 0205 , 0369 , 0434 , 0656 , 0657 , 0659 , 2600 , 3808 , 5034 , 6331 , 6544 , 6565 , 8045 , 8414 , \* nought , 0557 , 1432 , 1847 , 1848 , 2049 , 2647 , 2673 , 3762 , nought GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [ art ] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for {nought} <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? nought DEU 013 017 And there shall cleave <01692 +dabaq > {nought} of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba > unto thy fathers <1 > ; nought DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet > > unto thee . nought DEU 028 063 And it shall come <01961 +hayah > to pass , [ that

] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to {nought} <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . \* nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 exoutheneo , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis , nought -0557 {nought} , true, nought -1432 cause, freely, {nought} , vain, without, nought -1847 at, {nought} , set, nought -1848 at, contemptible, despise, despised, esteemed, least, {nought} , set, nought -2049 brought, come, desolate, desolation, made, {nought} , nought -2647 come, destroy, destroyed, destroyest, dissolved, down, {nought} , overthrow, thrown, nought -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, {nought} , put, vanish, void, without, nought -3762 all, any, at, man, neither, no, none, nothing, {nought} , ought, nought -0205 affliction , evil , false , idol , iniquity , mischief , mourners , mourning , {nought} , sorrow , unjust , unrighteous , vain , vanity , wicked , wickedness , nought -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , nothing , {nought} , past , well , without , nought -0434 how , {nought} , nought -0656 brought , clean , fail , faileth , frustrate , gone , {nought} , nought -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , {nought} , save , saving , uttermost , want , where , without , nought -0659 {nought} , nought -2600 cause , causeless , cost , free , freely , innocent , nothing , {nought} , vain , wages , without , nought -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , nor , nothing , {nought} , otherwise , want , wanting , without , nought -5034 cometh , disgrace , dishonoureth , esteemed , fade , fadeth , fading , fall , falleth , falling , foolishly , lightly , {nought} , vile , wear , wither , nought -6331 bringeth , broken , {nought} , take , nought -6544 at , avoid , back , bare , go , let , naked , {nought} , perish , refuse , refuseth , uncover , nought -6565 brake , break , breaking , broken , brought , castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , frustrateth , none , {nought} , void , nought -8045 bring , destroy , destroyed , destruction , down , {nought} , overthrown , perished , pluck , to , nought -8414 confusion , empty , form , nothing , {nought} , place , vain , vanity , waste , wilderness , without , nought 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, to{nought}, past, un(-searchable), well- nigh, without. nought 0434 -- /eluwl -- thing of {nought}. nought 0457 -- /eliyl -- idol, no value, thing of {nought}. nought 0656 -- /aphec -- be clean gone (at an end, brought to {nought}), fail. nought 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, - withstanding), thing of{nought}, save(-ing), there, uttermost part, want, without (cause). nought 0659 -- /epha\ -- of {nought}. nought 1952 -- hown -- enough, + for {nought}, riches, substance, wealth. nought 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for nothing ({nought}, in vain. nought 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X as though..., [can-],for) not (out of), of {nought}, otherwise, out of, + surely, + as truly as,+ of a truth, + verily, for want, + whether, without. nought 5034 -- nabel -- disgrace, dishonour, lightly esteem, fade (away, -ing),fall (down, -ling, off), do foolishly, come to {nought}, X surely, makevile, wither. nought 6331 -- puwr -- break, bring to {nought}, X utterly take. nought 6544 -- para\ -- avenge, avoid, bare, go back, let, (make) naked, set at{nought}, perish, refuse, uncover. nought 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to {nought}, X utterly, make void. nought 8045 -- shamad -- destory(-uction), bring to {nought}, overthrow, perish,pluck down, X utterly. nought 8414 -- tohuw -- confusion, empty place, without form, nothing, (thing of){nought}, vain, vanity, waste, wilderness. nought 0114 \*\* atheteo \*\* cast off, despise, disannul, frustrate, bring to {nought},reject. nought 0557 \*\* apelegmos \*\* {nought}. nought 1847 \*\* exoudenoo \*\* set at {nought}. nought 1848 \*\* exoutheneo \*\* contemptible, despise, least esteemed, set at {nought}. nought 2049 \*\* eremoo \*\* (bring to, make) desolate(-ion), come to {nought}. nought 2647 \*\* kataluo \*\* destroy, dissolve, be guest, lodge, come to {nought},overthrow, throw down. nought 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to {nought},put away (down), vanish away, make void. nought 3762 \*\* oudeis \*\* any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all, -thing), {nought}. nought ..... for nought 1432 -dorean-> nought ..... nought 0557 -apelegmos-> nought ..... nought 1847 -exoudenoo-> nought ..... nought 1848 -exoutheneo-> nought ..... to nought 2049 -eremoo-> nought ..... to nought 2647 -kataluo-> nought ..... to nought 2673 -katargeo-> nought ..... to nought 3762 -oudeis-> nought 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where),

none, nor, (any, thing), not, nothing, to {nought}, past, un(-searchable), well- nigh, without. Compare 370. [ql nought 0434 ## >eluwł {el-ool'}; for 457; good for nothing: -- thing of {nought}. [ql nought 0457 ## >eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, thing of {nought}. [ql nought 0656 ## >aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be clean gone (at an end, brought to {nought}), fail. [ql nought 0657 ## >ephec {eh'-fes'}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of {nought}, save(-ing), there, uttermost part, want, without (cause). [ql nought 0659 ## >epha< {eh'-fah'}; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: -- of {nought}. [ql nought 1952 ## hown {hone'}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for {nought}, riches, substance, wealth. [ql nought 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing ({nought}, in vain. [ql nought 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of {nought}, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql nought 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: - - disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to {nought}, X surely, make vile, wither.[ql nought 6331 ## puwr {poor}; a primitive root; to crush: -- break, bring to {nought}, X utterly take.[ql nought 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at {nought}, perish, refuse, uncover.[ql nought 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to {nought}, X utterly, make void. [ql nought 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to {nought}, overthrow, perish, pluck down, X utterly.[ql nought 8414 ## tohuw {to'-hoo'}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) {nought}, vain, vanity, waste, wilderness.[ql nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.[ql nought 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), come to {nought}.[ql nought 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to {nought}, overthrow, throw down.[ql nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.[ql nought 001 025 Pro /^{nought /all my counsel , and would none of my reproof : nought 041 024 Isa /^{nought /an abomination is he that chooseth you. nought 044 012 Psa /^{nought /and dost not increase thy wealth by their price . nought 018 017 Rev /\$ {nought /And every shipmaster , and all the company in ships , and sailors , and as many as trade by sea , stood afar off , nought 015 009 Deu /^{nought /and he cry unto the LORD against thee, and it be sin unto thee. nought 049 004 Isa /^{nought /and in vain : yet surely my judgment is with the LORD , and my work with my God . nought 023 011 Luk /\$ {nought /and mocked him, and arrayed him in a gorgeous robe , and sent him again to Pilate . nought 022 006 Job /^{nought /and stripped the naked of their clothing . nought 014 014 Jer /^{nought /and the deceit of their heart . nought 014 018 Job /^{nought /and the rock is removed out of his place . nought 029 020 Isa /^{nought /and the scorner is consumed , and all that watch for iniquity are cut off : nought 028 063 Deu /^{nought /and ye shall be plucked from off the land whither thou goest to possess it. nought 052 003 Isa

^/nought /and ye shall be redeemed without money . nought 019 027 Act /\$ {nought /but also that the temple of the great goddess Diana should be despised , and her magnificence should be destroyed , whom all Asia and the world worshippeth . nought 003 008 IITH /\$ {nought /but wrought with labour and travail night and day , that we might not be chargeable to any of you : nought 033 010 Psa /^ {nought /he maketh the devices of the people of none effect . nought 001 010 Mal /^ {nought /I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . nought 001 010 Mal /^ {nought /neither do ye kindle fire on mine altar for nought . I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . nought 013 017 Deu /^ {nought /of the cursed thing to thine hand : that the LORD may turn from the fierceness of his anger , and shew thee mercy , and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; nought 004 011 Act /\$ {nought /of you builders , which is become the head of the corner . nought 008 010 Isa /^ {nought /speak the word , and it shall not stand : for God is with us. nought 029 015 Gen /^ {nought /tell me, what shall thy wages be? nought 004 015 Neh /^ {nought /that we returned all of us to the wall , every one unto his work . nought 052 005 Isa /^ {nought /they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . nought 001 028 ICo /\$ {nought /things that are : nought 014 010 Rom /\$ {nought /thy brother ? for we shall all stand before the judgment seat of Christ . nought 006 013 Amo /^ {nought /which say , Have we not taken to us horns by our own strength ? nought And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for {nought}? tell me, what [shall] thy wages [be]? nought And there shall cleave {nought} of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; nought Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him {nought}; and he cry unto the LORD against thee, and i t be sin unto thee. nought And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to {nought}; and ye shall be plucked from off the land whither thou goest to possess it. nought <2KI2 - 19> And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] {nought}, and the ground barren. nought And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to {nought}, that we returned all of us to the wall, every one unto his work. nought Then Satan answered the LORD, and said, Doth Job fear God for {nought}? nought They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to {nought}. nought And surely the mountain falling cometh to {nought}, and the rock is removed out of his place. nought For thou hast taken a pledge from thy brother for {nought}, and stripped the naked of their clothing. nought The LORD bringeth the counsel of the heathen to {nought}: he maketh the devices of the people of none effect. nought Thou sellest thy people for {nought}, and dost not increase [thy wealth] by their price. nought But ye have set at {nought} all my counsel, and would none of my reproof: nought Take counsel together, and it shall come to {nought}; speak the word, and it shall not stand: for God [is] with us. nought For the terrible one is brought to {nought}, and the scorner is consumed, and all that watch for iniquity are cut off: nought That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of {nought}. nought Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of {nought}. nought Behold, ye [are] of nothing, and your work of {nought}: an abomination [is he that] chooseth you. nought Then I said, I have laboured in vain, I have spent my strength for {nought}, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God. nought For thus saith the LORD, Ye have sold yourselves for {nought}; and ye shall be redeemed without money. nought Now therefore, what have I here, saith the LORD, that my people is taken away for {nought}? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. nought Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of {nought}, and the deceit of their heart. nought But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to {nought}. nought Ye which rejoice in a thing of {nought}, which say, Have we not taken to us horns by our own strength? nought Who [is there] even among you that would shut the doors [for {nought}]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. nought Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for {nought}. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. nought And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at {nought}. nought And Herod with his men of war

set him at {nought}, and mocked him], and arrayed him in a gorgeous robe, and sent him again to Pilate. nought  
This is the stone which was set at {nought} of you builders, which is become the head of the corner. nought For  
before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four  
hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to  
{nought}. nought And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this  
work be of men, it will come to {nought}: nought So that not only this our craft is in danger to be set at {nought};  
but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed,  
whom all Asia and the world worshipping. nought But why dost thou judge thy brother? or why dost thou set at  
{nought} thy brother? for we shall all stand before the judgment seat of Christ. nought <1CO1 -28> And base  
things of the world, and things which are despised, hath God chosen, yea], and things which are not, to bring to  
{nought} things that are: nought <1CO2 -6> Howbeit we speak wisdom among them that are perfect: yet not the  
wisdom of this world, nor of the princes of this world, that come to {nought}: nought <2TH3 -8> Neither did we  
eat any man's bread for {nought}; but wrought with labour and travail night and day, that we might not be  
chargeable to any of you: nought For in one hour so great riches is come to {nought}. And every shipmaster, and  
all the company in ships, and sailors, and as many as trade by sea, stood afar off,

nought , 1CO , 1:28 , 1CO , 2:6 nought , 2KI , 2:19 nought , 2TH , 3:8 nought , AC , 4:11 , AC , 5:36 , AC , 5:38 ,  
AC , 19:27 nought , AM , 5:5 , AM , 6:13 nought , DE , 13:17 , DE , 15:9 , DE , 28:63 nought , GE , 29:15 nought  
 , ISA , 8:10 , ISA , 29:20 , ISA , 29:21 , ISA , 41:12 , ISA , 41:24 , ISA , 49:4 , ISA , 52:3 , ISA , 52:5 nought ,  
JER , 14:14 nought , JOB , 1:9 , JOB , 8:22 , JOB , 14:18 , JOB , 22:6 nought , LU , 23:11 nought , MAL , 1:10 ,  
MAL , 1:10 nought , MR , 9:12 nought , NE , 4:15 nought , PR , 1:25 nought , PS , 33:10 , PS , 44:12 nought , RE  
 , 18:17 nought , RO , 14:10



nought 0557 # apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.[ql nought 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), come to {nought}.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql nought 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to {nought}, overthrow, throw down.[ql nought 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}.[ql

\* nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 exoutheneo , 2049 eremoo , 2647 kataluo ,  
2673 katargeo , 3762 oudeis ,

nought -0557 {nought}, true, nought -1432 cause, freely, {nought}, vain, without, nought -1847 at, {nought}, set, nought -1848 at, contemptible, despise, despised, esteemed, least, {nought}, set, nought -2049 brought, come, desolate, desolation, made, {nought}, nought -2647 come, destroy, destroyed, destroyest, dissolved, down, {nought}, overthrow, thrown, nought -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, {nought}, put, vanish, void, without, nought -3762 all, any, at, man, neither, no, none, nothing, {nought}, ought,

nought -0205 affliction , evil , false , idol , iniquity , mischief , mourners , mourning , {nought} , sorrow , unjust , unrighteous , vain , vanity , wicked , wickedness , nought -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , nothing , {nought} , past , well , without , nought -0434 how , {nought} , nought -0656 brought , clean , fail , faileth , frustrate , gone , {nought} , nought -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , {nought} , save , saving , uttermost , want , where , without , nought -0659 {nought} , nought -2600 cause , causeless , cost , free , freely , innocent , nothing , {nought} , vain , wages , without , nought -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , nor , nothing , {nought} , otherwise , want , wanting , without , nought -5034 cometh , disgrace , dishonoureth , esteemed , fade , fadeth , fading , fall , falleth , falling , foolishly , lightly , {nought} , vile , wear , wither , nought -6331 bringeth , broken , {nought} , take , nought -6544 at , avoid , back , bare , go , let , naked , {nought} , perish , refuse , refuseth , uncover , nought -6565 brake , break , breaking , broken , brought , castest , cease , clean , defeat , disannul , disappointed , disappointeth , dissolved , divide , effect , fail , frustrateth , none , {nought} , void , nought -8045 bring , destroy , destroyed , destruction , down , {nought} , overthrown , perished , pluck , to , nought -8414 confusion , empty , form , nothing , {nought} , place , vain , vanity , waste , wilderness , without ,

nought 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, to{nought}, past, un(-searchable), well- nigh, without. nought 0434 -- /eluw1 -- thing of {nought}. nought 0457 -- /eliy1 -- idol, no value, thing of {nought}. nought 0656 -- /aphec -- be clean gone (at an end, brought to {nought}), fail. nought 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of{nought}, save(-ing), there, uttermost part, want, without (cause). nought 0659 -- /epha\ -- of {nought}. nought 1952 -- hown -- enough, + for {nought}, riches, substance, wealth. nought 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing ({nought}, in vain. nought 3808 -- lo/ -- X before, + or else, ere, + except, ig[norant], much, less, nay, neither, never, no([ne], -- r, [- thing]), (X as though..., [can-], for) not (out of), of {nought}, otherwise, out of, + surely, + as truly as,+ of a truth, + verily, for want, + whether, without. nought 5034 -- nabel -- disgrace, dishonour, lightly esteem, fade (away, -ing),fall (down, -ling, off), do foolishly, come to {nought}, X surely, make vile, wither. nought 6331 -- puwr -- break, bring to {nought}, X utterly take. nought 6544 -- para\ -- avenge, avoid, bare, go back, let, (make) naked, set at{nought}, perish, refuse, uncover. nought 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to {nought}, X utterly, make void. nought 8045 - - shamad -- destory(-uction), bring to {nought}, overthrow, perish,pluck down, X utterly. nought 8414 -- tohuw -- confusion, empty place, without form, nothing, (thing of){nought}, vain, vanity, waste, wilderness. nought 0114 \*\* atheteo \*\* cast off, despise, disannul, frustrate, bring to {nought},reject. nought 0557 \*\* apelegmos \*\* {nought}. nought 1847 \*\* exoudenoo \*\* set at {nought}. nought 1848 \*\* exoutheneo \*\* contemptible, despise, least esteemed, set at {nought}. nought 2049 \*\* eremoo \*\* (bring to, make) desolate(-ion), come to {nought}. nought 2647 \*\* kataluo \*\* destroy, dissolve, be guest, lodge, come to {nought},overthrow, throw down. nought 2673 \*\* katargeo \*\* abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, without) effect, fail, loose, bring (come) to {nought},put away (down), vanish away, make void. nought 3762 \*\* oudeis \*\* any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all, - thing), {nought}.



nought ..... for nought 1432 -dorean-> nought ..... nought 0557 -apelegmos-> nought ..... nought 1847 -  
exoudenoo-> nought ..... nought 1848 -exoutheneo-> nought ..... to nought 2049 -eremoo-> nought ..... to  
nought 2647 -kataluo-> nought ..... to nought 2673 -katargeo-> nought ..... to nought 3762 -oudeis->

nought 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to {nought}, past, un(-searchable), well- nigh, without. Compare 370. [ql nought 0434 ## >eluwl {el-ool'}]; for 457; good for nothing: -- thing of {nought}. [ql nought 0457 ## >eliyl {el-eel'}]; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, thing of {nought}. [ql nought 0656 ## >aphec {aw-face'}]; a primitive root; to disappear, i.e. cease: -- be clean gone (at an end, brought to {nought}), fail. [ql nought 0657 ## >ephec {eh'-fes'}]; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of {nought}, save(-ing), there, uttermost part, want, without (cause). [ql nought 0659 ## >epha< {eh'-fah'}]; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: -- of {nought}. [ql nought 1952 ## hown {hone'}]; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + for {nought}, riches, substance, wealth. [ql nought 2600 ## chinnam {khin-nawm'}]; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing ( {nought}, in vain. [ql nought 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of {nought}, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql nought 5034 ## nabel {naw-bale'}]; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to {nought}, X surely, make vile, wither.[ql nought 6331 ## puwr {poor'}]; a primitive root; to crush: -- break, bring to {nought}, X utterly take.[ql nought 6544 ## para< {paw-rah'}]; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at {nought}, perish, refuse, uncover.[ql nought 6565 ## parar {paw-rar'}]; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to {nought}, X utterly, make void. [ql nought 8045 ## shamad {shaw-mad'}]; a primitive root; to desolate: -- destory(-uction), bring to {nought}, overthrow, perish, pluck down, X utterly.[ql nought 8414 ## tohuw {to'-hoo'}]; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) {nought}, vain, vanity, waste, wilderness.[ql nought 0114 # atheteo {ath-et-eh'-o'}]; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject.[ql nought 0557 # apelegmos {ap-el-eg-mos'}]; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o'}]; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql nought 1848 # exoutheneo {ex-oo-then-eh'-o'}]; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at {nought}.[ql nought 2049 # eremoo {er-ay-mo'-o'}]; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), come to {nought}.[ql nought 2647 # kataluo {kat-al-oo'-o'}]; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to {nought}, overthrow, throw down.[ql nought 2673 # katargeo {kat-arg-eh'-o'}]; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to {nought}, put away (down), vanish away, make void.[ql nought 3762 # oudeis {oo-dice'}]; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}].[ql





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nought Interlinear Index Study nought GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya, Because <03588 +kiy > thou [ art ] my brother <00251 +>ach > , shouldest thou therefore serve <05647 + me for {nought} <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [ shall ] thy wages <04909 +maskoreth > [ be ] ? nought DEU 013 017 And there shall cleave <01692 +dabaq > {nought} of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > > unto thy fathers <1> ; nought DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet> > unto thee . nought DEU 028 063 And it shall come <01961 +hayah > to pass , [ that ] as the LORD <03068 +Y@hovah > rejoiced <07797 +suws > over <05921 + you to do you good <03190 +yatab > , and to multiply <07235 +rabah > you ; so <03651 +ken > the LORD <03068 +Y@hovah > will rejoice <07797 +suws > over <05921 + you to destroy <6> you , and to bring <08045 +shamad > you to {nought} <08045 +shamad > ; and ye shall be plucked <05255 +nacach > from off <05921 + the land <00127 +>adamah > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . nought NEH 004 015 And it came <01961 +hayah > to pass , when <00834 +>aher > our enemies <00341 +>oyeb > heard <08085 +shama< > that it was known <03045 +yada< > > unto us , and God <00430 +>elohiym > had brought <06565 +parar > their counsel <06098 + to {nought} <06565 +parar > , that we returned <07725 +shuwb > all <03605 +kol > of us to the wall <02346 +chowmah > , every <00376 +>iysh > one <00376 +>iysh > unto his work <04399 +m@la>kah > . nought JOB 001 009 Then Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Doth Job <00347 +>Iyowb > fear <03372 +yare> > God <00430 +>elohiym > for {nought} <02600 +chinnam > ? nought JOB 008 022 They that hate <08130 +sane> > thee shall be clothed <03847 +labash > with shame <01322 +bosheth > ; and the dwelling <00168 +>ohel > place of the wicked <07563 +rasha< > shall come to {nought} <00369 +>ayin > . nought JOB 014 018 And surely <00199 +>uwlam > the mountain <02022 +har > falling <05307 +naphal > cometh <05034 +nabel > to {nought} <05034 +nabel > , and the rock <06697 +tsuwr > is removed <06275 + out of his place <04725 +maqowm > . nought JOB 022 006 For thou hast taken <02254 +chabal > a pledge <02254 +chabal > from thy brother <00251 +>ach > for {nought} <02600 +chinnam > , and stripped <06584 +pashat > the naked <06174 + of their clothing <00899 +beged > . nought PSA 033 010 The LORD <03068 +Y@hovah > bringeth <06331 +puwr > the counsel <06098 + of the heathen <01471 +gowy > to {nought} <06331 +puwr > : he maketh the devices <04284 +machashabah > of the people <05971 + of none <05106 +nuw> > effect <05106 +nuw> > . nought PSA 044 012 Thou sellest <04376 +makar > thy people <05971 + for {nought} , and dost not increase <07235 +rabah > [ thy wealth ] by their price <04242 +m@chiyr > . nought PRO 001 025 But ye have set at <06544 +para< > {nought} <06544 +para< > all <03605 +kol > my counsel <06098 + , and would <14> none <03808 +lo> > of my reproof <08433 +towkechah > : nought ISA 008 010 Take counsel <06098 + together , and it shall come to {nought} <06565 +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not stand <06965 +quwm > : for God <00410 +>el > [ is ] with us . nought ISA 029 020 For the terrible <06184 + one is brought <00656 +>aphec > to {nought} <00656 +>aphec > , and the scorner <03887 +luwts > is consumed <03615 +kalah > , and all <03605 +kol > that watch <08245 +shaqad > for iniquity <00205 +>aven > are cut <03772 +karath > off : nought ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <01697 +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha , and turn <05186 +natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a thing of {nought} <08414 +tohuw > . nought ISA 041 012 Thou shalt seek <01245 +baqash > them , and shalt not find <04672 +matsa> > them , [ even ] them that contended <04695 +matstsuwth > with thee : they that war <04421 +milchamah > against thee shall be as nothing <00369 +>ayin > , and as a thing of {nought} <00657 +>ephec > . nought ISA 041 024 Behold <02005 +hen > , ye [ are ] of nothing <00369 +>ayin > , and your work <06467 +po of {nought} <00659 +>epha< > : an abomination <08441 +tow [ is he that ] chooseth <00977 +bachar > you . nought ISA 049 004 Then I said <00559 +>amar > , I have laboured <03021 +yaga< > in vain <07385 +riyq > , I have spent <03615 +kalah > my strength <03581 +koach > for {nought} <08414 +tohuw > , and in vain <01892 +hebel > : [ yet ] surely <00403 +>aken > my judgment <04941 +mishpat > [ is ] with the LORD <03068 +Y@hovah > , and my work <06468 +p@ with my God <00430 +>elohiym > . nought ISA 052 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye have sold <04376 +makar > yourselves for {nought} <02600 +chinnam > ; and ye shall be redeemed <01350 +ga>al > without <03808 +lo> > money <03701 +keceph

> . nought ISA 052 005 Now <06258 + therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 + is taken <03947 +laqach > away for {nought} <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [ is ] blasphemed <05006 +na>ats > . nought JER 014 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The prophets <05030 +nabiy> > prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem > : I sent <07971 +shalach > them not , neither <03808 +lo> > have I commanded <06680 +tsavah > them , neither <03808 +lo> > spake <01696 +dabar > unto them : they prophesy <05012 +naba> > unto you a false <08267 +sheqer > vision <02377 +chazown > and divination <07081 +qecem > , and a thing of {nought} <00434 +>eluwl > , and the deceit <08649 +tormah > of their heart <03820 +leb > . nought AMO 005 005 But seek <01875 +darash > not Bethel <01008 +Beyth - >El > , nor <03808 +lo> > enter <00935 +bow> > into Gilgal <01537 +Gilgal > , and pass <05674 + not to Beersheba <00884 +B@>er Sheba<> : for Gilgal <01537 +Gilgal > shall surely go into captivity <01540 +galah > , and Bethel <01008 +Beyth - >El > shall come <01961 +hayah > to {nought} <00205 +>aven > . nought AMO 006 013 Ye which rejoice <08055 +samach > in a thing <01697 +dabar > of {nought} , which say <00559 +>amar > , Have we not taken <03947 +laqach > to us horns <07161 +qeren > by our own strength <02392 +chozeq > ? nought MAL 001 010 Who <04310 +miy > [ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for nought ] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for {nought} <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . nought MAL 001 010 Who <04310 +miy > [ is there ] even <01571 +gam > among you that would shut <05462 +cagar > the doors <01817 +deleth > [ for {nought} ] ? neither <03808 +lo> > do ye kindle <00215 +>owr > [ fire ] on mine altar <04196 +mizbeach > for nought <02600 +chinnam > . I have no <00639 +>aph > pleasure <02656 +chephets > in you , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , neither <03808 +lo> > will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . nought MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 - men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <3956 -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 - exoudenoo -> at <1847 -exoudenoo -> {nought} <1847 -exoudenoo -> . nought LUK 023 011 And Herod 2264 -Herodes - with his men 4753 - strateuma - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 -exoutheneo - {nought} 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent LUK 0375 -anapempo - him again LUK 0375 -anapempo - to Pilate 4091 - Pilatos - . nought ACT 004 011 This is the stone <3037 -lithos -> which <3588 -ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> {nought} <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <3588 -ho -> is become <1519 -eis -> the head <2776 - kephale -> of the corner <1137 -gonia -> . nought ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 - peitho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to {nought} <3762 -oudeis -> . nought ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to {nought} <2647 -kataluo -> : nought ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> {nought} <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 -sebomai -> . nought ROM 014 010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> {nought} <1848 -exoutheneo -> thy brother <0080 -

adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment  
<0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> . nought 1CO 001 028 And base <0036 -agenes  
-> things of the world <2889 -kosmos -> , and things which are despised <1848 - exoutheneo -> , hath God <2316  
-theos -> chosen <1586 -eklegomai -> , [ yea ] , and things which <3588 -ho -> are not , to bring <2673 -katargeo  
-> to {nought} <2673 -katargeo -> things that are : nought 1CO 002 006 . Howbeit we speak <2980 -laleo ->  
wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the  
wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes  
<0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to {nought}  
<2673 - katargeo -> : nought 2TH 003 008 Neither <3761 -oude -> did we eat <5315 - phago -> any <5100 -tis ->  
man s bread <0740 -artos -> for {nought} <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour  
<2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might  
not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you : nought REV 018 017 For in one <3391 -mia ->  
hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 - ploutos -> is come <2049 -  
eremoo -> to {nought} <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all  
<3956 -pas -> the company <3658 -homilos -> in ships <4143 - ploion -> , and sailors <3492 -nautes -> , and as  
many <3745 - hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar  
<3113 -makrothen -> off <0575 -apo -> ,

be set at nought be set at nought but ye have set at nought all my counsel neither did we eat any man's bread for  
nought <2TH3 -:8 > nought things <1CO1 -:28 > or why dost thou set at nought thy brother shouldest thou  
therefore serve me for nought stone which was set at nought there shall cleave nought thou givest him nought thou  
sellest thy people for nought war set him at nought

nought 001 025 Pro /^{nought /all my counsel , and would none of my reproof : nought 041 024 Isa /^{nought /an abomination is he that chooseth you. nought 044 012 Psa /^{nought /and dost not increase thy wealth by their price . nought 018 017 Rev /\$ {nought /And every shipmaster , and all the company in ships , and sailors , and as many as trade by sea , stood afar off , nought 015 009 Deu /^{nought /and he cry unto the LORD against thee, and it be sin unto thee. nought 049 004 Isa /^{nought /and in vain : yet surely my judgment is with the LORD , and my work with my God . nought 023 011 Luk /\$ {nought /and mocked him, and arrayed him in a gorgeous robe , and sent him again to Pilate . nought 022 006 Job /^{nought /and stripped the naked of their clothing . nought 014 014 Jer /^{nought /and the deceit of their heart . nought 014 018 Job /^{nought /and the rock is removed out of his place . nought 029 020 Isa /^{nought /and the scorner is consumed , and all that watch for iniquity are cut off : nought 028 063 Deu /^{nought /and ye shall be plucked from off the land whither thou goest to possess it. nought 052 003 Isa /^{nought /and ye shall be redeemed without money . nought 019 027 Act /\$ {nought /but also that the temple of the great goddess Diana should be despised , and her magnificence should be destroyed , whom all Asia and the world worshipping . nought 003 008 IITh /\$ {nought /but wrought with labour and travail night and day , that we might not be chargeable to any of you : nought 033 010 Psa /^{nought /he maketh the devices of the people of none effect . nought 001 010 Mal /^{nought /I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . nought 001 010 Mal /^{nought /neither do ye kindle fire on mine altar for nought . I have no pleasure in you, saith the LORD of hosts , neither will I accept an offering at your hand . nought 013 017 Deu /^{nought /of the cursed thing to thine hand : that the LORD may turn from the fierceness of his anger , and shew thee mercy , and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; nought 004 011 Act /\$ {nought /of you builders , which is become the head of the corner . nought 008 010 Isa /^{nought /speak the word , and it shall not stand : for God is with us. nought 029 015 Gen /^{nought /tell me, what shall thy wages be? nought 004 015 Neh /^{nought /that we returned all of us to the wall , every one unto his work . nought 052 005 Isa /^{nought /they that rule over them make them to howl , saith the LORD ; and my name continually every day is blasphemed . nought 001 028 ICo /\$ {nought /things that are : nought 014 010 Rom /\$ {nought /thy brother ? for we shall all stand before the judgment seat of Christ . nought 006 013 Amo /^{nought /which say , Have we not taken to us horns by our own strength ?





- nought , 0205 , 0369 , 0434 , 0656 , 0657 , 0659 , 2600 , 3808 , 5034 , 6331 , 6544 , 6565 , 8045 , 8414 , \*  
nought , 0557 , 1432 , 1847 , 1848 , 2049 , 2647 , 2673 , 3762 ,

nought And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for {nought}? tell me, what [shall] thy wages [be]? nought And there shall cleave {nought} of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; nought Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him {nought}; and he cry unto the LORD against thee, and it be sin unto thee. nought And it shall come to pass, [that] as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to {nought}; and ye shall be plucked from off the land whither thou goest to possess it. nought <2KI2 -19> And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] {nought}, and the ground barren. nought And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to {nought}, that we returned all of us to the wall, every one unto his work. nought Then Satan answered the LORD, and said, Doth Job fear God for {nought}? nought They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to {nought}. nought And surely the mountain falling cometh to {nought}, and the rock is removed out of his place. nought For thou hast taken a pledge from thy brother for {nought}, and stripped the naked of their clothing. nought The LORD bringeth the counsel of the heathen to {nought}: he maketh the devices of the people of none effect. nought Thou sellest thy people for {nought}, and dost not increase [thy wealth] by their price. nought But ye have set at {nought} all my counsel, and would none of my reproof: nought Take counsel together, and it shall come to {nought}; speak the word, and it shall not stand: for God [is] with us. nought For the terrible one is brought to {nought}, and the scorner is consumed, and all that watch for iniquity are cut off: nought That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of {nought}. nought Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of {nought}. nought Behold, ye [are] of nothing, and your work of {nought}: an abomination [is he that] chooseth you. nought Then I said, I have laboured in vain, I have spent my strength for {nought}, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God. nought For thus saith the LORD, Ye have sold yourselves for {nought}; and ye shall be redeemed without money. nought Now therefore, what have I here, saith the LORD, that my people is taken away for {nought}? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed. nought Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of {nought}, and the deceit of their heart. nought But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to {nought}. nought Ye which rejoice in a thing of {nought}, which say, Have we not taken to us horns by our own strength? nought Who [is there] even among you that would shut the doors [for {nought}]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. nought Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for {nought}. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. nought And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at {nought}. nought And Herod with his men of war set him at {nought}, and mocked him], and arrayed him in a gorgeous robe, and sent him again to Pilate. nought This is the stone which was set at {nought} of you builders, which is become the head of the corner. nought For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to {nought}. nought And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to {nought}: nought So that not only this our craft is in danger to be set at {nought}; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. nought But why dost thou judge thy brother? or why dost thou set at {nought} thy brother? for we shall all stand before the judgment seat of Christ. nought <1CO1 -28> And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to {nought} things that are: nought <1CO2 -6> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to {nought}: nought <2TH3 -8> Neither did we eat any man's bread for {nought}; but wrought with labour and travail night and day, that we might not be chargeable to any of you: nought For in one hour so great riches is come to {nought}. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,