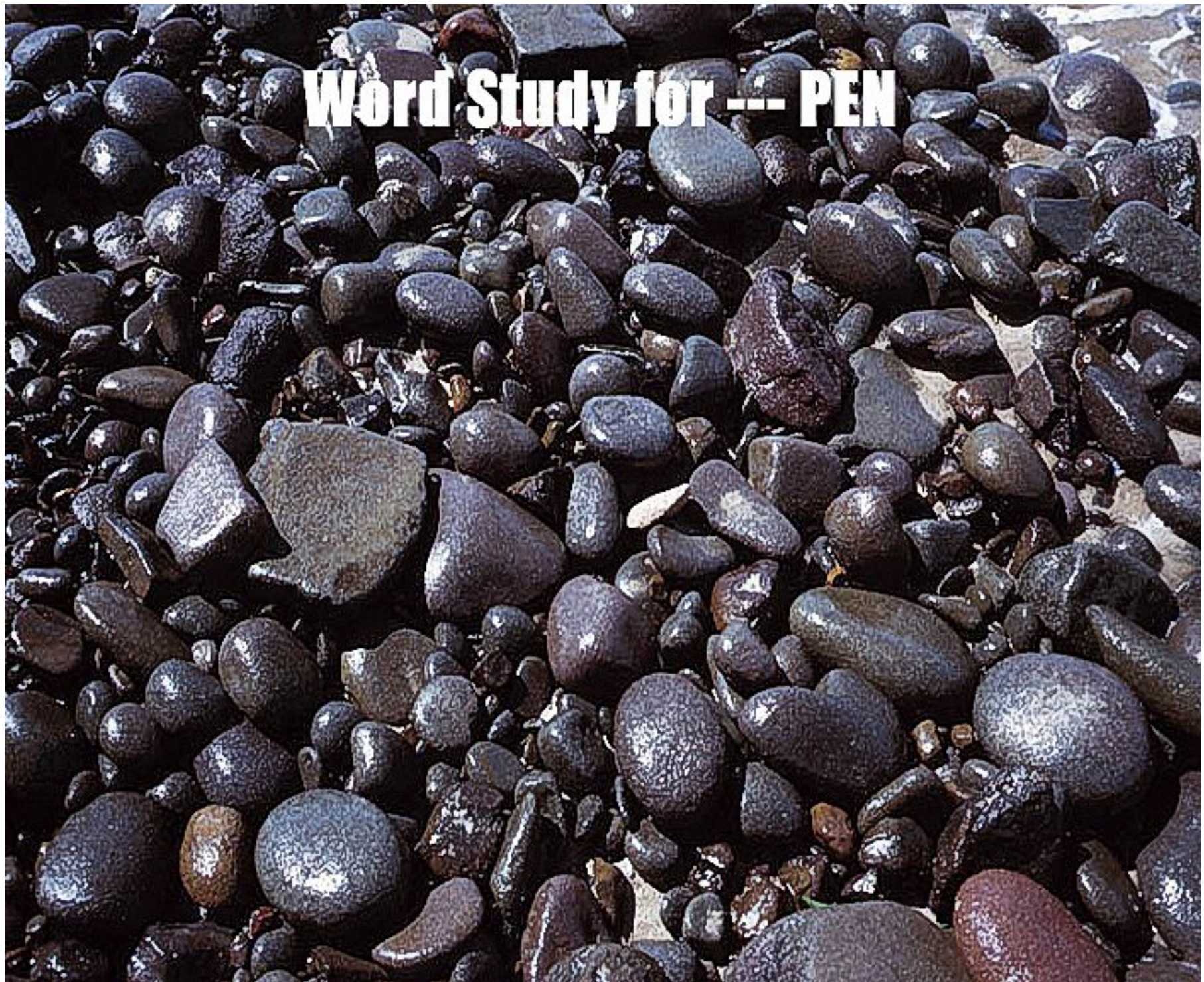


# Word Study for --- PEN





**KJV Bible Word Studies for HAPPEN**

**KJV Bible Word Studies for HOLPEN**

**KJV Bible Word Studies for OPEN**

**KJV Bible Word Studies for PEN**

**KJV Bible Word Studies for SHAPEN**

**KJV Bible Word Studies for SHARPEN**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

an 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at {an} instant, suddenly, X very.

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.

appear 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- {appear}, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

army 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- {army} [from the margin].

at 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- {at} an instant, suddenly, X very.

be 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, {be} set) open(-ing), put off, ungird, unstop, have vent.

be 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), ({be}, be set) open(-ing), put off, ungird, unstop, have vent.

break 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, {break} forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

by 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X {by} them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

cast 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- {cast} out, suburb.

corn 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- {corn}, wheat.

**corner 6434 ## pen {pane}; from an unused root meaning to turn; an angle (of a street or wall): -- {corner}.**

**court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.**

**depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- {depth}, sea.**

**desert 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- {desert}, south, speech, wilderness.**

**draw 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**draw 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, {draw} (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.**

**easily 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- {easily} provoke, stir.**

**en-)grave 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, ({en-)grave}(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.**

**forth 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break {forth}, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.**

**free 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go {free}, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.**

**from 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [{from} the margin].**

**gatherer 1103 ## balac {baw-las'}; a primitive root; to pinch sycamore figs (a process necessary to ripen them): -- {gatherer}.**

**go 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let {go} free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.**

**gourd 6498 ## paqu`ah {pak-koo-aw'}; from the same as 6497; the wild cucumber (from splitting open to shed its seeds): -- {gourd}.**

**hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: --**

court, ([sheep-])fold, {hall}, palace.

**happen 0579 ## &anah {aw-naw'}**; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, {happen}, seek a quarrel.

**happen 1096 # ginomai {ghin'-om-ahee}**; a prolongation and middle voice form of a primary verb; to cause to be ('gen''-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

**happen 1961 ## hayah {haw-yaw}**; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, {happen}, X have, last, pertain, quit (one-)self, require, X use.

**happen 4819 # sumbaino {soom-bah'-ee-no}**; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).

**happen 5060 ## naga` {naw-gah'}**; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, {happen}, join, near, plague, reach (up), smite, strike, touch.

**happen 7122 ## qara& {kaw-raw'}**; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), fall out, {happen}, meet.

**happen 7136 ## qarah {kaw-raw'}**; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, {happen} (unto), meet, send good speed.

**have 6605 ## pathach {paw-thakh'}**; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, {have} vent.

**he 3027 ## yad {yawd}**; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X {he}, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way- ]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

**him 3027 ## yad {yawd}**; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance,

**X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with ({him}, me, you), work, + yield, X yourselves**

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**in 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X {in}, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way- ]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**instant 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an {instant}, suddenly, X very.**

**interpret 6622 ## pathar {paw-thar'}; a primitive root; to open up, i.e. (figuratively) interpret (a dream): -- {interpret}(-ation, -er).**

**labour 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, {labour}, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [ way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**large 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + {large}, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**ledge 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, {ledge}, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**left-]handed 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [{left-]handed}, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**lest 6435 ## pen {pane}; from 6437; properly, removal; used only (in the construction) adverb as conjunction, lest: -- ({lest}) (peradventure), that...not.**

**let 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), {let} go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.**

**log 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- {log} [of oil].**

**look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.**

**loose 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), {loose} (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.**

**margin 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from the {margin}].**

**me 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, +**

**means 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes,**

at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, {means}, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

mine 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X {mine}, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

ministry 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, {ministry}, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

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of 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [{of} oil].



**off 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put {off}, ungird, unstop, have vent.**

**oil 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [of {oil}].**

**on 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait {on}, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**open 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be {open}.**

**open 0343 # anakalupto {an-ak-al-ooop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ([un-])taken away.**

**open 0380 # anaptusso {an-ap-toos'-o}; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume): -- {open}.**

**open 0455 # anoigo {an-oy'-go}; from 303 and oigo (to open); to open up (literally or figuratively, in various applications): -- {open}.**

**open 0457 # anoixis {an'-oix-is}; from 455; opening (throat): -- X {open}.**

**open 1272 # dianoigo {dee-an-oy'-go}; from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound): -- {open}.**

**open 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, betray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql**

**open 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make (a banquet), {open}.**

**open 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.**

**open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.**

**open 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X {open}, place, room, space, X whither[-soever].**

open 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, {open}, rend, make a rent.

open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).

open 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

open 6358 ## patuwr {paw-toor'}; passive participle of 6362; opened, i.e. (as noun) a bud: -- {open}.

open 6363 ## peter {peh'-ter}; or pitrah {pit-raw'}; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): -- firstling, openeth, such as {open}.

open 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

open 6473 ## pa`ar {paw-ar'}; a primitive root; to yawn, i.e. open wide (literally or figuratively): -- gape, {open} (wide).

open 6475 ## patsah {paw-tsaw'}; a primitive root; to rend, i.e. open (especially the mouth): -- deliver, gape, {open}, rid, utter.

open 6491 ## paqach {paw-kakh'}; a primitive root; to open (the senses, especially the eyes); figuratively, to be observant: -- {open}.

open 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, {open}, press, scatter, urge.

open 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay {open}, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

open 6589 ## pasaq {paw-sak'}; a primitive root; to dispart (the feet or lips), i.e. become licentious: -- {open} (wide).

open 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) {open}(-ing), put off, ungird, unstop, have vent.

open 6606 ## p@thach (Aramaic) {peth-akh'}; corresponding to 6605; to open: -- {open}.

open 6610 ## pithchown {pith-khone'}; from 6605; opening (the act): -- {open}(-ing).

**open 7337 ## rachab {raw-khab'}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an en-(make) large(-ing), make room, make ({open}) wide.**

**open 8365 ## shatham {shaw-tham'}; a primitive root; to unveil (figuratively): -- be {open}.**

**order 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X {order}, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**ordinance 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, {ordinance}, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**our 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X {our}, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way -]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**out 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast {out}, suburb.**

**out 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw ({out}), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.**

**own 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine {own}, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way -]side, where, + wide, X with (him, me, you), work, + yield, X**

yourselves

**pain 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, {pain}, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep-])fold, hall, {palace}.**

**parts 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, {parts}, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**pen 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- {pen}, reed.**

**pen 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- graving tool, {pen}.**

**pen 5842 ## `et {ate}; from 5860 (contracted) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick: -- {pen}.**

**peradventure 6435 ## pen {pane}; from 6437; properly, removal; used only (in the construction) adverb as conjunction, lest: -- (lest) ({peradventure}), that...not.**

**Perizzite 6522 ## P@rizziy {per-iz-zee'}; for 6521; inhabitant of the open country; a Perizzite, one of the Canaanitish tribes: -- {Perizzite}.**

**power 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, {power}, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**presumptuously 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of**



applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X {presumptuously}, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wa it on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

provoke 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily {provoke}, stir.

put 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), {put} off, ungird, unstop, have vent.

ripen 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, {ripen}, + serve, mean, yield.

sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- depth, {sea}.

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.

self 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose ({self}), (be, be set) open(-ing), put off, ungird, unstop, have vent.

service 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, {service}, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

set 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be {set}) open(-ing), put off, ungird, unstop, have vent.

**shapen 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, {shapen}, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.**

**sharpen 2300 ## chadad {khaw-dad'}; a primitive root; to be (causatively, make) sharp or (figuratively) severe: -- be fierce, {sharpen}.**

**sharpen 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, {sharpen}, establish, (make to) stand(-ing, still, up, upright), best state.**

**sheep-)]fold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-)]fold}, hall, palace.**

**sheepfold 4356 ## mikla&ah {mik-law-aw'}; or miklah {mik-law'}; from 3607; a pen (for flocks): -- {sheepfold}. Compare 4357.**

**shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.**

**side 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, {side}, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**sore 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, {sore}, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**south 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, {south}, speech, wilderness.**

**speech 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither**

cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, {speech}, wilderness.

state 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, {state}, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

stay 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, {stay}, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

stir 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily provoke, {stir}.

strength 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with {strength}, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

stroke 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, {stroke}, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [ way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

suburb 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast out, {suburb}.

suddenly 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment

[compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, {suddenly}, X very.

swear 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + {swear}, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

terror 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, {terror}, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [ way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

that...not 6435 ## pen {pane}; from 6437; properly, removal; used only (in the construction) adverb as conjunction, lest: -- (lest) (peradventure), {that...not}.

the 4630 ## ma`arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [from {the} margin].

thee 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X {thee}, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

them 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by {them}, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

themselves 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about,



+ armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X {themselves}, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

**thine 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X {thine} own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**thou 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X {thou}, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**through 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, {through}, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**throwing 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X {throwing}, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**thumb 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes,**

at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + {thumb}, times, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

times 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, {times}, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

to 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X {to}, X under, X us, X wait on, [way- ]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

town 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) {town} (without walls), unwalled village.

trench 5482 # charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}.

under 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X {under}, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

ungird 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, {ungird}, unstop, have vent.

unstop 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, {unstop}, have vent.

**unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), {unwalled} village.**

**unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- ({unwalled}) town (without walls), unwalled village.**

**us 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X {us}, X wait on, [way- ]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**vent 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have {vent}.**

**very 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, suddenly, X {very}.**

**village 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), unwalled {village}.**

**wait 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X {wait} on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**walls 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without {walls}), unwalled village.**

**way-]side 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [{way-]side}, where, + wide, X with (him, me, you), work, + yield, X yourselves**

**wheat 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even**

while standing in the field); by extens. the open country: -- corn, {wheat}.

where 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way -]side, {where}, + wide, X with (him, me, you), work, + yield, X yourselves

wide 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way- ]side, where, + {wide}, X with (him, me, you), work, + yield, X yourselves

wilderness 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- desert, south, speech, {wilderness}.

with 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw {with} strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

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without 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town ({without} walls), unwalled village.

work 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both



literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way- ]side, where, + wide, X with (him, me, you), {work}, + yield, X yourselves

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you 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-] side, where, + wide, X with (him, me, {you}), work, + yield, X yourselves

yourselves 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications,

**both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X {yourselves}**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**apenanti 0561** - {apenanti} {ap-en'-an-tee}; from 0575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, in the presence of.\*\*\*. apepo. See 0550.

**appendage 04174 ##** mowrad {mo-rawd'} ; from 03381 ; a descent ; as architecture , an ornamental {appendage} , perhaps a festoon : -- going down , steep place , thin work .

**appended 04295 ##** mattah {mat'-taw} ; from 05786 with directive enclitic {appended} ; downward , below or beneath ; often adverbially with or without prefixes : -- beneath , down (-ward) , less , very low , under (-neath) .

**Ashpenaz 00828 ##** 'Ashp@naz {ash-pen-az'} ; of foreign origin ; Ashpenaz , a Babylonian eunuch : -- {Ashpenaz} .

**Ashpenaz 00828 ##** 'Ashp@naz {ash-pen-az'} ; of foreign origin ; {Ashpenaz} , a Babylonian eunuch : -- Ashpenaz .

**carpenter 02796 ##** charash {khaw-rawsh'} ; from 02790 ; a fabricator or any material : -- artificer , (+) {carpenter} , craftsman , engraver , maker , + mason , skilful , (+) smith , worker , workman , such as wrought .

**carpenter 06086 ##** `ets {ates} ; from 06095 ; a tree (from its firmness) ; hence , wood (plural sticks) : -- + {carpenter} , gallows , helve , + pine , plank , staff , stalk , stick , stock , timber , tree , wood .

**carpenter 5045** - tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- {carpenter}.

**carpenter's 08279 ##** sered {seh'-red} ; from 08277 ; a ({carpenter's}) scribing-awl (for pricking or scratching measurements) : -- line .

**compensation 06118 ##** `eqeb {ay'-keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i . e . {compensation} ; and so (adverb with preposition or relatively) on account of : -- X because , by , end , for , if , reward .

**compensation 07939 ##** sakar {saw-kawr'} ; from 07936 ; payment of contract ; concretely , salary , fare , maintenance ; by implication , {compensation} , benefit : -- hire , price , reward [-ed] , wages , worth .

**compensation 08545 ##** t@muwrah {tem-oo-raw'} ; from 04171 ; barter , {compensation} : -- (ex-) change (-ing) , recompense , restitution .

**deepen 03537 ##** kad {kad} ; from an unused root meaning to {deepen} ; properly , a pail ; but generally of earthenware ; a jar for domestic purposes : -- barrel , pitcher .

**deepen 03849 ##** log {lohg} ; from an unused root apparently meaning to {deepen} or hollow [like 03537] ;

a log or measure for liquids : -- log [of oil] .

deepen 0900 - bathuno {bath-oo'-no}; from 0901; to {deepen}: -- deep.

deepened 05602 ## cephel {say'- fel} ; from an unused root meaning to depress ; a basin (as {deepened} out) : -- bowl , dish .

dekapente 1178 - {dekapente} {dek-ap-en'-teh}; from 1176 and 4002; ten and five, i.e. fifteen: -- fifteen.

dependence 08511 ## tala'{taw-law'} ; a primitive root ; to suspend ; figuratively (through hesitation) to be uncertain ; by implication (of mental {dependence}) to habituate : -- be bent , hang (in doubt) .

dispensary 5009 - tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a {dispensary} or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. \*\*\*. tanun. See 3568.

dispensation 3622 - oikonomia {oy-kon-om-ee'-ah}; from 3623; administration (of a household or estate); specifically, a (religious) " economy " : -- {dispensation}, stewardship.

dispensation 4930 - sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a {dispensation}): -- end.

dispenser 5009 - tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a {dispenser} or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. \*\*\*. tanun. See 3568.

ependuomai 1902 - {ependuomai} {ep-en-doo'-om-ah}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed upon.

ependutes 1903 - {ependutes} {ep-en-doo'-tace}; from 1902; a wrapper, i.e. outer garment: -- fisher's coat.

Epenetus 1866 - Epainetos {ep-a'-hee-net-os}; from 1867; praised; Epaenetus, a Christian: -- {Epenetus}.

expend 08210 ## shaphak {shaw-fak'} ; a primitive root ; to spill forth (blood , a libation , liquid metal ; or even a solid , i . e . to mound up) ; also (figuratively) to {expend} (life , soul , complaint , money , etc .) ; intensively , to sprawl out : -- cast (up) , gush out , pour (out) , shed (- der , out) , slip .

expend 1159 - dapanao {dap-an-ah'-o}; from 1160; to {expend}, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, spend.

expend 1550 - ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to {expend} (wholly), i.e. (figuratively) exhaust: -- spend.

expend 4321 - prosanalisko {pros-an-al-is'-ko}; from 4314 and 0355; to {expend} further: -- spend.

expend 4325 - prosdapanao {pros-dap-an-ah'-o}; from 4314 and 1159; to {expend} additionally: -- spend more.

expense 05313 ## niphqa'(Aramaic) {nif-kaw'} ; from 05312 ; an outgo , i . e . expense : -- {expense} .

expense 0077 - adapanos {ad-ap'-an-os}; from 0001 (as negative particle); and 1160; costless, i.e. gratuitous: -- without {expense}.



expense 1160 - dapane {dap-an'-ay}; from dapto (to devour); {expense} (as consuming): -- cost.

expensive 1912 - epibareo {ep-ee-bar-eh'-o}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be {expensive} to; figuratively, to be severe towards: -- be chargeable to, overcharge.

expensive 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, {expensive}): -- be burdensome (chargeable).

expensive 4185 - poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely {expensive}: -- costly, very precious, of great price.

expensiveness 5094 - timiotes {tim-ee-ot'-ace}; from 5093; {expensiveness}, i.e. (by implication) magnificence: -- costliness.

happen 00579 ## 'anah {aw-naw'} ; a primitive root [perhaps rather identical with 00578 through the idea of contraction in anguish ] ; to approach ; hence , to meet in various senses : -- befall , deliver , {happen} , seek a quarrel .

happen 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933 ] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , {happen} , X have , last , pertain , quit (one-) self , require , X use .

happen 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; apparently corresponding to 04672 in the intransitive sense of being found present ; to arrive , extend or {happen} : -- come , reach .

happen 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , {happen} , join , near , plague , reach (up) , smite , strike , touch .

happen 07122 ## qara'{kaw-raw'} ; a primitive root : to encounter , whether accidentally or in a hostile manner : -- befall , (by) chance , (cause to) come (upon) , fall out , {happen} , meet .

happen 07136 ## qarah {kaw-raw'} ; a primitive root ; to light upon (chiefly by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap ] was , {happen} (unto) , meet , send good speed .

happen 1096 - ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

happen 4795 - sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 and kureo (to light or {happen}); from the base of 2962); concurrence, i.e. accident: -- chance.

happen 4819 - sumbaino {soom-bah'-ee-no}; from 4862 and the base of 0939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).

happen 5177 - tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be

reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to {happen} (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

hupenantios 5227 - {hupenantios} {hoop-en-an-tee'-os}; from 5259 and 1727; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: -- adversary, against.

impend 1764 - enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) {impend}, (participle) be instant: -- come, be at hand, present.

impend 1904 - eperchomai {ep-er'-khom-ah-ee}; from 1909 and 2064; to supervene, i.e. arrive, occur, {impend}, attack, (figuratively) influence: -- come (in, upon).

impending 00102 ## 'aggaph {ag-gawf'} ; probably from 05062 (through the idea of {impending}) ; a cover or heap ; i . e . (only plural) wings of an army , or crowds of troops : -- bands .

impending 5031 - tachinos {takh-ee-nos'} ; from 5034; curt, i.e. {impending}: -- shortly, swift.

impenitent 0279 - ametanoetos {am-et-an-o'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- {impenitent}.

independence 2208 - Zelotes {dzay-lo-tace'} ; the same as 2208; a Zealot, i.e. (specially) partisan for Jewish political {independence}: -- Zelotes.

independent 04178 ## mowrat {mo-rawt'} ; from 03399 ; obstinate , i . e . {independent} : -- peeled .

interpenetrate 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or {interpenetrate} , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

open 00918 ## badaq {baw-dak'} ; a primitive root ; to gap {open} ; used only as a denominative from 00919 ; to mend a breach : -- repair .

open 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or {open} : -- make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

open 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of any kind (even while standing in the field) ; by extens . the {open} country : -- corn , wheat .

open 01540 ## galah {gaw-law'} ; a primitive root ; to denude (especially in a disgraceful sense) ; by implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , betray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , {open} , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

open 01542 ## Giloh {ghee-lo'} ; or (fully) Giyloh {ghee-lo'} ; from 01540 ; {open} ; Giloh , a place in Palestine : -- Giloh .

open 01637 ## goren {go'-ren} ; from an unused root meaning to smooth ; a threshing-floor (as made even) ; by analogy , any {open} area : -- (barn , corn , threshing-) floor , (threshing-, void) place .

open 02690 ## chatsar {khaw-tsar'} ; a primitive root ; properly , to surround with a stockade , and thus separate from the {open} country ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

open 03027 ## yad {yawd} ; a primitive word ; a hand (the {open} one [indicating power , means , direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

open 03316 ## Yiphtach {yif-tawkh'} ; from 06605 ; he will {open} ; Jiphtach , an Israelite ; also a place in Palestine : -- Jephthah , Jiphtah .

open 03317 ## Yiphtach-'el {yif-tach-ale'} ; from 06605 and 00410 ; God will {open} ; Jiphtach-el , a place in Palestine : -- Jiphthah-el .

open 03467 ## yasha` {yaw-shah'} ; a primitive root ; properly , to be {open} , wide or free , i . e . (by implication) to be safe ; causatively , to free or succor : -- X at all , avenging , defend , deliver (- er) , help , preserve , rescue , be safe , bring (having) salvation , save (- iour) , get victory .

open 03738 ## karah {kaw-raw'} ; a primitive root ; properly , to dig ; figuratively , to plot ; generally , to bore or {open} : -- dig , X make (a banquet) , open .

open 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . {open} country whither flocks are driven from pasture) ; hence , the area around a building , or the margin of the sea : -- cast out , suburb .

open 04057 ## midbar {mid-bawr'} ; from 01696 in the sense of driving ; a pasture (i . e . {open} field , whither cattle are driven) ; by implication , a desert ; also speech (including its organs) : -- desert , south , speech , wilderness .

open 04630 ## ma` arah {mah-ar-aw'} ; feminine of 04629 ; an {open} spot : -- army [from the margin] .

open 04696 ## metsach {may'- tsakh} ; from an unused root meaning to be clear , i . e . conspicuous ; the forehead (as {open} and prominent) : -- brow , forehead , + impudent .

open 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X {open} , place , room , space , X whither [-soever] .

open 04800 ## merchab {mer-khawb'} ; from 07337 ; enlargement , either literally (an {open} space , usually in a good sense) , or figuratively (liberty) : -- breadth , large place (room) .

open 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displeasure , eye ([-brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , {open} (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

open 06358 ## patuwr {paw-toor'} ; passive participle of 06362 ; opened , i . e . (as noun) a bud : -- {open} .

open 06359 ## patriyr {paw-teer'} ; from 06362 ; {open} , i . e . unoccupied : -- free .

open 06363 ## peter {peh'- ter} ; or pitrah {pit-raw'} ; from 06362 ; a fissure , i . e . (concretely) firstling (as opening the matrix) : -- firstling , openeth , such as {open} .

open 06398 ## palach {paw-lakh'} ; a primitive root ; to slice , i . e . break {open} or pierce : -- bring forth , cleave , cut , shred , strike through .

open 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , {open} , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

open 06473 ## pa` ar {paw-ar'} ; a primitive root ; to yawn , i . e . open wide (literally or figuratively) : -- gape , {open} (wide) .

open 06475 ## patsah {paw-tsaw'} ; a primitive root ; to rend , i . e . open (especially the mouth) : -- deliver , gape , {open} , rid , utter .

open 06491 ## paqach {paw-kakh'} ; a primitive root ; to open (the senses , especially the eyes) ; figuratively , to be observant : -- {open} .

open 06491 ## paqach {paw-kakh'} ; a primitive root ; to {open} (the senses , especially the eyes) ; figuratively , to be observant : -- open .

open 06498 ## paqu` ah {pak-koo-aw'} ; from the same as 06497 ; the wild cucumber (from splitting {open} to shed its seeds) : -- gourd .

open 06519 ## p@razah {per-aw-zaw'} ; from the same as 06518 ; an {open} country : -- (unwalled) town (without walls) , unwalled village .

open 06522 ## P@rizziy {per-iz-zee'} ; for 06521 ; inhabitant of the {open} country ; a Perizzite , one of the Canaanitish tribes : -- Perizzite .

open 06555 ## parats {paw-rats'} ; a primitive root ; to break out (in many applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down , -er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , {open} , press , scatter , urge .

open 06566 ## paras {paw-ras'} ; a primitive root ; to break apart , disperse , etc . : -- break , chop in pieces , lay {open} , scatter , spread (abroad , forth , selves , out) , stretch (forth , out) .

open 06589 ## pasaq {paw-sak'} ; a primitive root ; to dispart (the feet or lips) , i . e . become licentious : -- {open} (wide) .

open 06596 ## poth {pohth} ; or pothah (Ezek . 13 : 19) {po-thaw'} ; from an unused root meaning to {open} ; a hole , i . e . hinge or the female pudenda : -- hinge , secret participle

open 06601 ## pathah {paw-thaw'} ; a primitive root ; to {open} , i . e . be (causatively , make) roomy ; usually figuratively (in a mental or moral sense) to be (causatively , make) simple or (in a sinister way) delude : -- allure , deceive , enlarge , entice , flatter , persuade , silly (one) .

open 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) {open} (- ing) , put off , ungird , unstop , have vent .

open 06605 ## pathach {paw-thakh'} ; a primitive root ; to {open} wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

open 06606 ## p@thach (Aramaic) {peth-akh'} ; corresponding to 06605 ; to open : -- {open} .

open 06606 ## p@thach (Aramaic) {peth-akh'} ; corresponding to 06605 ; to {open} : -- open .

open 06610 ## pithchown {pith-khone'} ; from 06605 ; opening (the act) : -- {open} (- ing) .

open 06613 ## p@thay (Aramaic) {peth-ah'- ee} ; from a root corresponding to 06601 ; {open} , i . e . (as noun) width : -- breadth .

open 06621 ## petha` {peh'- thah} ; from an unused root meaning to {open} (the eyes) ; a wink , i . e . moment [compare 06597 ] (used only [with or without preposition ] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

open 06622 ## pathar {paw-thar'} ; a primitive root ; to {open} up , i . e . (figuratively) interpret (a dream) : -- interpret (- ation ,-er) .

open 06626 ## pathath {paw-thath'} ; a primitive root ; to {open} , i . e . break : -- participle

open 07337 ## rachab {raw-khab'} ; a primitive root ; to broaden (intransitive or transitive , literal or figurative) : -- be an en-(make) large (- ing) , make room , make ({open}) wide .

open 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or {open} , i . e . (literally , but only as denominative from 08179) to act as gate-keeper (see 07778) : (figuratively) to estimate : -- think .

open 08365 ## shatham {shaw-tham'} ; a primitive root ; to unveil (figuratively) : -- be {open} .

open 0071 - ago {ag'-o} ; a primary verb ; properly , to lead ; by implication , to bring , drive , (reflexively) go , (specially) pass (time) , or (figuratively) induce : -- be , bring (forth) , carry , (let) go , keep , lead away , be {open} .

open 0343 - anakalupto {an-ak-al-oop'-to} ; from 0303 (in the sense of reversal) and 2572 ; to unveil : -- {open} , ( [un-])taken away .

open 0380 - anaptusso {an-ap-toos'-o} ; from 0303 (in the sense of reversal) and 4428 ; to unroll (a scroll or volume) : -- {open} .

open 0455 - anoigo {an-oy'-go} ; from 0303 and oigo (to open) ; to open up (literally or figuratively , in various applications) : -- {open} .

open 0455 - anoigo {an-oy'-go} ; from 0303 and oigo (to open) ; to {open} up (literally or figuratively , in various applications) : -- open .

**open 0455 - anoigo {an-oy'-go}; from 0303 and oigo (to {open}); to open up (literally or figuratively, in various applications): -- open.**

**open 0457 - anoixis {an'-oix-is}; from 0455; opening (throat): -- X {open}.**

**open 0833 - aule {ow-lay'}; from the same as 0109; a yard (as {open} to the wind); by implication, a mansion: -- court, ([sheep-])fold, hall, palace.**

**open 0835 - aulizomai {ow-lid'-zom-ahée}; middle voice from 0833; to pass the night (properly, in the {open} air): -- abide, lodge.**

**open 1272 - dianoigo {dee-an-oy'-go}; from 1223 and 0455; to open thoroughly, literally (as a first-born) or figuratively (to expound): -- {open}.**

**open 1272 - dianoigo {dee-an-oy'-go}; from 1223 and 0455; to {open} thoroughly, literally (as a first-born) or figuratively (to expound): -- open.**

**open 1327 - diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an {open} square (from which roads diverge): -- highway.**

**open 2997 - lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack {open} (from a fall): -- burst asunder.**

**open 3856 - paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.**

**open 3989 - pelagos {pel'-ag-os}; of uncertain affinity; deep or {open} sea, i.e. the main: -- depth, sea.**

**open 4113 - plateia {plat-i'-ah}; feminine of 4116; a wide " plat " or " place " , i.e. {open} square: -- street.**

**open 4271 - prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.**

**open 4977 - schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, {open}, rend, make a rent.**

**open 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ( [+ -ly]).**

**open-ly 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-ly}], X outwardly, one, X quickly, X shortly, [speedi-ly], X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**opened 05318 ## Nephtowach {nef-to'- akh} ; from 06605 ; {opened} , i . e . a spring ; Nephtoach , a place in Palestine : -- Neptoah .**

**opened 06358 ## patuwr {paw-toor'} ; passive participle of 06362 ; {opened} , i . e . (as noun) a bud : -- open .**

**opened 06609 ## p@thikhah {peth-ee-khaw'} ; from 06605 ; something {opened} , i . e . a drawn sword : --**

drawn sword .

opened 06611 ## P@thachyah {peth-akh-yaw'} ; from 06605 and 03050 ; Jah has {opened} ; Pethachjah , the name of four Israelites : -- Pethakiah .

opened 2188 - ephphatha {ef-fath-ah'} ; of Aramaic origin [6606]; be {opened}!: -- Ephphatha.

opened 5136 - trachelizo {trakh-ay-lid'-zo}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay bare): -- {opened}.

opener 04668 ## maphteach {maf-tay'- akh} ; from 06605 ; an {opener} , i . e . a key : -- key .

openeth 06363 ## peter {peh'- ter} ; or pitrah {pit-raw'} ; from 06362 ; a fissure , i . e . (concretely) firstling (as opening the matrix) : -- firstling , {openeth} , such as open .

opening 00516 ## 'Al tashcheth {al tash-kayth'} ; from 00408 and 07843 ; Thou must not destroy ; probably the {opening} words to a popular song : -- Al-taschith .

opening 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470 ] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " {opening} wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

opening 04669 ## miphtach {mif-tawkh'} ; from 06605 ; an aperture , i . e . (figuratively) utterance : -- {opening} .

opening 05782 ## ` uwr {oor} ; a primitive root [rather identical with 05783 through the idea of {opening} the eyes ] ; to wake (literally or figuratively) : -- (a-) wake (- n , up) , lift up (self) , X master , raise (up) , stir up (self) .

opening 06363 ## peter {peh'- ter} ; or pitrah {pit-raw'} ; from 06362 ; a fissure , i . e . (concretely) firstling (as {opening} the matrix) : -- firstling , openeth , such as open .

opening 06495 ## p@qach-qowach {pek-akh-ko'- akh} ; from 06491 redoubled ; opening (of a dungeon) , i . e . jail-delivery (figuratively , salvation for sin) : -- {opening} of the prison .

opening 06495 ## p@qach-qowach {pek-akh-ko'- akh} ; from 06491 redoubled ; {opening} (of a dungeon) , i . e . jail-delivery (figuratively , salvation for sin) : -- opening of the prison .

opening 06607 ## pethach {peh'- thakh} ; from 06605 ; an opening (literally) , i . e . door (gate) or entrance way : -- door , entering (in) , entrance (- ry) , gate , {opening} , place .

opening 06607 ## pethach {peh'- thakh} ; from 06605 ; an {opening} (literally) , i . e . door (gate) or entrance way : -- door , entering (in) , entrance (- ry) , gate , opening , place .

opening 06608 ## pethach {pay'- thakh} ; from 06605 ; {opening} (figuratively) i . e . disclosure : -- entrance .

opening 06610 ## pithchown {pith-khone'} ; from 06605 ; {opening} (the act) : -- open (- ing) .

opening 08179 ## sha` ar {shah'- ar} ; from 08176 in its original sense ; an {opening} , i . e . door or gate : -- city , door , gate , port (X-er) .



**opening 08261 ## shaquph {shaw-koof'}** ; passive participle of 08259 ; an embrasure or {opening} [compare 08260 ] with bevelled jam : -- light , window .

**opening 08462 ## t@chillah {tekh-il-law'}** ; from 02490 in the sense of {opening} ; a commencement ; rel . original (adverb ,-ly) : -- begin (- ning) , first (time) .

**opening 0457 - anoixis {an'-oix-is}**; from 0455; {opening} (throat): -- X open.

**opening 2374 - thura {thoo'-rah}**; apparently a primary word [compare " door " ]; a portal or entrance (the {opening} or the closure, literally or figuratively): -- door, gate.

**opening 4750 - stoma {stom'-a}**; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an {opening} (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.

**openings 00699 ## 'arubbah {ar-oob-baw'}** ; feminine participle passive of 00693 (as if for lurking) ; a lattice ; (by implication) a window , dove-cot (because of the pigeon-holes) , chimney (with its apertures for smoke) , sluice (with {openings} for water) : -- chimney , window .

**openly 05879 ## ` Eynayim {ay-nah'- yim}** ; or ` Eynam {ay-nawm'} ; dual of 05869 ; double fountain ; Enajim or Enam , a place in Palestine : -- Enaim , {openly} (Genesis 38 : 21) .

**openly 1219 - demosios {day-mos'ee-os}**; from 1218; public; (feminine singular dative case as adverb) in public: -- common, {openly}, publickly.

**openly 1717 - emphanes {em-fan-ace'}**; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.

**openly 3954 - parrhesia {par-rhay-see'-ah}**; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness).

**openly 5320 - phaneros {fan-er-oce'}**; adverb from 5318; plainly, i.e. clearly or publicly: -- evidently, {openly}.

**pen 02747 ## cheret {kheh'- ret}** ; from a primitive root meaning to engrave ; a chisel or graver ; also a style for writing : -- graving tool , {pen} .

**pen 04356 ## mikla'ah {mik-law-aw'}** ; or miklah {mik-law'} ; from 03607 ; a {pen} (for flocks) : -- ([sheep-]) fold . Compare 04357 .

**pen 05842 ## ` et {ate}** ; from 05860 (contracted) in the sense of swooping , i . e . side-long stroke ; a stylus or marking stick : -- {pen} .

**pen 06434 ## {pen} {pane}** ; from an unused root meaning to turn ; an angle (of a street or wall) : -- corner .

**pen 06435 ## {pen} {pane}** ; from 06437 ; properly , removal ; used only (in the construction) adverb as conjunction , lest : -- (lest) (peradventure) , that . . . not .

**pen 06856 ## tsipporen {tsip-po'- ren}** ; from 06852 (in the denominative sense [from 06833 ] of scratching) ; properly , a claw , i . e . (human) nail ; also the point of a style (or {pen} , tipped with adamant) : -- nail , point .

**pen 2563 - kalamos {kal'-am-os}**; or uncertain affinity; a reed (the plant or its stem, or that of a similar

plant); by implication, a {pen}: -- pen, reed.

pen- 08593 ## ta` ar {tah'- ar} ; from 06168 ; a knife or razor (as making bare) : also a scabbard (as being bare , i . e . empty) : -- [{pen-}] knife , razor , scabbard , shave , sheath .

penal 2851 - kolasis {kol'-as-is}; from 2849; {penal} infliction: -- punishment, torment.

penalty 02399 ## chet'{khate} ; from 02398 ; a crime or its {penalty} : -- fault , X grievously , offence , (punishment of) sin .

penalty 02402 ## chatta'ah (Aramaic) {khat-taw-aw'} ; corresponding to 02401 ; an offence , and the {penalty} or sacrifice for it : -- sin (offering) .

penalty 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an offence (sometimes habitual sinfulness) , and its {penalty} , occasion , sacrifice , or expiation ; also (concretely) an offender : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .

penalty 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective) , including the act , the place , the suit , the crime , and the {penalty} ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

penalty 06064 ## ` anash {aw-nash'} ; a primitive root ; properly , to urge ; by implication , to inflict a {penalty} , specifically , to fine : -- amerce , condemn , punish , X surely .

penalty 0121 - athoos {ath'-o-os}; from 0001 (as a negative particle) and probably a derivative of 5087 (meaning a {penalty}); not guilty: -- innocent.

penalty 0332 - anathematizo {an-ath-em-at-id'-zo}; from 0331; to declare or vow under {penalty} of execration: -- (bind under a) curse, bind with an oath.

penalty 1777 - enochos {en'-okh-os}; from 1758; liable to (a condition, {penalty} or imputation): -- in danger of, guilty of, subject to.

penalty 2009 - epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a {penalty}: -- punishment.

penalty 5097 - timoreo {tim-o-reh'-o}; from a comparative of 5092 and ouros (a guard); properly, to protect one's honor, i.e. to avenge (inflict a {penalty}): -- punish.

penalty 5098 - timoria {tee-mo-ree'-ah}; from 5097; vindication, i.e. (by implication) a {penalty}: -- punishment.

penalty 5099 - tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a {penalty}: -- be punished with.

pence 1220 - denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- {pence}, penny [-worth].

pendant 05188 ## n@tiyphah {net-ee-faw'} ; from 05197 ; a {pendant} for the ears (especially of pearls) : -- chain , collar .

**pendant 07720 ## saharon {sah-har-one'} ; from the same as 05469 ; a round {pendant} for the neck : -- ornament , round tire like the moon .**

**pendulous 04651 ## mappal {map-pawl'} ; from 05307 ; a falling off , i . e . chaff ; also something {pendulous} , i . e . a flap : -- flake , refuse .**

**pendulous 05536 ## cal {sal} ; from 05549 ; properly , a willow twig (as {pendulous}) , i . e . an osier ; but only as woven into a basket : -- basket .**

**pendulous 05544 ## cillown {sil-lone'} ; or callown {sal-one'} ; from 05541 ; a prickle (as if {pendulous}) ;-- brier , thorn .**

**pendulous 05552 ## calcillah {sal-sil-law'} ; from 05541 ; a twig (as {pendulous}) : -- basket .**

**pendulous 08534 ## taltal {tal-tal'} ; by reduplication , from 08524 through the idea of vibration ; a trailing bough (as {pendulous}) : -- bushy .**

**penes 3993 - {penes} {pen'-ace} ; from a primary peno (to toil for daily subsistence); starving, i.e. indigent: -- poor. Compare 4434.**

**peneth 04745 ## miqreh {mik-reh'} ; from 07136 ; something met with , i . e . an accident or fortune : -- something befallen , befalleth , chance , event , hap (- {peneth}) .**

**penetrate 02713 ## chaqar {khaw-kar'} ; a primitive root ; properly , to {penetrate} ; hence , to examine intimately : -- find out , (make) search (out) , seek (out) , sound , try .**

**penetrate 03554 ## kavah {kaw-vaw'} ; a primitive root ; properly , to prick or {penetrate} ; hence , to blister (as smarting or eating into) : -- burn .**

**penetrate 05365 ## naqar {naw-kar'} ; a primitive root ; to bore ({penetrate} , quarry) : -- dig , pick out , pierce , put (thrust) out .**

**penetrate 1338 - diikneomai {dee-ik-neh'-om-ahee} ; from 1223 and the base of 2425; to reach through, i.e. {penetrate}: -- pierce.**

**penetrate 1358 - diorusso {dee-or-oos'-so} ; from 1223 and 3736; to {penetrate} burglariously: -- break through (up). \*\*\*. Dios. See 2203.**

**penetrate 4044 - peripeiro {per-ee-pi'-ro} ; from 4012 and the base of 4008; to {penetrate} entirely, i.e. transfix (figuratively): -- pierce through.**

**penetrating 4650 - skorpizo {skor-pid'-zo} ; apparently from the same as 4651 (through the idea of {penetrating}); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (abroad).**

**Peniel 06439 ## P@nuw'el {pen-oo-ale'} ; or (more properly ,) P@niy'el {pen-oo-ale'} ; from 06437 and 00410 ; face of God ; Penuel or {Peniel} , a place East of Jordan ; also (as Penuel) the name of two Israelites : -- Peniel , Penuel .**

**Peninnah 06444 ## P@ninnah {pen-in-naw'} ; probably feminine from 06443 contr . ; Peninnah , an Israelitess : -- {Peninnah} .**

**Peninnah 06444 ## P@ninnah {pen-in-naw'} ; probably feminine from 06443 contr . ; {Peninnah} , an Israelitess : -- Peninnah .**

**penis 08212 ## shophkah {shof-kaw'}** ; feminine of a derivative from 08210 ; a pipe (for pouring forth , e . g . wine) , i . e . the {penis} : -- privy member .

**penis 0203 - akrobustia {ak-rob-oos-tee'-ah}**; from 0206 and probably a modified form of posthe (the {penis} or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentle, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.

**penknife 05608 ## caphar {saw-far'}** ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + {penknife} , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

**penned 02386 ## chaziyr {khaz-eer'}** ; from an unused root probably meaning to enclose ; a hog (perhaps as {penned}) : -- boar , swine .

**penny 1220 - denarion {day-nar'-ee-on}**; of Latin origin; a denarius (or ten asses): -- pence, {penny} [-worth].

**peno 3993 - penes {pen'-ace}**; from a primary {peno} (to toil for daily subsistence); starving, i.e. indigent: -- poor. Compare 4434.

**pensively 07742 ## suwach {soo'- akh}** ; a primitive root ; to muse {pensively} : -- meditate .

**pentakis 3999 - {pentakis} {pen-tak-ecce'}**; multiplicative adverb from 4002; five times: -- five times.

**pentakischiloi 4000 - {pentakischiloi} {pen-tak-is-khil'-ee-oy}**; from 3999 and 5507; five times a thousand: -- five thousand.

**pentakosioi 4001 - {pentakosioi} {pen-tak-os'-ee-oy}**; from 4002 and 1540; five hundred: -- five hundred.

**Pentateuch 01931 ## huw' {hoo}** ; of which the feminine (beyond the {Pentateuch}) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that ( . . . it) , these , they , this , those , which (is) , who .

**Pentateuch 08451 ## towrah {to-raw'}** ; or torah {to-raw'} ; from 03384 ; a precept or statute , especially the Decalogue or {Pentateuch} : -- law .

**pente 4002 - {pente} {pen'-teh}**; a primary number; " five " : -- five.

**Pentecost 1207 - deuteroprotos {dyoo-ter-op'-ro-tos}**; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before {Pentecost}): -- second...after the first.

**Pentecost 4005 - pentekoste {pen-tay-kos-tay'}**; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of " {Pentecost} " : -- Pentecost.

**pentekaidekatos 4003 - {pentekaidekatos} {pen-tek-ahee-ded'-at-os}**; from 4002 and 2532 and 1182; five and tenth: -- fifteenth.

**pentekonta 4004 - {pentekonta} {pen-tay'-kon-tah}**; multiplicative of 4002; fifty: -- fifty.

**pentekoste 4005 - {pentekoste} {pen-tay-kos-tay'}**; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of " Pentecost " : -- Pentecost.

**pentheo 3996** - {pentheo} {pen-theh'-o}; from 3997; to grieve (the feeling or the act): -- mourn, (be-)wail.

**penthera 3994** - {penthera} {pen-ther-ah'}; feminine of 3995; a wife's mother: -- mother in law, wife's mother.

**pentheros 3995** - {pentheros} {pen-ther-os'}; of uncertain affinity; a wife's father: -- father in law.

**pentho 3958** - pascho {pas'-kho}; including the forms (patho {path'-o} and {pentho} {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, vex.

**penthos 3997** - {penthos} {pen'-thos}; strengthened from the alternate of 3958; grief: -- mourning, sorrow.

**pentichros 3998** - {pentichros} {pen-tikh-ros'}; prolongation from the base of 3993; necessitous: -- poor.

**Penuel 06439** ## P@nuw'el {pen-oo-ale'} ; or (more properly ,) P@niy'el {pen-oo-ale'} ; from 06437 and 00410 ; face of God ; {Penuel} or Peniel , a place East of Jordan ; also (as Penuel) the name of two Israelites : -- Peniel , Penuel .

**Penuel 5323** - Phanouel {fan-oo-ale'}; of Hebrew origin [6439]; Phanael (i.e. {Penuel}), an Israelite: -- Phanael.

**penury 04270** ## machcowr {makh-sore'} ; or machcor {makh-sore'} ; from 02637 ; deficiency ; hence , impoverishment : -- lack , need , {penury} , poor , poverty , want .

**penury 5303** - husterema {hoos-ter'-ay-mah}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) lack(-ing), {penury}, want.

**penury 5304** - husteresis {hoos-ter'-ay-sis} from 5302; a falling short, i.e. (specifically) {penury}: -- want.

**perpendicular 03559** ## kuwn {koon} ; a primitive root ; properly , to be erect ( i . e . stand {perpendicular} ) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

**perpendicularly 3717** - orthos {or-thos'}; probably from the base of 3735; right (as rising), i.e. ({perpendicularly}) erect (figuratively, honest), or (horizontally) level or direct: -- straight, upright.

**recompence 3405** - mishapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- {recompence} of reward.

**recompense 01576** ## g@muwl {ghem-ool'} ; from 01580 ; treatment , i . e . an act (of good or ill) ; by implication , service or requital : -- + as hast served , benefit , desert , deserving , that which he hath given , {recompense} , reward .

**recompense 01578** ## g@muwlah {ghem-oo-law'} ; feminine of 01576 ; meaning the same : -- deed , {recompense} , such a reward .

**recompense 01580** ## gamal {gaw-mal'} ; a primitive root ; to treat a person (well or ill) , i . e . benefit or requite ; by implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal bountifully , do (good) , {recompense} , requite , reward , ripen , + serve , mean , yield .

**recompense 05414 ## nathan {naw-than'}** ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ] ) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , {recompense} , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

**recompense 07725 ## shuwb {shoob}** ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ] ) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , {recompense} , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

**recompense 07940 ## Sakar {saw-kar'}** ; the same as 07939 ; {recompense} ; Sakar , the name of two Israelites : -- Sacar .

**recompense 07966 ## shilluwm {shil-loom'}** ; or shillum {shil-loom'} ; from 07999 ; a requital , i . e . (secure) retribution , (venal) a fee : -- {recompense} , reward .

**recompense 07999 ## shalam {shaw-lam'}** ; a primitive root ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , {recompense} , render , requite , make restitution , restore , reward , X surely .

**recompense 08005 ## shillem {shil-lame'}** ; from 07999 ; requital : -- {recompense} .

**recompense 08011 ## shillumah {shil-loo-maw'}** ; feminine of 07966 ; retribution : -- {recompense} .

**recompense 08545 ## t@muwrah {tem-oo-raw'}** ; from 04171 ; barter , compensation : -- (ex-) change (-ing) , {recompense} , restitution .

**recompense 0467 - antapodidomi {an-tap-od-ee'-do-mee}**; from 0473 and 0591; to requite (good or evil): -- {recompense}, render, repay.

**recompense 0468 - antapodoma {an-tap-od'-om-ah}**; from 0467; a requital (properly, the thing): -- {recompense}.

**recompense 0489 - antimisthia {an-tee-mis-thee'-ah}**; from a compound of 0473 and 3408; requital, correspondence: -- {recompense}.

**recompense 0591 - apodidomi {ap-od-eed'-o-mee}**; from 0575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, {recompense}, render, requite, restore, reward, sell, yield.

**repent 02398 ## chata' {khaw-taw'}** ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , {repent} , (causatively) lead astray , condemn : -- bear the

blame , cleanse , commit [sin ] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .

repent 05162 ## nacham {naw-kham'} ; a primitive root ; properly , to sigh , i . e . breathe strongly ; by implication , to be sorry , i . e . (in a favorable sense) to pity , console or (reflexively) rue ; or (unfavorably) to avenge (oneself) : -- comfort (self) , ease [one's self ] , {repent} (- er , -ing , self) .

repent 3338 - metamelomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).

repent 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.

repentance 05164 ## nocham {no'- kham} ; from 05162 ; ruefulness , i . e . desistance : -- {repentance} .

repentance 0278 - ametameletos {am-et-am-el'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without {repentance}, not to be repented of.

repentance 3341 - metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): -- {repentance}.

repented 0278 - ametameletos {am-et-am-el'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be {repented} of.

repenting 05150 ## nichuwm {nee-khoom'} ; or nichum {nee-khoom'} ; from 05162 ; properly , consoled ; abstractly , solace : -- comfort (- able) , {repenting} .

ripen 01103 ## balac {baw-las'} ; a primitive root ; to pinch sycamore figs (a process necessary to {ripen} them) : -- gatherer .

ripen 01310 ## bashal {baw-shal'} ; a primitive root ; properly , to boil up ; hence , to be done in cooking ; figuratively to {ripen} : -- bake , boil , bring forth , roast , seethe , sod (be sodden) .

ripen 01580 ## gamal {gaw-mal'} ; a primitive root ; to treat a person (well or ill) , i . e . benefit or requite ; by implication (of toil) , to {ripen} , i . e . (specifically) to wean : -- bestow on , deal bountifully , do (good) , recompense , requite , reward , ripen , + serve , mean , yield .

ripen 02590 ## chana {khaw-nat'} ; a primitive root ; to spice ; by implication , to embalm ; also to {ripen} : -- embalm , put forth .

ripen 5052 - telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to {ripen} fruit (figuratively): -- bring fruit to perfection.

ripeness 02779 ## choreph {kho'- ref} ; from 02778 ; properly , the crop gathered , i . e . (by implication) the autumn (and winter) season ; figuratively , {ripeness} of age : -- cold , winter [-house ] , youth .

sea-serpent 08565 ## tan {tan} ; from an unused root probably meaning to elongate ; a monster (as preternaturally formed) , i . e . a {sea-serpent} (or other huge marine animal) ; also a jackal (or other hideous land animal) : -- dragon , whale . Compare 08577 .

sea-serpent 08577 ## tanniyn {tan-neen'} ; or tanniym (Ezek . 29 : 3) {tan-neem'} ; intensive from the same as 08565 ; a marine or land monster , i . e . {sea-serpent} or jackal : -- dragon , sea-monster , serpent , whale .

serpent 00660 ## 'eph` eh {ef-eh'} ; from 00659 (in the sense of hissing) ; an asp or other venomous



**{serpent} : -- viper .**

**serpent 01281 ## bariyach {baw-ree'- akh} ; or (shortened) bariach {baw-ree'- akh} ; from 01272 ; a fugitive , i . e . the {serpent} (as fleeing) , and the constellation by that name : -- crooked , noble , piercing .**

**serpent 02119 ## zachal {zaw-khal'} ; a primitive root ; to crawl ; by implication , to fear : -- be afraid , {serpent} , worm .**

**serpent 02120 ## Zocheleth {zo-kheh'- leth} ; feminine active participle of 02119 ; crawling (i . e . {serpent}) ; Zocheleth , a boundary stone in . Palestine : -- Zoheleth .**

**serpent 02352 ## chuwr {khour} ; or (shortened) chur {khour} ; from an unused root probably meaning to bore ; the crevice of a {serpent} ; the cell of a prison : -- hole .**

**serpent 03882 ## livyathan {liv-yaw-thawn'} ; from 03867 ; a wreathed animal , i . e . a {serpent} (especially the crocodile or some other large sea-monster) ; figuratively , the constellation of the dragon ; also as a symbol of Bab . : -- leviathan , mourning .**

**serpent 03975 ## m@uwrah {meh-oo-raw'} ; feminine passive participle of 00215 ; something lighted , i . e . an aperture ; by implication , a crevice or hole (of a {serpent}) : -- den .**

**serpent 04846 ## m@rorah {mer-o-raw'} ; or m@rowrah {mer-o-raw'} ; from 04843 ; properly , bitterness ; concretely , a bitter thing ; specifically bile ; also venom (of a {serpent}) : -- bitter (thing) , gall .**

**serpent 05153 ## nachuwsh {naw-khoosh'} ; apparently passive participle of 05172 (perhaps in the sense of ringing , i . e . bell-metal ; or from the red color of the throat of a {serpent} [05175 , as denominative ] when hissing) ; coppery , i . e . (figuratively) hard : -- of brass .**

**serpent 05175 ## nachash {naw-khawsh'} ; from 05172 ; a snake (from its hiss) : -- {serpent} .**

**serpent 05180 ## N@chushtan {nekh-oosh-tawn'} ; from 05178 ; something made of copper , i . e . the copper {serpent} of the Desert : -- Nehushtan .**

**serpent 05391 ## nashak {naw-shak'} ; a primitive root ; to strike with a sting (as a {serpent}) ; figuratively , to oppress with interest on a loan : -- bite , lend upon usury .**

**serpent 05904 ## `Iyr Nachash {eer naw-khawsh'} ; from 05892 and 05175 ; city of a {serpent} ; Ir-Nachash , a place in Palestine : -- Ir-nahash .**

**serpent 06372 ## Piyn@chac {pee-nekh-aws'} ; apparently from 06310 and a variation of 05175 ; mouth of a {serpent} ; Pinechas , the name of three Israelites : -- Phinehas .**

**serpent 08207 ## sh@phiyphon {shef-ee-fone'} ; from an unused root meaning the same as 07779 ; a kind of {serpent} (as snapping) , probably the cerastes or horned adder : -- adder .**

**serpent 08314 ## saraph {saw-rawf'} ; from 08313 ; burning , i . e . (figuratively) poisonous (serpent) ; specifically , a saraph or symbolical creature (from their copper color) : -- fiery ({serpent}) , seraph .**

**serpent 08577 ## tanniyn {tan-neen'} ; or tanniym (Ezek . 29 : 3) {tan-neem'} ; intensive from the same as 08565 ; a marine or land monster , i . e . sea-serpent or jackal : -- dragon , sea-monster , {serpent} , whale .**

**serpent 0785 - aspīs {as-pece'} ; of uncertain derivation ; a buckler (or round shield) ; used of a {serpent} (as coiling itself) , probably the " asp " : -- asp .**

**serpent 1404 - drakon {drak'-own} ; probably from an alternate form of derkomai (to look) ; a fabulous kind**

of {serpent} (perhaps as supposed to fascinate): -- dragon.

serpent 2062 - herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping thing, {serpent}.

serpent 3644 - olothreutes {ol-oth-ryoo-tace'}; from 3645; a ruiner, i.e. (specifically) a venomous {serpent}: - - destroyer.

serpent 3789 - ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}.

serpent-like 08197 ## Sh@phuwpham {shef-oo-fawn'} ; or Sh@phuwphan {shef-oo-fawn'} ; from the same as 08207 ; {serpent-like} ; Shephupham or Shephuphan , an Israelite : -- Shephuphan , Shupham .

serpents 07219 ## ro'sh {roshe} ; or rowsh (Deut . 32 : 32) {roshe} ; apparently the same as 07218 ; a poisonous plant , probably the poppy (from its conspicuous head) ; generally poison (even of {serpents}) : -- gall , hemlock , poison , venom .

serpents 08206 ## Shuppiym {shoop-peem'} ; plural of an unused noun from the same as 08207 and meaning the same ; {serpents} ; Shuppim , an Israelite : -- Shuppim .

serpents 2447 - ios {ee-os'}; perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by {serpents}): -- poison, rust.

shapen 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , {shapen} , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

sharpen 02300 ## chadad {khaw-dad'} ; a primitive root ; to be (causatively , make) sharp or (figuratively) severe : -- be fierce , {sharpen} .

sharpen 03913 ## latash {law-tash'} ; a primitive root ; properly , to hammer out (an edge) , i . e . to {sharpen} : -- instructor , sharp (- en) , whet .

sharpen 04803 ## marat {maw-rat'} ; a primitive root ; to polish ; by implication , to make bald (the head) , to gall (the shoulder) ; also , to {sharpen} : -- bright , furbish , (have his) hair (be) fallen off , peeled , pluck off (hair) .

sharpen 04838 ## maraq {maw-rak'} ; a primitive root ; to polish ; by implication , to {sharpen} ; also to rinse : -- bright , furbish , scour .

sharpen 05324 ## natsab {naw-tsab'} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name] , lay , officer , pillar , present , rear up , set (over , up) , settle , {sharpen} , establish , (make to) stand (- ing , still , up , upright) , best state .

sharpen 3947 - paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to {sharpen} alongside, i.e. (figuratively) to exasperate: -- easily provoke, stir.

sharpen 5482 - charax {khar'-ax}; from charasso (to {sharpen} to a point; akin to 1125 through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- trench.

sharpened 07044 ## qalal {kaw-lawl'} ; from 07043 ; brightened (as if {sharpened}) : -- burnished , polished

spend 00006 ## ) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , {spend} , X and surely , take , be undone , X utterly , be void of , have no way to flee .

spend 01086 ## balah {baw-law'} ; a primitive root ; to fail ; by implication to wear out , decay (causatively , consume , {spend}) : -- consume , enjoy long , become (make , wax) old , spend , waste .

spend 01104 ## bala` {beh'- lah} ; a primitive root ; to make away with (spec . by swallowing) ; generally to destroy : -- cover , destroy , devour , eat up , be at end , {spend} up , swallow down (up) .

spend 02778 ## charaph . {khaw-raf'} ; a primitive root ; to pull off , i . e . (by implication) to expose (as by stripping) ; specifically , to betroth (as if a surrender) ; figuratively , to carp at , i . e . defame ; denominative (from 02779) to {spend} the winter : -- betroth , blaspheme , defy , jeopard , rail , reproach , upbraid .

spend 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , {spend} , quite take away , waste .

spend 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast ] ) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , precise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , {spend} , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

spend 06972 ## quwts {koots} ; a primitive root ; to clip off ; used only as denominative from 07019 ; to {spend} the harvest season : -- summer .

spend 07286 ## radad {raw-dad'} ; a primitive root ; to tread in pieces , i . e . (figuratively) to conquer , or (specifically) to overlay : -- {spend} , spread , subdue .

spend 08254 ## shaqal {shaw-kal'} ; a primitive root ; to suspend or poise (especially in trade) : -- pay , receive (- r) , {spend} , X throughly , weigh .

spend 0980 - bioo {bee-o'-o}; from 0979; to {spend} existence: -- live.

spend 1159 - dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}.

spend 1550 - ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust: -- {spend}.

spend 2119 - eukaireo {yoo-kahee-reh'-o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure (convenient time), {spend} time.

**spend 4160 - poieo {poy-eh'-o};** apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.

**spend 4321 - prosanalisko {pros-an-al-is'-ko};** from 4314 and 0355; to expend further: -- {spend}.

**spend 4325 - prosdapanao {pros-dap-an-ah'-o};** from 4314 and 1159; to expend additionally: -- {spend} more.

**spend 4689 - spendo {spen'-do};** apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ( " spend " ): -- (be ready to) be offered.

**spend 5551 - chronotribeo {khron-ot-rib-eh'-o};** from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time.

**spendo 4689 - {spendo} {spen'-do};** apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ( " spend " ): -- (be ready to) be offered.

**spent 00235 ## 'azal {aw-zal'} ;** a primitive root ; to go away , hence , to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is rendered by many " from Uzal , " by others " yarn " ] , be gone ({spent}) .

**spent 08552 ## tamam {taw-mam'} ;** a primitive root ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be {spent} , sum , be (shew self) upright , be wasted , whole .

**spent 1230 - diaginomai {dee-ag-in'-om-ahee};** from 1223 and 1096; to elapse meanwhile: -- X after, be past, be {spent}.

**spent 2827 - klino {klee'-no};** a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far {spent}, lay, turn to flight, wear away.

**spent 4183 - polus {pol-ooos'};** including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

**spent 4298 - prokopto {prok-op'-to};** from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax.

**stipend 3800 - opsonion {op-so'-nee-on};** neuter of a presumed derivative of the same as 3795; rations for a soldier, i.e. (by extension) his {stipend} or pay: -- wages.

**suspend 02962 ## terem {teh'-rem} ;** from an unused root apparently meaning to interrupt or {suspend} ; properly , non-occurrence ; used adverbially , not yet or before : -- before , ere , not yet .

**suspend 05537 ## cala' {saw-law'} ;** a primitive root ; to {suspend} in a balance , i . e . weigh : -- compare .

**suspend 08254 ## shaqal {shaw-kal'} ;** a primitive root ; to {suspend} or poise (especially in trade) : -- pay ,

receive (- r) , spend , X throughly , weigh .

suspend 08511 ## tala' {taw-law'} ; a primitive root ; to {suspend} ; figuratively (through hesitation) to be uncertain ; by implication (of mental dependence) to habituate : -- be bent , hang (in doubt) .

suspend 08518 ## talah {taw-law'} ; a primitive root ; to {suspend} (especially to gibbet) : -- hang (up) .

suspend 3349 - meteorizo {met-eh-o-rid'-zo} ; from a compound of 3326 and a collateral form of 0142 or perhaps rather 0109 (compare " meteor " ) ; to raise in mid-air, i.e. (figuratively) {suspend} (passively, fluctuate or be anxious): -- be of doubtful mind.

suspended 00712 ## 'argaz {ar-gawz'} ; perhaps from 07264 (in the sense of being {suspended}) , a box (as a pannier) : -- coffer .

suspense 0142 - airo {ah'-ee-ro} ; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in {suspense} (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

suspension 05542 ## celah {seh'- law} ; from 05541 ; {suspension} (of music) , i . e . pause : -- Selah .

suspension 08059 ## sh@mittah {shem-it-taw'} ; from 08058 ; remission (of debt) or {suspension} of labor) : -- release .

suspension 08436 ## Tuwlon {too-lone'} ; from 08524 ; {suspension} ; Tulon , an Israelite : -- Tilon [from the margin ] .

suspension 0737 - arti {ar'-tee} ; adverb from a derivative of 0142 (compare 0740) through the idea of {suspension}; just now: -- this day (hour), hence [-forth], here [-after], hither [-to], (even) now, (this) present.

Tachpenes 08471 ## Tachpanchec {takh-pan-khace'} ; or T@chaphn@chec (Ezek .30 : 18) {tekh-af-nekh-ace'} ; or Tachp@nec (Jeremiah 2 : 16) {takh-pen-ace'} ; of Egyptian derivation ; Tachpanches , Techaphneches or {Tachpenes} , a place in Egypt : -- Tahapanes , Tahpanhes , Tehaphnehes .

Tachpenes 08472 ## Tachp@neyc {takh-pen-ace'} ; of Egyptian derivation ; {Tachpenes} , an Egyptian woman : -- Tahpenes .

Tahpenes 08472 ## Tachp@neyc {takh-pen-ace'} ; of Egyptian derivation ; Tachpenes , an Egyptian woman : -- {Tahpenes} .

unrepentant 0279 - ametanoetos {am-et-an-o'-ay-tos} ; from 0001 (as a negative particle) and a presumed derivative of 3340; {unrepentant}: -- impenitent.

wide-open 3700 - optanomai {op-tan'-om-ahee} ; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee} ; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with {wide-open} eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

{ash-pen-az'} 00828 ## 'Ashp@naz {{ash-pen-az'}} ; of foreign origin ; Ashpenaz , a Babylonian eunuch : -- Ashpenaz .

{pen'-ace} 3993 - penes {{pen'-ace}} ; from a primary peno (to toil for daily subsistence); starving, i.e.

**indigent: -- poor. Compare 4434.**

**{pen'-teh} 4002 - pente {{pen'-teh}}; a primary number; " five " : -- five.**

**{pen'-thos} 3997 - penthos {{pen'-thos}}; strengthened from the alternate of 3958; grief: -- mourning, sorrow.**

**{pen'-tho} 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {{pen'-tho}}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, vex.**

**{pen-ee'- 06441 ## p@niymah {{pen-ee'-} maw} ; from 06440 with directive enclitic ; faceward , i . e . indoors : -- (with-) in (- ner part ,-ward) .**

**{pen-ee-mee'} 06442 ## p@niymiy {{pen-ee-mee'}} ; from 06440 ; interior : -- (with-) in (- ner ,-ward) .**

**{pen-in-naw'} 06444 ## P@ninnah {{pen-in-naw'}} ; probably feminine from 06443 contr . ; Peninnah , an Israelitess : -- Peninnah .**

**{pen-oo-ale'} 06439 ## P@nuw'el {pen-oo-ale'} ; or (more properly ,) P@niy'el {{pen-oo-ale'}} ; from 06437 and 00410 ; face of God ; Penuel or Peniel , a place East of Jordan ; also (as Penuel) the name of two Israelites : -- Peniel , Penuel .**

**{pen-oo-ale'} 06439 ## P@nuw'el {{pen-oo-ale'}} ; or (more properly ,) P@niy'el {pen-oo-ale'} ; from 06437 and 00410 ; face of God ; Penuel or Peniel , a place East of Jordan ; also (as Penuel) the name of two Israelites : -- Peniel , Penuel .**

**{pen-tak-ece'} 3999 - pentakis {{pen-tak-ece'}}; multiplicative adverb from 4002; five times: -- five times.**

**{pen-tak-is-khil'-ee-oy} 4000 - pentakischilioi {{pen-tak-is-khil'-ee-oy}}; from 3999 and 5507; five times a thousand: -- five thousand.**

**{pen-tak-os'-ee-oy} 4001 - pentakosioi {{pen-tak-os'-ee-oy}}; from 4002 and 1540; five hundred: -- five hundred.**

**{pen-tay'-kon-tah} 4004 - pentekonta {{pen-tay'-kon-tah}}; multiplicative of 4002; fifty: -- fifty.**

**{pen-tay-kos-tay'} 4005 - pentekoste {{pen-tay-kos-tay'}}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of " Pentecost " : -- Pentecost.**

**{pen-tek-ahee-ded'-at-os} 4003 - pentekaidekatos {{pen-tek-ahee-ded'-at-os}}; from 4002 and 2532 and 1182; five and tenth: -- fifteenth.**

**{pen-theh'-o} 3996 - pentheo {{pen-theh'-o}}; from 3997; to grieve (the feeling or the act): -- mourn, (be-)wail.**

**{pen-ther-ah'} 3994 - penthera {{pen-ther-ah'}}; feminine of 3995; a wife's mother: -- mother in law, wife's mother.**

**{pen-ther-os'} 3995 - pentheros {{pen-ther-os'}}; of uncertain affinity; a wife's father: -- father in law.**

**{pen-tikh-ros'} 3998 - pentichros {{pen-tikh-ros'}}; prolongation from the base of 3993; necessitous: -- poor.**

**{spen'-do} 4689 - spendo {{spen'-do}}; apparently a primary verb; to pour out as a libation, i.e.**

**(figuratively) to devote (one's life or blood, as a sacrifice) ( " spend " ): -- (be ready to) be offered.**

**{takh-pen-ace'} 08471 ## Tachpanhec {takh-pan-khace'} ; or T@chapn@hec (Ezek .30 : 18)**

**{tekh-af-nekh-ace'} ; or Tachp@nec (Jeremiah 2 : 16) {{takh-pen-ace'}} ; of Egyptian derivation ;**

**Tachpanches , Techaphneches or Tachpenes , a place in Egypt : -- Tahapanes , Tahpanhes , Tehaphnehes .**

**{takh-pen-ace'} 08472 ## Tachp@neyc {{takh-pen-ace'}} ; of Egyptian derivation ; Tachpenes , an Egyptian woman : -- Tahpenes .**



## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- . *aggelos* {ang'-el-os}; from *aggello* [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/- ] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .**

**0033 + Go +/- . *age* {ag'-eh}; imperative of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; properly, lead, i . e . come on: --go to .**

**0034 + herd + an herd + the herd + and the herd + from them an herd +/- . *agele* {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel**

+ And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ]; a drove: --herd .

0061 + the draught + for a draught +/ . agra {ag'-rah}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ . agros {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a field (as a drive for cattle); genitive case the country; specially, a farm, i . e . hamlet: --country, farm, piece of ground, land .

0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ . ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open .

0072 + manner + of life +/ . agoge {ag-o-gay'}; reduplicated from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a bringing up, i . e . mode of living: --manner of life .

0073 + fight + conflict + the race + contention +/ . agon {ag-one'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to

bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them  
Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent  
that he might bring +/ ; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there);  
figuratively, an effort or anxiety: --conflict, contention, fight, race .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth +  
to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he  
sailed + that is to bring + And they launched + and when we departed + And when he had brought + And  
when we had launched + from them and had launched + unto me and not have loosed +/ . anago {an-ag'-o};  
from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open +  
leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are  
led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought +  
up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he  
brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us  
be going + they him and led + And they brought + him to be carried + them and to bring + him to be  
brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have  
them brought + And ye shall be brought + And when they had brought + for that intent that he might bring  
+/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart,  
launch (forth), lead (up), loose, offer, sail, set forth, take up .

0343 + away + untaken + with open +/ . anakalupto {an-ak-al-ooop'-to}; from 0303 + each + every + apiece +  
through +/ (in the sense of reversal) and 2572 + Cover + be hid + covered + covereth + it is hid + was  
covered + shall cover + and shall hide +/ ; to unveil: --open, ([un-])taken away .

0380 + And when he had opened +/ . anaptusso {an-ap-toos'-o}; from 0303 + each + every + apiece +  
through +/ (in the sense of reversal) and 4428 + And he closed +/ ; to unroll (a scroll or volume): --open .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she  
opened + would open + man opened + and opened + was opened + hath opened + and to open + were  
opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened +  
And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened +  
and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and  
when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo  
{an-oy'-go}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or  
figuratively, in various applications): --open .

0457 + unto me that I may open +/ . anoixis {an'-oix-is}; from 0455 + open + opened + is open + to open +  
openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and  
opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may  
open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be  
opened + but when we had opened + and it shall be opened + and when they had opened + him and when  
they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he  
had opened + thou of him that he hath opened +/ ; opening (throat): --X open .

0482 + partakers + to support + He hath holpen +/ . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473  
+ in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take  
+ began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have +  
and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth +  
accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive  
+ as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive  
+ as received + And he took + ye received + and he took + When I call + and receive + should take + unto  
me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we  
have taken + have received + might receive + they received + as I received + and had taken + if ye receive +  
And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye  
receive + they that take + and have taken + And there came + he may receive + than to receive + of you

Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i . e . succor; also to participate: --help, partaker, support .

0484 + helps +/ . antilepsis {an-til'-ape-sis}; from 0482 + partakers + to support + He hath holpen +/ ; relief: --help .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/ . axios {ax'-ee-os}; probably from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0747 + the author + the Prince + the captain + hand to be a Prince +/ . archehos {ar-khay-gos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities

+ are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a chief leader: --author, captain, prince .

0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ . aule {ow-lay'}; from the same as 0109 + the air + in the air + of the air + and the air +/ ; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace .

1003 + Booz + and Booz + which was the son of Booz +/ . Booz {bo-oz'}; of Hebrew origin [ 1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/ ]; Booz, (i . e . Boaz), an Israelite: --Booz .

1162 + prayer + prayers + request + by prayer + up prayers + and prayer + and prayers + supplications + for thy prayer + fervent prayer + in supplications + and supplication + And by their prayer + of thee in my prayers + are open unto their prayers +/ . deesis {deh'-ay-sis}; from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ ; a petition: --prayer, request, supplication .

1236 + living + that we may lead +/ . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through

+ season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1396 + and bring + it into subjection +/ . doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a slave-driver, i . e . to enslave (figuratively, subdue): --bring into subjection .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/- exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead forth: --bring forth (out), fetch (lead) out .

1863 + to bring + bringing +/- epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead, i .e . command (with official authority); figuratively, to deem, i .e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2562 + stubble +/- kalame {kal-am'-ay}; feminine of 2563 + reed + A reed + a reed + and pen + the reed + me a reed + and a reed + with a reed + to be called + with the reed +/- ; a stalk of grain, i .e . (collectively) stubble: --stubble .

2563 + reed + A reed + a reed + and pen + the reed + me a reed + and a reed + with a reed + to be called +



with the reed +/. kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: --pen, reed .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/. katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

3489 + shipwreck + have made + I suffered shipwreck +/. nauageo {now-ag-eh'-o}; from a compound of 3491 + the ship +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be shipwrecked (stranded, "navigate"), literally or figuratively: --make (suffer) shipwreck .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/. optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen

+ that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + / ; to gaze (i . e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + / , which denotes simply voluntary observation; and from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that

thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/, and still more emphatically its intensive 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/, signifies an earnest but more continued inspection; and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -- appear, look, see, shew self .

3807 + instructors + a schoolmaster + was our schoolmaster +/. paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a boy-leader, i . e . a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): --instructor, schoolmaster .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/. parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead near, i . e . (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/. paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1165 + a shew + he made +/ ; to show alongside (the public), i . e . expose to infamy: --make a public example, put to an open shame .

3947 + was stirred + is not easily provoked +/. paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a

derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/ ; to sharpen alongside, i . e .  
(figuratively) to exasperate: --easily provoke, stir .

3989 + the sea + in the depth +/ . pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i . e . the main:  
--depth, sea .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o};  
from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against +  
company + affairs + touching + out about + And about + man about + concerning + Concerning + As  
touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner +  
him concerning + and they about + And as touching + But as touching + them concerning + and his  
company + For as touching + thing concerning + for as concerning + things concerning + and also  
concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +  
they that were about + that were hired about + the things concerning + for himself concerning + of the  
things pertaining + it not to you concerning + for the things concerning + When they which were about + of  
the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought +  
to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought +  
them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They  
brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he  
brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they  
him and led + And they brought + him to be carried + them and to bring + him to be brought + things in  
bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And  
ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around  
(as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went +  
And brought + have brought + that he goeth + I have brought + And they that went + And they which went  
+/ . proago {pro-ag'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But  
above + me before + you before + was before + But before + For before + were before + which before + him  
and we or + him for before + unto him Before + with you before + And he is before + us in him before +  
with thee before + that were before +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth +  
brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he  
brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us  
go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought +  
him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going +  
they him and led + And they brought + him to be carried + them and to bring + him to be brought + things  
in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought +  
And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead  
forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth,  
out), go before .

4271 + are open + beforehand + For it is evident + of some are manifest +/ . prodelos {prod'-ay-los}; from  
4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you  
before + was before + But before + For before + were before + which before + him and we or + him for  
before + unto him Before + with you before + And he is before + us in him before + with thee before + that  
were before +/ and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; plain before  
all men, i . e . obvious: --evident, manifest (open) beforehand .

4317 + near + And brought + that they drew + that he might bring +/ . prosago {pros-ag'-o}; from 4314 + at  
+ nigh + among + toward + within + because + whereby + against + between + me among + as about + not  
among + according + himself at + concerning + conditions + not against + but against + things before + but  
not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and  
0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go +  
Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to  
bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being

brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead towards, i .e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/ . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a general, i .e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4812 + man spoil +/ . sulagogeo {soo-lag-ogue-eh'-o}; from the base of 4813 + I robbed +/ and (the reduplicated form of) 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead away as booty, i .e . (figuratively) seduce: --spoil .

4819 + so + happen + befell + thing happened + things happened + But it is happened + that which had happened + things which had happened +/ . sumbaino {soom-bah'-ee-no}; from 4862 + and beside + accompanied +/ and the base of 0939 + his feet +/ ; to walk (figuratively, transpire) together, i .e . concur (take place): --be(-fall), happen (unto) .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ . sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead

together, i . e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4878 + helpeth + that she help +/ . sunantilambanomai {soon-an-tee-lam-ban'-om-ahee}; from 4862 + and beside + accompanied +/ and 0482 + partakers + to support + He hath holpen +/ ; to take hold of opposite together, i . e . co-operate (assist): --help .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/ . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i . e . withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5468 + and bridleth +/ . chalinagogo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 + bits + bridles + to bridle +/ and the reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a bit-leader, i . e . to curb (figuratively): --bridle .

5482 + a trench +/ . charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ through the idea of scratching); a stake, i . e . (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5497 + some to lead + him by the hand +/- cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a hand-leader, i.e. personal conductor (of a blind person): --some to lead by the hand .

5524 + giveth + minister +/- choregeo {khor-ayg-eh'-o}; from a compound of 5525 + and dancing +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to be a dance-leader, i.e. (generally) to furnish: --give, minister .

**Root Words and their word stems. This helps you see all related words in the English.**



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Ashpenaz 0828 -- /Ashp@naz -- {Ashpenaz}.

carpenter 2796 -- charash -- artificer, (+) {carpenter}, craftsman, engraver, maker, +mason, skilful, (+) smith, worker, workman, such as wrought.

carpenter 5045 \*\* tekton \*\* {carpenter}.

carpenter 6086 -- \ets -- + {carpenter}, gallows, helve, + pine, plank, staff,stalk, stick, stock, timber, tree, wood.

dispensation 3622 \*\* oikonomia \*\* {dispensation}, stewardship.

Epenetus 1866 \*\* Epainetos \*\* {Epenetus}.

expense 0077 \*\* adapanos \*\* without {expense}.

expense 5313 -- niphqa/ -- {expense}.

happen 0579 -- /anah -- befall, deliver, {happen}, seek a quarrel.

happen 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, -have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be,partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought.

happen 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed,like), break, cause, come (to pass), do, faint, fall, + follow, {happen}, Xhave, last, pertain, quit (one-)self, require, X use.

happen 4819 \*\* sumbaino \*\* be(-fall), {happen} (unto).

happen 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, {happen}, join, near, plague, reach (up), smite,strike, touch.

happen 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), fall out,{happen}, meet.

happen 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to passunto), floor, [hap] was, {happen} (unto), meet, send good speed.

impenitent 0279 \*\* ametanoetos \*\* {impenitent}.

open 0071 \*\* ago \*\* be, bring (forth), carry, (let) go, keep, lead away, be{open}.

open 0343 \*\* anakalupto \*\* {open}, ([un-])taken away.

open 0380 \*\* anaptusso \*\* {open}.

open 0455 \*\* anoigo \*\* {open}.

open 0457 \*\* anoixis \*\* X {open}.

open 1272 \*\* dianoigo \*\* {open}.

open 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be gone, {open}, Xplainly, publish, remove, reveal, X shamelessly, shew, X surely, tell,uncover.ql

open 3738 -- karah -- dig, X make (a banquet), {open}.

open 3856 \*\* paradeigmatizo \*\* make a public example, put to an {open} shame.

open 4271 \*\* prodelos \*\* evident, manifest ({open}) beforehand.

open 4725 -- maqowm -- country, X home, X {open}, place, room, space, Xwhither[-soever].

open 4977 \*\* schizo \*\* break, divide, {open}, rend, make a rent.

open 5318 \*\* phaneros \*\* abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).

open 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

open 6358 -- patuwr -- {open}.

open 6363 -- peter -- firstling, openeth, such as {open}.

open 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

open 6473 -- pa\ar -- gape, {open} (wide).

open 6475 -- patsah -- deliver, gape, {open}, rid, utter.

open 6491 -- paqach -- {open}.

open 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in,up), burst out, come (spread) abroad, compel, disperse, grow, increase,{open}, press, scatter, urge.

open 6566 -- paras -- break, chop in pieces, lay {open}, scatter, spread (abroad,forth, selves, out), stretch (forth, out).

open 6589 -- pasaq -- {open} (wide).

open 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n),loose (self), (be, be set) {open}(-ing), put off, ungird, unstop, havevent.

open 6606 -- p@thach -- {open}.

open 6610 -- pithchown -- {open}(-ing).

open 7337 rachab -- -- be an en-(make) large(-ing), make room, make ({open}) wide.

open 8365 -- shatham -- be {open}.

open-ly 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-ly}], X outwardly, one, X quickly, X shortly, [speedi-ly], X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

opened 5136 \*\* trachelizo \*\* {opened}.

openeth 6363 -- peter -- firstling, {openeth}, such as open.

opening 4669 -- miphtach -- {opening}.

opening 6495 -- p@qach-qowach -- {opening} of the prison.

opening 6607 -- pethach -- door, entering (in), entrance (-ry), gate, {opening},place.

openly 1219 \*\* demosios \*\* common, {openly}, publickly.

openly 1717 \*\* emphanes \*\* manifest, {openly}.

openly 3954 \*\* parrhesia \*\* bold (X -ly, -ness, -ness of speech), confidence, X freely,X {openly}, X plainly(-ness).

openly 5320 \*\* phaneros \*\* evidently, {openly}.

openly 5879 -- \Eynayim -- Enaim, {openly}.

pen 2563 \*\* kalamos \*\* {pen}, reed.

pen 2747 -- cheret -- graving tool, {pen}.

pen 5842 -- \et -- {pen}.

pence 1220 \*\* denarion \*\* {pence}, penny[-worth].

peneth 4745 -- miqreh -- something befallen, befalleth, chance, event,hap({-peneth}).

Peniel 6439 -- P@nuw/el -- {Peniel}, Penuel.

Peninnah 6444 -- P@ninnah -- {Peninnah}.

penknife 5608 -- caphar -- commune, (ac-)count; declare, number, + {penknife},reckon, scribe, shew forth, speak, talk, tell (out), writer.

penknife 8593 -- ta\ar -- [{pen-]knife}, razor, scabbard, shave, sheath.

penny 1220 \*\* denarion \*\* pence, {penny}[-worth].

Pentecost 4005 \*\* pentekoste \*\* {Pentecost}.

**Penuel 6439 -- P@nuw/el -- Peniel, {Penuel}.**

**penury 4270 -- machcowr -- lack, need, {penury}, poor, poverty, want.**

**penury 5303 \*\* husterema \*\* that which is behind, (that which was) lack(-ing), {penury},want.**

**recompence 3405 \*\* misthapodosia \*\* {recompence} of reward.**

**recompence 0467 \*\* antapodidomi \*\* {recompence}, render, repay.**

**recompence 0468 \*\* antapodoma \*\* {recompence}.**

**recompence 0489 \*\* antimisthia \*\* {recompence}.**

**recompence 0591 \*\* apodidomi \*\* deliver (again), give (again), (re-)pay(-ment be made),perform, {recompence}, render, requite, restore, reward, sell, yield.**

**recompence 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that whichhe hath given, {recompence}, reward.**

**recompence 1578 -- g@muwlah -- deed, {recompence}, such a reward.**

**recompence 1580 -- gamal -- bestow on, deal bountifully, do (good), {recompence},requite, reward, ripen, + serve, mean, yield.**

**recompence 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), {recompence},render, requite, restore, send (out), set (forth), shew, shoot forth (up),+ sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield.**

**recompence 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, {recompence}, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide**

**recompence 7966 shilluwm -- -- {recompence}, reward.**

**recompence 7999 shalam -- -- make amends, (make an) end, finish, full, give again,make good, (re-)pay (again), (make) (to) (be at) peace(-able), that isperfect, perform, (make) prosper(-ous), {recompence}, render, requite, makerestitution, restore, reward, X surely.**

**recompence 8005 -- shillem -- {recompence}.**

**recompence 8011 -- shillumah -- {recompence}.**

**recompence 8545 -- t@muwrah -- (ex-)change(-ing), {recompence}, restitution.**

repent 3338 \*\* metamellomai \*\* {repent} (self).

repent 3340 \*\* metaneo \*\* {repent}.

repent 5162 -- nacham -- comfort (self), ease [one's self], {repent}(-er,-ing, self).

repentance 0278 \*\* ametameletos \*\* without {repentance}, not to be repented of.

repentance 3341 \*\* metanoia \*\* {repentance}.

repentance 5164 -- nocham -- {repentance}.

repented 0278 \*\* ametameletos \*\* without repentance, not to be {repented} of.

repenting 5150 -- nichuwm -- comfort(-able), {repenting}.

ripen 1580 -- gamal -- bestow on, deal bountifully, do (good), recompense, requite, reward, {ripen}, + serve, mean, yield.

serpent 2062 \*\* herpeton \*\* creeping thing, {serpent}.

serpent 2119 -- zachal -- be afraid, {serpent}, worm.

serpent 3789 \*\* ophis \*\* {serpent}.

serpent 5175 -- nachash -- {serpent}.

serpent 8314 -- saraph -- fiery ({serpent}), seraph.

serpent 8577 -- tanniyn -- dragon, sea-monster, {serpent}, whale.

shapen 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, {shapen}, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

sharpen 2300 -- chadad -- be fierce, {sharpen}.

sharpen 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, {sharpen}, establish, (make to) stand(-ing, still, up, upright), best state.

spend 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, {spend}, X and surely, take, be undone, X utterly, be void of, have no way to flee.

spend 1086 -- balah -- consume, enjoy long, become (make, wax) old, {spend}, waste.

spend 1104 -- bala\ -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up).

spend 1159 \*\* dapanao \*\* be at charges, consume, {spend}.

spend 1550 \*\* ekdapanao \*\* {spend}.

spend 2119 \*\* eukaireo \*\* have leisure (convenient time), {spend} time.

spend 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy (utterly), be (when, were)

done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, {spend}, quite take away, waste.

spend 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, {spend}, take, tarry, + transgress the law, work, yield.

spend 4321 \*\* prosanalisko \*\* {spend}.

spend 4324 \*\* prosapeileo \*\* {spend} more.

spend 4325 \*\* prosdapanao \*\* {spend} more.

spend 5551 \*\* chronotribeo \*\* {spend} time.

spend 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, {spend}, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

spend 7286 radad -- -- {spend}, spread, subdue.

spend 8254 -- shaqal -- pay, receive(-r), {spend}, X throughly, weigh.

spent 0235 -- /azal -- fail, gad about, go to and fro, be gone ({spent}).

spent 1230 \*\* diaginomai \*\* X after, be past, be {spent}.

spent 2827 \*\* klino \*\* bow (down), be far {spent}, lay, turn to flight, wear away.

spent 4183 \*\* polus \*\* abundant, + altogether, common, + far (passed, {spent}), (+be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly.

spent 4298 \*\* prokopto \*\* increase, proceed, profit, be far {spent}, wax.

spent 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be {spent}, sum, be (shew self) upright, bewasted, whole.

Tahpenes 8472 -- Tachp@neyc -- {Tahpenes}.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**apenanti 0210 akon \* against , {0210 akon } , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**apenanti 0368 anantirrhotos \* against , 0210 akon , {0368 anantirrhotos } , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**apenanti 0471 antepo \* against , 0210 akon , 0368 anantirrhotos , {0471 antepo } , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**apenanti 0480 antikeimai \* contrary , {0480 antikeimai } , 0561 {apenanti} , 1727 enantios , 3844 para , 3891 paranomeo , 5227 hupenantios ,**

**apenanti 0481 antikru \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , {0481 antikru } , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**apenanti 0481 antikru \* over , {0481 antikru } , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,**

**apenanti 0483 antilego \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , {0483 antilego } , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**apenanti 0561 apenanti \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , {0561 {apenanti} } , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,**

**apenanti 0561 apenanti \* before , {0561 {apenanti} } , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277**

proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 0561 apenanti \* contrary , 0480 antikeimai , {0561 {apenanti} } , 1727 enantios , 3844 para , 3891 paranomeo , 5227 hupenantios ,

apenanti 0561 apenanti \* over , 0481 antikru , {0561 {apenanti} } , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 0561 apenanti \* presence , {0561 {apenanti} } , 1715 emprosthen , 1799 enopion , 2714 katenopion , 3952 parousia , 4383 prosopon ,

apenanti 0561 {apenanti} \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , {0561 apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 0561 {apenanti} \* before , {0561 apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 0561 {apenanti} \* contrary , 0480 antikeimai , {0561 apenanti} , 1727 enantios , 3844 para , 3891 paranomeo , 5227 hupenantios ,

apenanti 0561 {apenanti} \* over , 0481 antikru , {0561 apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 0561 {apenanti} \* presence , {0561 apenanti} , 1715 emprosthen , 1799 enopion , 2714 katenopion , 3952 parousia , 4383 prosopon ,

apenanti 0575 apo \* before , 0561 {apenanti} , {0575 apo} , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,



apenanti 1224 diabaino \* over , 0481 antikru , 0561 {apenanti} , {1224 diabaino } , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano

apenanti 1276 diaperao \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , {1276 diaperao } , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano

apenanti 1277 diapleo \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , {1277 diapleo } , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano

apenanti 1330 dierchomai \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , {1330 dierchomai } , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano

apenanti 1519 eis \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , {1519 eis } , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 1519 eis \* before , 0561 {apenanti} , 0575 apo , {1519 eis } , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuhon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 1537 ek \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , {1537 ek } , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano

apenanti 1608 ekporneuo \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , {1608 ekporneuo } , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano

apenanti 1690 embrimaomai \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , {1690 embrimaomai } , 1693 emmainomai , 1715 emprosthen , 1722 en

, 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 1693 emmainomai \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , {1693 emmainomai} , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 1715 emprosthen \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , {1715 emprosthen} , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 1715 emprosthen \* before , 0561 {apenanti} , 0575 apo , 1519 eis , {1715 emprosthen} , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 1715 emprosthen \* presence , 0561 {apenanti} , {1715 emprosthen} , 1799 enopion , 2714 katenopion , 3952 parousia , 4383 prosopon ,

apenanti 1722 en \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , {1722 en} , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 1722 en \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , {1722 en} , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 1722 en \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , {1722 en} , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 1726 enantion \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , {1726 enantion} , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277

proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 1727 enantios \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , {1727 enantios } , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 1727 enantios \* contrary , 0480 antikeimai , 0561 {apenanti} , {1727 enantios } , 3844 para , 3891 paranomeo , 5227 hupenantios ,

apenanti 1727 enantios \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , {1727 enantios } , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 1773 ennuchon \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , {1773 ennuchon } , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 1799 enopion \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , {1799 enopion } , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 1799 enopion \* presence , 0561 {apenanti} , 1715 emprosthen , {1799 enopion } , 2714 katenopion , 3952 parousia , 4383 prosopon ,

apenanti 1883 epano \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , {1883 epano } , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 1909 epi \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , {1909 epi } , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 1909 epi \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , {1909 epi } , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 1909 epi \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , {1909 epi } , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 1924 epigrapho \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , {1924 epigrapho } , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 2018 epiphero \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , {2018 epiphero } , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 2019 epiphoneo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , {2019 epiphoneo } , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 2228 e \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 2596 kata \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , {2596 kata } , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 2596 kata \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , {2596 kata } , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277

proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 2596 kata \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , {2596 kata} , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano

apenanti 2620 katakauchaomai \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , {2620 katakauchaomai} , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 2634 katakurieuo \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , {2634 katakurieuo} , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano

apenanti 2649 katamartureo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , {2649 katamartureo} , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 2691 katastreniao \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , {2691 katastreniao} , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 2702 kataphero \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , {2702 kataphero} , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 2713 katenanti \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , {2713 katenanti} , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 2713 katenanti \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , {2713 katenanti} , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai ,

4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 2713 katenanti \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , {2713 katenanti } , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 2714 katenopion \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , {2714 katenopion } , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 2714 katenopion \* presence , 0561 {apenanti} , 1715 emprosthen , 1799 enopion , {2714 katenopion } , 3952 parousia , 4383 prosopon ,

apenanti 2729 katischuo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , {2729 katischuo } , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 3319 mesos \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , {3319 mesos } , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 3326 meta \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , {3326 meta } , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 3346 metatithemi \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , {3346 metatithemi } , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 3844 para \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , {3844 para } , 4012 peri , 4314 pros , 5396 phluareo ,

apenanti 3844 para \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , {3844 para } , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 3844 para \* contrary , 0480 antikeimai , 0561 {apenanti} , 1727 enantios , {3844 para } , 3891 paranomeo , 5227 hupenantios ,

apenanti 3860 paradidomi \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , {3860 paradidomi } , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 3891 paranomeo \* contrary , 0480 antikeimai , 0561 {apenanti} , 1727 enantios , 3844 para , {3891 paranomeo } , 5227 hupenantios ,

apenanti 3908 paratithemi \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , {3908 paratithemi } , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 3936 paristemi \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , {3936 paristemi } , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 3952 parousia \* presence , 0561 {apenanti} , 1715 emprosthen , 1799 enopion , 2714 katenopion , {3952 parousia } , 4383 prosopon ,

apenanti 4008 peran \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , {4008 peran } , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 4012 peri \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo

, 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , {4012 peri } , 4314 pros , 5396 phluareo ,

apenanti 4012 peri \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , {4012 peri } , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 4052 perisseuo \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , {4052 perisseuo } , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 4121 pleonazo \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , {4121 pleonazo } , 4291 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 4250 prin \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , {4250 prin } , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4253 pro \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , {4253 pro } , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4254 proago \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , {4254 proago } , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4256 proaitiaomai \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , {4256 proaitiaomai } , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,



4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4257 proakouo \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , {4257 proakouo } , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4264 probibazo \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , {4264 probibazo } , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4267 proginosko \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , {4267 proginosko } , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4270 prographo \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , {4270 prographo } , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4275 proeido \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , {4275 proeido } , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4277 proepo \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , {4277 proepo } , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4278 proenarchomai \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , {4278 proenarchomai } , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4280 proereo \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , {4280 proereo } , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4281 proerchomai \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , {4281 proerchomai } , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4282 proetoimazo \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , {4282 proetoimazo } , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4283 proeuaggelizomai \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,

4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , {4283 proeuaggelizomai } , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4291 proistemi \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , {4291 proistemi } , 5055 teleo , 5228 huper , 5231 huperano ,

apenanti 4293 prokataggello \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , {4293 prokataggello } , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4295 prokeimai \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , {4295 prokeimai } , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4296 prokerusso \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , {4296 prokerusso } , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4299 prokrima \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , {4299 prokrima } , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4300 prokuroo \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256

proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , {4300 prokuroo } , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4301 prolambano \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , {4301 prolambano } , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4302 prolego \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , {4302 prolego } , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4308 proorao \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , {4308 proorao } , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4309 proorizo \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , {4309 proorizo } , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4310 propascho \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , {4310 propascho } , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401

procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4313 proporeuomai \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , {4313 proporeuomai} , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4314 pros \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , {4314 pros} , 5396 phluareo ,

apenanti 4314 pros \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , {4314 pros} , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4315 prosabbaton \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , {4315 prosabbaton} , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4363 prospipto \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , {4363 prospipto} , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4383 prosopon \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai ,

4314 pros , 4315 prosabbaton , 4363 prospipto , {4383 prosopon } , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4383 prosopon \* presence , 0561 {apenanti} , 1715 emprosthen , 1799 enopion , 2714 katenopion , 3952 parousia , {4383 prosopon } ,

apenanti 4384 protasso \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , {4384 protasso } , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4386 proteron \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , {4386 proteron } , 4401 procheirotoneo , 4412 proton , 4413 protos ,

apenanti 4401 procheirotoneo \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , {4401 procheirotoneo } , 4412 proton , 4413 protos ,

apenanti 4412 proton \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , {4412 proton } , 4413 protos ,

apenanti 4413 protos \* before , 0561 {apenanti} , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , {4413 protos } ,

apenanti 5055 teleo \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , {5055 teleo } , 5228 huper , 5231 huperano ,

apenanti 5227 hupenantios \* contrary , 0480 antikeimai , 0561 {apenanti} , 1727 enantios , 3844 para , 3891 paranomeo , {5227 hupenantios } ,

apenanti 5228 huper \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , {5228 huper } , 5231 huperano ,

apenanti 5231 huperano \* over , 0481 antikru , 0561 {apenanti} , 1224 diabaino , 1276 diaperao , 1277 diapleo , 1330 dierchomai , 1537 ek , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano , 1909 epi , 1924 epigrapho , 2596 kata , 2634 katakurieuo , 2713 katenanti , 3346 metatithemi , 3860 paradidomi , 4008 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291 proistemi , 5055 teleo , 5228 huper , {5231 huperano } ,

apenanti 5396 phluareo \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 {apenanti} , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , {5396 phluareo } ,

carpenter 5045 tekton \* {carpenter} , {5045 tekton } ,

dekapente 1178 dekapente \* fifteen , {1178 {dekapente} } , 4002 pente ,

dekapente 1178 {dekapente} \* fifteen , {1178 dekapente } , 4002 pente ,

dekapente 4002 pente \* fifteen , 1178 {dekapente} , {4002 pente } ,

dispensation 3622 oikonomia \* {dispensation} , {3622 oikonomia } ,

ependuomai 0294 amphiennumi \* clothed , {0294 amphiennumi } , 1463 egkomboomai , 1746 enduo , 1902 {ependuomai} , 2439 himatizo , 4016 periballo ,

ependuomai 1463 egkomboomai \* clothed , 0294 amphiennumi , {1463 egkomboomai } , 1746 enduo , 1902 {ependuomai} , 2439 himatizo , 4016 periballo ,

ependuomai 1746 enduo \* clothed , 0294 amphiennumi , 1463 egkomboomai , {1746 enduo } , 1902 {ependuomai} , 2439 himatizo , 4016 periballo ,

ependuomai 1902 ependuomai \* clothed , 0294 amphiennumi , 1463 egkomboomai , 1746 enduo , {1902 {ependuomai} } , 2439 himatizo , 4016 periballo ,

ependuomai 1902 {ependuomai} \* clothed , 0294 amphiennumi , 1463 egkomboomai , 1746 enduo , {1902 ependuomai } , 2439 himatizo , 4016 periballo ,

ependuomai 2439 himatizo \* clothed , 0294 amphiennumi , 1463 egkomboomai , 1746 enduo , 1902 {ependuomai} , {2439 himatizo } , 4016 periballo ,

ependuomai 4016 periballo \* clothed , 0294 amphiennumi , 1463 egkomboomai , 1746 enduo , 1902 {ependuomai} , 2439 himatizo , {4016 periballo } ,

ependutes 1903 endeputes \* coat , {1903 {ependutes} } , 5509 chiton ,

ependutes 1903 endeputes \* fisher , {1903 {ependutes} } ,

ependutes 1903 {ependutes} \* coat , {1903 endeputes } , 5509 chiton ,

ependutes 1903 {ependutes} \* fisher , {1903 endeputes } ,

ependutes 5509 chiton \* coat , 1903 {ependutes} , {5509 chiton } ,

happen 4819 sumbaino \* {happen} , {4819 sumbaino } ,

happened 4819 sumbaino \* {happened} , {4819 sumbaino } ,

hupenantios 0480 antikeimai \* adversaries , {0480 antikeimai } , 5227 {hupenantios} ,

hupenantios 0480 antikeimai \* contrary , {0480 antikeimai } , 0561 apenanti , 1727 enantios , 3844 para , 3891 paranomeo , 5227 {hupenantios} ,

hupenantios 0561 apenanti \* contrary , 0480 antikeimai , {0561 apenanti } , 1727 enantios , 3844 para , 3891 paranomeo , 5227 {hupenantios} ,

hupenantios 1727 enantios \* contrary , 0480 antikeimai , 0561 apenanti , {1727 enantios } , 3844 para , 3891 paranomeo , 5227 {hupenantios} ,

hupenantios 3844 para \* contrary , 0480 antikeimai , 0561 apenanti , 1727 enantios , {3844 para } , 3891 paranomeo , 5227 {hupenantios} ,

hupenantios 3891 paranomeo \* contrary , 0480 antikeimai , 0561 apenanti , 1727 enantios , 3844 para , {3891 paranomeo } , 5227 {hupenantios} ,

hupenantios 5227 hupenantios \* adversaries , 0480 antikeimai , {5227 {hupenantios} } ,

hupenantios 5227 hupenantios \* contrary , 0480 antikeimai , 0561 apenanti , 1727 enantios , 3844 para , 3891 paranomeo , {5227 {hupenantios} } ,

hupenantios 5227 {hupenantios} \* adversaries , 0480 antikeimai , {5227 hupenantios } ,

hupenantios 5227 {hupenantios} \* contrary , 0480 antikeimai , 0561 apenanti , 1727 enantios , 3844 para , 3891 paranomeo , {5227 hupenantios } ,

impenitent 0279 ametanoetos \* {impenitent} , {0279 ametanoetos } ,

open 0071 ago \* {open} , {0071 ago } , 0343 anakalupto , 0455 anoigo , 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos ,

open 0343 anakalupto \* {open} , 0071 ago , {0343 anakalupto } , 0455 anoigo , 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos ,

open 0455 anoigo \* {open} , 0071 ago , 0343 anakalupto , {0455 anoigo } , 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos ,



open 0457 anoixis \* {open} , 0071 ago , 0343 anakalupto , 0455 anoigo , {0457 anoixis } , 3856 paradeigmatizo , 4271 prodelos ,

open 3856 paradeigmatizo \* {open} , 0071 ago , 0343 anakalupto , 0455 anoigo , 0457 anoixis , {3856 paradeigmatizo } , 4271 prodelos ,

open 4271 prodelos \* {open} , 0071 ago , 0343 anakalupto , 0455 anoigo , 0457 anoixis , 3856 paradeigmatizo , {4271 prodelos } ,

opened 0455 anoigo \* {opened} , {0455 anoigo } , 1272 dianoigo , 4977 schizo , 5136 trachelizo ,

opened 1272 dianoigo \* {opened} , 0455 anoigo , {1272 dianoigo } , 4977 schizo , 5136 trachelizo ,

opened 4977 schizo \* {opened} , 0455 anoigo , 1272 dianoigo , {4977 schizo } , 5136 trachelizo ,

opened 5136 trachelizo \* {opened} , 0455 anoigo , 1272 dianoigo , 4977 schizo , {5136 trachelizo } ,

openeth 0455 anoigo \* {openeth} , {0455 anoigo } ,

opening 1272 dianoigo \* {opening} , {1272 dianoigo } ,

openly 1219 demosios \* {openly} , {1219 demosios } , 1717 emphanes , 3954 parrhesia , 5318 phaneros , 5320 phaneros ,

openly 1717 emphanes \* {openly} , 1219 demosios , {1717 emphanes } , 3954 parrhesia , 5318 phaneros , 5320 phaneros ,

openly 3954 parrhesia \* {openly} , 1219 demosios , 1717 emphanes , {3954 parrhesia } , 5318 phaneros , 5320 phaneros ,

openly 5318 phaneros \* {openly} , 1219 demosios , 1717 emphanes , 3954 parrhesia , {5318 phaneros } , 5320 phaneros ,

openly 5320 phaneros \* {openly} , 1219 demosios , 1717 emphanes , 3954 parrhesia , 5318 phaneros , {5320 phaneros } ,

pen 2563 kalamos \* {pen} , {2563 kalamos } ,

pence 1220 denarion \* {pence} , {1220 denarion } ,

penes 3993 penes \* poor , {3993 {penes} } , 4433 ptocheuo , 4434 ptochos ,

penes 3993 {penes} \* poor , {3993 penes } , 4433 ptocheuo , 4434 ptochos ,

penes 4433 ptocheuo \* poor , 3993 {penes} , {4433 ptocheuo } , 4434 ptochos ,

penes 4434 ptochos \* poor , 3993 {penes} , 4433 ptocheuo , {4434 ptochos } ,

penny 1220 denarion \* {penny} , {1220 denarion } ,

pennyworth 1220 denarion \* {pennyworth} , {1220 denarion } ,

pentakis 1074 genea \* times , {1074 genea } , 1441 hebdomekontakis , 2034 heptakis , 2540 kairos , 3999 {pentakis} , 4218 pote , 5151 tris , 5550 chronos ,

pentakis 1441 hebdomentakis \* times , 1074 genea , {1441 hebdomentakis } , 2034 heptakis , 2540 kairos , 3999 {pentakis} , 4218 pote , 5151 tris , 5550 chronos ,

pentakis 2034 heptakis \* times , 1074 genea , 1441 hebdomentakis , {2034 heptakis } , 2540 kairos , 3999 {pentakis} , 4218 pote , 5151 tris , 5550 chronos ,

pentakis 2540 kairos \* times , 1074 genea , 1441 hebdomentakis , 2034 heptakis , {2540 kairos } , 3999 {pentakis} , 4218 pote , 5151 tris , 5550 chronos ,

pentakis 3999 pentakis \* five , {3999 {pentakis} } , 4000 pentakischilioi , 4001 pentakosioi , 4002 pente ,

pentakis 3999 pentakis \* times , 1074 genea , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , {3999 {pentakis} } , 4218 pote , 5151 tris , 5550 chronos ,

pentakis 3999 {pentakis} \* five , {3999 pentakis } , 4000 pentakischilioi , 4001 pentakosioi , 4002 pente ,

pentakis 3999 {pentakis} \* times , 1074 genea , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , {3999 pentakis } , 4218 pote , 5151 tris , 5550 chronos ,

pentakis 4000 pentakischilioi \* five , 3999 {pentakis} , {4000 pentakischilioi } , 4001 pentakosioi , 4002 pente ,

pentakis 4001 pentakosioi \* five , 3999 {pentakis} , 4000 pentakischilioi , {4001 pentakosioi } , 4002 pente ,

pentakis 4002 pente \* five , 3999 {pentakis} , 4000 pentakischilioi , 4001 pentakosioi , {4002 pente } ,

pentakis 4218 pote \* times , 1074 genea , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , 3999 {pentakis} , {4218 pote } , 5151 tris , 5550 chronos ,

pentakis 5151 tris \* times , 1074 genea , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , 3999 {pentakis} , 4218 pote , {5151 tris } , 5550 chronos ,

pentakis 5550 chronos \* times , 1074 genea , 1441 hebdomentakis , 2034 heptakis , 2540 kairos , 3999 {pentakis} , 4218 pote , 5151 tris , {5550 chronos } ,

pentakischilioi 1367 dischilioi \* thousand , {1367 dischilioi } , 3461 murias , 3463 murioi , 4000 {pentakischilioi} , 5070 tetrakischilioi , 5153 trischilioi , 5505 chalias , 5507 chilioi ,

pentakischilioi 3461 murias \* thousand , 1367 dischilioi , {3461 murias } , 3463 murioi , 4000 {pentakischilioi} , 5070 tetrakischilioi , 5153 trischilioi , 5505 chalias , 5507 chilioi ,

pentakischilioi 3463 murioi \* thousand , 1367 dischilioi , 3461 murias , {3463 murioi } , 4000 {pentakischilioi} , 5070 tetrakischilioi , 5153 trischilioi , 5505 chalias , 5507 chilioi ,

pentakischilioi 3999 pentakis \* five , {3999 pentakis } , 4000 {pentakischilioi} , 4001 pentakosioi , 4002 pente ,

pentakischilioi 4000 pentakischilioi \* five , 3999 pentakis , {4000 {pentakischilioi} } , 4001 pentakosioi , 4002 pente ,

pentakischilioi 4000 pentakischilioi \* thousand , 1367 dischilioi , 3461 murias , 3463 murioi , {4000 {pentakischilioi} } , 5070 tetrakischilioi , 5153 trischilioi , 5505 chalias , 5507 chilioi ,

pentakischilioi 4000 {pentakischilioi} \* five , 3999 pentakis , {4000 pentakischilioi } , 4001 pentakosioi , 4002

pen<sup>te</sup> ,

pentakis<sup>chilioi</sup> 4000 {pentakis<sup>chilioi</sup>} \* thousand , 1367 dis<sup>chilioi</sup> , 3461 murias , 3463 murioi , {4000 pentakis<sup>chilioi</sup> } , 5070 tetrakis<sup>chilioi</sup> , 5153 tris<sup>chilioi</sup> , 5505 ch<sup>ilias</sup> , 5507 ch<sup>ilioi</sup> ,

pentakis<sup>chilioi</sup> 4001 pentakosioi \* five , 3999 pentakis , 4000 {pentakis<sup>chilioi</sup>} , {4001 pentakosioi } , 4002 pen<sup>te</sup> ,

pentakis<sup>chilioi</sup> 4002 pen<sup>te</sup> \* five , 3999 pentakis , 4000 {pentakis<sup>chilioi</sup>} , 4001 pentakosioi , {4002 pen<sup>te</sup> } ,

pentakis<sup>chilioi</sup> 5070 tetrakis<sup>chilioi</sup> \* thousand , 1367 dis<sup>chilioi</sup> , 3461 murias , 3463 murioi , 4000 {pentakis<sup>chilioi</sup>} , {5070 tetrakis<sup>chilioi</sup> } , 5153 tris<sup>chilioi</sup> , 5505 ch<sup>ilias</sup> , 5507 ch<sup>ilioi</sup> ,

pentakis<sup>chilioi</sup> 5153 tris<sup>chilioi</sup> \* thousand , 1367 dis<sup>chilioi</sup> , 3461 murias , 3463 murioi , 4000 {pentakis<sup>chilioi</sup>} , 5070 tetrakis<sup>chilioi</sup> , {5153 tris<sup>chilioi</sup> } , 5505 ch<sup>ilias</sup> , 5507 ch<sup>ilioi</sup> ,

pentakis<sup>chilioi</sup> 5505 ch<sup>ilias</sup> \* thousand , 1367 dis<sup>chilioi</sup> , 3461 murias , 3463 murioi , 4000 {pentakis<sup>chilioi</sup>} , 5070 tetrakis<sup>chilioi</sup> , 5153 tris<sup>chilioi</sup> , {5505 ch<sup>ilias</sup> } , 5507 ch<sup>ilioi</sup> ,

pentakis<sup>chilioi</sup> 5507 ch<sup>ilioi</sup> \* thousand , 1367 dis<sup>chilioi</sup> , 3461 murias , 3463 murioi , 4000 {pentakis<sup>chilioi</sup>} , 5070 tetrakis<sup>chilioi</sup> , 5153 tris<sup>chilioi</sup> , 5505 ch<sup>ilias</sup> , {5507 ch<sup>ilioi</sup> } ,

pentakosioi 1250 diakosioi \* hundred , {1250 diakosioi } , 1540 he<sup>katon</sup> , 1541 he<sup>katontaetes</sup> , 1812 hexakosioi , 3461 murias , 4001 {pentakosioi} , 5071 tetrakosioi , 5145 triakosioi ,

pentakosioi 1540 he<sup>katon</sup> \* hundred , 1250 diakosioi , {1540 he<sup>katon</sup> } , 1541 he<sup>katontaetes</sup> , 1812 hexakosioi , 3461 murias , 4001 {pentakosioi} , 5071 tetrakosioi , 5145 triakosioi ,

pentakosioi 1541 he<sup>katontaetes</sup> \* hundred , 1250 diakosioi , 1540 he<sup>katon</sup> , {1541 he<sup>katontaetes</sup> } , 1812 hexakosioi , 3461 murias , 4001 {pentakosioi} , 5071 tetrakosioi , 5145 triakosioi ,

pentakosioi 1812 hexakosioi \* hundred , 1250 diakosioi , 1540 he<sup>katon</sup> , 1541 he<sup>katontaetes</sup> , {1812 hexakosioi } , 3461 murias , 4001 {pentakosioi} , 5071 tetrakosioi , 5145 triakosioi ,

pentakosioi 3461 murias \* hundred , 1250 diakosioi , 1540 he<sup>katon</sup> , 1541 he<sup>katontaetes</sup> , 1812 hexakosioi , {3461 murias } , 4001 {pentakosioi} , 5071 tetrakosioi , 5145 triakosioi ,

pentakosioi 3999 pentakis \* five , {3999 pentakis } , 4000 pentakis<sup>chilioi</sup> , 4001 {pentakosioi} , 4002 pen<sup>te</sup> ,

pentakosioi 4000 pentakis<sup>chilioi</sup> \* five , 3999 pentakis , {4000 pentakis<sup>chilioi</sup> } , 4001 {pentakosioi} , 4002 pen<sup>te</sup> ,

pentakosioi 4001 pentakosioi \* five , 3999 pentakis , 4000 pentakis<sup>chilioi</sup> , {4001 {pentakosioi} } , 4002 pen<sup>te</sup> ,

pentakosioi 4001 pentakosioi \* hundred , 1250 diakosioi , 1540 he<sup>katon</sup> , 1541 he<sup>katontaetes</sup> , 1812 hexakosioi , 3461 murias , {4001 {pentakosioi} } , 5071 tetrakosioi , 5145 triakosioi ,

pentakosioi 4001 {pentakosioi} \* five , 3999 pentakis , 4000 pentakis<sup>chilioi</sup> , {4001 pentakosioi } , 4002 pen<sup>te</sup> ,

pentakosioi 4001 {pentakosioi} \* hundred , 1250 diakosioi , 1540 he<sup>katon</sup> , 1541 he<sup>katontaetes</sup> , 1812 hexakosioi , 3461 murias , {4001 pentakosioi } , 5071 tetrakosioi , 5145 triakosioi ,

pentakosioi 4002 pen<sup>te</sup> \* five , 3999 pentakis , 4000 pentakis<sup>chilioi</sup> , 4001 {pentakosioi} , {4002 pen<sup>te</sup> } ,

pentakosioi 5071 tetrakosioi \* hundred , 1250 diakosioi , 1540 hekaton , 1541 hekatontaetes , 1812 hexakosioi , 3461 murias , 4001 {pentakosioi} , {5071 tetrakosioi} , 5145 triakosioi ,

pentakosioi 5145 triakosioi \* hundred , 1250 diakosioi , 1540 hekaton , 1541 hekatontaetes , 1812 hexakosioi , 3461 murias , 4001 {pentakosioi} , 5071 tetrakosioi , {5145 triakosioi} ,

pente 1178 dekapente \* fifteen , {1178 dekapente} , 4002 {pente} ,

pente 3999 pentakis \* five , {3999 pentakis} , 4000 pentakischilioi , 4001 pentakosioi , 4002 {pente} ,

pente 4000 pentakischilioi \* five , 3999 pentakis , {4000 pentakischilioi} , 4001 pentakosioi , 4002 {pente} ,

pente 4001 pentakosioi \* five , 3999 pentakis , 4000 pentakischilioi , {4001 pentakosioi} , 4002 {pente} ,

pente 4002 pente \* fifteen , 1178 dekapente , {4002 {pente}} ,

pente 4002 pente \* five , 3999 pentakis , 4000 pentakischilioi , 4001 pentakosioi , {4002 {pente}} ,

pente 4002 {pente} \* fifteen , 1178 dekapente , {4002 pente} ,

pente 4002 {pente} \* five , 3999 pentakis , 4000 pentakischilioi , 4001 pentakosioi , {4002 pente} ,

pentecost 4005 pentekoste \* {pentecost} , {4005 pentekoste} ,

pentekonta 3461 murias \* fifty , {3461 murias} , 4004 {pentekonta} ,

pentekonta 4004 pentekonta \* fifties , {4004 {pentekonta}} ,

pentekonta 4004 pentekonta \* fifty , 3461 murias , {4004 {pentekonta}} ,

pentekonta 4004 {pentekonta} \* fifties , {4004 pentekonta} ,

pentekonta 4004 {pentekonta} \* fifty , 3461 murias , {4004 pentekonta} ,

pentekoste 4005 pentekoste \* pentecost , {4005 {pentekoste}} ,

pentekoste 4005 {pentekoste} \* pentecost , {4005 pentekoste} ,

pentheo 2354 threneo \* mourned , {2354 threneo} , 3996 {pentheo} ,

pentheo 2799 klaio \* bewail , {2799 klaio} , 3996 {pentheo} ,

pentheo 2805 klauthmos \* wailing , {2805 klauthmos} , 3996 {pentheo} ,

pentheo 2875 kopto \* mourn , {2875 kopto} , 3996 {pentheo} ,

pentheo 3996 pentheo \* bewail , 2799 klaio , {3996 {pentheo}} ,

pentheo 3996 pentheo \* mourn , 2875 kopto , {3996 {pentheo}} ,

pentheo 3996 pentheo \* mourned , 2354 threneo , {3996 {pentheo}} ,

pentheo 3996 pentheo \* wailing , 2805 klauthmos , {3996 {pentheo}} ,

pentheo 3996 {pentheo} \* bewail , 2799 klaio , {3996 pentheo } ,

pentheo 3996 {pentheo} \* mourn , 2875 kopto , {3996 pentheo } ,

pentheo 3996 {pentheo} \* mourned , 2354 threneo , {3996 pentheo } ,

pentheo 3996 {pentheo} \* wailing , 2805 klauthmos , {3996 pentheo } ,

penthera 0060 agoraios \* law , {0060 agoraios } , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 0282 ameter \* mother , {0282 ameter } , 3384 meter , 3994 {penthera} ,

penthera 0458 anomia \* law , 0060 agoraios , {0458 anomia } , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 0459 anomos \* law , 0060 agoraios , 0458 anomia , {0459 anomos } , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 0460 anomos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , {0460 anomos } , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 1134 gunaikaios \* wife , {1134 gunaikaios } , 1135 gune , 3994 {penthera} ,

penthera 1135 gune \* wife , 1134 gunaikaios , {1135 gune } , 3994 {penthera} ,

penthera 1772 ennomos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , {1772 ennomos } , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 2917 krima \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , {2917 krima } , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 2919 krino \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , {2919 krino } , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 3384 meter \* mother , 0282 ameter , {3384 meter } , 3994 {penthera} ,

penthera 3544 nomikos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , {3544 nomikos } , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 3547 nomodidaskalos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , {3547 nomodidaskalos } , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 3549 nomotheteo \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , {3549 nomotheteo } , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 3551 nomos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , {3551 nomos } , 3565 numphe , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 3565 numphe \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , {3565 numphe } , 3891 paranomeo , 3994 {penthera} , 3995 pentheros ,

penthera 3891 paranomeo \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , {3891 paranomeo } , 3994 {penthera} , 3995 pentheros ,

penthera 3994 penthera \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , {3994 {penthera} } , 3995 pentheros ,

penthera 3994 penthera \* mother , 0282 ameter , 3384 meter , {3994 {penthera} } ,

penthera 3994 penthera \* wife , 1134 gunaikeios , 1135 gune , {3994 {penthera} } ,

penthera 3994 {penthera} \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , {3994 penthera } , 3995 pentheros ,

penthera 3994 {penthera} \* mother , 0282 ameter , 3384 meter , {3994 penthera } ,

penthera 3994 {penthera} \* wife , 1134 gunaikeios , 1135 gune , {3994 penthera } ,

penthera 3995 pentheros \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 {penthera} , {3995 pentheros } ,

pentheros 0060 agoraios \* law , {0060 agoraios } , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 0458 anomia \* law , 0060 agoraios , {0458 anomia } , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 0459 anomos \* law , 0060 agoraios , 0458 anomia , {0459 anomos } , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 0460 anomos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , {0460 anomos } , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 0540 apator \* father , {0540 apator } , 3962 pater , 3995 {pentheros} ,

pentheros 1772 ennomos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , {1772 ennomos } , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 2917 krima \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , {2917 krima } , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 2919 krino \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , {2919 krino } , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 3544 nomikos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , {3544 nomikos } , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 3547 nomodidaskalos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , {3547 nomodidaskalos } , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 3549 nomotheteo \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , {3549 nomotheteo } , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 3551 nomos \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , {3551 nomos } , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 3565 numphe \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , {3565 numphe } , 3891 paranomeo , 3994 penthera , 3995 {pentheros} ,

pentheros 3891 paranomeo \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , {3891 paranomeo } , 3994 penthera , 3995 {pentheros} ,

pentheros 3962 pater \* father , 0540 apator , {3962 pater } , 3995 {pentheros} ,

pentheros 3994 penthera \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , {3994 penthera } , 3995 {pentheros} ,

pentheros 3995 pentheros \* father , 0540 apator , 3962 pater , {3995 {pentheros} } ,

pentheros 3995 pentheros \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , {3995 {pentheros} } ,

pentheros 3995 {pentheros} \* father , 0540 apator , 3962 pater , {3995 pentheros } ,

pentheros 3995 {pentheros} \* law , 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , 3544 nomikos , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , {3995 pentheros } ,

penthos 3076 lupeo \* sorrow , {3076 lupeo } , 3077 lupe , 3997 {penthos} ,

penthos 3077 lupe \* sorrow , 3076 lupeo , {3077 lupe } , 3997 {penthos} ,

penthos 3602 odurmos \* mourning , {3602 odurmos } , 3997 {penthos} ,

penthos 3997 penthos \* mourning , 3602 odurmos , {3997 {penthos} } ,

penthos 3997 penthos \* sorrow , 3076 lupeo , 3077 lupe , {3997 {penthos} } ,

penthos 3997 {penthos} \* mourning , 3602 odurmos , {3997 penthos } ,

penthos 3997 {penthos} \* sorrow , 3076 lupeo , 3077 lupe , {3997 penthos } ,

recompence 0489 antimisthia \* {recompence} , {0489 antimisthia } , 3405 misthapodosia ,

recompence 3405 misthapodosia \* {recompence} , 0489 antimisthia , {3405 misthapodosia } ,

recompense 0467 antapodidomi \* {recompense} , {0467 antapodidomi } ,

repent 3338 metamellomai \* {repent} , {3338 metamellomai } , 3340 metanoeo ,

repent 3340 metanoeo \* {repent} , 3338 metamellomai , {3340 metanoeo } ,

repentance 3341 metanoia \* {repentance} , {3341 metanoia } ,

repented 0278 ametameletos \* {repented} , {0278 ametameletos } , 3338 metamellomai , 3340 metanoeo ,

repented 3338 metamellomai \* {repented} , 0278 ametameletos , {3338 metamellomai } , 3340 metanoeo ,

repented 3340 metanoeo \* {repented} , 0278 ametameletos , 3338 metamellomai , {3340 metanoeo } ,

serpent 3789 ophis \* {serpent} , {3789 ophis } ,

serpents 2062 herpeton \* {serpents} , {2062 herpeton } , 3789 ophis ,

serpents 3789 ophis \* {serpents} , 2062 herpeton , {3789 ophis } ,

spend 1159 dapanao \* {spend} , {1159 dapanao } , 5551 chronotribeo ,

spend 5551 chronotribeo \* {spend} , 1159 dapanao , {5551 chronotribeo } ,

spendo 0321 anago \* offered , {0321 anago } , 0399 anaphero , 1494 eidolothuton , 4374 prospero , 4689 {spendo} ,

spendo 0399 anaphero \* offered , 0321 anago , {0399 anaphero } , 1494 eidolothuton , 4374 prospero , 4689 {spendo} ,

spendo 1451 eggus \* ready , {1451 eggus } , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 1494 eidolothuton \* offered , 0321 anago , 0399 anaphero , {1494 eidolothuton } , 4374 prospero , 4689 {spendo} ,

spendo 2090 hetoimazo \* ready , 1451 eggus , {2090 hetoimazo } , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 2092 hetoimos \* ready , 1451 eggus , 2090 hetoimazo , {2092 hetoimos } , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,



spendo 2093 hetoimos \* ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , {2093 hetoimos } , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 2130 eumetadotos \* ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , {2130 eumetadotos } , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 3195 mello \* ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , {3195 mello } , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 3903 paraskeuazo \* ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , {3903 paraskeuazo } , 4288 prothumia , 4289 prothumos , 4689 {spendo} ,

spendo 4288 prothumia \* ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , {4288 prothumia } , 4289 prothumos , 4689 {spendo} ,

spendo 4289 prothumos \* ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , {4289 prothumos } , 4689 {spendo} ,

spendo 4374 prospero \* offered , 0321 anago , 0399 anaphero , 1494 eidolothuton , {4374 prospero } , 4689 {spendo} ,

spendo 4689 spendo \* offered , 0321 anago , 0399 anaphero , 1494 eidolothuton , 4374 prospero , {4689 {spendo} } ,

spendo 4689 spendo \* ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , {4689 {spendo} } ,

spendo 4689 {spendo} \* offered , 0321 anago , 0399 anaphero , 1494 eidolothuton , 4374 prospero , {4689 spendo } ,

spendo 4689 {spendo} \* ready , 1451 eggus , 2090 hetoimazo , 2092 hetoimos , 2093 hetoimos , 2130 eumetadotos , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , {4689 spendo } ,

spent 1159 dapanao \* {spent} , {1159 dapanao } , 1230 diaginomai , 1550 ekdapanao , 2119 eukaireo , 4160 poieo ,

spent 1230 diaginomai \* {spent} , 1159 dapanao , {1230 diaginomai } , 1550 ekdapanao , 2119 eukaireo , 4160 poieo ,

spent 1550 ekdapanao \* {spent} , 1159 dapanao , 1230 diaginomai , {1550 ekdapanao } , 2119 eukaireo , 4160 poieo ,

spent 2119 eukaireo \* {spent} , 1159 dapanao , 1230 diaginomai , 1550 ekdapanao , {2119 eukaireo } , 4160 poieo ,

spent 4160 poieo \* {spent} , 1159 dapanao , 1230 diaginomai , 1550 ekdapanao , 2119 eukaireo , {4160 poieo } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- happen , 0579 , 7136 ,

\* happen , 4819 ,

- holpen , 2220 , 5826 ,

\* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271 ,

- open , 1540 , 4725 , 5869 , 6358 , 6363 , 6440 , 6475 , 6491 , 6555 , 6566 , 6605 , 6606 , 6610 , 8365 ,

\* pen , 2563 ,

- pen , 2747 , 5842 , 7626 ,

- shapen , 2342 ,

- sharpen , 3913 , 5324 ,

## English Synonyms with Greek Strong's Number.

carpenter - 5045 {carpenter},  
dispensation - 3622 {dispensation}, steward,  
happen - 4819 befall, {happen}, happened, so,  
happened - 4819 befall, happen, {happened}, so,  
impenitent - 0279 {impenitent},  
open - 0071 bring, bringing, brought, carried, go, going, kept, lead, leadeth, led, {open},  
open - 0343 away, {open}, untaken,  
open - 0455 {open}, opened, openeth,  
open - 0457 {open},  
open - 3856 example, make, {open}, publick, put, shame,  
open - 4271 beforehand, evident, manifest, {open},  
opened - 0455 open, {opened}, openeth,  
opened - 1272 {opened}, opening,  
opened - 4977 broken, divided, {opened}, rend, rent,  
opened - 5136 {opened},  
openeth - 0455 open, opened, {openeth},  
opening - 1272 opened, {opening},  
openly - 1219 common, {openly}, publickly,  
openly - 1717 {openly},  
openly - 3954 bold, boldly, boldness, confidence, freely, {openly}, plainly, plainness, preached,  
openly - 5318 abroad, known, manifest, {openly}, outward, outwardly, spread,  
openly - 5320 evidently, {openly},  
pen - 2563 {pen}, reed,  
pence - 1220 {pence}, penny, pennyworth,  
penny - 1220 pence, {penny}, pennyworth,  
pennyworth - 1220 pence, penny, {pennyworth},  
pentecost - 4005 {pentecost},  
recompence - 0489 {recompence},  
recompence - 3405 {recompence}, reward,  
recompence - 0467 again, {recompence}, render,  
repent - 3338 {repent}, repented,  
repent - 3340 {repent}, repented,  
repentance - 3341 {repentance},  
repented - 0278 {repented},  
repented - 3338 repent, {repented},  
repented - 3340 repent, {repented},  
serpent - 3789 {serpent}, serpents,  
serpents - 2062 creeping, {serpents},  
serpents - 3789 serpent, {serpents},  
spend - 1159 at, charges, consume, {spend}, spent,  
spend - 5551 {spend}, time,  
spent  
spent - 1159 at, charges, consume, spend, {spent},  
spent - 1230 after, past, {spent},  
spent - 1550 {spent},  
spent - 2119 convenient, leisure, {spent}, time,

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**English Concordance to the KJV Bible.**

ashpenaz , DAN\_01\_03 ,

carpenter , ISA\_41\_07 , ISA\_44\_13,

carpenter , MAR\_06\_03 ,

carpenter's , MAT\_13\_55,

carpenters , 2SA\_05\_11,

carpenters , 2KI\_12\_11 , 2KI\_22\_06 ,

carpenters , 1CH\_14\_01 ,

carpenters , 2CH\_24\_12,

carpenters , EZR\_03\_07 ,

carpenters , JER\_24\_01 , JER\_29\_02 ,

carpenters , ZEC\_01\_20,

dispensation , 1CO\_09\_17,

dispensation , EPH\_01\_10 , EPH\_03\_02 ,

dispensation , COL\_01\_25,

expenses , EZR\_06\_04 , EZR\_06\_08 ,

happen , 1SA\_28\_10,  
happen , PRO\_12\_21,  
happen , ISA\_41\_22,  
happen , MAR\_10\_32,  
happened , 1SA\_06\_09 ,  
happened , 2SA\_01\_06 , 2SA\_20\_01 ,  
happened , EST\_04\_07 ,  
happened , JER\_44\_23,  
happened , LUK\_24\_14,  
happened , ACT\_03\_10,  
happened , ROM\_11\_25,  
happened , 1CO\_10\_11,  
happened , PHP\_01\_12,  
happened , 1PE\_04\_12,  
happened , 2PE\_02\_22,  
happeneth , ECC\_02\_14 , ECC\_02\_15 , ECC\_02\_15 , ECC\_08\_14 , ECC\_08\_14 , ECC\_09\_11,  
holpen , PSA\_83\_08 , PSA\_86\_17,  
holpen , ISA\_31\_03 ,  
holpen , DAN\_11\_34,  
holpen , LUK\_01\_54,  
impenitent , ROM\_02\_05 ,  
open , GEN\_01\_20 , GEN\_38\_14,  
open , EXO\_21\_33,  
open , LEV\_14\_07 , LEV\_14\_53 , LEV\_17\_05 ,  
open , NUM\_08\_16 , NUM\_16\_30 , NUM\_19\_15 , NUM\_19\_16 , NUM\_24\_03 , NUM\_24\_04 , NUM\_24\_15 ,  
NUM\_24\_16,  
open , DEU\_15\_08 , DEU\_15\_11 , DEU\_20\_11 , DEU\_28\_12,

open , JOS\_08\_17 , JOS\_10\_22,

open , ISA\_03\_01 ,

open , 2SA\_11\_11,

open , 1KI\_06\_18 , 1KI\_06\_29 , 1KI\_06\_32 , 1KI\_06\_35 , 1KI\_08\_29 , 1KI\_08\_52,

open , 2KI\_06\_17 , 2KI\_06\_20 , 2KI\_09\_03 , 2KI\_13\_17 , 2KI\_19\_16,

open , 2CH\_06\_20 , 2CH\_06\_40 , 2CH\_07\_15,

open , NEH\_01\_06 , NEH\_06\_05 ,

open , JOB\_11\_05 , JOB\_14\_03 , JOB\_32\_20 , JOB\_34\_26 , JOB\_35\_16 , JOB\_41\_14,

open , PSA\_05\_09 , PSA\_34\_15 , PSA\_49\_04 , PSA\_51\_15 , PSA\_78\_02 , PSA\_81\_10 , PSA\_118\_19 ,  
PSA\_119\_18,

open , PRO\_13\_16 , PRO\_20\_13 , PRO\_27\_05 , PRO\_31\_08 , PRO\_31\_09 ,

open , SON\_05\_02 , SON\_05\_05 ,

open , ISA\_09\_12 , ISA\_22\_22 , ISA\_22\_22 , ISA\_24\_18 , ISA\_26\_02 , ISA\_28\_23 , ISA\_37\_17 , ISA\_41\_18 ,  
ISA\_42\_07 , ISA\_45\_01 , ISA\_45\_08 , ISA\_60\_11,

open , JER\_05\_16 , JER\_09\_22 , JER\_13\_19 , JER\_32\_11 , JER\_32\_14 , JER\_32\_19 , JER\_50\_26,

open , EZE\_02\_08 , EZE\_03\_27 , EZE\_16\_05 , EZE\_16\_63 , EZE\_21\_22 , EZE\_25\_09 , EZE\_29\_05 ,  
EZE\_32\_04 , EZE\_33\_27 , EZE\_37\_02 , EZE\_37\_12 , EZE\_39\_05 , EZE\_46\_12,

open , DAN\_06\_10 , DAN\_09\_18,

open , NAH\_03\_13,

open , ZEC\_11\_01 , ZEC\_12\_04 ,

open , MAL\_03\_10,

open , MAT\_13\_35 , MAT\_25\_11,

open , LUK\_12\_36 , LUK\_13\_25,

open , JOH\_01\_51 , JOH\_10\_21,

open , ACT\_16\_27 , ACT\_18\_14 , ACT\_19\_38 , ACT\_26\_18,

open , ROM\_03\_13,

open , 2CO\_03\_18 , 2CO\_06\_11,

open , EPH\_06\_19,

open , COL\_04\_03 ,

open , 1TI\_05\_24,

open , HEB\_06\_06 ,

open , 1PE\_03\_12,

open , REV\_03\_08 , REV\_03\_20 , REV\_05\_02 , REV\_05\_03 , REV\_05\_04 , REV\_05\_05 , REV\_05\_09 ,  
REV\_10\_02 , REV\_10\_08 ,

opened , GEN\_03\_05 , GEN\_03\_07 , GEN\_04\_11 , GEN\_07\_11 , GEN\_08\_06 , GEN\_21\_19 , GEN\_29\_31 ,  
GEN\_30\_22 , GEN\_41\_56 , GEN\_42\_27 , GEN\_43\_21 , GEN\_44\_11,

opened , EXO\_02\_06 ,

opened , NUM\_16\_32 , NUM\_22\_28 , NUM\_22\_31 , NUM\_26\_10,

opened , DEU\_11\_06 ,

opened , JUD\_03\_25 , JUD\_03\_25 , JUD\_04\_19 , JUD\_11\_35 , JUD\_11\_36 , JUD\_19\_27,

opened , 1SA\_03\_15,

opened , 2KI\_04\_35 , 2KI\_06\_17 , 2KI\_06\_20 , 2KI\_09\_10 , 2KI\_13\_17 , 2KI\_15\_16,

opened , 2CH\_29\_03 ,

opened , NEH\_07\_03 , NEH\_08\_05 , NEH\_08\_05 , NEH\_13\_19,

opened , JOB\_03\_01 , JOB\_29\_23 , JOB\_31\_32 , JOB\_33\_02 , JOB\_38\_17,

opened , PSA\_35\_21 , PSA\_39\_09 , PSA\_40\_06 , PSA\_78\_23 , PSA\_105\_41 , PSA\_106\_17 , PSA\_109\_02 ,  
PSA\_119\_131,

opened , SON\_05\_06 ,

opened , ISA\_05\_14 , ISA\_10\_14 , ISA\_14\_17 , ISA\_35\_05 , ISA\_48\_08 , ISA\_50\_05 , ISA\_53\_07 ,

opened , JER\_20\_12 , JER\_50\_25,

opened , LAM\_02\_16 , LAM\_03\_46,

opened , EZE\_01\_01 , EZE\_03\_02 , EZE\_16\_25 , EZE\_24\_27 , EZE\_33\_22 , EZE\_33\_22 , EZE\_37\_13 ,  
EZE\_44\_02 , EZE\_46\_01 , EZE\_46\_01 ,

opened , DAN\_07\_10 , DAN\_10\_16,

opened , NAH\_02\_06 ,

opened , ZEC\_13\_01 ,

opened , MAT\_02\_11 , MAT\_03\_16 , MAT\_05\_02 , MAT\_07\_07 , MAT\_07\_08 , MAT\_09\_30 , MAT\_17\_27 ,  
MAT\_20\_33 , MAT\_27\_52,

opened , MAR\_01\_10 , MAR\_07\_34 , MAR\_07\_35,

opened , LUK\_01\_64 , LUK\_03\_21 , LUK\_04\_17 , LUK\_11\_09 , LUK\_11\_10 , LUK\_24\_31 , LUK\_24\_32 ,  
LUK\_24\_45,

opened , JOH\_09\_10 , JOH\_09\_14 , JOH\_09\_17 , JOH\_09\_21 , JOH\_09\_26 , JOH\_09\_30 , JOH\_09\_32 ,  
JOH\_11\_37,

opened , ACT\_05\_19 , ACT\_05\_23 , ACT\_07\_56 , ACT\_08\_32 , ACT\_08\_35 , ACT\_09\_08 , ACT\_09\_40 ,  
ACT\_10\_11 , ACT\_10\_34 , ACT\_12\_10 , ACT\_12\_14 , ACT\_12\_16 , ACT\_14\_27 , ACT\_16\_14 ,  
ACT\_16\_26,

opened , 1CO\_16\_09 ,

opened , 2CO\_02\_12,

opened , HEB\_04\_13,

opened , REV\_04\_01 , REV\_06\_01 , REV\_06\_03 , REV\_06\_05 , REV\_06\_07 , REV\_06\_09 , REV\_06\_12 ,  
REV\_08\_01 , REV\_09\_02 , REV\_11\_19 , REV\_12\_16 , REV\_13\_06 , REV\_15\_05 , REV\_19\_11 ,  
REV\_20\_12 , REV\_20\_12,

openest , PSA\_104\_28 , PSA\_145\_16,

openeth , EXO\_13\_02 , EXO\_13\_12 , EXO\_13\_15 , EXO\_34\_19,

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openeth , PRO\_13\_03 , PRO\_24\_07 , PRO\_31\_26,

openeth , ISA\_53\_07 ,

openeth , EZE\_20\_26,

openeth , LUK\_02\_23,

openeth , JOH\_10\_03 ,

openeth , REV\_03\_07 , REV\_03\_07 ,

opening , 1CH\_09\_27,

opening , JOB\_12\_14,



opening , PRO\_08\_06 ,  
opening , ISA\_42\_20 , ISA\_61\_01 ,  
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openings , PRO\_01\_21,  
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openly , MAT\_06\_04 , MAT\_06\_06 , MAT\_06\_18,  
openly , MAR\_01\_45 , MAR\_08\_32,  
openly , JOH\_07\_04 , JOH\_07\_10 , JOH\_07\_13 , JOH\_11\_54 , JOH\_18\_20,  
openly , ACT\_10\_40 , ACT\_16\_37,  
openly , COL\_02\_15,  
pen , JUD\_05\_14,  
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# One Word English Phrase Index to the KJV Bible.

**Ashpenaz Dan\_01\_03 # And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;**

**carpenter Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.**

**carpenter Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**carpenter Mar\_06\_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.**

**carpenter's Mat\_13\_55 # Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?**

**carpenters 1Ch\_14\_01 # Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.**

**carpenters 2Ch\_24\_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.**

**carpenters 2Ki\_12\_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,**

**carpenters 2Ki\_22\_06 # Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.**

**carpenters 2Sa\_05\_11 # And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.**

**carpenters Ezr\_03\_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.**

**carpenters Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.**

**carpenters Jer\_29\_02 # [After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;]**

**carpenters Zec\_01\_20 # And the LORD showed me four carpenters.**

**dispensation 1Co\_09\_17 # For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.**

**dispensation Col\_01\_25 # Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;**

**dispensation Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**dispensation Eph\_03\_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:**

**expenses Ezr\_06\_04 # [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:**

**expenses Ezr\_06\_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.**

**happen 1Sa\_28\_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.**

**happen Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**happen Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**happen Pro\_12\_21 # There shall no evil happen to the just: but the wicked shall be filled with mischief.**

**happened 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

**happened 1Pe\_04\_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

**happened 1Sa\_06\_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.**

**happened 2Pe\_02\_22 # But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.**

**happened 2Sa\_01\_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.**

**happened 2Sa\_20\_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.**

**happened Act\_03\_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.**

**happened Est\_04\_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.**

**happened Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.**

**happened Luk\_24\_14 # And they talked together of all these things which had happened.**

**happened Php\_01\_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;**

**happened Rom\_11\_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

**happeneth Ecc\_02\_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.**

**happeneth Ecc\_02\_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.**

**happeneth Ecc\_02\_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.**

**happeneth Ecc\_08\_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.**

**happeneth Ecc\_08\_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.**

**happeneth Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.**

**holpen Dan\_11\_34 # Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.**

**holpen Isa\_31\_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.**

**holpen Luk\_01\_54 # He hath holpen his servant Israel, in remembrance of [his] mercy;**

**holpen Psa\_83\_08 # Assur also is joined with them: they have holpen the children of Lot. Selah.**

**holpen Psa\_86\_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**impenitent Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**open 1Ki\_06\_18 # And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.**

**open 1Ki\_06\_29 # And he carved all the walls of the house round about with carved figures of cherubims**

**and palm trees and open flowers, within and without.**

**open 1Ki\_06\_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.**

**open 1Ki\_06\_35 # And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.**

**open 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.**

**open 1Ki\_08\_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.**

**open 1Pe\_03\_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.**

**open 1Sa\_03\_01 # And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.**

**open 1Ti\_05\_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.**

**open 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.**

**open 2Ch\_06\_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.**

**open 2Ch\_07\_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.**

**open 2Co\_03\_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.**

**open 2Co\_06\_11 # O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.**

**open 2Ki\_06\_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.**

**open 2Ki\_06\_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.**

**open 2Ki\_09\_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.**

**Open 2Ki\_13\_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].**

**open 2Ki\_19\_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.**

**open 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.**

**open Act\_16\_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.**

**open Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:**

**open Act\_19\_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.**

**open Act\_26\_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.**

**open Col\_04\_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:**

**open Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.**

**open Dan\_09\_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.**

**open Deu\_15\_08 # But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.**

**open Deu\_15\_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.**

**open Deu\_20\_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.**

**open Deu\_28\_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.**

**open Eph\_06\_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,**

**open Exo\_21\_33 # And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;**

**open Eze\_02\_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.**

**open Eze\_03\_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbearth, let him forbear: for they [are] a**

rebellious house.

open Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

open Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

open Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

open Eze\_25\_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

open Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

open Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

open Eze\_33\_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

open Eze\_37\_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

open Eze\_37\_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

open Eze\_39\_05 # Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

open Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

open Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

open Gen\_38\_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

open Heb\_06\_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

open Isa\_09\_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

open Isa\_22\_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

**open Isa\_22\_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.**

**open Isa\_24\_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.**

**Open Isa\_26\_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.**

**open Isa\_28\_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?**

**open Isa\_37\_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.**

**open Isa\_41\_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.**

**open Isa\_42\_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.**

**open Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;**

**open Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.**

**open Isa\_60\_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.**

**open Jer\_05\_16 # Their quiver [is] as an open sepulchre, they [are] all mighty men.**

**open Jer\_09\_22 # Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].**

**open Jer\_13\_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.**

**open Jer\_32\_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:**

**open Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.**

**open Jer\_32\_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:**

**open Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.**

**open Job\_11\_05 # But oh that God would speak, and open his lips against thee;**

**open Job\_14\_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with**

thee?

open Job\_32\_20 # I will speak, that I may be refreshed: I will open my lips and answer.

open Job\_34\_26 # He striketh them as wicked men in the open sight of others;

open Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

open Job\_41\_14 # Who can open the doors of his face? his teeth [are] terrible round about.

open Joh\_01\_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

open Joh\_10\_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

open Jos\_08\_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

Open Jos\_10\_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

open Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

open Lev\_14\_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

open Lev\_17\_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

open Luk\_12\_36 # And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

open Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

open Mal\_03\_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

open Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

open Mat\_25\_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

open Nah\_03\_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

open Neh\_01\_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.



**open Neh\_06\_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;**

**open Num\_08\_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.**

**open Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.**

**open Num\_19\_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.**

**open Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.**

**open Num\_24\_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:**

**open Num\_24\_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**open Num\_24\_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:**

**open Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**open Pro\_13\_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.**

**open Pro\_20\_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.**

**Open Pro\_27\_05 # Open rebuke [is] better than secret love.**

**Open Pro\_31\_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.**

**Open Pro\_31\_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.**

**open Psa\_05\_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.**

**Open Psa\_118\_19 # Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:**

**Open Psa\_119\_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.**

**open Psa\_34\_15 # The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.**

**open Psa\_49\_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.**

**open Psa\_51\_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.**

**open Psa\_78\_02 # I will open my mouth in a parable: I will utter dark sayings of old:**

**open Psa\_81\_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.**

**open Rev\_03\_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.**

**open Rev\_03\_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.**

**open Rev\_05\_02 # And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?**

**open Rev\_05\_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.**

**open Rev\_05\_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.**

**open Rev\_05\_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.**

**open Rev\_05\_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

**open Rev\_10\_02 # And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,**

**open Rev\_10\_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.**

**open Rom\_03\_13 # Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:**

**Open Son\_05\_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.**

**open Son\_05\_05 # I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.**

**Open Zec\_11\_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.**

**open Zec\_12\_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.**

**opened 1Co\_16\_09 # For a great door and effectual is opened unto me, and [there are] many adversaries.**

**opened 1Sa\_03\_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.**

**opened 2Ch\_29\_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.**

opened 2Co\_02\_12 # Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

opened 2Ki\_04\_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

opened 2Ki\_06\_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

opened 2Ki\_06\_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

opened 2Ki\_09\_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

opened 2Ki\_13\_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

opened 2Ki\_15\_16 # Then Menahem smote Tiphseh, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

opened Act\_05\_19 # But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

opened Act\_05\_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

opened Act\_07\_56 # And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

opened Act\_08\_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

opened Act\_08\_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

opened Act\_09\_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

opened Act\_09\_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

opened Act\_10\_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

opened Act\_10\_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

opened Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

opened Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

opened Act\_12\_16 # But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.

opened Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

opened Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

opened Act\_16\_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

opened Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

opened Dan\_10\_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

opened Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

opened Exo\_02\_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

opened Eze\_01\_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

opened Eze\_03\_02 # So I opened my mouth, and he caused me to eat that roll.

opened Eze\_16\_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

opened Eze\_24\_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

opened Eze\_33\_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

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opened Eze\_37\_13 # And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

**opened Eze\_44\_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.**

**opened Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.**

**opened Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.**

**opened Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.**

**opened Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.**

**opened Gen\_04\_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;**

**opened Gen\_07\_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.**

**opened Gen\_08\_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:**

**opened Gen\_21\_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.**

**opened Gen\_29\_31 # And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.**

**opened Gen\_30\_22 # And God remembered Rachel, and God hearkened to her, and opened her womb.**

**opened Gen\_41\_56 # And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.**

**opened Gen\_42\_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.**

**opened Gen\_43\_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.**

**opened Gen\_44\_11 # Then they speedily took down every man his sack to the ground, and opened every man his sack.**

**opened Heb\_04\_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.**

**opened Isa\_05\_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.**

**opened Isa\_10\_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.**

**opened Isa\_14\_17 # [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?**

**opened Isa\_35\_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.**

**opened Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.**

**opened Isa\_50\_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.**

**opened Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**

**opened Jer\_20\_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.**

**opened Jer\_50\_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.**

**opened Job\_03\_01 # After this opened Job his mouth, and cursed his day.**

**opened Job\_29\_23 # And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.**

**opened Job\_31\_32 # The stranger did not lodge in the street: [but] I opened my doors to the traveller.**

**opened Job\_33\_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.**

**opened Job\_38\_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?**

**opened Joh\_09\_10 # Therefore said they unto him, How were thine eyes opened?**

**opened Joh\_09\_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.**

**opened Joh\_09\_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.**

**opened Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.**

**opened Joh\_09\_26 # Then said they to him again, What did he to thee? how opened he thine eyes?**

**opened Joh\_09\_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.**

**opened Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.**

opened Joh\_11\_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

opened Jud\_03\_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened Jud\_03\_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened Jud\_04\_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.

opened Jud\_11\_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

opened Jud\_11\_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

opened Jud\_19\_27 # And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

opened Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

opened Lam\_03\_46 # All our enemies have opened their mouths against us.

opened Luk\_01\_64 # And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.

opened Luk\_03\_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

opened Luk\_04\_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

opened Luk\_11\_09 # And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

opened Luk\_11\_10 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

opened Luk\_24\_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

opened Luk\_24\_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

opened Luk\_24\_45 # Then opened he their understanding, that they might understand the scriptures,

opened Mar\_01\_10 # And straightway coming up out of the water, he saw the heavens opened, and the

**Spirit like a dove descending upon him:**

**opened Mar\_07\_34 # And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.**

**opened Mar\_07\_35 # And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.**

**opened Mat\_02\_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.**

**opened Mat\_03\_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

**opened Mat\_05\_02 # And he opened his mouth, and taught them, saying,**

**opened Mat\_07\_07 # Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:**

**opened Mat\_07\_08 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.**

**opened Mat\_09\_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].**

**opened Mat\_17\_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.**

**opened Mat\_20\_33 # They say unto him, Lord, that our eyes may be opened.**

**opened Mat\_27\_52 # And the graves were opened; and many bodies of the saints which slept arose,**

**opened Nah\_02\_06 # The gates of the rivers shall be opened, and the palace shall be dissolved.**

**opened Neh\_07\_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.**

**opened Neh\_08\_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:**

**opened Neh\_08\_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:**

**opened Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**opened Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.**

**opened Num\_22\_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I**



**done unto thee, that thou hast smitten me these three times?**

**opened Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.**

**opened Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.**

**opened Psa\_105\_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.**

**opened Psa\_106\_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.**

**opened Psa\_109\_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.**

**opened Psa\_119\_131 # I opened my mouth, and panted: for I longed for thy commandments.**

**opened Psa\_35\_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].**

**opened Psa\_39\_09 # I was dumb, I opened not my mouth; because thou didst [it].**

**opened Psa\_40\_06 # Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.**

**opened Psa\_78\_23 # Though he had commanded the clouds from above, and opened the doors of heaven,**

**opened Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.**

**opened Rev\_06\_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.**

**opened Rev\_06\_03 # And when he had opened the second seal, I heard the second beast say, Come and see.**

**opened Rev\_06\_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.**

**opened Rev\_06\_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.**

**opened Rev\_06\_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:**

**opened Rev\_06\_12 # And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;**

**opened Rev\_08\_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.**

**opened Rev\_09\_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.**

**opened Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.**

**opened Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.**

**opened Rev\_13\_06 # And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.**

**opened Rev\_15\_05 # And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:**

**opened Rev\_19\_11 # And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.**

**opened Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**opened Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**opened Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.**

**opened Zec\_13\_01 # In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.**

**openest Psa\_104\_28 # [That] thou givest them they gather: thou openest thine hand, they are filled with good.**

**openest Psa\_145\_16 # Thou openest thine hand, and satisfiest the desire of every living thing.**

**openeth Exo\_13\_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.**

**openeth Exo\_13\_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.**

**openeth Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**openeth Exo\_34\_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].**

**openeth Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**openeth Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**

**openeth Job\_27\_19 # The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.**

**openeth Job\_33\_16 # Then he openeth the ears of men, and sealeth their instruction,**

**openeth Job\_36\_10 # He openeth also their ear to discipline, and commandeth that they return from iniquity.**

**openeth Job\_36\_15 # He delivereth the poor in his affliction, and openeth their ears in oppression.**

**openeth Joh\_10\_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.**

**openeth Luk\_02\_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]**

**openeth Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;**

**openeth Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**openeth Pro\_13\_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.**

**openeth Pro\_24\_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.**

**openeth Pro\_31\_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.**

**openeth Psa\_146\_08 # The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:**

**openeth Psa\_38\_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.**

**openeth Rev\_03\_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

**openeth Rev\_03\_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

**opening 1Ch\_09\_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.**

**Opening Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.**

**opening Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.**

**opening Isa\_42\_20 # Seeing many things, but thou observest not; opening the ears, but he heareth not.**

**opening Isa\_61\_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;**

**opening Job\_12\_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.**

**opening Pro\_08\_06 # Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.**

**openings Pro\_01\_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],**

**openly Act\_10\_40 # Him God raised up the third day, and showed him openly;**

**openly Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.**

**openly Col\_02\_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.**

**openly Gen\_38\_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].**

**openly Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.**

**openly Joh\_07\_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.**

**openly Joh\_07\_13 # Howbeit no man spake openly of him for fear of the Jews.**

**openly Joh\_11\_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.**

**openly Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

**openly Mar\_01\_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.**

**openly Mar\_08\_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.**

**openly Mat\_06\_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.**

**openly Mat\_06\_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.**

**openly Mat\_06\_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.**

**openly Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in**

the sight of the heathen.

pen 3Jo\_01\_13 # I had many things to write, but I will not with ink and pen write unto thee:

pen Isa\_08\_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

pen Jer\_08\_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

pen Jer\_17\_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

pen Job\_19\_24 # That they were graven with an iron pen and lead in the rock for ever!

pen Jud\_05\_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

pen Psa\_45\_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

pence Joh\_12\_05 # Why was not this ointment sold for three hundred pence, and given to the poor?

pence Luk\_07\_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

pence Luk\_10\_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

pence Mar\_14\_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

pence Mat\_18\_28 # But the same servant went out, and found one of his fellow servants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

Peniel Gen\_32\_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Peninnah 1Sa\_01\_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

Peninnah 1Sa\_01\_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

Peninnah 1Sa\_01\_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

penknife Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

penny Luk\_20\_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

**penny Mar\_12\_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].**

**penny Mat\_20\_02 # And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.**

**penny Mat\_20\_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.**

**penny Mat\_20\_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.**

**penny Mat\_20\_13 # But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?**

**penny Mat\_22\_19 # Show me the tribute money. And they brought unto him a penny.**

**penny Rev\_06\_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.**

**penny Rev\_06\_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.**

**pennyworth Joh\_06\_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.**

**pennyworth Mar\_06\_37 # He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?**

**Pentecost 1Co\_16\_08 # But I will tarry at Ephesus until Pentecost.**

**Pentecost Act\_02\_01 # And when the day of Pentecost was fully come, they were all with one accord in one place.**

**Pentecost Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.**

**Penuel 1Ch\_04\_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.**

**Penuel 1Ch\_08\_25 # And Iphedeiah, and Penuel, the sons of Shashak;**

**Penuel 1Ki\_12\_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.**

**Penuel Gen\_32\_31 # And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.**

**Penuel Jud\_08\_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].**

**Penuel Jud\_08\_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].**

**Penuel Jud\_08\_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will**

**break down this tower.**

**Penuel Jud\_08\_17 # And he beat down the tower of Penuel, and slew the men of the city.**

**penury Luk\_21\_04 # For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.**

**penury Pro\_14\_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.**

**recompense 2Co\_06\_13 # Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.**

**recompense 2Sa\_19\_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?**

**recompense 2Th\_01\_06 # Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;**

**recompense Deu\_32\_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.**

**recompense Eze\_07\_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.**

**recompense Eze\_07\_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.**

**recompense Eze\_07\_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.**

**recompense Eze\_07\_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.**

**recompense Eze\_09\_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.**

**recompense Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.**

**recompense Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.**

**recompense Eze\_17\_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.**

**recompense Eze\_23\_49 # And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.**

**recompense Heb\_02\_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;**

**recompense Heb\_10\_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will**

recompense, saith the Lord. And again, The Lord shall judge his people.

recompense Heb\_10\_35 # Cast not away therefore your confidence, which hath great recompense of reward.

recompense Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

recompense Hos\_09\_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

recompense Hos\_12\_02 # The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

recompense Isa\_35\_04 # Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.

recompense Isa\_59\_18 # According to [their] deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.

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recompense Isa\_65\_06 # Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

recompense Isa\_65\_06 # Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

recompense Isa\_66\_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

recompense Jer\_16\_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

recompense Jer\_25\_14 # For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

recompense Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

recompense Jer\_51\_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

recompense Job\_15\_31 # Let not him that is deceived trust in vanity: for vanity shall be his recompense.

recompense Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

recompense Joe\_03\_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;



recompense Joe\_03\_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

recompense Joe\_03\_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

recompense Joe\_03\_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

recompense Lam\_03\_64 # Render unto them a recompense, O LORD, according to the work of their hands.

recompense Luk\_14\_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

recompense Luk\_14\_14 # And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

recompense Num\_05\_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

recompense Num\_05\_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

recompense Pro\_12\_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

recompense Pro\_20\_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

recompense Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

recompense Rom\_11\_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

Recompense Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

recompense Rut\_02\_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

recompensed 2Sa\_22\_21 # The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

recompensed 2Sa\_22\_25 # Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

recompensed Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

**recompensed Jer\_18\_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.**

**recompensed Luk\_14\_14 # And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.**

**recompensed Num\_05\_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.**

**recompensed Pro\_11\_31 # Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.**

**recompensed Psa\_18\_20 # The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.**

**recompensed Psa\_18\_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.**

**recompensed Rom\_11\_35 # Or who hath first given to him, and it shall be recompensed unto him again?**

**recompenses Isa\_34\_08 # For [it is] the day of the LORD's vengeance, [and] the year of recompenses for the controversy of Zion.**

**recompenses Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.**

**recompensest Jer\_32\_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,**

**recompensing 2Ch\_06\_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.**

**repent 1Ki\_08\_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**repent 1Sa\_15\_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.**

**repent 1Sa\_15\_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.**

**repent 2Co\_07\_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.**

**repent 2Co\_07\_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.**

**Repent Act\_02\_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

**Repent Act\_03\_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;**

**Repent Act\_08\_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.**

**repent Act\_17\_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:**

**repent Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.**

**repent Deu\_32\_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.**

**repent Exo\_13\_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:**

**repent Exo\_32\_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.**

**Repent Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.**

**Repent Eze\_18\_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.**

**repent Eze\_24\_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.**

**repent Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]**

**repent Jer\_04\_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.**

**repent Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.**

**repent Jer\_18\_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.**

**repent Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.**

**repent Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.**

**repent Jer\_42\_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.**

**repent Job\_42\_06 # Wherefore I abhor [myself], and repent in dust and ashes.**

**repent Joe\_02\_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?**

**repent Jon\_03\_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?**

**repent Luk\_13\_03 # I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

**repent Luk\_13\_05 # I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

**repent Luk\_16\_30 # And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.**

**repent Luk\_17\_03 # Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.**

**repent Luk\_17\_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.**

**repent Mar\_01\_15 # And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.**

**repent Mar\_06\_12 # And they went out, and preached that men should repent.**

**Repent Mat\_03\_02 # And saying, Repent ye: for the kingdom of heaven is at hand.**

**Repent Mat\_04\_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**repent Num\_23\_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?**

**repent Psa\_110\_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.**

**repent Psa\_135\_14 # For the LORD will judge his people, and he will repent himself concerning his servants.**

**repent Psa\_90\_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.**

**repent Rev\_02\_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.**

**repent Rev\_02\_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.**

**Repent Rev\_02\_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.**

**repent Rev\_02\_21 # And I gave her space to repent of her fornication; and she repented not.**

**repent Rev\_02\_22 # Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.**

**repent Rev\_03\_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

**repent Rev\_03\_19 # As many as I love, I rebuke and chasten: be zealous therefore, and repent.**

**repentance 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**repentance 2Co\_07\_10 # For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.**

**repentance 2Pe\_03\_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.**

**repentance 2Ti\_02\_25 # In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;**

**repentance Act\_05\_31 # Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.**

**repentance Act\_11\_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.**

**repentance Act\_13\_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.**

**repentance Act\_19\_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.**

**repentance Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.**

**repentance Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.**

**repentance Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,**

**repentance Heb\_06\_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.**

**repentance Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.**

**repentance Hos\_13\_14 # I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.**

**repentance Luk\_03\_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;**

**repentance Luk\_03\_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise**

**up children unto Abraham.**

**repentance Luk\_05\_32 # I came not to call the righteous, but sinners to repentance.**

**repentance Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.**

**repentance Luk\_24\_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

**repentance Mar\_01\_04 # John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.**

**repentance Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.**

**repentance Mat\_03\_08 # Bring forth therefore fruits meet for repentance:**

**repentance Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

**repentance Mat\_09\_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.**

**repentance Rom\_02\_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?**

**repentance Rom\_11\_29 # For the gifts and calling of God [are] without repentance.**

**repented 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.**

**repented 1Sa\_15\_35 # And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.**

**repented 2Co\_07\_10 # For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.**

**repented 2Co\_12\_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.**

**repented 2Sa\_24\_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.**

**repented Amo\_07\_03 # The LORD repented for this: It shall not be, saith the LORD.**

**repented Amo\_07\_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.**

**repented Exo\_32\_14 # And the LORD repented of the evil which he thought to do unto his people.**

**repented Gen\_06\_06 # And it repented the LORD that he had made man on the earth, and it grieved him at**

his heart.

repented Jer\_08\_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

repented Jer\_20\_16 # And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

repented Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

repented Jer\_31\_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

repented Jon\_03\_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

repented Jud\_02\_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

repented Jud\_21\_06 # And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

repented Jud\_21\_15 # And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

repented Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

repented Luk\_11\_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

repented Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

repented Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

repented Mat\_12\_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

repented Mat\_21\_29 # He answered and said, I will not: but afterward he repented, and went.

repented Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

repented Mat\_27\_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

repented Psa\_106\_45 # And he remembered for them his covenant, and repented according to the multitude

of his mercies.

repented Rev\_02\_21 # And I gave her space to repent of her fornication; and she repented not.

repented Rev\_09\_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

repented Rev\_09\_21 # Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

repented Rev\_16\_09 # And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

repented Rev\_16\_11 # And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

repented Zec\_08\_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

repentest Jon\_04\_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

repenteth 1Sa\_15\_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

repenteth Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

repenteth Joe\_02\_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

repenteth Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

repenteth Luk\_15\_10 # Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

repenting Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

repentings Hos\_11\_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

ripening Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

serpent 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

serpent 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and



**brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.**

**serpent Amo\_05\_19 # As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.**

**serpent Amo\_09\_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:**

**serpent Ecc\_10\_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.**

**serpent Ecc\_10\_11 # Surely the serpent will bite without enchantment; and a babbler is no better.**

**serpent Exo\_04\_03 # And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.**

**serpent Exo\_07\_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.**

**serpent Exo\_07\_10 # And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.**

**serpent Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.**

**serpent Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?**

**serpent Gen\_03\_02 # And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:**

**serpent Gen\_03\_04 # And the serpent said unto the woman, Ye shall not surely die:**

**serpent Gen\_03\_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.**

**serpent Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:**

**serpent Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.**

**serpent Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**serpent Isa\_27\_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.**

**serpent Isa\_27\_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.**

**serpent Isa\_30\_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].**

**serpent Jer\_46\_22 # The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.**

**serpent Job\_26\_13 # By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.**

**serpent Joh\_03\_14 # And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:**

**serpent Luk\_11\_11 # If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?**

**serpent Mat\_07\_10 # Or if he ask a fish, will he give him a serpent?**

**serpent Mic\_07\_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.**

**serpent Num\_21\_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.**

**serpent Num\_21\_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.**

**serpent Num\_21\_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.**

**serpent Num\_21\_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.**

**serpent Pro\_23\_32 # At the last it biteth like a serpent, and stingeth like an adder.**

**serpent Pro\_30\_19 # The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.**

**serpent Psa\_140\_03 # They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.**

**serpent Psa\_58\_04 # Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;**

**serpent Rev\_12\_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

**serpent Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.**

**serpent Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**

**serpent Rev\_20\_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,**

**serpent's Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**serpent's Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.**

**serpents 1Co\_10\_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.**

**serpents Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;**

**serpents Deu\_32\_24 # [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.**

**serpents Exo\_07\_12 # For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.**

**serpents Jam\_03\_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:**

**serpents Jer\_08\_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.**

**serpents Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.**

**serpents Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**serpents Mat\_10\_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.**

**serpents Mat\_23\_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?**

**serpents Num\_21\_06 # And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.**

**serpents Num\_21\_07 # Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.**

**serpents Rev\_09\_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.**

**shapen Psa\_51\_05 # Behold, I was shapen in iniquity, and in sin did my mother conceive me.**

**sharpen 1Sa\_13\_20 # But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.**

sharpen 1Sa\_13\_21 # Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

sharpened Eze\_21\_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

sharpened Eze\_21\_10 # It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

sharpened Eze\_21\_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

sharpened Psa\_140\_03 # They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.

sharpeneth Job\_16\_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

sharpeneth Pro\_27\_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

sharpeneth Pro\_27\_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

spend 2Co\_12\_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

spend Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

spend Deu\_32\_23 # I will heap mischiefs upon them; I will spend mine arrows upon them.

spend Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

spend Job\_21\_13 # They spend their days in wealth, and in a moment go down to the grave.

spend Job\_36\_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.

spend Psa\_90\_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].

spendest Luk\_10\_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

spendeth Ecc\_06\_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

spendeth Pro\_21\_20 # [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

spendeth Pro\_29\_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

spent 1Sa\_09\_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

spent 2Co\_12\_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

spent Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

spent Act\_18\_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

spent Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

spent Gen\_21\_15 # And the water was spent in the bottle, and she cast the child under one of the shrubs.

spent Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

spent Isa\_49\_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

spent Jer\_37\_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

spent Job\_07\_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

spent Jud\_19\_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

spent Lev\_26\_20 # And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

spent Luk\_08\_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

spent Luk\_15\_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

spent Luk\_24\_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

spent Mar\_05\_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

spent Mar\_06\_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

spent Psa\_31\_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

**spent Rom\_13\_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.**

**Tahpenes 1Ki\_11\_19 # And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.**

**Tahpenes 1Ki\_11\_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.**

**Tahpenes 1Ki\_11\_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.**

## **Three Word English Phrase Index to the KJV Bible.**

**Ashpenaz the master Dan\_01\_03 # And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;**

**carpenter encouraged the Isa\_41\_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.**

**carpenter stretcheth out Isa\_44\_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**carpenter the son Mar\_06\_03 # Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.**

**carpenter's son is Mat\_13\_55 # Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?**

**carpenters and builders 2Ki\_12\_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,**

**carpenters and builders 2Ki\_22\_06 # Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.**

**carpenters and masons 2Sa\_05\_11 # And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.**

**carpenters and meat Ezr\_03\_07 # They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.**

**carpenters and smiths Jer\_24\_01 # The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.**

**carpenters and the Jer\_29\_02 # [After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;]**

**carpenters to build 1Ch\_14\_01 # Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.**

**carpenters to repair 2Ch\_24\_12 # And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.**

**carpenters Zec\_01\_20 # And the LORD showed me four carpenters.**

**dispensation of God Col\_01\_25 # Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;**

**dispensation of the 1Co\_09\_17 # For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.**

**dispensation of the Eph\_01\_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**dispensation of the Eph\_03\_02 # If ye have heard of the dispensation of the grace of God which is given me to you ward:**

**expenses be given Ezr\_06\_04 # [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:**

**expenses be given Ezr\_06\_08 # Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.**

**happen let them Isa\_41\_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**happen to the Pro\_12\_21 # There shall no evil happen to the just: but the wicked shall be filled with mischief.**

**happen to thee 1Sa\_28\_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.**

**happen unto him Mar\_10\_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,**

**happened by chance 2Sa\_01\_06 # And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.**

**happened to be 2Sa\_20\_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.**

**happened to Israel Rom\_11\_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**

**happened to us 1Sa\_06\_09 # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.**

**happened unto him Act\_03\_10 # And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.**

**happened unto him Est\_04\_07 # And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.**

**happened unto me Php\_01\_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;**



**happened unto them 1Co\_10\_11 # Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

**happened unto them 2Pe\_02\_22 # But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.**

**happened unto you 1Pe\_04\_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

**happened unto you Jer\_44\_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.**

**happened Luk\_24\_14 # And they talked together of all these things which had happened.**

**happeneth according to Ecc\_08\_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.**

**happeneth according to Ecc\_08\_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.**

**happeneth even to Ecc\_02\_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.**

**happeneth to the Ecc\_02\_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.**

**happeneth to them Ecc\_02\_14 # The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.**

**happeneth to them Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.**

**holpen his servant Luk\_01\_54 # He hath holpen his servant Israel, in remembrance of [his] mercy;**

**holpen me and Psa\_86\_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.**

**holpen shall fall Isa\_31\_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.**

**holpen the children Psa\_83\_08 # Assur also is joined with them: they have holpen the children of Lot. Selah.**

**holpen with a Dan\_11\_34 # Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.**

**impenitent heart treasurest Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**open a pit Exo\_21\_33 # And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;**

open and break Isa\_28\_24 # Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

open and he Rev\_10\_02 # And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

open and let 2Ch\_06\_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

open and let Isa\_45\_08 # Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

open and mine 2Ch\_07\_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

open and none Isa\_22\_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

open and pursued Jos\_08\_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

open and put Jer\_32\_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

open and the Isa\_24\_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

open and the Joh\_01\_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

open and there Act\_19\_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

open and to Rev\_05\_04 # And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

open before him Isa\_45\_01 # Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

open beforehand going 1Ti\_05\_24 # Some men's sins are open beforehand, going before to judgment; and some [men] they follow after.

open continually they Isa\_60\_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

open door and Rev\_03\_08 # I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

open every womb Num\_08\_16 # For they [are] wholly given unto me from among the children of Israel;

instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

open face beholding 2Co\_03\_18 # But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

open field and Eze\_32\_04 # Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

open field and Jer\_09\_22 # Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].

open field even Lev\_17\_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

open field for Eze\_39\_05 # Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.

open field to Eze\_16\_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

open field will Eze\_33\_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

open field Lev\_14\_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

open fields and Lev\_14\_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

open fields or Num\_19\_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

open fields shall 2Sa\_11\_11 # And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

open fields thou Eze\_29\_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

open firmament of Gen\_01\_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

open flowers all 1Ki\_06\_18 # And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.

open flowers and 1Ki\_06\_32 # The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

open flowers and 1Ki\_06\_35 # And he carved [thereon] cherubims and palm trees and open flowers: and

covered [them] with gold fitted upon the carved work.

open flowers within 1Ki\_06\_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

open hath said Num\_24\_03 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

open hath said Num\_24\_15 # And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

open he drew Act\_16\_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

open her mouth Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

open her storehouses Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

open him the Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

open his eyes 2Ki\_06\_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

open his folly Pro\_13\_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

open his lips Job\_11\_05 # But oh that God would speak, and open his lips against thee;

open his mouth Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

open his mouth Job\_35\_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

open in his Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

open in the Rev\_10\_08 # And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

open letter in Neh\_06\_05 # Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

open LORD thine 2Ki\_19\_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

open mine eyes Zec\_12\_04 # In that day, saith the LORD, I will smite every horse with astonishment, and

**his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.**

**open mouth For Isa\_09\_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.**

**open my dark Psa\_49\_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.**

**open my lips Job\_32\_20 # I will speak, that I may be refreshed: I will open my lips and answer.**

**open my mouth Eph\_06\_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,**

**open my mouth Mat\_13\_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

**open my mouth Psa\_78\_02 # I will open my mouth in a parable: I will utter dark sayings of old:**

**open place which Gen\_38\_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.**

**Open rebuke is Pro\_27\_05 # Open rebuke [is] better than secret love.**

**open rivers in Isa\_41\_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.**

**open sepulchre they Jer\_05\_16 # Their quiver [is] as an open sepulchre, they [are] all mighty men.**

**open sepulchre they Psa\_05\_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.**

**open sepulchre with Rom\_03\_13 # Their throat [is] an open sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:**

**open shame Heb\_06\_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.**

**open sight of Job\_34\_26 # He striketh them as wicked men in the open sight of others;**

**open that thou Neh\_01\_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.**

**open the blind Isa\_42\_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.**

**open the book Rev\_05\_02 # And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?**

**open the book Rev\_05\_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.**

**open the book Rev\_05\_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of**

**Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.**

**open the door 2Ki\_09\_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.**

**open the door Rev\_03\_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.**

**open the doors Job\_41\_14 # Who can open the doors of his face? his teeth [are] terrible round about.**

**open the eyes 2Ki\_06\_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.**

**open the eyes Joh\_10\_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?**

**open the mouth Eze\_21\_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.**

**Open the mouth Jos\_10\_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.**

**open the seals Rev\_05\_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

**open the side Eze\_25\_09 # Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,**

**Open the window 2Ki\_13\_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].**

**open their eyes Act\_26\_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.**

**open them Judah Jer\_13\_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.**

**open thine eyes Dan\_09\_18 # O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.**

**open thine eyes Isa\_37\_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.**

**open thine eyes Job\_14\_03 # And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?**

**open thine eyes Pro\_20\_13 # Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.**

**open thine hand Deu\_15\_08 # But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.**

**open thine hand Deu\_15\_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.**

**Open thou mine Psa\_119\_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.**

**open thou my Psa\_51\_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.**

**Open thy doors Zec\_11\_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.**

**open thy mouth Eze\_02\_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.**

**open thy mouth Eze\_03\_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.**

**open thy mouth Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.**

**Open thy mouth Pro\_31\_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.**

**Open thy mouth Pro\_31\_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.**

**open thy mouth Psa\_81\_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.**

**Open to me Psa\_118\_19 # Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:**

**Open to me Son\_05\_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.**

**open to my Son\_05\_05 # I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.**

**open to us Mat\_25\_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.**

**open toward this 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.**

**open unto him Luk\_12\_36 # And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.**

**open unto the 1Ki\_08\_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.**

**open unto thee Deu\_20\_11 # And it shall be, if it make thee answer of peace, and open unto thee, then it**

shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

open unto thee Deu\_28\_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

open unto their 1Pe\_03\_12 # For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

open unto their Psa\_34\_15 # The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.

open unto thine Nah\_03\_13 # Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

open unto us Col\_04\_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

open unto us Luk\_13\_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

open unto you 2Co\_06\_11 # O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.

open upon all Jer\_32\_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

open upon this 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

open valley and Eze\_37\_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

open vessel which Num\_19\_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

open vision 1Sa\_03\_01 # And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no open vision.

Open ye the Isa\_26\_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

open you the Mal\_03\_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

open your graves Eze\_37\_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

open Isa\_22\_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

open Jer\_32\_11 # So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:



**open Num\_24\_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**open Num\_24\_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:**

**opened a bottle Jud\_04\_19 # And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him.**

**opened against me Psa\_109\_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.**

**opened all the Gen\_41\_56 # And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.**

**opened and a Act\_10\_11 # And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:**

**opened and another Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**opened and behold Rev\_19\_11 # And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.**

**opened and every Act\_16\_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.**

**opened and I Eze\_01\_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.**

**opened and I Eze\_33\_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.**

**opened and in Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.**

**opened and Jesus Mat\_09\_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].**

**opened and many Mat\_27\_52 # And the graves were opened; and many bodies of the saints which slept arose,**

**opened and no Eze\_44\_02 # Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.**

**opened and swallowed Psa\_106\_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.**

**opened and the Act\_07\_56 # And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.**

opened and the Isa\_35\_05 # Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

opened and the Mar\_01\_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

opened and the Mar\_07\_35 # And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

opened and the Nah\_02\_06 # The gates of the rivers shall be opened, and the palace shall be dissolved.

opened and they Gen\_03\_07 # And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

opened and they Luk\_24\_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

opened and ye Gen\_03\_05 # For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

opened burnt offering Psa\_40\_06 # Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

opened every man Gen\_44\_11 # Then they speedily took down every man his sack to the ground, and opened every man his sack.

opened for I Isa\_48\_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

opened he not Act\_08\_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

opened he saw Act\_09\_08 # And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus.

opened he their Luk\_24\_45 # Then opened he their understanding, that they might understand the scriptures,

opened he thine Joh\_09\_26 # Then said they to him again, What did he to thee? how opened he thine eyes?

opened her eyes Act\_09\_40 # But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

opened her eyes Gen\_21\_19 # And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

opened her mouth Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

opened her mouth Gen\_04\_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

opened her mouth Isa\_05\_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

opened her mouth Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

opened her mouth Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

opened her mouth Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

opened her womb Gen\_29\_31 # And when the LORD saw that Leah [was] hated, he opened her womb: but Rachel [was] barren.

opened her womb Gen\_30\_22 # And God remembered Rachel, and God hearkened to her, and opened her womb.

opened his armoury Jer\_50\_25 # The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

opened his eyes 2Ki\_04\_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

opened his eyes Joh\_09\_14 # And it was the sabbath day when Jesus made the clay, and opened his eyes.

opened his eyes Joh\_09\_21 # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

opened his mouth Act\_08\_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

opened his mouth Act\_10\_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

opened his mouth Mat\_05\_02 # And he opened his mouth, and taught them, saying,

opened his mouth Mat\_17\_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

opened his mouth Rev\_13\_06 # And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

opened his sack Gen\_42\_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

opened immediately and Luk\_01\_64 # And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.

opened in heaven Rev\_04\_01 # After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

opened in heaven Rev\_11\_19 # And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

opened it all Neh\_08\_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

opened it she Exo\_02\_06 # And when she had opened [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

opened it Then 2Ki\_13\_17 # And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

opened Job his Job\_03\_01 # After this opened Job his mouth, and cursed his day.

opened mine ear Isa\_50\_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

opened mine eyes Joh\_09\_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

opened my cause Jer\_20\_12 # But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

opened my doors Job\_31\_32 # The stranger did not lodge in the street: [but] I opened my doors to the traveller.

opened my mouth Dan\_10\_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

opened my mouth Eze\_03\_02 # So I opened my mouth, and he caused me to eat that roll.

opened my mouth Eze\_33\_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

opened my mouth Job\_33\_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

opened my mouth Jud\_11\_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

opened my mouth Psa\_119\_131 # I opened my mouth, and panted: for I longed for thy commandments.

opened not his Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

opened not my Psa\_39\_09 # I was dumb, I opened not my mouth; because thou didst [it].

opened not the Act\_12\_14 # And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

opened not the Isa\_14\_17 # [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

opened not the Jud\_03\_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened not to 2Ki\_15\_16 # Then Menahem smote Tiphseh, and all that [were] therein, and the coasts thereof from Tirzah: because they opened not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

opened one of Rev\_06\_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

opened our sacks Gen\_43\_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

opened that she Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

opened the book Luk\_04\_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

opened the book Neh\_08\_05 # And Ezra opened the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:

opened the bottomless Rev\_09\_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

opened the door 2Ki\_09\_10 # And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he opened the door, and fled.

opened the door Act\_12\_16 # But Peter continued knocking: and when they had opened [the door], and saw him, they were astonished.

opened the door Act\_14\_27 # And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

opened the doors 1Sa\_03\_15 # And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

opened the doors 2Ch\_29\_03 # He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

opened the doors Jud\_19\_27 # And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

opened the doors Psa\_78\_23 # Though he had commanded the clouds from above, and opened the doors of heaven,

opened the eyes 2Ki\_06\_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may

see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

opened the eyes Joh\_09\_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

opened the eyes Joh\_11\_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

opened the eyes Num\_22\_31 # Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

opened the fifth Rev\_06\_09 # And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

opened the fourth Rev\_06\_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

opened the mouth Isa\_10\_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

opened the mouth Num\_22\_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

opened the prison Act\_05\_19 # But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

opened the rock Psa\_105\_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.

opened the second Rev\_06\_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

opened the seventh Rev\_08\_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

opened the sixth Rev\_06\_12 # And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

opened the third Rev\_06\_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

opened the window Gen\_08\_06 # And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

opened their eyes 2Ki\_06\_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

opened their mouth Job\_29\_23 # And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

opened their mouth Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and

**gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].**

**opened their mouth Psa\_35\_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].**

**opened their mouths Lam\_03\_46 # All our enemies have opened their mouths against us.**

**opened their treasures Mat\_02\_11 # And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.**

**opened them and Jud\_03\_25 # And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.**

**opened thine eyes Joh\_09\_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.**

**opened thy feet Eze\_16\_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.**

**opened thy mouth Jud\_11\_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.**

**opened till after Neh\_13\_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.**

**opened to him Eze\_24\_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.**

**opened to my Son\_05\_06 # I opened to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.**

**opened to the Zec\_13\_01 # In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.**

**opened to them Act\_12\_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.**

**opened to us Luk\_24\_32 # And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?**

**opened until the Neh\_07\_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.**

**opened unto him Mat\_03\_16 # And Jesus, when he was baptized, went up straightway out of the water:**

**and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:**

**opened unto me 1Co\_16\_09 # For a great door and effectual is opened unto me, and [there are] many adversaries.**

**opened unto me 2Co\_02\_12 # Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,**

**opened unto the Heb\_04\_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.**

**opened unto thee Job\_38\_17 # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?**

**opened unto you Luk\_11\_09 # And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.**

**opened unto you Mat\_07\_07 # Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:**

**opened we found Act\_05\_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.**

**opened which is Rev\_20\_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**opened your graves Eze\_37\_13 # And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves,**

**opened Dan\_07\_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.**

**opened Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.**

**opened Gen\_07\_11 # In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.**

**opened Joh\_09\_10 # Therefore said they unto him, How were thine eyes opened?**

**opened Luk\_03\_21 # Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,**

**opened Luk\_11\_10 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.**

**opened Mar\_07\_34 # And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.**

**opened Mat\_07\_08 # For every one that asketh receiveth; and he that seeketh findeth; and to him that**



**knocketh it shall be opened.**

**opened Mat\_20\_33 # They say unto him, Lord, that our eyes may be opened.**

**opened Rev\_15\_05 # And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:**

**openest thine hand Psa\_104\_28 # [That] thou givest them they gather: thou openest thine hand, they are filled with good.**

**openest thine hand Psa\_145\_16 # Thou openest thine hand, and satisfiest the desire of every living thing.**

**openeth also their Job\_36\_10 # He openeth also their ear to discipline, and commandeth that they return from iniquity.**

**openeth and no Rev\_03\_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

**openeth and the Joh\_10\_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.**

**openeth her mouth Pro\_31\_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.**

**openeth his eyes Job\_27\_19 # The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he [is] not.**

**openeth not his Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**

**openeth not his Pro\_24\_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.**

**openeth not his Psa\_38\_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.**

**openeth the ears Job\_33\_16 # Then he openeth the ears of men, and sealeth their instruction,**

**openeth the eyes Psa\_146\_08 # The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:**

**openeth the matrix Exo\_13\_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.**

**openeth the matrix Exo\_13\_15 # And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.**

**openeth the matrix Exo\_34\_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].**

**openeth the matrix Num\_03\_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall**

**be mine;**

**openeth the matrix Num\_18\_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**openeth the womb Exo\_13\_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.**

**openeth the womb Eze\_20\_26 # And I polluted them in their own gifts, in that they caused to pass through [the fire] all that openeth the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**openeth the womb Luk\_02\_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]**

**openeth their ears Job\_36\_15 # He delivereth the poor in his affliction, and openeth their ears in oppression.**

**openeth wide his Pro\_13\_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.**

**openeth Rev\_03\_07 # And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

**Opening and alleging Act\_17\_03 # Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.**

**opening of my Pro\_08\_06 # Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.**

**opening of the Eze\_29\_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.**

**opening of the Isa\_61\_01 # The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;**

**opening the ears Isa\_42\_20 # Seeing many things, but thou observest not; opening the ears, but he heareth not.**

**opening thereof every 1Ch\_09\_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.**

**opening Job\_12\_14 # Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.**

**openings of the Pro\_01\_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],**

**openly among the Joh\_11\_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.**

**openly And Peter Mar\_08\_32 # And he spake that saying openly. And Peter took him, and began to rebuke**

him.

openly but as Joh\_07\_10 # But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

openly by the Gen\_38\_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

openly enter into Mar\_01\_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

openly If thou Joh\_07\_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

openly of him Joh\_07\_13 # Howbeit no man spake openly of him for fear of the Jews.

openly showed in Psa\_98\_02 # The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

openly to the Joh\_18\_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly triumphing over Col\_02\_15 # [And] having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

openly uncondemned being Act\_16\_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

openly Act\_10\_40 # Him God raised up the third day, and showed him openly;

openly Mat\_06\_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

openly Mat\_06\_06 # But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

openly Mat\_06\_18 # That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

pen and lead Job\_19\_24 # That they were graven with an iron pen and lead in the rock for ever!

pen concerning Mahershalalhashbaz Isa\_08\_01 # Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz.

pen of a Psa\_45\_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

pen of iron Jer\_17\_01 # The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

pen of the Jer\_08\_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

pen of the Jud\_05\_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

pen write unto 3Jo\_01\_13 # I had many things to write, but I will not with ink and pen write unto thee:

pence and gave Luk\_10\_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

pence and given Joh\_12\_05 # Why was not this ointment sold for three hundred pence, and given to the poor?

pence and have Mar\_14\_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

pence and he Mat\_18\_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

pence and the Luk\_07\_41 # There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

Peniel for I Gen\_32\_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

Peninnah and Peninnah 1Sa\_01\_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

Peninnah had children 1Sa\_01\_02 # And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

Peninnah his wife 1Sa\_01\_04 # And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

penknife and cast Jer\_36\_23 # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

penny a day Mat\_20\_02 # And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

penny and see Rev\_06\_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

penny and three Rev\_06\_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

penny that I Mar\_12\_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

penny Whose image Luk\_20\_24 # Show me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

**penny Mat\_20\_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.**

**penny Mat\_20\_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.**

**penny Mat\_20\_13 # But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?**

**penny Mat\_22\_19 # Show me the tribute money. And they brought unto him a penny.**

**pennyworth of bread Joh\_06\_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.**

**pennyworth of bread Mar\_06\_37 # He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?**

**Pentecost was fully Act\_02\_01 # And when the day of Pentecost was fully come, they were all with one accord in one place.**

**Pentecost 1Co\_16\_08 # But I will tarry at Ephesus until Pentecost.**

**Pentecost Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.**

**Penuel and slew Jud\_08\_17 # And he beat down the tower of Penuel, and slew the men of the city.**

**Penuel and spake Jud\_08\_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].**

**Penuel answered him Jud\_08\_08 # And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].**

**Penuel saying When Jud\_08\_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.**

**Penuel the father 1Ch\_04\_04 # And Penuel the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.**

**Penuel the sons 1Ch\_08\_25 # And Iphedeiah, and Penuel, the sons of Shashak;**

**Penuel the sun Gen\_32\_31 # And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.**

**Penuel 1Ki\_12\_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.**

**penury hath cast Luk\_21\_04 # For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.**

**penury Pro\_14\_23 # In all labour there is profit: but the talk of the lips [tendeth] only to penury.**

**recompense and if Joe\_03\_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;**

recompense are come Hos\_09\_07 # The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

recompense be made Luk\_14\_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

recompense even recompense Isa\_65\_06 # Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

recompense evil but Pro\_20\_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

recompense he will Isa\_35\_04 # Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.

recompense her according Jer\_50\_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

recompense him Hos\_12\_02 # The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

recompense his trespass Num\_05\_07 # Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

recompense in the 2Co\_06\_13 # Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

recompense into their Isa\_65\_06 # Behold, [it is] written before me: I will not keep silence, but will recompense, even recompense into their bosom,

recompense it me 2Sa\_19\_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

recompense it whether Job\_34\_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

recompense me swiftly Joe\_03\_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

recompense O LORD Lam\_03\_64 # Render unto them a recompense, O LORD, according to the work of their hands.

recompense of a Pro\_12\_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

recompense of reward Heb\_02\_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

recompense of reward Heb\_10\_35 # Cast not away therefore your confidence, which hath great recompense of reward.

recompense of the Heb\_11\_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

recompense of their Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

recompense saith the Heb\_10\_30 # For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

recompense the trespass Num\_05\_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

recompense thee according Eze\_07\_09 # And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

recompense thee for Eze\_07\_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

recompense thee for Luk\_14\_14 # And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

recompense their foot Deu\_32\_35 # To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

recompense their iniquity Jer\_16\_18 # And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

recompense their way Eze\_09\_10 # And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.

recompense their way Eze\_11\_21 # But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.

recompense them according Jer\_25\_14 # For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

recompense thy way Eze\_16\_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

recompense thy ways Eze\_07\_04 # And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

recompense thy work Rut\_02\_12 # The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

recompense to his Isa\_59\_18 # According to [their] deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.

recompense to his Isa\_66\_06 # A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies.

Recompense to no Rom\_12\_17 # Recompense to no man evil for evil. Provide things honest in the sight of all men.

recompense tribulation to 2Th\_01\_06 # Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;

recompense unto them Rom\_11\_09 # And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:

recompense upon his Eze\_17\_19 # Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

recompense upon thee Eze\_07\_03 # Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.

recompense upon your Joe\_03\_04 # Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

recompense upon your Joe\_03\_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

recompense your lewdness Eze\_23\_49 # And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.

recompense Isa\_59\_18 # According to [their] deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense.

recompense Jer\_51\_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

recompense Job\_15\_31 # Let not him that is deceived trust in vanity: for vanity shall be his recompense.

recompensed at the Luk\_14\_14 # And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

recompensed for good Jer\_18\_20 # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

recompensed in the Pro\_11\_31 # Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

recompensed me according 2Sa\_22\_25 # Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.

recompensed me according Psa\_18\_24 # Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

recompensed me 2Sa\_22\_21 # The LORD rewarded me according to my righteousness: according to the



cleanness of my hands hath he recompensed me.

recompensed me Psa\_18\_20 # The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

recompensed unto him Rom\_11\_35 # Or who hath first given to him, and it shall be recompensed unto him again?

recompensed unto the Num\_05\_08 # But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

recompensed upon their Eze\_22\_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

recompenses for the Isa\_34\_08 # For [it is] the day of the LORD's vengeance, [and] the year of recompenses for the controversy of Zion.

recompenses shall surely Jer\_51\_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

recompensest the iniquity Jer\_32\_18 # Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

recompensing his way 2Ch\_06\_23 # Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

repent according to Eze\_24\_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

Repent and be Act\_02\_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

repent and do Rev\_02\_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

repent and leave Joe\_02\_14 # Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

repent and make 1Ki\_08\_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

repent and turn Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Repent and turn Eze\_14\_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

**Repent and turn Eze\_18\_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.**

**repent and turn Jon\_03\_09 # Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not?**

**repent for he 1Sa\_15\_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.**

**repent for I 2Co\_07\_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.**

**Repent for the Mat\_04\_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.**

**repent forgive him Luk\_17\_03 # Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.**

**repent hath he Num\_23\_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?**

**repent him of Jer\_26\_13 # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.**

**repent himself concerning Psa\_135\_14 # For the LORD will judge his people, and he will repent himself concerning his servants.**

**repent himself for Deu\_32\_36 # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.**

**repent If therefore Rev\_03\_03 # Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

**repent in dust Job\_42\_06 # Wherefore I abhor [myself], and repent in dust and ashes.**

**repent me of Jer\_26\_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.**

**repent me of Jer\_42\_10 # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.**

**repent neither will Jer\_04\_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.**

**repent of her Rev\_02\_21 # And I gave her space to repent of her fornication; and she repented not.**

**repent of the Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.**

**repent of the Jer\_18\_10 # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.**

repent of their Rev\_02\_22 # Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

repent of this Exo\_32\_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Repent or else Rev\_02\_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

repent thee concerning Psa\_90\_13 # Return, O LORD, how long? and let it repent thee concerning thy servants.

Repent therefore of Act\_08\_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

repent Thou art Heb\_07\_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

repent Thou art Psa\_110\_04 # The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek.

repent thou shalt Luk\_17\_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

repent though I 2Co\_07\_08 # For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

repent when they Exo\_13\_17 # And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

repent ye and Mar\_01\_15 # And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Repent ye for Mat\_03\_02 # And saying, Repent ye: for the kingdom of heaven is at hand.

repent ye shall Luk\_13\_03 # I tell you, Nay: but, except ye repent, ye shall all likewise perish.

repent ye shall Luk\_13\_05 # I tell you, Nay: but, except ye repent, ye shall all likewise perish.

Repent ye therefore Act\_03\_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

repent 1Sa\_15\_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

repent Act\_17\_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:

repent Luk\_16\_30 # And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

repent Mar\_06\_12 # And they went out, and preached that men should repent.

repent Rev\_02\_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

repent Rev\_03\_19 # As many as I love, I rebuke and chasten: be zealous therefore, and repent.

repentance and begin Luk\_03\_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

repentance and remission Luk\_24\_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

repentance but he Mat\_03\_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

repentance for the Luk\_03\_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

repentance for the Mar\_01\_04 # John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

repentance for ye 2Co\_07\_09 # Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

repentance from dead Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

repentance saying unto Act\_19\_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

repentance seeing they Heb\_06\_06 # If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

repentance shall be Hos\_13\_14 # I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

repentance though he Heb\_12\_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

repentance to all Act\_13\_24 # When John had first preached before his coming the baptism of repentance to all the people of Israel.

repentance to Israel Act\_05\_31 # Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

repentance to salvation 2Co\_07\_10 # For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

repentance to the 2Ti\_02\_25 # In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

**repentance toward God Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.**

**repentance unto life Act\_11\_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.**

**repentance 2Pe\_03\_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.**

**repentance Act\_26\_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.**

**repentance Luk\_05\_32 # I came not to call the righteous, but sinners to repentance.**

**repentance Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.**

**repentance Mar\_02\_17 # When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.**

**repentance Mat\_03\_08 # Bring forth therefore fruits meet for repentance:**

**repentance Mat\_09\_13 # But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.**

**repentance Rom\_02\_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?**

**repentance Rom\_11\_29 # For the gifts and calling of God [are] without repentance.**

**repented according to Psa\_106\_45 # And he remembered for them his covenant, and repented according to the multitude of his mercies.**

**repented and after Jer\_31\_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.**

**repented and went Mat\_21\_29 # He answered and said, I will not: but afterward he repented, and went.**

**repented at the Luk\_11\_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**repented at the Mat\_12\_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.**

**repented for this Amo\_07\_03 # The LORD repented for this: It shall not be, saith the LORD.**

**repented for this Amo\_07\_06 # The LORD repented for this: This also shall not be, saith the Lord GOD.**

**repented him of 1Ch\_21\_15 # And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.**

**repented him of 2Sa\_24\_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the**

**LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.**

**repented him of Jer\_08\_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.**

**repented him of Jer\_26\_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.**

**repented himself and Mat\_27\_03 # Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,**

**repented long ago Mat\_11\_21 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.**

**repented not afterward Mat\_21\_32 # For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.**

**repented not and Jer\_20\_16 # And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;**

**repented not of Rev\_09\_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:**

**repented not of Rev\_16\_11 # And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.**

**repented not to Rev\_16\_09 # And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.**

**repented not Mat\_11\_20 # Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:**

**repented not Rev\_02\_21 # And I gave her space to repent of her fornication; and she repented not.**

**repented not Zec\_08\_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:**

**repented of but 2Co\_07\_10 # For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.**

**repented of the 2Co\_12\_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.**

**repented of the Exo\_32\_14 # And the LORD repented of the evil which he thought to do unto his people.**

**repented of the Jon\_03\_10 # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.**

repented sitting in Luk\_10\_13 # Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

repented that he 1Sa\_15\_35 # And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

repented the LORD Gen\_06\_06 # And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

repented the LORD Jud\_02\_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

repented them for Jud\_21\_06 # And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

repented them for Jud\_21\_15 # And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

repented they of Rev\_09\_21 # Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

repentest thee of Jon\_04\_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

repenteth him of Joe\_02\_13 # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

repenteth me that 1Sa\_15\_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

repenteth me that Gen\_06\_07 # And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

repenteth more than Luk\_15\_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

repenteth Luk\_15\_10 # Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

repenting Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

repentings are kindled Hos\_11\_08 # How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

ripening in the Isa\_18\_05 # For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

serpent adders' poison Psa\_140\_03 # They have sharpened their tongues like a serpent; adders' poison [is]

**under their lips. Selah.**

**serpent and he Amo\_09\_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:**

**serpent and he Isa\_27\_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.**

**serpent and Moses Exo\_04\_03 # And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.**

**serpent and set Num\_21\_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.**

**serpent and stingeth Pro\_23\_32 # At the last it biteth like a serpent, and stingeth like an adder.**

**serpent Because thou Gen\_03\_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:**

**serpent beguiled Eve 2Co\_11\_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.**

**serpent beguiled me Gen\_03\_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.**

**serpent bit him Amo\_05\_19 # As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.**

**serpent by the Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.**

**serpent called the Rev\_12\_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

**serpent cast out Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**

**serpent even leviathan Isa\_27\_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.**

**serpent for they Jer\_46\_22 # The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.**

**serpent had bitten Num\_21\_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.**

**serpent in the Joh\_03\_14 # And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:**

**serpent of brass Num\_21\_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to**



pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

serpent of brass Num\_21\_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

serpent said unto Gen\_03\_04 # And the serpent said unto the woman, Ye shall not surely die:

serpent shall bite Ecc\_10\_08 # He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

serpent shalt thou Exo\_07\_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

serpent that Moses 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

serpent they are Psa\_58\_04 # Their poison [is] like the poison of a serpent: [they are] like the deaf adder [that] stoppeth her ear;

serpent they shall Mic\_07\_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

serpent they will Isa\_30\_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

serpent upon a Pro\_30\_19 # The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

serpent was more Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

serpent We may Gen\_03\_02 # And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

serpent which is Rev\_20\_02 # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

serpent will bite Ecc\_10\_11 # Surely the serpent will bite without enchantment; and a babbler is no better.

serpent Exo\_07\_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

serpent Exo\_07\_10 # And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

serpent Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

serpent Job\_26\_13 # By his spirit he hath garnished the heavens; his hand hath formed the crooked

serpent.

serpent Luk\_11\_11 # If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

serpent Mat\_07\_10 # Or if he ask a fish, will he give him a serpent?

serpent Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

serpent's meat They Isa\_65\_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

serpent's root shall Isa\_14\_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

serpents among the Num\_21\_06 # And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

serpents and had Rev\_09\_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

serpents and harmless Mat\_10\_16 # Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

serpents and if Mar\_16\_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

serpents and of Jam\_03\_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

serpents and scorpions Deu\_08\_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

serpents and scorpions Luk\_10\_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

serpents but Aaron's Exo\_07\_12 # For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

serpents cockatrices among Jer\_08\_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

serpents from us Num\_21\_07 # Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

serpents of the Deu\_32\_24 # [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

serpents ye generation Mat\_23\_33 # [Ye] serpents, [ye] generation of vipers, how can ye escape the

**damnation of hell?**

**serpents 1Co\_10\_09 # Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.**

**shapen in iniquity Psa\_51\_05 # Behold, I was shapen in iniquity, and in sin did my mother conceive me.**

**sharpen every man 1Sa\_13\_20 # But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.**

**sharpen the goads 1Sa\_13\_21 # Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.**

**sharpened and also Eze\_21\_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:**

**sharpened and it Eze\_21\_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.**

**sharpened their tongues Psa\_140\_03 # They have sharpened their tongues like a serpent; adders' poison [is] under their lips. Selah.**

**sharpened to make Eze\_21\_10 # It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.**

**sharpeneth his eyes Job\_16\_09 # He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.**

**sharpeneth iron so Pro\_27\_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.**

**sharpeneth the countenance Pro\_27\_17 # Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.**

**spend and be 2Co\_12\_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.**

**spend mine arrows Deu\_32\_23 # I will heap mischiefs upon them; I will spend mine arrows upon them.**

**spend money for Isa\_55\_02 # Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.**

**spend our years Psa\_90\_09 # For all our days are passed away in thy wrath: we spend our years as a tale [that is told].**

**spend the time Act\_20\_16 # For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.**

**spend their days Job\_21\_13 # They spend their days in wealth, and in a moment go down to the grave.**

**spend their days Job\_36\_11 # If they obey and serve [him], they shall spend their days in prosperity, and their years in pleasures.**

**spendest more when Luk\_10\_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come**

again, I will repay thee.

spendeth as a Ecc\_06\_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

spendeth his substance Pro\_29\_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

spendeth it up Pro\_21\_20 # [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

spent all her Luk\_08\_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

spent all that Mar\_05\_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

spent all there Luk\_15\_14 # And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

spent And he Luk\_24\_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

spent and the Jud\_19\_11 # [And] when they [were] by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

spent and when Act\_27\_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

spent for you 2Co\_12\_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

spent his disciples Mar\_06\_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

spent in our 1Sa\_09\_07 # Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is spent in our vessels, and [there is] not a present to bring to the man of God: what have we?

spent in the Gen\_21\_15 # And the water was spent in the bottle, and she cast the child under one of the shrubs.

spent in vain Lev\_26\_20 # And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

spent my lord Gen\_47\_18 # When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

spent my strength Isa\_49\_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

spent some time Act\_18\_23 # And after he had spent some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

**spent the day Rom\_13\_12 # The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.**

**spent their time Act\_17\_21 # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]**

**spent Thus Jeremiah Jer\_37\_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.**

**spent with grief Psa\_31\_10 # For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.**

**spent without hope Job\_07\_06 # My days are swifter than a weaver's shuttle, and are spent without hope.**

**Tahpenes bare him 1Ki\_11\_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.**

**Tahpenes the queen 1Ki\_11\_19 # And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.**

**Tahpenes weaned in 1Ki\_11\_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.**

# **Bible Phrases for Individual word studies**

**carpenter encouraged Isa\_41\_07**

**carpenter stretcheth out Isa\_44\_13**

**expenses be given out Ezr\_06\_04**

**happened by chance upon mount gilboa 2Sa\_01\_06**

**open before him Isa\_45\_01**

**open field Eze\_16\_05**

**open field Eze\_32\_04**

**open field Eze\_39\_05**

**open field Jer\_09\_22**

**open field Lev\_14\_07**

**open field Lev\_17\_05**

**open field will Eze\_33\_27**

**open fields 2Sa\_11\_11**

**open fields Eze\_29\_05**

**open fields Lev\_14\_53**

**open fields Num\_19\_16**

**open firmament Gen\_01\_20**

**open flowers 1Ki\_06\_18**

**open flowers 1Ki\_06\_29**

**open flowers 1Ki\_06\_32**

**open flowers 1Ki\_06\_35**

**open her storehouses Jer\_50\_26**

**open his eyes 2Ki\_06\_17**

**open his lips against thee Job\_11\_05**

**open his mouth Job\_35\_16**

**open rebuke Pro\_27\_05**

**open sight Job\_34\_26**

**open their eyes Act\_26\_18**

**open thine eyes Dan\_09\_18**

**open thine eyes Isa\_37\_17**

**open thine eyes Pro\_20\_13**

**open thou mine eyes PSA119 -:18**

**open thou my lips Psa\_51\_15**

**open thy doors Zec\_11\_01**

**open thy mouth Eze\_02\_08**

**open thy mouth Pro\_31\_09**

**open thy mouth for Pro\_31\_08**

**open thy mouth wide Psa\_81\_10**

**open unto thee Deu\_20\_11**

**open unto us Luk\_13\_25**

**open upon all Jer\_32\_19**

**open valley Eze\_37\_02**

**open ye Isa\_26\_02**

**opened every man his sack Gen\_44\_11**

**opened her mouth without measure Isa\_05\_14**

**opened her womb Gen\_30\_22**

**opened his eyes Joh\_09\_14**

**opened my cause Jer\_20\_12**

**opened my doors Job\_31\_32**

**opened my mouth Dan\_10\_16**

**opened my mouth Eze\_03\_02**

**opened my mouth Psa\_119\_131**

**opened not Isa\_14\_17**

**opened not my mouth Psa\_39\_09**

**opened unto Heb\_04\_13**

**openeth not his mouth Psa\_38\_13**

**openeth their ears Job\_36\_15**

**openeth wide his lips shall have destruction Pro\_13\_03**

**opening thereof every morning 1Ch\_09\_27**

**openly by Gen\_38\_21**

**pen write unto thee 3Jo\_01\_13**

**peninnah had children 1Sa\_01\_02**

**peninnah his wife 1Sa\_01\_04**

**pentecost was fully come Act\_02\_01**

**penuel answered him as Jud\_08\_08**

**repent himself for his servants Deu\_32\_36**

**repent me Jer\_42\_10**

**repent therefore Act\_08\_22**

**repent ye Mar\_01\_15**

**repent ye Mat\_03\_02**

**repent ye therefore Act\_03\_19**

**repented according Psa\_106\_45**

**repented himself Mat\_27\_03**

**repented not Jer\_20\_16**

**repented not Rev\_16\_11**

**repented not Zec\_08\_14**

**repented not afterward Mat\_21\_32**

**repenteth him Joe\_02\_13**

**serpent beguiled eve through his subtlety 2Co\_11\_03**

**serpent beguiled me Gen\_03\_13**

**serpent bit him Amo\_05\_19**



**serpent by Gen\_49\_17**

**serpent cast out Rev\_12\_15**

**serpent had bitten any man Num\_21\_09**

**serpent said unto Gen\_03\_04**

**serpent shall bite him Ecc\_11\_08**

**serpent shalt thou take Exo\_07\_15**

**serpent upon Pro\_30\_19**

**serpent was more subtle than any beast Gen\_03\_01**

**serpent will bite without enchantment ECC11 -:11**

**serpent's meat Isa\_65\_25**

**serpent's root shall come forth Isa\_14\_29**

**serpents from us Num\_21\_07**

**sharpen every man his share 1Sa\_13\_20**

**tahpenes bare him genubath his son 1Ki\_11\_20**

open GEN 001 020 . And God <00430 +>elohiyim > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the {open} <06440 +paniyim > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . open GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +begeg > off <05921 + from her , and covered <03680 +kacah > her with a veil <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an {open} <05869 + place <06607 +pethach > , which <00834 +>aher > [ is ] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . open LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891 +taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the {open} <06440 +paniyim > field <07704 +sadeh > . open LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 + into <00413 +>el > the {open} <06440 +paniyim > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +taher > . open LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the {open} <06440 +paniyim > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [ for ] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . open NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as {open} <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . open NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > {open} <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [ appertain ] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . open NUM 019 015 And every <03605 +kol > {open} <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [ is ] unclean <02931 +tame> > . open NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the {open} <06440 +paniyim > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . open NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + {open} <01540 +galah > : open NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + {open} <01540 +galah > : open DEU 015 008 But thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [ in that ] which <00834 +>aher > he wanteth <02637 +chacer > . open DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605

+pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . open DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and {open} <06605 +pathach > unto thee , then it shall be , [ that ] all <03605 +kol > the people <05971 + [ that is ] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . open DEU 028 012 The LORD <03068 +Y@hovah > shall {open} <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . opened GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada<> > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be {opened} <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada<> > good <02896 +towb > and evil <07451 +ra<> . opened GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were {opened} <06491 +paqach > , and they knew <03045 +yada<> > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . opened GEN 004 011 And now <06258 + [ art ] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath {opened} <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; opened GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba<> > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t@>howm > broken <01234 +baqa<> > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were {opened} <06605 +pathach > . opened GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > {opened} <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : opened GEN 021 019 And God <00430 +>elohiym > {opened} <06491 +paqach > her eyes <05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of water <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth > with water <04325 +mayim > , and gave the lad <05288 +na drink <08248 +shaqah > . opened GEN 029 031 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that Leah <03812 +Le>ah > [ was ] hated <08130 +sane> > , he {opened} <06605 +pathach > her womb <07358 +rechem > : but Rachel <07354 +Rachel > [ was ] barren <06135 + . opened GEN 030 022 And God <00430 +>elohiym > remembered <02142 +zakar > Rachel <07354 +Rachel > , and God <00430 +>elohiym > hearkened <08085 +shama<> > to her , and {opened} <06605 +pathach > her womb <07358 +rechem > . opened GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605 +kol > the face <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > {opened} <06605 +pathach > all <03605 +kol > the storehouses <00834 +>aher > , and sold <07666 +shabar > unto the Egyptians <04714 +Mitsrayim > ; and the famine <07458 +ra waxed sore <02388 +chazaq > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . opened GEN 042 027 And as one <00259 +>echad > of them {opened} <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > provender <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [ was ] in his sack s <00572 +>amtachath > mouth <06310 +peh > . opened GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we {opened} <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [ every ] man s <00376 +>iysh > money <03701 +keceph > [ was ] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . opened GEN 044 011 Then they speedily <04116 +mahar > took <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the ground <00776 +>erets > , and {opened} <06605 +pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > . opened EXO 002 006 And when she had {opened} <06605 +pathach > [ it ] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said <00559 +>amar > , This <02088 +zeh > [ is one ] of the Hebrews <05680 + children <03206 +yeled > . opened NUM 016 032 And the earth <00776 +>erets > {opened} <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala<> > them up , and their houses <01004 +bayith > , and all <03605 +kol > the men

<00120 +>adam > that [ appertained ] unto Korah <07141 +Qorach > , and all <03605 +kol > [ their ] goods <07399 +r@kuwsh > . opened NUM 022 028 And the LORD <03068 +Y@hovah > {opened} <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ? opened NUM 022 031 Then the LORD <03068 +Y@hovah > {opened} <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . opened NUM 026 010 And the earth <00776 +>erets > {opened} <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . opened DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > {opened} <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : openeth EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever <03605 +kol > {openeth} <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [ is ] mine . openeth EXO 013 012 That thou shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that {openeth} <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [ shall be ] the LORD S <03068 +Y@hovah > . openeth EXO 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that {openeth} <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . openeth EXO 034 019 All <03605 +kol > that {openeth} <06363 +peter > the matrix <07358 +rechem > [ is ] mine ; and every <03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [ whether ] ox <07794 +showr > or sheep <07716 +seh > , [ that is male <02142 +zakar > ] . openeth NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that {openeth} <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; openeth NUM 018 015 Every <03605 +kol > thing that {openeth} <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . openly GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [ is ] the harlot <06948 +q@deshah > , that [ was ] {openly} <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] . Peniel GEN 032 030 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > {Peniel} <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiyim > face <06440 +paniyim > to face <06440 +paniyim > , and my life <05315 +nepesh > is preserved <05337 +natsal > . Penuel GEN 032 031 And as he passed <05674 + over <05674 + {Penuel} <06439 +P@nuw>el > the sun <08121 +shemesh > rose <02224 +zarach > upon him , and he halted <06761 +tsela< > upon his thigh <03409 +yarek > . recompence DEU 032 035 To me [ belongeth ] vengeance <05359 +naqam > ,

and {recompence} <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . recompense NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall {recompence} <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [ part ] thereof , and give <05414 +nathan > [ it ] unto [ him ] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . recompense NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to {recompence} <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . recompensed NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be {recompensed} <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . repent EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiyim > led <05148 +nachah > them not [ through ] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiyim > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + {repent} <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : repent EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniyim > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and {repent} <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . repent NUM 023 019 God <00410 +>el > [ is ] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should {repent} <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [ it ] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? repent DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and {repent} <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] none <00657 +>ephec > shut <06113 + up , or left <05800 + . repented GEN 006 006 . And it {repented} <05162 +nacham > the LORD <03068 +Y@hovah > that he had made <06213 + man <00120 +>adam > on the earth <00776 +>erets > , and it grieved <06087 + him at <00413 +>el > his heart <03820 +leb > . repented EXO 032 014 And the LORD <03068 +Y@hovah > {repented} <05162 +nacham > of the evil <07451 +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . repenteth GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniyim > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > thing , and the fowls <05775 + of the air <08064 +shamayim > ; for it {repenteth} <05162 +nacham > me that I have made <06213 + them . serpent GEN 003 001 . Now the {serpent} <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiyim > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? serpent GEN 003 002 And the woman <00802 +>ishshah > said <00559 +>amar > unto the {serpent} <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the garden <01588 +gan > : serpent GEN 003 004 And the {serpent} <05175 +nachash > said <00559 +>amar > unto the woman <00802 +>ishshah > , Ye shall not surely die <04191 +muwth > : serpent GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The {serpent} <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . serpent GEN 003 014 . And the LORD <03068 +Y@hovah >

God <00430 +>elohiyim > said <00559 +>amar > unto the {serpent} <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [ art ] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : serpent GEN 049 017 Dan <01835 +Dan > shall be a {serpent} <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <00268 +>achowr > . serpent EXO 004 003 And he said <00559 +>amar > , Cast <07993 +shalak > it on the ground <00776 +>erets > . And he cast <07993 +shalak > it on the ground <00776 +>erets > , and it became <01961 +hayah > a {serpent} <05175 +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniyim > it . serpent EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [ it ] before <06440 +paniyim > Pharaoh <06547 +Par , [ and ] it shall become <01961 +hayah > a {serpent} <08577 +tanniyn > . serpent EXO 007 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in unto Pharaoh <06547 +Par , and they did <06213 + so <03651 +ken > as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > : and Aaron <00175 +>Aharown > cast <07993 +shalak > down his rod <04294 +matteh > before <06440 +paniyim > Pharaoh <06547 +Par , and before <06440 +paniyim > his servants <05650 + , and it became <01961 +hayah > a {serpent} <08577 +tanniyn > . serpent EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a {serpent} <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . serpent NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > {serpent} <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . serpent NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the {serpent} <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . serpent NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a {serpent} <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . serpent NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a {serpent} <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . serpents EXO 007 012 For they cast <07993 +shalak > down every <00376 +>iysh > man <00376 +>iysh > his rod <04294 +matteh > , and they became <01961 +hayah > {serpents} <08577 +tanniyn > : but Aaron s <00175 +>Aharown > rod <04294 +matteh > swallowed <01104 +bala< > up their rods <04294 +matteh > . serpents NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > {serpents} <05175 +nachash > among the people <05971 + , and they bit <05391 +nashak > the people <05971 + ; and much <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191 +muwth > . serpents NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > away the {serpents} <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . serpents DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > {serpents} <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369

+>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; serpents DEU 032 024 [ They shall be ] burnt <04198 +mazeh > with hunger <07457 +ra , and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will also send <07971 +shalach > the teeth <08127 +shen > of beasts <00929 +b@hemah > upon them , with the poison <02534 +chemah > of {serpents} <02119 +zachal > of the dust <06083 + . spend DEU 032 023 I will heap <05595 +caphah > mischiefs <07451 +ra< > upon them ; I will {spend} <03615 +kalah > mine arrows <02671 +chets > upon them . spent GEN 021 015 And the water <04325 +mayim > was {spent} <03615 +kalah > in the bottle <02573 +chemeth > , and she cast <07993 +shalak > the child <03206 +yeled > under <08478 +tachath > one <00259 +>echad > of the shrubs <07880 +siyach > . spent GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , how that our money <03701 +keceph > is {spent} <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viah > , and our lands <00127 +>adamah > : spent LEV 026 020 And your strength <03581 +koach > shall be {spent} <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 + of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**Ashpenaz ^ Dan\_01\_03 / Ashpenaz / ^the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;**

**carpenter ^ Isa\_41\_07 / carpenter / ^encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.**

**carpenter ^ Isa\_44\_13 / carpenter / ^stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**carpenter ^ Mar\_06\_03 / carpenter / ^the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.**

**carpenter's ^ Mat\_13\_55 / carpenter's / ^son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?**

**carpenters ^ Zec\_01\_20 / carpenters / ^**

**carpenters ^ 2Ki\_22\_06 / carpenters / ^and builders, and masons, and to buy timber and hewn stone to repair the house.**

**carpenters ^ 2Ki\_12\_11 / carpenters / ^and builders, that wrought upon the house of the LORD,**

**carpenters ^ 2Sa\_05\_11 / carpenters / ^and masons: and they built David an house.**

**carpenters ^ Ezr\_03\_07 / carpenters / ^and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.**

**carpenters ^ Jer\_24\_01 / carpenters / ^and smiths, from Jerusalem, and had brought them to Babylon.**

**carpenters ^ Jer\_29\_02 / carpenters / ^and the smiths, were departed from Jerusalem;]**

**carpenters ^ 1Ch\_14\_01 / carpenters / ^to build him an house.**

**carpenters ^ 2Ch\_24\_12 / carpenters / ^to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.**

**dispensation ^ Col\_01\_25 / dispensation / ^of God which is given to me for you, to fulfil the word of God;**

**dispensation ^ Eph\_01\_10 / dispensation / ^of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

**dispensation ^ 1Co\_09\_17 / dispensation / ^of the gospel] is committed unto me.**

**dispensation ^ Eph\_03\_02 / dispensation / ^of the grace of God which is given me to you ward:**

**expenses ^ Ezr\_06\_04 / expenses / ^be given out of the king's house:**

**expenses ^ Ezr\_06\_08 / expenses / ^be given unto these men, that they be not hindered.**



**happen ^ Isa\_41\_22 / happen / ^let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.**

**happen ^ Pro\_12\_21 / happen / ^to the just: but the wicked shall be filled with mischief.**

**happen ^ 1Sa\_28\_10 / happen / ^to thee for this thing.**

**happen ^ Mar\_10\_32 / happen / ^unto him,**

**happened ^ Luk\_24\_14 / happened / ^**

**happened ^ 2Sa\_01\_06 / happened / ^by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.**

**happened ^ 2Sa\_20\_01 / happened / ^to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.**

**happened ^ Rom\_11\_25 / happened / ^to Israel, until the fulness of the Gentiles be come in.**

**happened ^ 1Sa\_06\_09 / happened / ^to us.**

**happened ^ Est\_04\_07 / happened / ^unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.**

**happened ^ Act\_03\_10 / happened / ^unto him.**

**happened ^ Php\_01\_12 / happened / ^unto me have fallen out rather unto the furtherance of the gospel;**

**happened ^ 2Pe\_02\_22 / happened / ^unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.**

**happened ^ 1Co\_10\_11 / happened / ^unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.**

**happened ^ Jer\_44\_23 / happened / ^unto you, as at this day.**

**happened ^ 1Pe\_04\_12 / happened / ^unto you:**

**happeneth ^ Ecc\_08\_14 / happeneth / ^according to the work of the righteous: I said that this also [is] vanity.**

**happeneth ^ Ecc\_08\_14 / happeneth / ^according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.**

**happeneth ^ Ecc\_02\_15 / happeneth / ^even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.**

**happeneth ^ Ecc\_02\_15 / happeneth / ^to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.**

**happeneth ^ Ecc\_02\_14 / happeneth / ^to them all.**

**happeneth ^ Ecc\_09\_11 / happeneth / ^to them all.**

**holpen ^ Luk\_01\_54 / holpen / ^his servant Israel, in remembrance of [his] mercy;**

**holpen ^ Psa\_86\_17 / holpen / ^me, and comforted me.**

**holpen ^ Isa\_31\_03 / holpen / ^shall fall down, and they all shall fail together.**

**holpen ^ Psa\_83\_08 / holpen / ^the children of Lot. Selah.**

**holpen ^ Dan\_11\_34 / holpen / ^with a little help: but many shall cleave to them with flatteries.**

**impenitent ^ Rom\_02\_05 / impenitent / ^heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**open ^ Isa\_22\_22 / open / ^**

**open ^ Jer\_32\_11 / open / ^**

**open ^ Num\_24\_04 / open / ^**

**open ^ Num\_24\_16 / open / ^**

**open ^ Exo\_21\_33 / open / ^a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;**

**open ^ Isa\_28\_24 / open / ^and break the clods of his ground?**

**open ^ Rev\_10\_02 / open / ^and he set his right foot upon the sea, and [his] left [foot] on the earth,**

**open ^ Isa\_45\_08 / open / ^and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.**

**open ^ 2Ch\_07\_15 / open / ^and mine ears attent unto the prayer [that is made] in this place.**

**open ^ Isa\_22\_22 / open / ^and none shall shut; and he shall shut, and none shall open.**

**open ^ Jos\_08\_17 / open / ^and pursued after Israel.**

**open ^ Jer\_32\_14 / open / ^and put them in an earthen vessel, that they may continue many days.**

**open ^ Joh\_01\_51 / open / ^and the angels of God ascending and descending upon the Son of man.**

**open ^ Isa\_24\_18 / open / ^and the foundations of the earth do shake.**

**open ^ Act\_19\_38 / open / ^and there are deputies: let them implead one another.**

**open ^ Rev\_05\_04 / open / ^and to read the book, neither to look thereon.**

**open ^ 2Ch\_06\_40 / open / ^and [let] thine ears [be] attent unto the prayer [that is made] in this place.**

**open ^ Isa\_45\_01 / open / ^before him the two leaved gates; and the gates shall not be shut;**

**open ^ 1Ti\_05\_24 / open / ^beforehand, going before to judgment; and some [men] they follow after.**

**open ^ Isa\_60\_11 / open / ^continually; they shall not be shut day nor night; that [men] may bring unto thee**

the forces of the Gentiles, and [that] their kings [may be] brought.

open ^ Rev\_03\_08 / open / ^door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

open ^ Num\_08\_16 / open / ^every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

open ^ 2Co\_03\_18 / open / ^face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

open ^ Eze\_33\_27 / open / ^field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

open ^ Jer\_09\_22 / open / ^field, and as the handful after the harvestman, and none shall gather [them].

open ^ Eze\_32\_04 / open / ^field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

open ^ Lev\_17\_05 / open / ^field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

open ^ Eze\_16\_05 / open / ^field, to the loathing of thy person, in the day that thou wast born.

open ^ Lev\_14\_07 / open / ^field.

open ^ Eze\_39\_05 / open / ^field: for I have spoken [it], saith the Lord GOD.

open ^ Lev\_14\_53 / open / ^fields, and make an atonement for the house: and it shall be clean.

open ^ Num\_19\_16 / open / ^fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

open ^ 2Sa\_11\_11 / open / ^fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

open ^ Eze\_29\_05 / open / ^fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

open ^ Gen\_01\_20 / open / ^firmament of heaven.

open ^ 1Ki\_06\_32 / open / ^flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

open ^ 1Ki\_06\_29 / open / ^flowers, within and without.

open ^ 1Ki\_06\_18 / open / ^flowers: all [was] cedar; there was no stone seen.

open ^ 1Ki\_06\_35 / open / ^flowers: and covered [them] with gold fitted upon the carved work.

open ^ Num\_24\_03 / open / ^hath said:

open ^ Num\_24\_15 / open / ^hath said:

open ^ Act\_16\_27 / open / ^he drew out his sword, and would have killed himself, supposing that the

prisoners had been fled.

open ^ Num\_16\_30 / open / ^her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

open ^ Jer\_50\_26 / open / ^her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

open ^ Eze\_46\_12 / open / ^him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

open ^ 2Ki\_06\_17 / open / ^his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

open ^ Job\_11\_05 / open / ^his lips against thee;

open ^ Job\_35\_16 / open / ^his mouth in vain; he multiplieth words without knowledge.

open ^ Pro\_13\_16 / open / ^his] folly.

open ^ Act\_18\_14 / open / ^his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

open ^ Dan\_06\_10 / open / ^in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

open ^ Rev\_10\_08 / open / ^in the hand of the angel which standeth upon the sea and upon the earth.

open ^ Neh\_06\_05 / open / ^letter in his hand;

open ^ 2Ki\_19\_16 / open / ^LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

open ^ Zec\_12\_04 / open / ^mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

open ^ Isa\_09\_12 / open / ^mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

open ^ Psa\_49\_04 / open / ^my dark saying upon the harp.

open ^ Job\_32\_20 / open / ^my lips and answer.

open ^ Eph\_06\_19 / open / ^my mouth boldly, to make known the mystery of the gospel,

open ^ Psa\_78\_02 / open / ^my mouth in a parable: I will utter dark sayings of old:

open ^ Mat\_13\_35 / open / ^my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

open ^ Gen\_38\_14 / open / ^place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

Open ^ Pro\_27\_05 / Open / ^rebuke [is] better than secret love.

open ^ Isa\_41\_18 / open / ^rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

open ^ Jer\_05\_16 / open / ^sepulchre, they [are] all mighty men.

open ^ Psa\_05\_09 / open / ^sepulchre; they flatter with their tongue.

open ^ Rom\_03\_13 / open / ^sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

open ^ Heb\_06\_06 / open / ^shame.

open ^ Job\_34\_26 / open / ^sight of others;

open ^ Neh\_01\_06 / open / ^that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

open ^ Isa\_42\_07 / open / ^the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

open ^ Rev\_05\_02 / open / ^the book, and to loose the seals thereof?

open ^ Rev\_05\_05 / open / ^the book, and to loose the seven seals thereof.

open ^ Rev\_05\_03 / open / ^the book, neither to look thereon.

open ^ 2Ki\_09\_03 / open / ^the door, and flee, and tarry not.

open ^ Rev\_03\_20 / open / ^the door, I will come in to him, and will sup with him, and he with me.

open ^ Job\_41\_14 / open / ^the doors of his face? his teeth [are] terrible round about.

open ^ Joh\_10\_21 / open / ^the eyes of the blind?

open ^ 2Ki\_06\_20 / open / ^the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

open ^ Eze\_21\_22 / open / ^the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

Open ^ Jos\_10\_22 / Open / ^the mouth of the cave, and bring out those five kings unto me out of the cave.

open ^ Rev\_05\_09 / open / ^the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

open ^ Eze\_25\_09 / open / ^the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

Open ^ 2Ki\_13\_17 / Open / ^the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

open ^ Act\_26\_18 / open / ^their eyes, [and] to turn [them] from darkness to light, and [from] the power of

**Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.**

**open ^ Jer\_13\_19 / open /^them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.**

**open ^ Job\_14\_03 / open /^thine eyes upon such an one, and bringest me into judgment with thee?**

**open ^ Dan\_09\_18 / open /^thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.**

**open ^ Isa\_37\_17 / open /^thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.**

**open ^ Pro\_20\_13 / open /^thine eyes, [and] thou shalt be satisfied with bread.**

**open ^ Deu\_15\_08 / open /^thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.**

**open ^ Deu\_15\_11 / open /^thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.**

**Open ^ Psa\_119\_18 / Open /^thou mine eyes, that I may behold wondrous things out of thy law.**

**open ^ Psa\_51\_15 / open /^thou my lips; and my mouth shall show forth thy praise.**

**Open ^ Zec\_11\_01 / Open /^thy doors, O Lebanon, that the fire may devour thy cedars.**

**open ^ Eze\_16\_63 / open /^thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.**

**Open ^ Pro\_31\_08 / Open /^thy mouth for the dumb in the cause of all such as are appointed to destruction.**

**open ^ Psa\_81\_10 / open /^thy mouth wide, and I will fill it.**

**open ^ Eze\_02\_08 / open /^thy mouth, and eat that I give thee.**

**open ^ Eze\_03\_27 / open /^thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbearth, let him forbear: for they [are] a rebellious house.**

**Open ^ Pro\_31\_09 / Open /^thy mouth, judge righteously, and plead the cause of the poor and needy.**

**Open ^ Psa\_118\_19 / Open /^to me the gates of righteousness: I will go into them, [and] I will praise the LORD:**

**Open ^ Son\_05\_02 / Open /^to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.**

**open ^ Son\_05\_05 / open /^to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.**

**open ^ Mat\_25\_11 / open /^to us.**

**open ^ 1Ki\_08\_29 / open /^toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make**

toward this place.

open ^ Luk\_12\_36 / open / ^unto him immediately.

open ^ 1Ki\_08\_52 / open / ^unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

open ^ Deu\_28\_12 / open / ^unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

open ^ Deu\_20\_11 / open / ^unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

open ^ Psa\_34\_15 / open / ^unto their cry.

open ^ 1Pe\_03\_12 / open / ^unto their prayers: but the face of the Lord [is] against them that do evil.

open ^ Nah\_03\_13 / open / ^unto thine enemies: the fire shall devour thy bars.

open ^ Col\_04\_03 / open / ^unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

open ^ Luk\_13\_25 / open / ^unto us; and he shall answer and say unto you, I know you not whence ye are:

open ^ 2Co\_06\_11 / open / ^unto you, our heart is enlarged.

open ^ Jer\_32\_19 / open / ^upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

open ^ 2Ch\_06\_20 / open / ^upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

open ^ Eze\_37\_02 / open / ^valley; and, lo, [they were] very dry.

open ^ Num\_19\_15 / open / ^vessel, which hath no covering bound upon it, [is] unclean.

open ^ 1Sa\_03\_01 / open / ^vision.

Open ^ Isa\_26\_02 / Open / ^ye the gates, that the righteous nation which keepeth the truth may enter in.

open ^ Mal\_03\_10 / open / ^you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

open ^ Eze\_37\_12 / open / ^your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

opened ^ Dan\_07\_10 / opened / ^

opened ^ Eze\_46\_01 / opened / ^

opened ^ Gen\_07\_11 / opened / ^

opened ^ Joh\_09\_10 / opened / ^

**opened ^ Luk\_03\_21 / opened /^**

**opened ^ Luk\_11\_10 / opened /^**

**opened ^ Mar\_07\_34 / opened /^**

**opened ^ Mat\_07\_08 / opened /^**

**opened ^ Mat\_20\_33 / opened /^**

**opened ^ Rev\_15\_05 / opened /^**

**opened ^ Jud\_04\_19 / opened /^a bottle of milk, and gave him drink, and covered him.**

**opened ^ Psa\_109\_02 / opened /^against me: they have spoken against me with a lying tongue.**

**opened ^ Gen\_41\_56 / opened /^all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.**

**opened ^ Act\_10\_11 / opened /^and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:**

**opened ^ Rev\_20\_12 / opened /^and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**opened ^ Rev\_19\_11 / opened /^and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.**

**opened ^ Act\_16\_26 / opened /^and every one's bands were loosed.**

**opened ^ Eze\_01\_01 / opened /^and I saw visions of God.**

**opened ^ Eze\_33\_22 / opened /^and I was no more dumb.**

**opened ^ Eze\_46\_01 / opened /^and in the day of the new moon it shall be opened.**

**opened ^ Mat\_09\_30 / opened /^and Jesus straitly charged them, saying, See [that] no man know [it].**

**opened ^ Mat\_27\_52 / opened /^and many bodies of the saints which slept arose,**

**opened ^ Eze\_44\_02 / opened /^and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.**

**opened ^ Psa\_106\_17 / opened /^and swallowed up Dathan, and covered the company of Abiram.**

**opened ^ Isa\_35\_05 / opened /^and the ears of the deaf shall be unstopped.**

**opened ^ Nah\_02\_06 / opened /^and the palace shall be dissolved.**

**opened ^ Act\_07\_56 / opened /^and the Son of man standing on the right hand of God.**

**opened ^ Mar\_01\_10 / opened /^and the Spirit like a dove descending upon him:**

**opened ^ Mar\_07\_35 / opened /^and the string of his tongue was loosed, and he spake plain.**



**opened ^ Luk\_24\_31 / opened /^and they knew him; and he vanished out of their sight.**

**opened ^ Gen\_03\_07 / opened /^and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.**

**opened ^ Gen\_03\_05 / opened /^and ye shall be as gods, knowing good and evil.**

**opened ^ Psa\_40\_06 / opened /^burnt offering and sin offering hast thou not required.**

**opened ^ Gen\_44\_11 / opened /^every man his sack.**

**opened ^ Isa\_48\_08 / opened /^for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.**

**opened ^ Act\_08\_32 / opened /^he not his mouth:**

**opened ^ Act\_09\_08 / opened /^he saw no man: but they led him by the hand, and brought [him] into Damascus.**

**opened ^ Luk\_24\_45 / opened /^he their understanding, that they might understand the scriptures,**

**opened ^ Joh\_09\_26 / opened /^he thine eyes?**

**opened ^ Gen\_21\_19 / opened /^her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.**

**opened ^ Act\_09\_40 / opened /^her eyes: and when she saw Peter, she sat up.**

**opened ^ Gen\_04\_11 / opened /^her mouth to receive thy brother's blood from thy hand;**

**opened ^ Isa\_05\_14 / opened /^her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.**

**opened ^ Num\_26\_10 / opened /^her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.**

**opened ^ Deu\_11\_06 / opened /^her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:**

**opened ^ Num\_16\_32 / opened /^her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.**

**opened ^ Rev\_12\_16 / opened /^her mouth, and swallowed up the flood which the dragon cast out of his mouth.**

**opened ^ Gen\_30\_22 / opened /^her womb.**

**opened ^ Gen\_29\_31 / opened /^her womb: but Rachel [was] barren.**

**opened ^ Jer\_50\_25 / opened /^his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.**

**opened ^ Joh\_09\_21 / opened /^his eyes, we know not: he is of age; ask him: he shall speak for himself.**

**opened ^ 2Ki\_04\_35 / opened /^his eyes.**

opened ^ Joh\_09\_14 / opened /<sup>^</sup>his eyes.

opened ^ Rev\_13\_06 / opened /<sup>^</sup>his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

opened ^ Act\_08\_35 / opened /<sup>^</sup>his mouth, and began at the same scripture, and preached unto him Jesus.

opened ^ Mat\_05\_02 / opened /<sup>^</sup>his mouth, and taught them, saying,

opened ^ Mat\_17\_27 / opened /<sup>^</sup>his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

opened ^ Gen\_42\_27 / opened /<sup>^</sup>his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

opened ^ Act\_10\_34 / opened /<sup>^</sup>his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

opened ^ Luk\_01\_64 / opened /<sup>^</sup>immediately, and his tongue [loosed], and he spake, and praised God.

opened ^ Rev\_11\_19 / opened /<sup>^</sup>in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

opened ^ Rev\_04\_01 / opened /<sup>^</sup>in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.

opened ^ Neh\_08\_05 / opened /<sup>^</sup>it, all the people stood up:

opened ^ Exo\_02\_06 / opened /<sup>^</sup>it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

opened ^ 2Ki\_13\_17 / opened /<sup>^</sup>it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

opened ^ Job\_03\_01 / opened /<sup>^</sup>Job his mouth, and cursed his day.

opened ^ Isa\_50\_05 / opened /<sup>^</sup>mine ear, and I was not rebellious, neither turned away back.

opened ^ Joh\_09\_30 / opened /<sup>^</sup>mine eyes.

opened ^ Jer\_20\_12 / opened /<sup>^</sup>my cause.

opened ^ Job\_31\_32 / opened /<sup>^</sup>my doors to the traveller.

opened ^ Jud\_11\_35 / opened /<sup>^</sup>my mouth unto the LORD, and I cannot go back.

opened ^ Eze\_03\_02 / opened /<sup>^</sup>my mouth, and he caused me to eat that roll.

opened ^ Psa\_119\_131 / opened /<sup>^</sup>my mouth, and panted: for I longed for thy commandments.

opened ^ Dan\_10\_16 / opened /<sup>^</sup>my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

**opened ^ Job\_33\_02 / opened / ^my mouth, my tongue hath spoken in my mouth.**

**opened ^ Eze\_33\_22 / opened / ^my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.**

**opened ^ Isa\_53\_07 / opened / ^not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**

**opened ^ Psa\_39\_09 / opened / ^not my mouth; because thou didst [it].**

**opened ^ Jud\_03\_25 / opened / ^not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.**

**opened ^ Act\_12\_14 / opened / ^not the gate for gladness, but ran in, and told how Peter stood before the gate.**

**opened ^ Isa\_14\_17 / opened / ^not the house of his prisoners?**

**opened ^ 2Ki\_15\_16 / opened / ^not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.**

**opened ^ Rev\_06\_01 / opened / ^one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.**

**opened ^ Gen\_43\_21 / opened / ^our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.**

**opened ^ Act\_16\_14 / opened / ^that she attended unto the things which were spoken of Paul.**

**opened ^ Neh\_08\_05 / opened / ^the book in the sight of all the people; [for he was above all the people;] and when he opened it, all the people stood up:**

**opened ^ Luk\_04\_17 / opened / ^the book, he found the place where it was written,**

**opened ^ Rev\_09\_02 / opened / ^the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.**

**opened ^ Act\_14\_27 / opened / ^the door of faith unto the Gentiles.**

**opened ^ 2Ki\_09\_10 / opened / ^the door, and fled.**

**opened ^ Psa\_78\_23 / opened / ^the doors of heaven,**

**opened ^ 2Ch\_29\_03 / opened / ^the doors of the house of the LORD, and repaired them.**

**opened ^ 1Sa\_03\_15 / opened / ^the doors of the house of the LORD. And Samuel feared to show Eli the vision.**

**opened ^ Jud\_19\_27 / opened / ^the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.**

**opened ^ Act\_12\_16 / opened / ^the door], and saw him, they were astonished.**

**opened ^ Num\_22\_31 / opened / ^the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.**

**opened ^ Joh\_09\_32 / opened / ^the eyes of one that was born blind.**

**opened ^ Joh\_11\_37 / opened / ^the eyes of the blind, have caused that even this man should not have died?**

**opened ^ 2Ki\_06\_17 / opened / ^the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.**

**opened ^ Rev\_06\_09 / opened / ^the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:**

**opened ^ Rev\_06\_07 / opened / ^the fourth seal, I heard the voice of the fourth beast say, Come and see.**

**opened ^ Num\_22\_28 / opened / ^the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?**

**opened ^ Isa\_10\_14 / opened / ^the mouth, or peeped.**

**opened ^ Act\_05\_19 / opened / ^the prison doors, and brought them forth, and said,**

**opened ^ Psa\_105\_41 / opened / ^the rock, and the waters gushed out; they ran in the dry places [like] a river.**

**opened ^ Rev\_06\_03 / opened / ^the second seal, I heard the second beast say, Come and see.**

**opened ^ Rev\_08\_01 / opened / ^the seventh seal, there was silence in heaven about the space of half an hour.**

**opened ^ Rev\_06\_12 / opened / ^the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;**

**opened ^ Rev\_06\_05 / opened / ^the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.**

**opened ^ Gen\_08\_06 / opened / ^the window of the ark which he had made:**

**opened ^ 2Ki\_06\_20 / opened / ^their eyes, and they saw; and, behold, [they were] in the midst of Samaria.**

**opened ^ Lam\_02\_16 / opened / ^their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].**

**opened ^ Psa\_35\_21 / opened / ^their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].**

**opened ^ Job\_29\_23 / opened / ^their mouth wide [as] for the latter rain.**

**opened ^ Lam\_03\_46 / opened / ^their mouths against us.**

**opened ^ Mat\_02\_11 / opened / ^their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.**

**opened ^ Jud\_03\_25 / opened / ^them]: and, behold, their lord [was] fallen down dead on the earth.**

**opened ^ Joh\_09\_17 / opened / ^thine eyes? He said, He is a prophet.**

**opened ^ Eze\_16\_25 / opened / ^thy feet to every one that passed by, and multiplied thy whoredoms.**

opened ^ Jud\_11\_36 / opened / ^thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

opened ^ Neh\_13\_19 / opened / ^till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

opened ^ Eze\_24\_27 / opened / ^to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

opened ^ Son\_05\_06 / opened / ^to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

opened ^ Zec\_13\_01 / opened / ^to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

opened ^ Act\_12\_10 / opened / ^to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

opened ^ Luk\_24\_32 / opened / ^to us the scriptures?

opened ^ Neh\_07\_03 / opened / ^until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

opened ^ Mat\_03\_16 / opened / ^unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

opened ^ 2Co\_02\_12 / opened / ^unto me of the Lord,

opened ^ 1Co\_16\_09 / opened / ^unto me, and [there are] many adversaries.

opened ^ Heb\_04\_13 / opened / ^unto the eyes of him with whom we have to do.

opened ^ Job\_38\_17 / opened / ^unto thee? or hast thou seen the doors of the shadow of death?

opened ^ Luk\_11\_09 / opened / ^unto you.

opened ^ Mat\_07\_07 / opened / ^unto you:

opened ^ Act\_05\_23 / opened / ^we found no man within.

opened ^ Rev\_20\_12 / opened / ^which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

opened ^ Eze\_37\_13 / opened / ^your graves, O my people, and brought you up out of your graves,

openest ^ Psa\_145\_16 / openest / ^thine hand, and satisfiest the desire of every living thing.

openest ^ Psa\_104\_28 / openest / ^thine hand, they are filled with good.

openeth ^ Rev\_03\_07 / openeth / ^

openeth ^ Job\_36\_10 / openeth / ^also their ear to discipline, and commandeth that they return from

**iniquity.**

**openeth ^ Rev\_03\_07 / openeth / ^and no man shutteth; and shutteth, and no man openeth;**

**openeth ^ Joh\_10\_03 / openeth / ^and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.**

**openeth ^ Pro\_31\_26 / openeth / ^her mouth with wisdom; and in her tongue [is] the law of kindness.**

**openeth ^ Job\_27\_19 / openeth / ^his eyes, and he [is] not.**

**openeth ^ Pro\_24\_07 / openeth / ^not his mouth in the gate.**

**openeth ^ Isa\_53\_07 / openeth / ^not his mouth.**

**openeth ^ Psa\_38\_13 / openeth / ^not his mouth.**

**openeth ^ Job\_33\_16 / openeth / ^the ears of men, and sealeth their instruction,**

**openeth ^ Psa\_146\_08 / openeth / ^the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:**

**openeth ^ Num\_03\_12 / openeth / ^the matrix among the children of Israel: therefore the Levites shall be mine;**

**openeth ^ Num\_18\_15 / openeth / ^the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**openeth ^ Exo\_34\_19 / openeth / ^the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].**

**openeth ^ Exo\_13\_12 / openeth / ^the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.**

**openeth ^ Exo\_13\_15 / openeth / ^the matrix, being males; but all the firstborn of my children I redeem.**

**openeth ^ Exo\_13\_02 / openeth / ^the womb among the children of Israel, [both] of man and of beast: it [is] mine.**

**openeth ^ Luk\_02\_23 / openeth / ^the womb shall be called holy to the Lord;]**

**openeth ^ Eze\_20\_26 / openeth / ^the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**openeth ^ Job\_36\_15 / openeth / ^their ears in oppression.**

**openeth ^ Pro\_13\_03 / openeth / ^wide his lips shall have destruction.**

**opening ^ Job\_12\_14 / opening / ^**

**Opening ^ Act\_17\_03 / Opening / ^and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.**

**opening ^ Pro\_08\_06 / opening / ^of my lips [shall be] right things.**

opening ^ Eze\_29\_21 / opening / ^of the mouth in the midst of them; and they shall know that I [am] the LORD.

opening ^ Isa\_61\_01 / opening / ^of the prison to [them that are] bound;

opening ^ Isa\_42\_20 / opening / ^the ears, but he heareth not.

opening ^ 1Ch\_09\_27 / opening / ^thereof every morning [pertained] to them.

openings ^ Pro\_01\_21 / openings / ^of the gates: in the city she uttereth her words, [saying],

openly ^ Act\_10\_40 / openly / ^

openly ^ Mat\_06\_04 / openly / ^

openly ^ Mat\_06\_06 / openly / ^

openly ^ Mat\_06\_18 / openly / ^

openly ^ Joh\_11\_54 / openly / ^among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

openly ^ Mar\_08\_32 / openly / ^And Peter took him, and began to rebuke him.

openly ^ Joh\_07\_10 / openly / ^but as it were in secret.

openly ^ Gen\_38\_21 / openly / ^by the way side? And they said, There was no harlot in this [place].

openly ^ Mar\_01\_45 / openly / ^enter into the city, but was without in desert places: and they came to him from every quarter.

openly ^ Joh\_07\_04 / openly / ^If thou do these things, show thyself to the world.

openly ^ Joh\_07\_13 / openly / ^of him for fear of the Jews.

openly ^ Psa\_98\_02 / openly / ^showed in the sight of the heathen.

openly ^ Joh\_18\_20 / openly / ^to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

openly ^ Col\_02\_15 / openly / ^triumphing over them in it.

openly ^ Act\_16\_37 / openly / ^uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

pen ^ Job\_19\_24 / pen / ^and lead in the rock for ever!

pen ^ Isa\_08\_01 / pen / ^concerning Mahershalalhashbaz.

pen ^ Psa\_45\_01 / pen / ^of a ready writer.

pen ^ Jer\_17\_01 / pen / ^of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

pen ^ Jer\_08\_08 / pen / ^of the scribes [is] in vain.

pen ^ Jud\_05\_14 / pen / ^of the writer.

pen ^ 3Jo\_01\_13 / pen / ^write unto thee:

pence ^ Luk\_10\_35 / pence / ^and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

pence ^ Joh\_12\_05 / pence / ^and given to the poor?

pence ^ Mar\_14\_05 / pence / ^and have been given to the poor. And they murmured against her.

pence ^ Mat\_18\_28 / pence / ^and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

pence ^ Luk\_07\_41 / pence / ^and the other fifty.

Peniel ^ Gen\_32\_30 / Peniel / ^for I have seen God face to face, and my life is preserved.

Peninnah ^ 1Sa\_01\_02 / Peninnah / ^and Peninnah had children, but Hannah had no children.

Peninnah ^ 1Sa\_01\_02 / Peninnah / ^had children, but Hannah had no children.

Peninnah ^ 1Sa\_01\_04 / Peninnah / ^his wife, and to all her sons and her daughters, portions:

penknife ^ Jer\_36\_23 / penknife / ^and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

penny ^ Mat\_20\_09 / penny / ^

penny ^ Mat\_20\_10 / penny / ^

penny ^ Mat\_20\_13 / penny / ^

penny ^ Mat\_22\_19 / penny / ^

penny ^ Mat\_20\_02 / penny / ^a day, he sent them into his vineyard.

penny ^ Rev\_06\_06 / penny / ^and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

penny ^ Rev\_06\_06 / penny / ^and [see] thou hurt not the oil and the wine.

penny ^ Mar\_12\_15 / penny / ^that I may see [it].

penny ^ Luk\_20\_24 / penny / ^Whose image and superscription hath it? They answered and said, Caesar's.

pennyworth ^ Joh\_06\_07 / pennyworth / ^of bread is not sufficient for them, that every one of them may take a little.

pennyworth ^ Mar\_06\_37 / pennyworth / ^of bread, and give them to eat?

Pentecost ^ 1Co\_16\_08 / Pentecost / ^



**Pentecost ^ Act\_20\_16 / Pentecost / ^**

**Pentecost ^ Act\_02\_01 / Pentecost / ^was fully come, they were all with one accord in one place.**

**Penuel ^ 1Ki\_12\_25 / Penuel / ^**

**Penuel ^ Jud\_08\_17 / Penuel / ^and slew the men of the city.**

**Penuel ^ Jud\_08\_08 / Penuel / ^and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].**

**Penuel ^ Jud\_08\_08 / Penuel / ^answered him as the men of Succoth had answered [him].**

**Penuel ^ Jud\_08\_09 / Penuel / ^saying, When I come again in peace, I will break down this tower.**

**Penuel ^ 1Ch\_04\_04 / Penuel / ^the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.**

**Penuel ^ 1Ch\_08\_25 / Penuel / ^the sons of Shashak;**

**Penuel ^ Gen\_32\_31 / Penuel / ^the sun rose upon him, and he halted upon his thigh.**

**penury ^ Pro\_14\_23 / penury / ^**

**penury ^ Luk\_21\_04 / penury / ^hath cast in all the living that she had.**

**recompense ^ Isa\_59\_18 / recompense / ^**

**recompense ^ Jer\_51\_06 / recompense / ^**

**recompense ^ Job\_15\_31 / recompense / ^**

**recompense ^ Joe\_03\_04 / recompense / ^and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;**

**recompense ^ Hos\_09\_07 / recompense / ^are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.**

**recompense ^ Luk\_14\_12 / recompense / ^be made thee.**

**recompense ^ Isa\_65\_06 / recompense / ^even recompense into their bosom,**

**recompense ^ Pro\_20\_22 / recompense / ^evil; [but] wait on the LORD, and he shall save thee.**

**recompense ^ Isa\_35\_04 / recompense / ^he will come and save you.**

**recompense ^ Jer\_50\_29 / recompense / ^her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.**

**recompense ^ Hos\_12\_02 / recompense / ^him.**

**recompense ^ Num\_05\_07 / recompense / ^his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.**

**recompense ^ 2Co\_06\_13 / recompense / ^in the same, [I speak as unto [my] children,] be ye also enlarged.**

recompense ^ Isa\_65\_06 / recompense / ^into their bosom,

recompense ^ 2Sa\_19\_36 / recompense / ^it me with such a reward?

recompense ^ Job\_34\_33 / recompense / ^it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

recompense ^ Joe\_03\_04 / recompense / ^me, swiftly [and] speedily will I return your recompense upon your own head;

recompense ^ Lam\_03\_64 / recompense / ^O LORD, according to the work of their hands.

recompense ^ Pro\_12\_14 / recompense / ^of a man's hands shall be rendered unto him.

recompense ^ Heb\_10\_35 / recompense / ^of reward.

recompense ^ Heb\_02\_02 / recompense / ^of reward;

recompense ^ Heb\_11\_26 / recompense / ^of the reward.

recompense ^ Rom\_01\_27 / recompense / ^of their error which was meet.

recompense ^ Heb\_10\_30 / recompense / ^saith the Lord. And again, The Lord shall judge his people.

recompense ^ Num\_05\_08 / recompense / ^the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

recompense ^ Eze\_07\_09 / recompense / ^thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

recompense ^ Eze\_07\_08 / recompense / ^thee for all thine abominations.

recompense ^ Luk\_14\_14 / recompense / ^thee: for thou shalt be recompensed at the resurrection of the just.

recompense ^ Deu\_32\_35 / recompense / ^their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

recompense ^ Jer\_16\_18 / recompense / ^their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

recompense ^ Eze\_09\_10 / recompense / ^their way upon their head.

recompense ^ Eze\_11\_21 / recompense / ^their way upon their own heads, saith the Lord GOD.

recompense ^ Jer\_25\_14 / recompense / ^them according to their deeds, and according to the works of their own hands.

recompense ^ Eze\_16\_43 / recompense / ^thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

recompense ^ Eze\_07\_04 / recompense / ^thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

recompense ^ Rut\_02\_12 / recompense / ^thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

recompense ^ Isa\_66\_06 / recompense / ^to his enemies.

recompense ^ Isa\_59\_18 / recompense / ^to his enemies; to the islands he will repay recompense.

Recompense ^ Rom\_12\_17 / Recompense / ^to no man evil for evil. Provide things honest in the sight of all men.

recompense ^ 2Th\_01\_06 / recompense / ^tribulation to them that trouble you;

recompense ^ Rom\_11\_09 / recompense / ^unto them:

recompense ^ Eze\_17\_19 / recompense / ^upon his own head.

recompense ^ Eze\_07\_03 / recompense / ^upon thee all thine abominations.

recompense ^ Joe\_03\_07 / recompense / ^upon your own head:

recompense ^ Joe\_03\_04 / recompense / ^upon your own head;

recompense ^ Eze\_23\_49 / recompense / ^your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.

recompensed ^ Luk\_14\_14 / recompensed / ^at the resurrection of the just.

recompensed ^ Jer\_18\_20 / recompensed / ^for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

recompensed ^ Pro\_11\_31 / recompensed / ^in the earth: much more the wicked and the sinner.

recompensed ^ Psa\_18\_24 / recompensed / ^me according to my righteousness, according to the cleanness of my hands in his eyesight.

recompensed ^ 2Sa\_22\_25 / recompensed / ^me according to my righteousness; according to my cleanness in his eye sight.

recompensed ^ 2Sa\_22\_21 / recompensed / ^me.

recompensed ^ Psa\_18\_20 / recompensed / ^me.

recompensed ^ Rom\_11\_35 / recompensed / ^unto him again?

recompensed ^ Num\_05\_08 / recompensed / ^unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

recompensed ^ Eze\_22\_31 / recompensed / ^upon their heads, saith the Lord GOD.

recompenses ^ Isa\_34\_08 / recompenses / ^for the controversy of Zion.

recompenses ^ Jer\_51\_56 / recompenses / ^shall surely requite.

recompensest ^ Jer\_32\_18 / recompensest / ^the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

**recompensing ^ 2Ch\_06\_23 / recompensing /^his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.**

**repent ^ 1Sa\_15\_29 / repent /^**

**repent ^ Act\_17\_30 / repent /^**

**repent ^ Luk\_16\_30 / repent /^**

**repent ^ Mar\_06\_12 / repent /^**

**repent ^ Rev\_02\_05 / repent /^**

**repent ^ Rev\_03\_19 / repent /^**

**repent ^ Eze\_24\_14 / repent /^according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.**

**Repent ^ Act\_02\_38 / Repent /^and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

**repent ^ Rev\_02\_05 / repent /^and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.**

**repent ^ Joe\_02\_14 / repent /^and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?**

**repent ^ 1Ki\_08\_47 / repent /^and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**repent ^ Jon\_03\_09 / repent /^and turn away from his fierce anger, that we perish not?**

**repent ^ Act\_26\_20 / repent /^and turn to God, and do works meet for repentance.**

**Repent ^ Eze\_18\_30 / Repent /^and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.**

**Repent ^ Eze\_14\_06 / Repent /^and turn [yourselves] from your idols; and turn away your faces from all your abominations.**

**repent ^ 1Sa\_15\_29 / repent /^for he [is] not a man, that he should repent.**

**repent ^ 2Co\_07\_08 / repent /^for I perceive that the same epistle hath made you sorry, though [it were] but for a season.**

**Repent ^ Mat\_04\_17 / Repent /^for the kingdom of heaven is at hand.**

**repent ^ Luk\_17\_03 / repent /^forgive him.**

**repent ^ Num\_23\_19 / repent /^hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?**

**repent ^ Jer\_26\_13 / repent /^him of the evil that he hath pronounced against you.**

**repent ^ Psa\_135\_14 / repent / ^himself concerning his servants.**

**repent ^ Deu\_32\_36 / repent / ^himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.**

**repent ^ Rev\_03\_03 / repent / ^If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.**

**repent ^ Job\_42\_06 / repent / ^in dust and ashes.**

**repent ^ Jer\_42\_10 / repent / ^me of the evil that I have done unto you.**

**repent ^ Jer\_26\_03 / repent / ^me of the evil, which I purpose to do unto them because of the evil of their doings.**

**repent ^ Jer\_04\_28 / repent / ^neither will I turn back from it.**

**repent ^ Rev\_02\_21 / repent / ^of her fornication; and she repented not.**

**repent ^ Jer\_18\_08 / repent / ^of the evil that I thought to do unto them.**

**repent ^ Jer\_18\_10 / repent / ^of the good, wherewith I said I would benefit them.**

**repent ^ Rev\_02\_22 / repent / ^of their deeds.**

**repent ^ Exo\_32\_12 / repent / ^of this evil against thy people.**

**Repent ^ Rev\_02\_16 / Repent / ^or else I will come unto thee quickly, and will fight against them with the sword of my mouth.**

**repent ^ Psa\_90\_13 / repent / ^thee concerning thy servants.**

**Repent ^ Act\_08\_22 / Repent / ^therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.**

**repent ^ Luk\_17\_04 / repent / ^thou shalt forgive him.**

**repent ^ Heb\_07\_21 / repent / ^Thou [art] a priest for ever after the order of Melchisedec:]**

**repent ^ Psa\_110\_04 / repent / ^Thou [art] a priest for ever after the order of Melchizedek.**

**repent ^ 2Co\_07\_08 / repent / ^though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.**

**repent ^ Exo\_13\_17 / repent / ^when they see war, and they return to Egypt:**

**repent ^ Luk\_13\_03 / repent / ^ye shall all likewise perish.**

**repent ^ Luk\_13\_05 / repent / ^ye shall all likewise perish.**

**Repent ^ Act\_03\_19 / Repent / ^ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;**

**repent ^ Mar\_01\_15 / repent / ^ye, and believe the gospel.**

**Repent ^ Mat\_03\_02 / Repent / ^ye: for the kingdom of heaven is at hand.**

**repentance ^ 2Pe\_03\_09 / repentance / ^**

**repentance ^ Act\_26\_20 / repentance / ^**

**repentance ^ Luk\_05\_32 / repentance / ^**

**repentance ^ Luk\_15\_07 / repentance / ^**

**repentance ^ Mar\_02\_17 / repentance / ^**

**repentance ^ Mat\_03\_08 / repentance / ^**

**repentance ^ Mat\_09\_13 / repentance / ^**

**repentance ^ Rom\_02\_04 / repentance / ^**

**repentance ^ Rom\_11\_29 / repentance / ^**

**repentance ^ Luk\_03\_08 / repentance / ^and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**repentance ^ Luk\_24\_47 / repentance / ^and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

**repentance ^ Mat\_03\_11 / repentance / ^but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:**

**repentance ^ Mar\_01\_04 / repentance / ^for the remission of sins.**

**repentance ^ Luk\_03\_03 / repentance / ^for the remission of sins;**

**repentance ^ 2Co\_07\_09 / repentance / ^for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**repentance ^ Heb\_06\_01 / repentance / ^from dead works, and of faith toward God,**

**repentance ^ Act\_19\_04 / repentance / ^saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.**

**repentance ^ Heb\_06\_06 / repentance / ^seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.**

**repentance ^ Hos\_13\_14 / repentance / ^shall be hid from mine eyes.**

**repentance ^ Heb\_12\_17 / repentance / ^though he sought it carefully with tears.**

**repentance ^ Act\_13\_24 / repentance / ^to all the people of Israel.**

**repentance ^ Act\_05\_31 / repentance / ^to Israel, and forgiveness of sins.**

**repentance ^ 2Co\_07\_10 / repentance / ^to salvation not to be repented of: but the sorrow of the world worketh death.**

repentance ^ 2Ti\_02\_25 / repentance / ^to the acknowledging of the truth;

repentance ^ Act\_20\_21 / repentance / ^toward God, and faith toward our Lord Jesus Christ.

repentance ^ Act\_11\_18 / repentance / ^unto life.

repented ^ Psa\_106\_45 / repented / ^according to the multitude of his mercies.

repented ^ Jer\_31\_19 / repented / ^and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

repented ^ Mat\_21\_29 / repented / ^and went.

repented ^ Luk\_11\_32 / repented / ^at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

repented ^ Mat\_12\_41 / repented / ^at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

repented ^ Amo\_07\_03 / repented / ^for this: It shall not be, saith the LORD.

repented ^ Amo\_07\_06 / repented / ^for this: This also shall not be, saith the Lord GOD.

repented ^ Jer\_08\_06 / repented / ^him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

repented ^ Jer\_26\_19 / repented / ^him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

repented ^ 2Sa\_24\_16 / repented / ^him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

repented ^ 1Ch\_21\_15 / repented / ^him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

repented ^ Mat\_27\_03 / repented / ^himself, and brought again the thirty pieces of silver to the chief priests and elders,

repented ^ Mat\_11\_21 / repented / ^long ago in sackcloth and ashes.

repented ^ Mat\_21\_32 / repented / ^not afterward, that ye might believe him.

repented ^ Rev\_09\_20 / repented / ^not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

repented ^ Rev\_16\_11 / repented / ^not of their deeds.

repented ^ Rev\_16\_09 / repented / ^not to give him glory.

repented ^ Rev\_02\_21 / repented / ^not.

repented ^ Mat\_11\_20 / repented / ^not:

repented ^ Zec\_08\_14 / repented / ^not:

repented ^ Jer\_20\_16 / repented / ^not: and let him hear the cry in the morning, and the shouting at

noontide;

repented ^ Exo\_32\_14 / repented / ^of the evil which he thought to do unto his people.

repented ^ Jon\_03\_10 / repented / ^of the evil, that he had said that he would do unto them; and he did [it] not.

repented ^ 2Co\_12\_21 / repented / ^of the uncleanness and fornication and lasciviousness which they have committed.

repented ^ 2Co\_07\_10 / repented / ^of: but the sorrow of the world worketh death.

repented ^ Luk\_10\_13 / repented / ^sitting in sackcloth and ashes.

repented ^ 1Sa\_15\_35 / repented / ^that he had made Saul king over Israel.

repented ^ Jud\_02\_18 / repented / ^the LORD because of their groanings by reason of them that oppressed them and vexed them.

repented ^ Gen\_06\_06 / repented / ^the LORD that he had made man on the earth, and it grieved him at his heart.

repented ^ Jud\_21\_06 / repented / ^them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

repented ^ Jud\_21\_15 / repented / ^them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

repented ^ Rev\_09\_21 / repented / ^they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

repentest ^ Jon\_04\_02 / repentest / ^thee of the evil.

repenteth ^ Luk\_15\_10 / repenteth / ^

repenteth ^ Joe\_02\_13 / repenteth / ^him of the evil.

repenteth ^ Gen\_06\_07 / repenteth / ^me that I have made them.

repenteth ^ 1Sa\_15\_11 / repenteth / ^me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

repenteth ^ Luk\_15\_07 / repenteth / ^more than over ninety and nine just persons, which need no repentance.

repenting ^ Jer\_15\_06 / repenting / ^

repentings ^ Hos\_11\_08 / repentings / ^are kindled together.

ripening ^ Isa\_18\_05 / ripening / ^in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

serpent ^ Exo\_07\_09 / serpent / ^



**serpent ^ Exo\_07\_10 / serpent / ^**

**serpent ^ Isa\_14\_29 / serpent / ^**

**serpent ^ Job\_26\_13 / serpent / ^**

**serpent ^ Luk\_11\_11 / serpent / ^**

**serpent ^ Mat\_07\_10 / serpent / ^**

**serpent ^ Rev\_12\_14 / serpent / ^**

**serpent ^ Psa\_140\_03 / serpent / ^adders' poison [is] under their lips. Selah.**

**serpent ^ Amo\_09\_03 / serpent / ^and he shall bite them:**

**serpent ^ Isa\_27\_01 / serpent / ^and he shall slay the dragon that [is] in the sea.**

**serpent ^ Exo\_04\_03 / serpent / ^and Moses fled from before it.**

**serpent ^ Num\_21\_08 / serpent / ^and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.**

**serpent ^ Pro\_23\_32 / serpent / ^and stingeth like an adder.**

**serpent ^ Gen\_03\_14 / serpent / ^Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:**

**serpent ^ 2Co\_11\_03 / serpent / ^beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.**

**serpent ^ Gen\_03\_13 / serpent / ^beguiled me, and I did eat.**

**serpent ^ Amo\_05\_19 / serpent / ^bit him.**

**serpent ^ Gen\_49\_17 / serpent / ^by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.**

**serpent ^ Rev\_12\_09 / serpent / ^called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.**

**serpent ^ Rev\_12\_15 / serpent / ^cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.**

**serpent ^ Isa\_27\_01 / serpent / ^even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.**

**serpent ^ Jer\_46\_22 / serpent / ^for they shall march with an army, and come against her with axes, as hewers of wood.**

**serpent ^ Num\_21\_09 / serpent / ^had bitten any man, when he beheld the serpent of brass, he lived.**

**serpent ^ Joh\_03\_14 / serpent / ^in the wilderness, even so must the Son of man be lifted up:**

**serpent ^ Num\_21\_09 / serpent / ^of brass, and put it upon a pole, and it came to pass, that if a serpent had**

**bitten any man, when he beheld the serpent of brass, he lived.**

**serpent ^ Num\_21\_09 / serpent / ^of brass, he lived.**

**serpent ^ Gen\_03\_04 / serpent / ^said unto the woman, Ye shall not surely die:**

**serpent ^ Ecc\_10\_08 / serpent / ^shall bite him.**

**serpent ^ Exo\_07\_15 / serpent / ^shalt thou take in thine hand.**

**serpent ^ 2Ki\_18\_04 / serpent / ^that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.**

**serpent ^ Psa\_58\_04 / serpent / ^they are] like the deaf adder [that] stoppeth her ear;**

**serpent ^ Mic\_07\_17 / serpent / ^they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.**

**serpent ^ Isa\_30\_06 / serpent / ^they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].**

**serpent ^ Pro\_30\_19 / serpent / ^upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.**

**serpent ^ Gen\_03\_01 / serpent / ^was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?**

**serpent ^ Gen\_03\_02 / serpent / ^We may eat of the fruit of the trees of the garden:**

**serpent ^ Rev\_20\_02 / serpent / ^which is the Devil, and Satan, and bound him a thousand years,**

**serpent ^ Ecc\_10\_11 / serpent / ^will bite without enchantment; and a babbler is no better.**

**serpent's ^ Isa\_65\_25 / serpent's / ^meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.**

**serpent's ^ Isa\_14\_29 / serpent's / ^root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.**

**serpents ^ 1Co\_10\_09 / serpents / ^**

**serpents ^ Num\_21\_06 / serpents / ^among the people, and they bit the people; and much people of Israel died.**

**serpents ^ Rev\_09\_19 / serpents / ^and had heads, and with them they do hurt.**

**serpents ^ Mat\_10\_16 / serpents / ^and harmless as doves.**

**serpents ^ Mar\_16\_18 / serpents / ^and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**serpents ^ Jam\_03\_07 / serpents / ^and of things in the sea, is tamed, and hath been tamed of mankind:**

**serpents ^ Deu\_08\_15 / serpents / ^and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;**

serpents ^ Luk\_10\_19 / serpents / ^and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

serpents ^ Exo\_07\_12 / serpents / ^but Aaron's rod swallowed up their rods.

serpents ^ Jer\_08\_17 / serpents / ^cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

serpents ^ Num\_21\_07 / serpents / ^from us. And Moses prayed for the people.

serpents ^ Deu\_32\_24 / serpents / ^of the dust.

serpents ^ Mat\_23\_33 / serpents / ^ye] generation of vipers, how can ye escape the damnation of hell?

shapen ^ Psa\_51\_05 / shapen / ^in iniquity, and in sin did my mother conceive me.

sharpen ^ 1Sa\_13\_20 / sharpen / ^every man his share, and his coulter, and his ax, and his mattock.

sharpen ^ 1Sa\_13\_21 / sharpen / ^the goads.

sharpened ^ Eze\_21\_09 / sharpened / ^and also furbished:

sharpened ^ Eze\_21\_11 / sharpened / ^and it is furbished, to give it into the hand of the slayer.

sharpened ^ Psa\_140\_03 / sharpened / ^their tongues like a serpent; adders' poison [is] under their lips. Selah.

sharpened ^ Eze\_21\_10 / sharpened / ^to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

sharpeneth ^ Job\_16\_09 / sharpeneth / ^his eyes upon me.

sharpeneth ^ Pro\_27\_17 / sharpeneth / ^iron; so a man sharpeneth the countenance of his friend.

sharpeneth ^ Pro\_27\_17 / sharpeneth / ^the countenance of his friend.

spend ^ 2Co\_12\_15 / spend / ^and be spent for you; though the more abundantly I love you, the less I be loved.

spend ^ Deu\_32\_23 / spend / ^mine arrows upon them.

spend ^ Isa\_55\_02 / spend / ^money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

spend ^ Psa\_90\_09 / spend / ^our years as a tale [that is told].

spend ^ Act\_20\_16 / spend / ^the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

spend ^ Job\_36\_11 / spend / ^their days in prosperity, and their years in pleasures.

spend ^ Job\_21\_13 / spend / ^their days in wealth, and in a moment go down to the grave.

**spendest ^ Luk\_10\_35 / spendest / ^more, when I come again, I will repay thee.**

**spendeth ^ Ecc\_06\_12 / spendeth / ^as a shadow? for who can tell a man what shall be after him under the sun?**

**spendeth ^ Pro\_29\_03 / spendeth / ^his] substance.**

**spendeth ^ Pro\_21\_20 / spendeth / ^it up.**

**spent ^ Luk\_08\_43 / spent / ^all her living upon physicians, neither could be healed of any,**

**spent ^ Mar\_05\_26 / spent / ^all that she had, and was nothing bettered, but rather grew worse,**

**spent ^ Luk\_15\_14 / spent / ^all, there arose a mighty famine in that land; and he began to be in want.**

**spent ^ Luk\_24\_29 / spent / ^And he went in to tarry with them.**

**spent ^ Jud\_19\_11 / spent / ^and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.**

**spent ^ Act\_27\_09 / spent / ^and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],**

**spent ^ 2Co\_12\_15 / spent / ^for you; though the more abundantly I love you, the less I be loved.**

**spent ^ Mar\_06\_35 / spent / ^his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:**

**spent ^ 1Sa\_09\_07 / spent / ^in our vessels, and [there is] not a present to bring to the man of God: what have we?**

**spent ^ Gen\_21\_15 / spent / ^in the bottle, and she cast the child under one of the shrubs.**

**spent ^ Lev\_26\_20 / spent / ^in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.**

**spent ^ Gen\_47\_18 / spent / ^my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:**

**spent ^ Isa\_49\_04 / spent / ^my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.**

**spent ^ Act\_18\_23 / spent / ^some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.**

**spent ^ Rom\_13\_12 / spent / ^the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.**

**spent ^ Act\_17\_21 / spent / ^their time in nothing else, but either to tell, or to hear some new thing.]**

**spent ^ Jer\_37\_21 / spent / ^Thus Jeremiah remained in the court of the prison.**

**spent ^ Psa\_31\_10 / spent / ^with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.**

spent ^ Job\_07\_06 / spent / ^without hope.

Tahpenes ^ 1Ki\_11\_20 / Tahpenes / ^bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

Tahpenes ^ 1Ki\_11\_19 / Tahpenes / ^the queen.

Tahpenes ^ 1Ki\_11\_20 / Tahpenes / ^weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

# **Bible Translation Phrases for Individual word studies**

- apenanti- ..... against 0561 -apenanti- >
- apenanti- ..... before 0561 -apenanti- >
- apenanti- ..... contrary 0561 -apenanti- >
- apenanti- ..... in the presence 0561 -apenanti- >
- apenanti- ..... over 0561 -apenanti- >
- dekapente- ..... fifteen 1178 -dekapente- >
- dekapente- ..... it fifteen 1178 -dekapente- >
- dekapente- ..... with him fifteen 1178 -dekapente- >
- ependuomai- ..... but clothed 1902 -ependuomai- >
- ependuomai- ..... to be clothed 1902 -ependuomai- >
- ependutes- ..... coat 1903 -ependutes- >
- ependutes- ..... his fisher s 1903 -ependutes- >
- hupenantios- ..... the adversaries 5227 -hupenantios- >
- hupenantios- ..... was contrary 5227 -hupenantios- >
- penes- ..... to the poor 3993 -penes- >
- pentakis- ..... five 3999 -pentakis- >
- pentakis- ..... times 3999 -pentakis- >
- pentakischilioi- ..... and five 4000 -pentakischilioi- >
- pentakischilioi- ..... And five 4000 -pentakischilioi- >
- pentakischilioi- ..... Five 4000 -pentakischilioi- >
- pentakischilioi- ..... five 4000 -pentakischilioi- >
- pentakischilioi- ..... of the five 4000 -pentakischilioi- >
- pentakischilioi- ..... the five 4000 -pentakischilioi- >
- pentakischilioi- ..... them five 4000 -pentakischilioi- >
- pentakischilioi- ..... thousand 4000 -pentakischilioi- >
- pentakischilioi- ..... unto me five 4000 -pentakischilioi- >

-pentakosioi- ..... five 4001 -pentakosioi- >  
-pentakosioi- ..... hundred 4001 -pentakosioi- >  
-pente- ..... and fifteen 4002 -pente- >  
-pente- ..... Are not five 4002 -pente- >  
-pente- ..... but five 4002 -pente- >  
-pente- ..... five 4002 -pente- >  
-pente- ..... in five 4002 -pente- >  
-pente- ..... of the five 4002 -pente- >  
-pente- ..... the five 4002 -pente- >  
-pente- ..... there shall be five 4002 -pente- >  
-pentekaidekatos- ..... in the fifteenth 4003 -pentekaidekatos- >  
-pentekonta- ..... and by fifties 4004 -pentekonta- >  
-pentekonta- ..... and fifty 4004 -pentekonta- >  
-pentekonta- ..... by fifties 4004 -pentekonta- >  
-pentekonta- ..... fifty 4004 -pentekonta- >  
-pentekoste- ..... of Pentecost 4005 -pentekoste- >  
-pentekoste- ..... Pentecost 4005 -pentekoste- >  
-pentheo- ..... and mourn 3996 -pentheo- >  
-pentheo- ..... and wailing 3996 -pentheo- >  
-pentheo- ..... are they that mourn 3996 -pentheo- >  
-pentheo- ..... for ye shall mourn 3996 -pentheo- >  
-pentheo- ..... mourn 3996 -pentheo- >  
-pentheo- ..... mourned 3996 -pentheo- >  
-pentheo- ..... with him , as they mourned 3996 -pentheo- >  
-pentheo- ..... you , and that I shall bewail 3996 -pentheo- >  
-penthera- ..... her mother 3994 -penthera- >  
-penthera- ..... his wife s 3994 -penthera- >

**-penthera- ..... in law 3994 -penthera- >**

**-penthera- ..... mother 3994 -penthera- >**

**-penthera- ..... the mother 3994 -penthera- >**

**-penthera- ..... wife s 3994 -penthera- >**

**-pentheros- ..... for he was father 3995 -pentheros- >**

**-pentheros- ..... in law 3995 -pentheros- >**

**-penthos- ..... and mourning 3997 -penthos- >**

**-penthos- ..... and sorrow 3997 -penthos- >**

**-penthos- ..... sorrow 3997 -penthos- >**

**-penthos- ..... to mourning 3997 -penthos- >**

**-pentichros- ..... poor 3998 -pentichros- >**

**-spendo- ..... I be offered 4689 -spendo- >**

**-spendo- ..... ready 4689 -spendo- >**

**-spendo- ..... to be offered 4689 -spendo- >**

**carpenter ..... the carpenter 5045 -tekton->**

**carpenter ..... the carpenter s 5045 -tekton->**

**dispensation ..... a dispensation 3622 -oikonomia->**

**dispensation ..... of the dispensation 3622 -oikonomia->**

**dispensation ..... That in the dispensation 3622 -oikonomia->**

**dispensation ..... to the dispensation 3622 -oikonomia->**

**happen ..... happen 4819 -sumbaino->**

**happened ..... But it is happened 4819 -sumbaino->**

**happened ..... is happened 1096 -ginomai->**

**happened ..... that the things which happened unto me have fallen 2064 -erchomai->**

**happened ..... that which had happened 4819 -sumbaino->**

**happened ..... thing happened 4819 -sumbaino->**

**happened ..... things happened 4819 -sumbaino->**

**happened ..... things which had happened 4819 -sumbaino->**



holpen ..... He hath holpen 0482 -antilambanomai->  
impenitent ..... and impenitent 0279 -ametanoetos->  
open ..... and open 0455 -anoigo->  
open ..... and to open 0455 -anoigo->  
open ..... are open 4271 -prodelos->  
open ..... are open unto their prayers 1162 -deesis->  
open ..... him to an open 3856 -paradeigmatizo->  
open ..... I will open 0455 -anoigo->  
open ..... is an open 0455 -anoigo->  
open ..... is open 0071 -ago->  
open ..... is open 0455 -anoigo->  
open ..... open 0455 -anoigo->  
open ..... thee an open 0455 -anoigo->  
open ..... they may open 0455 -anoigo->  
open ..... To open 0455 -anoigo->  
open ..... to open 0455 -anoigo->  
open ..... unto me , that I may open 0457 -anoixis->  
open ..... with open 0343 -anakalupto->  
open ..... would open 0455 -anoigo->  
opened ..... And he opened 0455 -anoigo->  
opened ..... and it shall be opened 0455 -anoigo->  
opened ..... and opened 0455 -anoigo->  
opened ..... and opened 5136 -trachelizo->  
opened ..... And she opened 0455 -anoigo->  
opened ..... And when he had opened 0380 -anaptusso->  
opened ..... and when they had opened 0455 -anoigo->  
opened ..... but when we had opened 0455 -anoigo->

opened ..... hath opened 0455 -anoigo->

opened ..... he had opened 0455 -anoigo->

opened ..... he is , and yet he hath opened 0455 -anoigo->

opened ..... he opened 1272 -dianoigo->

opened ..... him : and when they had opened 0455 -anoigo->

opened ..... is opened 0455 -anoigo->

opened ..... it shall be opened 0455 -anoigo->

opened ..... man opened 0455 -anoigo->

opened ..... may be opened 0455 -anoigo->

opened ..... opened 0455 -anoigo->

opened ..... opened 1272 -dianoigo->

opened ..... opened 4977 -schizo->

opened ..... she opened 0455 -anoigo->

opened ..... that is , Be opened 1272 -dianoigo->

opened ..... thou of him , that he hath opened 0455 -anoigo->

opened ..... up ; and when thou hast opened 0455 -anoigo->

opened ..... was opened 0455 -anoigo->

opened ..... were opened 0455 -anoigo->

opened ..... were opened 1272 -dianoigo->

opened ..... with them , and how he had opened 0455 -anoigo->

openeth ..... he that openeth 0455 -anoigo->

openeth ..... openeth 0455 -anoigo->

openeth ..... that openeth 1272 -dianoigo->

Opening ..... Opening 1272 -dianoigo->

openly ..... him openly 1717 -emphanes->

openly ..... not openly 5320 -phaneros->

openly ..... of them openly 3954 -parrhesia->

openly ..... openly 3954 -parrhesia->

openly ..... openly 5320 -phaneros->

openly ..... thee openly 5318 -phaneros->

openly ..... to be known openly 3954 -parrhesia->

openly ..... us openly 1219 -demosios->

pen ..... and pen 2563 -kalamos->

pence ..... pence 1220 -denarion->

penny ..... for a penny 1220 -denarion->

penny ..... man a penny 1220 -denarion->

penny ..... me a penny 1220 -denarion->

penny ..... unto him a penny 1220 -denarion->

penny ..... with me for a penny 1220 -denarion->

pennyworth ..... pennyworth 1220 -denarion->

Pentecost ..... of Pentecost 4005 -pentekoste->

Pentecost ..... Pentecost 4005 -pentekoste->

penury ..... but she of her penury 5303 -husterema->

recompence ..... and a recompence 0468 -antapodoma->

recompence ..... for a recompence 0489 -antimisthia->

recompence ..... recompence 3405 -misthapodosia->

recompence ..... that recompence 0489 -antimisthia->

recompence ..... unto the recompence 3405 -misthapodosia->

recompence ..... belongeth unto me , I will recompence 0467 -antapodidomi->

recompence ..... recompence 0467 -antapodidomi->

Recompence ..... Recompence 0591 -apodidomi->

recompence ..... to recompence 0467 -antapodidomi->

recompensed ..... thee : for thou shalt be recompensed 0467 -antapodidomi->

recompensed ..... to him , and it shall be recompensed 0467 -antapodidomi->

repent ..... and repent 3340 -metanoeo->

repent ..... and will not repent 3338 -metamellomai->

repent ..... fast , and repent 3340 -metanoeo->

repent ..... he repent 3340 -metanoeo->

repent ..... I did repent 3338 -metamellomai->

repent ..... I do not repent 3338 -metamellomai->

repent ..... I repent 3340 -metanoeo->

repent ..... repent 3340 -metanoeo->

Repent ..... Repent 3340 -metanoeo->

repent ..... that men should repent 3340 -metanoeo->

repent ..... that they should repent 3340 -metanoeo->

repent ..... they repent 3340 -metanoeo->

repent ..... they will repent 3340 -metanoeo->

repent ..... thou repent 3340 -metanoeo->

repent ..... to repent 3340 -metanoeo->

Repent ..... unto them , Repent 3340 -metanoeo->

repent ..... ye repent 3340 -metanoeo->

repentance ..... And that repentance 3341 -metanoia->

repentance ..... for repentance 3341 -metanoia->

repentance ..... of repentance 3341 -metanoia->

repentance ..... repentance 0278 -ametameletos->

repentance ..... repentance 3341 -metanoia->

repentance ..... thee to repentance 3341 -metanoia->

repentance ..... them repentance 3341 -metanoia->

repentance ..... to repentance 3341 -metanoia->

repentance ..... unto repentance 3341 -metanoia->

repented ..... and have not repented 3340 -metanoeo->

repented ..... and repented 3340 -metanoeo->

repented ..... and she repented 3340 -metanoeo->

repented ..... and they repented 3340 -metanoeo->  
repented ..... he repented 3338 -metamellomai->  
repented ..... it , repented 3338 -metamellomai->  
repented ..... it : for they repented 3340 -metanoeo->  
repented ..... not to be repented 0278 -ametameletos->  
repented ..... repented 3338 -metamellomai->  
repented ..... repented 3340 -metanoeo->  
repented ..... they repented 3340 -metanoeo->  
repented ..... they would have repented 3340 -metanoeo->  
repented ..... yet repented 3340 -metanoeo->  
repenteth ..... that repenteth 3340 -metanoeo->  
serpent ..... And the serpent 3789 -ophis->  
serpent ..... as the serpent 3789 -ophis->  
serpent ..... him a serpent 3789 -ophis->  
serpent ..... of the serpent 3789 -ophis->  
serpent ..... serpent 3789 -ophis->  
serpent ..... up the serpent 3789 -ophis->  
serpents ..... and of serpents 2062 -herpeton->  
serpents ..... as serpents 3789 -ophis->  
serpents ..... of serpents 3789 -ophis->  
serpents ..... serpents 3789 -ophis->  
serpents ..... unto serpents 3789 -ophis->  
serpents ..... up serpents 3789 -ophis->  
serpents ..... Ye serpents 3789 -ophis->  
spend ..... not spend 5551 -chronotribeo->  
spend ..... spend 1159 -dapanao->  
spendest ..... thou spendest 4325 -prosdapanao->

spent ..... And after he had spent 4160 -poieo->

spent ..... and he spent 1550 -ekdapanao->

spent ..... and had spent 1159 -dapanao->

spent ..... And when he had spent 1159 -dapanao->

spent ..... had spent 4321 -prosanalisko->

spent ..... is far spent 2827 -klino->

spent ..... is far spent 4298 -prokopto->

spent ..... spent , his disciples 3101 -mathetes->

spent ..... spent 2119 -eukaireo->

spent ..... was spent 1230 -diaginomai->

# **Bible Word Index with the full text of each verse**

**Ashpenaz Dan\_01\_03** And the king spake unto {Ashpenaz} the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

**Open 1Sa\_26\_02** {Open} ye the gates, that the righteous nation which keepeth the truth may enter in.

**Open 2Ki\_13\_17** And he said, {Open} the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

**Open Jos\_10\_22** Then said Joshua, {Open} the mouth of the cave, and bring out those five kings unto me out of the cave.

**Open Pro\_27\_05** {Open} rebuke [is] better than secret love.

**Open Pro\_31\_08** {Open} thy mouth for the dumb in the cause of all such as are appointed to destruction.

**Open Pro\_31\_09** {Open} thy mouth, judge righteously, and plead the cause of the poor and needy.

**Open Psa\_118\_19** {Open} to me the gates of righteousness: I will go into them, [and] I will praise the LORD:

**Open Psa\_119\_18** {Open} thou mine eyes, that I may behold wondrous things out of thy law.

**Open Son\_05\_02** I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], {Open} to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

**Open Zec\_11\_01** {Open} thy doors, O Lebanon, that the fire may devour thy cedars.

**Opening Act\_17\_03** {Opening} and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

**Peniel Gen\_32\_30** And Jacob called the name of the place {Peniel}: for I have seen God face to face, and my life is preserved.

**Peninnah 1Sa\_01\_02** And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and {Peninnah} had children, but Hannah had no children.

**Peninnah 1Sa\_01\_04** And when the time was that Elkanah offered, he gave to {Peninnah} his wife, and to all her sons and her daughters, portions:

**Peninnah 1Sa\_01\_02** And he had two wives; the name of the one [was] Hannah, and the name of the other {Peninnah}: and Peninnah had children, but Hannah had no children.

**Pentecost Act\_20\_16** For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of {Pentecost}.

**Pentecost 1Co\_16\_08** But I will tarry at Ephesus until {Pentecost}.

**Pentecost Act\_02\_01** And when the day of {Pentecost} was fully come, they were all with one accord in one place.

**Penuel 1Ch\_04\_04** And {Penuel} the father of Gedor, and Ezer the father of Hushah. These [are] the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.

**Penuel 1Ch\_08\_25** And Iphedeiah, and {Penuel}, the sons of Shashak;

**Penuel 1Ki\_12\_25** Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built {Penuel}.

**Penuel Gen\_32\_31** And as he passed over {Penuel} the sun rose upon him, and he halted upon his thigh.

**Penuel Jud\_08\_08** And he went up thence to Penuel, and spake unto them likewise: and the men of {Penuel} answered him as the men of Succoth had answered [him].

**Penuel Jud\_08\_08** And he went up thence to {Penuel}, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered [him].

**Penuel Jud\_08\_09** And he spake also unto the men of {Penuel}, saying, When I come again in peace, I will break down this tower.

**Penuel Jud\_08\_17** And he beat down the tower of {Penuel}, and slew the men of the city.

**Recompense Rom\_12\_17** {Recompense} to no man evil for evil. Provide things honest in the sight of all men.

**Repent Act\_02\_38** Then Peter said unto them, {Repent}, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

**Repent Act\_03\_19** {Repent} ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

**Repent Act\_08\_22** {Repent} therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

**Repent Eze\_14\_06** Therefore say unto the house of Israel, Thus saith the Lord GOD; {Repent}, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

**Repent Eze\_18\_30** Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. {Repent}, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

**Repent Mat\_03\_02** And saying, {Repent} ye: for the kingdom of heaven is at hand.

**Repent Mat\_04\_17** From that time Jesus began to preach, and to say, {Repent}: for the kingdom of heaven is at hand.

**Repent Rev\_02\_16** {Repent}; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

**Tahpenes 1Ki\_11\_19** And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of {Tahpenes} the queen.

**Tahpenes 1Ki\_11\_20** And the sister of Tahpenes bare him Genubath his son, whom {Tahpenes} weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

**Tahpenes 1Ki\_11\_20** And the sister of {Tahpenes} bare him Genubath his son, whom Tahpenes weaned in



**Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.**

**carpenter 1Sa\_44\_13 The {carpenter} stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.**

**carpenter Mar\_06\_03 Is not this the {carpenter}, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.**

**carpenter 1Sa\_41\_07 So the {carpenter} encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.**

**carpenter's Mat\_13\_55 Is not this the {carpenter's} son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?**

**carpenters Jer\_29\_02 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the {carpenters}, and the smiths, were departed from Jerusalem;)**

**carpenters Jer\_24\_01 The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the {carpenters} and smiths, from Jerusalem, and had brought them to Babylon.**

**carpenters 2Sa\_05\_11 And Hiram king of Tyre sent messengers to David, and cedar trees, and {carpenters}, and masons: and they built David an house.**

**carpenters 2Ki\_22\_06 Unto {carpenters}, and builders, and masons, and to buy timber and hewn stone to repair the house.**

**carpenters 2Ki\_12\_11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the {carpenters} and builders, that wrought upon the house of the LORD,**

**carpenters 2Ch\_24\_12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and {carpenters} to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.**

**carpenters 1Ch\_14\_01 Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and {carpenters}, to build him an house.**

**carpenters Ezc\_03\_07 They gave money also unto the masons, and to the {carpenters}; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.**

**carpenters Zec\_01\_20 And the LORD showed me four {carpenters}.**

**dispensation Col\_01\_25 Whereof I am made a minister, according to the {dispensation} of God which is given to me for you, to fulfil the word of God;**

**dispensation 1Co\_09\_17 For if I do this thing willingly, I have a reward: but if against my will, a {dispensation} [of the gospel] is committed unto me.**

**dispensation Eph\_01\_10 That in the {dispensation} of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:**

dispensation Eph\_03\_02 If ye have heard of the {dispensation} of the grace of God which is given me to you ward:

expenses Ezz\_06\_08 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the tribute beyond the river, forthwith {expenses} be given unto these men, that they be not hindered.

expenses Ezz\_06\_04 [With] three rows of great stones, and a row of new timber: and let the {expenses} be given out of the king's house:

happen 1Sa\_28\_10 And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment {happen} to thee for this thing.

happen 1Sa\_41\_22 Let them bring [them] forth, and show us what shall {happen}: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

happen Mar\_10\_32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should {happen} unto him,

happen Pro\_12\_21 There shall no evil {happen} to the just: but the wicked shall be filled with mischief.

happened 1Co\_10\_11 Now all these things {happened} unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

happened 1Pe\_04\_12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing {happened} unto you:

happened 1Sa\_06\_09 And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] {happened} to us.

happened 2Sa\_20\_01 And there {happened} to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

happened 2Sa\_01\_06 And the young man that told him said, As I {happened} by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

happened 2Pe\_02\_22 But it is {happened} unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

happened Act\_03\_10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had {happened} unto him.

happened Est\_04\_07 And Mordecai told him of all that had {happened} unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

happened Jer\_44\_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is {happened} unto you, as at this day.

happened Luk\_24\_14 And they talked together of all these things which had {happened}.

**happened Php\_01\_12** But I would ye should understand, brethren, that the things [which {happened}] unto me have fallen out rather unto the furtherance of the gospel;

**happened Rom\_11\_25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is {happened} to Israel, until the fulness of the Gentiles be come in.

**happeneth Ecc\_02\_15** Then said I in my heart, As it happeneth to the fool, so it {happeneth} even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

**happeneth Ecc\_02\_15** Then said I in my heart, As it {happeneth} to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

**happeneth Ecc\_08\_14** There is a vanity which is done upon the earth; that there be just [men], unto whom it {happeneth} according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

**happeneth Ecc\_09\_11** I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance {happeneth} to them all.

**happeneth Ecc\_08\_14** There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it {happeneth} according to the work of the righteous: I said that this also [is] vanity.

**happeneth Ecc\_02\_14** The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event {happeneth} to them all.

**holpen 1Sa\_31\_03** Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is {holpen} shall fall down, and they all shall fail together.

**holpen Dan\_11\_34** Now when they shall fall, they shall be {holpen} with a little help: but many shall cleave to them with flatteries.

**holpen Luk\_01\_54** He hath {holpen} his servant Israel, in remembrance of [his] mercy;

**holpen Psa\_83\_08** Assur also is joined with them: they have {holpen} the children of Lot. Selah.

**holpen Psa\_86\_17** Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast {holpen} me, and comforted me.

**impenitent Rom\_02\_05** But after thy hardness and {impenitent} heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

**open 1Ki\_06\_18** And the cedar of the house within [was] carved with knops and {open} flowers: all [was] cedar; there was no stone seen.

**open 1Ki\_06\_29** And he carved all the walls of the house round about with carved figures of cherubims and palm trees and {open} flowers, within and without.

**open 1Ki\_06\_32** The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and {open} flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.

open 1Ki\_06\_35 And he carved [thereon] cherubims and palm trees and {open} flowers: and covered [them] with gold fitted upon the carved work.

open 1Ki\_08\_29 That thine eyes may be {open} toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

open 1Ki\_08\_52 That thine eyes may be {open} unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

open 1Pe\_03\_12 For the eyes of the Lord [are] over the righteous, and his ears [are {open}] unto their prayers: but the face of the Lord [is] against them that do evil.

open 1Sa\_03\_01 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; [there was] no {open} vision.

open 1Sa\_09\_12 The Syrians before, and the Philistines behind; and they shall devour Israel with {open} mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

open 1Sa\_22\_22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall {open}.

open 1Sa\_22\_22 And the key of the house of David will I lay upon his shoulder; so he shall {open}, and none shall shut; and he shall shut, and none shall open.

open 1Sa\_24\_18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are {open}, and the foundations of the earth do shake.

open 1Sa\_28\_24 Doth the plowman plow all day to sow? doth he {open} and break the clods of his ground?

open 1Sa\_37\_17 Incline thine ear, O LORD, and hear; {open} thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

open 1Sa\_41\_18 I will {open} rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

open 1Sa\_42\_07 To {open} the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

open 1Sa\_45\_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to {open} before him the two leaved gates; and the gates shall not be shut;

open 1Sa\_45\_08 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth {open}, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

open 1Sa\_60\_11 Therefore thy gates shall be {open} continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

open 1Ti\_05\_24 Some men's sins are {open} beforehand, going before to judgment; and some [men] they follow after.

**open 2Ch\_06\_20** That thine eyes may be {open} upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

**open 2Ch\_06\_40** Now, my God, let, I beseech thee, thine eyes be {open}, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

**open 2Ch\_07\_15** Now mine eyes shall be {open}, and mine ears attent unto the prayer [that is made] in this place.

**open 2Co\_03\_18** But we all, with {open} face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

**open 2Co\_06\_11** O [ye] Corinthians, our mouth is {open} unto you, our heart is enlarged.

**open 2Ki\_06\_17** And Elisha prayed, and said, LORD, I pray thee, {open} his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

**open 2Ki\_06\_20** And it came to pass, when they were come into Samaria, that Elisha said, LORD, {open} the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

**open 2Ki\_09\_03** Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then {open} the door, and flee, and tarry not.

**open 2Ki\_19\_16** LORD, bow down thine ear, and hear: {open}, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

**open 2Sa\_11\_11** And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the {open} fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.

**open Act\_16\_27** And the keeper of the prison awaking out of his sleep, and seeing the prison doors {open}, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

**open Act\_18\_14** And when Paul was now about to {open} [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

**open Act\_19\_38** Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is {open}, and there are deputies: let them implead one another.

**open Act\_26\_18** To {open} their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

**open Col\_04\_03** Withal praying also for us, that God would {open} unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

**open Dan\_06\_10** Now when Daniel knew that the writing was signed, he went into his house; and his windows being {open} in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

**open Dan\_09\_18** O my God, incline thine ear, and hear; {open} thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our

righteousnesses, but for thy great mercies.

open Deu\_15\_08 But thou shalt {open} thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.

open Deu\_15\_11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt {open} thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

open Deu\_20\_11 And it shall be, if it make thee answer of peace, and {open} unto thee, then it shall be, [that] all the people [that is] found therein shall be tributaries unto thee, and they shall serve thee.

open Deu\_28\_12 The LORD shall {open} unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

open Eph\_06\_19 And for me, that utterance may be given unto me, that I may {open} my mouth boldly, to make known the mystery of the gospel,

open Exo\_21\_33 And if a man shall {open} a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

open Eze\_02\_08 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: {open} thy mouth, and eat that I give thee.

open Eze\_03\_27 But when I speak with thee, I will {open} thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

open Eze\_16\_05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the {open} field, to the loathing of thy person, in the day that thou wast born.

open Eze\_16\_63 That thou mayest remember, and be confounded, and never {open} thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

open Eze\_21\_22 At his right hand was the divination for Jerusalem, to appoint captains, to {open} the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

open Eze\_25\_09 Therefore, behold, I will {open} the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

open Eze\_29\_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the {open} fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

open Eze\_32\_04 Then will I leave thee upon the land, I will cast thee forth upon the {open} field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

open Eze\_33\_27 Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the {open} field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

open Eze\_37\_02 And caused me to pass by them round about: and, behold, [there were] very many in the {open} valley; and, lo, [they were] very dry.

open Eze\_37\_12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will {open} your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

open Eze\_39\_05 Thou shalt fall upon the {open} field: for I have spoken [it], saith the Lord GOD.

open Eze\_46\_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then {open} him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

open Gen\_01\_20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the {open} firmament of heaven.

open Gen\_38\_14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an {open} place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

open Heb\_06\_06 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an {open} shame.

open Jer\_05\_16 Their quiver [is] as an {open} sepulchre, they [are] all mighty men.

open Jer\_09\_22 Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the {open} field, and as the handful after the harvestman, and none shall gather [them].

open Jer\_13\_19 The cities of the south shall be shut up, and none shall {open} [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

open Jer\_32\_11 So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was {open}:

open Jer\_32\_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is {open}; and put them in an earthen vessel, that they may continue many days.

open Jer\_32\_19 Great in counsel, and mighty in work: for thine eyes [are] {open} upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

open Jer\_50\_26 Come against her from the utmost border, {open} her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

open Job\_11\_05 But oh that God would speak, and {open} his lips against thee;

open Job\_14\_03 And dost thou {open} thine eyes upon such an one, and bringest me into judgment with thee?

open Job\_32\_20 I will speak, that I may be refreshed: I will {open} my lips and answer.

open Job\_34\_26 He striketh them as wicked men in the {open} sight of others;

open Job\_35\_16 Therefore doth Job {open} his mouth in vain; he multiplieth words without knowledge.

open Job\_41\_14 Who can {open} the doors of his face? his teeth [are] terrible round about.

open Joh\_01\_51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven {open},

**and the angels of God ascending and descending upon the Son of man.**

**open Joh\_10\_21 Others said, These are not the words of him that hath a devil. Can a devil {open} the eyes of the blind?**

**open Jos\_08\_17 And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city {open}, and pursued after Israel.**

**open Lev\_14\_07 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the {open} field.**

**open Lev\_14\_53 But he shall let go the living bird out of the city into the {open} fields, and make an atonement for the house: and it shall be clean.**

**open Lev\_17\_05 To the end that the children of Israel may bring their sacrifices, which they offer in the {open} field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.**

**open Luk\_12\_36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may {open} unto him immediately.**

**open Luk\_13\_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, {open} unto us; and he shall answer and say unto you, I know you not whence ye are:**

**open Mal\_03\_10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not {open} you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].**

**open Mat\_13\_35 That it might be fulfilled which was spoken by the prophet, saying, I will {open} my mouth in parables; I will utter things which have been kept secret from the foundation of the world.**

**open Mat\_25\_11 Afterward came also the other virgins, saying, Lord, Lord, {open} to us.**

**open Nah\_03\_13 Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide {open} unto thine enemies: the fire shall devour thy bars.**

**open Neh\_01\_06 Let thine ear now be attentive, and thine eyes {open}, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.**

**open Neh\_06\_05 Then sent Sanballat his servant unto me in like manner the fifth time with an {open} letter in his hand;**

**open Num\_08\_16 For they [are] wholly given unto me from among the children of Israel; instead of such as {open} every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.**

**open Num\_16\_30 But if the LORD make a new thing, and the earth {open} her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.**

**open Num\_19\_15 And every {open} vessel, which hath no covering bound upon it, [is] unclean.**

**open Num\_19\_16 And whosoever toucheth one that is slain with a sword in the {open} fields, or a dead**



body, or a bone of a man, or a grave, shall be unclean seven days.

open Num\_24\_03 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are {open} hath said:

open Num\_24\_04 He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes {open}:

open Num\_24\_15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are {open} hath said:

open Num\_24\_16 He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes {open}:

open Pro\_13\_16 Every prudent [man] dealth with knowledge: but a fool layeth {open} [his] folly.

open Pro\_20\_13 Love not sleep, lest thou come to poverty; {open} thine eyes, [and] thou shalt be satisfied with bread.

open Psa\_05\_09 For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an {open} sepulchre; they flatter with their tongue.

open Psa\_34\_15 The eyes of the LORD [are] upon the righteous, and his ears [are {open}] unto their cry.

open Psa\_49\_04 I will incline mine ear to a parable: I will {open} my dark saying upon the harp.

open Psa\_51\_15 O Lord, {open} thou my lips; and my mouth shall show forth thy praise.

open Psa\_78\_02 I will {open} my mouth in a parable: I will utter dark sayings of old:

open Psa\_81\_10 I [am] the LORD thy God, which brought thee out of the land of Egypt: {open} thy mouth wide, and I will fill it.

open Rev\_03\_08 I know thy works: behold, I have set before thee an {open} door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

open Rev\_03\_20 Behold, I stand at the door, and knock: if any man hear my voice, and {open} the door, I will come in to him, and will sup with him, and he with me.

open Rev\_05\_02 And I saw a strong angel proclaiming with a loud voice, Who is worthy to {open} the book, and to loose the seals thereof?

open Rev\_05\_03 And no man in heaven, nor in earth, neither under the earth, was able to {open} the book, neither to look thereon.

open Rev\_05\_04 And I wept much, because no man was found worthy to {open} and to read the book, neither to look thereon.

open Rev\_05\_05 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to {open} the book, and to loose the seven seals thereof.

open Rev\_05\_09 And they sung a new song, saying, Thou art worthy to take the book, and to {open} the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

**open Rev\_10\_02** And he had in his hand a little book {open}: and he set his right foot upon the sea, and [his] left [foot] on the earth,

**open Rev\_10\_08** And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is {open} in the hand of the angel which standeth upon the sea and upon the earth.

**open Rom\_03\_13** Their throat [is] an {open} sepulchre; with their tongues they have used deceit; the poison of asps [is] under their lips:

**open Son\_05\_05** I rose up to {open} to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.

**open Zec\_12\_04** In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will {open} mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

**opened 1Co\_16\_09** For a great door and effectual is {opened} unto me, and [there are] many adversaries.

**opened 1Sa\_10\_14** And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or {opened} the mouth, or peeped.

**opened 1Sa\_14\_17** [That] made the world as a wilderness, and destroyed the cities thereof; [that] {opened} not the house of his prisoners?

**opened 1Sa\_35\_05** Then the eyes of the blind shall be {opened}, and the ears of the deaf shall be unstopped.

**opened 1Sa\_48\_08** Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not {opened}: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

**opened 1Sa\_50\_05** The Lord GOD hath {opened} mine ear, and I was not rebellious, neither turned away back.

**opened 1Sa\_53\_07** He was oppressed, and he was afflicted, yet he {opened} not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

**opened 1Sa\_05\_14** Therefore hell hath enlarged herself, and {opened} her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

**opened 1Sa\_03\_15** And Samuel lay until the morning, and {opened} the doors of the house of the LORD. And Samuel feared to show Eli the vision.

**opened 2Ch\_29\_03** He in the first year of his reign, in the first month, {opened} the doors of the house of the LORD, and repaired them.

**opened 2Co\_02\_12** Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was {opened} unto me of the Lord,

**opened 2Ki\_04\_35** Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child {opened} his eyes.

**opened 2Ki\_06\_17** And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD {opened} the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

opened 2Ki\_06\_20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD {opened} their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

opened 2Ki\_09\_10 And the dogs shall eat Jezebel in the portion of Jezreel, and [there shall be] none to bury [her]. And he {opened} the door, and fled.

opened 2Ki\_13\_17 And he said, Open the window eastward. And he {opened} [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].

opened 2Ki\_15\_16 Then Menahem smote Tiphshah, and all that [were] therein, and the coasts thereof from Tirzah: because they {opened} not [to him], therefore he smote [it; and] all the women therein that were with child he ripped up.

opened Act\_16\_26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were {opened}, and every one's bands were loosed.

opened Act\_16\_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord {opened}, that she attended unto the things which were spoken of Paul.

opened Act\_08\_35 Then Philip {opened} his mouth, and began at the same scripture, and preached unto him Jesus.

opened Act\_09\_08 And Saul arose from the earth; and when his eyes were {opened}, he saw no man: but they led him by the hand, and brought [him] into Damascus.

opened Act\_09\_40 But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she {opened} her eyes: and when she saw Peter, she sat up.

opened Act\_12\_10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which {opened} to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

opened Act\_12\_14 And when she knew Peter's voice, she {opened} not the gate for gladness, but ran in, and told how Peter stood before the gate.

opened Act\_12\_16 But Peter continued knocking: and when they had {opened} [the door], and saw him, they were astonished.

opened Act\_14\_27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had {opened} the door of faith unto the Gentiles.

opened Act\_10\_34 Then Peter {opened} [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

opened Act\_07\_56 And said, Behold, I see the heavens {opened}, and the Son of man standing on the right hand of God.

opened Act\_08\_32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so {opened} he not his mouth:

opened Act\_10\_11 And saw heaven {opened}, and a certain vessel descending unto him, as it had been a

great sheet knit at the four corners, and let down to the earth:

opened Act\_05\_19 But the angel of the Lord by night {opened} the prison doors, and brought them forth, and said,

opened Act\_05\_23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had {opened}, we found no man within.

opened Dan\_10\_16 And, behold, [one] like the similitude of the sons of men touched my lips: then I {opened} my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

opened Dan\_07\_10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were {opened}.

opened Deu\_11\_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth {opened} her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

opened Exo\_02\_06 And when she had {opened} [it], she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This [is one] of the Hebrews' children.

opened Eze\_16\_25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast {opened} thy feet to every one that passed by, and multiplied thy whoredoms.

opened Eze\_03\_02 So I {opened} my mouth, and he caused me to eat that roll.

opened Eze\_01\_01 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were {opened}, and I saw visions of God.

opened Eze\_44\_02 Then said the LORD unto me; This gate shall be shut, it shall not be {opened}, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

opened Eze\_46\_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be {opened}.

opened Eze\_46\_01 Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be {opened}, and in the day of the new moon it shall be opened.

opened Eze\_24\_27 In that day shall thy mouth be {opened} to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

opened Eze\_33\_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had {opened} my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

opened Eze\_37\_13 And ye shall know that I [am] the LORD, when I have {opened} your graves, O my people, and brought you up out of your graves,

opened Eze\_33\_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped

came; and had opened my mouth, until he came to me in the morning; and my mouth was {opened}, and I was no more dumb.

opened Gen\_04\_11 And now [art] thou cursed from the earth, which hath {opened} her mouth to receive thy brother's blood from thy hand;

opened Gen\_08\_06 And it came to pass at the end of forty days, that Noah {opened} the window of the ark which he had made:

opened Gen\_03\_05 For God doth know that in the day ye eat thereof, then your eyes shall be {opened}, and ye shall be as gods, knowing good and evil.

opened Gen\_07\_11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were {opened}.

opened Gen\_03\_07 And the eyes of them both were {opened}, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.

opened Gen\_21\_19 And God {opened} her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

opened Gen\_29\_31 And when the LORD saw that Leah [was] hated, he {opened} her womb: but Rachel [was] barren.

opened Gen\_44\_11 Then they speedily took down every man his sack to the ground, and {opened} every man his sack.

opened Gen\_30\_22 And God remembered Rachel, and God hearkened to her, and {opened} her womb.

opened Gen\_41\_56 And the famine was over all the face of the earth: And Joseph {opened} all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

opened Gen\_43\_21 And it came to pass, when we came to the inn, that we {opened} our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

opened Gen\_42\_27 And as one of them {opened} his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

opened Heb\_04\_13 Neither is there any creature that is not manifest in his sight: but all things [are] naked and {opened} unto the eyes of him with whom we have to do.

opened Jer\_20\_12 But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I {opened} my cause.

opened Jer\_50\_25 The LORD hath {opened} his armoury, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans.

opened Job\_03\_01 After this {opened} Job his mouth, and cursed his day.

opened Job\_29\_23 And they waited for me as for the rain; and they {opened} their mouth wide [as] for the latter rain.

opened Job\_31\_32 The stranger did not lodge in the street: [but] I {opened} my doors to the traveller.

opened Job\_38\_17 Have the gates of death been {opened} unto thee? or hast thou seen the doors of the shadow of death?

opened Job\_33\_02 Behold, now I have {opened} my mouth, my tongue hath spoken in my mouth.

opened Joh\_09\_32 Since the world began was it not heard that any man {opened} the eyes of one that was born blind.

opened Joh\_11\_37 And some of them said, Could not this man, which {opened} the eyes of the blind, have caused that even this man should not have died?

opened Joh\_09\_30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath {opened} mine eyes.

opened Joh\_09\_17 They say unto the blind man again, What sayest thou of him, that he hath {opened} thine eyes? He said, He is a prophet.

opened Joh\_09\_21 But by what means he now seeth, we know not; or who hath {opened} his eyes, we know not: he is of age; ask him: he shall speak for himself.

opened Joh\_09\_26 Then said they to him again, What did he to thee? how {opened} he thine eyes?

opened Joh\_09\_10 Therefore said they unto him, How were thine eyes {opened}?

opened Joh\_09\_14 And it was the sabbath day when Jesus made the clay, and {opened} his eyes.

opened Jud\_03\_25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and {opened} [them]: and, behold, their lord [was] fallen down dead on the earth.

opened Jud\_03\_25 And they tarried till they were ashamed: and, behold, he {opened} not the doors of the parlour; therefore they took a key, and opened [them]: and, behold, their lord [was] fallen down dead on the earth.

opened Jud\_04\_19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she {opened} a bottle of milk, and gave him drink, and covered him.

opened Jud\_11\_35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have {opened} my mouth unto the LORD, and I cannot go back.

opened Jud\_19\_27 And her lord rose up in the morning, and {opened} the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

opened Jud\_11\_36 And she said unto him, My father, [if] thou hast {opened} thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

opened Lam\_02\_16 All thine enemies have {opened} their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

opened Lam\_03\_46 All our enemies have {opened} their mouths against us.

opened Luk\_24\_45 Then {opened} he their understanding, that they might understand the scriptures,

opened Luk\_04\_17 And there was delivered unto him the book of the prophet Esaias. And when he had {opened} the book, he found the place where it was written,

opened Luk\_11\_09 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be {opened} unto you.

opened Luk\_24\_31 And their eyes were {opened}, and they knew him; and he vanished out of their sight.

opened Luk\_24\_32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he {opened} to us the scriptures?

opened Luk\_03\_21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was {opened},

opened Luk\_11\_10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be {opened}.

opened Luk\_01\_64 And his mouth was {opened} immediately, and his tongue [loosed], and he spake, and praised God.

opened Mar\_01\_10 And straightway coming up out of the water, he saw the heavens {opened}, and the Spirit like a dove descending upon him:

opened Mar\_07\_34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be {opened}.

opened Mar\_07\_35 And straightway his ears were {opened}, and the string of his tongue was loosed, and he spake plain.

opened Mat\_27\_52 And the graves were {opened}; and many bodies of the saints which slept arose,

opened Mat\_20\_33 They say unto him, Lord, that our eyes may be {opened}.

opened Mat\_17\_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast {opened} his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

opened Mat\_09\_30 And their eyes were {opened}; and Jesus straitly charged them, saying, See [that] no man know [it].

opened Mat\_07\_08 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be {opened}.

opened Mat\_05\_02 And he {opened} his mouth, and taught them, saying,

opened Mat\_03\_16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were {opened} unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

opened Mat\_07\_07 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be {opened} unto you:

opened Mat\_02\_11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had {opened} their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

opened Nah\_02\_06 The gates of the rivers shall be {opened}, and the palace shall be dissolved.

opened Neh\_13\_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be {opened} till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

opened Neh\_08\_05 And Ezra {opened} the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

opened Neh\_07\_03 And I said unto them, Let not the gates of Jerusalem be {opened} until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

opened Neh\_08\_05 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he {opened} it, all the people stood up:

opened Num\_26\_10 And the earth {opened} her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

opened Num\_22\_31 Then the LORD {opened} the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

opened Num\_16\_32 And the earth {opened} her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

opened Num\_22\_28 And the LORD {opened} the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

opened Psa\_40\_06 Sacrifice and offering thou didst not desire; mine ears hast thou {opened}: burnt offering and sin offering hast thou not required.

opened Psa\_78\_23 Though he had commanded the clouds from above, and {opened} the doors of heaven,

opened Psa\_35\_21 Yea, they {opened} their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

opened Psa\_39\_09 I was dumb, I {opened} not my mouth; because thou didst [it].

opened Psa\_119\_131 I {opened} my mouth, and panted: for I longed for thy commandments.

opened Psa\_109\_02 For the mouth of the wicked and the mouth of the deceitful are {opened} against me: they have spoken against me with a lying tongue.

opened Psa\_106\_17 The earth {opened} and swallowed up Dathan, and covered the company of Abiram.

opened Psa\_105\_41 He {opened} the rock, and the waters gushed out; they ran in the dry places [like] a river.

opened Rev\_06\_01 And I saw when the Lamb {opened} one of the seals, and I heard, as it were the noise of



**thunder, one of the four beasts saying, Come and see.**

**opened Rev\_04\_01 After this I looked, and, behold, a door [was] {opened} in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.**

**opened Rev\_06\_03 And when he had {opened} the second seal, I heard the second beast say, Come and see.**

**opened Rev\_06\_09 And when he had {opened} the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:**

**opened Rev\_06\_07 And when he had {opened} the fourth seal, I heard the voice of the fourth beast say, Come and see.**

**opened Rev\_06\_12 And I beheld when he had {opened} the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;**

**opened Rev\_08\_01 And when he had {opened} the seventh seal, there was silence in heaven about the space of half an hour.**

**opened Rev\_06\_05 And when he had {opened} the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.**

**opened Rev\_11\_19 And the temple of God was {opened} in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.**

**opened Rev\_15\_05 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was {opened}:**

**opened Rev\_09\_02 And he {opened} the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.**

**opened Rev\_12\_16 And the earth helped the woman, and the earth {opened} her mouth, and swallowed up the flood which the dragon cast out of his mouth.**

**opened Rev\_13\_06 And he {opened} his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.**

**opened Rev\_20\_12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was {opened}, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**opened Rev\_20\_12 And I saw the dead, small and great, stand before God; and the books were {opened}: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.**

**opened Rev\_19\_11 And I saw heaven {opened}, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.**

**opened Son\_05\_06 I {opened} to my beloved; but my beloved had withdrawn himself, [and] was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.**

**opened Zec\_13\_01 In that day there shall be a fountain {opened} to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.**

**openest Psa\_145\_16 Thou {openest} thine hand, and satisfiest the desire of every living thing.**

**openest Psa\_104\_28 [That] thou givest them they gather: thou {openest} thine hand, they are filled with good.**

**openeth 1Sa\_53\_07 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he {openeth} not his mouth.**

**openeth Exo\_13\_15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that {openeth} the matrix, being males; but all the firstborn of my children I redeem.**

**openeth Exo\_13\_12 That thou shalt set apart unto the LORD all that {openeth} the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.**

**openeth Exo\_13\_02 Sanctify unto me all the firstborn, whatsoever {openeth} the womb among the children of Israel, [both] of man and of beast: it [is] mine.**

**openeth Exo\_34\_19 All that {openeth} the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].**

**openeth Eze\_20\_26 And I polluted them in their own gifts, in that they caused to pass through [the fire] all that {openeth} the womb, that I might make them desolate, to the end that they might know that I [am] the LORD.**

**openeth Job\_27\_19 The rich man shall lie down, but he shall not be gathered: he {openeth} his eyes, and he [is] not.**

**openeth Job\_33\_16 Then he {openeth} the ears of men, and sealeth their instruction,**

**openeth Job\_36\_10 He {openeth} also their ear to discipline, and commandeth that they return from iniquity.**

**openeth Job\_36\_15 He delivereth the poor in his affliction, and {openeth} their ears in oppression.**

**openeth Joh\_10\_03 To him the porter {openeth}; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.**

**openeth Luk\_02\_23 (As it is written in the law of the Lord, Every male that {openeth} the womb shall be called holy to the Lord;)**

**openeth Num\_03\_12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that {openeth} the matrix among the children of Israel: therefore the Levites shall be mine;**

**openeth Num\_18\_15 Every thing that {openeth} the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.**

**openeth Pro\_13\_03 He that keepeth his mouth keepeth his life: [but] he that {openeth} wide his lips shall have destruction.**

**openeth Pro\_24\_07 Wisdom [is] too high for a fool: he {openeth} not his mouth in the gate.**

**openeth Pro\_31\_26 She {openeth} her mouth with wisdom; and in her tongue [is] the law of kindness.**

**openeth Psa\_146\_08 The LORD {openeth} [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:**

**openeth Psa\_38\_13 But I, as a deaf [man], heard not; and [I was] as a dumb man [that] {openeth} not his mouth.**

**openeth Rev\_03\_07 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man {openeth};**

**openeth Rev\_03\_07 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that {openeth}, and no man shutteth; and shutteth, and no man openeth;**

**opening 1Ch\_09\_27 And they lodged round about the house of God, because the charge [was] upon them, and the {opening} thereof every morning [pertained] to them.**

**opening 1Sa\_42\_20 Seeing many things, but thou observest not; {opening} the ears, but he heareth not.**

**opening 1Sa\_61\_01 The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the {opening} of the prison to [them that are] bound;**

**opening Eze\_29\_21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the {opening} of the mouth in the midst of them; and they shall know that I [am] the LORD.**

**opening Job\_12\_14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no {opening}.**

**opening Pro\_08\_06 Hear; for I will speak of excellent things; and the {opening} of my lips [shall be] right things.**

**openings Pro\_01\_21 She crieth in the chief place of concourse, in the {openings} of the gates: in the city she uttereth her words, [saying],**

**openly Act\_10\_40 Him God raised up the third day, and showed him {openly};**

**openly Act\_16\_37 But Paul said unto them, They have beaten us {openly} uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.**

**openly Col\_02\_15 [And] having spoiled principalities and powers, he made a show of them {openly}, triumphing over them in it.**

**openly Gen\_38\_21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] {openly} by the way side? And they said, There was no harlot in this [place].**

**openly Joh\_11\_54 Jesus therefore walked no more {openly} among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.**

**openly Joh\_07\_13 Howbeit no man spake {openly} of him for fear of the Jews.**

**openly Joh\_18\_20 Jesus answered him, I spake {openly} to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

openly Joh\_07\_10 But when his brethren were gone up, then went he also up unto the feast, not {openly}, but as it were in secret.

openly Joh\_07\_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known {openly}. If thou do these things, show thyself to the world.

openly Mar\_01\_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more {openly} enter into the city, but was without in desert places: and they came to him from every quarter.

openly Mar\_08\_32 And he spake that saying {openly}. And Peter took him, and began to rebuke him.

openly Mat\_06\_18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee {openly}.

openly Mat\_06\_04 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee {openly}.

openly Mat\_06\_06 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee {openly}.

openly Psa\_98\_02 The LORD hath made known his salvation: his righteousness hath he {openly} showed in the sight of the heathen.

pen 1Sa\_08\_01 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's {pen} concerning Mahershalalhashbaz.

pen 3Jo\_01\_13 I had many things to write, but I will not with ink and {pen} write unto thee:

pen Jer\_08\_08 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the {pen} of the scribes [is] in vain.

pen Jer\_17\_01 The sin of Judah [is] written with a {pen} of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;

pen Job\_19\_24 That they were graven with an iron {pen} and lead in the rock for ever!

pen Jud\_05\_14 Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the {pen} of the writer.

pen Psa\_45\_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the {pen} of a ready writer.

pence Joh\_12\_05 Why was not this ointment sold for three hundred {pence}, and given to the poor?

pence Luk\_07\_41 There was a certain creditor which had two debtors: the one owed five hundred {pence}, and the other fifty.

pence Luk\_10\_35 And on the morrow when he departed, he took out two {pence}, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

**pence Mar\_14\_05** For it might have been sold for more than three hundred {pence}, and have been given to the poor. And they murmured against her.

**pence Mat\_18\_28** But the same servant went out, and found one of his fellowservants, which owed him an hundred {pence}: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

**penknife Jer\_36\_23** And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the {penknife}, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

**penny Luk\_20\_24** Show me a {penny}. Whose image and superscription hath it? They answered and said, Caesar's.

**penny Mar\_12\_15** Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a {penny}, that I may see [it].

**penny Mat\_20\_02** And when he had agreed with the labourers for a {penny} a day, he sent them into his vineyard.

**penny Mat\_20\_09** And when they came that [were hired] about the eleventh hour, they received every man a {penny}.

**penny Mat\_20\_10** But when the first came, they supposed that they should have received more; and they likewise received every man a {penny}.

**penny Mat\_20\_13** But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a {penny}?

**penny Mat\_22\_19** Show me the tribute money. And they brought unto him a {penny}.

**penny Rev\_06\_06** And I heard a voice in the midst of the four beasts say, A measure of wheat for a {penny}, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

**penny Rev\_06\_06** And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a {penny}; and [see] thou hurt not the oil and the wine.

**pennyworth Joh\_06\_07** Philip answered him, Two hundred {pennyworth} of bread is not sufficient for them, that every one of them may take a little.

**pennyworth Mar\_06\_37** He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred {pennyworth} of bread, and give them to eat?

**penury Luk\_21\_04** For all these have of their abundance cast in unto the offerings of God: but she of her {penury} hath cast in all the living that she had.

**penury Pro\_14\_23** In all labour there is profit: but the talk of the lips [tendeth] only to {penury}.

**recompense Rut\_02\_12** The LORD {recompense} thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

**recompense Rom\_11\_09** And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a {recompense} unto them:

**recompense 1Sa\_59\_18** According to [their] deeds, accordingly he will repay, fury to his adversaries, {recompense} to his enemies; to the islands he will repay recompense.

recompense Rom\_01\_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that {recompense} of their error which was meet.

recompense Deu\_32\_35 To me [belongeth] vengeance, and {recompense}; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.

recompense Eze\_11\_21 But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will {recompense} their way upon their own heads, saith the Lord GOD.

recompense Eze\_17\_19 Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I {recompense} upon his own head.

recompense Pro\_20\_22 Say not thou, I will {recompense} evil; [but] wait on the LORD, and he shall save thee.

recompense 1Sa\_35\_04 Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a {recompense}; he will come and save you.

recompense 1Sa\_59\_18 According to [their] deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay {recompense}.

recompense 1Sa\_65\_06 Behold, [it is] written before me: I will not keep silence, but will recompense, even {recompense} into their bosom,

recompense 1Sa\_65\_06 Behold, [it is] written before me: I will not keep silence, but will {recompense}, even recompense into their bosom,

recompense 1Sa\_66\_06 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth {recompense} to his enemies.

recompense 2Co\_06\_13 Now for a {recompense} in the same, (I speak as unto [my] children,) be ye also enlarged.

recompense 2Th\_01\_06 Seeing [it is] a righteous thing with God to {recompense} tribulation to them that trouble you;

recompense Eze\_07\_03 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will {recompense} upon thee all thine abominations.

recompense Eze\_07\_04 And mine eye shall not spare thee, neither will I have pity: but I will {recompense} thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.

recompense Eze\_07\_08 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will {recompense} thee for all thine abominations.

recompense Eze\_07\_09 And mine eye shall not spare, neither will I have pity: I will {recompense} thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.

recompense Eze\_09\_10 And as for me also, mine eye shall not spare, neither will I have pity, [but] I will {recompense} their way upon their head.

recompense Eze\_16\_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will {recompense} thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

recompense Joe\_03\_04 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your {recompense} upon your own head;

recompense Luk\_14\_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a {recompense} be made thee.

recompense Num\_05\_08 But if the man have no kinsman to {recompense} the trespass unto, let the trespass be recompensed unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

recompense Pro\_12\_14 A man shall be satisfied with good by the fruit of [his] mouth: and the {recompense} of a man's hands shall be rendered unto him.

recompense Hos\_09\_07 The days of visitation are come, the days of {recompense} are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.

recompense Jer\_16\_18 And first I will {recompense} their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

recompense Hos\_12\_02 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he {recompense} him.

recompense Jer\_25\_14 For many nations and great kings shall serve themselves of them also: and I will {recompense} them according to their deeds, and according to the works of their own hands.

recompense Job\_15\_31 Let not him that is deceived trust in vanity: for vanity shall be his {recompense}.

recompense Job\_34\_33 [Should it be] according to thy mind? he will {recompense} it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

recompense Joe\_03\_04 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye {recompense} me, swiftly [and] speedily will I return your recompense upon your own head;

recompense Joe\_03\_04 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a {recompense}? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;

recompense Luk\_14\_14 And thou shalt be blessed; for they cannot {recompense} thee: for thou shalt be recompensed at the resurrection of the just.

recompense Num\_05\_07 Then they shall confess their sin which they have done: and he shall {recompense} his trespass with the principal thereof, and add unto it the fifth [part] thereof, and give [it] unto [him] against whom he hath trespassed.

recompense Jer\_50\_29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: {recompense} her according to her work; according to all that she

**hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.**

**recompense Heb\_10\_35 Cast not away therefore your confidence, which hath great {recompense} of reward.**

**recompense Heb\_11\_26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the {recompense} of the reward.**

**recompense Jer\_51\_06 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a {recompense}.**

**recompense Joe\_03\_07 Behold, I will raise them out of the place whither ye have sold them, and will return your {recompense} upon your own head:**

**recompense Lam\_03\_64 Render unto them a {recompense}, O LORD, according to the work of their hands.**

**recompense 2Sa\_19\_36 Thy servant will go a little way over Jordan with the king: and why should the king {recompense} it me with such a reward?**

**recompense Eze\_23\_49 And they shall {recompense} your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.**

**recompense Heb\_02\_02 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just {recompense} of reward;**

**recompense Heb\_10\_30 For we know him that hath said, Vengeance [belongeth] unto me, I will {recompense}, saith the Lord. And again, The Lord shall judge his people.**

**recompensed Psa\_18\_24 Therefore hath the LORD {recompensed} me according to my righteousness, according to the cleanness of my hands in his eyesight.**

**recompenses Jer\_51\_56 Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of {recompenses} shall surely requite.**

**recompensed Pro\_11\_31 Behold, the righteous shall be {recompensed} in the earth: much more the wicked and the sinner.**

**recompensed Psa\_18\_20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he {recompensed} me.**

**recompensed Rom\_11\_35 Or who hath first given to him, and it shall be {recompensed} unto him again?**

**recompenses 1Sa\_34\_08 For [it is] the day of the LORD's vengeance, [and] the year of {recompenses} for the controversy of Zion.**

**recompensed Eze\_22\_31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I {recompensed} upon their heads, saith the Lord GOD.**

**recompensed Jer\_18\_20 Shall evil be {recompensed} for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.**

**recompensed Luk\_14\_14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be {recompensed} at the resurrection of the just.**



recompensed Num\_05\_08 But if the man have no kinsman to recompense the trespass unto, let the trespass be {recompensed} unto the LORD, [even] to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

recompensed 2Sa\_22\_21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he {recompensed} me.

recompensed 2Sa\_22\_25 Therefore the LORD hath {recompensed} me according to my righteousness; according to my cleanness in his eye sight.

recompenseth Jer\_32\_18 Thou showest lovingkindness unto thousands, and {recompenseth} the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, [is] his name,

recompensing 2Ch\_06\_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by {recompensing} his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

repent 1Ki\_08\_47 [Yet] if they shall bethink themselves in the land whither they were carried captives, and {repent}, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

repent 1Sa\_15\_29 And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should {repent}.

repent 1Sa\_15\_29 And also the Strength of Israel will not lie nor {repent}: for he [is] not a man, that he should repent.

repent 2Co\_07\_08 For though I made you sorry with a letter, I do not {repent}, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

repent 2Co\_07\_08 For though I made you sorry with a letter, I do not repent, though I did {repent}: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

repent Act\_17\_30 And the times of this ignorance God winked at; but now commandeth all men every where to {repent}:

repent Act\_26\_20 But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should {repent} and turn to God, and do works meet for repentance.

repent Deu\_32\_36 For the LORD shall judge his people, and {repent} himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

repent Exo\_13\_17 And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people {repent} when they see war, and they return to Egypt:

repent Exo\_32\_12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and {repent} of this evil against thy people.

repent Eze\_24\_14 I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I {repent}; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

repent Heb\_07\_21 (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not {repent}, Thou [art] a priest for ever after the order of Melchisedec:)

repent Jer\_04\_28 For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not {repent}, neither will I turn back from it.

repent Jer\_18\_08 If that nation, against whom I have pronounced, turn from their evil, I will {repent} of the evil that I thought to do unto them.

repent Jer\_26\_13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will {repent} him of the evil that he hath pronounced against you.

repent Jer\_42\_10 If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I {repent} me of the evil that I have done unto you.

repent Jer\_18\_10 If it do evil in my sight, that it obey not my voice, then I will {repent} of the good, wherewith I said I would benefit them.

repent Jer\_26\_03 If so be they will hearken, and turn every man from his evil way, that I may {repent} me of the evil, which I purpose to do unto them because of the evil of their doings.

repent Job\_42\_06 Wherefore I abhor [myself], and {repent} in dust and ashes.

repent Joe\_02\_14 Who knoweth [if] he will return and {repent}, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God?

repent Jon\_03\_09 Who can tell [if] God will turn and {repent}, and turn away from his fierce anger, that we perish not?

repent Luk\_17\_04 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I {repent}; thou shalt forgive him.

repent Luk\_17\_03 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he {repent}, forgive him.

repent Luk\_13\_03 I tell you, Nay: but, except ye {repent}, ye shall all likewise perish.

repent Luk\_13\_05 I tell you, Nay: but, except ye {repent}, ye shall all likewise perish.

repent Luk\_16\_30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will {repent}.

repent Mar\_01\_15 And saying, The time is fulfilled, and the kingdom of God is at hand: {repent} ye, and believe the gospel.

repent Mar\_06\_12 And they went out, and preached that men should {repent}.

repent Num\_23\_19 God [is] not a man, that he should lie; neither the son of man, that he should {repent}: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

repent Psa\_135\_14 For the LORD will judge his people, and he will {repent} himself concerning his servants.

repent Psa\_110\_04 The LORD hath sworn, and will not {repent}, Thou [art] a priest for ever after the order of Melchizedek.

repent Psa\_90\_13 Return, O LORD, how long? and let it {repent} thee concerning thy servants.

repent Rev\_02\_05 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou {repent}.

repent Rev\_02\_05 Remember therefore from whence thou art fallen, and {repent}, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

repent Rev\_02\_21 And I gave her space to {repent} of her fornication; and she repented not.

repent Rev\_02\_22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they {repent} of their deeds.

repent Rev\_03\_03 Remember therefore how thou hast received and heard, and hold fast, and {repent}. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

repent Rev\_03\_19 As many as I love, I rebuke and chasten: be zealous therefore, and {repent}.

repentance Mat\_09\_13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to {repentance}.

repentance Act\_19\_04 Then said Paul, John verily baptized with the baptism of {repentance}, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

repentance Act\_20\_21 Testifying both to the Jews, and also to the Greeks, {repentance} toward God, and faith toward our Lord Jesus Christ.

repentance Hos\_13\_14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: {repentance} shall be hid from mine eyes.

repentance Act\_26\_20 But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for {repentance}.

repentance Heb\_12\_17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of {repentance}, though he sought it carefully with tears.

repentance Mat\_03\_11 I indeed baptize you with water unto {repentance}: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

repentance Rom\_11\_29 For the gifts and calling of God [are] without {repentance}.

repentance Act\_05\_31 Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give {repentance} to Israel, and forgiveness of sins.

repentance Act\_13\_24 When John had first preached before his coming the baptism of {repentance} to all the people of Israel.

repentance Mar\_01\_04 John did baptize in the wilderness, and preach the baptism of {repentance} for the remission of sins.

**repentance Mat\_03\_08 Bring forth therefore fruits meet for {repentance}:**

**repentance Rom\_02\_04 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to {repentance}?**

**repentance Act\_11\_18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted {repentance} unto life.**

**repentance Luk\_24\_47 And that {repentance} and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

**repentance Mar\_02\_17 When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to {repentance}.**

**repentance Luk\_03\_08 Bring forth therefore fruits worthy of {repentance}, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.**

**repentance Luk\_05\_32 I came not to call the righteous, but sinners to {repentance}.**

**repentance Luk\_15\_07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no {repentance}.**

**repentance Heb\_06\_06 If they shall fall away, to renew them again unto {repentance}; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.**

**repentance Heb\_06\_01 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of {repentance} from dead works, and of faith toward God,**

**repentance 2Ti\_02\_25 In meekness instructing those that oppose themselves; if God peradventure will give them {repentance} to the acknowledging of the truth;**

**repentance 2Co\_07\_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to {repentance}: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.**

**repentance Luk\_03\_03 And he came into all the country about Jordan, preaching the baptism of {repentance} for the remission of sins;**

**repentance 2Pe\_03\_09 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to {repentance}.**

**repentance 2Co\_07\_10 For godly sorrow worketh {repentance} to salvation not to be repented of: but the sorrow of the world worketh death.**

**repented 1Sa\_15\_35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD {repented} that he had made Saul king over Israel.**

**repented 1Ch\_21\_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he {repented} him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.**

**repented 2Co\_12\_21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not {repented} of the uncleanness and fornication and lasciviousness which they have committed.**

repented 2Co\_07\_10 For godly sorrow worketh repentance to salvation not to be {repented} of: but the sorrow of the world worketh death.

repented 2Sa\_24\_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD {repented} him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

repented Amo\_07\_03 The LORD {repented} for this: It shall not be, saith the LORD.

repented Amo\_07\_06 The LORD {repented} for this: This also shall not be, saith the Lord GOD.

repented Exo\_32\_14 And the LORD {repented} of the evil which he thought to do unto his people.

repented Gen\_06\_06 And it {repented} the LORD that he had made man on the earth, and it grieved him at his heart.

repented Jon\_03\_10 And God saw their works, that they turned from their evil way; and God {repented} of the evil, that he had said that he would do unto them; and he did [it] not.

repented Jer\_31\_19 Surely after that I was turned, I {repented}; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

repented Jud\_02\_18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it {repented} the LORD because of their groanings by reason of them that oppressed them and vexed them.

repented Jud\_21\_15 And the people {repented} them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

repented Jud\_21\_06 And the children of Israel {repented} them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

repented Jer\_20\_16 And let that man be as the cities which the LORD overthrew, and {repented} not: and let him hear the cry in the morning, and the shouting at noontide;

repented Jer\_08\_06 I hearkened and heard, [but] they spake not aright: no man {repented} him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

repented Jer\_26\_19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD {repented} him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

repented Luk\_10\_13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago {repented}, sitting in sackcloth and ashes.

repented Luk\_11\_32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they {repented} at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

repented Mat\_11\_21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have {repented} long ago in sackcloth and ashes.

repented Mat\_12\_41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it:

because they {repented} at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

repented Mat\_11\_20 Then began he to upbraid the cities wherein most of his mighty works were done, because they {repented} not:

repented Mat\_21\_29 He answered and said, I will not: but afterward he {repented}, and went.

repented Mat\_27\_03 Then Judas, which had betrayed him, when he saw that he was condemned, {repented} himself, and brought again the thirty pieces of silver to the chief priests and elders,

repented Mat\_21\_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], {repented} not afterward, that ye might believe him.

repented Psa\_106\_45 And he remembered for them his covenant, and {repented} according to the multitude of his mercies.

repented Rev\_09\_20 And the rest of the men which were not killed by these plagues yet {repented} not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

repented Rev\_16\_11 And blasphemed the God of heaven because of their pains and their sores, and {repented} not of their deeds.

repented Rev\_02\_21 And I gave her space to repent of her fornication; and she {repented} not.

repented Rev\_09\_21 Neither {repented} they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

repented Rev\_16\_09 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they {repented} not to give him glory.

repented Zec\_08\_14 For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I {repented} not:

repentest Jon\_04\_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and {repentest} thee of the evil.

repenteth 1Sa\_15\_11 It {repenteth} me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

repenteth Gen\_06\_07 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it {repenteth} me that I have made them.

repenteth Joe\_02\_13 And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and {repenteth} him of the evil.

repenteth Luk\_15\_07 I say unto you, that likewise joy shall be in heaven over one sinner that {repenteth}, more than over ninety and nine just persons, which need no repentance.

repenteth Luk\_15\_10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that {repenteth}.

repenting Jer\_15\_06 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with {repenting}.

repentings Hos\_11\_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my {repentings} are kindled together.

ripening 1Sa\_18\_05 For afore the harvest, when the bud is perfect, and the sour grape is {ripening} in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

serpent 1Sa\_27\_01 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked {serpent}; and he shall slay the dragon that [is] in the sea.

serpent 1Sa\_14\_29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying {serpent}.

serpent 1Sa\_27\_01 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing {serpent}, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

serpent 1Sa\_30\_06 The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying {serpent}, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

serpent 2Co\_11\_03 But I fear, lest by any means, as the {serpent} beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

serpent 2Ki\_18\_04 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen {serpent} that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

serpent Amo\_05\_19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a {serpent} bit him.

serpent Amo\_09\_03 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the {serpent}, and he shall bite them:

serpent Ecc\_10\_08 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a {serpent} shall bite him.

serpent Ecc\_10\_11 Surely the {serpent} will bite without enchantment; and a babbler is no better.

serpent Exo\_07\_09 When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a {serpent}.

serpent Exo\_07\_10 And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a {serpent}.

serpent Exo\_07\_15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a {serpent} shalt thou take in thine hand.

**serpent Exo\_04\_03** And he said, Cast it on the ground. And he cast it on the ground, and it became a {serpent}; and Moses fled from before it.

**serpent Gen\_03\_02** And the woman said unto the {serpent}, We may eat of the fruit of the trees of the garden:

**serpent Gen\_03\_04** And the {serpent} said unto the woman, Ye shall not surely die:

**serpent Gen\_03\_13** And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The {serpent} beguiled me, and I did eat.

**serpent Gen\_03\_01** Now the {serpent} was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

**serpent Gen\_49\_17** Dan shall be a {serpent} by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

**serpent Gen\_03\_14** And the LORD God said unto the {serpent}, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

**serpent Jer\_46\_22** The voice thereof shall go like a {serpent}; for they shall march with an army, and come against her with axes, as hewers of wood.

**serpent Job\_26\_13** By his spirit he hath garnished the heavens; his hand hath formed the crooked {serpent}.

**serpent Joh\_03\_14** And as Moses lifted up the {serpent} in the wilderness, even so must the Son of man be lifted up:

**serpent Luk\_11\_11** If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a {serpent}?

**serpent Mat\_07\_10** Or if he ask a fish, will he give him a {serpent}?

**serpent Mic\_07\_17** They shall lick the dust like a {serpent}, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

**serpent Num\_21\_09** And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the {serpent} of brass, he lived.

**serpent Num\_21\_09** And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a {serpent} had bitten any man, when he beheld the serpent of brass, he lived.

**serpent Num\_21\_09** And Moses made a {serpent} of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

**serpent Num\_21\_08** And the LORD said unto Moses, Make thee a fiery {serpent}, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

**serpent Pro\_23\_32** At the last it biteth like a {serpent}, and stingeth like an adder.

**serpent Pro\_30\_19** The way of an eagle in the air; the way of a {serpent} upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.



**serpent Psa\_58\_04** Their poison [is] like the poison of a {serpent}: [they are] like the deaf adder [that] stoppeth her ear;

**serpent Psa\_140\_03** They have sharpened their tongues like a {serpent}; adders' poison [is] under their lips. Selah.

**serpent Rev\_12\_09** And the great dragon was cast out, that old {serpent}, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

**serpent Rev\_12\_14** And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the {serpent}.

**serpent Rev\_12\_15** And the {serpent} cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

**serpent Rev\_20\_02** And he laid hold on the dragon, that old {serpent}, which is the Devil, and Satan, and bound him a thousand years,

**serpent's 1Sa\_14\_29** Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the {serpent's} root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

**serpent's 1Sa\_65\_25** The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the {serpent's} meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

**serpents 1Co\_10\_09** Neither let us tempt Christ, as some of them also tempted, and were destroyed of {serpents}.

**serpents Deu\_32\_24** [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of {serpents} of the dust.

**serpents Deu\_08\_15** Who led thee through that great and terrible wilderness, [wherein were] fiery {serpents}, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

**serpents Exo\_07\_12** For they cast down every man his rod, and they became {serpents}: but Aaron's rod swallowed up their rods.

**serpents Jam\_03\_07** For every kind of beasts, and of birds, and of {serpents}, and of things in the sea, is tamed, and hath been tamed of mankind:

**serpents Jer\_08\_17** For, behold, I will send {serpents}, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

**serpents Luk\_10\_19** Behold, I give unto you power to tread on {serpents} and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

**serpents Mat\_23\_33** [Ye] {serpents}, [ye] generation of vipers, how can ye escape the damnation of hell?

**serpents Mat\_10\_16** Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as {serpents}, and harmless as doves.

**serpents Mar\_16\_18** They shall take up {serpents}; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

serpents Num\_21\_06 And the LORD sent fiery {serpents} among the people, and they bit the people; and much people of Israel died.

serpents Num\_21\_07 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the {serpents} from us. And Moses prayed for the people.

serpents Rev\_09\_19 For their power is in their mouth, and in their tails: for their tails [were] like unto {serpents}, and had heads, and with them they do hurt.

shapen Psa\_51\_05 Behold, I was {shapen} in iniquity, and in sin did my mother conceive me.

sharpen 1Sa\_13\_20 But all the Israelites went down to the Philistines, to {sharpen} every man his share, and his coulter, and his ax, and his mattock.

sharpen 1Sa\_13\_21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to {sharpen} the goads.

sharpened Eze\_21\_09 Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is {sharpened}, and also furbished:

sharpened Eze\_21\_11 And he hath given it to be furbished, that it may be handled: this sword is {sharpened}, and it is furbished, to give it into the hand of the slayer.

sharpened Psa\_140\_03 They have {sharpened} their tongues like a serpent; adders' poison [is] under their lips. Selah.

sharpened Eze\_21\_10 It is {sharpened} to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

sharpeneth Job\_16\_09 He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy {sharpeneth} his eyes upon me.

sharpeneth Pro\_27\_17 Iron {sharpeneth} iron; so a man sharpeneth the countenance of his friend.

sharpeneth Pro\_27\_17 Iron sharpeneth iron; so a man {sharpeneth} the countenance of his friend.

spend 1Sa\_55\_02 Wherefore do ye {spend} money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.

spend 2Co\_12\_15 And I will very gladly {spend} and be spent for you; though the more abundantly I love you, the less I be loved.

spend Act\_20\_16 For Paul had determined to sail by Ephesus, because he would not {spend} the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

spend Deu\_32\_23 I will heap mischiefs upon them; I will {spend} mine arrows upon them.

spend Job\_36\_11 If they obey and serve [him], they shall {spend} their days in prosperity, and their years in pleasures.

spend Job\_21\_13 They {spend} their days in wealth, and in a moment go down to the grave.

spend Psa\_90\_09 For all our days are passed away in thy wrath: we {spend} our years as a tale [that is told].

spendest Luk\_10\_35 And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou {spendest} more, when I come again, I will repay thee.

spendeth Ecc\_06\_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he {spendeth} as a shadow? for who can tell a man what shall be after him under the sun?

spendeth Pro\_21\_20 [There is] treasure to be desired and oil in the dwelling of the wise; but a foolish man {spendeth} it up.

spendeth Pro\_29\_03 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots {spendeth} [his] substance.

spent 1Sa\_49\_04 Then I said, I have laboured in vain, I have {spent} my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

spent 1Sa\_09\_07 Then said Saul to his servant, But, behold, [if] we go, what shall we bring the man? for the bread is {spent} in our vessels, and [there is] not a present to bring to the man of God: what have we?

spent 2Co\_12\_15 And I will very gladly spend and be {spent} for you; though the more abundantly I love you, the less I be loved.

spent Act\_18\_23 And after he had {spent} some time [there], he departed, and went over [all] the country of Galatia and Phrygia in order, strengthening all the disciples.

spent Act\_17\_21 (For all the Athenians and strangers which were there {spent} their time in nothing else, but either to tell, or to hear some new thing.)

spent Act\_27\_09 Now when much time was {spent}, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

spent Gen\_47\_18 When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is {spent}; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

spent Gen\_21\_15 And the water was {spent} in the bottle, and she cast the child under one of the shrubs.

spent Jer\_37\_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were {spent}. Thus Jeremiah remained in the court of the prison.

spent Job\_07\_06 My days are swifter than a weaver's shuttle, and are {spent} without hope.

spent Jud\_19\_11 [And] when they [were] by Jebus, the day was far {spent}; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it.

spent Lev\_26\_20 And your strength shall be {spent} in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

spent Luk\_24\_29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far {spent}. And he went in to tarry with them.

**spent Luk\_08\_43 And a woman having an issue of blood twelve years, which had {spent} all her living upon physicians, neither could be healed of any,**

**spent Luk\_15\_14 And when he had {spent} all, there arose a mighty famine in that land; and he began to be in want.**

**spent Mar\_05\_26 And had suffered many things of many physicians, and had {spent} all that she had, and was nothing bettered, but rather grew worse,**

**spent Mar\_06\_35 And when the day was now far {spent}, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:**

**spent Psa\_31\_10 For my life is {spent} with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.**

**spent Rom\_13\_12 The night is far {spent}, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.**

# Bible Word Index with Strong's Number with the full text of each verse

carpenter ^ Mar\_06\_03 Is <2076> (5748) not <3756> this <3778> the {carpenter} <5045>, the son <5207> of Mary <3137>, <1161> the brother <0080> of James <2385>, and <2532> Joses <2500>, and <2532> of Juda <2455>, and <2532> Simon <4613>? and <2532> are <1526> (5748) not <3756> his <0846> sisters <0079> here <5602> with <4314> us <2248>? And <2532> they were offended <4624> (5712) at <1722> him <0846>.

carpenter's ^ Mat\_13\_55 Is <2076> (5748) not <3756> this <3778> the {carpenter's} <5045> son <5207>? is <3004> <0> not <3780> his <0846> mother <3384> called <3004> (5743) Mary <3137>? and <2532> his <0846> brethren <0080>, James <2385>, and <2532> Joses <2500>, and <2532> Simon <4613>, and <2532> Judas <2455>?

dispensation ^ Eph\_03\_02 If <1489> ye have heard <0191> (5656) of the {dispensation} <3622> of the grace <5485> of God <2316> which <3588> is given <1325> (5685) me <3427> to <1519> you-ward <5209>:

dispensation ^ 1Co\_09\_17 For <1063> if <1487> I do <4238> (5719) this thing <5124> willingly <1635>, I have <2192> (5719) a reward <3408>: but <1161> if <1487> against my will <0210>, a {dispensation} <3622> of the gospel is committed unto me <4100> (5769).

dispensation ^ Eph\_01\_10 That in <1519> the {dispensation} <3622> of the fulness <4138> of times <2540> he might gather together in one <0346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:

dispensation ^ Col\_01\_25 Whereof <3739> I <1473> am made <1096> (5633) a minister <1249>, according to <2596> the {dispensation} <3622> of God <2316> which <3588> is given <1325> (5685) to me <3427> for <1519> you <5209>, to fulfil <4137> (5658) the word <3056> of God <2316>;

happen ^ Mar\_10\_32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>: and <2532> they were amazed <2284> (5712); and <2532> as they followed <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and began <0756> (5662) to tell <3004> (5721) them <0846> what things should <3195> (5723) {happen} <4819> (5721) unto him <0846>,

happened ^ Act\_03\_10 And <5037> they knew <1921> (5707) that <3754> it <0846> was <2258> (5713) he <3778> which <3588> sat <2521> (5740) for <4314> alms <1654> at <1909> the Beautiful <5611> gate <4439> of the temple <2411>: and <2532> they were filled <4130> (5681) with wonder <2285> and <2532> amazement <1611> at <1909> that which had {happened} <4819> (5761) unto him <0846>.

happened ^ 2Pe\_02\_22 But <1161> it is {happened} <4819> (5758) unto them <0846> according to <3588> the true <0227> proverb <3942>, The dog <2965> is turned <1994> <0> to <1909> his own <2398> vomit <1829> again <1994> (5660); and <2532> the sow <5300> that was washed <3068> (5671) to <1519> her wallowing <2946> in the mire <1004>.

happened ^ Luk\_24\_14 And <2532> they <0846> talked <3656> (5707) together <4314> <0240> of <4012> all <3956> these things <5130> which had {happened} <4819> (5761).

happened ^ 1Pe\_04\_12 Beloved <0027>, think it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange thing <3581> {happened} <4819> (5723) unto you <5213>:

happened ^ 1Co\_10\_11 Now <1161> all <3956> these things <5023> {happened} <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the world <0165> are come <2658> (5656).

happened ^ Rom\_11\_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is {happened} <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).

happened ^ Php\_01\_12 But <1161> I would <1014> (5736) ye <5209> should understand <1097> (5721), brethren <0080>, that <3754> the things which {happened} unto <2596> me <1691> have fallen out <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;

holpen ^ Luk\_01\_54 He hath {holpen} <0482> (5633) his <0846> servant <3816> Israel <2474>, in remembrance <3415> (5683) of his mercy <1656>;

impenitent ^ Rom\_02\_05 But <1161> after <2596> thy <4675> hardness <4643> and <2532> {impenitent} <0279> heart <2588> treasurest up <2343> (5719) unto thyself <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <0602> of the righteous judgment <1341> of God <2316>;

open ^ 1Pe\_03\_12 For <3754> the eyes <3788> of the Lord <2962> are over <1909> the righteous <1342>, and <2532> his <0846> ears <3775> are {open} unto <1519> their <0846> prayers <1162>: but <1161> the face <4383> of the Lord <2962> is against <1909> them that do <4160> (5723) evil <2556>.

open ^ 1Ti\_05\_24 Some <5100> men's <0444> sins <0266> are <1526> (5748) {open} beforehand <4271>, going before <4254> (5723) to <1519> judgment <2920>; and <1161> <2532> some <5100> men they follow after <1872> (5719).

open ^ 2Co\_03\_18 But <1161> we <2249> all <3956>, with {open} <0343> (5772) face <4383> beholding as in a glass <2734> (5734) the glory <1391> of the Lord <2962>, are changed <3339> (5743) into the same <0846> image <1504> from <0575> glory <1391> to <1519> glory <1391>, even as <2509> by <0575> the Spirit <4151> of the Lord <2962>.

open ^ 2Co\_06\_11 O ye Corinthians <2881>, our <2257> mouth <4750> is {open} <0455> (5754) unto <4314> you <5209>, our <2257> heart <2588> is enlarged <4115> (5769).

open ^ Act\_16\_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> {open} <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).

open ^ Act\_18\_14 And <1161> when Paul <3972> was now about <3195> (5723) to {open} <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

open ^ Act\_19\_38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <0846>, have <2192> (5719) a matter <3056> against <4314> any man <5100>, the law <0060> is {open} <0071> (5743), and <2532> there are <1526> (5748) deputies <0446>: let them implead <1458> (5720) one another <0240>.

open ^ Act\_26\_18 To {open} <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from <0575> darkness <4655> to <1519> light <5457>, and <2532> from the power <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) forgiveness <0859> of sins <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.

open ^ Col\_04\_03 Withal <0260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> would {open} <0455> (5661) unto us <2254> a door <2374> of utterance <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in bonds <1210> (5769):

open ^ Eph\_06\_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may {open} <1722> <0457> my <3450> mouth <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>.

open ^ Heb\_06\_06 If <2532> they shall fall away <3895> (5631), to renew them <0340> (5721) again <3825> unto <1519> repentance <3341>; seeing they crucify <0388> <0> to themselves <1438> the Son <5207> of God <2316> afresh <0388> (5723), and <2532> put him to an {open} shame <3856> (5723).

open ^ Joh\_01\_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> ye shall see <3700> (5695) heaven <3772> {open} <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <0444>.

open ^ Joh\_10\_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the words <4487> of him that hath a devil <1139> (5740). Can <3361> <1410> (5736) a devil <1140> {open} <0455> (5721) the eyes <3788> of the blind <5185>?

open ^ Luk\_12\_36 And <2532> ye yourselves <5210> like <3664> unto men <0444> that wait <4327> (5740) for their <1438> lord <2962>, when <4219> he will return <0360> (5692) from <1537> the wedding <1062>; that <2443> when he cometh <2064> (5631) and <2532> knocketh <2925> (5660), they may {open} <0455> (5661) unto him <0846> immediately <2112>.

open ^ Luk\_13\_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, {open} <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

open ^ Mat\_13\_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will {open} <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

open ^ Mat\_25\_11 Afterward <1161> <5305> came <2064> (5736) also <2532> the other <3062> virgins <3933>, saying <3004> (5723), Lord <2962>, Lord <2962>, {open} <0455> (5657) to us <2254>.

open ^ Rev\_03\_08 I know <1492> (5758) thy <4675> works <2041>: behold <2400> (5628), I have set <1325> (5758) before <1799> thee <4675> an {open} <0455> (5772) door <2374>, and <2532> no man <3762> can <1410> (5736) shut <2808> (5658) it <0846>: for <3754> thou hast <2192> (5719) a little <3398> strength <1411>, and <2532> hast kept <5083> (5656) my <3450> word <3056>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> name <3686>.

open ^ Rev\_03\_20 Behold <2400> (5628), I stand <2476> (5758) at <1909> the door <2374>, and <2532>

knock <2925> (5719): if <1437> any man <5100> hear <0191> (5661) my <3450> voice <5456>, and <2532> {open} <0455> (5661) the door <2374>, I will come in <1525> (5695) to <4314> him <0846>, and <2532> will sup <1172> (5692) with <3326> him <0846>, and <2532> he <0846> with <3326> me <1700>.

open ^ Rev\_05\_02 And <2532> I saw <1492> (5627) a strong <2478> angel <0032> proclaiming <2784> (5723) with a loud <3173> voice <5456>, Who <5101> is <2076> (5748) worthy <0514> to {open} <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seals <4973> thereof <0846>?

open ^ Rev\_05\_03 And <2532> no man <3762> in <1722> heaven <3772>, nor <3761> in <1909> earth <1093>, neither <3761> under <5270> the earth <1093>, was able <1410> (5711) to {open} <0455> (5658) the book <0975>, neither <3761> to look <0991> (5721) thereon <0846>.

open ^ Rev\_05\_04 And <2532> I <1473> wept <2799> (5707) much <4183>, because <3754> no man <3762> was found <2147> (5681) worthy <0514> to {open} <0455> (5658) and <2532> to read <0314> (5629) the book <0975>, neither <3777> to look <0991> (5721) thereon <0846>.

open ^ Rev\_05\_05 And <2532> one <1520> of <1537> the elders <4245> saith <3004> (5719) unto me <3427>, Weep <2799> (5720) not <3361>: behold <2400> (5628), the Lion <3023> of <5607> (5752) <1537> the tribe <5443> of Juda <2455>, the Root <4491> of David <1138>, hath prevailed <3528> (5656) to {open} <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seven <2033> seals <4973> thereof <0846>.

open ^ Rev\_05\_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to {open} <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

open ^ Rev\_10\_02 And <2532> he had <2192> (5707) in <1722> his <0846> hand <5495> a little book <0974> {open} <0455> (5772): and <2532> he set <5087> (5656) his <0846> right <1188> foot <4228> upon <1909> the sea <2281>, and <1161> his left <2176> foot on <1909> the earth <1093>.

open ^ Rev\_10\_08 And <2532> the voice <5456> which <3739> I heard <0191> (5656) from <1537> heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) and take <2983> (5628) the little book <0974> which <3588> is {open} <0455> (5772) in <1722> the hand <5495> of the angel <0032> which <3588> standeth <2476> (5761) upon <1909> the sea <2281> and <2532> upon <1909> the earth <1093>.

open ^ Rom\_03\_13 Their <0846> throat <2995> is an {open} <0455> (5772) sepulchre <5028>; with their <0846> tongues <1100> they have used deceit <1387> (5707); the poison <2447> of asps <0785> is under <5259> their <0846> lips <5491>:

opened ^ 1Co\_16\_09 For <1063> a great <3173> door <2374> and <2532> effectual <1756> is {opened} <0455> (5754) unto me <3427>, and <2532> there are many <4183> adversaries <0480> (5740).

opened ^ 2Co\_02\_12 Furthermore <1161>, when I came <2064> (5631) to <1519> Troas <5174> to <1519> preach Christ's <5547> gospel <2098>, and <2532> a door <2374> was {opened} <0455> (5772) unto me <3427> of <1722> the Lord <2962>.

opened ^ Act\_09\_08 And <1161> Saul <4569> arose <1453> (5681) from <0575> the earth <1093>; and <1161> when his <0846> eyes <3788> were {opened} <0455> (5772), he saw <0991> (5707) no man <3762>; but <1161> they led <5496> <0> him <0846> by the hand <5496> (5723), and brought <1521> (5627) him into <1519> Damascus <1154>.



opened ^ Act\_05\_19 But <1161> the angel <0032> of the Lord <2962> by <1223> night <3571> {opened} <0455> (5656) the prison <5438> doors <2374>, and <5037> brought <1806> <0> them <0846> forth <1806> (5631), and said <2036> (5627),

opened ^ Act\_09\_40 But <1161> Peter <4074> put <1544> (5631) them all <3956> forth <1854>, and kneeled down <5087> (5631) <1119>, and prayed <4336> (5662); and <2532> turning <1994> (5660) him to <4314> the body <4983> said <2036> (5627), Tabitha <5>, arise <0450> (5628). And <1161> she {opened} <0455> (5656) her <0846> eyes <3788>: and <2532> when she saw <1492> (5631) Peter <4074>, she sat up <0339> (5656).

opened ^ Act\_08\_35 Then <1161> Philip <5376> {opened} <0455> (5660) his <0846> mouth <4750>, and <2532> began <0756> (5671) at <0575> the same <5026> scripture <1124>, and preached <2097> (5668) unto him <0846> Jesus <2424>.

opened ^ Act\_08\_32 <1161> The place <4042> of the scripture <1124> which <3739> he read <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <0286> dumb <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> {opened} he <0455> (5719) not <3756> his <0846> mouth <4750>:

opened ^ Act\_07\_56 And <2532> said <2036> (5627), Behold <2400> (5628), I see <2334> (5719) the heavens <3772> {opened} <0455> (5772), and <2532> the Son <5207> of man <0444> standing <2476> (5761) on <1537> the right hand <1188> of God <2316>.

opened ^ Act\_05\_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> standing <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had {opened} <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

opened ^ Act\_10\_11 And <2532> saw <2334> (5719) heaven <3772> {opened} <0455> (5772), and <2532> a certain <5100> vessel <4632> descending <2597> (5723) unto <1909> him <0846>, as <5613> it had been a great <3173> sheet <3607> knit <1210> (5772) at the four <5064> corners <0746>, and <2532> let down <2524> (5746) to <1909> the earth <1093>:

opened ^ Act\_10\_34 Then <1161> Peter <4074> {opened} <0455> (5660) his mouth <4750>, and said <2036> (5627), Of <1909> a truth <0225> I perceive <2638> (5731) that <3754> God <2316> is <2076> (5748) no <3756> respecter of persons <4381>:

opened ^ Act\_16\_26 And <1161> suddenly <0869> there was <1096> (5633) a great <3173> earthquake <4578>, so that <5620> the foundations <2310> of the prison <1201> were shaken <4531> (5683): and <5037> immediately <3916> all <3956> the doors <2374> were {opened} <0455> (5681), and <2532> every one's <3956> bands <1199> were loosed <0447> (5681).

opened ^ Act\_16\_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> {opened} <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

opened ^ Act\_14\_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he had {opened} <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.

opened ^ Act\_12\_14 And <2532> when she knew <1921> (5631) Peter's <4074> voice <5456>, she {opened} <0455> (5656) not <3756> the gate <4440> for <0575> gladness <5479>, but <1161> ran in <1532> (5631), and told how <0518> (5656) Peter <4074> stood <2476> (5760) before <4253> the gate <4440>.

opened ^ Act\_12\_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> {opened} <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

opened ^ Act\_12\_16 But <1161> Peter <4074> continued <1961> (5707) knocking <2925> (5723): and <1161> when they had {opened} <0455> (5660) the door, and saw <1492> (5627) him <0846>, <2532> they were astonished <1839> (5627).

opened ^ Heb\_04\_13 Neither <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> sight <1799>: but <1161> all things <3956> are naked <1131> and <2532> {opened} <5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.

opened ^ Joh\_09\_10 Therefore <3767> said they <3004> (5707) unto him <0846>, How <4459> were <0455> <0> thine <4675> eyes <3788> {opened} <0455> (5681)?

opened ^ Joh\_09\_32 Since <1537> the world began <0165> was it <0191> <0> not <3756> heard <0191> (5681) that <3754> any man <5100> {opened} <0455> (5656) the eyes <3788> of one that was born <1080> (5772) blind <5185>.

opened ^ Joh\_09\_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> yet he hath {opened} <0455> (5656) mine <3450> eyes <3788>.

opened ^ Joh\_09\_17 They say <3004> (5719) unto the blind man <5185> again <3825>, What <5101> sayest <3004> (5719) thou <4771> of <4012> him <0846>, that <3754> he hath {opened} <0455> (5656) thine <4675> eyes <3788>? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.

opened ^ Joh\_09\_14 And <1161> it was <2258> (5713) the sabbath day <4521> when <3753> Jesus <2424> made <4160> (5656) the clay <4081>, and <2532> {opened} <0455> (5656) his <0846> eyes <3788>.

opened ^ Joh\_09\_26 Then <1161> said they <2036> (5627) to him <0846> again <3825>, What <5101> did he <4160> (5656) to thee <4671>? how <4459> {opened} he <0455> (5656) thine <4675> eyes <3788>?

opened ^ Joh\_09\_21 But <1161> by what means <4459> he <0991> <0> now <3568> seeth <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath {opened} <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.

opened ^ Joh\_11\_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> {opened} <0455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> should <0599> <0> not <3361> have died <0599> (5632)?

opened ^ Luk\_24\_32 And <2532> they said <2036> (5627) one to another <4314> <0240>, Did <2258> (5713) not <3780> our <2257> heart <2588> burn <2545> (5746) within <1722> us <2254>, while <5613> he talked <2980> (5707) with us <2254> by <1722> the way <3598>, and <2532> while <5613> he {opened} <1272> (5707) to us <2254> the scriptures <1124>?

opened ^ Luk\_11\_09 And <2504> I say <3004> (5719) unto you <5213>, Ask <0154> (5720), and <2532> it

shall be given <1325> (5701) you <5213>; seek <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be {opened} <0455> (5691) unto you <5213>.

opened ^ Luk\_24\_45 Then <5119> {opened} he <1272> (5656) their <0846> understanding <3563>, that they might understand <4920> (5721) the scriptures <1124>.

opened ^ Luk\_04\_17 And <2532> there was delivered <1929> (5681) unto him <0846> the book <0975> of the prophet <4396> Esaias <2268>. And <2532> when he had {opened} <0380> (5660) the book <0975>, he found <2147> (5627) the place <5117> where <3757> it was <2258> (5713) written <1125> (5772),

opened ^ Luk\_03\_21 Now <1161> when all <0537> the people <2992> were baptized <1722> <0907> (5683), it came to pass <1096> (5633), that Jesus <2424> also <2532> being baptized <0907> (5685), and <2532> praying <4336> (5740), the heaven <3772> was {opened} <0455> (5683),

opened ^ Luk\_01\_64 And <1161> his <0846> mouth <4750> was {opened} <0455> (5681) immediately <3916>, and <2532> his <0846> tongue <1100> loosed, and <2532> he spake <2980> (5707), and praised <2127> (5723) God <2316>.

opened ^ Luk\_11\_10 For <1063> every one <3956> that asketh <0154> (5723) receiveth <2983> (5719); and <2532> he that seeketh <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be {opened} <0455> (5691).

opened ^ Luk\_24\_31 And <1161> their <0846> eyes <3788> were {opened} <1272> (5681), and <2532> they knew <1921> (5627) him <0846>; and <2532> he <0846> vanished <1096> (5633) <0855> out of <0575> their sight <0846>.

opened ^ Mat\_20\_33 They say <3004> (5719) unto him <0846>, Lord <2962>, that <2443> our <2257> eyes <3788> may be {opened} <0455> (5686).

opened ^ Mat\_17\_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast {opened} <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

opened ^ Mat\_05\_02 And <2532> he {opened} <0455> (5660) his <0846> mouth <4750>, and taught <1321> (5707) them <0846>, saying <3004> (5723),

opened ^ Mat\_09\_30 And <2532> their <0846> eyes <3788> were {opened} <0455> (5681); and <2532> Jesus <2424> straitly charged <1690> (5662) them <0846>, saying <3004> (5723), See <3708> (5720) that no man <3367> know <1097> (5720) it.

opened ^ Mat\_27\_52 And <2532> the graves <3419> were {opened} <0455> (5681); and <2532> many <4183> bodies <4983> of the saints <0040> which <3588> slept <2837> (5772) arose <1453> (5681),

opened ^ Mat\_07\_08 For <1063> every one <3956> that asketh <0154> (5723) receiveth <2983> (5719); and <2532> he that seeketh <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be {opened} <0455> (5691).

opened ^ Mar\_07\_35 And <2532> straightway <2112> his <0846> ears <0189> were {opened} <1272> (5681), and <2532> the string <1199> of his <0846> tongue <1100> was loosed <3089> (5681), and <2532> he spake <2980> (5707) plain <3723>.

opened ^ Mat\_02\_11 And <2532> when they were come <2064> (5631) into <1519> the house <3614>, they

saw <2147> (5627) (5625) <1492> (5627) the young child <3813> with <3326> Mary <3137> his <0846> mother <3384>, and <2532> fell down <4098> (5631), and worshipped <4352> (5656) him <0846>: and <2532> when they had {opened} <0455> (5660) their <0846> treasures <2344>, they presented <4374> (5656) unto him <0846> gifts <1435>; gold <5557>, and <2532> frankincense <3030>, and <2532> myrrh <4666>.

opened ^ Mat\_03\_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627) straightway <2117> out of <0575> the water <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were {opened} <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> descending <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <0846>:

opened ^ Mar\_07\_34 And <2532> looking up <0308> (5660) to <1519> heaven <3772>, he sighed <4727> (5656), and <2532> saith <3004> (5719) unto him <0846>, Ephphatha <2188>, that is <3603>, Be {opened} <1272> (5682).

opened ^ Mat\_07\_07 Ask <0154> (5720), and <2532> it shall be given <1325> (5701) you <5213>; seek <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be {opened} <0455> (5691) unto you <5213>:

opened ^ Mar\_01\_10 And <2532> straightway <2112> coming up <0305> (5723) out of <0575> the water <5204>, he saw <1492> (5627) the heavens <3772> {opened} <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> descending <2597> (5723) upon <1909> him <0846>:

opened ^ Rev\_20\_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were {opened} <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

opened ^ Rev\_20\_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was {opened} <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

opened ^ Rev\_09\_02 And <2532> he {opened} <0455> (5656) the bottomless <0012> pit <5421>; and <2532> there arose <0305> (5627) a smoke <2586> out of <1537> the pit <5421>, as <5613> the smoke <2586> of a great <3173> furnace <2575>; and <2532> the sun <2246> and <2532> the air <0109> were darkened <4654> (5681) by reason of <1537> the smoke <2586> of the pit <5421>.

opened ^ Rev\_15\_05 And <2532> after <3326> that <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), the temple <3485> of the tabernacle <4633> of the testimony <3142> in <1722> heaven <3772> was {opened} <0455> (5648):

opened ^ Rev\_19\_11 And <2532> I saw <1492> (5627) heaven <3772> {opened} <0455> (5772), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) upon <1909> him <0846> was called <2564> (5746) Faithful <4103> and <2532> True <0228>, and <2532> in <1722> righteousness <1343> he doth judge <2919> (5719) and <2532> make war <4170> (5719).

opened ^ Rev\_12\_16 And <2532> the earth <1093> helped <0997> (5656) the woman <1135>, and <2532> the earth <1093> {opened} <0455> (5656) her <0846> mouth <4750>, and <2532> swallowed up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <0906> (5627) out of <1537> his <0846>

mouth <4750>.

opened ^ Rev\_13\_06 And <2532> he {opened} <0455> (5656) his <0846> mouth <4750> in <1519> blasphemy <0988> against <4314> God <2316>, to blaspheme <0987> (5658) his <0846> name <3686>, and <2532> his <0846> tabernacle <4633>, and <2532> them that dwell <4637> (5723) in <1722> heaven <3772>.

opened ^ Rev\_11\_19 And <2532> the temple <3485> of God <2316> was {opened} <0455> (5648) in <1722> heaven <3772>, and <2532> there was seen <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.

opened ^ Rev\_06\_07 And <2532> when <3753> he had {opened} <0455> (5656) the fourth <5067> seal <4973>, I heard <0191> (5656) the voice <5456> of the fourth <5067> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

opened ^ Rev\_06\_12 And <2532> I beheld <1492> (5627) when <3753> he had {opened} <0455> (5656) the sixth <1623> seal <4973>, and <2532>, lo <2400> (5628), there was <1096> (5633) a great <3173> earthquake <4578>; and <2532> the sun <2246> became <1096> (5633) black <3189> as <5613> sackcloth <4526> of hair <5155>, and <2532> the moon <4582> became <1096> (5633) as <5613> blood <0129>;

opened ^ Rev\_08\_01 And <2532> when <3753> he had {opened} <0455> (5656) the seventh <1442> seal <4973>, there was <1096> (5633) silence <4602> in <1722> heaven <3772> about the space of <5613> half an hour <2256>.

opened ^ Rev\_06\_01 And <2532> I saw <1492> (5627) when <3753> the Lamb <0721> {opened} <0455> (5656) one <3391> of <1537> the seals <4973>, and <2532> I heard <0191> (5656), as it were <5613> the noise <5456> of thunder <1027>, one <1520> of <1537> the four <5064> beasts <2226> saying <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

opened ^ Rev\_06\_03 And <2532> when <3753> he had {opened} <0455> (5656) the second <1208> seal <4973>, I heard <0191> (5656) the second <1208> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

opened ^ Rev\_06\_09 And <2532> when <3753> he had {opened} <0455> (5656) the fifth <3991> seal <4973>, I saw <1492> (5627) under <5270> the altar <2379> the souls <5590> of them that were slain <4969> (5772) for <1223> the word <3056> of God <2316>, and <2532> for <1223> the testimony <3141> which <3739> they held <2192> (5707):

opened ^ Rev\_06\_05 And <2532> when <3753> he had {opened} <0455> (5656) the third <5154> seal <4973>, I heard <0191> (5656) the third <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a pair of balances <2218> in <1722> his <0846> hand <5495>.

opened ^ Rev\_04\_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was {opened} <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> things which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.

openeth ^ Rev\_03\_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <0040>, he that is true

<0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that {openeth} <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> openeth <0455> (5719);

openeth ^ Luk\_02\_23 (As <2531> it is written <1125> (5769) in <1722> the law <3551> of the Lord <2962>, <3754> Every <3956> male <0730> that {openeth} <1272> (5723) the womb <3388> shall be called <2564> (5701) holy <0040> to the Lord <2962>);

openeth ^ Joh\_10\_03 To him <5129> the porter <2377> {openeth} <0455> (5719); and <2532> the sheep <4263> hear <0191> (5719) his <0846> voice <5456>: and <2532> he calleth <2564> (5719) his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> <0> them <0846> out <1806> (5719).

openeth ^ Rev\_03\_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <0040>, he that is true <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> {openeth} <0455> (5719);

Opening ^ Act\_17\_03 {Opening} <1272> (5723) and <2532> alleging <3908> (5734), that <3754> Christ <5547> must needs <1163> (5713) have suffered <3958> (5629), and <2532> risen again <0450> (5629) from <1537> the dead <3498>; and <2532> that <3754> this <3778> Jesus <2424>, whom <3739> I <1473> preach <2605> (5719) unto you <5213>, is <2076> (5748) Christ <5547>.

openly ^ Act\_10\_40 Him <5126> God <2316> raised up <1453> (5656) the third <5154> day <2250>, and <2532> shewed <1096> (5635) him <0846> {openly} <1717> <1325> (5656);

openly ^ Act\_16\_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> {openly} <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

openly ^ Col\_02\_15 And having spoiled <0554> (5666) principalities <0746> and <2532> powers <1849>, he made a shew of them <1165> (5656) {openly} <1722> <3954>, triumphing over <2358> (5660) them <0846> in <1722> it <0846>.

openly ^ Joh\_07\_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known {openly} <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

openly ^ Joh\_07\_10 But <1161> when <5613> his <0846> brethren <0080> were gone up <0305> (5627), then <5119> went <0305> <0> he <0846> also <2532> up <0305> (5627) unto <1519> the feast <1859>, not <3756> {openly} <5320>, but <0235> as it were <5613> in <1722> secret <2927>.

openly ^ Joh\_07\_13 Howbeit <3305> no man <3762> spake <2980> (5707) {openly} <3954> of <4012> him <0846> for <1223> fear <5401> of the Jews <2453>.

openly ^ Joh\_18\_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) {openly} <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

openly ^ Joh\_11\_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> {openly} <3954>

among <1722> the Jews <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.

openly ^ Mar\_08\_32 And <2532> he spake <2980> (5707) that saying <3056> {openly} <3954>. And <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>.

openly ^ Mat\_06\_04 That <3704> thine <4675> alms <1654> may be <5600> (5753) in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> himself <0846> shall reward <0591> (5692) thee <4671> {openly} <1722> <5318>.

openly ^ Mat\_06\_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall reward <0591> (5692) thee <4671> {openly} <1722> <5318>.

openly ^ Mat\_06\_18 That <3704> thou appear <5316> (5652) not <3361> unto men <0444> to fast <3522> (5723), but <0235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962>, which <3588> seeth <0991> (5723) in <1722> secret <2927>, shall reward <0591> (5692) thee <4671> {openly} <1722> <5318>.

openly ^ Mar\_01\_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> {openly} <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>; and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

pen ^ 3Jo\_01\_13 I had <2192> (5707) many things <4183> to write <1125> (5721), but <0235> I will <2309> (5719) not <3756> with <1223> ink <3188> and <2532> {pen} <2563> write <1125> (5658) unto thee <4671>:

pence ^ Joh\_12\_05 Why <1302> was <4097> <0> not <3756> this <5124> ointment <3464> sold <4097> (5681) for three hundred <5145> {pence} <1220>, and <2532> given <1325> (5681) to the poor <4434>?

pence ^ Luk\_07\_41 There was <2258> (5713) a certain <5100> creditor <1157> which had two <1417> debtors <5533>: the one <1520> owed <3784> (5707) five hundred <4001> {pence} <1220>, and <1161> the other <2087> fifty <4004>.

pence ^ Luk\_10\_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> {pence} <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

pence ^ Mar\_14\_05 For <1063> it <5124> might <1410> (5711) have been sold <4097> (5683) for more than <1883> three hundred <5145> {pence} <1220>, and <2532> have been given <1325> (5683) to the poor <4434>. And <2532> they murmured against <1690> (5711) her <0846>.

pence ^ Mat\_18\_28 But <1161> the same <1565> servant <1401> went out <1831> (5631), and found <2147> (5627) one <1520> of his <0846> fellow servants <4889>, which <3739> owed <3784> (5707) him <0846> an hundred <1540> {pence} <1220>: and <2532> he laid hands <2902> (5660) on him <0846>, and took him by the throat <4155> (5707), saying <3004> (5723), Pay <0591> (5628) me <3427> that <3748> thou owest <3784> (5719).

penny ^ Luk\_20\_24 Shew <1925> (5657) me <3427> a {penny} <1220>. Whose <5101> image <1504> and <2532> superscription <1923> hath it <2192> (5719)? They answered <0611> (5679) and <1161> said <2036> (5627), Caesar's <2541>.

penny ^ Mar\_12\_15 Shall we give <1325> (5632), or <2228> shall we not <3361> give <1325> (5632)? But <1161> he, knowing <1492> (5761) their <0846> hypocrisy <5272>, said <2036> (5627) unto them <0846>, Why <5101> tempt ye <3985> (5719) me <3165>? bring <5342> (5720) me <3427> a {penny} <1220>, that <2443> I may see <1492> (5632) it.

penny ^ Mat\_20\_02 And <1161> when he had agreed <4856> (5660) with <3326> the labourers <2040> for <1537> a {penny} <1220> a day <2250>, he sent <0649> (5656) them <0846> into <1519> his <0846> vineyard <0290>.

penny ^ Mat\_20\_09 And <2532> when they came <2064> (5631) that were hired about <4012> the eleventh <1734> hour <5610>, they received <2983> (5627) every man <0303> a {penny} <1220>.

penny ^ Mat\_22\_19 Shew <1925> (5657) me <3427> the tribute <2778> money <3546>. And <1161> they brought <4374> (5656) unto him <0846> a {penny} <1220>.

penny ^ Mat\_20\_10 But <1161> when the first <4413> came <2064> (5631), they supposed <3543> (5656) that <3754> they should have received <2983> (5695) more <4119>; and <2532> they likewise <2532> received <2983> (5627) every man <0846> <0303> a {penny} <1220>.

penny ^ Mat\_20\_13 But <1161> he answered <0611> (5679) one <1520> of them <0846>, and said <2036> (5627), Friend <2083>, I do <0091> <0> thee <4571> no <3756> wrong <0091> (5719): didst <4856> <0> not <3780> thou agree <4856> (5656) with me <3427> for a {penny} <1220>?

penny ^ Rev\_06\_06 And <2532> I heard <0191> (5656) a voice <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> say <3004> (5723), A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a {penny} <1220>; and <2532> see thou hurt <0091> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.

penny ^ Rev\_06\_06 And <2532> I heard <0191> (5656) a voice <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> say <3004> (5723), A measure <5518> of wheat <4621> for a {penny} <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a penny <1220>; and <2532> see thou hurt <0091> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.

pennyworth ^ Joh\_06\_07 Philip <5376> answered <0611> (5662) him <0846>, Two hundred <1250> {pennyworth} <1220> of bread <0740> is <0714> <0> not <3756> sufficient <0714> (5719) for them <0846>, that <2443> every one <1538> of them <0846> may take <2983> (5632) a <5100> little <1024>.

pennyworth ^ Mar\_06\_37 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Give <1325> (5628) ye <5210> them <0846> to eat <5315> (5629). And <2532> they say <3004> (5719) unto him <0846>, Shall we go <0565> (5631) and buy <0059> (5661) two hundred <1250> {pennyworth} <1220> of bread <0740>, and <2532> give <1325> (5632) them <0846> to eat <5315> (5629)?

Pentecost ^ Act\_20\_16 For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <0846> would <1096> (5638) not <3361> spend the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hasted <4692> (5707), if <1487> it were <2258> (5713) possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of {Pentecost} <4005>.

Pentecost ^ Act\_02\_01 And <2532> when <1722> the day <2250> of {Pentecost} <4005> was fully come <4845> (5745), they were <2258> (5713) all <0537> with one accord <3661> in <1909> one place <0846>.



Pentecost ^ 1Co\_16\_08 But <1161> I will tarry <1961> (5692) at <1722> Ephesus <2181> until <2193> {Pentecost} <4005>.

penury ^ Luk\_21\_04 For <1063> all <0537> these <3778> have of <1537> their <0846> abundance <4052> (5723) cast <0906> (5627) in unto <1519> the offerings <1435> of God <2316>: but <1161> she <3778> (5625) <0846> of <1537> her <0846> {penury} <5303> hath cast <0906> (5627) in all <0537> the living <0979> that <3739> she had <2192> (5707).

recompence ^ Rom\_01\_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that {recompence} <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).

recompence ^ Rom\_11\_09 And <2532> David <1138> saith <3004> (5719), Let <1096> <0> their <0846> table <5132> be made <1096> (5676) a snare <1519> <3803>, and <2532> a trap <1519> <2339>, and <2532> a stumblingblock <1519> <4625>, and <2532> a {recompence} <1519> <0468> unto them <0846>:

recompence ^ Heb\_10\_35 Cast <0577> <0> not <3361> away <0577> (5632) therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> (5719) great <3173> {recompence} of reward <3405>.

recompence ^ Luk\_14\_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a {recompence} <0468> be made <1096> (5638) thee <4671>.

recompence ^ Heb\_02\_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> {recompence} of reward <3405>;

recompence ^ Heb\_11\_26 Esteeming <2233> <0> the reproach <3680> of Christ <5547> greater <3187> riches <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he had respect <0578> (5707) unto <1519> the {recompence} of the reward <3405>.

recompence ^ 2Co\_06\_13 Now <1161> for a {recompence} <0489> in the same <0846>, (I speak <3004> (5719) as <5613> unto my children <5043>,) be <4115> <0> ye <5210> also <2532> enlarged <4115> (5682).

Recompence ^ Rom\_12\_17 {Recompence} <0591> (5723) to no man <3367> evil <2556> for <0473> evil <2556>. Provide <4306> (5734) things honest <2570> in the sight <1799> of all <3956> men <0444>.

recompence ^ Heb\_10\_30 For <1063> we know <1492> (5758) him that hath said <2036> (5631), Vengeance <1557> belongeth unto me <1698>, I <1473> will {recompence} <0467> (5692), saith <3004> (5719) the Lord <2962>. And <2532> again <3825>, The Lord <2962> shall judge <2919> (5692) (5719) his <0846> people <2992>.

recompence ^ Luk\_14\_14 And <2532> thou shalt be <2071> (5704) blessed <3107>; for <3754> they cannot <3756> <2192> (5719) {recompence} <0467> (5629) thee <4671>: for <1063> thou <4671> shalt be recompensed <0467> (5701) at <1722> the resurrection <0386> of the just <1342>.

recompence ^ 2Th\_01\_06 Seeing <1512> it is a righteous thing <1342> with <3844> God <2316> to {recompence} <0467> (5629) tribulation <2347> to them that trouble <2346> (5723) you <5209>;

recompensed ^ Luk\_14\_14 And <2532> thou shalt be <2071> (5704) blessed <3107>; for <3754> they cannot <3756> <2192> (5719) recompense <0467> (5629) thee <4671>: for <1063> thou <4671> shalt be {recompensed} <0467> (5701) at <1722> the resurrection <0386> of the just <1342>.

recompensed ^ Rom\_11\_35 Or <2228> who <5101> hath first given <4272> (5656) to him <0846>, and <2532> it shall be {recompensed} <0467> <0> unto him <0846> again <0467> (5701)?

repent ^ 2Co\_07\_08 For <3754> though <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a letter <1992>, I do <3338> <0> not <3756> repent <3338> (5736), though <1499> I did {repent} <3338> (5711): for <1063> I perceive <0991> (5719) that <3754> the same <1565> epistle <1992> hath made <3076> <0> you <5209> sorry <3076> (5656), though it were but <1499> for <4314> a season <5610>.

repent ^ 2Co\_07\_08 For <3754> though <1499> I made <3076> <0> you <5209> sorry <3076> (5656) with <1722> a letter <1992>, I do <3338> <0> not <3756> {repent} <3338> (5736), though <1499> I did repent <3338> (5711): for <1063> I perceive <0991> (5719) that <3754> the same <1565> epistle <1992> hath made <3076> <0> you <5209> sorry <3076> (5656), though it were but <1499> for <4314> a season <5610>.

Repent ^ Act\_03\_19 {Repent} ye <3340> (5657) therefore <3767>, and <2532> be converted <1994> (5657), that <1519> your <5216> sins <0266> may be blotted out <1813> (5683), when <3704> the times <2540> of refreshing <0403> shall come <0302> <2064> (5632) from <0575> the presence <4383> of the Lord <2962>;

Repent ^ Act\_08\_22 {Repent} <3340> (5657) therefore <3767> of <0575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <0686> the thought <1963> of thine <4675> heart <2588> may be forgiven <0863> (5701) thee <4671>.

Repent ^ Act\_02\_38 Then <1161> Peter <4074> said <5346> (5713) unto <4314> them <0846>, {Repent} <3340> (5657), and <2532> be baptized <0907> (5682) every one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> Christ <5547> for <1519> the remission <0859> of sins <0266>, and <2532> ye shall receive <2983> (5695) the gift <1431> of the Holy <0040> Ghost <4151>.

repent ^ Act\_17\_30 And <3303> <3767> the times <5550> of this ignorance <0052> God <2316> winked at <5237> (5660); but now <3569> commandeth <3853> (5719) all <3956> men <0444> every where <3837> to {repent} <3340> (5721):

repent ^ Act\_26\_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the Gentiles <1484>, that they should {repent} <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.

repent ^ Heb\_07\_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) without <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> {repent} <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>:)

repent ^ Luk\_16\_30 And <1161> he said <2036> (5627), Nay <3780>, father <3962> Abraham <0011>: but <0235> if <1437> one <5100> went <4198> (5680) unto <4314> them <0846> from <0575> the dead <3498>, they will {repent} <3340> (5692).

repent ^ Luk\_13\_05 I tell <3004> (5719) you <5213>, Nay <3780>: but <0235>, except <3362> ye {repent} <3340> (5725), ye shall <0622> <0> all <3956> likewise <3668> perish <0622> (5698).

repent ^ Luk\_17\_03 Take heed <4337> (5720) to yourselves <1438>: If <1161> <1437> thy <4675> brother <0080> trespass <0264> (5632) against <1519> thee <4571>, rebuke <2008> (5657) him <0846>; and <2532>

if <1437> he {repent} <3340> (5661), forgive <0863> (5628) him <0846>.

repent ^ Luk\_17\_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> thee <4571> seven times <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> (5661) to <1909> thee <4571>, saying <3004> (5723), I {repent} <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.

repent ^ Luk\_13\_03 I tell <3004> (5719) you <5213>, Nay <3780>: but <0235>, except <3362> ye {repent} <3340> (5725), ye shall <0622> <0> all <3956> likewise <5615> perish <0622> (5698).

Repent ^ Mat\_04\_17 From <0575> that time <5119> Jesus <2424> began <0756> (5662) to preach <2784> (5721), and <2532> to say <3004> (5721), {Repent} <3340> (5720): for <1063> the kingdom <0932> of heaven <3772> is at hand <1448> (5758).

Repent ^ Mat\_03\_02 And <2532> saying <3004> (5723), {Repent} ye <3340> (5720): for <1063> the kingdom <0932> of heaven <3772> is at hand <1448> (5758).

repent ^ Mar\_06\_12 And <2532> they went out <1831> (5631), and preached <2784> (5707) that <2443> men should {repent} <3340> (5661).

repent ^ Mar\_01\_15 And <2532> saying <3004> (5723), <3754> The time <2540> is fulfilled <4137> (5769), and <2532> the kingdom <0932> of God <2316> is at hand <1448> (5758): {repent} ye <3340> (5720), and <2532> believe <4100> (5720) <1722> the gospel <2098>.

Repent ^ Rev\_02\_16 {Repent} <3340> (5657); or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will fight <4170> (5692) against <3326> them <0846> with <1722> the sword <4501> of my <3450> mouth <4750>.

repent ^ Rev\_02\_21 And <2532> I gave <1325> (5656) her <0846> space <5550> to <2443> {repent} <3340> (5661) of <1537> her <0846> fornication <4202>; and <2532> she repented <3340> (5656) not <3756>.

repent ^ Rev\_03\_03 Remember <3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> {repent} <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) upon <1909> thee <4571>.

repent ^ Rev\_03\_19 As many as <3745> <1437> I love <5368> (5725), I <1473> rebuke <1651> (5719) and <2532> chasten <3811> (5719): be zealous <2206> (5657) therefore <3767>, and <2532> {repent} <3340> (5657).

repent ^ Rev\_02\_22 Behold <2400> (5628), I <1473> will cast <0906> (5719) her <0846> into <1519> a bed <2825>, and <2532> them that commit adultery <3431> (5723) with <3326> her <0846> into <1519> great <3173> tribulation <2347>, except <3362> they {repent} <3340> (5661) of <1537> their <0846> deeds <2041>.

repent ^ Rev\_02\_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou {repent} <3340> (5661).

repent ^ Rev\_02\_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> {repent} <3340> (5657), and <2532> do <4160> (5657) the first <4413> works

<2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> place <5117>, except <3362> thou repent <3340> (5661).

repentance ^ Mat\_03\_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> {repentance} <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:

repentance ^ Rom\_02\_04 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <0846> goodness <5544> and <2532> forbearance <0463> and <2532> longsuffering <3115>; not knowing <0050> (5723) that <3754> the goodness <5543> of God <2316> leadeth <0071> (5719) thee <4571> to <1519> {repentance} <3341>?

repentance ^ 2Ti\_02\_25 In <1722> meekness <4236> instructing <3811> (5723) those that oppose themselves <0475> (5734); if <3379> <0> God <2316> peradventure <3379> will give <1325> (5632) them <0846> {repentance} <3341> to <1519> the acknowledging <1922> of the truth <0225>;

repentance ^ Mat\_09\_13 But <1161> go ye <4198> (5679) and learn <3129> (5628) what <5101> that meaneth <2076> (5748), I will <2309> (5719) have mercy <1656>, and <2532> not <3756> sacrifice <2378>: for <1063> I am <2064> <0> not <3756> come <2064> (5627) to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> {repentance} <3341>.

repentance ^ Mar\_02\_17 When <2532> Jesus <2424> heard <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are whole <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> {repentance} <3341>.

repentance ^ Rom\_11\_29 For <1063> the gifts <5486> and <2532> calling <2821> of God <2316> are without {repentance} <0278>.

repentance ^ Mat\_03\_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> meet <0514> for {repentance} <3341>:

repentance ^ Heb\_06\_01 Therefore <1352> leaving <0863> (5631) the principles <0746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of {repentance} <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> toward <1909> God <2316>,

repentance ^ Luk\_03\_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of {repentance} <3341>, and <2532> begin <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

repentance ^ Luk\_05\_32 I came <2064> (5754) not <3756> to call <2564> (5658) the righteous <1342>, but <0235> sinners <0268> to <1519> {repentance} <3341>.

repentance ^ 2Co\_07\_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> {repentance} <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> nothing <3367>.

repentance ^ 2Co\_07\_10 For <1063> godly <2316> <2596> sorrow <3077> worketh <2716> (5736)

{repentance} <3341> to <1519> salvation <4991> not to be repented of <0278>: but <1161> the sorrow <3077> of the world <2889> worketh <2716> (5736) death <2288>.

repentance ^ Luk\_15\_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> {repentance} <3341>.

repentance ^ Heb\_06\_06 If <2532> they shall fall away <3895> (5631), to renew them <0340> (5721) again <3825> unto <1519> {repentance} <3341>; seeing they crucify <0388> <0> to themselves <1438> the Son <5207> of God <2316> afresh <0388> (5723), and <2532> put him to an open shame <3856> (5723).

repentance ^ Heb\_12\_17 For <1063> ye know <2467> (5759) how <3754> that afterward <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place <5117> of {repentance} <3341>, though <2539> he sought <1567> <0> it <0846> carefully <1567> (5660) with <3326> tears <1144>.

repentance ^ Luk\_03\_03 And <2532> he came <2064> (5627) into <1519> all <3956> the country about <4066> Jordan <2446>, preaching <2784> (5723) the baptism <0908> of {repentance} <3341> for <1519> the remission <0859> of sins <0266>;

repentance ^ 2Pe\_03\_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> {repentance} <3341>.

repentance ^ Act\_13\_24 When John <2491> had first preached <4296> (5660) before <4253> his <0846> coming <4383> <1529> the baptism <0908> of {repentance} <3341> to all <3956> the people <2992> of Israel <2474>.

repentance ^ Act\_05\_31 Him <5126> hath God <2316> exalted <5312> (5656) with his <0846> right hand <1188> to be a Prince <0747> and <2532> a Saviour <4990>, for to give <1325> (5629) {repentance} <3341> to Israel <2474>, and <2532> forgiveness <0859> of sins <0266>.

repentance ^ Act\_11\_18 When <1161> they heard <0191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), Then <0686> hath <1325> <0> God <2316> also <2534> to the Gentiles <1484> granted <1325> (5656) {repentance} <3341> unto <1519> life <2222>.

repentance ^ Luk\_24\_47 And <2532> that {repentance} <3341> and <2532> remission <0859> of sins <0266> should be preached <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> nations <1484>, beginning <0756> (5671) at <0575> Jerusalem <2419>.

repentance ^ Mar\_01\_04 John <2491> did <1096> (5633) baptize <0907> (5723) in <1722> the wilderness <2048>, and <2532> preach <2784> (5723) the baptism <0908> of {repentance} <3341> for <1519> the remission <0859> of sins <0266>.

repentance ^ Act\_19\_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of {repentance} <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.

repentance ^ Act\_20\_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, {repentance} <3341> toward <1519> God <2316>, and <2532> faith <4102> toward <1519>

our <2257> Lord <2962> Jesus <2424> Christ <5547>.

repentance ^ Act\_26\_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the Gentiles <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for {repentance} <3341>.

repented ^ Luk\_10\_13 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411> had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, which <3588> have been done <1096> (5637) in <1722> you <5213>, they had <3340> <0> a great while ago <3819> {repented} <3340> (5656), sitting <2521> (5740) in <0302> <1722> sackcloth <4526> and <2532> ashes <4700>.

repented ^ Luk\_11\_32 The men <0435> of Nineve <3535> shall rise up <0450> (5698) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> they {repented} <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

repented ^ 2Co\_07\_10 For <1063> godly <2316> <2596> sorrow <3077> worketh <2716> (5736) repentance <3341> to <1519> salvation <4991> not to be {repented} of <0278>: but <1161> the sorrow <3077> of the world <2889> worketh <2716> (5736) death <2288>.

repented ^ 2Co\_12\_21 And lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) many <4183> which <3588> have sinned already <4258> (5761), and <2532> have <3340> <0> not <3361> {repented} <3340> (5660) of <1909> the uncleanness <0167> and <2532> fornication <4202> and <2532> lasciviousness <0766> which <3739> they have committed <4238> (5656).

repented ^ Rev\_09\_21 Neither <2532> <3756> {repented} they <3340> (5656) of <1537> their <0846> murders <5408>, nor <3777> of <1537> their <0846> sorceries <5331>, nor <3777> of <1537> their <0846> fornication <4202>, nor <3777> of <1537> their <0846> thefts <2809>.

repented ^ Rev\_16\_09 And <2532> men <0444> were scorched <2739> (5681) with great <3173> heat <2738>, and <2532> blasphemed <0987> (5656) the name <3686> of God <2316>, which <3588> hath <2192> (5723) power <1849> over <1909> these <5025> plagues <4127>: and <2532> they {repented} <3340> (5656) not <3756> to give <1325> (5629) him <0846> glory <1391>.

repented ^ Mat\_11\_21 Woe <3759> unto thee <4671>, Chorazin <5523>! woe <3759> unto thee <4671>, Bethsaida <0966>! for <3754> if <1487> the mighty works <1411>, which <3588> were done <1096> (5637) in <1722> you <5213>, had been done <1096> (5633) in <1722> Tyre <5184> and <2532> Sidon <4605>, they would have {repented} <3340> (5656) long ago <0302> <3819> in <1722> sackcloth <4526> and <2532> ashes <4700>.

repented ^ Rev\_16\_11 And <2532> blasphemed <0987> (5656) the God <2316> of heaven <3772> because of <1537> their <0846> pains <4192> and <2532> <1537> their <0846> sores <1668>, and <2532> {repented} <3340> (5656) not <3756> of <1537> their <0846> deeds <2041>.

repented ^ Mat\_21\_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, {repented} <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.

repented ^ Mat\_12\_41 The men <0435> of Nineveh <3536> shall rise <0450> (5698) in <1722> judgment

<2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: because <3754> they {repented} <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater than <4119> Jonas <2495> is here <5602>.

repented ^ Rev\_02\_21 And <2532> I gave <1325> (5656) her <0846> space <5550> to <2443> repent <3340> (5661) of <1537> her <0846> fornication <4202>; and <2532> she {repented} <3340> (5656) not <3756>.

repented ^ Rev\_09\_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> {repented} <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

repented ^ Mat\_21\_29 He answered <1161> <0611> (5679) and said <2036> (5627), I will <2309> (5719) not <3756>: but <1161> afterward <5305> he {repented} <3338> (5679), and went <0565> (5627).

repented ^ Mat\_27\_03 Then <5119> Judas <2455>, which <3588> had betrayed <3860> (5723) him <0846>, when he saw <1492> (5631) that <3754> he was condemned <2632> (5681), {repented} himself <3338> (5679), and brought again <0654> (5656) the thirty <5144> pieces of silver <0694> to the chief priests <0749> and <2532> elders <4245>,

repented ^ Mat\_11\_20 Then <5119> began he <0756> (5662) to upbraid <3679> (5721) the cities <4172> wherein <1722> <3739> most <4118> of his <0846> mighty works <1411> were done <1096> (5633), because <3754> they {repented} <3340> (5656) not <3756>:

repenteth ^ Luk\_15\_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that {repenteth} <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.

repenteth ^ Luk\_15\_10 Likewise <3779>, I say <3004> (5719) unto you <5213>, there is <1096> (5736) joy <5479> in the presence <1799> of the angels <0032> of God <2316> over <1909> one <1520> sinner <0268> that {repenteth} <3340> (5723).

serpent ^ 2Co\_11\_03 But <1161> I fear <5399> (5736), lest <3381> by any means <4458>, as <5613> the {serpent} <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> Christ <5547>.

serpent ^ Joh\_03\_14 And <2532> as <2531> Moses <3475> lifted up <5312> (5656) the {serpent} <3789> in <1722> the wilderness <2048>, even so <3779> must <1163> (5748) the Son <5207> of man <0444> be lifted up <5312> (5683):

serpent ^ Rev\_20\_02 And <2532> he laid hold on <2902> (5656) the dragon <1404>, that old <0744> {serpent} <3789>, which <3739> is <2076> (5748) the Devil <1228>, and <2532> Satan <4567>, and <2532> bound <1210> (5656) him <0846> a thousand <5507> years <2094>,

serpent ^ Rev\_12\_14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <0575> the face <4383> of the {serpent} <3789>.

serpent ^ Rev\_12\_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> {serpent} <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

serpent ^ Mat\_07\_10 Or <2532> if <1437> he ask <0154> (5661) a fish <2486>, will he give <3361> <1929> (5692) him <0846> a {serpent} <3789>?

serpent ^ Rev\_12\_15 And <2532> the {serpent} <3789> cast <0906> (5627) out of <1537> his <0846> mouth <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might cause <4160> (5661) her <5026> to be carried away of the flood <4216>.

serpent ^ Luk\_11\_11 If <1161> a son <5207> shall ask <0154> (5692) bread <0740> of any of you <5216> that is a father <3962> <5101>, will he give <1929> (5692) <3361> him <0846> a stone <3037>? or <1499> if he ask a fish <2486>, will he <1929> <0> for <0473> a fish <2486> give <1929> (5692) <3361> him <0846> a {serpent} <3789>?

serpents ^ Jam\_03\_07 For <1063> every <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of {serpents} <2062>, and <2532> of things in the sea <1724>, is tamed <1150> (5743), and <2532> hath been tamed <1150> (5769) of mankind <5449> <0442>:

serpents ^ Luk\_10\_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread <3961> (5721) on <1883> {serpents} <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> nothing <3762> shall <0091> <0> by any means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.

serpents ^ Rev\_09\_19 For <1063> their <0846> power <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <0846> mouth <4750>, and <2532> in <1722> their <0846> tails <3769>: for <1063> their <0846> tails <3769> were like <3664> unto {serpents} <3789>, and had <2192> (5723) heads <2776>, and <2532> with <1722> them <0846> they do hurt <0091> (5719).

serpents ^ 1Co\_10\_09 Neither <3366> let us tempt <1598> (5725) Christ <5547>, as <2531> some <5100> of them <0846> also <2532> tempted <3985> (5656), and <2532> were destroyed <0622> (5639) of <5259> {serpents} <3789>.

serpents ^ Mat\_23\_33 Ye {serpents} <3789>, ye generation <1081> of vipers <2191>, how <4459> can ye <5343> (5632) escape <0575> the damnation <2920> of hell <1067>?

serpents ^ Mat\_10\_16 Behold <2400> (5628), I <1473> send <0649> <0> you <5209> forth <0649> (5719) as <5613> sheep <4263> in <1722> the midst <3319> of wolves <3074>: be ye <1096> (5737) therefore <3767> wise <5429> as <5613> {serpents} <3789>, and <2532> harmless <0185> as <5613> doves <4058>.

serpents ^ Mar\_16\_18 They shall take up <0142> (5692) {serpents} <3789>; and if <2579> they drink <4095> (5632) any <5100> <0> deadly <2286> thing <5100>, it shall not <3364> hurt <0984> (5692) them <0846>; they shall lay <2007> (5692) hands <5495> on <1909> the sick <0732>, and <2532> they shall <2192> (5692) recover <2573>.

spend ^ 2Co\_12\_15 And <1161> I <1473> will very gladly <2236> {spend} <1159> (5692) and <2532> be spent <1550> (5701) for <5228> you <5590> <5216>; though <1499> the more abundantly <4056> I love <0025> (5723) you <5209>, the less <2276> I be loved <0025> (5743).

spend ^ Act\_20\_16 For <1063> Paul <3972> had determined <2919> (5656) to sail by <3896> (5658) Ephesus <2181>, because <3704> he <0846> would <1096> (5638) not <3361> {spend} the time <5551> (5658) in <1722> Asia <0773>: for <1063> he hastened <4692> (5707), if <1487> it were <2258> (5713)



possible <1415> for him <0846>, to be <1096> (5635) at <1519> Jerusalem <2414> the day <2250> of Pentecost <4005>.

spendest ^ Luk\_10\_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou {spendest} more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

spent ^ 2Co\_12\_15 And <1161> I <1473> will very gladly <2236> spend <1159> (5692) and <2532> be {spent} <1550> (5701) for <5228> you <5590> <5216>; though <1499> the more abundantly <4056> I love <0025> (5723) you <5209>, the less <2276> I be loved <0025> (5743).

spent ^ Act\_17\_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) {spent} their time <2119> (5707) in <1519> nothing <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) some <5100> new thing <2537>.)

spent ^ Act\_18\_23 And <2532> after he had {spent} <4160> (5660) some <5100> time <5550> there, he departed <1831> (5627), and went over <1330> (5740) all the country <5561> of Galatia <1054> and <2532> Phrygia <5435> in order <2517>, strengthening <1991> (5723) all <3956> the disciples <3101>.

spent ^ Act\_27\_09 Now <1161> when much <2425> time <5550> was {spent} <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> already <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

spent ^ Luk\_15\_14 And <1161> when he <0846> had {spent} <1159> (5660) all <3956>, there arose <1096> (5633) a mighty <2478> famine <3042> in <2596> that <1565> land <5561>; and <2532> he <0846> began <0756> (5662) to be in want <5302> (5745).

spent ^ Luk\_08\_43 And <2532> a woman <1135> having <5607> (5752) <1722> an issue <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> had {spent} <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>,

spent ^ Luk\_24\_29 But <2532> they constrained <3849> (5662) him <0846>, saying <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) toward <4314> evening <2073>, and <2532> the day <2250> is far {spent} <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.

spent ^ Mar\_05\_26 And <2532> had suffered <3958> (5631) many things <4183> of <5259> many <4183> physicians <2395>, and <2532> had {spent} <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> nothing <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,

spent ^ Mar\_06\_35 And <2532> when the day <5610> was <1096> (5637) now <2235> far {spent} <4183>, his <0846> disciples <3101> came <4334> (5631) unto him <0846>, and said <3004> (5719), <3754> This is <2076> (5748) a desert <2048> place <5117>, and <2532> now <2235> the time <5610> is far passed <4183>:

spent ^ Rom\_13\_12 The night <3571> is far {spent} <4298> (5656), <1161> the day <2250> is at hand <1448> (5758): let us <0659> <0> therefore <3767> cast off <0659> (5643) the works <2041> of darkness <4655>, and <2532> let us put on <1746> (5672) the armour <3696> of light <5457>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

+pen 1Ch\_10\_04 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his armourbearer (03627 +k@liy ) , Draw (08025 +shalaph ) thy sword (02719 +chereb ) , and thrust (01856 +daqar ) me through therewith ; lest (06435 {+pen} ) these (00428 +)el - leh ) uncircumcised (06189 +(arel ) come (00935 +bow) ) and abuse (05953 +(alal ) me . But his armourbearer (03627 +k@liy ) would (14) not ; for he was sore (03966 +m@(od ) afraid (03372 +yare) ) . So Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal ) upon it .

+pen 1Sa\_09\_05 [ And ] when they were come (00935 +bow) ) to the land (00776 +)erets ) of Zuph (06689 +Tsuwph ) , Saul (07586 +Sha)uwl ) said (00559 +)amar ) to his servant (05288 +na(ar) that [ was ] with him , Come (03212 +yalak ) , and let us return (07725 +shuwb ) ; lest (06435 {+pen} ) my father (1) leave (02308 +chadal ) [ caring ] for the asses (00860 +)athown ) , and take thought (01672 +da)ag ) for us .

+pen 1Sa\_13\_19 Now there was no (03808 +lo) ) smith (02796 +charash ) found (04672 +matsa) ) throughout all (03605 +kol ) the land (00776 +)erets ) of Israel (03478 +Yisra)el ):for the Philistines (06430 +P@lishtiy ) said (00559 +)amar ) , Lest (06435 {+pen} ) the Hebrews (05680 +(Ibriy ) make (06213 +(asah ) [ them ] swords (02719 +chereb ) or (00176 +)ow ) spears (02595 +chaniyth ) :

+pen 1Sa\_15\_06 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto the Kenites (07017 +Qeyniy ) , Go (03212 +yalak ) , depart (05493 +cuwr ) , get (03381 +yarad ) you down (03381 +yarad ) from among (08432 +tavek ) the Amalekites (06003 +(Amaleqiy ) , lest (06435 {+pen} ) I destroy (00622 +)acaph ) you with them:for ye shewed (06213 +(asah ) kindness (02617 +checed ) to all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) . So the Kenites (07017 +Qeyniy ) departed (05493 +cuwr ) from among (08432 +tavek ) the Amalekites (06003 +(Amaleqiy ) .

+pen 1Sa\_20\_03 And David (01732 +David ) sware (07650 +shaba( ) moreover (05750 +(owd ) , and said (00559 +)amar ) , Thy father (1) certainly knoweth (03045 +yada( ) that I have (01961 +hayah ) found

(04672 +matsa) ) grace (02580 +chen) in thine eyes (05869 +(ayin) ; and he saith (00559 +)amar) , Let not Jonathan (03083 +Y@hownathan) know (03045 +yada() this (02063 +zo)th) , lest (06435 {+pen}) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [ as ] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [ as ] thy soul (05315 +nephesh) liveth (02416 +chay) , [ there is ] but a step (06587 +pesa() between (00996 +beyn) me and death (04194 +maveth) .

+pen 1Sa\_27\_11 And David (01732 +David) saved (02421 +chayah) neither (03608 +kele) ) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , to bring (00935 +bow) ) [ tidings ] to Gath (01661 +Gath) , saying (00559 +)amar) , Lest (06435 {+pen}) they should tell (05046 +nagad) on (05921 +(al) us , saying (00559 +)amar) , So (03541 +koh) did (06213 +(asah) David (01732 +David) , and so (03541 +koh) [ will be ] his manner (03541 +koh) all (03605 +kol) the while (03117 +yowm) he dwelleth (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy) .

+pen 1Sa\_31\_04 Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto his armourbearer (03627 +k@liy) , Draw (08025 +shalaph) thy sword (02719 +chereb) , and thrust (01856 +daqar) me through therewith ; lest (06435 {+pen}) these (00428 +)el - leh) uncircumcised (06189 +(arel) come (00935 +bow) ) and thrust (01856 +daqar) me through , and abuse (05953 +(alal) me . But his armourbearer (03627 +k@liy) would (14) not ; for he was sore (03966 +m@(od) afraid (03372 +yare) ) . Therefore Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb) , and fell (05307 +naphal) upon it .

+pen 2Ki\_02\_16 And they said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na) ) , there be with thy servants (05650 +(ebed) fifty (02572 +chamishshiyim) strong (02428 +chayil) men ; let them go (03212 +yalak) , we pray (04994 +na) ) thee , and seek (01245 +baqash) thy master (00113 +)adown):lest (06435 {+pen}) peradventure the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) hath taken (05375 +nasa) ) him up , and cast (07993 +shalak) him upon some (00259 +)echad) mountain (02022 +har) , or (00176 +)ow) into some (00259 +)echad) valley (01516 +gay) ) . And he said (00559 +)amar) , Ye shall not send (07971 +shalach) .

+pen 2Sa\_01\_20 Tell (05046 +nagad) [ it ] not in Gath (01661 +Gath) , publish (01319 +basar) [ it ] not in the streets (02351 +chuwts) of Askelon (00831 +)Ashq@lown) ; lest (06435 +pen) the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) rejoice (08055 +samach) , lest (06435 {+pen}) the daughters (01121 +ben) of the uncircumcised (06189 +(arel) triumph (05937 +(alaz) .

+pen 2Sa\_01\_20 Tell (05046 +nagad) [ it ] not in Gath (01661 +Gath) , publish (01319 +basar) [ it ] not in the streets (02351 +chuwts) of Askelon (00831 +)Ashq@lown) ; lest (06435 {+pen}) the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) rejoice (08055 +samach) , lest (06435 +pen) the daughters (01121 +ben) of the uncircumcised (06189 +(arel) triumph (05937 +(alaz) .

+pen 2Sa\_12\_28 Now (06258 +(attah) therefore gather (00622 +)acaph) the rest (03499 +yether) of the people (05971 +(am) together , and encamp (02583 +chanah) against (05921 +(al) the city (05892 +(iyr) , and take (03920 +lakad) it:lest (06435 {+pen}) I take (03920 +lakad) the city (05892 +(iyr) , and it be called (07121 +qara) ) after (05921 +(al) my name (08034 +shem) .

+pen 2Sa\_15\_14 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) his servants (05650 +(ebed) that [ were ] with him at Jerusalem (03389 +Y@ruwshalaim) , Arise (06965 +quwm) , and let us flee (01227 +Baqbuwq) ; for we shall not [ else ] escape (06413 +p@leytah) from Absalom (53):make speed (04116 +mahar) to depart (03212 +yalak) , lest (06435 {+pen}) he overtake (05381 +nasag) us suddenly (04116 +mahar) , and bring (05080 +nadach) evil (07451 +ra() upon us , and smite (05221 +nakah) the city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb) .

+pen 2Sa\_17\_16 Now (06258 +(attah) therefore send (07971 +shalach) quickly (04120 +m@herah) , and tell (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Lodge (03885 +luwn) not this night (03915 +layil) in the plains (06160 +(arabah) of the wilderness (04057 +midbar) , but speedily (05674

+abar ) pass (05674 +abar ) over (05674 +abar ) ; lest (06435 {+pen} ) the king (04428 +melek ) be swallowed (01104 +bala( ) up , and all (03605 +kol ) the people (05971 +(am ) that [ are ] with him .

+pen 2Sa\_20\_06 And David (01732 +David ) said (00559 +)amar ) to Abishai (52) , Now (06258 +(attah ) shall Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) do us more harm (03415 +yara( ) than (04480 +min ) [ did ] Absalom (53):take (03947 +laqach ) thou thy lord s (00113 +)adown ) servants (05650 +(ebed ) , and pursue (07291 +radaph ) after (00310 +)achar ) him , lest (06435 {+pen} ) he get (04672 +matsa) ) him fenced (01211 +b@tsel ) cities (05892 +(iyr ) , and escape (05337 +natsal ) us .

+pen Amo\_05\_06 Seek (01875 +darash ) the LORD (03068 +Y@hovah ) , and ye shall live (02421 +chayah ) ; lest (06435 {+pen} ) he break (06743 +tsalach ) out like fire (00784 +)esh ) in the house (01004 +bayith ) of Joseph (03130 +Yowceph ) , and devour (00398 +)akal ) [ it ] , and [ there be ] none (00369 +)ayin ) to quench (03518 +kabah ) [ it ] in Bethel (01008 +Beyth - )El ) .

+pen Deu\_04\_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself , and keep (08104 +shamar ) thy soul (05315 +nephesh ) diligently (03966 +m@(od ) , lest (06435 +pen ) thou forget (07911 +shakach ) the things (01697 +dabar ) which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) , and lest (06435 {+pen} ) they depart (05493 +cuwr ) from thy heart (03824 +lebab ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ):but teach (03045 +yada( ) them thy sons (01121 +ben ) , and thy sons (01121 +ben ) sons (01121 +ben ) ;

+pen Deu\_04\_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself , and keep (08104 +shamar ) thy soul (05315 +nephesh ) diligently (03966 +m@(od ) , lest (06435 {+pen} ) thou forget (07911 +shakach ) the things (01697 +dabar ) which (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) , and lest (06435 +pen ) they depart (05493 +cuwr ) from thy heart (03824 +lebab ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ):but teach (03045 +yada( ) them thy sons (01121 +ben ) , and thy sons (01121 +ben ) sons (01121 +ben ) ;

+pen Deu\_04\_16 Lest (06435 {+pen} ) ye corrupt (07843 +shachath ) [ yourselves ] , and make (06213 +(asah ) you a graven (06459 +pecel ) image , the similitude (08544 +t@muwnah ) of any (03605 +kol ) figure (05566 +cemel ) , the likeness (08403 +tabniyth ) of male (02145 +zakar ) or (00176 +)ow ) female (05347 +n@qebah ) ,

+pen Deu\_04\_19 And lest (06435 {+pen} ) thou lift (05375 +nasa ) up thine eyes (05869 +(ayin ) unto heaven (08064 +shamayim ) , and when thou seest (07200 +ra)ah ) the sun (08121 +shemesh ) , and the moon (03394 +yareach ) , and the stars (03556 +kowkab ) , [ even ] all (03605 +kol ) the host (06635 +tsaba ) of heaven (08064 +shamayim ) , shouldest be driven (05080 +nadach ) to worship (07812 +shachah ) them , and serve (05647 +(abad ) them , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath divided (02505 +chalaq ) unto all (03605 +kol ) nations (05971 +(am ) under (08478 +tachath ) the whole (03605 +kol ) heaven (08064 +shamayim ) .

+pen Deu\_04\_23 Take heed (08104 +shamar ) unto yourselves , lest (06435 {+pen} ) ye forget (07911 +shakach ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) he made with you , and make (06213 +(asah ) you a graven (06459 +pecel ) image , [ or ] the likeness (08544 +t@muwnah ) of any (03605 +kol ) [ thing ] , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath forbidden (06680 +tsavah ) thee .

+pen Deu\_06\_12 [ Then ] beware (08104 +shamar ) lest (06435 {+pen} ) thou forget (07911 +shakach ) the LORD (03068 +Y@hovah ) , which (00834 +)aher ) brought (03318 +yatsa) ) thee forth (03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , from the house (01004 +bayith ) of bondage (05650 +(ebed ) .

+pen Deu\_06\_15 ( For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ is ] a jealous (07067

+qanna ) God (00410 +)el ) among (07130 +qereb ) you ) lest (06435 {+pen} ) the anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) be kindled (02734 +charah ) against thee , and destroy (08045 +shamad ) thee from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ) .

+pen Deu\_07\_22 And the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will put (05394 +nashal ) out those (00411 +)el ) nations (01471 +gowy ) before (06440 +paniym ) thee by little (04592 +m@(at ) and little (04592 +m@(at ):thou mayest (03201 +yakol ) not consume (03615 +kalah ) them at (04118 +maher ) once (04118 +maher ) , lest (06435 {+pen} ) the beasts (02416 +chay ) of the field (07704 +sadeh ) increase (07235 +rabah ) upon thee .

+pen Deu\_07\_25 The graven (06456 +p@ciyl ) images of their gods (00430 +)elohiym ) shall ye burn (08313 +saraph ) with fire (00784 +)esh ):thou shalt not desire (02530 +chamad ) the silver (03701 +keceph ) or gold (02091 +zahab ) [ that is ] on (05921 +(al ) them , nor take (03947 +laqach ) [ it ] unto thee , lest (06435 {+pen} ) thou be snared (03369 +yaqosh ) therein:for it [ is ] an abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

+pen Deu\_08\_12 Lest (06435 {+pen} ) [ when ] thou hast eaten (00398 +)akal ) and art full (07646 +saba( ) , and hast built (01129 +banah ) goodly (02896 +towb ) houses (01004 +bayith ) , and dwelt (03427 +yashab ) [ therein ] ;

+pen Deu\_09\_28 Lest (06435 {+pen} ) the land (00776 +)erets ) whence thou broughtest (03318 +yatsa ) us out say (00559 +)amar ) , Because (03588 +kiy ) the LORD (03068 +Y@hovah ) was not able (03201 +yakol ) to bring (00935 +bow ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) he promised (01696 +dabar ) them , and because (03588 +kiy ) he hated (08135 +sin)ah ) them , he hath brought (03318 +yatsa ) them out to slay (04191 +muwth ) them in the wilderness (04057 +midbar ) .

+pen Deu\_19\_06 Lest (06435 {+pen} ) the avenger (01350 +ga)al ) of the blood (01818 +dam ) pursue (07291 +radaph ) the slayer (07523 +ratsach ) , while (03588 +kiy ) his heart (03824 +lebab ) is hot (03179 +yacham ) , and overtake (05381 +nasag ) him , because (03588 +kiy ) the way (01870 +derek ) is long (07235 +rabah ) , and slay (05221 +nakah ) him ; whereas he [ was ] not worthy of death (04194 +maveth ) , inasmuch (03588 +kiy ) as he hated (08130 +sane ) him not in time past (08032 +shilshowm ) .

+pen Deu\_20\_05 And the officers (07860 +shoter ) shall speak (01696 +dabar ) unto the people (05971 +(am ) , saying (00559 +)amar ) , What (04310 +miy ) man (00376 +)iysh ) [ is there ] that hath built (01129 +banah ) a new (02319 +chadash ) house (01004 +bayith ) , and hath not dedicated (02596 +chanak ) it ? let him go (03212 +yalak ) and return (07725 +shuwb ) to his house (01004 +bayith ) , lest (06435 {+pen} ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) dedicate (02596 +chanak ) it .

+pen Deu\_20\_06 And what (04310 +miy ) man (00376 +)iysh ) [ is he ] that hath planted (05193 +nata( ) a vineyard (03754 +kerem ) , and hath not [ yet ] eaten (02490 +chalal ) of it ? let him [ also ] go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 {+pen} ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) eat (02490 +chalal ) of it .

+pen Deu\_20\_07 And what (04310 +miy ) man (00376 +)iysh ) [ is there ] that hath betrothed (00781 +)aras ) a wife (00802 +)ishshah ) , and hath not taken (03947 +laqach ) her ? let him go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 {+pen} ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) take (03947 +laqach ) her .

+pen Deu\_20\_08 And the officers (07860 +shoter ) shall speak (01696 +dabar ) further (03254 +yacaph ) unto the people (05971 +(am ) , and they shall say (00559 +)amar ) , What (04310 +miy ) man (00376 +)iysh

) [ is there that is ] fearful (03373 +yare) ) and fainthearted (03824 +lebab ) ? let him go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 {+pen} ) his brethren s (00251 +)ach ) heart (03824 +lebab ) faint (04549 +macac ) as well as his heart (03824 +lebab ) .

+pen Deu\_22\_09 Thou shalt not sow (02232 +zara( ) thy vineyard (03754 +kerem ) with divers (03610 +kil)ayim ) seeds:lest (06435 {+pen} ) the fruit (04395 +m@le)ah ) of thy seed (02233 +zera( ) which (00834 +)aher ) thou hast sown (02232 +zara( ) , and the fruit (08393 +t@buw)ah ) of thy vineyard (03754 +kerem ) , be defiled (06942 +qadash ) .

+pen Deu\_25\_03 Forty (00705 +)arba(iym ) stripes (05221 +nakah ) he may give him , [ and ] not exceed (03254 +yacaph ):lest (06435 {+pen} ) , [ if ] he should exceed (03254 +yacaph ) , and beat (05221 +nakah ) him above (05921 +(al) these with many (07227 +rab ) stripes (04347 +makkah ) , then thy brother (00251 +)ach ) should seem (07034 +qalah ) vile (07034 +qalah ) unto thee .

+pen Deu\_29\_18 Lest (06435 +pen ) there should be among you man (00376 +)iysh ) , or (00176 +)ow ) woman (00802 +)ishshah ) , or (00176 +)ow ) family (04940 +mishpachah ) , or (00176 +)ow ) tribe (07626 +shebet ) , whose (00834 +)aher ) heart (03824 +lebab ) turneth (06437 +panah ) away (05493 +cuwr ) this (02063 +zo)th ) day (03117 +yowm ) from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to go (03212 +yalak ) [ and ] serve (05647 +(abad ) the gods (00430 +)elohiym ) of these (01992 +hem ) nations (01471 +gowy ) ; lest (06435 {+pen} ) there should be among you a root (08328 +sheresh ) that beareth (06509 +parah ) gall (07219 +ro)sh ) and wormwood (03939 +la(anah ) ;

+pen Deu\_29\_18 Lest (06435 {+pen} ) there should be among you man (00376 +)iysh ) , or (00176 +)ow ) woman (00802 +)ishshah ) , or (00176 +)ow ) family (04940 +mishpachah ) , or (00176 +)ow ) tribe (07626 +shebet ) , whose (00834 +)aher ) heart (03824 +lebab ) turneth (06437 +panah ) away (05493 +cuwr ) this (02063 +zo)th ) day (03117 +yowm ) from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to go (03212 +yalak ) [ and ] serve (05647 +(abad ) the gods (00430 +)elohiym ) of these (01992 +hem ) nations (01471 +gowy ) ; lest (06435 +pen ) there should be among you a root (08328 +sheresh ) that beareth (06509 +parah ) gall (07219 +ro)sh ) and wormwood (03939 +la(anah ) ;

+pen Deu\_32\_27 Were it not that I feared (01481 +guwr ) the wrath (03708 +ka(ac ) of the enemy (00341 +)oyeb ) , lest (06435 +pen ) their adversaries (06862 +tsar ) should behave (05234 +nakar ) themselves strangely (05234 +nakar ) , [ and ] lest (06435 {+pen} ) they should say (00559 +)amar ) , Our hand (03027 +yad ) [ is ] high (07311 +ruwm ) , and the LORD (03068 +Y@hovah ) hath not done (06466 +pa(al) all (03605 +kol ) this (02063 +zo)th ) .

+pen Deu\_32\_27 Were it not that I feared (01481 +guwr ) the wrath (03708 +ka(ac ) of the enemy (00341 +)oyeb ) , lest (06435 {+pen} ) their adversaries (06862 +tsar ) should behave (05234 +nakar ) themselves strangely (05234 +nakar ) , [ and ] lest (06435 +pen ) they should say (00559 +)amar ) , Our hand (03027 +yad ) [ is ] high (07311 +ruwm ) , and the LORD (03068 +Y@hovah ) hath not done (06466 +pa(al) all (03605 +kol ) this (02063 +zo)th ) .

+pen Exo\_01\_10 Come (03051 +yahab ) on , let us deal wisely (02449 +chakam ) with them ; lest (06435 {+pen} ) they multiply (07235 +rabah ) , and it come (01961 +hayah ) to pass , that , when (03588 +kiy ) there falleth (07122 +qara) ) out any war (04421 +milchamah ) , they join (03254 +yacaph ) also (01571 +gam ) unto our enemies (08130 +sane) ) , and fight (03898 +lacham ) against us , and [ so ] get (05927 +(alah ) them up out of the land (00776 +)erets ) .

+pen Exo\_05\_03 . And they said (00559 +)amar ) , The God (00430 +)elohiym ) of the Hebrews (05680 +(Ibriy ) hath met (07122 +qara) ) with us:let us go (03212 +yalak ) , we pray (04994 +na) ) thee , three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ) into the desert (04057 +midbar ) , and sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; lest (06435 {+pen} ) he fall (06293 +paga( ) upon us with pestilence (01698 +deber ) , or (00176 +)ow ) with the sword

(02719 +chereb ) .

+pen Exo\_13\_17 . And it came (01961 +hayah ) to pass , when Pharaoh (06547 +Par(oh ) had let the people (05971 +(am ) go (07971 +shalach ) , that God (00430 +)elohiym ) led (05148 +nachah ) them not [ through ] the way (01870 +derek ) of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , although (03588 +kiy ) that [ was ] near (07138 +qarowb ) ; for God (00430 +)elohiym ) said (00559 +)amar ) , Lest (06435 {+pen} ) peradventure the people (05971 +(am ) repent (05162 +nacham ) when they see (07200 +ra)ah ) war (04421 +milchamah ) , and they return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) :

+pen Exo\_19\_21 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Go (03381 +yarad ) down (03381 +yarad ) , charge (05749 +(uwd ) the people (05971 +(am ) , lest (06435 {+pen} ) they break (02040 +harac ) through unto the LORD (03068 +Y@hovah ) to gaze (07200 +ra)ah ) , and many (07227 +rab ) of them perish (05307 +naphal ) .

+pen Exo\_19\_22 And let the priests (03548 +kohen ) also (01571 +gam ) , which come (05066 +nagash ) near (05066 +nagash ) to the LORD (03068 +Y@hovah ) , sanctify (06942 +qadash ) themselves , lest (06435 {+pen} ) the LORD (03068 +Y@hovah ) break (06555 +parats ) forth upon them .

+pen Exo\_19\_24 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Away (03212 +yalak ) , get (03381 +yarad ) thee down (03381 +yarad ) , and thou shalt come (05927 +(alah ) up , thou , and Aaron (00175 +)Aharown ) with thee:but let not the priests (03548 +kohen ) and the people (05971 +(am ) break (02040 +harac ) through to come (05927 +(alah ) up unto the LORD (03068 +Y@hovah ) , lest (06435 {+pen} ) he break (06555 +parats ) forth upon them .

+pen Exo\_20\_19 And they said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Speak (01696 +dabar ) thou with us , and we will hear (08085 +shama( ):but let not God (00430 +)elohiym ) speak (01696 +dabar ) with us , lest (06435 {+pen} ) we die (04191 +muwth ) .

+pen Exo\_23\_29 I will not drive (01644 +garash ) them out from before (06440 +paniym ) thee in one (00259 +)echad ) year (08141 +shaneh ) ; lest (06435 {+pen} ) the land (00776 +)erets ) become (01961 +hayah ) desolate (08077 +sh@mamah ) , and the beast (02416 +chay ) of the field (07704 +sadeh ) multiply (07227 +rab ) against (05921 +(al ) thee .

+pen Exo\_23\_33 They shall not dwell (03427 +yashab ) in thy land (00776 +)erets ) , lest (06435 {+pen} ) they make thee sin (02398 +chata ) against me:for if thou serve (05647 +(abad ) their gods (00430 +)elohiym ) , it will surely (03588 +kiy ) be a snare (04170 +mowqesh ) unto thee .

+pen Exo\_33\_03 Unto a land (00776 +)erets ) flowing (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ):for I will not go (05927 +(alah ) up in the midst (07130 +qereb ) of thee ; for thou [ art ] a stiffnecked people (05971 +(am ):lest (06435 {+pen} ) I consume (03615 +kalah ) thee in the way (01870 +derek ) .

+pen Exo\_34\_12 Take heed (08104 +shamar ) to thyself , lest (06435 +pen ) thou make (03772 +karath ) a covenant (01285 +b@riyth ) with the inhabitants (03427 +yashab ) of the land (00776 +)erets ) whither thou goest (00935 +bow ) , lest (06435 {+pen} ) it be for a snare (04170 +mowqesh ) in the midst (07130 +qereb ) of thee :

+pen Exo\_34\_12 Take heed (08104 +shamar ) to thyself , lest (06435 {+pen} ) thou make (03772 +karath ) a covenant (01285 +b@riyth ) with the inhabitants (03427 +yashab ) of the land (00776 +)erets ) whither thou goest (00935 +bow ) , lest (06435 +pen ) it be for a snare (04170 +mowqesh ) in the midst (07130 +qereb ) of thee :

+pen Exo\_34\_15 Lest (06435 {+pen} ) thou make (03772 +karath ) a covenant (01285 +b@riyth ) with the

inhabitants (03427 +yashab ) of the land (00776 +)erets ) , and they go a whoring (02181 +zanah ) after (00310 +)achar ) their gods (00430 +)elohiym ) , and do sacrifice (02076 +zabach ) unto their gods (00430 +)elohiym ) , and [ one ] call (07121 +qara ) thee , and thou eat (00398 +)akal ) of his sacrifice (02077 +zebach ) ;

+pen Gen\_03\_03 But of the fruit (06529 +p@riy ) of the tree (06086 +(ets ) which (00834 +)aher ) [ is ] in the midst (08432 +tavek ) of the garden (01588 +gan ) , God (00430 +)elohiym ) hath said (00559 +)amar ) , Ye shall not eat (00398 +)akal ) of it , neither shall ye touch (05060 +naga( ) it , lest (06435 {+pen} ) ye die (04191 +muwth ) .

+pen Gen\_03\_22 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , Behold (02005 +hen ) , the man (00120 +)adam ) is become (01961 +hayah ) as one (00259 +)echad ) of us , to know (03045 +yada( ) good (02896 +towb ) and evil (07451 +ra( ):and now (06258 +(attah ) , lest (06435 {+pen} ) he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and take (03947 +laqach ) also (01571 +gam ) of the tree (06086 +(ets ) of life (02416 +chay ) , and eat (00398 +)akal ) , and live (02425 +chayay ) for ever (05769 +(owlam ) :

+pen Gen\_11\_04 And they said (00559 +)amar ) , Go (03051 +yahab ) to , let us build (01129 +banah ) us a city (05892 +(iyr ) and a tower (04026 +migdal ) , whose top (07218 +rosh ) [ may reach ] unto heaven (08064 +shamayim ) ; and let us make (06213 +(asah ) us a name (08034 +shem ) , lest (06435 {+pen} ) we be scattered (06327 +puwts ) abroad (06527 +parat ) upon the face (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ) .

+pen Gen\_19\_15 . And when (03644 +k@mow ) the morning (07837 +shachar ) arose (05927 +(alah ) , then the angels (04397 +mal)ak ) hastened (00213 +)uwts ) Lot (03876 +Lowt ) , saying (00559 +)amar ) , Arise (06965 +quwm ) , take (03947 +laqach ) thy wife (00802 +)ishshah ) , and thy two (08147 +sh@nayim ) daughters (01363 +gobahh ) , which are here (04672 +matsa ) ; lest (06435 {+pen} ) thou be consumed (05595 +caphah ) in the iniquity (05771 +(avon ) of the city (05892 +(iyr ) .

+pen Gen\_19\_17 And it came (01961 +hayah ) to pass , when they had brought (03318 +yatsa ) them forth (03318 +yatsa ) abroad (02351 +chuwts ) , that he said (00559 +)amar ) , Escape (04422 +malat ) for thy life (05315 +nephesh ) ; look (05027 +nabat ) not behind (00310 +)achar ) thee , neither (00408 +)al ) stay (05975 +(amad ) thou in all (03605 +kol ) the plain (03603 +kikkar ) ; escape (04422 +malat ) to the mountain (02022 +har ) , lest (06435 {+pen} ) thou be consumed (05595 +caphah ) .

+pen Gen\_19\_19 Behold (02009 +hinneh ) now (04994 +na ) , thy servant (05650 +(ebed ) hath found (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , and thou hast magnified (01431 +gadal ) thy mercy (02617 +checed ) , which (00834 +)aher ) thou hast shewed (06213 +(asah ) unto me in saving (02421 +chayah ) my life (05315 +nephesh ) ; and I cannot escape (04422 +malat ) to the mountain (02022 +har ) , lest (06435 {+pen} ) some evil (07451 +ra( ) take (01692 +dabaq ) me , and I die (04191 +muwth ) :

+pen Gen\_26\_07 And the men (00582 +)enowsh ) of the place (04725 +maqowm ) asked (07592 +sha)al ) [ him ] of his wife (00802 +)ishshah ) ; and he said (00559 +)amar ) , She [ is ] my sister (00269 +)achowth ):for he feared (03372 +yare ) to say (00559 +)amar ) , [ She is ] my wife (00802 +)ishshah ) ; lest (06435 {+pen} ) , [ said (00559 +)amar ) he ] , the men (00582 +)enowsh ) of the place (04725 +maqowm ) should kill (02026 +harag ) me for Rebekah (07259 +Ribqah ) ; because (03588 +kiy ) she [ was ] fair (02896 +towb ) to look (04758 +mar)eh ) upon .

+pen Gen\_26\_09 And Abimelech (40) called (07121 +qara ) Isaac (03327 +Yitschaq ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , of a surety (00389 +)ak ) she [ is ] thy wife (00802 +)ishshah ):and how (00349 +)eyk ) saidst (00559 +)amar ) thou , She [ is ] my sister (00269 +)achowth ) ? And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto him , Because (03588 +kiy ) I said (00559 +)amar ) , Lest (06435 {+pen} ) I die (04191 +muwth ) for her .



+pen Gen\_31\_31 And Jacob (03290 +Ya(aqob) ) answered (06030 +(anah) ) and said (00559 +)amar ) to Laban (03837 +Laban) , Because (03588 +kiy) I was afraid (03372 +yare) ):for I said (00559 +)amar) , Peradventure (06435 {+pen}) thou wouldst take (01497 +gazal) by force (01497 +gazal) thy daughters (01363 +gobahh) from me .

+pen Gen\_32\_11 Deliver (05337 +natsal) me , I pray (04994 +na) ) thee , from the hand (03027 +yad) of my brother (00251 +)ach) , from the hand (03027 +yad) of Esau (06215 +(Esav):for I fear (03373 +yare) ) him , lest (06435 {+pen}) he will come (00935 +bow) ) and smite (05221 +nakah) me , [ and ] the mother (00517 +)em) with the children (01121 +ben) .

+pen Gen\_38\_11 Then said (00559 +)amar) Judah (03063 +Y@huwdah) to Tamar (08559 +Tamar) his daughter (03618 +kallah) in law (03618 +kallah) , Remain (03427 +yashab) a widow (00490 +)almanah) at thy father s (1) house (01004 +bayith) , till (05704 +(ad) Shelah (07956 +Shelah) my son (01121 +ben) be grown (01431 +gadal):for he said (00559 +)amar) , Lest (06435 {+pen}) peradventure he die (04191 +muwth) also (01571 +gam) , as his brethren (00251 +)ach) [ did ] . And Tamar (08559 +Tamar) went (03212 +yalak) and dwelt (03427 +yashab) in her father s (1) house (01004 +bayith) .

+pen Gen\_38\_23 And Judah (03063 +Y@huwdah) said (00559 +)amar) , Let her take (03947 +laqach) [ it ] to her , lest (06435 {+pen}) we be shamed (00937 +buwz):behold (02009 +hinneh) , I sent (07971 +shalach) this (02088 +zeh) kid (01423 +g@diy) , and thou hast not found (04672 +matsa) ) her .

+pen Gen\_42\_04 But Benjamin (01144 +Binyamiyn) , Joseph s (03130 +Yowceph) brother (00251 +)ach) , Jacob (03290 +Ya(aqob) ) sent (07971 +shalach) not with his brethren (00251 +)ach) ; for he said (00559 +)amar) , Lest (06435 {+pen}) peradventure mischief (00611 +)acown) befall (07122 +qara) ) him .

+pen Gen\_44\_34 For how (00349 +)eyk) shall I go (05927 +(alah) up to my father (1) , and the lad (05288 +na(ar) [ be ] not with me ? lest (06435 {+pen}) peradventure I see (07200 +ra)ah) the evil (07451 +ra() that shall come (04672 +matsa) ) on my father (1) .

+pen Gen\_45\_11 And there (08033 +sham) will I nourish (03557 +kuwl) thee ; for yet (05750 +(owd) [ there are ] five (02568 +chamesh) years (08141 +shaneh) of famine (07458 +ra(ab) ; lest (06435 {+pen}) thou , and thy household (01004 +bayith) , and all (03605 +kol) that thou hast , come to poverty (03423 +yarash) .

+pen Hos\_02\_03 Lest (06435 {+pen}) I strip (06584 +pashat) her naked (06174 +(arowm) , and set (03322 +yatsag) her as in the day (03117 +yowm) that she was born (03205 +yalad) , and make (07760 +suwm) her as a wilderness (04057 +midbar) , and set (07896 +shiyth) her like a dry (06723 +tsiyah) land (00776 +)erets) , and slay (04191 +muwth) her with thirst (06772 +tsama) ) .

+pen Isa\_06\_10 Make the heart (03820 +leb) of this (02088 +zeh) people (05971 +(am) fat (08082 +shamen) , and make their ears (00241 +)ozen) heavy (03513 +kabad) , and shut (08173 +sha(a() their eyes (05869 +(ayin) ; lest (06435 {+pen}) they see (07200 +ra)ah) with their eyes (05869 +(ayin) , and hear (08085 +shama() with their ears (00241 +)ozen) , and understand (00995 +biyn) with their heart (03824 +lebab) , and convert (07725 +shuwb) , and be healed (07495 +rapha) ) .

+pen Isa\_27\_03 I the LORD (03068 +Y@hovah) do keep (05341 +natsar) it ; I will water (08248 +shaqah) it every moment (07281 +rega():lest (06435 {+pen}) [ any ] hurt (06485 +paqad) it , I will keep (05341 +natsar) it night (03915 +layil) and day (03117 +yowm) .

+pen Isa\_28\_22 Now (06258 +(attah) therefore be ye not mockers (03887 +luwts) , lest (06435 {+pen}) your bands (04147 +mowcer) be made strong (02388 +chazaq):for I have heard (08085 +shama() from the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) a consumption (03617 +kalah) ,

even determined (02782 +charats ) upon the whole (03605 +kol ) earth (00776 +)erets ) .

+pen Isa\_36\_18 [ Beware ] lest (06435 {+pen} ) Hezekiah (02396 +Chizqiyah ) persuade (05496 +cuwth ) you , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) will deliver (05337 +natsal ) us . Hath any (00376 +)iysh ) of the gods (00430 +)elohiym ) of the nations (01471 +gowy ) delivered (05337 +natsal ) his land (00776 +)erets ) out of the hand (03027 +yad ) of the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) ?

+pen Isa\_48\_05 I have even from the beginning (00227 +)az ) declared (05046 +nagad ) [ it ] to thee ; before (02962 +terem ) it came (00935 +bow ) to pass I shewed (08085 +shama( ) [ it ] thee:lest (06435 {+pen} ) thou shouldst say (00559 +)amar ) , Mine idol (06090 +(otseb ) hath done (06213 +(asah ) them , and my graven (06459 +pecel ) image , and my molten (05262 +necek ) image , hath commanded (06680 +tsavah ) them .

+pen Isa\_48\_07 They are created (01254 +bara ) now (06258 +(attah ) , and not from the beginning (00227 +)az ) ; even before (06440 +paniym ) the day (03117 +yowm ) when thou heardest (08085 +shama( ) them not ; lest (06435 {+pen} ) thou shouldst say (00559 +)amar ) , Behold (02009 +hinneh ) , I knew (03045 +yada( ) them .

+pen Jer\_01\_17 Thou therefore gird (02296 +chagar ) up thy loins (04975 +mothen ) , and arise (06965 +quwm ) , and speak (01696 +dabar ) unto them all (03605 +kol ) that I command (06680 +tsavah ) thee:be not dismayed (02865 +chathath ) at their faces (06440 +paniym ) , lest (06435 {+pen} ) I confound (02865 +chathath ) thee before (06440 +paniym ) them .

+pen Jer\_04\_04 Circumcise (04135 +muwl ) yourselves to the LORD (03068 +Y@hovah ) , and take (05493 +cuwr ) away (05493 +cuwr ) the foreskins (06190 +(orlah ) of your heart (03824 +lebab ) , ye men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ):lest (06435 {+pen} ) my fury (02534 +chemah ) come (03318 +yatsa ) forth (03318 +yatsa ) like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , because (06440 +paniym ) of the evil (07451 +ra( ) of your doings (04611 +ma(alal ) .

+pen Jer\_06\_08 Be thou instructed (03256 +yacar ) , O Jerusalem (03389 +Y@ruwshalaim ) , lest (06435 +pen ) my soul (05315 +nephesh ) depart (03363 +yaqa( ) from thee ; lest (06435 {+pen} ) I make (07760 +suwm ) thee desolate (08077 +sh@mamah ) , a land (00776 +)erets ) not inhabited (03427 +yashab ) .

+pen Jer\_06\_08 Be thou instructed (03256 +yacar ) , O Jerusalem (03389 +Y@ruwshalaim ) , lest (06435 {+pen} ) my soul (05315 +nephesh ) depart (03363 +yaqa( ) from thee ; lest (06435 +pen ) I make (07760 +suwm ) thee desolate (08077 +sh@mamah ) , a land (00776 +)erets ) not inhabited (03427 +yashab ) .

+pen Jer\_10\_24 O LORD (03068 +Y@hovah ) , correct (03256 +yacar ) me , but with judgment (04941 +mishpat ) ; not in thine anger (00639 +)aph ) , lest (06435 {+pen} ) thou bring me to nothing (04591 +ma(at ) .

+pen Jer\_21\_12 O house (01004 +bayith ) of David (01732 +David ) , thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Execute (01777 +diyn ) judgment (04941 +mishpat ) in the morning (01242 +boqer ) , and deliver (05337 +natsal ) [ him that is ] spoiled (01497 +gazal ) out of the hand (03027 +yad ) of the oppressor (06231 +(ashaq ) , lest (06435 {+pen} ) my fury (02534 +chemah ) go (03318 +yatsa ) out like fire (00784 +)esh ) , and burn (01197 +ba(ar ) that none (00369 +)ayin ) can quench (03518 +kabah ) [ it ] , because (06440 +paniym ) of the evil (07455 +roa( ) of your doings (04611 +ma(alal ) .

+pen Jer\_38\_19 And Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , I am afraid (01672 +da)ag ) of the Jews (03064 +Y@huwdiy ) that are fallen (05307 +naphal ) to the Chaldeans (03778 +Kasdiy ) , lest (06435 {+pen} ) they deliver (05414 +nathan

) me into their hand (03027 +yad ) , and they mock (05953 +(alal ) me .

+pen Jer\_51\_46 And lest (06435 {+pen} ) your heart (03824 +lebab ) faint (07401 +rakak ) , and ye fear (03372 +yare) ) for the rumour (08052 +sh@muw(ah ) that shall be heard (08085 +shama( ) in the land (00776 +)erets ) ; a rumour (08052 +sh@muw(ah ) shall both come (00935 +bow ) [ one ] year (08141 +shaneh ) , and after (00310 +)achar ) that in [ another ] year (08141 +shaneh ) [ shall come ] a rumour (08052 +sh@muw(ah ) , and violence (02555 +chamac ) in the land (00776 +)erets ) , ruler (04910 +mashal ) against (05921 +(al ) ruler (04910 +mashal ) .

+pen Job\_32\_13 Lest (06435 {+pen} ) ye should say (00559 +)amar ) , We have found (04672 +matsa ) out wisdom (02451 +chokmah ):God (00410 +)el ) thrusteth (05086 +nadaph ) him down , not man (00376 +)iysh ) .

+pen Job\_36\_18 Because (03588 +kiy ) [ there is ] wrath (02534 +chemah ) , [ beware ] lest (06435 {+pen} ) he take (05496 +cuwth ) thee away (05496 +cuwth ) with [ his ] stroke (05607 +cepheq ):then a great (07227 +rab ) ransom (03724 +kopher ) cannot (03808 +lo ) deliver (05186 +natah ) thee .

+pen Jos\_02\_16 And she said (00559 +)amar ) unto them , Get (03212 +yalak ) you to the mountain (02022 +har ) , lest (06435 {+pen} ) the pursuers (07291 +radaph ) meet (06293 +paga( ) you ; and hide (02247 +chabah ) yourselves there (08033 +sham ) three (07969 +shalowsh ) days (03117 +yowm ) , until (05704 +(ad ) the pursuers (07291 +radaph ) be returned (07725 +shuwb ):and afterward (00310 +)achar ) may ye go (03212 +yalak ) your way (01870 +derek ) .

+pen Jos\_06\_18 And ye , in any wise keep (08104 +shamar ) [ yourselves ] from the accursed (02764 +cherem ) thing , lest (06435 {+pen} ) ye make [ yourselves ] accursed (02764 +cherem ) , when ye take (03947 +laqach ) of the accursed (02764 +cherem ) thing , and make (07760 +suwm ) the camp (04264 +machaneh ) of Israel (03478 +Yisra)el ) a curse (02764 +cherem ) , and trouble (05916 +(akar ) it .

+pen Jos\_24\_27 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar ) unto all (03605 +kol ) the people (05971 +(am ) , Behold (02009 +hinneh ) , this (02063 +zo)th ) stone (68) shall be a witness (05713 +(edah ) unto us ; for it hath heard (08085 +shama( ) all (03605 +kol ) the words (00561 +)emer ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he spake (01696 +dabar ) unto us:it shall be therefore a witness (05713 +(edah ) unto you , lest (06435 {+pen} ) ye deny (03584 +kachash ) your God (00430 +)elohiym ) .

+pen Jud\_07\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , The people (05971 +(am ) that [ are ] with thee [ are ] too many (07227 +rab ) for me to give (05414 +nathan ) the Midianites (04080 +Midyan ) into their hands (03027 +yad ) , lest (06435 {+pen} ) Israel (03478 +Yisra)el ) vaunt (06286 +pa)ar ) themselves against (05921 +(al ) me , saying (00559 +)amar ) , Mine own hand (03027 +yad ) hath saved (03467 +yasha( ) me .

+pen Jud\_14\_15 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that they said (00559 +)amar ) unto Samson s (08123 +Shimshown ) wife (00802 +)ishshah ) , Entice (06601 +pathah ) thy husband (00376 +)iysh ) , that he may declare (05046 +nagad ) unto us the riddle (02420 +chiydah ) , lest (06435 {+pen} ) we burn (08313 +saraph ) thee and thy father s (1) house (01004 +bayith ) with fire (00784 +)esh ):have ye called (07121 +qara ) us to take (03423 +yarash ) that we have ? [ is it ] not [ so ] ?

+pen Jud\_18\_25 And the children (01121 +ben ) of Dan (01835 +Dan ) said (00559 +)amar ) unto him , Let not thy voice (06963 +qowl ) be heard (08085 +shama( ) among us , lest (06435 {+pen} ) angry (05315 +nephesh ) fellows (00582 +)enowsh ) run (06293 +paga( ) upon thee , and thou lose (00622 +)acaph ) thy life (05315 +nephesh ) , with the lives (05315 +nephesh ) of thy household (01004 +bayith ) .

+pen Lev\_10\_07 And ye shall not go (03318 +yatsa ) out from the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) , lest (06435 {+pen} ) ye die (04191 +muwth ) : for the anointing (04888 +mishchah ) oil (08081 +shemen ) of the LORD (03068 +Y@hovah ) [ is ] upon you . And they did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ) .

+pen Mal\_04\_06 And he shall turn (07725 +shuwb ) the heart (03820 +leb ) of the fathers (1) to the children (01121 +ben ) , and the heart (03820 +leb ) of the children (01121 +ben ) to their fathers (1) , lest (06435 {+pen} ) I come (00935 +bow) ) and smite (05221 +nakah ) the earth (00776 +)erets ) with a curse (02764 +cherem ) .

+pen Num\_16\_26 And he spake (01696 +dabar ) unto the congregation (05712 +(edah ) , saying (00559 +)amar ) , Depart (05493 +cuwr ) , I pray (04994 +na) ) you , from the tents (00168 +)ohel ) of these (00428 +)el - leh ) wicked (07563 +rasha( ) men (00582 +)enowsh ) , and touch (05060 +naga( ) nothing of theirs (01992 +hem ) , lest (06435 {+pen} ) ye be consumed (05595 +caphah ) in all (03605 +kol ) their sins (02403 +chatta)ah ) .

+pen Num\_16\_34 And all (03605 +kol ) Israel (03478 +Yisra)el ) that [ were ] round (05439 +cabiwb ) about them fled (05127 +nuwc ) at the cry (06963 +qowl ) of them:for they said (00559 +)amar ) , Lest (06435 {+pen} ) the earth (00776 +)erets ) swallow (01104 +bala( ) us up [ also ] .

+pen Num\_20\_18 And Edom (00123 +)Edom ) said (00559 +)amar ) unto him , Thou shalt not pass (05674 +(abar ) by me , lest (06435 {+pen} ) I come (03318 +yatsa ) out against (07125 +qir)ah ) thee with the sword (02719 +chereb ) .

+pen Pro\_05\_06 Lest (06435 {+pen} ) thou shouldest ponder (06424 +palac ) the path (00734 +)orach ) of life (02416 +chay ) , her ways (04570 +ma(gal ) are moveable (05128 +nuwa( ) , [ that ] thou canst not know (03045 +yada( ) [ them ] .

+pen Pro\_05\_09 Lest (06435 {+pen} ) thou give (05414 +nathan ) thine honour (01935 +howd ) unto others (00312 +)acher ) , and thy years (08141 +shaneh ) unto the cruel (00394 +)akzariy ) :

+pen Pro\_05\_10 Lest (06435 {+pen} ) strangers (02114 +zuwr ) be filled (07646 +saba( ) with thy wealth (03581 +koach ) ; and thy labours (06089 +(etseb ) [ be ] in the house (01004 +bayith ) of a stranger (05237 +nokriy ) ;

+pen Pro\_09\_08 Reprove (03198 +yakach ) not a scorner (03887 +luwts ) , lest (06435 {+pen} ) he hate (08130 +sane) ) thee:rebuke (03198 +yakach ) a wise (02450 +chakam ) man , and he will love (00157 +)ahab ) thee .

+pen Pro\_20\_13 . Love (00157 +)ahab ) not sleep (08142 +shehah ) , lest (06435 {+pen} ) thou come to poverty (03423 +yarash ) ; open (06491 +paqach ) thine eyes (05869 +(ayin ) , [ and ] thou shalt be satisfied (07646 +saba( ) with bread (03899 +lechem ) .

+pen Pro\_22\_25 Lest (06435 {+pen} ) thou learn (00502 +)alph ) his ways (00734 +)orach ) , and get (03947 +laqach ) a snare (04170 +mowqesh ) to thy soul (05315 +nephesh ) .

+pen Pro\_24\_18 Lest (06435 {+pen} ) the LORD (03068 +Y@hovah ) see (07200 +ra)ah ) [ it ] , and it displease him , and he turn (07725 +shuwb ) away his wrath (00639 +)aph ) from him .

+pen Pro\_25\_08 . Go (03318 +yatsa ) not forth (03318 +yatsa ) hastily (04118 +maher ) to strive (07378 +riyb ) , lest (06435 {+pen} ) [ thou know not ] what (04100 +mah ) to do (06213 +(asah ) in the end (00319 +)achariyth ) thereof , when thy neighbour (07453 +rea( ) hath put thee to shame (03637 +kalam ) .

+pen Pro\_25\_10 Lest (06435 {+pen} ) he that heareth (08085 +shama( ) [ it ] put thee to shame (02616 +chacad ) , and thine infamy (01681 +dibbah ) turn (07725 +shuwb ) not away .

+pen Pro\_25\_16 . Hast thou found (04672 +matsa ) honey (01706 +d@bash ) ? eat (00398 +)akal ) so much (01767 +day ) as is sufficient (01767 +day ) for thee , lest (06435 {+pen} ) thou be filled (07646 +saba( ) therewith , and vomit (06958 +qow ) it .

+pen Pro\_25\_17 . Withdraw (03365 +yaqar ) thy foot (07272 +regel ) from thy neighbour s (07453 +rea( ) house (01004 +bayith ) ; lest (06435 {+pen} ) he be weary (07646 +saba( ) of thee , and [ so ] hate (08130 +sane) ) thee .

+pen Pro\_26\_04 . Answer (06030 +(anah ) not a fool (03684 +k@ciyl ) according to his folly (00200 +)ivveleth ) , lest (06435 {+pen} ) thou also (01571 +gam ) be like (07737 +shavah ) unto him .

+pen Pro\_26\_05 Answer (06030 +(anah ) a fool (03684 +k@ciyl ) according to his folly (00200 +)ivveleth ) , lest (06435 {+pen} ) he be wise (02450 +chakam ) in his own conceit (05869 +(ayin ) .

+pen Pro\_30\_06 Add (03254 +yacaph ) thou not unto his words (01697 +dabar ) , lest (06435 {+pen} ) he reprove (03198 +yakach ) thee , and thou be found a liar (03576 +kazab ) .

+pen Pro\_30\_09 Lest (06435 +pen ) I be full (07646 +saba( ) , and deny (03584 +kachash ) [ thee ] , and say (00559 +)amar ) , Who (04310 +miy ) [ is ] the LORD (03068 +Y@hovah ) ? or lest (06435 {+pen} ) I be poor (03423 +yarash ) , and steal (01589 +ganab ) , and take (08610 +taphas ) the name (08034 +shem ) of my God (00430 +)elohiym ) [ in vain ] .

+pen Pro\_30\_09 Lest (06435 {+pen} ) I be full (07646 +saba( ) , and deny (03584 +kachash ) [ thee ] , and say (00559 +)amar ) , Who (04310 +miy ) [ is ] the LORD (03068 +Y@hovah ) ? or lest (06435 +pen ) I be poor (03423 +yarash ) , and steal (01589 +ganab ) , and take (08610 +taphas ) the name (08034 +shem ) of my God (00430 +)elohiym ) [ in vain ] .

+pen Pro\_30\_10 . Accuse (03960 +lashan ) not a servant (05650 +(ebed ) unto his master (00113 +)adown ) , lest (06435 {+pen} ) he curse (07043 +qalal ) thee , and thou be found guilty (00816 +)asham ) .

+pen Pro\_31\_05 Lest (06435 {+pen} ) they drink (08354 +shathah ) , and forget (07911 +shakach ) the law (02710 +chaqq ) , and pervert (08138 +shanah ) the judgment (01779 +diyn ) of any (03605 +kol ) of the afflicted (06040 +(oniy ) .

+pen Psa\_02\_12 Kiss (05401 +nashaq ) the Son (01248 +bar ) , lest (06435 {+pen} ) he be angry (00599 +)anaph ) , and ye perish (6) [ from ] the way (01870 +derek ) , when (03588 +kiy ) his wrath (00639 +)aph ) is kindled (01197 +ba(ar ) but a little (04592 +m@(at ) . Blessed (00835 +)eshet ) [ are ] all (03605 +kol ) they that put their trust (02620 +chacah ) in him .

+pen Psa\_07\_02 Lest (06435 {+pen} ) he tear (02963 +taraph ) my soul (05315 +nephesh ) like a lion (00738 +)ariy ) , rending (06561 +paraq ) [ it ] in pieces , while [ there is ] none (00369 +)ayin ) to deliver (05337 +natsal ) .

+pen Psa\_13\_03 Consider (05027 +nabat ) [ and ] hear (06030 +(anah ) me , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ):lighten (00215 +)owr ) mine eyes (05869 +(ayin ) , lest (06435 {+pen} ) I sleep (03462 +yashen ) the [ sleep (03462 +yashen ) of ] death (04194 +maveth ) ;

+pen Psa\_13\_04 Lest (06435 {+pen} ) mine enemy (00341 +)oyeb ) say (00559 +)amar ) , I have prevailed (03201 +yakol ) against him ; [ and ] those that trouble (06862 +tsar ) me rejoice (01523 +giyl ) when (03588 +kiy ) I am moved (04131 +mowt ) .

+pen Psa\_28\_01 . [ A Psalm ] of David (01732 +David ) . Unto thee will I cry (07121 +qara ) , O LORD (03068 +Y@hovah ) my rock (06697 +tsuwr ) ; be not silent (02790 +charash ) to me:lest (06435 {+pen} ) , [ if ] thou be silent (02790 +charash ) to me , I become (04911 +mashal ) like (05973 +(im ) them that go (03381 +yarad ) down (03381 +yarad ) into the pit (00953 +bowr ) .

+pen Psa\_38\_16 For I said (00559 +)amar ) , [ Hear me ] , lest (06435 {+pen} ) [ otherwise ] they should rejoice (08056 +sameach ) over me:when my foot (07272 +regel ) slippeth (04131 +mowt ) , they magnify (01431 +gadal ) [ themselves ] against (05921 +(al ) me ) .

+pen Psa\_50\_22 Now (04994 +na ) consider (00995 +biyn ) this (02063 +zo)th ) , ye that forget(07911 +shakach ) God (00433 +)elowahh ) , lest (06435 {+pen} ) I tear (02963 +taraph ) [ you ] in pieces , and [ there be ] none (00369 +)ayin ) to deliver (05337 +natsal ) .

+pen Psa\_59\_11 Slay (02026 +harag ) them not , lest (06435 {+pen} ) my people (05971 +(am ) forget (07911 +shakach ):scatter (05128 +nuwa() them by thy power (02428 +chayil ) ; and bring (03381 +yarad ) them down (03381 +yarad ) , O Lord (00136 +)Adonay ) our shield (04043 +magen ) .

+pen Psa\_91\_12 They shall bear (05375 +nasa) ) thee up in [ their ] hands (03709 +kaph ) , lest(06435 {+pen} ) thou dash (05062 +nagaph ) thy foot (07272 +regel ) against a stone (68) .

+pen Rut\_04\_06 And the kinsman (01350 +ga)al ) said (00559 +)amar ) , I cannot redeem (01350 +ga)al ) [ it ] for myself , lest (06435 {+pen} ) I mar (07843 +shachath ) mine own inheritance (05159 +nachalah ):redeem (01350 +ga)al ) thou my right (01353 +g@ullah ) to thyself ; for I cannot redeem (01350 +ga)al ) [ it ] .

+pen Zec\_14\_10 All (03605 +kol ) the land (00776 +)erets ) shall be turned (05437 +cabab ) as a plain (06160 +(arabah ) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown ) south (05045 +negeb ) of Jerusalem (03389 +Y@ruwshalaim ):and it shall be lifted (07213 +ra)am ) up , and inhabited (03427 +yashab ) in her place (08478 +tachath ) , from Benjamin s (01144 +Binyamiyn ) gate (08179 +sha(ar ) unto the place (04725 +maqowm ) of the first (07223 +ri)shown ) gate (08179 +sha(ar ) , unto the corner (06434 {+pen} ) gate (08179 +sha(ar ) , and [ from ] the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the king s (04428 +melek ) winepresses (03342 +yeqeb ) .

-):repent Mar\_01\_15 And saying (3004 -lego -) , The time (2540 -kairos -) is fulfilled (4137 -pleroo -) , and the kingdom (0932 -basileia -) of God (2316 -theos -) is at (1448 -eggizo -) hand (1448 -eggizo {-):repent} (3340 -metanoeo -) ye , and believe (1722 -en -) the gospel (2098 -euaggelion -) .

-apenanti Act\_03\_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereo -) this (5026 -taute -) man strong (4732 -stereo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 -touton -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 {-apenanti} -) of you all (3956 -pas -) .

-apenanti Act\_17\_07 Whom (3739 -hos -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -):and these (3778 -houtos -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 {-apenanti} -) to the decrees (1378 -dogma -) of Caesar (2541 -Kaisar -) , saying (3004 -lego -) that there is another (2087 -heteros -) king (0935 -basileus -) , [ one ] Jesus (2424 -Iesous -) .

-apenanti Mat\_21\_02 Saying (3004 -lego -) unto them , Go (4198 -poreuomai -) into (1519 -eis -) the village (2968 -kome -) over (0561 -apenanti -) against (0561 {-apenanti} -) you , and straightway (2112 -eutheos -) ye shall find (2147 -heurisko -) an ass (3688 -onos -) tied (1210 -deo -) , and a colt (4454 -polos -) with her:loose (3089 -luo -) [ them ] , and bring (0071 -ago -) [ them ] unto me .

-apenanti Mat\_21\_02 Saying (3004 -lego -) unto them , Go (4198 -poreuomai -) into (1519 -eis -) the village (2968 -kome -) over (0561 {-apenanti} -) against (0561 -apenanti -) you , and straightway (2112 -eutheos -) ye shall find (2147 -heurisko -) an ass (3688 -onos -) tied (1210 -deo -) , and a colt (4454 -polos -) with her:loose (3089 -luo -) [ them ] , and bring (0071 -ago -) [ them ] unto me .

-apenanti Mat\_27\_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [ that ] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [ his ] hands (5495 -cheir -) before (0561 {-apenanti} -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [ to it ] .

-apenanti Mat\_27\_61 And there (1563 -ekei -) was Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and the other (0243 -allos -) Mary (3137 -Maria -) , sitting (2521 -kathemai -) over (0561 -apenanti -) against (0561 {-apenanti} -) the sepulchre (5028 -taphos -) .

-apenanti Mat\_27\_61 And there (1563 -ekei -) was Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and the other (0243 -allos -) Mary (3137 -Maria -) , sitting (2521 -kathemai -) over (0561 {-apenanti} -) against (0561 -apenanti -) the sepulchre (5028 -taphos -) .

-apenanti Rom\_03\_18 There is no (3756 -ou -) fear (5401 -phobos -) of God (2316 -theos -) before (0561 {-apenanti} -) their eyes (3788 -ophthalmos -) .

-dekapente Act\_27\_28 And sounded (1001 -bolizo -) , and found (2147 -heurisko -) [ it ] twenty (1501 -eikosi -) fathoms (3712 -orguia -):and when they had gone (1339 -diistemi -) a little (1024 -brachus -) further (1339 -diistemi -) , they sounded (1001 -bolizo -) again (3825 -palin -) , and found (2147 -heurisko -) [ it ] fifteen (1178 {-dekapente} -) fathoms (3712 -orguia -) .

-dekapente Gal\_01\_18 Then (1899 -epeita -) after (2596 -kata -) three (5140 -treis -) years (2094 -etos -) I went (0424 -anerchomai -) up to Jerusalem (2414 -Hierosoluma -) to see (2477 -historeo -) Peter (4074 -Petros -) , and abode (1961 -epimeno -) with him fifteen (1178 {-dekapente} -) days (2250 -hemera -) .

-dekapente Joh\_11\_18 Now (1161 -de -) Bethany (0963 -Bethania -) was nigh (1451 -eggus -) unto Jerusalem (2414 -Hierosoluma -) , about (5613 -hos -) fifteen (1178 {-dekapente} -) furlongs (4712 -stadion -) off (0575 -apo -) :

-ependuomai 2Co\_05\_02 For in this (5129 -toutoi -) we groan (4727 -stenazo -) , earnestly (1971 -epipotheo -) desiring (1971 -epipotheo -) to be clothed (1902 {-ependuomai} -) upon with our house (3613 -oiketerion -) which (3588 -ho -) is from heaven (3772 -ouranos -) :

-ependuomai 2Co\_05\_04 For we that are in [ this (3588 -ho -) ] tabernacle (4636 -skenos -) do groan (4727 -stenazo -) , being burdened (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 -ekduo -) , but clothed (1902 {-ependuomai} -) upon , that mortality (2349 -thnetos -) might be swallowed (2666 -katapino -) up of life (2222 -zoe -) .

-ependutes Joh\_21\_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [ his ] fisher s (1903 -ependutes -) coat (1903 {-ependutes} -) [ unto him ] , ( for he was naked (1131 -gumnos -) , ) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

-ependutes Joh\_21\_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [ his ] fisher s (1903 {-ependutes} -) coat (1903 -ependutes -) [ unto him ] , ( for he was naked (1131 -gumnos -) , ) and did cast (0906 -ballo -) himself (1438 -heautou -) into (1519 -eis -) the sea (2281 -thalassa -) .

-hupenantios Col\_02\_14 Blotting (1813 -exaleipho -) out the handwriting (5498 -cheirographon -) of ordinances (1378 -dogma -) that was against (2596 -kata -) us , which (3739 -hos -) was contrary (5227 {-hupenantios} -) to us , and took (0142 -airo -) it out of the way (3319 -mesos -) , nailing (4338 -proseloo -) it to his cross (4716 -stauros -) ;

-hupenantios Heb\_10\_27 But a certain (5100 -tis -) fearful (5398 -phoberos -) looking (1561 -ekdoche -) for of judgment (2920 -krisis -) and fiery (4442 -pur -) indignation (2205 -zelos -) , which shall devour (2068 -esthio -) the adversaries (5227 {-hupenantios} -) .

-penes 2Co\_09\_09 ( As it is written (1125 -grapho -) , He hath dispersed (4650 -skorpizo -) abroad (4650 -skorpizo -) ; he hath given (1325 -didomi -) to the poor (3993 {-penes} -):his righteousness (1343 -dikaiosune -) remaineth (3306 -meno -) for ever (0165 -aion -) .

-pentakis 2Co\_11\_24 Of the Jews (2453 -Ioudaios -) five (3999 -pentakis -) times (3999 {-pentakis} -) received (2983 -lambano -) I forty (5062 -tessarakonta -) [ stripes ] save (3844 -para -) one (3391 -mia -) .

-pentakis 2Co\_11\_24 Of the Jews (2453 -Ioudaios -) five (3999 {-pentakis} -) times (3999 -pentakis -) received (2983 -lambano -) I forty (5062 -tessarakonta -) [ stripes ] save (3844 -para -) one (3391 -mia -) .

-pentakischiloi Joh\_06\_10 And Jesus (2424 -Iesous -) said (2036 -epo -) , Make (4160 -poieo -) the men (0444 -anthropos -) sit (0377 -anapipto -) down (0377 -anapipto -) . Now (1160 -dapane -) there was much (4183 -polus -) grass (5528 -chortos -) in the place (5117 -topos -) . So (3767 -oun -) the men (0435 -aner -) sat (0377 -anapipto -) down (0377 -anapipto -) , in number (0706 -arithmos -) about (5616 -hosei -) five (4000 -pentakischiloi -) thousand (4000 {-pentakischiloi} -) .

-pentakischiloi Joh\_06\_10 And Jesus (2424 -Iesous -) said (2036 -epo -) , Make (4160 -poieo -) the men (0444 -anthropos -) sit (0377 -anapipto -) down (0377 -anapipto -) . Now (1160 -dapane -) there was much (4183 -polus -) grass (5528 -chortos -) in the place (5117 -topos -) . So (3767 -oun -) the men (0435 -aner -) sat (0377 -anapipto -) down (0377 -anapipto -) , in number (0706 -arithmos -) about (5616 -hosei -) five (4000 {-pentakischiloi} -) thousand (4000 -pentakischiloi -) .

-pentakischiloi Luk\_09\_14 For they were about 5616 -hosei - five 4000 -pentakischiloi - thousand 4000 {-pentakischiloi} - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -katakline - them sit 2625 -katakline - down 2625 -katakline - by fifties 4004 -pentekonta - in a company 2828 -klisia - .

-pentakischiloi Luk\_09\_14 For they were about 5616 -hosei - five 4000 {-pentakischiloi} - thousand 4000 -pentakischiloi - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -katakline - them sit 2625 -katakline - down 2625 -katakline - by fifties 4004 -pentekonta - in a company 2828 -klisia - .

-pentakischiloi Mar\_06\_38 He saith (3004 -lego -) unto them , How (4214 -posos -) many (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? go (5217 -hupago -) and see (1492 -eido -) . And when they knew (1097 -ginosko -) , they say (3004 -lego -) , Five (4000 {-pentakischiloi} -) , and two (1417 -duo -) fishes (2486 -ichthus -) .



-pentakischilioi Mar\_06\_41 And when he had taken (2983 -lambano -) the five (4000 {-pentakischilioi} -) loaves (0740 -artos -) and the two (1417 -duo -) fishes (2486 -ichthus -) , he looked (0308 -anablepo -) up to heaven (3772 -ouranos -) , and blessed (2127 -eulogeo -) , and brake (2622 -kataklaio -) the loaves (0740 -artos -) , and gave (1325 -didomi -) [ them ] to his disciples (3101 -mathetes -) to set (3908 -paratithemi -) before (3908 -paratithemi -) them ; and the two (1417 -duo -) fishes (2486 -ichthus -) divided (3307 -merizo -) he among them all (3956 -pas -) .

-pentakischilioi Mar\_06\_44 And they that did eat (5315 -phago -) of the loaves (0740 -artos -) were about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 {-pentakischilioi} -) men (0435 -aner -) .

-pentakischilioi Mar\_06\_44 And they that did eat (5315 -phago -) of the loaves (0740 -artos -) were about (5616 -hosei -) five (4000 {-pentakischilioi} -) thousand (4000 -pentakischilioi -) men (0435 -aner -) .

-pentakischilioi Mar\_08\_19 When I brake (2806 -klaio -) the five (4002 -pente -) loaves (0740 -artos -) among (1519 -eis -) five (4000 -pentakischilioi -) thousand (4000 {-pentakischilioi} -) , how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? They say (3004 -lego -) unto him , Twelve (1427 -dodeka -) .

-pentakischilioi Mar\_08\_19 When I brake (2806 -klaio -) the five (4002 -pente -) loaves (0740 -artos -) among (1519 -eis -) five (4000 {-pentakischilioi} -) thousand (4000 -pentakischilioi -) , how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? They say (3004 -lego -) unto him , Twelve (1427 -dodeka -) .

-pentakischilioi Mat\_14\_21 And they that had eaten (2068 -estho -) were about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 {-pentakischilioi} -) men (0435 -aner -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

-pentakischilioi Mat\_14\_21 And they that had eaten (2068 -estho -) were about (5616 -hosei -) five (4000 {-pentakischilioi} -) thousand (4000 -pentakischilioi -) men (0435 -aner -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

-pentakischilioi Mat\_16\_09 Do ye not yet (3768 -oupo -) understand (3539 -noieo -) , neither (3761 -oude -) remember (3421 -mnemoneuo -) the five (4002 -pente -) loaves (0740 -artos -) of the five (4000 -pentakischilioi -) thousand (4000 {-pentakischilioi} -) , and how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?

-pentakischilioi Mat\_16\_09 Do ye not yet (3768 -oupo -) understand (3539 -noieo -) , neither (3761 -oude -) remember (3421 -mnemoneuo -) the five (4002 -pente -) loaves (0740 -artos -) of the five (4000 {-pentakischilioi} -) thousand (4000 -pentakischilioi -) , and how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?

-pentakischilioi Mat\_25\_02 And five (4000 -pentakischilioi -) of them were wise (5429 -phronimos -) , and five (4000 {-pentakischilioi} -) [ were ] foolish (3474 -moros -) .

-pentakischilioi Mat\_25\_02 And five (4000 {-pentakischilioi} -) of them were wise (5429 -phronimos -) , and five (4000 -pentakischilioi -) [ were ] foolish (3474 -moros -) .

-pentakischilioi Mat\_25\_15 And unto one (3303 -men -) he gave (1325 -didomi -) five (4000 {-pentakischilioi} -) talents (5007 -talanton -) , to another (3739 -hos -) two (1417 -duo -) , and to another (3739 -hos -) one (1520 -heis -) ; to every (1538 -hekastos -) man according (2596 -kata -) to his several (2398 -idios -) ability (1411 -dunamis -) ; and straightway (2112 -eutheos -) took (0589 -apodemeo -) his journey (0589 -apodemeo -) .

-pentakischilioi Mat\_25\_16 Then (1161 -de -) he that had received (2983 -lambano -) the five (4000 -pentakischilioi -) talents (5007 -talanton -) went (4198 -poreuomai -) and traded (2038 -ergazomai -) with the same (0846 -autos -) , and made (4160 -poieo -) [ them ] other (0243 -allos -) five (4000 {-pentakischilioi} -) talents (5007 -talanton -) .

-pentakischilioi Mat\_25\_16 Then (1161 -de -) he that had received (2983 -lambano -) the five (4000 {-pentakischilioi} -) talents (5007 -talanton -) went (4198 -poreuomai -) and traded (2038 -ergazomai -) with the same (0846 -autos -) , and made (4160 -poieo -) [ them ] other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) .

-pentakischilioi Mat\_25\_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) , saying (3004 -lego -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me five (4000 -pentakischilioi -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 {-pentakischilioi} -) talents (5007 -talanton -) more (0243 -allos -) .

-pentakischilioi Mat\_25\_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) , saying (3004 -lego -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me five (4000 {-pentakischilioi} -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents (5007 -talanton -) more (0243 -allos -) .

-pentakischilioi Mat\_25\_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 {-pentakischilioi} -) talents (5007 -talanton -) , saying (3004 -lego -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me five (4000 -pentakischilioi -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents (5007 -talanton -) more (0243 -allos -) .

-pentakischilioi Mat\_25\_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 {-pentakischilioi} -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -) , saying (3004 -lego -) , Lord (2962 -kurios -) , thou deliveredst (3860 -paradidomi -) unto me five (4000 -pentakischilioi -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents (5007 -talanton -) more (0243 -allos -) .

-pentakosioi 1Co\_15\_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 -pentakosioi -) hundred (4001 {-pentakosioi} -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

-pentakosioi 1Co\_15\_06 After (1899 -epeita -) that , he was seen (3700 -optanomai -) of above (1883 -epano -) five (4001 {-pentakosioi} -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178 -ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119 -pleion -) remain (3306 -meno -) unto this present (0737 -arti -) , but some (5100 -tis -) are fallen (2837 -koimao -) asleep (2837 -koimao -) .

-pentakosioi Luk\_07\_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletas -:the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 {-pentakosioi} - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004

-pentekonta - .

-pentakosioi Luk\_07\_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes -:the one 1520 -heis - owed 3784 -opheilo - five 4001 {-pentakosioi} - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

-pente 1Co\_14\_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 {-pente} -) words (3056 -logos -) with my understanding (3563 -nous -) , that [ by my voice ] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -muriol -) thousand (3463 -muriol -) words (3056 -logos -) in an [ unknown ] tongue (1100 -glossa -) .

-pente Act\_04\_04 Howbeit many (4183 -polus -) of them which heard (0191 -akouo -) the word (3056 -logos -) believed (4100 -pisteuo -) ; and the number (0706 -arithmos -) of the men (0435 -aner -) was about (5616 -hosei -) five (4002 {-pente} -) thousand (5505 -chilias -) .

-pente Act\_07\_14 Then (1161 -de -) sent (0649 -apostello -) Joseph (2501 -Ioseph -) , and called (3333 -metakaleo -) his father (3962 -pater -) Jacob (2384 -Iakob -) to [ him ] , and all (3956 -pas -) his kindred (4772 -suggeneia -) , threescore (1440 -hebdomekonta -) and fifteen (4002 {-pente} -) souls (5590 -psuche -) .

-pente Act\_20\_06 And we sailed (1602 -ekpleo -) away (1602 -ekpleo -) from Philippi (5375 -Philippoi -) after (3326 -meta -) the days (2250 -hemera -) of unleavened (0106 -azumos -) bread , and came (2064 -erchomai -) unto them to Troas (5174 -Troas -) in five (4002 {-pente} -) days (2250 -hemera -) ; where (3757 -hou -) we abode (1304 -diatribo -) seven (2033 -hepta -) days (2250 -hemera -) .

-pente Act\_24\_01 . And after (3326 -meta -) five (4002 {-pente} -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [ with ] a certain (5100 -tis -) orator (4489 -rhetor -) [ named ] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

-pente Joh\_04\_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 {-pente} -) husbands (0435 -aner -) ; and he whom (3739 -hos -) thou now (3568 -nun -) hast (2192 -echo -) is not thy husband (0435 -aner -) :in that saidst (2046 -ereo -) thou truly (0227 -alethes -) .

-pente Joh\_05\_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep (4262 -probatikos -) [ market ] a pool (2861 -kolumbethra -) , which (3588 -ho -) is called (1951 -epilegomai -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Bethesda (0964 -Bethesda -) , having (2192 -echo -) five (4002 {-pente} -) porches (4745 -stoa -) .

-pente Joh\_06\_09 There is a lad (3808 -paidarion -) here (5602 -hode -) , which (3739 -hos -) hath (2192 -echo -) five (4002 {-pente} -) barley (2916 -krithinos -) loaves (0740 -artos -) , and two (1417 -duo -) small (3795 -opsarion -) fishes (3795 -opsarion -):but what (5101 -tis -) are they among (1519 -eis -) so (5118 -tosoutos -) many (5118 -tosoutos -) ?

-pente Joh\_06\_13 Therefore (3767 -oun -) they gathered (4863 -sunago -) [ them ] together (4863 -sunago -) , and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 -klasma -) of the five (4002 {-pente} -) barley (2916 -krithinos -) loaves (0740 -artos -) , which (3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977 -bibrosko -) .

-pente Joh\_06\_19 So (3767 -oun -) when they had rowed (1643 -elauno -) about (5613 -hos -) five (4002 {-pente} -) and twenty (1501 -eikosi -) or (2228 -e -) thirty (5144 -triakonta -) furlongs (4712 -stadion -) ,

they see (2334 -theo -) Jesus (2424 -Iesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 -thalassa -) , and drawing (1096 -ginomai -) nigh (1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -) .

-pente Luk\_01\_24 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou - five 4002 {-pente} - months 3376 -men - , saying 3004 -lego - ,

-pente Luk\_09\_13 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 {-pente} - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

-pente Luk\_09\_16 Then 1161 -de - he took 2983 -lambano - the five 4002 {-pente} - loaves 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklaio - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .

-pente Luk\_12\_06 Are not five 4002 {-pente} - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ?

-pente Luk\_12\_52 For from henceforth 3568 -nun - there shall be five 4002 {-pente} - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - .

-pente Luk\_14\_19 And another 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 {-pente} - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo - them:I pray 2065 -erotao - thee have 2192 -echo - me excused .

-pente Luk\_16\_28 For I have 2192 -echo - five 4002 {-pente} - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

-pente Luk\_19\_18 And the second 1208 -deuteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - five 4002 {-pente} - pounds 3414 -mna - .

-pente Luk\_19\_19 And he said 2036 -epo - likewise 2532 -kai - to him , Be thou also 2532 -kai - over 1883 -epano - five 4002 {-pente} - cities 4172 -polis - .

-pente Mar\_08\_19 When I brake (2806 -klaio -) the five (4002 {-pente} -) loaves (0740 -artos -) among (1519 -eis -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? They say (3004 -lego -) unto him , Twelve (1427 -dodeka -) .

-pente Mat\_14\_17 And they say (3004 -lego -) unto him , We have (2192 -echo -) here (5602 -hode -) but five (4002 {-pente} -) loaves (0740 -artos -) , and two (1417 -duo -) fishes (2486 -ichthus -) .

-pente Mat\_14\_19 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to sit (0347 -anaklino -) down (0347 -anaklino -) on (1909 -epi -) the grass (5528 -chortos -) , and took (2983 -lambano -) the five (4002 {-pente} -) loaves (0740 -artos -) , and the two (1417 -duo -) fishes (2486 -ichthus -) , and looking (0308 -anablepo -) up to heaven (3772 -ouranos -) , he blessed (2127 -eulogeo -) , and brake (2806 -klaio -) , and

gave (1325 -didomi -) the loaves (0740 -artos -) to [ his ] disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to the multitude (3793 -ochlos -) .

-pente Mat\_16\_09 Do ye not yet (3768 -oupo -) understand (3539 -noieo -) , neither (3761 -oude -) remember (3421 -mnemoneuo -) the five (4002 {-pente} -) loaves (0740 -artos -) of the five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , and how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?

-pente Rev\_09\_05 And to them it was given (1325 -didomi -) that they should not kill (0615 -apokteino -) them , but that they should be tormented (0928 -basanizo -) five (4002 {-pente} -) months (3376 -men -):and their torment (0929 -basanismos -) [ was ] as the torment (0929 -basanismos -) of a scorpion (4651 -skorprios -) , when (3752 -hotan -) he striketh (3817 -paio -) a man (0444 -anthropos -) .

-pente Rev\_09\_10 And they had (2192 -echo -) tails (3769 -oura -) like (3664 -homoios -) unto scorpions (4651 -skorprios -) , and there were stings (2759 -kentron -) in their tails (3769 -oura -):and their power (1849 -exousia -) [ was ] to hurt (0091 -adikeo -) men (0444 -anthropos -) five (4002 {-pente} -) months (3376 -men -) .

-pente Rev\_17\_10 And there are seven (2033 -hepta -) kings (0935 -basileus -):five (4002 {-pente} -) are fallen (4098 -pipto -) , and one (1520 -heis -) is , [ and ] the other (0243 -allos -) is not yet (3768 -oupo -) come (2064 -erchomai -) ; and when (3752 -hotan -) he cometh (2064 -erchomai -) , he must (1163 -dei -) continue (3306 -meno -) a short (3641 -oligos -) space .

-pentekaidekatos Luk\_03\_01 . Now 1161 -de - in the fifteenth 4003 {-pentekaidekatos} - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcho - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcho - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusantias - the tetrarch 5075 -tetrarcho - of Abilene 0009 -Abilene - ,

-pentekonta Act\_13\_20 And after (3326 -meta -) that he gave (1325 -didomi -) [ unto them ] judges (2923 -krites -) about (5613 -hos -) the space of four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and fifty (4004 {-pentekonta} -) years (2094 -etos -) , until (2193 -heos -) Samuel (4545 -Samouel -) the prophet (4396 -prophetes -) .

-pentekonta Joh\_08\_57 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Thou art (2192 -echo -) not yet (2532 -kai -) fifty (4004 {-pentekonta} -) years (2094 -etos -) old , and hast thou seen (3708 -horao -) Abraham (11) ?

-pentekonta Joh\_21\_11 Simon (4613 -Simon -) Peter (4074 -Petros -) went (0305 -anabaino -) up , and drew (1670 -helkuo -) the net (1350 -diktuon -) to land (1093 -ge -) full (3324 -mestos -) of great (3173 -megas -) fishes (2486 -ichthus -) , an hundred (1540 -hekaton -) and fifty (4004 {-pentekonta} -) and three (5140 -treis -):and for all there were so (5118 -tosoutos -) many (5118 -tosoutos -) , yet was not the net (1350 -diktuon -) broken (4977 -schizo -) .

-pentekonta Luk\_07\_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletas -:the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 {-pentekonta} - .

-pentekonta Luk\_09\_14 For they were about 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 -pentakischilioi - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -

katakline - them sit 2625 -katakline - down 2625 -katakline - by fifties 4004 {-pentekonta} - in a company 2828 -klisia - .

-pentekonta Luk\_16\_06 And he said 2036 -epo - , An hundred 1540 -hekaton - measures 0942 -batos - of oil 1637 -elaion - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho - fifty 4004 {-pentekonta} - .

-pentekonta Mar\_06\_40 And they sat (0377 -anapipto -) down (0377 -anapipto -) in ranks (4237 -prasia -) , by hundreds (1540 -hekaton -) , and by fifties (4004 {-pentekonta} -) .

-pentekoste 1Co\_16\_08 But I will tarry (1961 -epimeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) until (2193 -heos -) Pentecost (4005 {-pentekoste} -) .

-pentekoste Act\_02\_01 . And when (3588 -ho -) the day (2250 -hemera -) of Pentecost (4005 {-pentekoste} -) was fully (4845 -sumpleroo -) come (4845 -sumpleroo -) , they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in one (0848 -hautou -) place .

-pentekoste Act\_20\_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 {-pentekoste} -) .

-pentheo 1Co\_05\_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 {-pentheo} -) , that he that hath done (4160 -poieo -) this (5124 -touto -) deed (2041 -ergon -) might be taken (1808 -exairo -) away from among (3319 -mesos -) you .

-pentheo 2Co\_12\_21 [ And ] lest (3361 -me -) , when I come (2064 -erchomai -) again (3825 -palin -) , my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [ that ] I shall bewail (3996 {-pentheo} -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) already (4258 -proamartano -) , and have not repented (3340 -metanoeo -) of the uncleanness (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -) .

-pentheo Jam\_04\_09 Be afflicted (5003 -talaiporeo -) , and mourn (3996 {-pentheo} -) , and weep (2799 -klaio -):let your (5216 -humon -) laughter (1071 -gelos -) be turned (3344 -metastrepho -) to mourning (3997 -penthos -) , and [ your (3588 -ho -) ] joy (5479 -chara -) to heaviness (2726 -katepheia -) .

-pentheo Luk\_06\_25 Woe 3759 -ouai - unto you that are full 1705 -empiplemi - ! for ye shall hunger 3983 -peinao - . Woe 3759 -ouai - unto you that laugh 1070 -gelao - now 3568 -nun - ! for ye shall mourn 3996 {-pentheo} - and weep 2799 -klaio - .

-pentheo Mar\_16\_10 [ And ] she went (4198 -poreuomai -) and told (0518 -apaggello -) them that had been (1096 -ginomai -) with him , as they mourned (3996 {-pentheo} -) and wept (2799 -klaio -) .

-pentheo Mat\_05\_04 Blessed (3107 -makarios -) [ are ] they that mourn (3996 {-pentheo} -):for they shall be comforted (3870 -parakaleo -) .

-pentheo Mat\_09\_15 And Jesus (2424 -Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children (5207 -huios -) of the bridechamber (3567 -numphon -) mourn (3996 {-pentheo} -) , as long (1909 -epi -) as the bridegroom (3566 -numphios -) is with them ? but the days (2250 -hemera -) will come (2064 -erchomai -) , when (3752 -hotan -) the bridegroom (3566 -numphios -) shall be taken (0522 -apairo -) from

them , and then (5119 -tote -) shall they fast (3522 -nesteuo -) .

-pentheo Rev\_18\_11 And the merchants (1713 -emporos -) of the earth (1093 -ge -) shall weep (2799 -klaio -) and mourn (3996 {-pentheo} -) over (1909 -epi -) her ; for no (3762 -oudeis -) man (3762 -oudeis -) buyeth (0059 -agorazo -) their merchandise (1117 -gomos -) any (3765 -ouketi -) more (3765 -ouketi -) :

-pentheo Rev\_18\_15 The merchants (1713 -emporos -) of these (5130 -touton -) things , which (3588 -ho -) were made (4147 -plouto -) rich (4147 -plouto -) by her , shall stand (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 {-pentheo} -) ,

-pentheo Rev\_18\_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 -kephale -) , and cried (2896 -krazo -) , weeping (2799 -klaio -) and wailing (3996 {-pentheo} -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) , wherein (3757 -hou -) were made (4147 -plouto -) rich (4147 -plouto -) all (3956 -pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .

-penthera Luk\_04\_38 And he arose 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 {-penthera} - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .

-penthera Luk\_04\_38 And he arose 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 {-penthera} - mother 3994 -penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .

-penthera Luk\_12\_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 {-penthera} - .

-penthera Luk\_12\_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 -penthera - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 {-penthera} - in law 3994 -penthera - .

-penthera Luk\_12\_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 -penthera - in law 3994 {-penthera} - against 1909 -epi - her daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

-penthera Luk\_12\_53 The father 3962 -pater - shall be divided 1266 -diamerizo - against 1909 -epi - the son 5207 -huios - , and the son 5207 -huios - against 1909 -epi - the father 3962 -pater - ; the mother 3384 -meter - against 1909 -epi - the daughter 2364 -thugater - , and the daughter 2364 -thugater - against 1909 -epi - the mother 3384 -meter - ; the mother 3994 {-penthera} - in law 3994 -penthera - against 1909 -epi - her

daughter 3565 -numphe - in law 3565 -numphe - , and the daughter 3565 -numphe - in law 3565 -numphe - against 1909 -epi - her mother 3994 -penthera - in law 3994 -penthera - .

-penthera Mar\_01\_30 But Simon s (4613 -Simon -) wife s (3994 -penthera -) mother (3994 {-penthera} -) lay (2621 -katakeimai -) sick (4445 -puresso -) of a fever (4445 -puresso -) , and anon (2112 -eutheos -) they tell (3004 -lego -) him of her .

-penthera Mar\_01\_30 But Simon s (4613 -Simon -) wife s (3994 {-penthera} -) mother (3994 -penthera -) lay (2621 -katakeimai -) sick (4445 -puresso -) of a fever (4445 -puresso -) , and anon (2112 -eutheos -) they tell (3004 -lego -) him of her .

-penthera Mat\_08\_14 . And when Jesus (2424 -Iesous -) was come (2064 -erchomai -) into (1519 -eis -) Peter s (4074 -Petros -) house (3614 -oikia -) , he saw (1492 -eido -) his wife s (3994 -penthera -) mother (3994 {-penthera} -) laid (0906 -ballo -) , and sick (4445 -puresso -) of a fever (4445 -puresso -) .

-penthera Mat\_08\_14 . And when Jesus (2424 -Iesous -) was come (2064 -erchomai -) into (1519 -eis -) Peter s (4074 -Petros -) house (3614 -oikia -) , he saw (1492 -eido -) his wife s (3994 {-penthera} -) mother (3994 -penthera -) laid (0906 -ballo -) , and sick (4445 -puresso -) of a fever (4445 -puresso -) .

-penthera Mat\_10\_35 For I am come (2064 -erchomai -) to set (1369 -dichazo -) a man (0444 -anthropos -) at (1369 -dichazo -) variance (1369 -dichazo -) against (2596 -kata -) his father (3962 -pater -) , and the daughter (2364 -thugater -) against (2596 -kata -) her mother (3384 -meter -) , and the daughter (3565 -numphe -) in law (3565 -numphe -) against (2596 -kata -) her mother (3994 -penthera -) in law (3994 {-penthera} -) .

-penthera Mat\_10\_35 For I am come (2064 -erchomai -) to set (1369 -dichazo -) a man (0444 -anthropos -) at (1369 -dichazo -) variance (1369 -dichazo -) against (2596 -kata -) his father (3962 -pater -) , and the daughter (2364 -thugater -) against (2596 -kata -) her mother (3384 -meter -) , and the daughter (3565 -numphe -) in law (3565 -numphe -) against (2596 -kata -) her mother (3994 {-penthera} -) in law (3994 -penthera -) .

-pentheros Joh\_18\_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) first (4412 -proton -) ; for he was father (3995 -pentheros -) in law (3995 {-pentheros} -) to Caiaphas (2533 -Kaiaphas -) , which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) .

-pentheros Joh\_18\_13 . And led (0520 -apago -) him away (0520 -apago -) to Annas (0452 -Annas -) first (4412 -proton -) ; for he was father (3995 {-pentheros} -) in law (3995 -pentheros -) to Caiaphas (2533 -Kaiaphas -) , which (3739 -hos -) was the high (0749 -archiereus -) priest (0749 -archiereus -) that same (1565 -ekeinos -) year (1763 -eniautos -) .

-penthos Jam\_04\_09 Be afflicted (5003 -talaiporeo -) , and mourn (3996 -pentheo -) , and weep (2799 -klaio -):let your (5216 -humon -) laughter (1071 -gelos -) be turned (3344 -metastrepho -) to mourning (3997 {-penthos} -) , and [ your (3588 -ho -) ] joy (5479 -chara -) to heaviness (2726 -katepheia -) .

-penthos Rev\_18\_07 How (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 {-penthos} -) .

-penthos Rev\_18\_07 How (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself



(1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 {-penthos} -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

-penthos Rev\_18\_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 -thanatos -) , and mourning (3997 {-penthos} -) , and famine (3042 -limos -) ; and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442 -pur -):for strong (2478 -ischuros -) [ is ] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 -krino -) her .

-penthos Rev\_21\_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 {-penthos} -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

-pentichros Luk\_21\_02 And he saw 1492 -eido - also 2532 -kai - a certain 5100 -tis - poor 3998 {-pentichros} - widow 5503 -chera - casting 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

-spendo 2Ti\_04\_06 For I am now (2236 -hedista -) ready (4689 -spendo -) to be offered (4689 {-spendo} -) , and the time (2540 -kairos -) of my departure (0359 -analysis -) is at (2186 -ephistemi -) hand (2186 -ephistemi -) .

-spendo 2Ti\_04\_06 For I am now (2236 -hedista -) ready (4689 {-spendo} -) to be offered (4689 -spendo -) , and the time (2540 -kairos -) of my departure (0359 -analysis -) is at (2186 -ephistemi -) hand (2186 -ephistemi -) .

-spendo Php\_02\_17 Yea (0235 -alla -) , and if (1487 -ei -) I be offered (4689 {-spendo} -) upon the sacrifice (2378 -thusia -) and service (3009 -leitourgia -) of your (5216 -humon -) faith (4102 -pistis -) , I joy (5463 -chairo -) , and rejoice (4796 -sugchairo -) with you all (3956 -pas -) .

):open 2Ki\_19\_16 LORD (03068 +Y@hovah ) , bow (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ) , and hear (08085 +shama( }):open} (06491 +paqach ) , LORD (03068 +Y@hovah ) , thine eyes (05869 +(ayin ) , and see (07200 +ra)ah ):and hear (08085 +shama( ) the words (01697 +dabar ) of Sennacherib (05576 +Cancheriyb ) , which (00834 +)aher ) hath sent (07971 +shalach ) him to reproach (02778 +charaph . ) the living (02416 +chay ) God (00430 +)elohiym ) .

):open Eze\_02\_08 But thou , son (01121 +ben ) of man (00120 +)adam ) , hear (08085 +shama( ) what I say (01696 +dabar ) unto thee ; Be not thou rebellious (04805 +m@riy ) like that rebellious (04805 +m@riy ) house (01004 +bayith }):open} (06475 +patsah ) thy mouth (06310 +peh ) , and eat (00398 +)akal ) that I give (05414 +nathan ) thee .

):open Psa\_81\_10 I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , which brought (05927 +(alah ) thee out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim }):open} thy mouth (06310 +peh ) wide (07337 +rachab ) , and I will fill (04390 +male) ) it .

):recompense Jer\_50\_29 Call (08085 +shama( ) together the archers (07228 +rab ) against (00413 +)el ) Babylon (00894 +Babel ):all (03605 +kol ) ye that bend (01869 +darak ) the bow (07198 +qesheth ) , camp (02583 +chanah ) against (05921 +(al ) it round (05439 +cabiyyb ) about ; let none (00408 +)al ) thereof escape (06413 +p@leytah }):recompense} (07999 +shalam ) her according to her work (06467 +po(al ) ; according to all (03605 +kol ) that she hath done (06213 +(asah ) , do (06213 +(asah ) unto her:for she hath

been proud (02102 +zuwd ) against (00413 +)el ) the LORD (03068 +Y@hovah ) , against (00413 +)el ) the Holy (06944 +qodesh ) One of Israel (03478 +Yisra)el ) .

):repentance Hos\_13\_14 I will ransom (06299 +padah ) them from the power (03027 +yad ) of the grave (07585 +sh@)owl ) ; I will redeem (01350 +ga)al ) them from death (04194 +maveth ):O death (04194 +maveth ) , I will (00165 +)ehiy ) be thy plagues (01698 +deber ) ; O grave (07585 +sh@)owl ) , I will (00165 +)ehiy ) be thy destruction (06987 +qoteb {}):repentance} (05164 +nocham ) shall be hid (05641 +cathar ) from mine eyes (05869 +(ayin ) .

Ashpenaz Dan\_01\_03 And the king (04428 +melek ) spake (00559 +)amar ) unto {Ashpenaz} (00828 +)Ashp@naz ) the master (07227 +rab ) of his eunuchs (05631 +cariyc ) , that he should bring (00935 +bow ) [ certain ] of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and of the king s (04410 +m@luwkah ) seed (02233 +zera( ) , and of the princes (06579 +partam ) ;

Open 2Ki\_13\_17 And he said (00559 +)amar ) , {Open} (06605 +pathach ) the window (02474 +challown ) eastward (06924 +qedem ) . And he opened (06605 +pathach ) [ it ] . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , Shoot (03384 +yarah ) . And he shot (03384 +yarah ) . And he said (00559 +)amar ) , The arrow (02671 +chets ) of the LORD S (03068 +Y@hovah ) deliverance (08668 +t@shuw(ah ) , and the arrow (02671 +chets ) of deliverance (08668 +t@shuw(ah ) from Syria (00758 +)Aram ):for thou shalt smite (05221 +nakah ) the Syrians (00758 +)Aram ) in Aphek (00663 +)Apheq ) , till (05704 +(ad ) thou have consumed (03615 +kalah ) [ them ] .

Open Isa\_26\_02 {Open} (06605 +pathach ) ye the gates (08179 +sha(ar ) , that the righteous (06662 +tsaddiyq ) nation (01471 +gowy ) which keepeth (08104 +shamar ) the truth (00529 +)emuwn ) may enter (00935 +bow ) in .

Open Jos\_10\_22 Then said (00559 +)amar ) Joshua (03091 +Y@howshuwa( ) , {Open} (06605 +pathach ) the mouth (06310 +peh ) of the cave (04631 +m@(arah ) , and bring (03318 +yatsa ) out those (00428 +)el - leh ) five (02568 +chamesh ) kings (04428 +melek ) unto me out of the cave (04631 +m@(arah ) .

Open Pro\_27\_05 . {Open} (01540 +galah ) rebuke (08433 +towkechah ) [ is ] better (02896 +towb ) than secret (05641 +cathar ) love (00160 +)ahabah ) .

Open Pro\_31\_08 {Open} (06605 +pathach ) thy mouth (06310 +peh ) for the dumb (00483 +)illem ) in the cause (01779 +diyn ) of all (03605 +kol ) such as are appointed (01121 +ben ) to destruction (02475 +challowph ) .

Open Pro\_31\_09 {Open} (06605 +pathach ) thy mouth (06310 +peh ) , judge (08199 +shaphat ) righteously (06664 +tsedeq ) , and plead (01777 +diyn ) the cause of the poor (06041 +(aniy ) and needy (34) .

Open Psa\_118\_19 . {Open} (06605 +pathach ) to me the gates (08179 +sha(ar ) of righteousness (06664 +tsedeq ):I will go (00935 +bow ) into them , [ and ] I will praise (03034 +yadah ) the LORD (03050 +Yahh ) :

Open Psa\_119\_018 . {Open} (01540 +galah ) thou mine eyes (05869 +(ayin ) , that I may behold (05027 +nabat ) wondrous (06381 +pala ) things out of thy law (08451 +towrah ) .

Open Son\_05\_02 . I sleep (03463 +yashen ) , but my heart (03820 +leb ) waketh (05782 +(uwr ):[ it is ] the voice (06963 +qowl ) of my beloved (01730 +dowd ) that knocketh (01849 +daphaq ) , [ saying ] , {Open} (06605 +pathach ) to me , my sister (00269 +)achowth ) , my love (07474 +ra(yah ) , my dove (03123 +yownah ) , my undefiled (08535 +tam ):for my head (07218 +ro)sh ) is filled (04390 +male ) with dew (02919 +tal ) , [ and ] my locks (06977 +q@vutstsah ) with the drops (07447 +raciyc ) of the night (03915 +layil ) .

Open Zec\_11\_01 . {Open} (06605 +pathach ) thy doors (01817 +deleth ) , O Lebanon (03844 +L@banown ) , that the fire (00784 +)esh ) may devour (00398 +)akal ) thy cedars (00730 +)erez ) .

Opening Act\_17\_03 {Opening} (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 -Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that this (3778 -houtos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -kataggello -) unto you , is Christ (5547 -Christos -) .

Peniel Gen\_32\_30 And Jacob (03290 +Ya(aqob ) called (07121 +qara ) the name (08034 +shem ) of the place (04725 +maqowm ) {Peniel} (06439 +P@nuw)el ):for I have seen (07200 +ra)ah ) God (00430 +)elohiym ) face (06440 +paniym ) to face (06440 +paniym ) , and my life (05315 +nephesh ) is preserved (05337 +natsal ) .

Peninnah 1Sa\_01\_02 And he had two (08147 +sh@nayim ) wives (00802 +)ishshah ) ; the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Hannah (02584 +Channah ) , and the name (08034 +shem ) of the other (08145 +sheniy ) Peninnah (06444 +P@ninnah ):and {Peninnah} (06444 +P@ninnah ) had (01961 +hayah ) children (03206 +yeled ) , but Hannah (02584 +Channah ) had no (00369 +)ayin ) children (03206 +yeled ) .

Peninnah 1Sa\_01\_02 And he had two (08147 +sh@nayim ) wives (00802 +)ishshah ) ; the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Hannah (02584 +Channah ) , and the name (08034 +shem ) of the other (08145 +sheniy ) {Peninnah} (06444 +P@ninnah ):and Peninnah (06444 +P@ninnah ) had (01961 +hayah ) children (03206 +yeled ) , but Hannah (02584 +Channah ) had no (00369 +)ayin ) children (03206 +yeled ) .

Peninnah 1Sa\_01\_04 And when the time (03117 +yowm ) was that Elkanah (00511 +)Elqanah ) offered (02076 +zabach ) , he gave (05414 +nathan ) to {Peninnah} (06444 +P@ninnah ) his wife (00802 +)ishshah ) , and to all (03605 +kol ) her sons (01121 +ben ) and her daughters (01121 +ben ) , portions (04490 +manah ) :

Pentecost 1Co\_16\_08 But I will tarry (1961 -epimeno -) at (1722 -en -) Ephesus (2181 -Ephesos -) until (2193 -heos -) {Pentecost} (4005 -pentekoste -) .

Pentecost Act\_02\_01 . And when (3588 -ho -) the day (2250 -hemera -) of {Pentecost} (4005 -pentekoste -) was fully (4845 -sumpleroo -) come (4845 -sumpleroo -) , they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in one (0848 -hautou -) place .

Pentecost Act\_20\_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not spend (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of {Pentecost} (4005 -pentekoste -) .

Penuel 1Ch\_04\_04 And {Penuel} (06439 +P@nuw)el ) the father (1) of Gedor (01446 +G@dor ) , and Ezer (05829 +)Ezer ) the father (1) of Hushah (02364 +Chuwshah ) . These (00428 +)el - leh ) [ are ] the sons (01121 +ben ) of Hur (02354 +Chuw ) , the firstborn (01060 +b@kowr ) of Ephratah (00672 +)Ephraath ) , the father (1) of Bethlehem (01035 +Beyth Lechem ) .

Penuel 1Ch\_08\_25 And Iphedeiah (03301 +Yiphd@yah ) , and {Penuel} (06439 +P@nuw)el ) , the sons (01121 +ben ) of Shashak (08349 +Shashaq ) ;

Penuel 1Ki\_12\_25 . Then Jeroboam (03379 +Yarob(am ) built (01129 +banah ) Shechem (07927 +Sh@kem )

in mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and dwelt (03427 +yashab ) therein ; and went (03318 +yatsa ) out from thence (08033 +sham ) , and built (01129 +banah ) {Penuel} (06439 +P@nuw)el ) .

Penuel Gen\_32\_31 And as he passed (05674 +(abar ) over (05674 +(abar ) {Penuel} (06439 +P@nuw)el ) the sun (08121 +shemesh ) rose (02224 +zarach ) upon him , and he halted (06761 +tsela( ) upon his thigh (03409 +yarek ) .

Penuel Jud\_08\_08 And he went (05927 +(alah ) up thence (08033 +sham ) to Penuel (06439 +P@nuw)el ) , and spake (01696 +dabar ) unto them likewise (02063 +zo)th ):and the men (00582 +)enowsh ) of {Penuel} (06439 +P@nuw)el ) answered (06030 +(anah ) him as the men (00582 +)enowsh ) of Succoth (05523 +Cukkowth ) had answered (06030 +(anah ) [ him ] .

Penuel Jud\_08\_08 And he went (05927 +(alah ) up thence (08033 +sham ) to {Penuel} (06439 +P@nuw)el ) , and spake (01696 +dabar ) unto them likewise (02063 +zo)th ):and the men (00582 +)enowsh ) of Penuel (06439 +P@nuw)el ) answered (06030 +(anah ) him as the men (00582 +)enowsh ) of Succoth (05523 +Cukkowth ) had answered (06030 +(anah ) [ him ] .

Penuel Jud\_08\_09 And he spake (00559 +)amar ) also (01571 +gam ) unto the men (00582 +)enowsh ) of {Penuel} (06439 +P@nuw)el ) , saying (00559 +)amar ) , When I come (07725 +shuwb ) again (07725 +shuwb ) in peace (07965 +shalowm ) , I will break (05422 +nathats ) down (05242 +N@muw)eliy ) this tower (04026 +migdal ) .

Penuel Jud\_08\_17 And he beat (05422 +nathats ) down (05242 +N@muw)eliy ) the tower (04026 +migdal ) of {Penuel} (06439 +P@nuw)el ) , and slew (02026 +harag ) the men (00582 +)enowsh ) of the city (05892 +(iyr ) .

Recompense Rom\_12\_17 {Recompense} (0591 -apodidomi -) to no (3367 -medeis -) man (3367 -medeis -) evil (2556 -kakos -) for evil (2556 -kakos -) . Provide (4306 -pronoeo -) things honest (2570 -kalos -) in the sight (1799 -enopion -) of all (3956 -pas -) men (0444 -anthropos -) .

Repent Act\_02\_38 Then (1161 -de -) Peter (4074 -Petros -) said (5346 -phemi -) unto them , {Repent} (3340 -metanoeo -) , and be baptized (0907 -baptizo -) every (1538 -hekastos -) one of you in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Repent Act\_03\_19 {Repent} (3340 -metanoeo -) ye therefore (3767 -oun -) , and be converted (1994 -epistrepho -) , that your (5216 -humon -) sins (0266 -hamartia -) may be blotted (1813 -exaleipho -) out , when (3704 -hopos -) the times (2540 -kairos -) of refreshing (0403 -anapsuxis -) shall come (2064 -erchomai -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -) ;

Repent Act\_08\_22 {Repent} (3340 -metanoeo -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the thought (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) may be forgiven (0863 -aphiemi -) thee .

Repent Eze\_14\_06 Therefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Repent} (07725 +shuwb ) , and turn (07725 +shuwb ) [ yourselves ] from your idols (01544 +gilluwl ) ; and turn (07725 +shuwb ) away your faces (06440 +paniym ) from all (03605 +kol ) your abominations (08441 +tow(ebah ) .

Repent Eze\_18\_30 . Therefore (03651 +ken ) I will judge (08199 +shaphat ) you , O house (01004 +bayith )

of Israel (03478 +Yisrael ) , every (00376 +)iysh ) one (00376 +)iysh ) according to his ways (01870 +derek ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) . {Repent} (07725 +shuwb ) , and turn (07725 +shuwb ) [ yourselves ] from all (03605 +kol ) your transgressions (06588 +pesha( ) ) ; so iniquity (05771 +(avon ) shall not be your ruin (04383 +mikshowl ) .

Repent Mat\_03\_02 And saying (3004 -lego -) , {Repent} (3340 -metanoeo -) ye:for the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -) .

Repent Mat\_04\_17 From that time (5119 -tote -) Jesus (2424 -Iesous -) began (0756 -archomai -) to preach (2784 -kerusso -) , and to say (3004 -lego -) , {Repent} (3340 -metanoeo -):for the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -) .

Repent Rev\_02\_16 {Repent} (3340 -metanoeo -) ; or (1161 -de -) else (1490 -ei de me ( ge ) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will fight (4170 -polemeo -) against (3326 -meta -) them with the sword (4501 -rhomphaia -) of my mouth (4750 -stoma -) .

Tahpenes 1Ki\_11\_19 And Hadad (01908 +Hadad ) found (04672 +matsa ) great (03966 +m@(od ) favour (02580 +chen ) in the sight (05869 +(ayin ) of Pharaoh (06547 +Par(oh ) , so that he gave (05414 +nathan ) him to wife (00802 +)ishshah ) the sister (00269 +)achowth ) of his own wife (00802 +)ishshah ) , the sister (00269 +)achowth ) of {Tahpenes} (08472 +Tachp@neyc ) the queen (01377 +g@biyrah ) .

Tahpenes 1Ki\_11\_20 And the sister (00269 +)achowth ) of Tahpenes (08472 +Tachp@neyc ) bare (03205 +yalad ) him Genubath (01592 +G@nubath ) his son (01121 +ben ) , whom {Tahpenes} (08472 +Tachp@neyc ) weaned (01580 +gamal ) in Pharaoh s (06547 +Par(oh ) house (01004 +bayith ):and Genubath (01592 +G@nubath ) was in Pharaoh s (06547 +Par(oh ) household (01004 +bayith ) among (08432 +tavek ) the sons (01121 +ben ) of Pharaoh (06547 +Par(oh ) .

Tahpenes 1Ki\_11\_20 And the sister (00269 +)achowth ) of {Tahpenes} (08472 +Tachp@neyc ) bare (03205 +yalad ) him Genubath (01592 +G@nubath ) his son (01121 +ben ) , whom Tahpenes (08472 +Tachp@neyc ) weaned (01580 +gamal ) in Pharaoh s (06547 +Par(oh ) house (01004 +bayith ):and Genubath (01592 +G@nubath ) was in Pharaoh s (06547 +Par(oh ) household (01004 +bayith ) among (08432 +tavek ) the sons (01121 +ben ) of Pharaoh (06547 +Par(oh ) .

carpenter Isa\_41\_07 So the {carpenter} (02796 +charash ) encouraged (02388 +chazaq ) the goldsmith (06884 +tsaraph ) , [ and ] he that smootheth (02505 +chalaq ) [ with ] the hammer (06360 +pattiysh ) him that smote (01986 +halam ) the anvil (06471 +pa(am ) , saying (00559 +)amar ) , It [ is ] ready (02896 +towb ) for the sodering (01694 +debeq ):and he fastened (02388 +chazaq ) it with nails (04548 +macmer ) , [ that ] it should not be moved (04131 +mowt ) .

carpenter Isa\_44\_13 The {carpenter} (02796 +charash ) stretcheth (05186 +natah ) out [ his ] rule (04910 +mashal ) ; he marketh (08388 +ta)ar ) it out with a line (08279 +sered ) ; he fitteth (06213 +(asah ) it with planes (04741 +maqtsu(ah ) , and he marketh (08388 +ta)ar ) it out with the compass (04230 +m@chuwgah ) , and maketh (06213 +(asah ) it after the figure (08403 +tabniyth ) of a man (00376 +)iysh ) , according to the beauty (08597 +tiph)arah ) of a man (00120 +)adam ) ; that it may remain (03427 +yashab ) in the house (01004 +bayith ) .

carpenter Mar\_06\_03 Is not this (3778 -houtos -) the {carpenter} (5045 -tekton -) , the son (5207 -huios -) of Mary (3137 -Maria -) , the brother (0080 -adephos -) of James (2385 -Iakobos -) , and Joses (2500 -Ioses -) , and of Juda (2455 -Ioudas -) , and Simon (4613 -Simon -) ? and are not his sisters (0079 -adelphe -) here (5602 -hode -) with us ? And they were offended (4624 -skandalizo -) at (1722 -en -) him .

carpenter Mat\_13\_55 Is not this (3778 -houtos -) the {carpenter} s (5045 -tekton -) son (5207 -huios -) ? is not his mother (3384 -meter -) called (3004 -lego -) Mary (3137 -Maria -) ? and his brethren (0080 -adephos

-), James (2385 -Iakobos -), and Joses (2500 -Ioses -), and Simon (4613 -Simon -), and Judas (2455 -Ioudas -) ?

carpenters 1Ch\_14\_01 . Now Hiram (02438 +Chiyram ) king (04428 +melek ) of Tyre (06865 +Tsor ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to David (01732 +David ) , and timber (06086 +(ets ) of cedars (00730 +)erez ) , with masons and {carpenters} (02796 +charash ) , to build (01129 +banah ) him an house (01004 +bayith ) .

carpenters 2Ch\_24\_12 And the king (04428 +melek ) and Jehoiada (03111 +Yowyada( ) gave (05414 +nathan ) it to such as did (06213 +(asah ) the work (04399 +m@la)kah ) of the service (05656 +(abodah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and hired (07936 +sakar ) masons (02672 +chatsab ) and {carpenters} (02796 +charash ) to repair (02318 +chadash ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and also (01571 +gam ) such as wrought (02790 +charash ) iron (01270 +barzel ) and brass (05178 +n@chosheth ) to mend (02388 +chazaq ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

carpenters 2Ki\_12\_11 And they gave (05414 +nathan ) the money (03701 +keceph ) , being told (08505 +takan ) , into (05921 +(al ) the hands (03027 +yad ) of them that did (06213 +(asah ) the work (04399 +m@la)kah ) , that had the oversight (06485 +paqad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):and they laid (03318 +yatsa ) it out to the {carpenters} (06086 +(ets ) and builders (01129 +banah ) , that wrought (06213 +(asah ) upon the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ,

carpenters 2Sa\_05\_11 . And Hiram (02438 +Chiyram ) king (04428 +melek ) of Tyre (06865 +Tsor ) sent (07971 +shalach ) messengers (04397 +mal)ak ) to David (01732 +David ) , and cedar (00730 +)erez ) trees (06086 +(ets ) , and {carpenters} (02796 +charash ) , and masons:and they built (01129 +banah ) David (01732 +David ) an house (01004 +bayith ) .

carpenters Ezr\_03\_07 They gave (05414 +nathan ) money (03701 +keceph ) also unto the masons (02672 +chatsab ) , and to the {carpenters} (02796 +charash ) ; and meat (03978 +ma)akal ) , and drink (04960 +mishteh ) , and oil (08081 +shemen ) , unto them of Zidon (06722 +Tsiydoniy ) , and to them of Tyre (06876 +Tsoriy ) , to bring (00935 +bow ) cedar (00730 +)erez ) trees (06086 +(ets ) from Lebanon (03844 +L@banown ) to the sea (03220 +yam ) of Joppa (03305 +Yapho ) , according to the grant (07558 +rishyown ) that they had of Cyrus (03566 +Kowresh ) king (04428 +melek ) of Persia (06539 +Parac ) .

carpenters Jer\_24\_01 . The LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) me , and , behold (02009 +hinneh ) , two (08147 +sh@nayim ) baskets (01736 +duwday ) of figs (08384 +t@)en ) [ were ] set (03259 +ya(ad ) before (06440 +paniyim ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , after (00310 +)achar ) that Nebuchadrezzar (05019 +N@buwkadne)ttsar ) king (04428 +melek ) of Babylon (00894 +Babel ) had carried (01540 +galah ) away captive (01540 +galah ) Jeconiah (03204 +Y@konyah ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) , with the {carpenters} (02796 +charash ) and smiths (04525 +macger ) , from Jerusalem (03389 +Y@ruwshalaim ) , and had brought (00935 +bow ) them to Babylon (00894 +Babel ) .

carpenters Jer\_29\_02 ( After that Jeconiah (03204 +Y@konyah ) the king (04428 +melek ) , and the queen (01377 +g@biyrah ) , and the eunuchs (05631 +cariyc ) , the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , and the {carpenters} (02796 +charash ) , and the smiths (04525 +macger ) , were departed (03318 +yatsa ) from Jerusalem (03389 +Y@ruwshalaim ) ; )

carpenters Zec\_01\_20 And the LORD (03068 +Y@hovah ) shewed (07200 +ra)ah ) me four (00702 +)arba( ) {carpenters} (02796 +charash ) .

dispensation 1Co\_09\_17 For if (1487 -ei -) I do (4238 -prasso -) this (5124 -touto -) thing willingly (1635 -hekon -) , I have (2192 -echo -) a reward (3408 -misthos -):but if (1487 -ei -) against (0210 -akon -) my will (0210 -akon -) , a {dispensation} (3622 -oikonomia -) [ of the gospel ] is committed (4100 -pisteuo -) unto me

dispensation Col\_01\_25 Whereof (3739 -hos -) I am made (1096 -ginomai -) a minister (1249 -diakonos -) , according (2596 -kata -) to the {dispensation} (3622 -oikonomia -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) to me for you , to fulfil (4137 -pleroo -) the word (3056 -logos -) of God (2316 -theos -) ;

dispensation Eph\_01\_10 That in the {dispensation} (3622 -oikonomia -) of the fulness (4138 -pleroma -) of times (2540 -kairos -) he might gather (0346 -anakephalaioimai -) together (0346 -anakephalaioimai -) in one all (3956 -pas -) things in Christ (5547 -Christos -) , both (5037 -te -) which (3588 -ho -) are in heaven (3772 -ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [ even ] in him :

dispensation Eph\_03\_02 If (1489 -eige -) ye have heard (0191 -akouo -) of the {dispensation} (3622 -oikonomia -) of the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) me to you -ward (5209 -humas -) :

expenses Ezr\_06\_04 [ With ] three (08532 +t@lath ) rows (05073 +nidbak ) of great (01560 +g@lal ) stones (69) , and a row (05073 +nidbak ) of new (02323 +chadath ) timber (00636 +)a( ):and let the {expenses} (05313 +niphqa ) be given (03052 +y@hab ) out of the king s (04430 +melek ) house (01004 +bayith ) :

expenses Ezr\_06\_08 Moreover I make (07761 +suwm ) a decree (02942 +t@(em ) what ye shall do (05648 +(abad ) to the elders (07868 +siyb ) of these (00479 +)illek ) Jews (03062 +Y@huwda)iy ) for the building (01124 +b@na ) of this (01791 +dek ) house (01005 +bayith ) of God (00426 +)elalh ):that of the king s (04430 +melek ) goods (05232 +n@kac ) , [ even ] of the tribute (04061 +middah ) beyond (05675 +(abar ) the river (05103 +n@har ) , forthwith (00629 +)ocparna ) {expenses} (05313 +niphqa ) be given (03052 +y@hab ) unto these (00479 +)illek ) men (01400 +g@bar ) , that they be not hindered (00989 +b@tel ) .

happen 1Sa\_28\_10 And Saul (07586 +Sha)uwl ) sware (07650 +shaba( ) to her by the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , there shall no (00518 +)im ) punishment (05771 +(avon ) {happen} (07136 +qarah ) to thee for this (02088 +zeh ) thing (01697 +dabar ) .

happen Isa\_41\_22 Let them bring (05066 +nagash ) [ them ] forth (05066 +nagash ) , and shew (05046 +nagad ) us what shall {happen} (07136 +qarah ):let them shew (05046 +nagad ) the former (07223 +ri)shown ) things , what (04100 +mah ) they [ be ] , that we may consider them , and know (03045 +yada( ) the latter (00319 +)achariyth ) end of them ; or declare (08085 +shama( ) us things for to come (00935 +bow) ) .

happen Mar\_10\_32 . And they were in the way (3598 -hodos -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus (2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed (2284 -thambeo -) ; and as they followed (0190 -akoloutheo -) , they were afraid (5399 -phobeo -) . And he took (3880 -paralambano -) again (3825 -palin -) the twelve (1427 -dodeka -) , and began (0756 -archomai -) to tell (3004 -lego -) them what (3588 -ho -) things should (3195 -mello -) {happen} (4819 -sumbaino -) unto him ,

happen Pro\_12\_21 . There shall no (03808 +lo ) evil (00205 +)aven ) {happen} (00579 +)anah ) to the just (06662 +tsaddiyq ):but the wicked (07563 +rasha( ) shall be filled (04390 +male) ) with mischief (07451 +ra( ) ) .

happened 1Co\_10\_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things {happened} (4819 -

sumbaino -) unto them for ensamples (5179 -tupos -):and they are written (1125 -grapho -) for our admonition (3559 -nouthesia -) , upon whom (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are come (2658 -katantao -) .

happened 1Pe\_04\_12 . Beloved (0027 -agapetos -) , think it not strange (3579 -xenizo -) concerning (4012 -peri -) the fiery (4451 -purosis -) trial which is to try (3986 -peirasmos -) you , as though some strange (3581 -xenos -) thing {happened} (4819 -sumbaino -) unto you :

happened 1Sa\_06\_09 And see (07200 +ra)ah ) , if (00518 +)im ) it goeth (05927 +(alah ) up by the way (01870 +derek ) of his own coast (01366 +g@buwl ) to Bethshemesh (01053 +Beyth Shemesh ) , [ then ] he hath done (06213 +(asah ) us this (02063 +zo)th ) great (01419 +gadawl ) evil (07451 +ra( ):but if (00518 +)im ) not , then we shall know (03045 +yada() that [ it is ] not his hand (03027 +yad ) [ that ] smote (05060 +naga() us:it [ was ] a chance (04745 +miqreh ) [ that ] {happened} (01961 +hayah ) to us .

happened 2Pe\_02\_22 But it is {happened} (4819 -sumbaino -) unto them according to the true (0227 -alethes -) proverb (3942 -paroimia -) , The dog (2965 -kuon -) [ is ] turned (1994 -epistrepho -) to his own (2398 -idios -) vomit (1829 -exerama -) again (1994 -epistrepho -) ; and the sow (5300 -hus -) that was washed (3068 -louo -) to her wallowing (2946 -kulisma -) in the mire (1004 -borboros -) .

happened 2Sa\_01\_06 And the young (05288 +na(ar ) man that told (05046 +nagad ) him said (00559 +)amar ) , As I {happened} (07136 +qarah ) by chance (07122 +qara) ) upon mount (02022 +har ) Gilboa (01533 +Gilboa( ) , behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) leaned (08172 +sha(an ) upon his spear (02595 +chaniyth ) ; and , lo (02009 +hinneh ) , the chariots (07393 +rekeb ) and horsemen (06571 +parash ) followed (01692 +dabaq ) hard (01692 +dabaq ) after him .

happened 2Sa\_20\_01 . And there (08033 +sham ) {happened} (07122 +qara) ) to be there a man (0376)iysh ) of Belial (01100 +b@liya(al ) , whose name (08034 +shem ) [ was ] Sheba (07652 +sheba() , the son (01121 +ben ) of Bichri (01075 +Bikriy ) , a Benjamite (01145 +Ben - y@miyniy ):and he blew (08628 +taqa() a trumpet (07782 +showphar ) , and said (00559 +)amar ) , We have no (00369 +)ayin ) part (02506 +cheleq ) in David (01732 +David ) , neither (03808 +lo) ) have we inheritance (05159 +nachalah ) in the son (01121 +ben ) of Jesse (03448 +Yishay ):every (00376 +)iysh ) man (00376 +)iysh ) to his tents (00168 +)ohel ) , O Israel (03478 +Yisra)el ) .

happened Act\_03\_10 And they knew (1921 -epiginosko -) that it was he which (3588 -ho -) sat (2521 -kathemai -) for alms (1654 -eleemosune -) at (1909 -epi -) the Beautiful (5611 -horaaios -) gate (4439 -pule -) of the temple (2411 -hieron -):and they were filled (4130 -pletho -) with wonder (2285 -thambos -) and amazement (1611 -ekstasis -) at (1909 -epi -) that which had {happened} (4819 -sumbaino -) unto him .

happened Est\_04\_07 And Mordecai (04782 +Mord@kay ) told (05046 +nagad ) him of all (03605 +kol ) that had {happened} (07136 +qarah ) unto him , and of the sum (06575 +parashah ) of the money (03701 +keceph ) that Haman (02001 +Haman ) had promised (00559 +)amar ) to pay (08254 +shaqal ) to the king s (04428 +melek ) treasuries (01595 +genez ) for the Jews (03064 +Y@huwdiy ) , to destroy (6) them .

happened Jer\_44\_23 Because ye have burned (06999 +qatar ) incense (06999 +qatar ) , and because (00834 +)aher ) ye have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama() the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , nor (03808 +lo) ) walked (01980 +halak ) in his law (08451 +towrah ) , nor in his statutes (02708 +chuqqah ) , nor in his testimonies (5715) ; therefore this (02063 +zo)th ) evil (07451 +ra() is {happened} (07122 +qara) ) unto you , as at this (02088 +zeh ) day (03117 +yowm ) .

happened Luk\_24\_14 And they talked 3656 -homileo - together 0240 -allelon - of all 3956 -pas - these 5130 -touton - things which had {happened} 4819 -sumbaino - .



happened Php\_01\_12 . But I would ye should understand (1097 -ginosko -) , brethren (0080 -adepfos -) , that the things [ which {happened} ] unto me have fallen (2064 -erchomai -) out rather (3123 -mallon -) unto the furtherance (4297 -prokope -) of the gospel (2098 -euaggelion -) ;

happened Rom\_11\_25 For I would (2309 -thelo -) not , brethren (0080 -adepfos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is {happened} (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

happeneth Ecc\_02\_14 The wise (02450 +chakam ) man s eyes (05869 +(ayin ) [ are ] in his head (07218 +rosh ) ; but the fool (03684 +k@ciyl ) walketh (01980 +halak ) in darkness (02822 +choshek ):and I myself (00589 +)aniy ) perceived (03045 +yada( ) also (01571 +gam ) that one (00259 +)echad ) event (04745 +miqreh ) {happeneth} (07136 +qarah ) to them all (03605 +kol ) .

happeneth Ecc\_02\_15 Then said (00559 +)amar ) I in my heart (03820 +leb ) , As it happeneth (04745 +miqreh ) to the fool (03684 +k@ciyl ) , so it {happeneth} (07136 +qarah ) even (01571 +gam ) to me ; and why (04100 +mah ) was I then (00227 +)az ) more (03148 +yowther ) wise (02449 +chakam ) ? Then I said (01696 +dabar ) in my heart (03820 +leb ) , that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .

happeneth Ecc\_02\_15 Then said (00559 +)amar ) I in my heart (03820 +leb ) , As it {happeneth} (04745 +miqreh ) to the fool (03684 +k@ciyl ) , so it happeneth (07136 +qarah ) even (01571 +gam ) to me ; and why (04100 +mah ) was I then (00227 +)az ) more (03148 +yowther ) wise (02449 +chakam ) ? Then I said (01696 +dabar ) in my heart (03820 +leb ) , that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .

happeneth Ecc\_08\_14 . There is a vanity (01892 +hebel ) which (00834 +)aher ) is done (06466 +pa(al ) upon the earth (00776 +)erets ) ; that there be just (06662 +tsaddiyq ) [ men ] , unto whom it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the wicked (07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [ men ] , to whom (00413 +)el ) it {happeneth} (05060 +naga( ) according to the work (04639 +ma(aseh ) of the righteous (06662 +tsaddiyq ):I said (00559 +)amar ) that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .

happeneth Ecc\_08\_14 . There is a vanity (01892 +hebel ) which (00834 +)aher ) is done (06466 +pa(al ) upon the earth (00776 +)erets ) ; that there be just (06662 +tsaddiyq ) [ men ] , unto whom it {happeneth} (05060 +naga( ) according to the work (04639 +ma(aseh ) of the wicked (07563 +rasha( ) ; again , there be wicked (07563 +rasha( ) [ men ] , to whom (00413 +)el ) it happeneth (05060 +naga( ) according to the work (04639 +ma(aseh ) of the righteous (06662 +tsaddiyq ):I said (00559 +)amar ) that this (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) .

happeneth Ecc\_09\_11 . I returned (07725 +shuwb ) , and saw (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , that the race (04793 +merowts ) [ is ] not to the swift (07031 + qal ) , nor (03808 +lo ) the battle (04421 +milchamah ) to the strong (01368 +gibbowr ) , neither (03808 +lo ) yet (01571 +gam ) bread (03899 +lechem ) to the wise (02450 +chakam ) , nor (03808 +lo ) yet (01571 +gam ) riches (06239 +(osher ) to men of understanding (00995 +biyn ) , nor (03808 +lo ) yet (01571 +gam ) favour (02580 +chen ) to men of skill (03045 +yada( ) ; but time (06256 +(eth ) and chance (06294 +pega( ) {happeneth} (07136 +qarah ) to them all (03605 +kol ) .

holpen Dan\_11\_34 Now when they shall fall (03782 +kashal ) , they shall be {holpen} (05826 +(azar ) with a little (04592 +m@(at ) help (05828 +(ezer ):but many (07227 +rab ) shall cleave (03867 +lavah ) to them with flatteries (02519 +chalaqlaqqah ) .

holpen Isa\_31\_03 Now the Egyptians (04714 +Mitsrayim ) [ are ] men (00120 +)adam ) , and not God (00410 +)el ) ; and their horses (05483 +cuwc ) flesh (01320 +basar ) , and not spirit (07307 +ruwach ) . When the LORD (03068 +Y@hovah ) shall stretch (05186 +natah ) out his hand (03027 +yad ) , both (08147 +sh@nayim ) he that helpeth (05826 +(azar ) shall fall (03782 +kashal ) , and he that is {holpen} (05826 +(azar ) shall fall (05307 +naphal ) down , and they all (03605 +kol ) shall fail (03615 +kalah ) together (03162 +yachad ) .

holpen Luk\_01\_54 He hath {holpen} 0482 -antilambanomai - his servant 3816 -pais - Israel 2474 -Israel - , in remembrance 3415 -mnaomai - of [ his ] mercy 1656 -eleos - ;

holpen Psa\_83\_08 Assur (00804 +)Ashshuwr ) also (01571 +gam ) is joined (03867 +lavah ) with them:they have {holpen} (02220 +z@rowa( ) the children (01121 +ben ) of Lot (03876 +Lowt ) . Selah (05542 +celah ) .

holpen Psa\_86\_17 Shew (06213 +(asah ) me a token (00226 +)owth ) for good (02896 +towb ) ; that they which hate (08130 +sane) ) me may see (07200 +ra)ah ) [ it ] , and be ashamed (00954 +buwsh ):because (03588 +kiy ) thou , LORD (03068 +Y@hovah ) , hast {holpen} (05826 +(azar ) me , and comforted (05162 +nacham ) me .

impenitent Rom\_02\_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and {impenitent} (0279 -ametanoetos -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;

open 1Ki\_06\_18 And the cedar (00730 +)erez ) of the house (01004 +bayith ) within (6441p@niymah ) [ was ] carved (04734 +miqla(ath ) with knops (06497 +peqa( ) and {open} (06358 +patuwr ) flowers (06731 +tsiyts ):all (03605 +kol ) [ was ] cedar (00730 +)erez ) ; there was no (00369 +)ayin ) stone (68) seen (07200 +ra)ah ) .

open 1Ki\_06\_29 And he carved (07049 +qala( ) all (03605 +kol ) the walls (07023 +qiyr ) of the house (01004 +bayith ) round (04524 +mecab ) about (04524 +mecab ) with carved (06603 +pittuwach ) figures (04734 +miqla(ath ) of cherubims (03742 +k@ruwb ) and palm (08561 +timmor ) trees and {open} (06358 +patuwr ) flowers (06731 +tsiyts ) , within (06441 +p@niymah ) and without (02435 +chiytsown ) .

open 1Ki\_06\_32 The two (08147 +sh@nayim ) doors (01817 +deleth ) also [ were of ] olive (08081 +shemen ) tree (06086 +(ets ) ; and he carved (07049 +qala( ) upon them carvings (04734 +miqla(ath ) of cherubims (03742 +k@ruwb ) and palm (08561 +timmor ) trees and {open} (06358 +patuwr ) flowers (06731 +tsiyts ) , and overlaid (06823 +tsaphah ) [ them ] with gold (02091 +zahab ) , and spread (07286 +radad ) gold (02091 +zahab ) upon the cherubims (03742 +k@ruwb ) , and upon the palm (08561 +timmor ) trees .

open 1Ki\_06\_35 And he carved (07049 +qala( ) [ thereon ] cherubims (03742 +k@ruwb ) and palm (08561 +timmor ) trees and {open} (06358 +patuwr ) flowers (06731 +tsiyts ):and covered (06823 +tsaphah ) [ them ] with gold (02091 +zahab ) fitted (03474 +yashar ) upon the carved (02707 +chaqah ) work .

open 1Ki\_08\_29 That thine eyes (05869 +(ayin ) may be {open} (06605 +pathach ) toward (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) night (03915 +layil ) and day (03117 +yowm ) , [ even ] toward (00413 +)el ) the place (04725 +maqowm ) of which (00834 +)aher ) thou hast said (00559 +)amar ) , My name (08034 +shem ) shall be there (08033 +sham ):that thou mayest hearken (08085 +shama( ) unto the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) shall make toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) .

open 1Ki\_08\_52 That thine eyes (05869 +(ayin ) may be {open} (06605 +pathach ) unto the supplication

(08467 +t@chinnah ) of thy servant (05650 +(ebed ) , and unto the supplication (08467 +t@chinnah ) of thy people (05971 +(am ) Israel (03478 +Yisra)el ) , to hearken (08085 +shama( ) unto them in all (03605 +kol ) that they call (07121 +qara) ) for unto thee .

open 1Pe\_03\_12 For the eyes (3788 -ophthalmos -) of the Lord (2962 -kurios -) [ are ] over (1909 -epi -) the righteous (1342 -dikaios -) , and his ears (3775 -ous -) [ are {open} ] unto their prayers (1162 -deesis -):but the face (4383 -prosopon -) of the Lord (2962 -kurios -) [ is ] against (1909 -epi -) them that do (4160 -poieo -) evil (2556 -kakos -) .

open 1Sa\_03\_01 . And the child (05288 +na(ar ) Samuel (08050 +Sh@muw)el ) ministered (08334 +sharath ) unto the LORD (03068 +Y@hovah ) before (06440 +paniym ) Eli (05941 +(Eliy ) . And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) was precious (03368 +yaqar ) in those (01992 +hem ) days (03117 +yowm ) ; [ there was ] no (00369 +)ayin ) {open} (06555 +parats ) vision (02377 +chazown ) .

open 1Ti\_05\_24 Some (5100 -tis -) men s sins (0266 -hamartia -) are {open} (4271 -prodelos -) beforehand (4271 -prodelos -) , going (4254 -proago -) before (4254 -proago -) to judgment (2920 -krisis -) ; and some (5100 -tis -) [ men (0444 -anthropos -) ] they follow (1872 -epakoloutheo -) after (1872 -epakoloutheo -) .

open 2Ch\_06\_20 That thine eyes (05869 +(ayin ) may be {open} (06605 +pathach ) upon this (02088 +zeh ) house (01004 +bayith ) day (03119 +yowmam ) and night (03915 +layil ) , upon the place (04725 +maqowm ) whereof (00834 +)aher ) thou hast said (00559 +)amar ) that thou wouldest put (07760 +suwm ) thy name (08034 +shem ) there (08033 +sham ) ; to hearken (08085 +shama( ) unto the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) prayeth (06419 +palal ) toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) .

open 2Ch\_06\_40 Now (06258 +(attah ) , my God (00430 +)elohiym ) , let , I beseech (04994 +na) ) thee , thine eyes (05869 +(ayin ) be {open} (06605 +pathach ) , and [ let ] thine ears (00241 +)ozen ) [ be ] attent (07183 +qashshab ) unto the prayer (08605 +t@phillah ) [ that is made ] in this (02088 +zeh ) place (04725 +maqowm ) .

open 2Ch\_07\_15 Now (06258 +(attah ) mine eyes (05869 +(ayin ) shall be {open} (06605 +pathach ) , and mine ears (00241 +)ozen ) attent (07183 +qashshab ) unto the prayer (08605 +t@phillah ) [ that is made ] in this (02088 +zeh ) place (04725 +maqowm ) .

open 2Co\_03\_18 But we all (3956 -pas -) , with {open} (0343 -anakalupto -) face (4383 -prosopon -) beholding (2734 -katoptrizomai -) as in a glass (2734 -katoptrizomai -) the glory (1391 -doxa -) of the Lord (2962 -kurios -) , are changed (3339 -metamorphoo -) into the same (0846 -autos -) image (1504 -eikon -) from glory (1391 -doxa -) to glory (1391 -doxa -) , [ even ] as by the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) .

open 2Co\_06\_11 . O [ ye ] Corinthians (2881 -Korinthios -) , our mouth (4750 -stoma -) is {open} (0455 -anoigo -) unto you , our heart (2588 -kardia -) is enlarged (4115 -platuno -) .

open 2Ki\_06\_17 And Elisha (00477 +)Eliysha( ) prayed (06419 +palal ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , I pray (04994 +na) ) thee , {open} (06491 +paqach ) his eyes (05869 +(ayin ) , that he may see (07200 +ra)ah ) . And the LORD (03068 +Y@hovah ) opened (06491 +paqach ) the eyes (05869 +(ayin ) of the young (05288 +na(ar ) man ; and he saw (07200 +ra)ah ):and , behold (02009 +hinneh ) , the mountain (02022 +har ) [ was ] full (04390 +male) ) of horses (05483 +cuwc ) and chariots (07393 +rekeb ) of fire (00784 +)esh ) round (05439 +cabiyyb ) about Elisha (00477 +)Eliysha( ) .

open 2Ki\_06\_20 And it came (01961 +hayah ) to pass , when they were come (00935 +bow) ) into Samaria (08111 +Shom@rown ) , that Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , LORD (03068 +Y@hovah ) , {open} (06491 +paqach ) the eyes (05869 +(ayin ) of these (00428 +)el - leh ) [ men ] , that they may see

(07200 +ra)ah ) . And the LORD (03068 +Y@hovah ) opened (06491 +paqach ) their eyes (05869 +(ayin ) , and they saw (07200 +ra)ah ) ; and , behold (02009 +hinneh ) , [ they were ] in the midst (08432 +tavek ) of Samaria (08111 +Shom@rown ) .

open 2Ki\_09\_03 Then take (03947 +laqach ) the box (06378 +pak ) of oil (08081 +shemen ) , and pour (03332 +yatsaq ) [ it ] on (05921 +(al ) his head (07218 +ro)sh ) , and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , I have anointed (04886 +mashach ) thee king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) . Then {open} (06605 +pathach ) the door (01817 +deleth ) , and flee (05127 +nuwc ) , and tarry (02442 +chakah ) not .

open 2Sa\_11\_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ) , The ark (00727 +)arown ) , and Israel (03478 +Yisra)el ) , and Judah (03063 +Y@huwdah ) , abide (03427 +yashab ) in tents (05521 +cukkah ) ; and my lord (00113 +)adown ) Joab (03097 +Yow)ab ) , and the servants (05650 +(ebed ) of my lord (00113 +)adown ) , are encamped (02583 +chanah ) in the {open} (06440 +paniym ) fields (07704 +sadeh ) ; shall I then go (00935 +bow ) into (00413 +)el ) mine house (01004 +bayith ) , to eat (00398 +)akal ) and to drink (08354 +shathah ) , and to lie (07901 +shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest (02416 +chay ) , and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , I will not do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) .

open Act\_16\_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) {open} (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

open Act\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to {open} (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

open Act\_19\_38 Wherefore (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrius -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a matter (3056 -logos -) against (4314 -pros -) any (5100 -tis -) man , the law (0060 -agoraios -) is {open} (0071 -ago -) , and there are deputies (0446 -anthupatos -):let them implead (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

open Act\_26\_18 To {open} (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [ and ] to turn (1994 -epistrepho -) [ them ] from darkness (4655 -skotos -) to light (5457 -phos -) , and [ from ] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .

open Col\_04\_03 Withal (0260 -hama -) praying (4336 -proseuchomai -) also (2532 -kai -) for us , that God (2316 -theos -) would {open} (0455 -anoigo -) unto us a door (2374 -thura -) of utterance (3056 -logos -) , to speak (2980 -laleo -) the mystery (3466 -musterion -) of Christ (5547 -Christos -) , for which (3739 -hos -) I am also (2532 -kai -) in bonds (1210 -deo -) :

open Dan\_06\_10 Now (01768 +diy ) when (01768 +diy ) Daniel (01841 +Daniye)l ) knew (03046 +y@da( ) that the writing (03792 +k@thab ) was signed (07560 +r@sham ) , he went (05954 +(alal ) into his house (01005 +bayith ) ; and his windows (03551 +kav ) being {open} (06606 +p@thach ) in his chamber (05952 +(alliyth ) toward (05049 +neged ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , he kneeled (01289 +b@rak ) upon his knees (01291 +berek ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) , and prayed (06739 +ts@la ) , and gave thanks (03029 +y@da ) before (06925 +qodam ) his God

(00426 +)elahh ) , as he did (05648 +(abad ) aforetime .

open Dan\_09\_18 O my God (00430 +)elohiym ) , incline (05186 +natah ) thine ear (00241 +)ozen ) , and hear (08085 +shama( ) ; {open} (06491 +paqach ) thine eyes (05869 +(ayin ) , and behold (07200 +ra)ah ) our desolations (08074 +shamem ) , and the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara ) by thy name (08034 +shem ):for we do not present (05307 +naphal ) our supplications (08469 +tachanuwn ) before (06440 +paniym ) thee for our righteousnesses (06666 +ts@daqah ) , but for thy great (07227 +rab ) mercies (07356 +racham ) .

open Deu\_15\_08 But thou shalt {open} (06605 +pathach ) thine hand (03027 +yad ) wide (06605 +pathach ) unto him , and shalt surely lend (05670 +(abat ) him sufficient (01767 +day ) for his need (04270 +machcowr ) , [ in that ] which (00834 +)aher ) he wanteth (02637 +chacer ) .

open Deu\_15\_11 For the poor (34) shall never (03808 +lo) ) cease (02308 +chadal ) out of the land (00776 +)erets ):therefore I command (06680 +tsavah ) thee , saying (00559 +)amar ) , Thou shalt {open} (06605 +pathach ) thine hand (03027 +yad ) wide (06605 +pathach ) unto thy brother (00251 +)ach ) , to thy poor (06041 +(aniy ) , and to thy needy (34) , in thy land (00776 +)erets ) .

open Deu\_20\_11 And it shall be , if (00518 +)im ) it make thee answer (06030 +(anah ) of peace (07965 +shalowm ) , and {open} (06605 +pathach ) unto thee , then it shall be , [ that ] all (03605 +kol ) the people (05971 +(am ) [ that is ] found (04672 +matsa ) therein shall be tributaries (04522 +mac ) unto thee , and they shall serve (05647 +(abad ) thee .

open Deu\_28\_12 The LORD (03068 +Y@hovah ) shall {open} (06605 +pathach ) unto thee his good (02896 +towb ) treasure (00214 +)owtsar ) , the heaven (08064 +shamayim ) to give (05414 +nathan ) the rain (04306 +matar ) unto thy land (00776 +)erets ) in his season (06256 +(eth ) , and to bless (01288 +barak ) all (03605 +kol ) the work (04639 +ma(aseh ) of thine hand (03027 +yad ):and thou shalt lend (03867 +lavah ) unto many (07227 +rab ) nations (01471 +gowy ) , and thou shalt not borrow (03867 +lavah ) .

open Eph\_06\_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I may {open} (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

open Exo\_21\_33 And if (00518 +)im ) a man (00376 +)iysh ) shall {open} (06605 +pathach ) a pit (00953 +bowr ) , or (00176 +)ow ) if (00518 +)im ) a man (00376 +)iysh ) shall dig (03738 +karah ) a pit (00953 +bowr ) , and not cover (03680 +kacah ) it , and an ox (07794 +showr ) or (00176 +)ow ) an ass (02543 +chamowr ) fall (05307 +naphal ) therein (08033 +sham ) ;

open Eze\_03\_27 But when I speak (01696 +dabar ) with thee , I will {open} (06605 +pathach ) thy mouth (06310 +peh ) , and thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; He that heareth (08085 +shama( ) , let him hear (08085 +shama( ) ; and he that forbearth (02310 +chadel ) , let him forbear (02308 +chadal ):for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) .

open Eze\_16\_05 None (03808 +lo) ) eye (05869 +(ayin ) pitied (02347 +chuwc ) thee , to do (06213 +(asah ) any (00259 +)echad ) of these (00428 +)el - leh ) unto thee , to have compassion (02550 +chamal ) upon thee ; but thou wast cast (07993 +shalak ) out in the {open} (06440 +paniym ) field (07704 +sadeh ) , to the lothing (01604 +go(al ) of thy person (05315 +nephesh ) , in the day (03117 +yowm ) that thou wast born (03205 +yalad ) .

open Eze\_16\_63 That thou mayest remember (02142 +zakar ) , and be confounded (00954 +buwsh ) , and never (03808 +lo) ) {open} (06610 +pithchown ) thy mouth (06310 +peh ) any more (05750 +(owd ) because (06440 +paniym ) of thy shame (03639 +k@limmah ) , when I am pacified (03722 +kaphar ) toward thee for

all (03605 +kol ) that thou hast done (06213 +(asah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay )  
GOD (03069 +Y@hovih ) .

open Eze\_21\_22 At his right (03225 +yamiyn ) hand (03225 +yamiyn ) was the divination (07081 +qecem )  
for Jerusalem (03389 +Y@ruwshalaim ) , to appoint (07760 +suwm ) captains (03733 +kar ) , to {open}  
(06605 +pathach ) the mouth (06310 +peh ) in the slaughter (07524 +retsach ) , to lift (07311 +ruwm ) up the  
voice (06963 +qowl ) with shouting (08643 +t@ruw(ah ) , to appoint (07760 +suwm ) [ battering ] rams  
(03733 +kar ) against (05921 +(al ) the gates (08179 +sha(ar ) , to cast (08210 +shaphak ) a mount (05550  
+col@lah ) , [ and ] to build (01129 +banah ) a fort (01785 +dayeq ) .

open Eze\_25\_09 Therefore (03651 +ken ) , behold (02005 +hen ) , I will {open} (06605 +pathach ) the side  
(03802 +katheph ) of Moab (04124 +Mow)ab ) from the cities (05892 +(iyr ) , from his cities (05892 +(iyr ) [  
which are ] on his frontiers (07097 +qatseh ) , the glory (06643 +ts@biy ) of the country (00776 +)erets ) ,  
Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth ) , Baalmeon (01186 +Ba(al M@(own ) , and Kiriathaim  
(07156 +Qiryathayim ) ,

open Eze\_29\_05 And I will leave (05203 +natash ) thee [ thrown ] into the wilderness (04057 +midbar ) ,  
thee and all (03605 +kol ) the fish (01710 +dagah ) of thy rivers (02975 +y@(or ):thou shalt fall (05307  
+naphal ) upon the {open} (06440 +paniym ) fields (07704 +sadeh ) ; thou shalt not be brought (00622  
+)acaph ) together , nor (03808 +lo ) gathered (06908 +qabats ):I have given (05414 +nathan ) thee for meat  
(00402 +)oklah ) to the beasts (02416 +chay ) of the field (00776 +)erets ) and to the fowls (05775 +(owph ) of  
the heaven (08064 +shamayim ) .

open Eze\_32\_04 Then will I leave (05203 +natash ) thee upon the land (00776 +)erets ) , I will cast (02904  
+tuwl ) thee forth upon the {open} (06440 +paniym ) field (07704 +sadeh ) , and will cause all (03605 +kol )  
the fowls (05775 +(owph ) of the heaven (08064 +shamayim ) to remain (07931 +shakan ) upon thee , and I  
will fill (07646 +saba( ) the beasts (02416 +chay ) of the whole (03605 +kol ) earth (00776 +)erets ) with thee  
.

open Eze\_33\_27 Say (00559 +)amar ) thou thus (03541 +koh ) unto them , Thus (03541 +koh ) saith (00559  
+)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; [ As ] I live (02416 +chay ) , surely they  
that [ are ] in the wastes (02723 +chorbah ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) , and  
him that [ is ] in the {open} (06440 +paniym ) field (07704 +sadeh ) will I give (05414 +nathan ) to the beasts  
(02416 +chay ) to be devoured (00398 +)akal ) , and they that [ be ] in the forts (04679 +m@tsad ) and in the  
caves (04631 +m@(arah ) shall die (04191 +muwth ) of the pestilence (01698 +deber ) .

open Eze\_37\_02 And caused me to pass (05674 +(abar ) by them round (05439 +cabiyy ) about:and , behold  
(02009 +hinneh ) , [ there were ] very (03966 +m@(od ) many (07227 +rab ) in the {open} (06440 +paniym )  
valley (01237 +biq(ah ) ; and , lo (02009 +hinneh ) , [ they were ] very (03966 +m@(od ) dry (03002 +yabesh  
).

open Eze\_37\_12 Therefore (03651 +ken ) prophesy (05012 +naba ) and say (00559 +)amar ) unto them ,  
Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold  
(02009 +hinneh ) , O my people (05971 +(am ) , I will {open} (06605 +pathach ) your graves (06913 +qeber )  
 , and cause you to come (05927 +(alah ) up out of your graves (06913 +qeber ) , and bring (00935 +bow )  
you into (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) .

open Eze\_39\_05 Thou shalt fall (05307 +naphal ) upon the {open} (06440 +paniym ) field (07704 +sadeh )  
):for I have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069  
+Y@hovih ) .

open Eze\_46\_12 Now (03588 +kiy ) when (03588 +kiy ) the prince (05387 +nasiy ) shall prepare (03559  
+kuwn ) a voluntary (05071 +n@dabah ) burnt (05930 +(olah ) offering or peace (08002 +shelem ) offerings

voluntarily (05071 +n@dabah ) unto the LORD (03068 +Y@hovah ) , [ one ] shall then {open} (06605 +pathach ) him the gate (08179 +sha(ar ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) , and he shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , as he did (06213 +(asah ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):then he shall go (03318 +yatsa ) forth (03318 +yatsa ) ; and after (00310 +)achar ) his going (03318 +yatsa ) forth (03318 +yatsa ) [ one ] shall shut (05462 +cagar ) the gate (08179 +sha(ar ) .

open Gen\_01\_20 . And God (00430 +)elohiym ) said (00559 +)amar ) , Let the waters (04325 +mayim ) bring (08317 +sharats ) forth (08317 +sharats ) abundantly (08317 +sharats ) the moving (08318 +sherets ) creature (08318 +sherets ) that hath life (02416 +chay ) , and fowl (05775 +(owph ) [ that ] may fly (05774 +(uwph ) above (05921 +(al ) the earth (00776 +)erets ) in the {open} (06440 +paniym ) firmament (07549 +raqiya( ) of heaven (08064 +shamayim ) .

open Gen\_38\_14 And she put (05493 +cuwr ) her widow s (00491 +)almanuwth ) garments (00899 +begeg ) off (05921 +(al ) from her , and covered (03680 +kacah ) her with a veil (06809 +tsa(iyph ) , and wrapped (05968 +(alaph ) herself , and sat (03427 +yashab ) in an {open} (05869 +(ayin ) place (06607 +pethach ) , which (00834 +)aher ) [ is ] by the way (01870 +derek ) to Timnath (08553 +Timnah ) ; for she saw (07200 +ra)ah ) that Shelah (07956 +Shelah ) was grown (01431 +gadal ) , and she was not given (05414 +nathan ) unto him to wife (00802 +)ishshah ) .

open Heb\_06\_06 If they shall fall (3895 -parapipto -) away (3895 -parapipto -) , to renew (0340 -anakainizo -) them again (3825 -palin -) unto repentance (3341 -metanoia -) ; seeing they crucify (0388 -anastaroo -) to themselves (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) afresh (0388 -anastaroo -) , and put (3856 -paradeigmatizo -) [ him ] to an {open} (3856 -paradeigmatizo -) shame (3856 -paradeigmatizo -) .

open Isa\_09\_12 The Syrians (00758 +)Aram ) before (06924 +qedem ) , and the Philistines (06430 +P@lishtiy ) behind (00268 +)achowr ) ; and they shall devour (00398 +)akal ) Israel (03478 +Yisra)el ) with {open} (06605 +pathach ) mouth (06310 +peh ) . For all (03605 +kol ) this (02063 +zo)th ) his anger (00639 +)aph ) is not turned (07725 +shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .

open Isa\_22\_22 And the key (04668 +maphteach ) of the house (01004 +bayith ) of David (01732 +David ) will I lay (05414 +nathan ) upon his shoulder (07926 +sh@kem ) ; so he shall open (06605 +pathach ) , and none (00369 +)ayin ) shall shut (05462 +cagar ) ; and he shall shut (05462 +cagar ) , and none (00369 +)ayin ) shall {open} (06605 +pathach ) .

open Isa\_22\_22 And the key (04668 +maphteach ) of the house (01004 +bayith ) of David (01732 +David ) will I lay (05414 +nathan ) upon his shoulder (07926 +sh@kem ) ; so he shall {open} (06605 +pathach ) , and none (00369 +)ayin ) shall shut (05462 +cagar ) ; and he shall shut (05462 +cagar ) , and none (00369 +)ayin ) shall open (06605 +pathach ) .

open Isa\_24\_18 And it shall come (01961 +hayah ) to pass , [ that ] he who fleeth (05127 +nuwc ) from the noise (06963 +qowl ) of the fear (06343 +pachad ) shall fall (05307 +naphal ) into (00413 +)el ) the pit (06354 +pachath ) ; and he that cometh (05927 +(alah ) up out of the midst (08432 +tavek ) of the pit (06354 +pachath ) shall be taken (03920 +lakad ) in the snare (06341 +pach ):for the windows (00699 +)arubbah ) from on high (04791 +marowm ) are {open} (06605 +pathach ) , and the foundations (04146 +mowcadah ) of the earth (00776 +)erets ) do shake (07493 +ra(ash ) .

open Isa\_28\_24 Doth the plowman (02790 +charash ) plow (02790 +charash ) all (03605 +kol ) day(03117 +yowm ) to sow (02232 +zara( ) ? doth he {open} (06605 +pathach ) and break (07702 +sasad ) the clods (07702 +sasad ) of his ground (00127 +)adamah ) ?

open Isa\_37\_17 Incline (05186 +natah ) thine ear (00241 +)ozen ) , O LORD (03068 +Y@hovah ) , and hear (08085 +shama( ) ; {open} (06491 +paqach ) thine eyes (05869 +(ayin ) , O LORD (03068 +Y@hovah ) , and see (07200 +ra)ah ):and hear (08085 +shama( ) all (03605 +kol ) the words (01697 +dabar ) of Sennacherib (05576 +Cancheriyb ) , which (00834 +)aher ) hath sent (07971 +shalach ) to reproach (02778 +charaph . ) the living (02416 +chay ) God (00430 +)elohiym ) .

open Isa\_41\_18 I will {open} (06605 +pathach ) rivers (05103 +n@har ) in high (08203 +Sh@phatyah ) places , and fountains (04599 +ma(yan ) in the midst (08432 +tavek ) of the valleys (01237 +biq(ah ):I will make (07760 +suwm ) the wilderness (04057 +midbar ) a pool (98) of water (04325 +mayim ) , and the dry (06723 +tsiyah ) land (00776 +)erets ) springs (04161 +mowtsa ) of water (04325 +mayim ) .

open Isa\_42\_07 To {open} (06491 +paqach ) the blind (05787 +(ivver ) eyes (05869 +(ayin ) , to bring (03318 +yatsa ) out the prisoners (00616 +)acciy ) from the prison (04525 +macger ) , [ and ] them that sit (03427 +yashab ) in darkness (02822 +choshek ) out of the prison (03608 +kele ) house (01004 +bayith ) .

open Isa\_45\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to his anointed (04899 +mashiyach ) , to Cyrus (03566 +Kowresh ) , whose (00834 +)aher ) right (03225 +yamiyn ) hand (03225 +yamiyn ) I have holden (02388 +chazaq ) , to subdue (07286 +radad ) nations (01471 +gowy ) before (06440 +paniym ) him ; and I will loose (06605 +pathach ) the loins (04975 +mothen ) of kings (04428 +melek ) , to {open} (06605 +pathach ) before (06440 +paniym ) him the two leaved (01817 +deleth ) gates (01817 +deleth ) ; and the gates (08179 +sha(ar ) shall not be shut (05462 +cagar ) ;

open Isa\_45\_08 Drop (07491 +ra(aph ) down , ye heavens (08064 +shamayim ) , from above (04605 +ma(al ) , and let the skies (07834 +shachaq ) pour (05140 +nazal ) down righteousness (06664 +tsedeq ):let the earth (00776 +)erets ) {open} (06605 +pathach ) , and let them bring (06509 +parah ) forth (06509 +parah ) salvation (03468 +yesha( ) , and let righteousness (06666 +ts@daqah ) spring (06779 +tsamach ) up together (03162 +yachad ) ; I the LORD (03068 +Y@hovah ) have created (01254 +bara) ) it .

open Isa\_60\_11 Therefore thy gates (08179 +sha(ar ) shall be {open} (06605 +pathach ) continually (08548 +tamiyd ) ; they shall not be shut (05462 +cagar ) day (03119 +yowmam ) nor night (03915 +layil ) ; that [ men ] may bring (00935 +bow ) unto thee the forces (02428 +chayil ) of the Gentiles (01471 +gowy ) , and [ that ] their kings (04428 +melek ) [ may be ] brought (05090 +nahag ) .

open Jer\_05\_16 Their quiver (00827 +)ashpah ) [ is ] as an {open} (06605 +pathach ) sepulchre (06913 +qeber ) , they [ are ] all (03605 +kol ) mighty (01368 +gibbowr ) men .

open Jer\_09\_22 Speak (01696 +dabar ) , Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , Even the carcasses (05038 +n@belah ) of men (00120 +)adam ) shall fall (05307 +naphal ) as dung (01828 +domen ) upon the {open} (06440 +paniym ) field (07704 +sadeh ) , and as the handful (05995 +(amiyr ) after (00310 +)achar ) the harvestman (07114 +qatsar ) , and none (00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .

open Jer\_13\_19 The cities (05892 +(iy ) of the south (05045 +negeb ) shall be shut (05462 +cagar ) up , and none (00369 +)ayin ) shall {open} (06605 +pathach ) [ them ] :Judah (03063 +Y@huwdah ) shall be carried (01540 +galah ) away captive (01540 +galah ) all (03605 +kol ) of it , it shall be wholly (07965 +shalowm ) carried (01540 +galah ) away captive (01540 +galah ) .

open Jer\_32\_11 So I took (03947 +laqach ) the evidence (05612 +ceph ) of the purchase (04736 +miqnah ) , [ both ] that which was sealed (02856 +chatham ) [ according ] to the law (04687 +mitsvah ) and custom (02706 +choq ) , and that which was {open} (01540 +galah ) :

open Jer\_32\_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Take (03947 +laqach ) these (00428 +)el -



leh ) evidences (05612 +cepher ) , this (02088 +zeh ) evidence (05612 +cepher ) of the purchase (04736 +miqnah ) , both which is sealed (02856 +chatham ) , and this (02088 +zeh ) evidence (05612 +cepher ) which is {open} (01540 +galah ) ; and put (05414 +nathan ) them in an earthen (02789 +cheres ) vessel (03627 +k@liy ) , that they may continue (05975 +(amad ) many (07227 +rab ) days (03117 +yowm ) .

open Jer\_32\_19 Great (01419 +gadowl ) in counsel (06098 +(etsah ) , and mighty (07227 +rab ) in work (05950 +(aliylyah ):for thine eyes (05869 +(ayin ) [ are ] {open} (06491 +paqach ) upon all (03605 +kol ) the ways (01870 +derek ) of the sons (01121 +ben ) of men (00120 +)adam ):to give (05414 +nathan ) every (00376 +)iysh ) one (00376 +)iysh ) according to his ways (01870 +derek ) , and according to the fruit (06529 +p@riy ) of his doings (04611 +ma(alal ) :

open Jer\_50\_26 Come (00935 +bow ) against her from the utmost (07093 +qets ) border (07093 +qets ) , {open} (06605 +pathach ) her storehouses (03965 +ma(abuwc ):cast (05549 +calal ) her up as heaps (06194 +(arem ) , and destroy (02763 +charam ) her utterly:let nothing (00408 +)al ) of her be left (07611 +sh@)eriyth ) .

open Job\_11\_05 But oh that God (00433 +)elowahh ) would speak (01696 +dabar ) , and {open} (06605 +pathach ) his lips (08193 +saphah ) against (05973 +(im ) thee ;

open Job\_14\_03 And dost thou {open} (06491 +paqach ) thine eyes (05869 +(ayin ) upon such (02088 +zeh ) an one , and bringest (00935 +bow ) me into judgment (04941 +mishpat ) with thee ?

open Job\_32\_20 I will speak (01696 +dabar ) , that I may be refreshed (07304 +ravach ):I will {open} (06605 +pathach ) my lips (08193 +saphah ) and answer (06030 +(anah ) .

open Job\_34\_26 He striketh (05606 +caphaq ) them as wicked (07563 +rasha( ) men in the {open} (04725 +maqowm ) sight (07200 +ra)ah ) of others ;

open Job\_35\_16 Therefore doth Job (00347 +)Iyowb ) {open} (06475 +patsah ) his mouth (06310 +peh ) in vain (01892 +hebel ) ; he multiplieth (03527 +kabar ) words (04405 +millah ) without (01097 +b@liy ) knowledge (01847 +da(ath ) .

open Job\_41\_14 Who (04310 +miy ) can {open} (06605 +pathach ) the doors (01817 +deleth ) of his face (06440 +paniyim ) ? his teeth (08127 +shen ) [ are ] terrible (00367 +)eymah ) round (05439 +cabiyb ) about .

open Joh\_01\_51 And he saith (3004 -lego -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , Hereafter (0737 -arti -) ye shall see (3700 -optanomai -) heaven (3772 -ouranos -) {open} (0455 -anoigo -) , and the angels (0032 -aggelos -) of God (2316 -theos -) ascending (0305 -anabaino -) and descending (2597 -katabaino -) upon the Son (5207 -huios -) of man (0444 -anthropos -) .

open Joh\_10\_21 Others (0243 -allos -) said (3004 -lego -) , These (5023 -tauta -) are not the words (4487 -rhema -) of him that hath a devil (1139 -daimonizomai -) . Can (1410 -dunamai -) a devil (1140 -daimonion -) {open} (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) ?

open Jos\_08\_17 And there was not a man (00376 +)iysh ) left (07604 +sha)ar ) in Ai (05857 +(Ay ) or Bethel (01008 +Beyth -)El ) , that went (03318 +yatsa ) not out after (00310 +)achar ) Israel (03478 +Yisra)el ):and they left (05800 +(azab ) the city (05892 +(iyr ) {open} (06605 +pathach ) , and pursued (07291 +radaph ) after Israel (03478 +Yisra)el ) .

open Lev\_14\_07 And he shall sprinkle (05137 +nazah ) upon him that is to be cleansed (02891 +taher ) from the leprosy (06883 +tsara(ath ) seven (07651 +sheba( ) times (06471 +pa(am ) , and shall pronounce him clean (02891 +taher ) , and shall let the living (02416 +chay ) bird (06833 +tsippowr ) loose (07971 +shalach

) into (05921 +(al ) the {open} (06440 +paniym ) field (07704 +sadeh ) .

open Lev\_14\_53 But he shall let go (07971 +shalach ) the living (02416 +chay ) bird (06833 +tsippowr ) out of the city (05892 +(iyr ) into (00413 +)el ) the {open} (06440 +paniym ) fields (07704 +sadeh ) , and make an atonement (03722 +kaphar ) for the house (01004 +bayith ) : and it shall be clean (02891 +tahir ) .

open Lev\_17\_05 To the end (04616 +ma(an ) that the children (01121 +ben ) of Israel (03478 +Yisra)el ) may bring (00935 +bow ) their sacrifices (02077 +zebach ) , which (00834 +)aher ) they offer (02076 +zabach ) in the {open} (06440 +paniym ) field (07704 +sadeh ) , even that they may bring (00935 +bow ) them unto the LORD (03068 +Y@hovah ) , unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , unto the priest (03548 +kohen ) , and offer (02076 +zabach ) them [ for ] peace (08002 +shelem ) offerings (02077 +zebach ) unto the LORD (03068 +Y@hovah ) .

open Luk\_12\_36 And ye yourselves like 3664 -homoios - unto men 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return 0360 -analuos - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they may {open} 0455 -anoigo - unto him immediately 2112 -eutheos - .

open Luk\_13\_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , {open} 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereos - unto you , I know 1492 -eidos - you not whence 4159 -pothen - ye are :

open Mal\_03\_10 Bring (00935 +bow ) ye all (03605 +kol ) the tithes (04643 +ma(aser ) into (00413 +)el ) the storehouse (00214 +)owtsar ) , that there may be meat (02964 +tereph ) in mine house (01004 +bayith ) , and prove (00974 +bachan ) me now (04994 +na ) herewith (02063 +zo)th ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , if I will not {open} (06605 +pathach ) you the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) , and pour (07324 +ruwq ) you out a blessing (01293 +B@rakah ) , that [ there shall ] not [ be room ] enough (01767 +day ) [ to receive it ] .

open Mat\_13\_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheos -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will {open} (0455 -anoigo -) my mouth (4750 -stoma -) in parables (3850 -paraboles -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -kataboles -) of the world (2889 -kosmos -) .

open Mat\_25\_11 Afterward (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 -loipoy -) virgins (3933 -parthenos -) , saying (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , {open} (0455 -anoigo -) to us .

open Nah\_03\_13 Behold (02009 +hinneh ) , thy people (05971 +(am ) in the midst (07130 +qereb ) of thee [ are ] women (00802 +)ishshah ):the gates (08179 +sha(ar ) of thy land (00776 +)erets ) shall be set wide (06605 +pathach ) {open} (06605 +pathach ) unto thine enemies (00341 +)oyeb ):the fire (00784 +)esh ) shall devour (00398 +)akal ) thy bars (01280 +b@riyach ) .

open Neh\_01\_06 Let thine ear (00241 +)ozen ) now (04994 +na ) be attentive (07183 +qashshab ) , and thine eyes (05869 +)ayin ) {open} (06605 +pathach ) , that thou mayest hear (08085 +shama( ) the prayer (08605 +t@phillah ) of thy servant (05650 +)ebed ) , which (00834 +)aher ) I pray (06419 +palal ) before (06440 +paniym ) thee now (03117 +yowm ) , day (03119 +yowmam ) and night (03915 +layil ) , for the children (01121 +ben ) of Israel (03478 +Yisra)el ) thy servants (05650 +)ebed ) , and confess (03034 +yadah ) the sins (02403 +chatta)ah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) we have sinned (02398 +chata ) against thee:both I and my father s (1) house (01004 +bayith ) have sinned

(02398 +chata) ) .

open Neh\_06\_05 Then sent (07971 +shalach ) Sanballat (05571 +Canballat ) his servant (05650 +(ebed ) unto me in like (02088 +zeh ) manner (01697 +dabar ) the fifth (02549 +chamiyshiy ) time (06471 +pa(am ) with an {open} (06605 +pathach ) letter (00107 +)iggereth ) in his hand (03027 +yad ) ;

open Num\_08\_16 For they [ are ] wholly given (05414 +nathan ) unto me from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; instead (08478 +tachath ) of such as {open} (06363 +peter ) every (03605 +kol ) womb (07358 +rechem ) , [ even instead of ] the firstborn (01060 +b@kowr ) of all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , have I taken (03947 +laqach ) them unto me .

open Num\_16\_30 But if (00518 +)im ) the LORD (03068 +Y@hovah ) make (01254 +bara ) a new (01278 +b@riy)ah ) thing , and the earth (00127 +)adamah ) {open} (06475 +patsah ) her mouth (06310 +peh ) , and swallow (01104 +bala( ) them up , with all (03605 +kol ) that [ appertain ] unto them , and they go (03381 +yarad ) down (03381 +yarad ) quick (02416 +chay ) into the pit (07585 +sh@)owl ) ; then ye shall understand (03045 +yada( ) that these men (00582 +)enowsh ) have provoked (05006 +na)ats ) the LORD (03068 +Y@hovah ) .

open Num\_19\_15 And every (03605 +kol ) {open} (06605 +pathach ) vessel (03627 +k@liy ) , which (00834 +)aher ) hath no (00369 +)ayin ) covering (06781 +tsamiyd ) bound (06616 +pathiyl ) upon it , [ is ] unclean (02931 +tame) ) .

open Num\_19\_16 And whosoever toucheth (05060 +naga( ) one that is slain (02491 +chalal ) with a sword (02719 +chereb ) in the {open} (06440 +paniym ) fields (07704 +sadeh ) , or a dead (04191 +muwth ) body (05315 +nephesh ) , or a bone (06106 +(etsem ) of a man (00120 +)adam ) , or a grave (06913 +qeber ) , shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) .

open Num\_24\_03 And he took (05375 +nasa ) up his parable (04912 +mashal ) , and said (00559 +)amar ) , Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) hath said (05002 +n@)um ) , and the man (01397 +geber ) whose eyes (05869 +(ayin ) are {open} (08365 +shatham ) hath said (05002 +n@)um ) :

open Num\_24\_04 He hath said (05002 +n@)um ) , which (00834 +)aher ) heard (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , which saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 +Shadday ) , falling (05307 +naphal ) [ into a trance ] , but having his eyes (05869 +(ayin ) {open} (01540 +galah ) :

open Num\_24\_15 . And he took (05375 +nasa ) up his parable (04912 +mashal ) , and said (00559 +)amar ) , Balaam (01109 +Bil(am ) the son (01121 +ben ) of Beor (01160 +B@(owr ) hath said (05002 +n@)um ) , and the man (01397 +geber ) whose eyes (05869 +(ayin ) are {open} (08365 +shatham ) hath said (05002 +n@)um ) :

open Num\_24\_16 He hath said (05002 +n@)um ) , which heard (08085 +shama( ) the words (00561 +)emer ) of God (00410 +)el ) , and knew (03045 +yada( ) the knowledge (01847 +da(ath ) of the most (06944 +qodesh ) High (05945 +)elyown ) , [ which ] saw (02372 +chazah ) the vision (04236 +machazeh ) of the Almighty (07706 +Shadday ) , falling (05307 +naphal ) [ into a trance ] , but having his eyes (05869 +(ayin ) {open} (01540 +galah ) :

open Pro\_13\_16 . Every (03605 +kol ) prudent (06175 +(aruwm ) [ man ] dealeth (06213 +(asah ) with knowledge (01847 +da(ath ):but a fool (03684 +k@ciyl ) layeth {open} (06566 +paras ) [ his ] folly (00200 +)ivveleth ) .

open Pro\_20\_13 . Love (00157 +)ahab ) not sleep (08142 +shehah ) , lest (06435 +pen ) thou come to poverty (03423 +yarash ) ; {open} (06491 +paqach ) thine eyes (05869 +(ayin ) , [ and ] thou shalt be satisfied (07646 +saba( ) with bread (03899 +lechem ) .

open Psa\_05\_09 For [ there is ] no (00369 +)ayin ) faithfulness (03559 +kuwn ) in their mouth (06310 +peh ) ; their inward (07130 +qereb ) part [ is ] very (01942 +havvah ) wickedness (01942 +havvah ) ; their throat (01627 +garown ) [ is ] an {open} (06605 +pathach ) sepulchre (06913 +qeber ) ; they flatter (02505 +chalaq ) with their tongue (03956 +lashown ) .

open Psa\_34\_15 The eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) [ are ] upon the righteous (06662 +tsaddiyq ) , and his ears (00241 +)ozen ) [ are {open} ] unto their cry (07775 +shav(ah ) .

open Psa\_49\_04 I will incline (05186 +natah ) mine ear (00241 +)ozen ) to a parable (04912 +mashal ):I will {open} (06605 +pathach ) my dark (02420 +chiydah ) saying (02420 +chiydah ) upon the harp (03658 +kinnowr ) .

open Psa\_51\_15 O Lord (00136 +)Adonay ) , {open} (06605 +pathach ) thou my lips (08193 +saphah ) ; and my mouth (06310 +peh ) shall shew (05046 +nagad ) forth thy praise (08416 +t@hillah ) .

open Psa\_78\_02 I will {open} (06605 +pathach ) my mouth (06310 +peh ) in a parable (04912 +mashal ):I will utter (05042 +naba( ) dark (02420 +chiydah ) sayings (02420 +chiydah ) of old (06924 +qedem ) :

open Rev\_03\_08 I know (1492 -eido -) thy works (2041 -ergon -):behold (2400 -idou -) , I have set (1325 -didomi -) before (1799 -enopion -) thee an {open} (0455 -anoigo -) door (2374 -thura -) , and no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) shut (2808 -kleio -) it:for thou hast (2192 -echo -) a little (3398 -mikros -) strength (1411 -dunamis -) , and hast kept (5083 -tereo -) my word (3056 -logos -) , and hast not denied (0720 -arneomai -) my name (3686 -onoma -) .

open Rev\_03\_20 Behold (2400 -idou -) , I stand (2476 -histemi -) at (1909 -epi -) the door (2374 -thura -) , and knock (2925 -krouo -):if (1437 -ean -) any (5100 -tis -) man hear (0191 -akouo -) my voice (5456 -phone -) , and {open} (0455 -anoigo -) the door (2374 -thura -) , I will come (1525 -eiserchomai -) in to him , and will sup (1172 -deipneo -) with him , and he with me .

open Rev\_05\_02 And I saw (1492 -eido -) a strong (2478 -ischuros -) angel (0032 -aggelos -) proclaiming (2784 -kerusso -) with a loud (3173 -megas -) voice (5456 -phone -) , Who (5101 -tis -) is worthy (0514 -axios -) to {open} (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seals (4973 -sphragis -) thereof (0846 -autos -) ?

open Rev\_05\_03 And no (3762 -oudeis -) man (3762 -oudeis -) in heaven (3772 -ouranos -) , nor (3761 -oude -) in earth (1093 -ge -) , neither (3761 -oude -) under (5270 -hupokato -) the earth (1093 -ge -) , was able (1410 -dunamai -) to {open} (0455 -anoigo -) the book (0975 -biblion -) , neither (3761 -oude -) to look (0991 -blepo -) thereon (0846 -autos -) .

open Rev\_05\_04 And I wept (2799 -klaio -) much (4183 -polus -) , because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to {open} (0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975 -biblion -) , neither (3777 -oute -) to look (0991 -blepo -) thereon (0846 -autos -) .

open Rev\_05\_05 And one (1520 -heis -) of the elders (4245 -presbuteros -) saith (3004 -lego -) unto me , Weep (2799 -klaio -) not:behold (2400 -idou -) , the Lion (3023 -leon -) of the tribe (5443 -phule -) of Juda (2455 -Ioudas -) , the Root (4491 -rhiza -) of David (1138 -Dabid -) , hath prevailed (3528 -nikao -) to {open} (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seven (2033 -hepta -) seals (4973 -sphragis -) thereof (0846 -autos -) .

open Rev\_05\_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to {open} (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

open Rev\_10\_02 And he had (2192 -echo -) in his hand (5495 -cheir -) a little (0974 -bibliaridion -) book (0974 -bibliaridion -) {open} (0455 -anoigo -):and he set (5087 -tithemi -) his right (1188 -dexios -) foot (4228 -pous -) upon the sea (2281 -thalassa -) , and [ his ] left (2176 -euonumos -) [ foot ] on (1909 -epi -) the earth (1093 -ge -) ,

open Rev\_10\_08 . And the voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) from heaven (3772 -ouranos -) spake (2980 -laleo -) unto me again (3825 -palin -) , and said (3004 -lego -) , Go (5217 -hupago -) [ and ] take (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) which (3588 -ho -) is {open} (0455 -anoigo -) in the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) standeth (2476 -histemi -) upon the sea (2281 -thalassa -) and upon the earth (1093 -ge -) .

open Rom\_03\_13 Their throat (2995 -larugx -) [ is ] an {open} (0455 -anoigo -) sepulchre (5028 -taphos -) ; with their tongues (1100 -glossa -) they have used (1387 -dolioo -) deceit (1387 -dolioo -) ; the poison (2447 -ios -) of asps (0785 -aspis -) [ is ] under (5259 -hupo -) their lips (5491 -cheilos -) :

open Son\_05\_05 I rose (06965 +quwm ) up to {open} (06605 +pathach ) to my beloved (01730 +dowd ) ; and my hands (03027 +yad ) dropped (05197 +nataph ) [ with ] myrrh (04753 +more ) , and my fingers (00676 +)etsba() [ with ] sweet (05674 +(abar ) smelling (05674 +(abar ) myrrh (04753 +more ) , upon the handles (03709 +kaph ) of the lock (04514 +man(uwl ) .

open Zec\_12\_04 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will smite (05221 +nakah ) every (03605 +kol ) horse (05483 +cuwc ) with astonishment (08541 +timmahown ) , and his rider (07392 +rakab ) with madness (07697 +shigga(own ):and I will {open} (06491 +paqach ) mine eyes (05869 +(ayin ) upon the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , and will smite (05221 +nakah ) every (03605 +kol ) horse (05483 +cuwc ) of the people (05971 +(am ) with blindness (05788 +(ivvarown ) .

opened 1Co\_16\_09 For a great (3173 -megas -) door (2374 -thura -) and effectual (1756 -energes -) is {opened} (0455 -anoigo -) unto me , and [ there are ] many (4183 -polus -) adversaries (0480 -antikeimai -) .

opened 1Sa\_03\_15 And Samuel (08050 +Sh@muw)el ) lay (07901 +shakab ) until (05704 +(ad ) the morning (01242 +boqer ) , and {opened} (06605 +pathach ) the doors (01817 +deleth ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And Samuel (08050 +Sh@muw)el ) feared (03372 +yare ) to shew (05046 +nagad ) Eli (05941 +(Eliy ) the vision (04758 +mar)eh ) .

opened 2Ch\_29\_03 He in the first (07223 +ri)shown ) year (08141 +shaneh ) of his reign (04427 +malak ) , in the first (07223 +ri)shown ) month (02320 +chodesh ) , {opened} (06605 +pathach ) the doors (01817 +deleth ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and repaired (02388 +chazaq ) them .

opened 2Co\_02\_12 . Furthermore (1161 -de -) , when I came (2064 -erchomai -) to Troas (5174 -Troas -) to [ preach ] Christ s (5547 -Christos -) gospel (2098 -euaggelion -) , and a door (2374 -thura -) was {opened} (0455 -anoigo -) unto me of the Lord (2962 -kurios -) ,

opened 2Ki\_04\_35 Then he returned (07725 +shuwb ) , and walked (03212 +yalak ) in the house (01004 +bayith ) to and fro ; and went (05927 +(alah ) up , and stretched (01457 +gahar ) himself upon him:and the

child (05288 +na(ar) ) sneezed (02237 +zarar ) seven (07651 +sheba( ) times (06471 +pa(am) ) , and the child (05288 +na(ar) ) {opened} (06491 +paqach ) his eyes (05869 +(ayin) ) .

opened 2Ki\_06\_17 And Elisha (00477 +)Eliysha( ) prayed (06419 +palal ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , I pray (04994 +na) ) thee , open (06491 +paqach ) his eyes (05869 +(ayin) ) , that he may see (07200 +ra)ah ) . And the LORD (03068 +Y@hovah ) {opened} (06491 +paqach ) the eyes (05869 +(ayin) ) of the young (05288 +na(ar) ) man ; and he saw (07200 +ra)ah ):and , behold (02009 +hinneh ) , the mountain (02022 +har ) [ was ] full (04390 +male) ) of horses (05483 +cuwc ) and chariots (07393 +rekeb ) of fire (00784 +)esh ) round (05439 +cabiyy ) about Elisha (00477 +)Eliysha( ) .

opened 2Ki\_06\_20 And it came (01961 +hayah ) to pass , when they were come (00935 +bow) ) into Samaria (08111 +Shom@rown ) , that Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , LORD (03068 +Y@hovah ) , open (06491 +paqach ) the eyes (05869 +(ayin) ) of these (00428 +)el - leh ) [ men ] , that they may see (07200 +ra)ah ) . And the LORD (03068 +Y@hovah ) {opened} (06491 +paqach ) their eyes (05869 +(ayin) ) , and they saw (07200 +ra)ah ) ; and , behold (02009 +hinneh ) , [ they were ] in the midst (08432 +tavek ) of Samaria (08111 +Shom@rown ) .

opened 2Ki\_09\_10 And the dogs (03611 +keleb ) shall eat (00398 +)akal ) Jezebel (00348 +)Iyzebel ) in the portion (02506 +cheleq ) of Jezreel (03157 +Yizr@(e)l ) , and [ there shall be ] none (00369 +)ayin ) to bury (06912 +qabar ) [ her ] . And he {opened} (06605 +pathach ) the door (01817 +deleth ) , and fled (05127 +nuwc ) .

opened 2Ki\_13\_17 And he said (00559 +)amar ) , Open (06605 +pathach ) the window (02474 +challown ) eastward (06924 +qedem ) . And he {opened} (06605 +pathach ) [ it ] . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , Shoot (03384 +yarah ) . And he shot (03384 +yarah ) . And he said (00559 +)amar ) , The arrow (02671 +chets ) of the LORD S (03068 +Y@hovah ) deliverance (08668 +t@shuw(ah) ) , and the arrow (02671 +chets ) of deliverance (08668 +t@shuw(ah) ) from Syria (00758 +)Aram ) :for thou shalt smite (05221 +nakah ) the Syrians (00758 +)Aram ) in Aphek (00663 +)Apheq ) , till (05704 +(ad) ) thou have consumed (03615 +kalah ) [ them ] .

opened 2Ki\_15\_16 Then (00227 +)az ) Menahem (04505 +M@nachim ) smote (05221 +nakah ) Tiphseh (08607 +Tiphseh ) , and all (03605 +kol ) that [ were ] therein , and the coasts (01366 +g@buwl ) thereof from Tirzah (08656 +Tirtsah ):because (03588 +kiy ) they {opened} (06605 +pathach ) not [ to him ] , therefore he smote (05221 +nakah ) [ it ; and ] all (03605 +kol ) the women therein that were with child (02030 +hareh ) he ripped (01234 +baqa( ) up .

opened Act\_05\_19 But the angel (0032 -aggelos -) of the Lord (2962 -kurios -) by night (3571 -nux -) {opened} (0455 -anoigo -) the prison (5438 -phulake -) doors (2374 -thura -) , and brought (1806 -exago -) them forth (1806 -exago -) , and said (2036 -epo -) ,

opened Act\_05\_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 -phulax -) standing (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had {opened} (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

opened Act\_07\_56 And said (2036 -epo -) , Behold (2400 -idou -) , I see (2334 -theoreo -) the heavens (3772 -ouranos -) {opened} (0455 -anoigo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) standing (2476 -histemi -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

opened Act\_08\_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 -anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before

(1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) {opened} (0455 -anoigo -) he not his mouth (4750 -stoma -) :

opened Act\_08\_35 Then (1161 -de -) Philip (5376 -Philippos -) {opened} (0455 -anoigo -) his mouth (4750 -stoma -) , and began (0756 -archomai -) at (0575 -apo -) the same (5026 -taute -) scripture (1124 -graphe -) , and preached (2097 -euaggelizo -) unto him Jesus (2424 -Iesous -) .

opened Act\_09\_08 And Saul (4569 -Saulos -) arose (1453 -egeiro -) from the earth (1093 -ge -) ; and when his eyes (3788 -ophthalmos -) were {opened} (0455 -anoigo -) , he saw (0991 -blepo -) no (3762 -oudeis -) man (3762 -oudeis -):but they led (5496 -cheiragogeo -) him by the hand (5496 -cheiragogeo -) , and brought (1521 -eisago -) [ him ] into (1519 -eis -) Damascus (1154 -Damaskos -) .

opened Act\_09\_40 But Peter (4074 -Petros -) put (1544 -ekballo -) them all (3956 -pas -) forth (1854 -exo -) , and kneeled (1119 -gonu -) down , and prayed (4336 -proseuchomai -) ; and turning (1994 -epistrepho -) [ him ] to the body (4983 -soma -) said (2036 -epo -) , Tabitha (5000 -Tabitha -) , arise (0450 -anistemi -) . And she {opened} (0455 -anoigo -) her eyes (3788 -ophthalmos -):and when she saw (1492 -eido -) Peter (4074 -Petros -) , she sat (0339 -anakathizo -) up .

opened Act\_10\_11 And saw (2334 -theoreo -) heaven (3772 -ouranos -) {opened} (0455 -anoigo -) , and a certain (5100 -tis -) vessel (4632 -skeuos -) descending (2597 -katabaino -) unto him , as it had been a great (3173 -megas -) sheet (3607 -othone -) knit (1210 -deo -) at the four (5064 -tessares -) corners (0746 -arche -) , and let (2524 -kathiemi -) down (2524 -kathiemi -) to the earth (1093 -ge -) :

opened Act\_10\_34 . Then (1161 -de -) Peter (4074 -Petros -) {opened} (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , and said (2036 -epo -) , Of a truth (0225 -aletheia -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of persons (4381 -prosopoleptes -) :

opened Act\_12\_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) {opened} (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

opened Act\_12\_14 And when she knew (1921 -epiginosko -) Peter s (4074 -Petros -) voice (5456 -phone -) , she {opened} (0455 -anoigo -) not the gate (4440 -pulon -) for gladness (5479 -chara -) , but ran (1532 -eistrecho -) in , and told (0518 -apaggello -) how Peter (4074 -Petros -) stood (2476 -histemi -) before (4253 -pro -) the gate (4440 -pulon -) .

opened Act\_12\_16 But Peter (4074 -Petros -) continued (1961 -epimeno -) knocking (2925 -krouo -):and when they had {opened} (0455 -anoigo -) [ the door ] , and saw (1492 -eido -) him , they were astonished (1839 -existemi -) .

opened Act\_14\_27 And when they were come (3854 -paraginomai -) , and had gathered (4863 -sunago -) the church (1577 -ekklesia -) together (4863 -sunago -) , they rehearsed (0312 -anaggello -) all (3745 -hosos -) that God (2316 -theos -) had done (4160 -poieo -) with them , and how he had {opened} (0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the Gentiles (1484 -ethnos -) .

opened Act\_16\_14 And a certain (5100 -tis -) woman (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) {opened} (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos

-) .

opened Act\_16\_26 And suddenly (0869 -aphno -) there was a great (3173 -megas -) earthquake (4578 -seismos -) , so (5620 -hoste -) that the foundations (2310 -themelios -) of the prison (1201 -desmoterion -) were shaken (4531 -saleuo -):and immediately (3916 -parachrema -) all (3956 -pas -) the doors (2374 -thura -) were {opened} (0455 -anoigo -) , and every (3956 -pas -) one s bands (1199 -desmon -) were loosed (0447 -aniemi -) .

opened Dan\_07\_10 A fiery (05135 +nuwr ) stream (05103 +n@har ) issued (05047 +n@gad ) and came (05312 +n@phaq ) forth (05312 +n@phaq ) from before (06925 +qodam ) him:thousand (00506 +)alaph ) thousands (00506 +)alaph ) ministered (08120 +sh@mash ) unto him , and ten (07240 +ribbow ) thousand (07240 +ribbow ) times ten (07240 +ribbow ) thousand (07240 +ribbow ) stood (06966 +quwm ) before (06925 +qodam ) him:the judgment (01780 +diyn ) was set (03488 +y@thiyb ) , and the books (05609 +c@phar ) were {opened} (06606 +p@thach ) .

opened Dan\_10\_16 And , behold (02009 +hinneh ) , [ one ] like the similitude (01823 +d@muwth ) of the sons (01121 +ben ) of men (00120 +)adam ) touched (05060 +naga( ) my lips (08193 +saphah ):then I {opened} (06605 +pathach ) my mouth (06310 +peh ) , and spake (01696 +dabar ) , and said (00559 +)amar ) unto him that stood (05975 +(amad ) before (06440 +paniym ) me , O my lord (00113 +)adown ) , by the vision (04758 +mar)eh ) my sorrows (06735 +tsiyr ) are turned (02015 +haphak ) upon me , and I have retained (06113 +(atsar ) no (03808 +lo ) strength (03581 +koach ) .

opened Deu\_11\_06 And what (00834 +)aher ) he did (06213 +(asah ) unto Dathan (01885 +Dathan ) and Abiram (48) , the sons (01121 +ben ) of Eliab (00446 +)Eliy)ab ) , the son (01121 +ben ) of Reuben (07205 +R@)uwben ):how (00834 +)aher ) the earth (00776 +)erets ) {opened} (06475 +patsah ) her mouth (06310 +peh ) , and swallowed (01104 +bala( ) them up , and their households (01004 +bayith ) , and their tents (00168 +)ohel ) , and all (03605 +kol ) the substance (03351 +y@quwm ) that [ was ] in their possession (07272 +regel ) , in the midst (07130 +qereb ) of all (03605 +kol ) Israel (03478 +Yisra)el ) :

opened Exo\_02\_06 And when she had {opened} (06605 +pathach ) [ it ] , she saw (07200 +ra)ah ) the child (03206 +yeled ):and , behold (02009 +hinneh ) , the babe (05288 +na(ar ) wept (01058 +bakah ) . And she had compassion (02550 +chamal ) on (05921 +(al ) him , and said (00559 +)amar ) , This (02088 +zeh ) [ is one ] of the Hebrews (05680 +(Ibriy ) children (03206 +yeled ) .

opened Eze\_01\_01 . Now it came (01961 +hayah ) to pass in the thirtieth (07970 +sh@lowshiyim ) year (08141 +shaneh ) , in the fourth (07243 +r@biy(iy ) [ month ] , in the fifth (02568 +chamesh ) [ day ] of the month (02320 +chodesh ) , as I [ was ] among (08432 +tavek ) the captives (01473 +gowlah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ) , [ that ] the heavens (08064 +shamayim ) were {opened} (06605 +pathach ) , and I saw (07200 +ra)ah ) visions (04759 +mar)ah ) of God (00430 +)elohiyim ) .

opened Eze\_03\_02 So I {opened} (06605 +pathach ) my mouth (06310 +peh ) , and he caused me to eat (00398 +)akal ) that roll (04040 +m@gillah ) .

opened Eze\_16\_25 Thou hast built (01129 +banah ) thy high (07413 +ramah ) place at (00413 +)el ) every (03605 +kol ) head (07218 +ro)sh ) of the way (01870 +derek ) , and hast made thy beauty (03308 +yophiy ) to be abhorred (08581 +ta(ab ) , and hast {opened} (06589 +pasaq ) thy feet (07272 +regel ) to every (03605 +kol ) one that passed (05674 +(abar ) by , and multiplied (07235 +rabah ) thy whoredoms (08457 +taznuwth ) .

opened Eze\_24\_27 In that day (03117 +yowm ) shall thy mouth (06310 +peh ) be {opened} (06605 +pathach ) to him which is escaped (06412 +paliyt ) , and thou shalt speak (01696 +dabar ) , and be no (03808 +lo ) more (05750 +(owd ) dumb (00481 +)alam ):and thou shalt be a sign (04159 +mowpheth ) unto them ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .



opened Eze\_33\_22 Now the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me in the evening (06153 +(ereb ) , afore (06440 +paniyim ) he that was escaped (06412 +paliyt ) came (00935 +bow ) ; and had opened (06605 +pathach ) my mouth (06310 +peh ) , until (05704 +(ad ) he came (00935 +bow ) ) to me in the morning (01242 +boqer ) ; and my mouth (06310 +peh ) was {opened} (06605 +pathach ) , and I was no (03808 +lo ) more (05750 +(owd ) dumb (00481 +)alam ) .

opened Eze\_33\_22 Now the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me in the evening (06153 +(ereb ) , afore (06440 +paniyim ) he that was escaped (06412 +paliyt ) came (00935 +bow ) ; and had {opened} (06605 +pathach ) my mouth (06310 +peh ) , until (05704 +(ad ) he came (00935 +bow ) ) to me in the morning (01242 +boqer ) ; and my mouth (06310 +peh ) was opened (06605 +pathach ) , and I was no (03808 +lo ) more (05750 +(owd ) dumb (00481 +)alam ) .

opened Eze\_37\_13 And ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I have {opened} (06605 +pathach ) your graves (06913 +qeber ) , O my people (05971 +(am ) , and brought (05927 +(alah ) you up out of your graves (06913 +qeber ) ,

opened Eze\_44\_02 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me ; This (02088 +zeh ) gate (08179 +sha(ar ) shall be shut (05462 +cagar ) , it shall not be {opened} (06605 +pathach ) , and no (03808 +lo ) man (00376 +)iysh ) shall enter (00935 +bow ) in by it ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , hath entered (00935 +bow ) in by it , therefore it shall be shut (05462 +cagar ) .

opened Eze\_46\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) shall be shut (05462 +cagar ) the six (08337 +shesh ) working (04639 +ma(aseh ) days (03117 +yowm ) ; but on the sabbath (07676 +shabbath ) it shall be opened (06605 +pathach ) , and in the day (03117 +yowm ) of the new (02320 +chodesh ) moon (02320 +chodesh ) it shall be {opened} (06605 +pathach ) .

opened Eze\_46\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) shall be shut (05462 +cagar ) the six (08337 +shesh ) working (04639 +ma(aseh ) days (03117 +yowm ) ; but on the sabbath (07676 +shabbath ) it shall be {opened} (06605 +pathach ) , and in the day (03117 +yowm ) of the new (02320 +chodesh ) moon (02320 +chodesh ) it shall be opened (06605 +pathach ) .

opened Gen\_03\_05 For God (00430 +)elohiyim ) doth know (03045 +yada( ) that in the day (03117 +yowm ) ye eat (00398 +)akal ) thereof , then your eyes (05869 +(ayin ) shall be {opened} (06491 +paqach ) , and ye shall be as gods (00430 +)elohiyim ) , knowing (03045 +yada( ) good (02896 +towb ) and evil (07451 +ra( ) .

opened Gen\_03\_07 And the eyes (05869 +(ayin ) of them both (08147 +sh@nayim ) were {opened} (06491 +paqach ) , and they knew (03045 +yada( ) that they [ were ] naked (05903 +(eyrom ) ; and they sewed (08609 +taphar ) fig (08384 +t@)en ) leaves (02529 +chem)ah ) together , and made (06213 +(asah ) themselves (01992 +hem ) aprons (02290 +chagowr ) .

opened Gen\_04\_11 And now (06258 +(attah ) [ art ] thou cursed (00779 +)arar ) from the earth (00127 +)adamah ) , which (00834 +)aher ) hath {opened} (06475 +patsah ) her mouth (06310 +peh ) to receive (03947 +laqach ) thy brother s (00251 +)ach ) blood (01818 +dam ) from thy hand (03027 +yad ) ;

opened Gen\_07\_11 . In the six (08337 +shesh ) hundredth (03967 +me)ah ) year (08141 +shaneh ) of Noah s (05146 +Noach ) life (02416 +chay ) , in the second (08145 +sheniy ) month (02320 +chodesh ) , the seventeenth (07651 +sheba( ) day (03117 +yowm ) of the month (02320 +chodesh ) , the same (02088 +zeh )

day (03117 +yowm ) were all (03605 +kol ) the fountains (04599 +ma(yan ) of the great (07227 +rab ) deep (08415 +t@howm ) broken (01234 +baqa( ) up , and the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) were {opened} (06605 +pathach ) .

opened Gen\_08\_06 . And it came (01961 +hayah ) to pass at the end (07093 +qets ) of forty (00705 +)arba(iym ) days (03117 +yowm ) , that Noah (05146 +Noach ) {opened} (06605 +pathach ) the window (02474 +challown ) of the ark (08392 +tebah ) which (00834 +)aher ) he had made (06213 +(asah ) :

opened Gen\_21\_19 And God (00430 +)elohiym ) {opened} (06491 +paqach ) her eyes (05869 +(ayin ) , and she saw (07200 +ra)ah ) a well (00875 +@)er ) of water (04325 +mayim ) ; and she went (03212 +yalak ) , and filled (04390 +male ) the bottle (02573 +chemeth ) with water (04325 +mayim ) , and gave the lad (05288 +na(ar ) drink (08248 +shaqah ) .

opened Gen\_29\_31 . And when the LORD (03068 +Y@hovah ) saw (07200 +ra)ah ) that Leah (03812 +Le)ah ) [ was ] hated (08130 +sane ) , he {opened} (06605 +pathach ) her womb (07358 +rechem ):but Rachel (07354 +Rachel ) [ was ] barren (06135 +(aqar ) .

opened Gen\_30\_22 And God (00430 +)elohiym ) remembered (02142 +zakar ) Rachel (07354 +Rachel ) , and God (00430 +)elohiym ) hearkened (08085 +shama( ) to her , and {opened} (06605 +pathach ) her womb (07358 +rechem ) .

opened Gen\_41\_56 And the famine (07458 +ra(ab ) was over (05921 +(al ) all (03605 +kol ) the face (06440 +paniym ) of the earth (00776 +)erets ):And Joseph (03130 +Yowceph ) {opened} (06605 +pathach ) all (03605 +kol ) the storehouses (00834 +)aher ) , and sold (07666 +shabar ) unto the Egyptians (04714 +Mitsrayim ) ; and the famine (07458 +ra(ab ) waxed sore (02388 +chazaq ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

opened Gen\_42\_27 And as one (00259 +)echad ) of them {opened} (06605 +pathach ) his sack (08242 +saq ) to give (05414 +nathan ) his ass (02543 +chamowr ) provender (04554 +micpow ) in the inn (04411 +malown ) , he espied (07200 +ra)ah ) his money (03701 +keceph ) ; for , behold (02009 +hinneh ) , it [ was ] in his sack s (00572 +)amtachath ) mouth (06310 +peh ) .

opened Gen\_43\_21 And it came (01961 +hayah ) to pass , when (03588 +kiy ) we came (00935 +bow ) to the inn (04411 +malown ) , that we {opened} (06605 +pathach ) our sacks (00572 +)amtachath ) , and , behold (02009 +hinneh ) , [ every ] man s (00376 +)iysh ) money (03701 +keceph ) [ was ] in the mouth (06310 +peh ) of his sack (00572 +)amtachath ) , our money (03701 +keceph ) in full weight (04948 +mishqal ):and we have brought (07725 +shuwv ) it again (07725 +shuwv ) in our hand (03027 +yad ) .

opened Gen\_44\_11 Then they speedily (04116 +mahar ) took (03381 +yarad ) down (03381 +yarad ) every man (00376 +)iysh ) his sack (00572 +)amtachath ) to the ground (00776 +)erets ) , and {opened} (06605 +pathach ) every man (00376 +)iysh ) his sack (00572 +)amtachath ) .

opened Heb\_04\_13 Neither (3756 -ou -) is there any creature (2937 -ktisis -) that is not manifest (0852 -aphanes -) in his sight (1799 -enopion -):but all (3956 -pas -) things [ are ] naked (1131 -gumnos -) and {opened} (5136 -trachelizo -) unto the eyes (3788 -ophthalmos -) of him with whom (3739 -hos -) we have to do (3056 -logos -) .

opened Isa\_05\_14 Therefore (03651 +ken ) hell (07585 +sh@)owl ) hath enlarged (07337 +rachab ) herself (05315 +nephesh ) , and {opened} (06473 +pa(ar ) her mouth (06310 +peh ) without (01097 +b@liy ) measure (02706 +choq ):and their glory (01926 +hadar ) , and their multitude (01995 +hamown ) , and their pomp (07588 +sha)own ) , and he that rejoiceth (05937 +(alaz ) , shall descend (03381 +yarad ) into it .

opened Isa\_10\_14 And my hand (03027 +yad ) hath found (04672 +matsa ) as a nest (07064 +qen ) the

riches (02428 +chayil ) of the people (05971 +(am ):and as one gathereth (00622 +)acaph ) eggs (01000 +beytsah ) [ that are ] left (05800 +(azab ) , have I gathered (00622 +)acaph ) all (03605 +kol ) the earth (00776 +)erets ) ; and there was none (03808 +lo ) that moved (05074 +nadad ) the wing (03671 +kanaph ) , or {opened} (06473 +pa(ar ) the mouth (06310 +peh ) , or peeped (06850 +tsaphaph ) .

opened Isa\_14\_17 [ That ] made (07760 +suwm ) the world (08398 +tebel ) as a wilderness (04057 +midbar ) , and destroyed (02040 +harac ) the cities (05892 +(iyer ) thereof ; [ that ] {opened} (06605 +pathach ) not the house (01004 +bayith ) of his prisoners (00615 +)aciyr ) ?

opened Isa\_35\_05 . Then (00227 +)az ) the eyes (05869 +(ayin ) of the blind (05787 +(ivver ) shall be {opened} (06491 +paqach ) , and the ears (00241 +)ozen ) of the deaf (02795 +cheresh ) shall be unstopped (06605 +pathach ) .

opened Isa\_48\_08 Yea (01571 +gam ) , thou heardest (08085 +shama( ) not ; yea (01571 +gam ) , thou knewest (03045 +yada( ) not ; yea (01571 +gam ) , from that time (00227 +)az ) [ that ] thine ear (00241 +)ozen ) was not {opened} (06605 +pathach ):for I knew (03045 +yada( ) that thou wouldest deal very (00898 +bagad ) treacherously (00898 +bagad ) , and wast called (07121 +qara ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .

opened Isa\_50\_05 The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath {opened} (06605 +pathach ) mine ear (00241 +)ozen ) , and I was not rebellious (04784 +marah ) , neither (03808 +lo ) turned (05472 +cuwg ) away back (00268 +)achowr ) .

opened Isa\_53\_07 He was oppressed (05065 +nagas ) , and he was afflicted (06031 +(anah ) , yet he {opened} (06605 +pathach ) not his mouth (06310 +peh ):he is brought (02986 +yabal ) as a lamb (07716 +seh ) to the slaughter (02875 +Tebach ) , and as a sheep (07353 +rachel ) before (06440 +paniym ) her shearers (01494 +gazaz ) is dumb (00481 +)alam ) , so he openeth (06605 +pathach ) not his mouth (06310 +peh ) .

opened Jer\_20\_12 But , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , that triest (00974 +bachan ) the righteous (06662 +tsaddiyq ) , [ and ] seest (07200 +ra)ah ) the reins (03629 +kilyah ) and the heart (03820 +leb ) , let me see (07200 +ra)ah ) thy vengeance (05360 +n@qamah ) on them:for unto thee have I {opened} (01540 +galah ) my cause (07379 +riyb ) .

opened Jer\_50\_25 The LORD (03068 +Y@hovah ) hath {opened} (06605 +pathach ) his armoury (00214 +)owtsar ) , and hath brought (03318 +yatsa ) ) forth (03318 +yatsa ) the weapons (03627 +k@liy ) of his indignation (02195 +za(am ):for this (01931 +huw ) ) [ is ] the work (04399 +m@la)kah ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) ) in the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) .

opened Job\_03\_01 . After (00310 +)achar ) this (03651 +ken ) {opened} (06605 +pathach ) Job (00347 +)Iyowb ) his mouth (06310 +peh ) , and cursed (07043 +qalal ) his day (03117 +yowm ) .

opened Job\_29\_23 And they waited (03176 +yachal ) for me as for the rain (04306 +matar ) ; and they {opened} (06473 +pa(ar ) their mouth (06310 +peh ) wide [ as ] for the latter (04456 +malqowsh ) rain (04456 +malqowsh ) .

opened Job\_31\_32 The stranger (01616 +ger ) did not lodge (03885 +luwn ) in the street (02351 +chuwts ): [ but ] I {opened} (06605 +pathach ) my doors (01817 +deleth ) to the traveller (00734 +)orach ) .

opened Job\_33\_02 Behold (02009 +hinneh ) , now (04994 +na ) I have {opened} (06605 +pathach ) my mouth (06310 +peh ) , my tongue (03956 +lashown ) hath spoken (01696 +dabar ) in my mouth (02441 +chek ) .

opened Job\_38\_17 Have the gates (08179 +sha(ar) ) of death (04194 +maveth ) been {opened} (01540 +galah ) unto thee ? or hast thou seen (07200 +ra)ah ) the doors (08179 +sha(ar) ) of the shadow (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) ?

opened Joh\_09\_10 Therefore (3767 -oun -) said (3004 -lego -) they unto him , How (4459 -pos -) were thine (4675 -sou -) eyes (3788 -ophthalmos -) {opened} (0455 -anoigo -) ?

opened Joh\_09\_14 And it was the sabbath (4521 -sabbaton -) day when (3753 -hote -) Jesus (2424 -Iesous -) made (4160 -poieo -) the clay (4081 -pelos -) , and {opened} (0455 -anoigo -) his eyes (3788 -ophthalmos -) .

opened Joh\_09\_17 They say (3004 -lego -) unto the blind (5185 -tuphlos -) man again (3825 -palin -) , What (5101 -tis -) sayest (3004 -lego -) thou of him , that he hath {opened} (0455 -anoigo -) thine (4675 -sou -) eyes (3788 -ophthalmos -) ? He said (2036 -epo -) , He is a prophet (4396 -prophetes -) .

opened Joh\_09\_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath {opened} (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .

opened Joh\_09\_26 Then (1161 -de -) said (2036 -epo -) they to him again (3825 -palin -) , What (5101 -tis -) did (4160 -poieo -) he to thee ? how (4459 -pos -) {opened} (0455 -anoigo -) he thine (4675 -sou -) eyes (3788 -ophthalmos -) ?

opened Joh\_09\_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from whence (4159 -pothen -) he is , and [ yet ] he hath {opened} (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

opened Joh\_09\_32 Since (1537 -ek -) the world (0165 -aion -) began was it not heard (0191 -akouo -) that any (5100 -tis -) man {opened} (0455 -anoigo -) the eyes (3788 -ophthalmos -) of one that was born (1080 -gennao -) blind (5185 -tuphlos -) .

opened Joh\_11\_37 And some (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778 -houtos -) man , which (3588 -ho -) {opened} (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -) ?

opened Jud\_03\_25 And they tarried (02342 +chuwl ) till (05704 +(ad) ) they were ashamed (00954 +buwsh ):and , behold (02009 +hinneh ) , he opened (06605 +pathach ) not the doors (01817 +deleth ) of the parlour (05944 +(aliyah ) ; therefore they took (03947 +laqach ) a key (04668 +maphteach ) , and {opened} (06605 +pathach ) [ them ] :and , behold (02009 +hinneh ) , their lord (00113 +)adown ) [ was ] fallen (05307 +naphal ) down dead (04191 +muwth ) on the earth (00776 +)erets ) .

opened Jud\_03\_25 And they tarried (02342 +chuwl ) till (05704 +(ad) ) they were ashamed (00954 +buwsh ):and , behold (02009 +hinneh ) , he {opened} (06605 +pathach ) not the doors (01817 +deleth ) of the parlour (05944 +(aliyah ) ; therefore they took (03947 +laqach ) a key (04668 +maphteach ) , and opened (06605 +pathach ) [ them ] :and , behold (02009 +hinneh ) , their lord (00113 +)adown ) [ was ] fallen (05307 +naphal ) down dead (04191 +muwth ) on the earth (00776 +)erets ) .

opened Jud\_04\_19 And he said (00559 +)amar ) unto her , Give me , I pray (04994 +na ) thee , a little (04592 +m@(at) ) water (04325 +mayim ) to drink (08248 +shaqah ) ; for I am thirsty (06770 +tsame) ) . And she {opened} (06605 +pathach ) a bottle (04997 +no)d ) of milk (02461 +chalab ) , and gave him drink (08248 +shaqah ) , and covered (03680 +kacah ) him .

opened Jud\_11\_35 And it came (01961 +hayah ) to pass , when he saw (07200 +ra)ah ) her , that he rent (07167 +qara( ) his clothes (00899 +began ) , and said (00559 +)amar ) , Alas (00160 +)ahabah ) , my daughter (01323 +bath ) ! thou hast brought (03766 +kara( ) me very low (03766 +kara( ) , and thou art one of them that trouble (05916 +(akar ) me:for I have {opened} (06475 +patsah ) my mouth (06310 +peh ) unto the LORD (03068 +Y@hovah ) , and I cannot go (07725 +shuwb ) back (07725 +shuwb ) .

opened Jud\_11\_36 And she said (00559 +)amar ) unto him , My father (1) , [ if ] thou hast {opened} (06475 +patsah ) thy mouth (06310 +peh ) unto the LORD (03068 +Y@hovah ) , do (06213 +(asah ) to me according to that which (00834 +)aher ) hath proceeded (03318 +yatsa ) out of thy mouth (06310 +peh ) ; forasmuch as the LORD (03068 +Y@hovah ) hath taken (06213 +(asah ) vengeance (05360 +n@qamah ) for thee of thine enemies (00341 +)oyeb ) , [ even ] of the children (01121 +ben ) of Ammon (05983 +(Ammown )

opened Jud\_19\_27 And her lord (00113 +)adown ) rose (06965 +quwm ) up in the morning (01242 +boqer ) , and {opened} (06605 +pathach ) the doors (01817 +deleth ) of the house (01004 +bayith ) , and went (03318 +yatsa ) out to go (03212 +yalak ) his way (01870 +derek ):and , behold (02009 +hinneh ) , the woman (00802 +)ishshah ) his concubine (06370 +piylegesh ) was fallen (05307 +naphal ) down [ at ] the door (06607 +pethach ) of the house (01004 +bayith ) , and her hands (03027 +yad ) [ were ] upon the threshold (05592 +caph ) .

opened Lam\_02\_16 All (03605 +kol ) thine enemies (00341 +)oyeb ) have {opened} (06475 +patsah ) their mouth (06310 +peh ) against (05921 +(al ) thee:they hiss (08319 +sharaq ) and gnash (02786 +charaq ) the teeth (08127 +shen ):they say (00559 +)amar ) , We have swallowed (01104 +bala( ) [ her ] up:certainly (00389 +)ak ) this (02088 +zeh ) [ is ] the day (03117 +yowm ) that we looked (06960 +qavah ) for ; we have found (04672 +matsa ) , we have seen (07200 +ra)ah ) [ it ] .

opened Lam\_03\_46 All (03605 +kol ) our enemies (00341 +)oyeb ) have {opened} (06475 +patsah ) their mouths (06310 +peh ) against (05921 +(al ) us .

opened Luk\_01\_64 And his mouth 4750 -stoma - was {opened} 0455 -anoigo - immediately 3916 - parachrema - , and his tongue 1100 -glossa - [ loosed ] , and he spake 2980 -laleo - , and praised 2127 - eulogeo - God 2316 -theos - .

opened Luk\_03\_21 . Now 1161 -de - when 3588 -ho - all 0537 -hapas - the people 2992 -laos - were baptized 0907 -baptizo - , it came 1096 -ginomai - to pass , that Jesus 2424 -Iesous - also being baptized 0907 -baptizo - , and praying 4336 -proseuchomai - , the heaven 3772 -ouranos - was {opened} 0455 -anoigo - ,

opened Luk\_04\_17 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had {opened} 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where 3757 -hou - it was written 1125 - grapho - ,

opened Luk\_11\_09 And I say 3004 -lego - unto you , Ask 0154 -aiteo - , and it shall be given 1325 -didomi - you ; seek 2212 -zeteo - , and ye shall find 2147 -heurisko - ; knock 2925 -krouo - , and it shall be {opened} 0455 -anoigo - unto you .

opened Luk\_11\_10 For every 3956 -pas - one that asketh 0154 -aiteo - receiveth 2983 -lambano - ; and he that seeketh 2212 -zeteo - findeth 2147 -heurisko - ; and to him that knocketh 2925 -krouo - it shall be {opened} 0455 -anoigo - .

opened Luk\_24\_31 And their eyes 3788 -ophthalmos - were {opened} 1272 -dianoigo - , and they knew 1921 -epiginosko - him ; and he vanished 0855 -aphantos - out of their sight .

opened Luk\_24\_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he {opened} 1272 -dianoigo - to us the scriptures 1124 -graphe - ?

opened Luk\_24\_45 Then 5119 -tote - {opened} 1272 -dianoigo - he their understanding 3563 -nous - , that they might understand 4920 -suniemi - the scriptures 1124 -graphe - ,

opened Mar\_01\_10 And straightway (2112 -eutheos -) coming (0305 -anabaino -) up out of the water (5204 -hudor -) , he saw (1492 -eido -) the heavens (3772 -ouranos -) {opened} (4977 -schizo -) , and the Spirit (4151 -pneuma -) like (5616 -hosei -) a dove (4058 -peristera -) descending (2597 -katabaino -) upon him :

opened Mar\_07\_34 And looking (0308 -anablepo -) up to heaven (3772 -ouranos -) , he sighed (4727 -stenazo -) , and saith (3004 -lego -) unto him , Ephphatha (2188 -epphatha -) , that is , Be {opened} (1272 -dianoigo -) .

opened Mar\_07\_35 And straightway (2112 -eutheos -) his ears (0189 -akoe -) were {opened} (1272 -dianoigo -) , and the string (1199 -desmon -) of his tongue (1100 -glossa -) was loosed (3089 -luo -) , and he spake (2980 -laleo -) plain (3723 -orthos -) .

opened Mat\_02\_11 And when they were come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , they saw (2147 -heurisko -) the young (3813 -paidion -) child (3813 -paidion -) with Mary (3137 -Maria -) his mother (3384 -meter -) , and fell (4098 -pipto -) down (4098 -pipto -) , and worshipped (4352 -proskuneo -) him:and when they had {opened} (0455 -anoigo -) their treasures (2344 -thesauros -) , they presented (4374 -prosphero -) unto him gifts (1435 -doron -) ; gold (5557 -chrusos -) , and frankincense (3030 -libanos -) , and myrrh (4666 -smurna -) .

opened Mat\_03\_16 And Jesus (2424 -Iesous -) , when he was baptized (0907 -baptizo -) , went (0305 -anabaino -) up straightway (2117 -euthus -) out of the water (5204 -hudor -):and , lo (2400 -idou -) , the heavens (3772 -ouranos -) were {opened} (0455 -anoigo -) unto him , and he saw (1492 -eido -) the Spirit (4151 -pneuma -) of God (2316 -theos -) descending (2597 -katabaino -) like (5616 -hosei -) a dove (4058 -peristera -) , and lighting (2064 -erchomai -) upon him :

opened Mat\_05\_02 And he {opened} (0455 -anoigo -) his mouth (4750 -stoma -) , and taught (1321 -didasko -) them , saying (3004 -lego -) ,

opened Mat\_07\_07 . Ask (0154 -aiteo -) , and it shall be given (1325 -didomi -) you ; seek (2212 -zeteo -) , and ye shall find (2147 -heurisko -) ; knock (2925 -krouo -) , and it shall be {opened} (0455 -anoigo -) unto you :

opened Mat\_07\_08 For every (3956 -pas -) one that asketh (0154 -aiteo -) receiveth (2983 -lambano -) ; and he that seeketh (2212 -zeteo -) findeth (2147 -heurisko -) ; and to him that knocketh (2925 -krouo -) it shall be {opened} (0455 -anoigo -) .

opened Mat\_09\_30 And their eyes (3788 -ophthalmos -) were {opened} (0455 -anoigo -) ; and Jesus (2424 -Iesous -) straitly charged (1690 -embrimaomai -) them , saying (3004 -lego -) , See (3708 -horao -) [ that ] no (3762 -oudeis -) man (3367 -medeis -) know (1097 -ginosko -) [ it ] .

opened Mat\_17\_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast {opened} (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a

piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

opened Mat\_20\_33 They say (3004 -lego -) unto him , Lord (2962 -kurios -) , that our eyes (3788 -ophthalmos -) may be {opened} (0455 -anoigo -) .

opened Mat\_27\_52 And the graves (3419 -mnemeion -) were {opened} (0455 -anoigo -) ; and many (4183 -polus -) bodies (4983 -soma -) of the saints (0040 -hagios -) which (3588 -ho -) slept (2837 -koimao -) arose (1453 -egeiro -) ,

opened Nah\_02\_06 The gates (08179 +sha(ar) ) of the rivers (05104 +nahar) shall be {opened} (06605 +pathach) , and the palace (01964 +heykal) shall be dissolved (04127 +muwg) .

opened Neh\_07\_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) ) of Jerusalem (03389 +Y@ruwshalaim) be {opened} (06605 +pathach) until (05704 +(ad) ) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) ) they stand (05975 +(amad) ) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [ them ] :and appoint (05975 +(amad) ) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [ to be ] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

opened Neh\_08\_05 And Ezra (05830 +(Ezra) ) opened (06605 +pathach) the book (05612 +cepher) in the sight (05869 +(ayin) ) of all (03605 +kol) the people (05971 +(am) ) ; ( for he was above (05921 +(al) ) all (03605 +kol) the people (05971 +(am) ) ; ) and when he {opened} (06605 +pathach) it , all (03605 +kol) the people (05971 +(am) ) stood (05975 +(amad) ) up :

opened Neh\_08\_05 And Ezra (05830 +(Ezra) ) {opened} (06605 +pathach) the book (05612 +cepher) in the sight (05869 +(ayin) ) of all (03605 +kol) the people (05971 +(am) ) ; ( for he was above (05921 +(al) ) all (03605 +kol) the people (05971 +(am) ) ; ) and when he opened (06605 +pathach) it , all (03605 +kol) the people (05971 +(am) ) stood (05975 +(amad) ) up :

opened Neh\_13\_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) ) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be {opened} (06605 +pathach) till (05704 +(ad) ) after (00310 +)achar) the sabbath (07676 +shabbath):and [ some ] of my servants (05288 +na(ar) ) set (05975 +(amad) ) I at (05921 +(al) ) the gates (08179 +sha(ar) ) , [ that ] there should no (03808 +lo) burden (04853 +massa) ) be brought (00935 +bow) ) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

opened Num\_16\_32 And the earth (00776 +)erets) {opened} (06605 +pathach) her mouth (06310 +peh) , and swallowed (01104 +bala() ) them up , and their houses (01004 +bayith) , and all (03605 +kol) the men (00120 +)adam) that [ appertained ] unto Korah (07141 +Qorach) , and all (03605 +kol) [ their ] goods (07399 +r@kuwsh) .

opened Num\_22\_28 And the LORD (03068 +Y@hovah) {opened} (06605 +pathach) the mouth (06310 +peh) of the ass (00860 +)athown) , and she said (00559 +)amar) unto Balaam (01109 +Bil(am) ) , What (04100 +mah) have I done (06213 +(asah) ) unto thee , that thou hast smitten (05221 +nakah) me these (02088 +zeh) three (07969 +shalowsh) times ?

opened Num\_22\_31 Then the LORD (03068 +Y@hovah) {opened} (01540 +galah) the eyes (05869 +(ayin) ) of Balaam (01109 +Bil(am) ) , and he saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn

(08025 +shalaph ) in his hand (03027 +yad ):and he bowed (06915 +qadad ) down (06915 +qadad ) his head , and fell (07812 +shachah ) flat on his face (00639 +)aph ) .

opened Num\_26\_10 And the earth (00776 +)erets ) {opened} (06605 +pathach ) her mouth (06310 +peh ) , and swallowed (01104 +bala( ) them up together with Korah (07141 +Qorach ) , when that company (05712 +(edah ) died (04194 +maveth ) , what time the fire (00784 +)esh ) devoured (00398 +)akal ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiyim ) men (00376 +)iysh ):and they became (01961 +hayah ) a sign (05251 +nec ) .

opened Psa\_105\_41 He {opened} (06605 +pathach ) the rock (06697 +tsuwr ) , and the waters (04325 +mayim ) gushed (02100 +zuwb ) out ; they ran (01980 +halak ) in the dry (06723 +tsiyah ) places [ like ] a river (05104 +nahar ) .

opened Psa\_106\_17 The earth (00776 +)erets ) {opened} (06605 +pathach ) and swallowed (01104 +bala( ) up Dathan (01885 +Dathan ) , and covered (03680 +kacah ) the company (05712 +(edah ) of Abiram (48) .

opened Psa\_109\_02 For the mouth (06310 +peh ) of the wicked (07563 +rasha( ) and the mouth (06310 +peh ) of the deceitful (04820 +mirmah ) are {opened} (06605 +pathach ) against (05921 +(al ) me:they have spoken (01696 +dabar ) against me with a lying (08267 +sheqer ) tongue (03956 +lashown ) .

opened Psa\_119\_131 +. I {opened} (06473 +pa(ar ) my mouth (06310 +peh ) , and panted (07602 +sha)aph ):for I longed (02968 +ya)ab ) for thy commandments (04687 +mitsvah ) .

opened Psa\_35\_21 Yea , they {opened} their mouth (06310 +peh ) wide (07337 +rachab ) against (05921 +(al ) me , [ and ] said (00559 +)amar ) , Aha (00253 +)ach ) , aha (00253 +)ach ) , our eye (05869 +(ayin ) hath seen (07200 +ra)ah ) [ it ] .

opened Psa\_39\_09 I was dumb (00481 +)alam ) , I {opened} (06605 +pathach ) not my mouth (06310 +peh ) ; because (03588 +kiy ) thou didst (06213 +(asah ) [ it ] .

opened Psa\_40\_06 . Sacrifice (02077 +zebach ) and offering (04503 +minchah ) thou didst not desire (02654 +chaphets ) ; mine ears (00241 +)ozen ) hast thou {opened} (03738 +karah ):burnt (05930 +(olah ) offering and sin (02401 +chata)ah ) offering hast thou not required (07592 +sha)al ) .

opened Psa\_78\_23 Though he had commanded (06680 +tsavah ) the clouds (07834 +shachaq ) from above (04605 +ma(al ) , and {opened} (06605 +pathach ) the doors (01817 +deleth ) of heaven (08064 +shamayim ) ,

opened Rev\_04\_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [ was ] {opened} (0455 -anoigo -) in heaven (3772 -ouranos -):and the first (4413 -protos -) voice (5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) [ was ] as it were of a trumpet (4536 -salpigx -) talking (2980 -laleo -) with me ; which said (3004 -lego -) , Come (0305 -anabaino -) up hither (5602 -hode -) , and I will shew (1166 -deiknuo -) thee things which (3739 -hos -) must (1163 -dei -) be hereafter (5023 -tauta -) .

opened Rev\_06\_01 . And I saw (1492 -eido -) when (3753 -hote -) the Lamb (0721 -arnion -) {opened} (0455 -anoigo -) one (3391 -mia -) of the seals (4973 -sphragis -) , and I heard (0191 -akouo -) , as it were the noise (5456 -phone -) of thunder (1027 -bronte -) , one (1520 -heis -) of the four (5064 -tessares -) beasts (2226 -zoon -) saying (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

opened Rev\_06\_03 . And when (3753 -hote -) he had {opened} (0455 -anoigo -) the second (1208 -deuteros -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the second (1208 -deuteros -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .



opened Rev\_06\_05 And when (3753 -hote -) he had {opened} (0455 -anoigo -) the third (5154 -tritos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the third (5154 -tritos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189 -melas -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a pair (2218 -zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .

opened Rev\_06\_07 And when (3753 -hote -) he had {opened} (0455 -anoigo -) the fourth (5067 -tetartos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the voice (5456 -phone -) of the fourth (5067 -tetartos -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

opened Rev\_06\_09 . And when (3753 -hote -) he had {opened} (0455 -anoigo -) the fifth (3991 -pemptos -) seal (4973 -sphragis -) , I saw (1492 -eido -) under (5270 -hupokato -) the altar (2379 -thusiasterion -) the souls (5590 -psuche -) of them that were slain (4969 -sphazo -) for the word (3056 -logos -) of God (2316 -theos -) , and for the testimony (3141 -marturia -) which (3739 -hos -) they held (2192 -echo -) :

opened Rev\_06\_12 And I beheld (1492 -eido -) when (3753 -hote -) he had {opened} (0455 -anoigo -) the sixth (1623 -hektos -) seal (4973 -sphragis -) , and , lo (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -) ; and the sun (2246 -helios -) became (1096 -ginomai -) black (3189 -melas -) as sackcloth (4526 -sakkos -) of hair (5155 -trichinos -) , and the moon (4582 -selene -) became (1096 -ginomai -) as blood (0129 -haima -) ;

opened Rev\_08\_01 . And when (3753 -hote -) he had {opened} (0455 -anoigo -) the seventh (1442 -hebdomos -) seal (4973 -sphragis -) , there was silence (4602 -sige -) in heaven (3772 -ouranos -) about (5613 -hos -) the space of half (2256 -hemiorion -) an hour (2256 -hemiorion -) .

opened Rev\_09\_02 And he {opened} (0455 -anoigo -) the bottomless (0012 -abussos -) pit (5421 -phrear -) ; and there arose (0305 -anabaino -) a smoke (2586 -kapnos -) out of the pit (5421 -phrear -) , as the smoke (2586 -kapnos -) of a great (3173 -megas -) furnace (2575 -kaminos -) ; and the sun (2246 -helios -) and the air (0109 -aer -) were darkened (4654 -skotizo -) by reason (1537 -ek -) of the smoke (2586 -kapnos -) of the pit (5421 -phrear -) .

opened Rev\_11\_19 And the temple (3485 -naos -) of God (2316 -theos -) was {opened} (0455 -anoigo -) in heaven (3772 -ouranos -) , and there was seen (3700 -optanomai -) in his temple (3485 -naos -) the ark (2787 -kibotos -) of his testament (1242 -diatheke -):and there were lightnings (0796 -astrape -) , and voices (5456 -phone -) , and thunderings (1027 -bronte -) , and an earthquake (4578 -seismos -) , and great (3173 -megas -) hail (5464 -chalaza -) .

opened Rev\_12\_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the woman (1135 -gune -) , and the earth (1093 -ge -) {opened} (0455 -anoigo -) her mouth (4750 -stoma -) , and swallowed (2666 -katapino -) up the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) .

opened Rev\_13\_06 And he {opened} (0455 -anoigo -) his mouth (4750 -stoma -) in blasphemy (0988 -blasphemia -) against (4314 -pros -) God (2316 -theos -) , to blaspheme (0987 -blasphemeo -) his name (3686 -onoma -) , and his tabernacle (4633 -skene -) , and them that dwell (4637 -skeno -) in heaven (3772 -ouranos -) .

opened Rev\_15\_05 . And after (3326 -meta -) that I looked (1492 -eido -) , and , behold (2400 -idou -) , the temple (3485 -naos -) of the tabernacle (4633 -skene -) of the testimony (3142 -marturion -) in heaven (3772 -ouranos -) was {opened} (0455 -anoigo -) :

opened Rev\_19\_11 . And I saw (1492 -eido -) heaven (3772 -ouranos -) {opened} (0455 -anoigo -) , and

behold (2400 -idou -) a white (3022 -leukos -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) upon him [ was ] called (2564 -kaleo -) Faithful (4103 -pistos -) and True (0228 -alethinos -) , and in righteousness (1343 -dikaiosune -) he doth judge (2919 -krino -) and make (4170 -polemeo -) war (4170 -polemeo -) .

opened Rev\_20\_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were opened (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was {opened} (0455 -anoigo -) , which (3739 -hos -) is [ the book (0976 -biblos -) ] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) things which were written (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

opened Rev\_20\_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were {opened} (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was opened (0455 -anoigo -) , which (3739 -hos -) is [ the book (0976 -biblos -) ] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) out of those (3588 -ho -) things which were written (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

opened Son\_05\_06 I {opened} (06605 +pathach ) to my beloved (01730 +dowd ) ; but my beloved (01730 +dowd ) had withdrawn (02559 +chamaq ) himself , [ and ] was gone (05674 +(abar ):my soul (05315 +nephesh ) failed (03318 +yatsa ) ) when he spake (01696 +dabar ):I sought (01245 +baqash ) him , but I could not find (04672 +matsa ) him ; I called (07121 +qara ) him , but he gave me no (03808 +lo ) answer (06030 +(anah ) .

opened Zec\_13\_01 . In that day (03117 +yowm ) there shall be a fountain (04726 +maqowr ) {opened} (06605 +pathach ) to the house (01004 +bayith ) of David (01732 +David ) and to the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) for sin (02403 +chatta)ah ) and for uncleanness (05079 +niddah ) .

openest Psa\_104\_28 [ That ] thou givest (05414 +nathan ) them they gather (03950 +laqat ):thou {openest} (06605 +pathach ) thine hand (03027 +yad ) , they are filled (07646 +saba() with good (02896 +towb ) .

openest Psa\_145\_16 Thou {openest} (06605 +pathach ) thine hand (03027 +yad ) , and satisfiest (07646 +saba() the desire (07522 +ratsown ) of every (03605 +kol ) living (02416 +chay ) thing .

openeth Exo\_13\_02 Sanctify (06942 +qadash ) unto me all (03605 +kol ) the firstborn (01060 +b@kowr ) , whatsoever (03605 +kol ) {openeth} (06363 +peter ) the womb (07358 +rechem ) among the children (01121 +ben ) of Israel (03478 +Yisrael ) , [ both ] of man (00120 +)adam ) and of beast (00929 +b@hemah ):it [ is ] mine .

openeth Exo\_13\_12 That thou shalt set apart (05674 +(abar ) unto the LORD (03068 +Y@hovah ) all (03605 +kol ) that {openeth} (06363 +peter ) the matrix (07358 +rechem ) , and every (03605 +kol ) firstling (06363 +peter ) that cometh (07698 +sheger ) of a beast (00929 +b@hemah ) which (00834 +)aher ) thou hast (01961 +hayah ) ; the males (02145 +zakar ) [ shall be ] the LORD S (03068 +Y@hovah ) .

openeth Exo\_13\_15 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Pharaoh (06547 +Par(oh ) would hardly (07185 +qashah ) let us go (07971 +shalach ) , that the LORD (03068 +Y@hovah ) slew (02026 +harag ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , both the firstborn (01060 +b@kowr ) of man (00120 +)adam ) , and the firstborn (01060 +b@kowr ) of beast (00929 +b@hemah ):therefore I sacrifice (02076 +zabach ) to the LORD (03068 +Y@hovah ) all (03605 +kol ) that {openeth} (06363 +peter ) the matrix (07358 +rechem ) , being males (02145 +zakar ) ; but all (03605 +kol ) the firstborn (01060 +b@kowr ) of my children (01121 +ben ) I

redeem (06299 +padah ) .

openeth Exo\_34\_19 All (03605 +kol ) that {openeth} (06363 +peter ) the matrix (07358 +rechem ) [ is ] mine ; and every (03605 +kol ) firstling (06363 +peter ) among thy cattle (04735 +miqneh ) , [ whether ] ox (07794 +showr ) or sheep (07716 +seh ) , [ that is male (02142 +zakar ) ] .

openeth Eze\_20\_26 And I polluted (02930 +tame) ) them in their own gifts (04979 +mattanah ) , in that they caused to pass (05674 +(abar ) through [ the fire ] all (03605 +kol ) that {openeth} (06363 +peter ) the womb (07356 +racham ) , that I might make them desolate (08074 +shamem ) , to the end (04616 +ma(an ) that they might know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

openeth Isa\_53\_07 He was oppressed (05065 +nagas ) , and he was afflicted (06031 +(anah ) , yet he opened (06605 +pathach ) not his mouth (06310 +peh ):he is brought (02986 +yabal ) as a lamb (07716 +seh ) to the slaughter (02875 +Tebach ) , and as a sheep (07353 +rachel ) before (06440 +paniym ) her shearers (01494 +gazaz ) is dumb (00481 +)alam ) , so he {openeth} (06605 +pathach ) not his mouth (06310 +peh ) .

openeth Job\_27\_19 The rich (06223 +(ashiyr ) man shall lie (07901 +shakab ) down (07901 +shakab ) , but he shall not be gathered (00622 +)acaph ):he {openeth} (06491 +paqach ) his eyes (05869 +(ayin ) , and he [ is ] not .

openeth Job\_33\_16 Then (00227 +)az ) he {openeth} (01540 +galah ) the ears (00241 +)ozen ) of men (00582 +)enowsh ) , and sealeth (02856 +chatham ) their instruction (04561 +mocar ) ,

openeth Job\_36\_10 He {openeth} (01540 +galah ) also their ear (00241 +)ozen ) to discipline (04148 +muwcar ) , and commandeth (00559 +)amar ) that they return (07725 +shuwb ) from iniquity (00205 +)aven ) .

openeth Job\_36\_15 . He delivereth (02502 +chalats ) the poor (06041 +(aniy ) in his affliction (06040 +(oniy ) , and {openeth} (01540 +galah ) their ears (00241 +)ozen ) in oppression (03906 +lachats ) .

openeth Joh\_10\_03 To him the porter (2377 -thuroros -) {openeth} (0455 -anoigo -) ; and the sheep (4263 -probaton -) hear (0191 -akouo -) his voice (5456 -phone -):and he calleth (2564 -kaleo -) his own (2398 -idios -) sheep (4263 -probaton -) by name (3686 -onoma -) , and leadeth (1806 -exago -) them out .

openeth Luk\_02\_23 ( As it is written 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male 0730 -arrhen - that {openeth} 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy 0040 -hagios - to the Lord 2962 -kurios - ; )

openeth Num\_03\_12 And I , behold (02009 +hinneh ) , I have taken (03947 +laqach ) the Levites (03881 +Leviyiy ) from among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) instead (08478 +tachath ) of all (03605 +kol ) the firstborn (01060 +b@kowr ) that {openeth} (06363 +peter ) the matrix (07358 +rechem ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ):therefore the Levites (03881 +Leviyiy ) shall be mine ;

openeth Num\_18\_15 Every (03605 +kol ) thing that {openeth} (06363 +peter ) the matrix (07358 +rechem ) in all (03605 +kol ) flesh (01320 +basar ) , which (00834 +)aher ) they bring (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , [ whether it be ] of men (00120 +)adam ) or (00176 +)ow ) beasts (00929 +b@hemah ) , shall be thine:nevertheless (00389 +)ak ) the firstborn (01060 +b@kowr ) of man (00120 +)adam ) shalt thou surely redeem (06299 +padah ) , and the firstling (01060 +b@kowr ) of unclean (02931 +tame) ) beasts (00929 +b@hemah ) shalt thou redeem (06299 +padah ) .

openeth Pro\_13\_03 . He that keepeth (05341 +natsar ) his mouth (06310 +peh ) keepeth (08104 +shamar ) his life (05315 +nephesh ):[ but ] he that {openeth} (06589 +pasaq ) wide his lips (08193 +saphah ) shall have

destruction (04288 +m@chittah ) .

openeth Pro\_24\_07 . Wisdom (02454 +chokmowth ) [ is ] too high (07311 +ruwm ) for a fool (00191 +)eviyi  
):he {openeth} (06605 +pathach ) not his mouth (06310 +peh ) in the gate (08179 +sha(ar ) .

openeth Pro\_31\_26 She {openeth} (06605 +pathach ) her mouth (06310 +peh ) with wisdom (02451  
+chokmah ) ; and in her tongue (03956 +lashown ) [ is ] the law (08451 +towrah ) of kindness (02617  
+cheded ) .

openeth Psa\_146\_08 The LORD (03068 +Y@hovah ) {openeth} (06491 +paqach ) [ the eyes of ] the blind  
(05787 +(ivver ):the LORD (03068 +Y@hovah ) raiseth (02210 +zaqaph ) them that are bowed (03721  
+kaphaph ) down:the LORD (03068 +Y@hovah ) loveth (00157 +)ahab ) the righteous (06662 +tsaddiyq ) :

openeth Psa\_38\_13 But I , as a deaf (02795 +cheresh ) [ man ] , heard (08085 +shama() not ; and [ I was ] as  
a dumb (00483 +)illem ) man [ that ] {openeth} (06605 +pathach ) not his mouth (06310 +peh ) .

openeth Rev\_03\_07 . And to the angel (0032 -aggelos -) of the church (1577 -eklesia -) in Philadelphia  
(5359 -Philadelpheia -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that is holy  
(0040 -hagios -) , he that is true (0228 -alethinos -) , he that hath (2192 -echo -) the key (2807 -kleis -) of  
David (1138 -Dabid -) , he that openeth (0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -)  
shutteth (2808 -kleio -) ; and shutteth (2808 -kleio -) , and no (3762 -oudeis -) man (3762 -oudeis -) {openeth}  
(0455 -anoigo -) ;

openeth Rev\_03\_07 . And to the angel (0032 -aggelos -) of the church (1577 -eklesia -) in Philadelphia  
(5359 -Philadelpheia -) write (1125 -grapho -) ; These (3592 -hode -) things saith (3004 -lego -) he that is holy  
(0040 -hagios -) , he that is true (0228 -alethinos -) , he that hath (2192 -echo -) the key (2807 -kleis -) of  
David (1138 -Dabid -) , he that {openeth} (0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -)  
shutteth (2808 -kleio -) ; and shutteth (2808 -kleio -) , and no (3762 -oudeis -) man (3762 -oudeis -) openeth  
(0455 -anoigo -) ;

opening 1Ch\_09\_27 And they lodged (03885 +luwn ) round (05439 +cabiyb ) about the house (01004  
+bayith ) of God (00430 +)elohiyim ) , because (03588 +kiy ) the charge (04931 +mishmereth ) [ was ] upon  
them , and the {opening} (04668 +maphteach ) thereof every morning (01242 +boqer ) [ pertained ] to them  
.

opening Eze\_29\_21 In that day (03117 +yowm ) will I cause the horn (07161 +qeren ) of the house (01004  
+bayith ) of Israel (03478 +Yisra)el ) to bud (06779 +tsamach ) forth , and I will give (05414 +nathan ) thee  
the {opening} (06610 +pithchown ) of the mouth (06310 +peh ) in the midst (08432 +tavek ) of them ; and  
they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .

opening Isa\_42\_20 Seeing (07200 +ra)ah ) many (07227 +rab ) things , but thou observest (08104 +shamar )  
not ; {opening} (06491 +paqach ) the ears (00241 +)ozen ) , but he heareth (08085 +shama() not .

opening Isa\_61\_01 . The Spirit (07307 +ruwach ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) [ is ]  
upon me ; because (03282 +ya(an ) the LORD (03068 +Y@hovah ) hath anointed (04886 +mashach ) me  
to preach (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) unto the meek (06035 +(anav ) ; he  
hath sent (07971 +shalach ) me to bind (02280 +chabash ) up the brokenhearted , to proclaim (07121 +qara )  
) liberty (01865 +d@rowr ) to the captives (07628 +sh@biy ) , and the {opening} (06495 +p@qach - qowach )  
) of the prison (06495 +p@qach - qowach ) to [ them that are ] bound (00631 +)acar ) ;

opening Job\_12\_14 Behold (02005 +hen ) , he breaketh (02040 +harac ) down (02040 +harac ) , and it  
cannot (03808 +lo ) be built (01129 +banah ) again:he shutteth (05462 +cagar ) up a man (00376 +)iysh ) ,  
and there can be no (03808 +lo ) {opening} (06605 +pathach ) .

opening Pro\_08\_06 Hear (08085 +shama( ) ; for I will speak (01696 +dabar ) of excellent (05057 +nagiyd ) things ; and the {opening} (04669 +miphtach ) of my lips (08193 +saphah ) [ shall be ] right (04339 +meyshar ) things .

openings Pro\_01\_21 She crieth (07121 +qara ) in the chief (07218 +ro)sh ) place of concourse (01993 +hamah ) , in the {openings} (06607 +pethach ) of the gates (08179 +sha(ar ):in the city (05892 +(iyr ) she uttereth (00559 +)amar ) her words (00561 +)emer ) , [ saying ] ,

openly Act\_10\_40 Him God (2316 -theos -) raised (1453 -egeiro -) up the third (5154 -tritos -) day (2250 -hemera -) , and shewed (1096 -ginomai -) him {openly} (1717 -emphanes -) ;

openly Act\_16\_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us {openly} (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [ us ] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

openly Col\_02\_15 [ And ] having spoiled (0554 -apekduomai -) principalities (0746 -arche -) and powers (1849 -exousia -) , he made (1165 -deigmatizo -) a shew (1165 -deigmatizo -) of them {openly} (3954 -parrhesia -) , triumphing (2358 -thriambeuo -) over them in it .

openly Gen\_38\_21 Then he asked (07592 +sha)al ) the men (00582 +)enowsh ) of that place (04725 +maqom ) , saying (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] the harlot (06948 +q@deshah ) , that [ was ] {openly} (05879 +(Eynayim ) by the way (01870 +derek ) side ? And they said (00559 +)amar ) , There was no (03808 +lo ) harlot (06948 +q@deshah ) in this (02088 +zeh ) [ place ] .

openly Joh\_07\_04 For [ there is ] no (3762 -oudeis -) man (3762 -oudeis -) [ that ] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known {openly} (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

openly Joh\_07\_10 But when (5613 -hos -) his brethren (0080 -adephos -) were gone (0305 -anabaino -) up , then (5119 -tote -) went (0305 -anabaino -) he also (2532 -kai -) up unto the feast (1859 -heorte -) , not {openly} (5320 -phaneros -) , but as it were in secret (2927 -kruptos -) .

openly Joh\_07\_13 Howbeit (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) spake (2980 -laleo -) {openly} (3954 -parrhesia -) of him for fear (5401 -phobos -) of the Jews (2453 -Ioudaios -) .

openly Joh\_11\_54 Jesus (2424 -Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) {openly} (3954 -parrhesia -) among (1722 -en -) the Jews (2453 -Ioudaios -) ; but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -) , into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 -Ephraim -) , and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -) .

openly Joh\_18\_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) {openly} (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

openly Mar\_01\_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [ it ] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the

matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) {openly} (5320 -phaneros -) enter (1525 -eischerchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothēn -) quarter (3836 -pantachothēn -) .

openly Mar\_08\_32 And he spake (2980 -laleo -) that saying (3056 -logos -) {openly} (3954 -parrhesia -) . And Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him .

openly Mat\_06\_04 That thine (4675 -sou -) alms (1654 -eleemosune -) may be in secret (2927 -kruptos -):and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) himself (0846 -autos -) shall reward (0591 -apodidomi -) thee {openly} (5318 -phaneros -) .

openly Mat\_06\_06 But thou , when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , enter (1525 -eischerchomai -) into (1519 -eis -) thy closet (5009 -tameion -) , and when thou hast shut (2808 -kleio -) thy door (2374 -thura -) , pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall reward (0591 -apodidomi -) thee {openly} (5318 -phaneros -) .

openly Mat\_06\_18 That thou appear (5316 -phaino -) not unto men (0444 -anthropos -) to fast (3522 -nesteuo -) , but unto thy Father (3962 -pater -) which (3588 -ho -) is in secret (2729 -katischuo -):and thy Father (3962 -pater -) , which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) , shall reward (0591 -apodidomi -) thee {openly} (5318 -phaneros -) .

openly Psa\_98\_02 The LORD (03068 +Y@hovah ) hath made known (03045 +yada( ) his salvation (03444 +y@shuw(ah ):his righteousness (06666 +ts@daqah ) hath he {openly} shewed (01540 +galah ) in the sight (05869 +(ayin ) of the heathen (01471 +gowy ) .

pen 2Jo\_01\_13 I had (2192 -echo -) many (4183 -polus -) things to write (1125 -grapho -) , but I will (2309 -thelo -) not with ink (3188 -melan -) and {pen} (2563 -kalamos -) write (1125 -grapho -) unto thee :

pen Isa\_08\_01 . Moreover the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Take (03947 +laqach ) thee a great (01419 +gadawl ) roll (01549 +gillayown ) , and write (03789 +kathab ) in it with a man s (00582 +)enowsh ) {pen} (02747 +cheret ) concerning Mahershalalhashbaz (04122 +Maher Shalal Chash Baz ) .

pen Jer\_08\_08 How (00349 +)eyk ) do ye say (00559 +)amar ) , We [ are ] wise (02450 +chakam ) , and the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) [ is ] with us ? Lo (02009 +hinneh ) , certainly (00403 +)aken ) in vain (08267 +sheqer ) made (06213 +(asah ) he [ it ] ; the {pen} (05842 +(et ) of the scribes (05608 +caphar ) [ is ] in vain (08267 +sheqer ) .

pen Jer\_17\_01 . The sin (02403 +chatta)ah ) of Judah (03063 +Y@huwdah ) [ is ] written (03789 +kathab ) with a {pen} (05842 +(et ) of iron (01270 +barzel ) , [ and ] with the point (06856 +tsipporen ) of a diamond (08068 +shamiyr ): [ it is ] graven (02790 +charash ) upon the table (03871 +luwach ) of their heart (03820 +leb ) , and upon the horns (07161 +qeren ) of your altars (04196 +mizbeach ) ;

pen Job\_19\_24 That they were graven (02672 +chatsab ) with an iron (01270 +barzel ) {pen}(05842 +(et ) and lead (05777 +(owphereth ) in the rock (06697 +tsuwr ) for ever (05703 +(ad ) !

pen Jud\_05\_14 Out of Ephraim (00669 +)Ephrayim ) [ was there ] a root (08328 +sheres ) of them against Amalek (06002 +(Amaleq ) ; after (00310 +)achar ) thee , Benjamin (01144 +Binyamiyn ) , among thy people (05971 +(am ) ; out of Machir (04353 +Makiyr ) came (03381 +yarad ) down (03381 +yarad ) governors (02710 +chaqaq ) , and out of Zebulun (02074 +Z@buwlun ) they that handle (04900 +mashak )

the {pen} (07626 +shebet ) of the writer (05608 +caphar ) .

pen Psa\_45\_01 . To the chief Musician (05329 +natsach ) upon Shoshannim (07799 +shuwshan ) , for the sons (01121 +ben ) of Korah (07141 +Qorach ) , Maschil (07919 +sakal ) , A Song (07892 +shiy ) of loves (03039 +y@diy ) . My heart (03820 +leb ) is inditing (07370 +rachash ) a good (02896 +towb ) matter (01697 +dabar ):I speak (00559 +)amar ) of the things which I have made (04639 +ma(aseh ) touching the king (04428 +melek ):my tongue (03956 +lashown ) [ is ] the {pen} (05842 +(et ) of a ready (04106 +mahiy ) writer (05608 +caphar ) .

pence Joh\_12\_05 Why (1302 -diati -) was not this (5124 -touto -) ointment (3464 -muron -) sold (4097 -piprasko -) for three (5145 -triakosioi -) hundred (5145 -triakosioi -) {pence} (1220 -denarion -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) ?

pence Luk\_07\_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletas -:the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - {pence} 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .

pence Luk\_10\_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - {pence} 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

pence Mar\_14\_05 For it might (1410 -dunamai -) have been sold (4097 -piprasko -) for more (1833 -exetazo -) than (1883 -epano -) three (5145 -triakosioi -) hundred (5145 -triakosioi -) {pence} (1220 -denarion -) , and have been given (1325 -didomi -) to the poor (4434 -ptochos -) . And they murmured (1690 -embrimaomai -) against (1690 -embrimaomai -) her .

pence Mat\_18\_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out , and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekaton -) {pence} (1220 -denarion -):and he laid hands (2902 -krateo -) on him , and took (2902 -krateo -) [ him ] by the throat (4155 -pnigo -) , saying (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

penknife Jer\_36\_23 And it came (01961 +hayah ) to pass , [ that ] when Jehudi (03065 +Y@huwdiy ) had read (07121 +qara ) three (07969 +shalowsh ) or four (00702 +)arba( ) leaves (01817 +deleth ) , he cut (07167 +qara( ) it with the {penknife} (08593 +ta(ar ) , and cast (07933 +sheken ) [ it ] into (00413 +)el ) the fire (00784 +)esh ) that [ was ] on (00413 +)el ) the hearth (00254 +)ach ) , until (05704 +(ad ) all (03605 +kol ) the roll (04039 +m@gillah ) was consumed (08552 +tamam ) in the fire (00784 +)esh ) that [ was ] on (05921 +(al ) the hearth (00254 +)ach ) .

penny Luk\_20\_24 Shew 1925 -epideiknumi - me a {penny} 1220 -denarion - . Whose 5100 -tis - image 1504 -eikon - and superscription 1923 -epigrapha - hath 2192 -echo - it ? They answered 0611 -apokrinomai - and said 2036 -epo - , Caesar s 2541 -Kaisar - .

penny Mar\_12\_15 Shall we give (1325 -didomi -) , or (2228 -e -) shall we not give (1325 -didomi -) ? But he , knowing (1492 -eido -) their hypocrisy (5272 -hupokrisis -) , said (2036 -epo -) unto them , Why (5101 -tis -) tempt (3985 -peirazo -) ye me ? bring (5342 -phero -) me a {penny} (1220 -denarion -) , that I may see (1492 -eido -) [ it ] .

penny Mat\_20\_02 And when he had agreed (4856 -sumphoneo -) with the labourers (2040 -ergates -) for a {penny} (1220 -denarion -) a day (2250 -hemera -) , he sent (0649 -apostello -) them into (1519 -eis -) his

vineyard (0290 -ampelon -) .

penny Mat\_20\_09 And when they came (2064 -erchomai -) that [ were hired ] about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) , they received (2983 -lambano -) every (0303 -ana -) man a {penny} (1220 -denarion -) .

penny Mat\_20\_10 But when the first (4413 -protos -) came (2064 -erchomai -) , they supposed (3543 -nomizo -) that they should have received (2983 -lambano -) more (4119 -pleion -) ; and they likewise (2532 -kai -) received (2983 -lambano -) every (0303 -ana -) man a {penny} (1220 -denarion -) .

penny Mat\_20\_13 But he answered (0611 -apokrinomai -) one (1520 -heis -) of them , and said (2036 -epo -) , Friend (2083 -hetairoi -) , I do (0091 -adikeo -) thee no (3756 -ou -) wrong (0091 -adikeo -):didst not thou agree (4856 -sumphoneo -) with me for a {penny} (1220 -denarion -) ?

penny Mat\_22\_19 Shew (1925 -epideiknumi -) me the tribute (2778 -kensos -) money (3546 -nomisma -) . And they brought (4374 -prosphero -) unto him a {penny} (1220 -denarion -) .

penny Rev\_06\_06 And I heard (0191 -akouo -) a voice (5456 -phone -) in the midst (3319 -mesos -) of the four (5064 -tessares -) beasts (2226 -zoon -) say (3004 -lego -) , A measure (5518 -choenix -) of wheat (4621 -sitos -) for a penny (1220 -denarion -) , and three (5140 -treis -) measures (5518 -choenix -) of barley (2915 -krithe -) for a {penny} (1220 -denarion -) ; and [ see ] thou hurt (0091 -adikeo -) not the oil (1637 -elaion -) and the wine (3631 -oinos -) .

penny Rev\_06\_06 And I heard (0191 -akouo -) a voice (5456 -phone -) in the midst (3319 -mesos -) of the four (5064 -tessares -) beasts (2226 -zoon -) say (3004 -lego -) , A measure (5518 -choenix -) of wheat (4621 -sitos -) for a {penny} (1220 -denarion -) , and three (5140 -treis -) measures (5518 -choenix -) of barley (2915 -krithe -) for a penny (1220 -denarion -) ; and [ see ] thou hurt (0091 -adikeo -) not the oil (1637 -elaion -) and the wine (3631 -oinos -) .

pennyworth Joh\_06\_07 Philip (5376 -Philippos -) answered (0611 -apokrinomai -) him , Two (1250 -diakosioi -) hundred (1250 -diakosioi -) {pennyworth} (1220 -denarion -) of bread (0740 -artos -) is not sufficient (0714 -arkeo -) for them , that every (1538 -hekastos -) one of them may take (2983 -lambano -) a little (1024 -brachus -) .

pennyworth Mar\_06\_37 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Give (1325 -didomi -) ye them to eat (5315 -phago -) . And they say (3004 -lego -) unto him , Shall we go (0565 -aperchomai -) and buy (0059 -agorazo -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) {pennyworth} (1220 -denarion -) of bread (0740 -artos -) , and give (1325 -didomi -) them to eat (5315 -phago -) ?

penury Luk\_21\_04 For all 0537 -hapas - these 3778 -houtos - have of their abundance 4052 -perisseuo - cast 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos -:but she of her {penury} 5303 -husterema - hath cast 0906 -ballo - in all 0537 -hapas - the living 0979 -bios - that she had 2192 -echo - .

penury Pro\_14\_23 . In all (03605 +kol ) labour (06089 +(etseb ) there is profit (04195 +mowthar ):but the talk (01697 +dabar ) of the lips (08193 +saphah ) [ tendeth ] only (00389 +)ak ) to {penury} (04270 +machcowr ) .

recompence 2Co\_06\_13 Now (1161 -de -) for a {recompence} (0489 -antimisthia -) in the same (0846 -autos -) , ( I speak (3004 -lego -) as unto [ my ] children (5043 -teknon -) , ) be ye also (2532 -kai -) enlarged (4115 -platuno -) .

recompence Deu\_32\_35 To me [ belongeth ] vengeance (05359 +naqam ) , and {recompence} (08005 +shillem ) ; their foot (07272 +regel ) shall slide (04131 +mowt ) in [ due ] time (06256 +(eth ):for the day



(03117 +yowm ) of their calamity (00343 +)eyd ) [ is ] at (07138 +qarowb ) hand (07138 +qarowb ) , and the things that shall come (06264 +(athiyd ) upon them make haste (02363 +chuwsh ) .

recompence Heb\_02\_02 For if (1487 -ei -) the word (3056 -logos -) spoken (2980 -laleo -) by angels (0032 -aggelos -) was stedfast (0949 -bebaios -) , and every (3956 -pas -) transgression (3847 -parabasis -) and disobedience (3876 -parakoe -) received (2983 -lambano -) a just (1738 -endikos -) {recompence} (3405 -misthapodosia -) of reward (3405 -misthapodosia -) ;

recompence Heb\_10\_35 Cast (0577 -apoballo -) not away (0577 -apoballo -) therefore (3767 -oun -) your (5216 -humon -) confidence (3954 -parrhesia -) , which (3748 -hostis -) hath (2192 -echo -) great (3173 -megas -) {recompence} (3405 -misthapodosia -) of reward (3405 -misthapodosia -) .

recompence Heb\_11\_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547 -Christos -) greater (3187 -meizon -) riches (4149 -ploutos -) than the treasures (2344 -thesauros -) in Egypt (0125 -Aiguptos -):for he had respect (0578 -apoblepo -) unto the {recompence} (3405 -misthapodosia -) of the reward (3405 -misthapodosia -) .

recompence Hos\_09\_07 . The days (03117 +yowm ) of visitation (06486 +p@quddah ) are come (00935 +bow) ) , the days (03117 +yowm ) of {recompence} (07966 +shilluw) are come (00935 +bow) ) ; Israel (03478 +Yisra)el ) shall know (03045 +yada( ) [ it ] :the prophet (05030 +nabiy) ) [ is ] a fool (00191 +jeviyl ) , the spiritual (07307 +ruwach ) man (00376 +)iysh ) [ is ] mad (07696 +shaga( ) , for the multitude (07230 +rob ) of thine iniquity (05771 +(avon ) , and the great (07227 +rab ) hatred (04895 +mastemah ) .

recompence Isa\_35\_04 Say (00559 +)amar ) to them [ that are ] of a fearful (04116 +mahar ) heart (03820 +leb ) , Be strong (02388 +chazaq ) , fear (03372 +yare ) not:behold (02009 +hinneh ) , your God (00430 +)elohiym ) will come (00935 +bow) ) [ with ] vengeance (05359 +naqam ) , [ even ] God (00430 +)elohiym ) [ with ] a {recompence} (01576 +g@muwl ) ; he will come (00935 +bow) ) and save (03467 +yasha( ) you .

recompence Isa\_59\_18 According (05921 +(al) to [ their ] deeds (01578 +g@muwlah ) , accordingly (05922 +(al) he will repay (07999 +shalam ) , fury (02534 +chemah ) to his adversaries (06862 +tsar ) , recompence (01576 +g@muwl ) to his enemies (00341 +)oyeb ) ; to the islands (00339 +)iy ) he will repay (07999 +shalam ) {recompence} (01576 +g@muwl ) .

recompence Isa\_59\_18 According (05921 +(al) to [ their ] deeds (01578 +g@muwlah ) , accordingly (05922 +(al) he will repay (07999 +shalam ) , fury (02534 +chemah ) to his adversaries (06862 +tsar ) , {recompence} (01576 +g@muwl ) to his enemies (00341 +)oyeb ) ; to the islands (00339 +)iy ) he will repay (07999 +shalam ) recompence (01576 +g@muwl ) .

recompence Isa\_66\_06 A voice (06963 +qowl ) of noise (07588 +sha)own ) from the city (05892 +(iy) ) , a voice (06963 +qowl ) from the temple (01964 +heykal ) , a voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) that rendereth (07999 +shalam ) {recompence} (01576 +g@muwl ) to his enemies (00341 +)oyeb ) .

recompence Jer\_51\_06 Flee (05127 +nuwc ) out of the midst (08432 +tavek ) of Babylon (00894 +Babel ) , and deliver (04422 +malat ) every man (00376 +jiysh ) his soul (05315 +nephesh ):be not cut (01826 +damam ) off in her iniquity (05771 +(avon ) ; for this (01931 +huw) ) [ is ] the time (06256 +(eth ) of the LORD S (03068 +Y@hovah ) vengeance (05360 +n@qamah ) ; he will render (07999 +shalam ) unto her a {recompence} (01576 +g@muwl ) .

recompence Job\_15\_31 Let not him that is deceived (08582 +ta(ah) trust (00539 +)aman ) in vanity (07723 +shav) ):for vanity (07723 +shav) ) shall be his {recompence} (08545 +t@muwrah ) .

recompence Joe\_03\_04 Yea (01571 +gam ) , and what (04100 +mah ) have ye to do with me , O Tyre (06865

+Tsor ) , and Zidon (06721 +Tsiydown ) , and all (03605 +kol ) the coasts (01552 +g@liylah ) of Palestine (06429 +P@lesheth ) ? will ye render (07999 +shalam ) me a recompence (01576 +g@muwl ) ? and if (00518 +)im ) ye recompence (01580 +gamal ) me , swiftly (07031 + qal ) [ and ] speedily (04120 +m@herah ) will I return (07725 +shuwb ) your {recompence} (01576 +g@muwl ) upon your own head (07218 +ro)sh ) ;

recompence Joe\_03\_04 Yea (01571 +gam ) , and what (04100 +mah ) have ye to do with me , O Tyre (06865 +Tsor ) , and Zidon (06721 +Tsiydown ) , and all (03605 +kol ) the coasts (01552 +g@liylah ) of Palestine (06429 +P@lesheth ) ? will ye render (07999 +shalam ) me a {recompence} (01576 +g@muwl ) ? and if (00518 +)im ) ye recompence (01580 +gamal ) me , swiftly (07031 + qal ) [ and ] speedily (04120 +m@herah ) will I return (07725 +shuwb ) your recompence (01576 +g@muwl ) upon your own head (07218 +ro)sh ) ;

recompence Joe\_03\_07 Behold (02005 +hen ) , I will raise (05782 +(uwr ) them out of the place (04725 +maqowm ) whither ye have sold (04376 +makar ) them , and will return (07725 +shuwb ) your {recompence} (01576 +g@muwl ) upon your own head (07218 +ro)sh ) :

recompence Lam\_03\_64 Render (07725 +shuwb ) unto them a {recompence} (01576 +g@muwl ) , O LORD (03068 +Y@hovah ) , according to the work (04639 +ma(aseh ) of their hands (03027 +yad ) .

recompence Luk\_14\_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a {recompence} 0468 -antapodoma - be made 1096 -ginomai - thee .

recompence Pro\_12\_14 . A man (00376 +)iysh ) shall be satisfied (07646 +saba( ) with good (02896 +towb ) by the fruit (06529 +p@riy ) of [ his ] mouth (06310 +peh ):and the {recompence} of a man s (00120 +)adam ) hands (03027 +yad ) shall be rendered (07725 +shuwb ) unto him .

recompence Rom\_01\_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschomosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that {recompence} (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

recompence Rom\_11\_09 And David (1138 -Dabid -) saith (3004 -lego -) , Let their table (5132 -trapeza -) be made (1096 -ginomai -) a snare (3803 -pagis -) , and a trap (2339 -thera -) , and a stumblingblock (4625 -skandalon -) , and a {recompence} (0468 -antapodoma -) unto them :

recompences Isa\_34\_08 For [ it is ] the day (03117 +yowm ) of the LORD S (03068 +Y@hovah ) vengeance (05359 +naqam ) , [ and ] the year (08141 +shaneh ) of {recompences} (07966 +shilluwm ) for the controversy (07379 +riyb ) of Zion (06726 +Tsiyown ) .

recompences Jer\_51\_56 Because (03588 +kiy ) the spoiler (07703 +shadad ) is come (00935 +bow ) upon her , [ even ] upon Babylon (00894 +Babel ) , and her mighty (01368 +gibbowr ) men are taken (03920 +lakad ) , every one of their bows (07198 +qesheth ) is broken (02865 +chathath ):for the LORD (03068 +Y@hovah ) God (00410 +)el ) of {recompences} (01578 +g@muwlah ) shall surely requite (07999 +shalam ) .

recompence 2Sa\_19\_36 Thy servant (05650 +(ebed ) will go (05674 +(abar ) a little (04592 +m@(at ) way over (05674 +(abar ) Jordan (03383 +Yarden ) with the king (04428 +melek ):and why (04100 +mah ) should the king (04428 +melek ) {recompence} (01580 +gamal ) it me with such (02063 +zo)th ) a reward

(01578 +g@muwlah ) ?

recompense 2Th\_01\_06 Seeing (1512 -ei per -) [ it is ] a righteous (1342 -dikaios -) thing with God (2316 -theos -) to {recompense} (0467 -antapodidomi -) tribulation (2347 -thlipsis -) to them that trouble (2346 -thlibo -) you ;

recompense Eze\_07\_03 Now (06258 +(attah ) [ is ] the end (07093 +qets ) [ come ] upon thee , and I will send (07971 +shalach ) mine anger (00639 +)aph ) upon thee , and will judge (08199 +shaphat ) thee according to thy ways (01870 +derek ) , and will {recompense} (05414 +nathan ) upon thee all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

recompense Eze\_07\_04 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) thee , neither (03808 +lo) ) will I have pity (02550 +chamal ):but I will {recompense} (05414 +nathan ) thy ways (01870 +derek ) upon thee , and thine abominations (08441 +tow(ebah ) shall be in the midst (08432 +tavek ) of thee:and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

recompense Eze\_07\_08 Now (06258 +(attah ) will I shortly (07138 +qarowb ) pour (08210 +shaphak ) out my fury (02534 +chemah ) upon thee , and accomplish (03615 +kalah ) mine anger (00639 +)aph ) upon thee:and I will judge (08199 +shaphat ) thee according to thy ways (01870 +derek ) , and will {recompense} (05414 +nathan ) thee for all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

recompense Eze\_07\_09 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) , neither (03808 +lo) ) will I have pity (02550 +chamal ):I will {recompense} (05414 +nathan ) thee according to thy ways (01870 +derek ) and thine abominations (08441 +tow(ebah ) [ that ] are in the midst (08432 +tavek ) of thee ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) that smiteth (05221 +nakah ) .

recompense Eze\_09\_10 And as for me also (01571 +gam ) , mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) , neither (03808 +lo) ) will I have pity (02550 +chamal ) , [ but ] I will {recompense} (05414 +nathan ) their way (01870 +derek ) upon their head (07218 +ro)sh ) .

recompense Eze\_11\_21 But [ as for them ] whose heart (03820 +leb ) walketh (01980 +halak ) after the heart (03820 +leb ) of their detestable (08251 +shiqquwts ) things and their abominations (08441 +tow(ebah ) , I will {recompense} (05414 +nathan ) their way (01870 +derek ) upon their own heads (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

recompense Eze\_16\_43 Because thou hast not remembered (02142 +zakar ) the days (03117 +yowm ) of thy youth (05271 +na(uwr ) , but hast fretted (07264 +ragaz ) me in all (03605 +kol ) these (00428 +)el - leh ) [ things ] ; behold (01887 +he) ) , therefore I also (01571 +gam ) will {recompense} (05414 +nathan ) thy way (01870 +derek ) upon [ thine ] head (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and thou shalt not commit (06213 +(asah ) this lewdness (02154 +zimmah ) above (05921 +(al ) all (03605 +kol ) thine abominations (08441 +tow(ebah ) .

recompense Eze\_17\_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; [ As ] I live (02416 +chay ) , surely mine oath (00423 +)alah ) that he hath despised (00959 +bazah ) , and my covenant (01285 +b@riyth ) that he hath broken (06331 +puwr ) , even it will I {recompense} (05414 +nathan ) upon his own head (07218 +ro)sh ) .

recompense Eze\_23\_49 And they shall {recompense} (05414 +nathan ) your lewdness (02154 +zimmah ) upon you , and ye shall bear (05375 +nasa ) the sins (02399 +chet ) of your idols (01544 +gilluwl ):and ye shall know (03045 +yada( ) that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

recompense Heb\_10\_30 For we know (1492 -eido -) him that hath said (2036 -epo -) , Vengeance (1557 -ekdikesis -) [ belongeth ] unto me , I will {recompense} (0467 -antapodidomi -) , saith (3004 -lego -) the Lord

(2962 -kurios -) . And again (3825 -palin -) , The Lord (2962 -kurios -) shall judge (2919 -krino -) his people (2992 -laos -) .

recompense Hos\_12\_02 The LORD (03068 +Y@hovah ) hath also a controversy (07379 +riyb ) with Judah (03063 +Y@huwdah ) , and will punish (06485 +paqad ) Jacob (03290 +Ya(aqob ) according to his ways (01870 +derek ) ; according to his doings (04611 +ma(alal ) will he {recompense} (07725 +shuwb ) him .

recompense Isa\_65\_06 Behold (02009 +hinneh ) , [ it is ] written (03789 +kathab ) before (06440 +paniym ) me:I will not keep silence (02814 +chashah ) , but will recompense (07999 +shalam ) , even {recompense} into (05921 +(al ) their bosom (02436 +cheyq ) ,

recompense Isa\_65\_06 Behold (02009 +hinneh ) , [ it is ] written (03789 +kathab ) before (06440 +paniym ) me:I will not keep silence (02814 +chashah ) , but will {recompense} (07999 +shalam ) , even recompense into (05921 +(al ) their bosom (02436 +cheyq ) ,

recompense Jer\_16\_18 And first (07223 +ri)shown ) I will {recompense} (07999 +shalam ) their iniquity (05771 +(avon ) and their sin (02403 +chatta)ah ) double (04932 +mishneh ) ; because (05921 +(al ) they have defiled (02490 +chalal ) my land (00776 +)erets ) , they have filled (04390 +male ) mine inheritance (05159 +nachalah ) with the carcasses (05038 +n@belah ) of their detestable (08251 +shiqquwts ) and abominable (08441 +tow(ebah ) things .

recompense Jer\_25\_14 For many (07227 +rab ) nations (01471 +gowy ) and great (01419 +gadawl ) kings (04428 +melek ) shall serve (05647 +(abad ) themselves of them also (01571 +gam ):and I will {recompense} (07999 +shalam ) them according to their deeds (06467 +po(al ) , and according to the works (04639 +ma(aseh ) of their own hands (03027 +yad ) .

recompense Job\_34\_33 [ Should it be ] according to thy mind (05973 +(im ) ? he will {recompense} (07999 +shalam ) it , whether (03588 +kiy ) thou refuse (03988 +ma)ac ) , or whether (03588 +kiy ) thou choose (00977 +bachar ) ; and not I:therefore speak (01696 +dabar ) what (04100 +mah ) thou knowest (03045 +yada() ) .

recompense Joe\_03\_04 Yea (01571 +gam ) , and what (04100 +mah ) have ye to do with me , O Tyre (06865 +Tsor ) , and Zidon (06721 +Tsiydown ) , and all (03605 +kol ) the coasts (01552 +g@liylah ) of Palestine (06429 +P@lesheth ) ? will ye render (07999 +shalam ) me a recompence (01576 +g@muwl ) ? and if (00518 +)im ) ye {recompense} (01580 +gamal ) me , swiftly (07031 + qal ) [ and ] speedily (04120 +m@herah ) will I return (07725 +shuwb ) your recompence (01576 +g@muwl ) upon your own head (07218 +ro)sh ) ;

recompense Luk\_14\_14 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - {recompense} 0467 -antapodidomi - thee:for thou shalt be recompensed 0467 -antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the just 1342 -dikaiois - .

recompense Num\_05\_07 Then they shall confess (03034 +yadah ) their sin (02403 +chatta)ah ) which (00834 +)aher ) they have done (06213 +(asah ):and he shall {recompense} (07725 +shuwb ) his trespass (00817 +)asham ) with the principal (07218 +ro)sh ) thereof , and add (03254 +yacaph ) unto it the fifth (02549 +chamiyshiy ) [ part ] thereof , and give (05414 +nathan ) [ it ] unto [ him ] against whom (00834 +)aher ) he hath trespassed (00816 +)asham ) .

recompense Num\_05\_08 But if (00518 +)im ) the man (00376 +)iysh ) have no (00369 +)ayin ) kinsman (01350 +ga)al ) to {recompense} (07725 +shuwb ) the trespass (00817 +)asham ) unto , let the trespass (00817 +)asham ) be recompensed (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) , [ even ] to the priest (03548 +kohen ) ; beside (00905 +bad ) the ram (00352 +)ayil ) of the atonement (03725 +kippur ) , whereby (00834 +)aher ) an atonement (03722 +kaphar ) shall be made for him .

recompense Pro\_20\_22 . Say (00559 +)amar ) not thou , I will {recompense} (07999 +shalam ) evil (07451 +ra( ) ; [ but ] wait (06960 +qavah ) on the LORD (03068 +Y@hovah ) , and he shall save (03467 +yasha( ) thee .

recompense Rut\_02\_12 The LORD (03068 +Y@hovah ) {recompense} (07999 +shalam ) thy work (06467 +po(al ) , and a full (08003 +shalem ) reward (04909 +maskoreth ) be given thee of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , under (08478 +tachath ) whose (00834 +)aher ) wings (03671 +kanaph ) thou art come (00935 +bow) ) to trust (02620 +chacah ) .

recompensed 2Sa\_22\_21 The LORD (03068 +Y@hovah ) rewarded (01580 +gamal ) me according to my righteousness (06666 +ts@daqah ):according to the cleanness (01252 +bor ) of my hands (03027 +yad ) hath he {recompensed} (07725 +shuwb ) me .

recompensed 2Sa\_22\_25 Therefore the LORD (03068 +Y@hovah ) hath {recompensed} (07725 +shuwb ) me according to my righteousness (06666 +ts@daqah ) ; according to my cleanness (01252 +bor ) in his eye (05869 +(ayin ) sight (05869 +(ayin ) .

recompensed Eze\_22\_31 Therefore have I poured (08210 +shaphak ) out mine indignation (02195 +za(am ) upon them ; I have consumed (03615 +kalah ) them with the fire (00784 +)esh ) of my wrath (05678 +(ebrah ):their own way (01870 +derek ) have I {recompensed} (05414 +nathan ) upon their heads (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

recompensed Jer\_18\_20 Shall evil (07451 +ra( ) be {recompensed} (07999 +shalam ) for good (02896 +towb ) ? for they have digged (03738 +karah ) a pit (07745 +shuwchah ) for my soul (05315 +nephesh ) . Remember (02142 +zakar ) that I stood (05975 +(amad ) before (06440 +paniym ) thee to speak (01696 +dabar ) good (02896 +towb ) for them , [ and ] to turn (07725 +shuwb ) away thy wrath (02534 +chemah ) from them .

recompensed Luk\_14\_14 And thou shalt be blessed 3107 -makarios - ; for they cannot 2192 -echo - recompense 0467 -antapodidomi - thee:for thou shalt be {recompensed} 0467 -antapodidomi - at 1722 -en - the resurrection 0386 -anastasis - of the just 1342 -dikaios - .

recompensed Num\_05\_08 But if (00518 +)im ) the man (00376 +)iysh ) have no (00369 +)ayin ) kinsman (01350 +ga)al ) to recompense (07725 +shuwb ) the trespass (00817 +)asham ) unto , let the trespass (00817 +)asham ) be {recompensed} (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) , [ even ] to the priest (03548 +kohen ) ; beside (00905 +bad ) the ram (00352 +)ayil ) of the atonement (03725 +kippur ) , whereby (00834 +)aher ) an atonement (03722 +kaphar ) shall be made for him .

recompensed Pro\_11\_31 . Behold (02005 +hen ) , the righteous (06662 +tsaddiyq ) shall be {recompensed} (07999 +shalam ) in the earth (00776 +)erets ):much (00637 +)aph ) more the wicked (07563 +rasha( ) and the sinner (02398 +chata) ) .

recompensed Psa\_18\_20 . The LORD (03068 +Y@hovah ) rewarded (01580 +gamal ) me according to my righteousness (06664 +tsedeq ) ; according to the cleanness (01252 +bor ) of my hands (03027 +yad ) hath he {recompensed} (07725 +shuwb ) me .

recompensed Psa\_18\_24 Therefore hath the LORD (03068 +Y@hovah ) {recompensed} (07725 +shuwb ) me according to my righteousness (06664 +tsedeq ) , according to the cleanness (01252 +bor ) of my hands (03027 +yad ) in his eyesight (05869 +(ayin ) .

recompensed Rom\_11\_35 Or (2228 -e -) who (5101 -tis -) hath first (4272 -prodidomi -) given (4272 -prodidomi -) to him , and it shall be {recompensed} (0467 -antapodidomi -) unto him again (0467 -antapodidomi -) ?

recompensest Jer\_32\_18 Thou shewest (06213 +(asah ) lovingkindness (02617 +checec ) unto thousands (00505 +)eleph ) , and {recompensest} (07999 +shalam ) the iniquity (05771 +(avon ) of the fathers (1) into (00413 +)el ) the bosom (02436 +cheyq ) of their children (01121 +ben ) after (00310 +)achar ) them:the Great (01419 +gadowl ) , the Mighty (01368 +gibbowr ) God (00410 +)el ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , [ is ] his name (08034 +shem ) ,

recompensing 2Ch\_06\_23 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim ) , and do (06213 +(asah ) , and judge (08199 +shaphat ) thy servants (05650 +(ebed ) , by requiting (07725 +shuwb ) the wicked (07563 +rasha( ) , by {recompensing} (05414 +nathan ) his way (01870 +derek ) upon his own head (07218 +ro)sh ) ; and by justifying (06663 +tsadaq ) the righteous (06662 +tsaddiyq ) , by giving (05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .

repent 1Ki\_08\_47 [ Yet ] if they shall bethink themselves in the land (00776 +)erets ) whither they were carried (07617 +shabah ) captives (07617 +shabah ) , and {repent} (07725 +shuwb ) , and make supplication (02603 +chanan ) unto thee in the land (00776 +)erets ) of them that carried (07617 +shabah ) them captives (07617 +shabah ) , saying (00559 +)amar ) , We have sinned (02398 +chata ) , and have done perversely (05753 +(avah ) , we have committed (07561 +rasha( ) wickedness (07561 +rasha( ) ;

repent 1Sa\_15\_29 And also (01571 +gam ) the Strength (05331 +netsach ) of Israel (03478 +Yisra)el ) will not lie (08266 +shaqar ) nor (03808 +lo ) ) repent (05162 +nacham ):for he [ is ] not a man (00120 +)adam ) , that he should {repent} (05162 +nacham ) .

repent 1Sa\_15\_29 And also (01571 +gam ) the Strength (05331 +netsach ) of Israel (03478 +Yisra)el ) will not lie (08266 +shaqar ) nor (03808 +lo ) ) {repent} (05162 +nacham ):for he [ is ] not a man (00120 +)adam ) , that he should repent (05162 +nacham ) .

repent 2Co\_07\_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a letter (1992 -epistole -) , I do not repent (3338 -metamellomai -) , though (1499 -ei kai -) I did {repent} (3338 -metamellomai -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [ it were ] but for a season (5610 -hora -) .

repent 2Co\_07\_08 For though (1499 -ei kai -) I made (3076 -lupeo -) you sorry (3076 -lupeo -) with a letter (1992 -epistole -) , I do not {repent} (3338 -metamellomai -) , though (1499 -ei kai -) I did repent (3338 -metamellomai -):for I perceive (0991 -blepo -) that the same (1565 -ekeinos -) epistle (1992 -epistole -) hath made (3076 -lupeo -) you sorry (3076 -lupeo -) , though (1499 -ei kai -) [ it were ] but for a season (5610 -hora -) .

repent Act\_17\_30 And the times (5550 -chronos -) of this (3588 -ho -) ignorance (0052 -agnoia -) God (2316 -theos -) winked (5237 -hupereido -) at ; but now (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) every (3837 -pantachou -) where (3837 -pantachou -) to {repent} (3340 -metanoeo -) :

repent Act\_26\_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [ then ] to the Gentiles (1484 -ethnos -) , that they should {repent} (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

repent Deu\_32\_36 For the LORD (03068 +Y@hovah ) shall judge (01777 +diyn ) his people (05971 +(am ) , and {repent} (05162 +nacham ) himself for his servants (05650 +(ebed ) , when (03588 +kiy ) he seeth (07200 +ra)ah ) that [ their ] power (03027 +yad ) is gone (00235 +)azal ) , and [ there is ] none (00657 +)ephec )

shut (06113 +(atsar ) up , or left (05800 +(azab ) .

repent Exo\_13\_17 . And it came (01961 +hayah ) to pass , when Pharaoh (06547 +Par(oh ) had let the people (05971 +(am ) go (07971 +shalach ) , that God (00430 +)elohiym ) led (05148 +nachah ) them not [ through ] the way (01870 +derek ) of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) , although (03588 +kiy ) that [ was ] near (07138 +qarowb ) ; for God (00430 +)elohiym ) said (00559 +)amar ) , Lest (06435 +pen ) peradventure the people (05971 +(am ) {repent} (05162 +nacham ) when they see (07200 +ra)ah ) war (04421 +milchamah ) , and they return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) :

repent Exo\_32\_12 Wherefore (04100 +mah ) should the Egyptians (04714 +Mitsrayim ) speak (00559 +)amar ) , and say (00559 +)amar ) , For mischief (07451 +ra( ) did he bring (03318 +yatsa ) them out , to slay (02026 +harag ) them in the mountains (02022 +har ) , and to consume (03615 +kalah ) them from the face (06440 +paniym ) of the earth (00127 +)adamah ) ? Turn (07725 +shuwb ) from thy fierce (02740 +charown ) wrath (00639 +)aph ) , and {repent} (05162 +nacham ) of this evil (07451 +ra( ) against thy people (05971 +(am ) .

repent Eze\_24\_14 I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] :it shall come (00835 +)eshet ) to pass , and I will do (06213 +(asah ) [ it ] ; I will not go (06544 +para( ) back (06544 +para( ) , neither (03808 +lo ) ) will I spare (02347 +chuw ) , neither (03808 +lo ) ) will I {repent} (05162 +nacham ) ; according to thy ways (01870 +derek ) , and according to thy doings (05949 +(aliylah ) , shall they judge (08199 +shaphat ) thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

repent Heb\_07\_21 ( For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) without (5565 -choris -) an oath (3728 -horkomosia -) ; but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) sware (3660 -omnuo -) and will not {repent} (3338 -metamellomai -) , Thou [ art ] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

repent Jer\_04\_28 For this (02063 +zo)th ) shall the earth (00776 +)erets ) mourn (56 ) , and the heavens (08064 +shamayim ) above (04605 +ma(al ) be black (06937 +qadar ):because I have spoken (01696 +dabar ) [ it ] , I have purposed (02161 +zamam ) [ it ] , and will not {repent} (05162 +nacham ) , neither (03808 +lo ) ) will I turn (07725 +shuwb ) back (07725 +shuwb ) from it .

repent Jer\_18\_08 If that nation (01471 +gowy ) , against (05921 +(al ) whom (00834 +)aher ) I have pronounced (01696 +dabar ) , turn (07725 +shuwb ) from their evil (07451 +ra( ) , I will {repent} (05162 +nacham ) of the evil (07451 +ra( ) that I thought (02803 +chashab ) to do (06213 +(asah ) unto them .

repent Jer\_18\_10 If it do (06213 +(asah ) evil (07451 +ra( ) in my sight (05869 +(ayin ) , that it obey (08085 +shama( ) not my voice (06963 +qowl ) , then I will {repent} (05162 +nacham ) of the good (02896 +towb ) , wherewith (00834 +)aher ) I said (00559 +)amar ) I would benefit (03190 +yatab ) them .

repent Jer\_26\_03 If (00194 +)uwlay ) so be they will hearken (08085 +shama( ) , and turn (07725 +shuwb ) every man (00376 +)iysh ) from his evil (07451 +ra( ) way (01870 +derek ) , that I may {repent} (05162 +nacham ) me of the evil (07451 +ra( ) , which (00834 +)aher ) I purpose (02803 +chashab ) to do (06213 +(asah ) unto them because (06440 +paniym ) of the evil (07455 +roa( ) of their doings (04611 +ma(alal ) .

repent Jer\_26\_13 Therefore now (06258 +(attah ) amend (03190 +yatab ) your ways (01870 +derek ) and your doings (04611 +ma(alal ) , and obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ; and the LORD (03068 +Y@hovah ) will {repent} (05162 +nacham ) him of the evil (07451 +ra( ) that he hath pronounced (01696 +dabar ) against (05921 +(al ) you .

repent Jer\_42\_10 If (00518 +)im ) ye will still abide (03427 +yashab ) in this (02063 +zo)th ) land (00776

+erets ) , then will I build (01129 +banah ) you , and not pull (02040 +harac ) [ you ] down , and I will plant (05193 +nata( ) you , and not pluck (05428 +nathash ) [ you ] up:for I {repent} (05162 +nacham ) me of the evil (07451 +ra( ) that I have done (06213 +(asah ) unto you .

repent Job\_42\_06 Wherefore I abhor (03988 +ma)ac ) [ myself ] , and {repent} (05162 +nacham ) in dust (06083 +(aphar ) and ashes (00665 +)epher ) .

repent Joe\_02\_14 Who (04310 +miy ) knoweth (03045 +yada( ) [ if ] he will return (07725 +shuwb ) and {repent} (05162 +nacham ) , and leave (07604 +sha)ar ) a blessing (01293 +B@rakah ) behind (00310 +)achar ) him ; [ even ] a meat offering (04503 +minchah ) and a drink (05262 +necek ) offering unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) ?

repent Jon\_03\_09 Who (04310 +miy ) can tell (03045 +yada( ) [ if ] God (00430 +)elohiyim ) will turn (07725 +shuwb ) and {repent} (05162 +nacham ) , and turn (07725 +shuwb ) away from his fierce (02740 +charown ) anger (00639 +)aph ) , that we perish (6) not ?

repent Luk\_13\_03 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye {repent} 3340 -metanoeo - , ye shall all 3956 -pas - likewise 5615 -hosautos - perish 0622 -apollumi - .

repent Luk\_13\_05 I tell 3004 -lego - you , Nay 3780 -ouchi -:but , except 3362 -ean me - ye {repent} 3340 -metanoeo - , ye shall all 3956 -pas - likewise 3668 -homoios - perish 0622 -apollumi - .

repent Luk\_16\_30 And he said 2036 -epo - , Nay 3780 -ouchi - , father 3962 -pater - Abraham 11:but if 1437 -ean - one 5100 -tis - went 4198 -poreuomai - unto them from the dead 3498 -nekros - , they will {repent} 3340 -metanoeo - .

repent Luk\_17\_03 Take heed 4337 -prosecho - to yourselves 1438 -heautou -:If 1437 -ean - thy brother 0080 -adephos - trespass 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he {repent} 3340 -metanoeo - , forgive 0863 -aphiemi - him .

repent Luk\_17\_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I {repent} 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .

repent Mar\_06\_12 And they went (1831 -exerchomai -) out , and preached (2784 -kerusso -) that men should {repent} (3340 -metanoeo -) .

repent Num\_23\_19 God (00410 +)el ) [ is ] not a man (00376 +)iysh ) , that he should lie (03576 +kazab ) ; neither the son (01121 +ben ) of man (00120 +)adam ) , that he should {repent} (05162 +nacham ):hath he said (00559 +)amar ) , and shall he not do (06213 +(asah ) [ it ] ? or hath he spoken (01696 +dabar ) , and shall he not make it good ?

repent Psa\_110\_04 The LORD (03068 +Y@hovah ) hath sworn (07650 +shaba( ) , and will not {repent} (05162 +nacham ) , Thou [ art ] a priest (03548 +kohen ) for ever (05769 +(owlam ) after (05921 +(al ) the order (01770 +diyn ) of Melchizedek (04442 +Malkiy - Tsedeq ) .

repent Psa\_135\_14 For the LORD (03068 +Y@hovah ) will judge (01777 +diyn ) his people (05971 +(am ) , and he will {repent} (05162 +nacham ) himself concerning (05921 +(al ) his servants (05650 +(ebed ) .

repent Psa\_90\_13 Return (07725 +shuwb ) , O LORD (03068 +Y@hovah ) , how (05704 +(ad ) long (05704 +(ad ) ? and let it {repent} (05162 +nacham ) thee concerning (05921 +(al ) thy servants (05650 +(ebed ) .



repent Rev\_02\_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me ( ge ) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou {repent} (3340 -metanoeo -) .

repent Rev\_02\_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and {repent} (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me ( ge ) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

repent Rev\_02\_21 And I gave (1325 -didomi -) her space (5550 -chronos -) to {repent} (3340 -metanoeo -) of her fornication (4202 -porneia -) ; and she repented (3340 -metanoeo -) not .

repent Rev\_02\_22 Behold (2400 -idou -) , I will cast (0906 -ballo -) her into (1519 -eis -) a bed (2825 -kline -) , and them that commit (3431 -moicheuo -) adultery (3431 -moicheuo -) with her into (1519 -eis -) great (3173 -megas -) tribulation (2347 -thlipsis -) , except (3362 -ean me -) they {repent} (3340 -metanoeo -) of their deeds (2041 -ergon -) .

repent Rev\_03\_03 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) how (4459 -pos -) thou hast received (2983 -lambano -) and heard (0191 -akouo -) , and hold (5083 -tereo -) fast , and {repent} (3340 -metanoeo -) . If (1437 -ean -) therefore (3767 -oun -) thou shalt not watch (1127 -gregoreuo -) , I will come (2240 -heko -) on (1909 -epi -) thee as a thief (2812 -kleptes -) , and thou shalt not know (1097 -ginosko -) what (4169 -poios -) hour (5610 -hora -) I will come (2240 -heko -) upon thee .

repent Rev\_03\_19 As many (3745 -hosos -) as I love (5368 -phileo -) , I rebuke (1651 -elegcho -) and chasten (3811 -paideuo -):be zealous (2206 -zeloo -) therefore (3767 -oun -) , and {repent} (3340 -metanoeo -) .

repentance 2Co\_07\_09 Now (3568 -nun -) I rejoice (5463 -chairo -) , not that ye were made (3076 -lupeo -) sorry (3076 -lupeo -) , but that ye sorrowed (3076 -lupeo -) to {repentance} (3341 -metanoia -):for ye were made (3076 -lupeo -) sorry (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) manner , that ye might receive (2210 -zemioo -) damage (2210 -zemioo -) by us in nothing (3367 -medeis -) .

repentance 2Co\_07\_10 For godly (2316 -theos -) sorrow (3077 -lupe -) worketh (2716 -katergazomai -) {repentance} (3341 -metanoia -) to salvation (4991 -soteria -) not to be repented (0278 -ametameletos -) of:but the sorrow (3077 -lupe -) of the world (2889 -kosmos -) worketh (2716 -katergazomai -) death (2288 -thanatos -) .

repentance 2Pe\_03\_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) concerning (4314 -pros -) his promise (1860 -epaggelia -) , as some (5100 -tis -) men count (2233 -hegeomai -) slackness (1022 -bradutes -) ; but is longsuffering to us -ward (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that any (5100 -tis -) should perish (0622 -apollumi -) , but that all (3956 -pas -) should come (5562 -choreo -) to {repentance} (3341 -metanoia -) .

repentance 2Ti\_02\_25 In meekness (4236 -praiotes -) instructing (3811 -paideuo -) those (3588 -ho -) that oppose (0475 -antidiatithemai -) themselves ; if (3379 -mepote -) God (2316 -theos -) peradventure (3379 -mepote -) will give (1325 -didomi -) them {repentance} (3341 -metanoia -) to the acknowledging (1922 -epignosis -) of the truth (0225 -aletheia -) ;

repentance Act\_05\_31 Him hath God (2316 -theos -) exalted (5312 -hupsoo -) with his right (1188 -dexios -) hand [ to be ] a Prince (0747 -archegos -) and a Saviour (4990 -soter -) , for to give (1325 -didomi -) {repentance} (3341 -metanoia -) to Israel (2474 -Israel -) , and forgiveness (0859 -aphesis -) of sins (0266 -

hamartia -) .

repentance Act\_11\_18 When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) {repentance} (3341 -metanoia -) unto life (2222 -zoe -) .

repentance Act\_13\_24 When John (2491 -Ioannes -) had first preached (4296 -prokerusso -) before (4383 -prosoyon -) his coming (1529 -eisodos -) the baptism (0908 -baptisma -) of {repentance} (3341 -metanoia -) to all (3956 -pas -) the people (2992 -laos -) of Israel (2474 -Israel -) .

repentance Act\_19\_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of {repentance} (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

repentance Act\_20\_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , {repentance} (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

repentance Act\_26\_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [ then ] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for {repentance} (3341 -metanoia -) .

repentance Heb\_06\_01 . Therefore leaving (0863 -aphiemi -) the principles (0746 -arche -) of the doctrine (3056 -logos -) of Christ (5547 -Christos -) , let us go (5342 -phero -) on unto perfection (5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of {repentance} (3341 -metanoia -) from dead (3498 -nekros -) works (2041 -ergon -) , and of faith (4102 -pistis -) toward (1909 -epi -) God (2316 -theos -) ,

repentance Heb\_06\_06 If they shall fall (3895 -parapipto -) away (3895 -parapipto -) , to renew (0340 -anakainizo -) them again (3825 -palin -) unto {repentance} (3341 -metanoia -) ; seeing they crucify (0388 -anastauroo -) to themselves (1438 -heautou -) the Son (5207 -huios -) of God (2316 -theos -) afresh (0388 -anastauroo -) , and put (3856 -paradeigmatizo -) [ him ] to an open (3856 -paradeigmatizo -) shame (3856 -paradeigmatizo -) .

repentance Heb\_12\_17 For ye know (2467 -isemi -) how (3754 -hoti -) that afterward (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117 -topos -) of {repentance} (3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567 -ekzeteo -) with tears (1144 -dakru -) .

repentance Luk\_03\_03 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - about 4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 -baptisma - of {repentance} 3341 -metanoia - for the remission 0859 -aphesis - of sins 0266 -hamartia - ;

repentance Luk\_03\_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of {repentance} 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ]

father 3962 -pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

repentance Luk\_05\_32 I came 2064 -erchomai - not to call 2564 -kaleo - the righteous 1342 -dikaios - , but sinners 0268 -hamartolos - to {repentance} 3341 -metanoia - .

repentance Luk\_15\_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - {repentance} 3341 -metanoia - .

repentance Luk\_24\_47 And that {repentance} 3341 -metanoia - and remission 0859 -aphesis - of sins 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

repentance Mar\_01\_04 John (2491 -Ioannes -) did baptize (0907 -baptizo -) in the wilderness (2048 -eremos -) , and preach (2784 -kerusso -) the baptism (0908 -baptisma -) of {repentance} (3341 -metanoia -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) .

repentance Mar\_02\_17 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [ it ] , he saith (3004 -lego -) unto them , They that are whole (2480 -ischuo -) have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of the physician (2395 -iatros -) , but they that are sick (2560 -kakos -):I came (2064 -erchomai -) not to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to {repentance} (3341 -metanoia -) .

repentance Mat\_03\_08 Bring (4160 -poieo -) forth (4160 -poieo -) therefore (3767 -oun -) fruits (2590 -karpos -) meet (0514 -axios -) for {repentance} (3341 -metanoia -) :

repentance Mat\_03\_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto {repentance} (3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694 -opiso -) me is mightier (2478 -ischuros -) than I , whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [ with ] fire (4442 -pur -) :

repentance Mat\_09\_13 But go (4198 -poreuomai -) ye and learn (3129 -manthano -) what (5101 -tis -) [ that ] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -):for I am not come (2064 -erchomai -) to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to {repentance} (3341 -metanoia -) .

repentance Rom\_02\_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anoche -) and longsuffering (3115 -makrothumia -) ; not knowing (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to {repentance} (3341 -metanoia -) ?

repentance Rom\_11\_29 For the gifts (5486 -charisma -) and calling (2821 -klesis -) of God (2316 -theos -) [ are ] without (0278 -ametameletos -) {repentance} (0278 -ametameletos -) .

repented 1Ch\_21\_15 And God (00430 +)elohiym ) sent (07971 +shalach ) an angel (04397 +mal)ak ) unto Jerusalem (03389 +Y@ruwshalaim ) to destroy (07843 +shachath ) it:and as he was destroying (07843 +shachath ) , the LORD (03068 +Y@hovah ) beheld (07200 +ra)ah ) , and he {repented} (05162 +nacham ) him of the evil (07451 +ra() ) , and said (00559 +)amar ) to the angel (04397 +mal)ak ) that destroyed (07843 +shachath ) , It is enough (07227 +rab ) , stay (07503 +raphah ) now (06258 +(attah ) thine hand (03027

+yad ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) by the threshingfloor (01637 +goren ) of Ornan (00771 +)Ornan ) the Jebusite (02983 +Yebuwciy ) .

repented 1Sa\_15\_35 And Samuel (08050 +Sh@muw)el ) came no (03808 +lo ) more (03254 +yacaph ) to see (07200 +ra)ah ) Saul (07586 +Sha)uwl ) until (05704 +(ad ) the day (03117 +yowm ) of his death (04194 +maveth ):nevertheless (03588 +kiy ) Samuel (08050 +Sh@muw)el ) mourned (56) for Saul (07586 +Sha)uwl ):and the LORD (03068 +Y@hovah ) {repented} (05162 +nacham ) that he had (01961 +hayah ) made Saul (07586 +Sha)uwl ) king (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ) .

repented 2Co\_07\_10 For godly (2316 -theos -) sorrow (3077 -lupe -) worketh (2716 -katergazomai -) repentance (3341 -metanoia -) to salvation (4991 -soteria -) not to be {repented} (0278 -ametameletos -) of:but the sorrow (3077 -lupe -) of the world (2889 -kosmos -) worketh (2716 -katergazomai -) death (2288 -thanatos -) .

repented 2Co\_12\_21 [ And ] lest (3361 -me -) , when I come (2064 -erchomai -) again (3825 -palin -) , my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [ that ] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) already (4258 -proamartano -) , and have not {repented} (3340 -metanoeo -) of the uncleanness (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -) .

repented 2Sa\_24\_16 And when the angel (04397 +mal)ak ) stretched (07971 +shalach ) out his hand(03027 +yad ) upon Jerusalem (03389 +Y@ruwshalaim ) to destroy (07843 +shachath ) it , the LORD (03068 +Y@hovah ) {repented} (05162 +nacham ) him of the evil (07451 +ra( ) , and said (00559 +)amar ) to the angel (04397 +mal)ak ) that destroyed (07843 +shachath ) the people (05971 +(am ) , It is enough (07227 +rab ):stay (07503 +raphah ) now (06258 +(attah ) thine hand (03027 +yad ) . And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) was by the threshingplace (01637 +goren ) of Araunah (00728 +)Aravnah ) the Jebusite (02983 +Yebuwciy ) .

repented Amo\_07\_03 The LORD (03068 +Y@hovah ) {repented} (05162 +nacham ) for this (02063 +zo)th ):It shall not be , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

repented Amo\_07\_06 The LORD (03068 +Y@hovah ) {repented} (05162 +nacham ) for this (02063 +zo)th ):This (01931 +huw) ) also shall not be , saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

repented Exo\_32\_14 And the LORD (03068 +Y@hovah ) {repented} (05162 +nacham ) of the evil (07451 +ra( ) which (00834 +)aher ) he thought (01696 +dabar ) to do (06213 +(asah ) unto his people (05971 +(am ) .

repented Gen\_06\_06 . And it {repented} (05162 +nacham ) the LORD (03068 +Y@hovah ) that he had made (06213 +(asah ) man (00120 +)adam ) on the earth (00776 +)erets ) , and it grieved (06087 +(atsab ) him at (00413 +)el ) his heart (03820 +leb ) .

repented Jer\_08\_06 I hearkened (08085 +shama( ) and heard (08085 +shama( ) , [ but ] they spake (01696 +dabar ) not aright (03651 +ken ):no (00369 +)ayin ) man (00376 +)iysh ) {repented} (05162 +nacham ) him of his wickedness (07451 +ra( ) , saying (00559 +)amar ) , What (04100 +mah ) have I done (06213 +(asah ) ? every (03605 +kol ) one turned (07725 +shuwb ) to his course (04794 +m@ruwtsah ) , as the horse (05483 +cuwc ) rusheth (07857 +shataph ) into the battle (04421 +milchamah ) .

repented Jer\_20\_16 And let that man (00376 +)iysh ) be as the cities (05892 +(iyr ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) overthrew (02015 +haphak ) , and {repented} (05162 +nacham ) not:and let him hear (08085 +shama( ) the cry (02201 +za(aq ) in the morning (01242 +boqer ) , and the shouting

(08643 +t@ruw(ah ) at noontide ;

repented Jer\_26\_19 Did Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) and all (03605 +kol ) Judah (03063 +Y@huwdah ) put him at all (03605 +kol ) to death (04191 +muwth ) ? did he not fear (03373 +yare ) the LORD (03068 +Y@hovah ) , and besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the LORD (03068 +Y@hovah ) {repented} (05162 +nacham ) him of the evil (07451 +ra( ) which (00834 +)aher ) he had pronounced (01696 +dabar ) against (05921 +(al ) them ? Thus might we procure (06213 +(asah ) great (01419 +gadawl ) evil (07451 +ra( ) against (05921 +(al ) our souls (05315 +nepesh ) .

repented Jer\_31\_19 Surely (03588 +kiy ) after (00310 +)achar ) that I was turned (07725 +shuwb ) , I {repented} (05162 +nacham ) ; and after (00310 +)achar ) that I was instructed (03045 +yada( ) , I smote (05606 +caphaq ) upon [ my ] thigh (03409 +yarek ):I was ashamed (00954 +buwsh ) , yea (01571 +gam ) , even (01571 +gam ) confounded (03637 +kalam ) , because (03588 +kiy ) I did bear (05375 +nasa ) the reproach (02781 +cherpah ) of my youth (05271 +na(uwr ) .

repented Jon\_03\_10 And God (00430 +)elohiym ) saw (07200 +ra)ah ) their works (04639 +ma(aseh ) , that they turned (07725 +shuwb ) from their evil (07451 +ra( ) way (01870 +derek ) ; and God (00430 +)elohiym ) {repented} (05162 +nacham ) of the evil (07451 +ra( ) , that he had said (01696 +dabar ) that he would do (06213 +(asah ) unto them ; and he did (06213 +(asah ) [ it ] not .

repented Jud\_02\_18 And when (03588 +kiy ) the LORD (03068 +Y@hovah ) raised (06965 +quwm ) them up judges (08199 +shaphat ) , then the LORD (03068 +Y@hovah ) was with the judge (08199 +shaphat ) , and delivered (03467 +yasha( ) them out of the hand (03027 +yad ) of their enemies (00341 +)oyeb ) all (03605 +kol ) the days (03117 +yowm ) of the judge (08199 +shaphat ):for it {repented} (05162 +nacham ) the LORD (03068 +Y@hovah ) because (06440 +paniym ) of their groanings (05009 +n@)aqah ) by reason of them that oppressed (03905 +lachats ) them and vexed (01766 +dachaq ) them .

repented Jud\_21\_06 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) {repented} (05162 +nacham ) them for Benjamin (01144 +Binyamiyn ) their brother (00251 +)ach ) , and said (00559 +)amar ) , There is one (00259 +)echad ) tribe (07626 +shebet ) cut (01438 +gada( ) off from Israel (03478 +Yisra)el ) this day (03117 +yowm ) .

repented Jud\_21\_15 And the people (05971 +(am ) {repented} (05162 +nacham ) them for Benjamin (01144 +Binyamiyn ) , because (03588 +kiy ) that the LORD (03068 +Y@hovah ) had made (06213 +(asah ) a breach (06556 +perets ) in the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) .

repented Luk\_10\_13 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -palai - while ago 3819 -palai - {repented} 3340 -metanoeo - , sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and ashes 4700 -spodos - .

repented Luk\_11\_32 The men 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrino - it:for they {repented} 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Jonas - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Jonas 2495 -Jonas - [ is ] here 5602 -hode - .

repented Mat\_11\_20 Then (5119 -tote -) began (0756 -archomai -) he to upbraid (3679 -oneidizo -) the cities (4172 -polis -) wherein (3739 -hos -) most (4118 -pleistos -) of his mighty (1411 -dunamis -) works were done (1096 -ginomai -) , because (3754 -hoti -) they {repented} (3340 -metanoeo -) not :

repented Mat\_11\_21 Woe (3759 -ouai -) unto thee , Chorazin (5523 -Chorazin -) ! woe (3759 -ouai -) unto

thee , Bethsaida (0966 -Bethsaida -) ! for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) were done (1096 -ginomai -) in you , had been done (1096 -ginomai -) in Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , they would have {repented} (3340 -metanoeo -) long (3819 -palai -) ago (3819 -palai -) in sackcloth (4526 -sakkos -) and ashes (4700 -spodos -) .

repented Mat\_12\_41 The men (0435 -aner -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrino -) it:because (3754 -hoti -) they {repented} (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Jonas (2495 -Ionas -) [ is ] here (5602 -hode -) .

repented Mat\_21\_29 He answered (0611 -apokrinomai -) and said (2036 -epo -) , I will (2309 -thelo -) not:but afterward (5305 -husteron -) he {repented} (3338 -metamellomai -) , and went (0565 -aperchomai -) .

repented Mat\_21\_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , and ye believed (4100 -pisteuo -) him not:but the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [ it ] , {repented} (3338 -metamellomai -) not afterward (5305 -husteron -) , that ye might believe (4100 -pisteuo -) him .

repented Mat\_27\_03 Then (5119 -tote -) Judas (2455 -Ioudas -) , which (3588 -ho -) had betrayed (3860 -paradidomi -) him , when he saw (1492 -eido -) that he was condemned (2632 -katakrino -) , {repented} (3338 -metamellomai -) himself , and brought (0654 -apostrepho -) again (0654 -apostrepho -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) ,

repented Psa\_106\_45 And he remembered (02142 +zakar ) for them his covenant (01285 +b@riyth ) , and {repented} (05162 +nacham ) according to the multitude (07230 +rob ) of his mercies (02617 +cheched ) .

repented Rev\_02\_21 And I gave (1325 -didomi -) her space (5550 -chronos -) to repent (3340 -metanoeo -) of her fornication (4202 -porneia -) ; and she {repented} (3340 -metanoeo -) not .

repented Rev\_09\_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet {repented} (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -):which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

repented Rev\_09\_21 Neither (3756 -ou -) {repented} (3340 -metanoeo -) they of their murders (5408 -phonos -) , nor (3777 -oute -) of their sorceries (5331 -pharmakeia -) , nor (3777 -oute -) of their fornication (4202 -porneia -) , nor (3777 -oute -) of their thefts (2809 -klemma -) .

repented Rev\_16\_09 And men (0444 -anthropos -) were scorched (2739 -kaumatizo -) with great (3173 -megas -) heat (2738 -kauma -) , and blasphemed (0987 -blasphemeo -) the name (3686 -onoma -) of God (2316 -theos -) , which (3588 -ho -) hath (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) these (5025 -tautais -) plagues (4127 -plege -):and they {repented} (3340 -metanoeo -) not to give (1325 -didomi -) him glory (1391 -doxa -) .

repented Rev\_16\_11 And blasphemed (0987 -blasphemeo -) the God (2316 -theos -) of heaven (3772 -ouranos -) because (1537 -ek -) of their pains (4192 -ponos -) and their sores (1668 -helkos -) , and

{repented} (3340 -metanoeo -) not of their deeds (2041 -ergon -) .

repented Zec\_08\_14 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; As I thought (02161 +zamam ) to punish (07489 +ra(a( ) you , when your fathers (1) provoked me to wrath (07107 +qatsaph ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , and I {repented} (05162 +nacham ) not :

repentest Jon\_04\_02 And he prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , I pray (00577 +)anna ) thee , O LORD (03068 +Y@hovah ) , [ was ] not this (02088 +zeh ) my saying (01697 +dabar ) , when (05704 +(ad ) I was yet (05704 +(ad ) in my country (00127 +)adamah ) ? Therefore I fled (01272 +barach ) before (06924 +qedem ) unto Tarshish (08659 +Tarshiysh ):for I knew (03045 +yada( ) that thou [ art ] a gracious (02587 +channuwn ) God (00410 +)el ) , and merciful (07349 +rachuw ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +cheded ) , and {repentest} (05162 +nacham ) thee of the evil (07451 +ra( ) .

repenteth 1Sa\_15\_11 It {repenteth} (05162 +nacham ) me that I have set (04427 +malak ) up Saul (07586 +Sha)uwl ) [ to be ] king (04428 +melek ):for he is turned (07725 +shuwb ) back (07725 +shuwb ) from following (00310 +)achar ) me , and hath not performed (06965 +quwm ) my commandments (01697 +dabar ) . And it grieved (02734 +charah ) Samuel (08050 +Sh@muw)el ) ; and he cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) all (03605 +kol ) night (03915 +layil ) .

repenteth Gen\_06\_07 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I will destroy (04229 +machah ) man (00120 +)adam ) whom (00834 +)aher ) I have created (01254 +bara ) from the face (06440 +paniy ) of the earth (00127 +)adamah ) ; both man (00120 +)adam ) , and beast (00929 +b@hemah ) , and the creeping (07431 +remes ) thing , and the fowls (05775 +(owph ) of the air (08064 +shamayim ) ; for it {repenteth} (05162 +nacham ) me that I have made (06213 +(asah ) them .

repenteth Joe\_02\_13 And rend (07167 +qara( ) your heart (03824 +lebab ) , and not your garments (00899 +begeg ) , and turn (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiy ) :for he [ is ] gracious (02587 +channuwn ) and merciful (07349 +rachuw ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +cheded ) , and {repenteth} (05162 +nacham ) him of the evil (07451 +ra( ) .

repenteth Luk\_15\_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that {repenteth} 3340 -metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

repenteth Luk\_15\_10 Likewise 3779 -houto - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence 1799 -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that {repenteth} 3340 -metanoeo - .

repenting Jer\_15\_06 Thou hast forsaken (05203 +natash ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thou art gone (03212 +yalak ) backward (00268 +)achowr ):therefore will I stretch (05186 +natah ) out my hand (03027 +yad ) against (05921 +(al ) thee , and destroy (07843 +shachath ) thee ; I am weary (03811 +la)ah ) with {repenting} (05162 +nacham ) .

repentings Hos\_11\_08 . How (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver (05042 +naba( ) thee , Israel (03478 +Yisra)el ) ? how (00349 +)eyk ) shall I make (05414 +nathan ) thee as Admah (00126 +)Admah ) ? [ how ] shall I set (07761 +suwm ) thee as Zeboim (06636 +Ts@bo)iy ) ? mine heart (03820 +leb ) is turned (02015 +haphak ) within me , my {repentings} (05150 +nichuw ) are kindled (03648 +kamar ) together (03162 +yachad ) .

ripening Isa\_18\_05 For afore (06440 +paniyim ) the harvest (07105 +qatsiy ) , when (03588 +kiy ) the bud (06525 +perach ) is perfect (08552 +tamam ) , and the sour (01155 +bocer ) grape (01155 +bocer ) is {ripening} (01580 +gamal ) in the flower (05327 +natsah ) , he shall both cut (03772 +karath ) off the sprigs (02150 +zalzal ) with pruning hooks , and take (05493 +cuwr ) away (05493 +cuwr ) [ and ] cut (08456 +tazaz ) down the branches (05189 +n@tiyshah ) .

serpent 2Co\_11\_03 But I fear (5399 -phobeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) , as the {serpent} (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

serpent 2Ki\_18\_04 He removed (05493 +cuwr ) the high (01116 +bamah ) places , and brake (07665 +shabar ) the images (04676 +matstsebah ) , and cut (03772 +karath ) down the groves (00842 +)asherah ) , and brake (03807 +kathath ) in pieces the brasen (05178 +n@chosheth ) {serpent} (05175 +nachash ) that Moses (04872 +Mosheh ) had made (06213 +(asah ):for unto those (01992 +hem ) days (03117 +yowm ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) did burn (06999 +qatar ) incense (06999 +qatar ) to it:and he called (07121 +qara ) it Nehushtan (05180 +N@chushtan ) .

serpent Amo\_05\_19 As if (00834 +)aher ) a man (00376 +)iysh ) did flee (05127 +nuwc ) from a lion (00738 +)ariy ) , and a bear (01677 +dob ) met (06293 +paga( ) him ; or went (00935 +bow ) into the house (01004 +bayith ) , and leaned (05564 +camak ) his hand (03027 +yad ) on (05921 +(al ) the wall (07023 +qiy ) , and a {serpent} (05175 +nachash ) bit (05391 +nashak ) him .

serpent Amo\_09\_03 And though (00518 +)im ) they hide (2244) themselves in the top (07218 +ro)sh ) of Carmel (03760 +Karmel ) , I will search (02664 +chaphas ) and take (03947 +laqach ) them out thence (08033 +sham ) ; and though (00518 +)im ) they be hid (05641 +cathar ) from my sight (05869 +(ayin ) in the bottom (07172 +qarqa( ) of the sea (03220 +yam ) , thence (08033 +sham ) will I command (06680 +tsavah ) the {serpent} (05175 +nachash ) , and he shall bite (05391 +nashak ) them :

serpent Ecc\_10\_08 He that diggeth (02658 +chaphar ) a pit (01475 +guwmmats ) shall fall (05307 +naphal ) into it ; and whoso breaketh (06555 +parats ) an hedge (01447 +gader ) , a {serpent} (05175 +nachash ) shall bite (05391 +nashak ) him .

serpent Ecc\_10\_11 Surely (00518 +)im ) the {serpent} (05175 +nachash ) will bite (05391 +nashak ) without (03808 +lo ) enchantment (03908 +lachash ) ; and a babbler is no (00369 +)ayin ) better (03504 +yithrown )

serpent Exo\_04\_03 And he said (00559 +)amar ) , Cast (07993 +shalak ) it on the ground (00776 +)erets ) . And he cast (07993 +shalak ) it on the ground (00776 +)erets ) , and it became (01961 +hayah ) a {serpent} (05175 +nachash ) ; and Moses (04872 +Mosheh ) fled (05127 +nuwc ) from before (06440 +paniyim ) it .

serpent Exo\_07\_09 When (03588 +kiy ) Pharaoh (06547 +Par(oh ) shall speak (01696 +dabar ) unto you , saying (00559 +)amar ) , Shew (05414 +nathan ) a miracle (04159 +mowpheth ) for you:then thou shalt say (00559 +)amar ) unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) thy rod (04294 +matteh ) , and cast (07993 +shalak ) [ it ] before (06440 +paniyim ) Pharaoh (06547 +Par(oh ) , [ and ] it shall become (01961 +hayah ) a {serpent} (08577 +tanniyn ) .

serpent Exo\_07\_10 And Moses (04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (00935 +bow ) in unto Pharaoh (06547 +Par(oh ) , and they did (06213 +(asah ) so (03651 +ken ) as the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ):and Aaron (00175 +)Aharown ) cast (07993 +shalak ) down his rod (04294 +matteh ) before (06440 +paniyim ) Pharaoh (06547 +Par(oh ) , and before (06440 +paniyim ) his servants (05650 +(ebed ) , and it became (01961 +hayah ) a {serpent} (08577 +tanniyn ) .



serpent Exo\_07\_15 Get (03212 +yalak ) thee unto Pharaoh (06547 +Par(oh ) in the morning (01242 +boqer ) ; lo (02009 +hinneh ) , he goeth (03318 +yatsa ) out unto the water (04325 +mayim ) ; and thou shalt stand (05324 +natsab ) by the river s (02975 +y@(or ) brink (08193 +saphah ) against (07125 +qir)ah ) he come (07125 +qir)ah ) ; and the rod (04294 +matteh ) which (00834 +)aher ) was turned (02015 +haphak ) to a {serpent} (05175 +nachash ) shalt thou take (03947 +laqach ) in thine hand (03027 +yad ) .

serpent Gen\_03\_01 . Now the {serpent} (05175 +nachash ) was more subtil (06175 +(aruwm ) than any (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) had made (06213 +(asah ) . And he said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Yea , hath God (00430 +)elohiym ) said (00559 +)amar ) , Ye shall not eat (00398 +)akal ) of every (03605 +kol ) tree (06086 +(ets ) of the garden (01588 +gan ) ?

serpent Gen\_03\_02 And the woman (00802 +)ishshah ) said (00559 +)amar ) unto the {serpent} (05175 +nachash ) , We may eat (00398 +)akal ) of the fruit (06529 +p@riy ) of the trees (06086 +(ets ) of the garden (01588 +gan ) :

serpent Gen\_03\_04 And the {serpent} (05175 +nachash ) said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Ye shall not surely die (04191 +muwth ) :

serpent Gen\_03\_13 And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the woman (00802 +)ishshah ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) [ that ] thou hast done (06213 +(asah ) ? And the woman (00802 +)ishshah ) said (00559 +)amar ) , The {serpent} (05175 +nachash ) beguiled (05377 +nasha ) me , and I did eat (00398 +)akal ) .

serpent Gen\_03\_14 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the {serpent} (05175 +nachash ) , Because (03588 +kiy ) thou hast done (06213 +(asah ) this (02063 +zo)th ) , thou [ art ] cursed (00779 +)arar ) above all (03605 +kol ) cattle (00929 +b@hemah ) , and above every (03605 +kol ) beast (02416 +chay ) of the field (07704 +sadeh ) ; upon thy belly (01512 +gachown ) shalt thou go (03212 +yalak ) , and dust (06083 +(aphar ) shalt thou eat (00398 +)akal ) all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) :

serpent Gen\_49\_17 Dan (01835 +Dan ) shall be a {serpent} (05175 +nachash ) by the way (01870 +derek ) , an adder (08207 +sh@phiyphon ) in the path (00734 +)orach ) , that biteth (05391 +nashak ) the horse (05483 +cuwc ) heels (06119 +(aqeb ) , so that his rider (07392 +rakab ) shall fall (05307 +naphal ) backward (00268 +)achowr ) .

serpent Isa\_14\_29 Rejoice (08055 +samach ) not thou , whole (03605 +kol ) Palestina (06429 +P@lesheth ) , because (03588 +kiy ) the rod (07626 +shebet ) of him that smote (05221 +nakah ) thee is broken (07665 +shabar ):for out of the serpent s (05175 +nachash ) root (08328 +sheres ) shall come (03318 +yatsa ) forth (03318 +yatsa ) a cockatrice (06848 +tsepha ) , and his fruit (06529 +p@riy ) [ shall be ] a fiery (08314 +saraph ) flying (05774 +(uwph ) {serpent} (08314 +saraph ) .

serpent Isa\_14\_29 Rejoice (08055 +samach ) not thou , whole (03605 +kol ) Palestina (06429 +P@lesheth ) , because (03588 +kiy ) the rod (07626 +shebet ) of him that smote (05221 +nakah ) thee is broken (07665 +shabar ):for out of the {serpent} s (05175 +nachash ) root (08328 +sheres ) shall come (03318 +yatsa ) forth (03318 +yatsa ) a cockatrice (06848 +tsepha ) , and his fruit (06529 +p@riy ) [ shall be ] a fiery (08314 +saraph ) flying (05774 +(uwph ) serpent (08314 +saraph ) .

serpent Isa\_27\_01 . In that day (03117 +yowm ) the LORD (03068 +Y@hovah ) with his sore (07186 +qasheh ) and great (01419 +gadowl ) and strong (02389 +chazaq ) sword (02719 +chereb ) shall punish (06485 +paqad ) leviathan (03882 +livyathan ) the piercing (01281 +bariyach ) serpent (05175 +nachash ) , even leviathan (03882 +livyathan ) that crooked (06129 +(aqallathown ) {serpent} (05175 +nachash ) ; and

he shall slay (02026 +harag ) the dragon (08577 +tanniyn ) that [ is ] in the sea (03220 +yam ) .

serpent Isa\_27\_01 . In that day (03117 +yowm ) the LORD (03068 +Y@hovah ) with his sore (07186 +qasheh ) and great (01419 +gadawl ) and strong (02389 +chazaq ) sword (02719 +chereb ) shall punish (06485 +paqad ) leviathan (03882 +liviathan ) the piercing (01281 +bariyach ) {serpent} (05175 +nachash ) , even leviathan (03882 +liviathan ) that crooked (06129 +(aqallathown ) serpent (05175 +nachash ) ; and he shall slay (02026 +harag ) the dragon (08577 +tanniyn ) that [ is ] in the sea (03220 +yam ) .

serpent Isa\_30\_06 The burden (04853 +massa ) of the beasts (00929 +b@hemah ) of the south (05045 +negeb ):into the land (00776 +)erets ) of trouble (06869 +tsarah ) and anguish (06695 +tsowq ) , from whence (01992 +hem ) [ come ] the young (03833 +labiy ) and old (03918 +layish ) lion (03918 +layish ) , the viper (00660 +)eph(eh ) and fiery (08314 +saraph ) flying (05774 +(uwph ) {serpent} (08314 +saraph ) , they will carry (05375 +nasa ) their riches (02428 +chayil ) upon the shoulders (03802 +katheph ) of young asses (05895 +(ayir ) , and their treasures (00214 +)owtsar ) upon the bunches (01707 +dabbesheth ) of camels (01581 +gamal ) , to a people (05971 +(am ) [ that ] shall not profit (03276 +ya(al ) [ them ] .

serpent Isa\_65\_25 The wolf (02061 +z@)eb ) and the lamb (02924 +taleh ) shall feed (07462 +ra(ah ) together (00259 +)echad ) , and the lion (00738 +)ariy ) shall eat (00398 +)akal ) straw (08401 +teben ) like the bullock (01241 +baqar ):and dust (06083 +(aphar ) [ shall be ] the {serpent} s (05175 +nachash ) meat (03899 +lechem ) . They shall not hurt (07489 +ra(a( ) nor (03808 +lo ) ) destroy (07843 +shachath ) in all (03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

serpent Jer\_46\_22 The voice (06963 +qowl ) thereof shall go (03212 +yalak ) like a {serpent} (05175 +nachash ) ; for they shall march (03212 +yalak ) with an army (02428 +chayil ) , and come (00935 +bow ) against her with axes (07134 +qardom ) , as hewers (02404 +chatab ) of wood (06086 +(ets ) .

serpent Job\_26\_13 By his spirit (07307 +ruwach ) he hath garnished (08235 +shiprah ) the heavens (08064 +shamayim ) ; his hand (03027 +yad ) hath formed (02342 +chuwl ) the crooked (01281 +bariyach ) {serpent} (05175 +nachash ) .

serpent Joh\_03\_14 And as Moses (3475 -Moseus -) lifted (5312 -hupsoo -) up the {serpent} (3789 -ophis -) in the wilderness (2048 -eremos -) , even so (3779 -houto -) must (1163 -dei -) the Son (5207 -huios -) of man (0444 -anthropos -) be lifted (5312 -hupsoo -) up :

serpent Luk\_11\_11 If a son 5207 -huios - shall ask 0154 -aiteo - bread 0740 -artos - of any 5100 -tis - of you that is a father 3962 -pater - , will he give 1929 -epididomi - him a stone 3037 -lithos - ? or if [ he ask ] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epididomi - him a {serpent} 3789 -ophis - ?

serpent Mat\_07\_10 Or (2532 -kai -) if (1437 -ean -) he ask (0154 -aiteo -) a fish (2486 -ichthus -) , will he give (1929 -epididomi -) him a {serpent} (3789 -ophis -) ?

serpent Mic\_07\_17 They shall lick (03897 +lachak ) the dust (06083 +(aphar ) like a {serpent} (05175 +nachash ) , they shall move (07264 +ragaz ) out of their holes (04526 +micgereth ) like worms (02119 +zachal ) of the earth (00776 +)erets ):they shall be afraid (06342 +pachad ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , and shall fear (03372 +yare ) because of thee .

serpent Num\_21\_08 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Make (06213 +(asah ) thee a fiery (08314 +saraph ) {serpent} (08314 +saraph ) , and set (07760 +suwm ) it upon a pole (05251 +nec ):and it shall come (01961 +hayah ) to pass , that every (03605 +kol ) one that is bitten (05391 +nashak ) , when he looketh (07200 +ra)ah ) upon it , shall live (02425 +chayay ) .

serpent Num\_21\_09 And Moses (04872 +Mosheh ) made (06213 +(asah ) a serpent (05175 +nachash ) of

brass (05178 +n@chosheth ) , and put (07760 +suwm ) it upon a pole (05251 +nec ) , and it came (01961 +hayah ) to pass , that if (00518 +)im ) a serpent (05175 +nachash ) had bitten (05391 +nashak ) any man (00376 +)iysh ) , when he beheld (05027 +nabat ) the {serpent} (05175 +nachash ) of brass (05178 +n@chosheth ) , he lived (02425 +chayay ) .

serpent Num\_21\_09 And Moses (04872 +Mosheh ) made (06213 +(asah ) a serpent (05175 +nachash ) of brass (05178 +n@chosheth ) , and put (07760 +suwm ) it upon a pole (05251 +nec ) , and it came (01961 +hayah ) to pass , that if (00518 +)im ) a {serpent} (05175 +nachash ) had bitten (05391 +nashak ) any man (00376 +)iysh ) , when he beheld (05027 +nabat ) the serpent (05175 +nachash ) of brass (05178 +n@chosheth ) , he lived (02425 +chayay ) .

serpent Num\_21\_09 And Moses (04872 +Mosheh ) made (06213 +(asah ) a {serpent} (05175 +nachash ) of brass (05178 +n@chosheth ) , and put (07760 +suwm ) it upon a pole (05251 +nec ) , and it came (01961 +hayah ) to pass , that if (00518 +)im ) a serpent (05175 +nachash ) had bitten (05391 +nashak ) any man (00376 +)iysh ) , when he beheld (05027 +nabat ) the serpent (05175 +nachash ) of brass (05178 +n@chosheth ) , he lived (02425 +chayay ) .

serpent Pro\_23\_32 At the last (00319 +)achariyth ) it biteth (05391 +nashak ) like a {serpent} (05175 +nachash ) , and stingeth (06567 +parash ) like an adder (06848 +tsepha() ) .

serpent Pro\_30\_19 The way (01870 +derek ) of an eagle (05404 +nesher ) in the air (08064 +shamayim ) ; the way (01870 +derek ) of a {serpent} (05175 +nachash ) upon a rock (06697 +tsuwr ) ; the way (01870 +derek ) of a ship (00591 +)oniyah ) in the midst (03820 +leb ) of the sea (03220 +yam ) ; and the way (01870 +derek ) of a man (01397 +geber ) with a maid (05959 +(almah ) .

serpent Psa\_140\_03 They have sharpened (08150 +shanan ) their tongues (03956 +lashown ) like (03644 +k@mow ) a {serpent} (05175 +nachash ) ; adders (05919 +(akshuwb ) poison (02534 +chemah ) [ is ] under (08478 +tachath ) their lips (08193 +saphah ) . Selah (05542 +celah ) .

serpent Psa\_58\_04 Their poison (02534 +chemah ) [ is ] like (01823 +d@muwth ) the poison (02534 +chemah ) of a {serpent} (05175 +nachash ) :[ they are ] like (03644 +k@mow ) the deaf (02795 +cheresh ) adder (06620 +pethen ) [ that ] stoppeth (00331 +)atam ) her ear (00241 +)ozen ) ;

serpent Rev\_12\_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) {serpent} (3789 -ophis -) , called (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world (3625 -oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

serpent Rev\_12\_14 And to the woman (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterox -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and times (2540 -kairos -) , and half (2255 -hemisu -) a time (2540 -kairos -) , from the face (4383 -prosopon -) of the {serpent} (3789 -ophis -) .

serpent Rev\_12\_15 And the {serpent} (3789 -ophis -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) water (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the woman (1135 -gune -) , that he might cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) away of the flood (4216 -potamophoretos -) .

serpent Rev\_20\_02 And he laid hold (2902 -krateo -) on the dragon (1404 -drakon -) , that old (0744 -archaios -) {serpent} (3789 -ophis -) , which (3739 -hos -) is the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , and bound (1210 -deo -) him a thousand (5507 -chilioi -) years (2094 -etos -) ,

serpents 1Co\_10\_09 Neither (3366 -mede -) let us tempt (1598 -ekpeirazo -) Christ (5547 -Christos -) , as some (5100 -tis -) of them also (2532 -kai -) tempted (3985 -peirazo -) , and were destroyed (0622 -apollumi -) of {serpents} (3789 -ophis -) .

serpents Deu\_08\_15 Who led (03212 +yalak ) thee through that great (01419 +gadowl ) and terrible (03372 +yare) ) wilderness (04057 +midbar ) , [ wherein were ] fiery (08314 +saraph ) {serpents} (05175 +nachash ) , and scorpions (06137 +(aqrab ) , and drought (06774 +tsimma)own ) , where (00834 +)aher ) [ there was ] no (00369 +)ayin ) water (04325 +mayim ) ; who brought (03318 +yatsa ) thee forth (04161 +mowtsa ) water (04325 +mayim ) out of the rock (06697 +tsuwr ) of flint (02496 +challamiysh ) ;

serpents Deu\_32\_24 [ They shall be ] burnt (04198 +mazeh ) with hunger (07457 +ra(eb ) , and devoured (03898 +lacham ) with burning heat (07565 +resheph ) , and with bitter (04815 +m@riyriy ) destruction (06986 +qeteb ):I will also send (07971 +shalach ) the teeth (08127 +shen ) of beasts (00929 +b@hemah ) upon them , with the poison (02534 +chemah ) of {serpents} (02119 +zachal ) of the dust (06083 +(aphar ) .

serpents Exo\_07\_12 For they cast (07993 +shalak ) down every (00376 +)iysh ) man (00376 +)iysh ) his rod (04294 +matteh ) , and they became (01961 +hayah ) {serpents} (08577 +tanniyn ):but Aaron s (00175 +)Aharown ) rod (04294 +matteh ) swallowed (01104 +bala() up their rods (04294 +matteh ) .

serpents Jam\_03\_07 For every (3956 -pas -) kind (5449 -phusis -) of beasts (2342 -therion -) , and of birds (4071 -peteinon -) , and of {serpents} (2062 -herpeton -) , and of things in the sea (1724 -enalios -) , is tamed (1150 -damazo -) , and hath been tamed (1150 -damazo -) of mankind (0442 -anthropinos -) :

serpents Jer\_08\_17 For , behold (02005 +hen ) , I will send (07971 +shalach ) {serpents} (05175 +nachash ) , cockatrices (06848 +tsepha( ) , among you , which (00834 +)aher ) [ will ] not [ be ] charmed (03908 +lachash ) , and they shall bite (05391 +nashak ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

serpents Luk\_10\_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - {serpents} 3789 -ophis - and scorpions 4651 -skorprios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros -:and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .

serpents Mar\_16\_18 They shall take (0142 -airo -) up {serpents} (3789 -ophis -) ; and if (2579 -kan -) they drink (4095 -pino -) any (5100 -tis -) deadly (2286 -thanasimos -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) then (3767 -oun -) after (3326 -meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -) heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

serpents Mat\_10\_16 . Behold (2400 -idou -) , I send you forth (0649 -apostello -) as sheep (4263 -probaton -) in the midst (3319 -mesos -) of wolves (3074 -lukos -):be ye therefore (3767 -oun -) wise (5429 -phronimos -) as {serpents} (3789 -ophis -) , and harmless (0185 -akeraios -) as doves (4058 -peristera -) .

serpents Mat\_23\_33 [ Ye ] {serpents} (3789 -ophis -) , [ ye ] generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can ye escape (0575 -apo -) the damnation (2920 -krisis -) of hell (1067 -geena -) ?

serpents Num\_21\_06 And the LORD (03068 +Y@hovah ) sent (07971 +shalach ) fiery (08314 +saraph ) {serpents} (05175 +nachash ) among the people (05971 +(am ) , and they bit (05391 +nashak ) the people (05971 +(am ) ; and much (07227 +rab ) people (05971 +(am ) of Israel (03478 +Yisra)el ) died (04191

+muwth ) .

serpents Num\_21\_07 Therefore the people (05971 +(am ) came (00935 +bow) ) to Moses (04872 +Mosheh ) , and said (00559 +)amar ) , We have sinned (02398 +chata) ) , for we have spoken (01696 +dabar ) against the LORD (03068 +Y@hovah ) , and against thee ; pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) , that he take (05493 +cuwr ) away the {serpents} (05175 +nachash ) from us . And Moses (04872 +Mosheh ) prayed (06419 +palal ) for the people (05971 +(am ) .

serpents Rev\_09\_19 For their power (1849 -exousia -) is in their mouth (4750 -stoma -) , and in their tails (3769 -oura -):for their tails (3769 -oura -) [ were ] like (3664 -homoios -) unto {serpents} (3789 -ophis -) , and had (2192 -echo -) heads (2776 -kephale -) , and with them they do hurt (0091 -adikeo -) .

shapen Psa\_51\_05 Behold (02005 +hen ) , I was {shapen} (02342 +chuwI ) in iniquity (05771 +(avon ) ; and in sin (02399 +chet ) ) did my mother (00517 +)em ) conceive (03179 +yacham ) me .

sharpen 1Sa\_13\_20 But all (03605 +kol ) the Israelites (03478 +Yisra)el ) went (03381 +yarad ) down (03381 +yarad ) to the Philistines (06430 +P@lishtiy ) , to {sharpen} (03913 +latash ) every man (00376 +)iysh ) his share (04282 +macharesheth ) , and his coulter (00855 +)eth ) , and his axe (07134 +qardom ) , and his mattock (04281 +machareshah ) .

sharpen 1Sa\_13\_21 Yet they had a file (06477 +p@tsiyrah ) for the mattocks (04281 +machareshah ) , and for the coulters (00855 +)eth ) , and for the forks , and for the axes (07134 +qardom ) , and to {sharpen} (05324 +natsab ) the goads (01861 +dorbnwn ) .

sharpened Eze\_21\_09 Son (01121 +ben ) of man (00120 +)adam ) , prophesy (05012 +naba) ) , and say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Say (00559 +)amar ) , A sword (02719 +chereb ) , a sword (02719 +chereb ) is {sharpened} (02300 +chadad ) , and also (01571 +gam ) furbished (04803 +marat ) :

sharpened Eze\_21\_10 It is {sharpened} (02300 +chadad ) to make a sore slaughter (02873 +tabach ) ; it is furbished (04803 +marat ) that it may glitter (01300 +baraq ):should we then (00176 +)ow ) make mirth (07797 +suws ) ? it contemneth (03988 +ma)ac ) the rod (07626 +shebet ) of my son (01121 +ben ) , [ as ] every (03605 +kol ) tree (06086 +(ets ) .

sharpened Eze\_21\_11 And he hath given (05414 +nathan ) it to be furbished (04803 +marat ) , that it may be handled:this (01931 +huw) ) sword (02719 +chereb ) is {sharpened} (02300 +chadad ) , and it is furbished (04803 +marat ) , to give (05414 +nathan ) it into the hand (03027 +yad ) of the slayer (02026 +harag ) .

sharpened Psa\_140\_03 They have {sharpened} (08150 +shanan ) their tongues (03956 +lashown ) like (03644 +k@mow ) a serpent (05175 +nachash ) ; adders (05919 +(akshuwb ) poison (02534 +chemah ) [ is ] under (08478 +tachath ) their lips (08193 +saphah ) . Selah (05542 +celah ) .

sharpeneth Job\_16\_09 He teareth (02963 +taraph ) [ me ] in his wrath (00639 +)aph ) , who hateth (07852 +satam ) me:he gnasheth (02786 +charaq ) upon me with his teeth (08127 +shen ) ; mine enemy (06862 +tsar ) {sharpeneth} (03913 +latash ) his eyes (05869 +(ayin ) upon me .

sharpeneth Pro\_27\_17 . Iron (01270 +barzel ) sharpeneth (02300 +chadad ) iron (01270 +barzel ) ; so a man (00376 +)iysh ) {sharpeneth} (02300 +chadad ) the countenance (06440 +paniym ) of his friend (07453 +rea( ) .

sharpeneth Pro\_27\_17 . Iron (01270 +barzel ) {sharpeneth} (02300 +chadad ) iron (01270 +barzel ) ; so a man (00376 +)iysh ) sharpeneth (02300 +chadad ) the countenance (06440 +paniym ) of his friend (07453

+rea( ) .

spend 2Co\_12\_15 And I will very (2236 -hedista -) gladly (2236 -hedista -) {spend} (1159 -dapanao -) and be spent (1550 -ekdapanao -) for you ; though (1499 -ei kai -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) I love (0025 -agapao -) you , the less (2276 -hetton -) I be loved (0025 -agapao -) .

spend Act\_20\_16 For Paul (3972 -Paulos -) had determined (2919 -krino -) to sail (3896 -parapleo -) by Ephesus (2181 -Ephesos -) , because (3704 -hopos -) he would (1096 -ginomai -) not {spend} (5551 -chronotribeo -) the time (5551 -chronotribeo -) in Asia (0773 -Asia -):for he hasted (4692 -speudo -) , if (1487 -ei -) it were possible (1415 -dunatos -) for him , to be at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) .

spend Deu\_32\_23 I will heap (05595 +caphah ) mischiefs (07451 +ra( ) upon them ; I will {spend} (03615 +kalah ) mine arrows (02671 +chets ) upon them .

spend Isa\_55\_02 Wherefore (04100 +mah ) do ye {spend} (08254 +shaqal ) money (03701 +keceph ) for [ that which (00834 +)aher ) is ] not bread (03899 +lechem ) ? and your labour (03018 +y@giya( ) for [ that which (00834 +)aher ) ] satisfieth (07654 +sob(ah ) not ? hearken (08085 +shama( ) diligently unto me , and eat (00398 +)akal ) ye [ that which (00834 +)aher ) is ] good (02896 +towb ) , and let your soul (05315 +nepshesh ) delight (06026 +(anag ) itself in fatness (01880 +deshen ) .

spend Job\_21\_13 They {spend} (03615 +kalah ) their days (03117 +yowm ) in wealth (02896 +towb ) , and in a moment (07281 +rega( ) go (05181 +nachath ) down (05181 +nachath ) to the grave (07585 +sh@owl ) .

spend Job\_36\_11 If (00518 +)im ) they obey (08085 +shama( ) and serve (05647 +(abad ) [ him ] , they shall {spend} (03615 +kalah ) their days (03117 +yowm ) in prosperity (02896 +towb ) , and their years (08141 +shaneh ) in pleasures (05273 +na(iym ) .

spend Psa\_90\_09 For all (03605 +kol ) our days (03117 +yowm ) are passed (06437 +panah ) away in thy wrath (05678 +(ebrah ):we {spend} (03615 +kalah ) our years (08141 +shaneh ) as a tale (01899 +hegeh ) [ that is told ] .

spendest Luk\_10\_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou {spendest} 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

spendeth Ecc\_06\_12 For who (04310 +miy ) knoweth (03045 +yada( ) what (04100 +mah ) [ is ] good (02896 +towb ) for man (00120 +)adam ) in [ this ] life (02416 +chay ) , all (04557 +micpar ) the days (03117 +yowm ) of his vain (01892 +hebel ) life (02416 +chay ) which he {spendeth} (06213 +(asah ) as a shadow (06738 +tsel ) ? for who (04310 +miy ) can tell (05046 +nagad ) a man (00120 +)adam ) what (04100 +mah ) shall be after (00310 +)achar ) him under (08478 +tachath ) the sun (08121 +shemesh ) ?

spendeth Pro\_21\_20 . [ There is ] treasure (00214 +)owtsar ) to be desired (02530 +chamad ) and oil (08081 +shemen ) in the dwelling (05116 +naveh ) of the wise (02450 +chakam ) ; but a foolish (03684 +k@ciyl ) man (00120 +)adam ) {spendeth} (01104 +bala( ) it up .

spendeth Pro\_29\_03 . Whoso loveth (00157 +)ahab ) wisdom (02451 +chokmah ) rejoiceth (08055 +samach ) his father (1):but he that keepeth company (07462 +ra(ah ) with harlots (02181 +zanah ) {spendeth} (6) [ his ] substance (01952 +hown ) .

spent 1Sa\_09\_07 Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) to his servant (05288 +na(ar ) , But ,

behold (02009 +hinneh ) , [ if ] we go (03212 +yalak ) , what (04100 +mah ) shall we bring (00935 +bow ) the man (00376 +jiysh ) ? for the bread (03899 +lechem ) is {spent} (00235 +)azal ) in our vessels (03627 +k@liy ) , and [ there is ] not a present (08670 +t@shuwrah ) to bring (00935 +bow ) to the man (00376 +)jiysh ) of God (00430 +)elohiym ):what (04100 +mah ) have we ?

spent 2Co\_12\_15 And I will very (2236 -hedista -) gladly (2236 -hedista -) spend (1159 -dapanao -) and be {spent} (1550 -ekdapanao -) for you ; though (1499 -ei kai -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) I love (0025 -agapao -) you , the less (2276 -hetton -) I be loved (0025 -agapao -) .

spent Act\_17\_21 ( For all (3956 -pas -) the Athenians (0117 -Athenaios -) and strangers (3581 -xenos -) which (3588 -ho -) were there (1927 -epidemeo -) {spent} (2119 -eukaireo -) their time (2119 -eukaireo -) in nothing (3762 -oudeis -) else (2087 -heteros -) , but either (2228 -e -) to tell (3004 -lego -) , or (2532 -kai -) to hear (0191 -akouo -) some (5100 -tis -) new (2537 -kainos -) thing . )

spent Act\_18\_23 And after he had {spent} (4160 -poieo -) some (5100 -tis -) time (5550 -chronos -) [ there ] , he departed (1831 -exerchomai -) , and went (1330 -dierchomai -) over (1330 -dierchomai -) [ all ] the country (5561 -chora -) of Galatia (1054 -Galatikos -) and Phrygia (5435 -Phrugia -) in order (2517 -kathexes -) , strengthening (1991 -episterizo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

spent Act\_27\_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was {spent} (1230 -diaginomai -) , and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -) , because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) already (2235 -ede -) past (3928 -parerchomai -) , Paul (3972 -Paulos -) admonished (3867 -paraineo -) [ them ] ,

spent Gen\_21\_15 And the water (04325 +mayim ) was {spent} (03615 +kalah ) in the bottle (02573 +chemeth ) , and she cast (07993 +shalak ) the child (03206 +yeled ) under (08478 +tachath ) one (00259 +)echad ) of the shrubs (07880 +siyach ) .

spent Gen\_47\_18 When that year (08141 +shaneh ) was ended (08552 +tamam ) , they came (00935 +bow ) unto him the second (08145 +shenyi ) year (08141 +shaneh ) , and said (00559 +)amar ) unto him , We will not hide (03582 +kachad ) [ it ] from my lord (00113 +)adown ) , how that our money (03701 +keceph ) is {spent} (08552 +tamam ) ; my lord (00113 +)adown ) also hath (00413 +)el ) our herds (04735 +miqneh ) of cattle (00929 +b@hemah ) ; there is not ought left (07604 +sha)ar ) in the sight (06440 +paniyim ) of my lord (00113 +)adown ) , but our bodies (01472 +g@vayah ) , and our lands (00127 +)adamah ) :

spent Isa\_49\_04 Then I said (00559 +)amar ) , I have laboured (03021 +yaga( ) in vain (07385 +riyq ) , I have {spent} (03615 +kalah ) my strength (03581 +koach ) for nought (08414 +tohuw ) , and in vain (01892 +hebel ): [ yet ] surely (00403 +)aken ) my judgment (04941 +mishpat ) [ is ] with the LORD (03068 +Y@hovah ) , and my work (06468 +p@(ullah ) with my God (00430 +)elohiym ) .

spent Jer\_37\_21 Then Zedekiah (06667 +Tsidqiyah ) the king (04428 +melek ) commanded (06680 +tsavah ) that they should commit (06458 +pacal ) Jeremiah (03414 +Yirm@yah ) into the court (02691 +chatser ) of the prison (04307 +mattara ) , and that they should give (05414 +nathan ) him daily (03117 +yowm ) a piece (03603 +kikkar ) of bread (03899 +lechem ) out of the bakers (00644 +)aphah ) street (02351 +chuwts ) , until (05704 +(ad ) all (03605 +kol ) the bread (03899 +lechem ) in the city (05892 +(iyr ) were {spent} (08552 +tamam ) . Thus Jeremiah (03414 +Yirm@yah ) remained (03427 +yashab ) in the court (02691 +chatser ) of the prison (04307 +mattara ) .

spent Job\_07\_06 My days (03117 +yowm ) are swifter (07043 +qalal ) than a weaver s shuttle (00708 +)ereg ) , and are {spent} (03615 +kalah ) without (00657 +)ephec ) hope (08615 +tiqvah ) .

spent Jud\_19\_11 [ And ] when they [ were ] by Jebus (02982 +Y@buwc ) , the day (03117 +yowm ) was far (03966 +m@(od ) {spent} (07286 +radad ) ; and the servant (05288 +na(ar ) said (00559 +)amar ) unto his

master (00113 +)adown ) , Come (03212 +yalak ) , I pray (04994 +na ) thee , and let us turn (05493 +cuwr ) in into (00413 +)el ) this (02063 +zo)th ) city (05892 +(iyr ) of the Jebusites (02983 +Yebuwciy ) , and lodge (03885 +luwn ) in it .

spent Lev\_26\_20 And your strength (03581 +koach ) shall be {spent} (08552 +tamam ) in vain (07385 +riyq ) : for your land (00776 +)erets ) shall not yield (05414 +nathan ) her increase (02981 +y@buwl ) , neither (03808 +lo) ) shall the trees (06086 +(ets ) of the land (00776 +)erets ) yield (05414 +nathan ) their fruits (06529 +p@riy ) .

spent Luk\_08\_43 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had {spent} 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

spent Luk\_15\_14 And when he had {spent} 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 -ischuros - famine 3042 -limos - in that land 5561 -chora - ; and he began 0756 -archomai - to be in want 5302 -hustereo - .

spent Luk\_24\_29 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us:for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far {spent} 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

spent Mar\_05\_26 And had suffered (3958 -pascho -) many (4183 -polus -) things of many (4183 -polus -) physicians (2395 -iatros -) , and had {spent} (1159 -dapanao -) all (3956 -pas -) that she had (3844 -para -) , and was nothing (3367 -medeis -) bettered (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -erchomai -) worse (5501 -cheiron -) ,

spent Mar\_06\_35 And when the day (5610 -hora -) was now (2236 -hedista -) far (4183 -polus -) {spent} , his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , and said (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and now (2236 -hedista -) the time (5610 -hora -) [ is ] far (4183 -polus -) passed :

spent Psa\_31\_10 For my life (02416 +chay ) is {spent} (03615 +kalah ) with grief (03015 +yagown ) , and my years (08141 +shaneh ) with sighing (00585 +)anachah ):my strength (03581 +koach ) faileth (03782 +kashal ) because of mine iniquity (05771 +(avon ) , and my bones (06106 +(etsem ) are consumed (06244 +(ashesh )

spent Rom\_13\_12 The night (3571 -nux -) is far {spent} (4298 -prokopto -) , the day (2250 -hemera -) is at (1448 -eggizo -) hand (1448 -eggizo -):let us therefore (3767 -oun -) cast (0656 -aposunagogos -) off (0659 -apotithemi -) the works (2041 -ergon -) of darkness (4655 -skotos -) , and let us put (1746 -enduo -) on (1746 -enduo -) the armour (3696 -hoplon -) of light (5457 -phos -) .

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from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.[ql abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.[ql abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).[ql an 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[ql appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]).[ql appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[ql asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst

{asunder}.[ql be 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- {be}(-fall), happen (unto).[ql be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[ql bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.[ql burst 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- {burst} asunder.[ql chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.[ql depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- {depth}, sea.[ql easily 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- {easily} provoke, stir.[ql enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[ql example 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[ql fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.[ql hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep- ])fold, {hall}, palace.[ql happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).[ql happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.[ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh.. .self, + special. Compare 5180.[ql lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- abide, {lodge}.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from

991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql make 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, {manifest}, open [+ -ly], outward ([+ -ly]).[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh... self, + special. Compare 5180.[ql open 0457 # anoixis {an'-oix-is}; from 455; opening (throat): -- X {open}.[ql open 0380 # anapusso {an-ap-toos'-o}; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume): -- {open}. [ql open 0343 # anakalupto {an-ak-al-oop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ([un-])taken away.[ql open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.[ql open 0455 # anoigo {an-oy'-go}; from 303 and oigo (to open); to open up (literally or figuratively, in various applications): -- {open}.[ql open 1272 # dianoigo {dee-an-oy'-go}; from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound): -- {open}.[ql open 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, {open}, rend, make a rent.[ql open 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[ql open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).[ql open 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be {open}.[ql outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).[ql palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep- ])fold, hall, {palace}.[ql pen 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- {pen}, reed.[ql perfection 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}.[ql provoke 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily {provoke}, stir.[ql public 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[ql put 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- depth, {sea}.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300,

and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql shame 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}.[ql sheepfold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-})fold}, hall, palace.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql stir 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily provoke, {stir}.[ql street 4113 # plateia {plat-i'-ah}; feminine of 4116; a wide "plat" or "place", i.e. open square: -- {street}.[ql to 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection.[ql trench 5482 # charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i. e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}.[ql unto 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen ({unto}).[ql pen Interlinear Index Study pen JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [ was there ] a root <08328 +sheresh > of them against Amalek <06002 + ; after <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqaaq > , and out of Zebulun <02074 +Z@buwlawn > they that handle <04900 +mashak > the {pen} <07626 +shebet > of the writer <05608 +caphar > . pen JOB 019 024 That they were graven <02672 +chatsab > with an iron <01270 +barzel > {pen}<05842 + and lead <05777 + in the rock <06697 +tsuwr > for ever <05703 + ! pen PSA 045 001 . To the chief Musician <05329 +natsach > upon Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <07919 +sakal > , A Song <07892 +shiyr > of loves <03039 +y@diyad > . My heart <03820 +leb > is inditing <07370 +rachash > a good <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of the things which I have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown > [ is ] the {pen} <05842 + of a ready <04106 +mahiyar > writer <05608 +caphar > . pen ISA 008 001 . Moreover the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Take <03947 +laqach > thee a great <01419 +gadawl > roll <01549 +gillayown > , and write <03789 +kathab > in it with a man s <00582 +>enowsh > {pen} <02747 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . pen JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [ are ] wise <02450 +chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [ it ] ; the {pen} <05842 + of the scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > . pen JER 017 001 . The sin <02403 +chatta>ah > of Judah <03063 +Y@huwdah > [ is ] written <03789 +kathab > with a {pen} <05842 + of iron <01270 +barzel > , [ and ] with the point <06856 +tsipporen > of a diamond <08068 +shamiyr > : [ it is ] graven <02790 +charash > upon the table <03871 +luwach > of their heart <03820 +leb > , and upon the horns <07161 +qeren > of your altars <04196 +mizbeach > ; pen 3JO 001 013 I had <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and {pen} <2563 -kalamos -> write <1125 - grapho -> unto thee : an open place an open sepulchre an open sepulchre an open shame as an open sepulchre but having his eyes open but having his eyes open but thou shalt open thine hand wide unto him dost thou open thine eyes upon such an one earth open her mouth every open vessel fifth time with an open letter god would open unto us hast holpen me have set before thee an open door he hath holpen his servant israel is holpen shall fall down lord shall open unto thee his good treasure man whose eyes are open hath said man whose eyes are open hath said man's pen concerning

mahershalalhashbaz may open my mouth boldly never open thy mouth any more because no open vision <1SA3 -:1 > open before him open field open field open field open field open field open field open field will open fields <2SA11 -:11 > open fields open fields open fields open firmament open flowers <1KI6 -:18 > open flowers <1KI6 -:35 > open flowers <1KI6 -:29 > open flowers <1KI6 -:32 > open her storehouses open his eyes <2KI6 -:17 > open his lips against thee open his mouth open rebuke open sight open their eyes open thine eyes open thine eyes open thine eyes open thou mine eyes open thou my lips open thy doors open thy mouth open thy mouth open thy mouth for open thy mouth wide open unto thee open unto us open upon all open valley open ye our mouth is open unto you <2CO6 -:11 > pen write unto thee <3JO1 -:13 > shall then open him sharpen every man his share <1SA13 -:20 > show us what shall happen so he shall open some men's sins are open beforehand <1TI5 -:24 > such as open every womb tell them what things should happen unto him then open <2KI9 -:3 > there shall no evil happen there shall no punishment happen <1SA28 -:10 > therefore thy gates shall be open continually they have holpen they may open unto him immediately they shall be holpen with they shall devour israel with open mouth they were graven with an iron pen thine eyes be open <2CH6 -:40 > thine eyes may be open toward this house night <1KI8 -:29 > thine eyes may be open unto <1KI8 -:52 > thine eyes may be open upon this house day <2CH6 -:20 > thine eyes open this evidence which is open thou shalt open thine hand wide unto thy brother thy land shall be set wide open unto thine enemies was shapen which was open who can open will not open you will open will open mine eyes upon will open my dark saying upon will open my lips will open my mouth will open my mouth will open rivers will open thy mouth will open your graves windows from on high are open with open face beholding as <2CO3 -:18 > - happen , 0579 , 7136 , \* happen , 4819 , - holpen , 2220 , 5826 , \* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271 , - open , 1540 , 4725 , 5869 , 6358 , 6363 , 6440 , 6475 , 6491 , 6555 , 6566 , 6605 , 6606 , 6610 , 8365 , \* pen , 2563 , - pen , 2747 , 5842 , 7626 , - shapen , 2342 , - sharpen , 3913 , 5324 , open GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [ that ] may fly <05774 + above <05921 + the earth <00776 +>erets > in the {open} <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . open GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an {open} <05869 + place <06607 +pethach > , which <00834 +>aher > [ is ] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . open LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba< > times <06471 +pa , and shall pronounce him clean <02891 +tahir > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the {open} <06440 +paniym > field <07704 +sadeh > . open LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr > out of the city <05892 + into <00413 +>el > the {open} <06440 +paniym > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +tahir > . open LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the {open} <06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [ for ] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . open NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ; instead <08478 +tachath > of such as {open} <06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060 +b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947 +laqach > them unto me . open NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > {open} <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [ appertain ] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . open NUM 019 015 And every <03605 +kol > {open} <06605 +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > upon it , [ is ] unclean <02931 +tame> > . open NUM 019 016 And whosoever toucheth <05060 +naga< > one that is slain <02491 +chalal >

with a sword <02719 +chereb > in the {open} <06440 +paniyim > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . open NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 004 He hath said <05002 +n@>um > , which <00834 +>aher > heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + {open} <01540 +galah > : open NUM 024 015 . And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ hath said <05002 +n@>um > , and the man <01397 +geber > whose eyes <05869 + are {open} <08365 +shatham > hath said <05002 +n@>um > : open NUM 024 016 He hath said <05002 +n@>um > , which heard <08085 +shama< > the words <00561 +>emer > of God <00410 +>el > , and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown > , [ which ] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday > , falling <05307 +naphal > [ into a trance ] , but having his eyes <05869 + {open} <01540 +galah > : open DEU 015 008 But thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [ in that ] which <00834 +>aher > he wanteth <02637 +chacer > . open DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {open} <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . open DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and {open} <06605 +pathach > unto thee , then it shall be , [ that ] all <03605 +kol > the people <05971 + [ that is ] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 + thee . open DEU 028 012 The LORD <03068 +Y@hovah > shall {open} <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . opened GEN 003 005 For God <00430 +>elohiyim > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 + shall be {opened} <06491 +paqach > , and ye shall be as gods <00430 +>elohiyim > , knowing <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > . opened GEN 003 007 And the eyes <05869 + of them both <08147 +sh@nayim > were {opened} <06491 +paqach > , and they knew <03045 +yada< > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 +chem>ah > together , and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . opened GEN 004 011 And now <06258 + [ art ] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath {opened} <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; opened GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t@howm > broken <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were {opened} <06605 +pathach > . opened GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > , that Noah <05146 +Noach > {opened} <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 + : opened GEN 021 019 And God <00430 +>elohiyim > {opened} <06491 +paqach > her eyes <05869 + , and she saw <07200 +ra>ah > a well <00875 +@>er > of water <04325 +mayim > ; and she went <03212 +yalak > , and filled <04390 +male> > the bottle <02573 +chemeth > with water <04325 +mayim > , and gave the lad <05288 +na drink <08248 +shaqah > . opened GEN 029 031 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that Leah <03812 +Le>ah > [ was ] hated <08130 +sane> > , he {opened} <06605 +pathach > her womb <07358 +rechem > : but Rachel <07354 +Rachel > [ was ] barren <06135 + . opened GEN 030 022 And God <00430 +>elohiyim > remembered <02142 +zakar > Rachel <07354 +Rachel > , and God <00430 +>elohiyim > hearkened <08085 +shama< > to her , and {opened} <06605 +pathach > her womb



<07358 +rechem > . opened GEN 041 056 And the famine <07458 +ra was over <05921 + all <03605 +kol > the  
 face <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > { opened } <06605  
 +pathach > all <03605 +kol > the storehouses <00834 +>aher > , and sold <07666 +shabar > unto the Egyptians  
 <04714 +Mitsrayim > ; and the famine <07458 +ra waxed sore <02388 +chazaq > in the land <00776 +>erets > of  
 Egypt <04714 +Mitsrayim > . opened GEN 042 027 And as one <00259 +>echad > of them { opened } <06605  
 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > provender <04554  
 +micpow > > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for ,  
 behold <02009 +hinneh > , it [ was ] in his sack s <00572 +>amtachath > mouth <06310 +peh > . opened GEN  
 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow > > to the inn  
 <04411 +malown > , that we { opened } <06605 +pathach > our sacks <00572 +>amtachath > , and , behold  
 <02009 +hinneh > , [ every ] man s <00376 +>iysh > money <03701 +keceph > [ was ] in the mouth <06310 +peh  
 > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we  
 have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . opened GEN 044 011  
 Then they speedily <04116 +mahar > took <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh >  
 his sack <00572 +>amtachath > to the ground <00776 +>erets > , and { opened } <06605 +pathach > every man  
 <00376 +>iysh > his sack <00572 +>amtachath > . opened EXO 002 006 And when she had { opened } <06605  
 +pathach > [ it ] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe  
 <05288 +na wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 + him , and said  
 <00559 +>amar > , This <02088 +zeh > [ is one ] of the Hebrews <05680 + children <03206 +yeled > . opened  
 NUM 016 032 And the earth <00776 +>erets > { opened } <06605 +pathach > her mouth <06310 +peh > , and  
 swallowed <01104 +bala< > them up , and their houses <01004 +bayith > , and all <03605 +kol > the men  
 <00120 +>adam > that [ appertained ] unto Korah <07141 +Qorach > , and all <03605 +kol > [ their ] goods  
 <07399 +r@kuwsh > . opened NUM 022 028 And the LORD <03068 +Y@hovah > { opened } <06605 +pathach >  
 the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109  
 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these  
 <02088 +zeh > three <07969 +shalowsh > times ? opened NUM 022 031 Then the LORD <03068 +Y@hovah >  
 { opened } <01540 +galah > the eyes <05869 + of Balaam <01109 +Bil , and he saw <07200 +ra>ah > the angel  
 <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324 +natsab > in the way <01870 +derek > ,  
 and his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and he bowed <06915  
 +qadad > down <06915 +qadad > his head , and fell <07812 +shachah > flat on his face <00639 +>aph > . opened  
 NUM 026 010 And the earth <00776 +>erets > { opened } <06605 +pathach > her mouth <06310 +peh > , and  
 swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that company <05712 + died  
 <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah  
 > and fifty <02572 +chamishshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251  
 +nec > . opened DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and  
 Abiram <48 > , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205  
 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > { opened } <06475 +patsah > her mouth  
 <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their  
 tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession  
 <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : openeth EXO  
 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever  
 <03605 +kol > { openeth } <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of  
 Israel <03478 +Yisra>el > , [ both ] of man <00120 +>adam > and of beast <00929 +b@hemah > : it [ is ] mine .  
 openeth EXO 013 012 That thou shalt set apart <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol >  
 that { openeth } <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter  
 > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961  
 +hayah > ; the males <02145 +zakar > [ shall be ] the LORD S <03068 +Y@hovah > . openeth EXO 013 015 And  
 it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par would hardly <07185 +qashah > let  
 us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the  
 firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both the firstborn  
 <01060 +b@kowr > of man <00120 +>adam > , and the firstborn <01060 +b@kowr > of beast <00929  
 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that  
 { openeth } <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol >  
 the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > . openeth EXO 034  
 019 All <03605 +kol > that { openeth } <06363 +peter > the matrix <07358 +rechem > [ is ] mine ; and every

<03605 +kol > firstling <06363 +peter > among thy cattle <04735 +miqneh > , [ whether ] ox <07794 +showr > or sheep <07716 +seh > , [ that is male <02142 +zakar > ] . openeth NUM 003 012 And I , behold <02009 +hinneh > , I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > that {openeth} <06363 +peter > the matrix <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ; openeth NUM 018 015 Every <03605 +kol > thing that {openeth} <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > . openly GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [ is ] the harlot <06948 +q@deshah > , that [ was ] {openly} <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [ place ] . Peniel GEN 032 030 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > {Peniel} <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiyim > face <06440 +paniyim > to face <06440 +paniyim > , and my life <05315 +nephesh > is preserved <05337 +natsal > . Penuel GEN 032 031 And as he passed <05674 + over <05674 + {Penuel} <06439 +P@nuw>el > the sun <08121 +shemesh > rose <02224 +zarach > upon him , and he halted <06761 +tsela< > upon his thigh <03409 +yarek > . recompence DEU 032 035 To me [ belongeth ] vengeance <05359 +naqam > , and {recompence} <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + upon them make haste <02363 +chuwsh > . recompence NUM 005 007 Then they shall confess <03034 +yadah > their sin <02403 +chatta>ah > which <00834 +>aher > they have done <06213 + : and he shall {recompence} <07725 +shuwb > his trespass <00817 +>asham > with the principal <07218 +ro>sh > thereof , and add <03254 +yacaph > unto it the fifth <02549 +chamiyshiy > [ part ] thereof , and give <05414 +nathan > [ it ] unto [ him ] against whom <00834 +>aher > he hath trespassed <00816 +>asham > . recompence NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to {recompence} <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . recompensed NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <01350 +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be {recompensed} <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [ even ] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him . repent EXO 013 017 . And it came <01961 +hayah > to pass , when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +>elohiyim > led <05148 +nachah > them not [ through ] the way <01870 +derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiyim > said <00559 +>amar > , Lest <06435 +pen > peradventure the people <05971 + {repent} <05162 +nacham > when they see <07200 +ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : repent EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniyim > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and {repent} <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . repent NUM 023 019 God <00410 +>el > [ is ] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should {repent} <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [ it ] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? repent DEU 032 036 For the LORD <03068 +Y@hovah > shall judge <01777 +diyn > his people <05971 + , and {repent} <05162 +nacham > himself for his servants <05650 + , when <03588 +kiy > he seeth <07200 +ra>ah > that [ their ] power <03027 +yad > is gone <00235 +>azal > , and [ there is ] none <00657 +>ephec > shut <06113 + up , or left <05800 + .

repented GEN 006 006 . And it {repented} <05162 +nacham > the LORD <03068 +Y@hovah > that he had made <06213 + man <00120 +>adam > on the earth <00776 +>erets > , and it grieved <06087 + him at <00413 +>el > his heart <03820 +leb > . repented EXO 032 014 And the LORD <03068 +Y@hovah > {repented} <05162 +nacham > of the evil <07451 +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 + unto his people <05971 + . repenteth GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniym > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > thing , and the fowls <05775 + of the air <08064 +shamayim > ; for it {repenteth} <05162 +nacham > me that I have made <06213 + them . serpent GEN 003 001 . Now the {serpent} <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? serpent GEN 003 002 And the woman <00802 +>ishshah > said <00559 +>amar > unto the {serpent} <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the garden <01588 +gan > : serpent GEN 003 004 And the {serpent} <05175 +nachash > said <00559 +>amar > unto the woman <00802 +>ishshah > , Ye shall not surely die <04191 +muwth > : serpent GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The {serpent} <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . serpent GEN 003 014 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the {serpent} <05175 +nachash > , Because <03588 +kiy > thou hast done <06213 + this <02063 +zo>th > , thou [ art ] cursed <00779 +>arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; upon thy belly <01512 +gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : serpent GEN 049 017 Dan <01835 +Dan > shall be a {serpent} <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall fall <05307 +naphal > backward <00268 +>achowr > . serpent EXO 004 003 And he said <00559 +>amar > , Cast <07993 +shalak > it on the ground <00776 +>erets > . And he cast <07993 +shalak > it on the ground <00776 +>erets > , and it became <01961 +hayah > a {serpent} <05175 +nachash > ; and Moses <04872 +Mosheh > fled <05127 +nuwc > from before <06440 +paniym > it . serpent EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you , saying <00559 +>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [ it ] before <06440 +paniym > Pharaoh <06547 +Par , [ and ] it shall become <01961 +hayah > a {serpent} <08577 +tanniyn > . serpent EXO 007 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in unto Pharaoh <06547 +Par , and they did <06213 + so <03651 +ken > as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > : and Aaron <00175 +>Aharown > cast <07993 +shalak > down his rod <04294 +matteh > before <06440 +paniym > Pharaoh <06547 +Par , and before <06440 +paniym > his servants <05650 + , and it became <01961 +hayah > a {serpent} <08577 +tanniyn > . serpent EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a {serpent} <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . serpent NUM 021 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > {serpent} <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass , that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > upon it , shall live <02425 +chayay > . serpent NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the {serpent} <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . serpent NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178

+n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a {serpent} <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . serpent NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a {serpent} <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . serpents EXO 007 012 For they cast <07993 +shalak > down every <00376 +>iysh > man <00376 +>iysh > his rod <04294 +matteh > , and they became <01961 +hayah > {serpents} <08577 +tanniyn > : but Aaron s <00175 +>Aharown > rod <04294 +matteh > swallowed <01104 +bala< > up their rods <04294 +matteh > . serpents NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > {serpents} <05175 +nachash > among the people <05971 + , and they bit <05391 +nashak > the people <05971 + ; and much <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191 +muwth > . serpents NUM 021 007 Therefore the people <05971 + came <00935 +bow> > to Moses <04872 +Mosheh > , and said <00559 +>amar > , We have sinned <02398 +chata> > , for we have spoken <01696 +dabar > against the LORD <03068 +Y@hovah > , and against thee ; pray <06419 +palal > unto the LORD <03068 +Y@hovah > , that he take <05493 +cuwr > away the {serpents} <05175 +nachash > from us . And Moses <04872 +Mosheh > prayed <06419 +palal > for the people <05971 + . serpents DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > {serpents} <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; serpents DEU 032 024 [ They shall be ] burnt <04198 +mazeh > with hunger <07457 +ra , and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will also send <07971 +shalach > the teeth <08127 +shen > of beasts <00929 +b@hemah > upon them , with the poison <02534 +chemah > of {serpents} <02119 +zachal > of the dust <06083 + . spend DEU 032 023 I will heap <05595 +caphah > mischiefs <07451 +ra< > upon them ; I will {spend} <03615 +kalah > mine arrows <02671 +chets > upon them . spent GEN 021 015 And the water <04325 +mayim > was {spent} <03615 +kalah > in the bottle <02573 +chemeth > , and she cast <07993 +shalak > the child <03206 +yeled > under <08478 +tachath > one <00259 +>echad > of the shrubs <07880 +siyach > . spent GEN 047 018 When that year <08141 +shaneh > was ended <08552 +tamam > , they came <00935 +bow> > unto him the second <08145 +sheniy > year <08141 +shaneh > , and said <00559 +>amar > unto him , We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , how that our money <03701 +keceph > is {spent} <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies <01472 +g@viyah > , and our lands <00127 +>adamah > : spent LEV 026 020 And your strength <03581 +koach > shall be {spent} <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 + of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > . \* happen , 4819 sumbaino , \* open , 0071 ago , 0343 anakalupto , 0455 anoigo , 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos , \* pen , 2563 kalamos , carpenter -5045 {carpenter}, dispensation -3622 {dispensation}, steward, happen -4819 befell, {happen}, happened, so, happened -4819 befell, happen, {happened}, so, impenitent -0279 {impenitent}, open -0071 bring, bringing, brought, carried, go, going, kept, lead, leadeth, led, {open}, open -0343 away, {open}, untaken, open -0455 {open}, opened, openeth, open -0457 {open}, open -3856 example, make, {open}, publick, put, shame, open -4271 beforehand, evident, manifest, {open}, opened -0455 open, {opened}, openeth, opened -1272 {opened}, opening, opened -4977 broken, divided, {opened}, rend, rent, opened -5136 {opened}, openeth -0455 open, opened, {openeth}, opening -1272 opened, {opening}, openly -1219 common, {openly}, publickly, openly -1717 {openly}, openly -3954 bold, boldly, boldness, confidence, freely, {openly}, plainly, plainness, preached, openly -5318 abroad, known, manifest, {openly}, outward, outwardly, spread, openly -5320 evidently, {openly}, pen -2563 {pen}, reed, pence -1220 {pence}, penny, pennyworth, penny -1220 pence, {penny}, pennyworth, pennyworth -1220 pence, penny, {pennyworth}, pentecost -4005 {pentecost}, recompence -0489 {recompence}, recompence -3405 {recompence}, reward, recompence -0467 again, {recompence}, render, repent -3338 {repent}, repented, repent -3340 {repent}, repented, repentance -3341 {repentance}, repented -0278 {repented}, repented -3338 repent, {repented}, repented -3340 repent, {repented}, serpent -3789 {serpent}, serpents, serpents -2062

creeping, {serpents}, serpents -3789 serpent, {serpents}, spend -1159 at, charges, consume, {spend}, spent, spend -5551 {spend}, time, spent spent -1159 at, charges, consume, spend, {spent}, spent -1230 after, past, {spent}, spent -1550 {spent}, spent -2119 convenient, leisure, {spent}, time, ashpenaz -0828 {ashpenaz}, carpenter -2796 artificer, artificers, {carpenter}, carpenters, craftsmen, engraver, makers, skilful, smith, workers, workman, workmen, carpenters -2796 artificer, artificers, carpenter, {carpenters}, craftsmen, engraver, makers, skilful, smith, workers, workman, workmen, carpenters -6086 {carpenters}, gallows, helve, mortar, planks, staff, stalks, stick, sticks, stock, stocks, timber, tree, trees, wood, expenses -5313 {expenses}, happen -0579 befall, deliver, {happen}, quarrel, seeketh, happen -7136 appoint, beams, befall, befallen, befell, brought, come, {happen}, happened, happeneth, light, meet, met, send, speed, happened -1961 abode, accomplished, am, became, becamest, become, been, being, brake, brought, came, cause, caused, come, cometh, committed, continue, continued, count, did, done, endure, endured, enjoy, fainted, fell, follow, go, gone, had, {happened}, hast, hath, have, keep, lasted, made, pertained, pertaineth, quit, reach, received, remain, remained, required, take, wast, wear, went, when, which, happened -7122 befall, befallen, came, chance, come, coming, falleth, {happened}, met, happened -7136 appoint, beams, befall, befallen, befell, brought, come, happen, {happened}, happeneth, light, meet, met, send, speed, happeneth -4745 befallen, befaller, chance, chanceth, event, hap, {happeneth}, something, happeneth -5060 beaten, bring, bringeth, brought, came, cast, come, cometh, getteth, {happeneth}, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, toucheth, happeneth -7136 appoint, beams, befall, befallen, befell, brought, come, happen, happened, {happeneth}, light, meet, met, send, speed, holpen -2220 arm, arms, {holpen}, mighty, power, shoulder, strength, holpen -5826 help, helped, helper, helpers, helpeth, {holpen}, succour, succoured, open -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying, depart, departed, disclose, discover, discovered, discovereth, exile, gone, {open}, opened, openeth, plainly, published, remove, removed, reveal, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, open -4725 country, god, home, {open}, place, places, room, space, open -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, {open}, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves, open -6358 {open}, open -6363 firstling, {open}, openeth, open -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, {open}, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, open -6475 delivereth, gaped, {open}, opened, rid, open -6491 {open}, opened, openeth, opening, open -6555 abroad, brake, breach, breaches, break, breaker, breaketh, broken, burst, came, compelled, dispersed, grew, increase, increased, made, {open}, pressed, scattered, spread, urged, open -6566 abroad, breaketh, chop, forth, {open}, scattered, spread, spreadeth, stretch, stretched, stretcheth, open -6605 break, drawn, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, {open}, opened, openest, openeth, opening, put, putteth, set, spread, ungirded, unstopped, vent, wide, open -6606 {open}, opened, open -6610 {open}, opening, open -8365 {open}, opened -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying, depart, departed, disclose, discover, discovered, discovereth, exile, gone, open, {opened}, openeth, plainly, published, remove, removed, reveal, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, opened -3738 banquet, dig, digged, diggeth, made, {opened}, opened -6473 came, gaped, {opened}, opened -6475 delivereth, gaped, open, {opened}, rid, opened -6491 open, {opened}, openeth, opening, opened -6589 {opened}, openeth, opened -6605 break, drawn, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, {opened}, openest, openeth, opening, put, putteth, set, spread, ungirded, unstopped, vent, wide, open -6606 open, {opened}, openest -6605 break, drawn, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, {openest}, openeth, opening, put, putteth, set, spread, ungirded, unstopped, vent, wide, openeth -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying, depart, departed, disclose, discover, discovered, discovereth, exile, gone, open, opened, {openeth}, plainly, published, remove, removed, reveal, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, openeth -6363 firstling, open, {openeth}, openeth -6491 open, opened, {openeth}, opening, openeth -6589 opened, {openeth}, openeth -6605 break, drawn, engrave, forth, free, grave, graved, graven, loose, loosed, looseth, open, opened, openest, {openeth}, opening, put, putteth, set, spread, ungirded, unstopped, vent, wide, opening -4668 key,

{opening} , opening -4669 {opening} , opening -6491 open , opened , openeth , {opening} , opening -6495  
{opening} , prison , opening -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed ,  
looseth , open , opened , openest , openeth , {opening} , put , putteth , set , spread , ungirded , unstopped , vent ,  
wide , opening -6610 open , {opening} , openings -6607 door , doors , entering , entrance , entrances , entries ,  
entry , gate , gates , {openings} , place , openly -5879 enam , {openly} , pen -2747 graving , {pen} , pen -5842  
{pen} , pen -7626 correction , darts , {pen} , rod , sceptre , sceptres , staff , tribe , tribes , peniel -6439 {peniel} ,  
penuel , peninnah -6444 {peninnah} , penknife -8593 {penknife} , razor , scabbard , sheath , penuel -6439 peniel ,  
{penuel} , penury -4270 lack , need , {penury} , poor , poverty , want , wants , recompence -1576 benefit ,  
benefits , desert , deserving , given , {recompence} , reward , recompence -7966 {recompence} , recompences ,  
reward , recompence -8005 {recompence} , recompence -8545 change , changing , exchange , {recompence} ,  
restitution , recompences -1578 deeds , {recompences} , reward , recompences -7966 recompence ,  
{recompences} , reward , recompence -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned ,  
bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit  
, committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute  
, done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant ,  
granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifest , made , make , maketh , occupied ,  
offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put  
, putteth , putting , {recompence} , recompensed , recompensing , requite , restored , send , sendeth , sent ,  
set , setting , shew , shewed , recompence -1580 bestowed , bountifully , deal , dealt , did , do , doeth , done , good  
, {recompence} , requite , reward , rewarded , ripening , served , weaned , yielded , recompence -7725 again ,  
answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried ,  
carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts ,  
deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh ,  
more , past , pay , perverted , pull , put , recall , {recompence} , recompensed , recover , recovered , refresheth ,  
relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer ,  
restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn ,  
turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , recompence -  
7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect ,  
perform , performed , performeth , prospered , prosperous , {recompence} , recompensed , recompensest , render ,  
renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded ,  
rewardeth , recompensed -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow ,  
bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit ,  
committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute ,  
done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted  
, hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifest , made , make , maketh , occupied , offer ,  
ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put ,  
putteth , putting , recompence , {recompensed} , recompensing , requite , restored , send , sendeth , sent ,  
set , setting , shew , shewed , recompensed -7725 again , answer , answered , answereth , averse , back , bring ,  
bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider ,  
considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave ,  
get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompence  
, {recompensed} , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited  
, requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward ,  
rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw ,  
withdrawest , withdrawn , withdrew , recompensed -7999 again , amends , end , ended , finished , full , give , good  
, pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous ,  
recompence , {recompensed} , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite ,  
requited , restitution , restore , reward , rewarded , rewardeth , recompensest -7999 again , amends , end , ended ,  
finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth ,  
prospered , prosperous , recompence , recompensed , {recompensest} , render , renderest , rendereth , repay ,  
repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , recompensing -5414  
add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought ,  
cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count ,  
cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave  
, gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave ,

left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , {recompensing} , requite , restored , send , sendeth , sent , set , setting , shew , shewed , repent - 5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , ease , receive , {repent} , repented , repentest , repenteth , repenting , repent -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , {repent} , reported , requite , required , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , repentance -5164 {repentance} , repented -5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , ease , receive , repent , {repented} , repentest , repenteth , repenting , repentest -5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , ease , receive , repent , repented , {repentest} , repenteth , repenting , repenteth -5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , ease , receive , repent , repented , repentest , repenteth , {repenting} , repentings -5150 comfortable , comforts , {repentings} , ripening - 1580 bestowed , bountifully , deal , dealt , did , do , doeth , done , good , recompense , requite , reward , rewarded , {ripening} , served , weaned , yielded , serpent -5175 {serpent} , serpents , serpent -8314 burned , fiery , seraphims , {serpent} , serpent -8577 dragon , dragons , monsters , {serpent} , serpents , whale , whales , serpents -2119 afraid , {serpents} , worms , serpents -5175 serpent , {serpents} , serpents -8577 dragon , dragons , monsters , serpent , {serpents} , whale , whales , shapen -2342 abide , afraid , anguish , bare , bring , brought , calve , dance , danced , driveth , fall , fear , formed , forth , great , grieved , grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , {shapen} , sorrow , sorrowful , stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust , wait , waited , wounded , sharpen -3913 instructor , sharp , {sharpen} , sharpeneth , whet , sharpen -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , {sharpen} , stablish , stand , standeth , standing , state , stood , stoodest , sharpened -2300 fierce , {sharpened} , sharpeneth , sharpened -8150 diligently , pricked , sharp , {sharpened} , teach , whet , sharpeneth -2300 fierce , sharpened , {sharpeneth} , sharpeneth -3913 instructor , sharp , sharpen , {sharpeneth} , whet , spend -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , {spend} , spent , take , utterly , waste , wasted , wholly , spend -8254 pay , receive , receiver , {spend} , weigh , weighed , spendeth -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , {spendeth} , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , spendeth -0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish , perished , perisheth , {spendeth} , take , undone , void , spendeth -1104 covered , destroy , destroyed , destroying , devoured , devoureth , eateth , end , {spendeth} , swallow , swallowed , spent -0235 about , fail , fro , gaddest , going , gone , {spent} , spent -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , {spent} , take , utterly , waste , wasted , wholly , spent -7286 {spent} , spread , subdue , subdueth , spent -8552 accomplish , accomplished , all , cease , clean , consume , consumed , done , end , ended , failed , finished , full , here , perfect , {spent} , sum , upright , wasted , whole , tahpenes -8472 {tahpenes} , Ashpenaz 0828 -- /Ashp@naz -- {Ashpenaz}. carpenter 2796 -- charash -- artificer , (+) {carpenter} , craftsman , engraver , maker , +mason , skilful , (+) smith , worker , workman , such as wrought. carpenter 6086 -- \ets -- + {carpenter} , gallows , helve , + pine , plank , staff , stalk , stick , stock , timber , tree , wood. carpenter 5045 \*\* tekton \*\* {carpenter}. dispensation 3622 \*\* oikonomia \*\* {dispensation} , stewardship. Epenetus 1866 \*\* Epainetos \*\* {Epenetus}. expense 5313 -- niphqa/ -- {expense}. expense 0077 \*\* adapanos \*\* without {expense}. happen 0579 -- /anah -- befall , deliver , {happen} , seek a quarrel. happen 1961 -- hayah -- beacon , X altogether , be(-come) , accomplished , committed , like , break , cause , come (to pass) , do , faint , fall , + follow , {happen} , Xhave , last , pertain , quit (one- )self , require , X use. happen 5060 -- naga\ -- beat , (X be able to) bring (down) , cast , come (nigh) , drawnear (nigh) , get up , {happen} , join , near , plague , reach (up) , smite ,



strike, touch. happen 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), fall out, {happen}, meet. happen 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to passunto), floor, [hap] was, {happen} (unto), meet, send good speed. happen 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, - have self), bebrought (to pass), (be) come (to pass), continue, be divided, draw, beended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soonas it was, sound, be taken, be turned, use, wax, will, would, be wrought. happen 4819 \*\* sumbaino \*\* be(-fall), {happen} (unto). impenitent 0279 \*\* ametanoetos \*\* {impenitent}. open 1540 -- galah -- + advertise, appear, bewray, bring, (carry, lead, go) captive(into captivity), depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. ql open 3738 -- karah -- dig, X make (a banquet), {open}. open 4725 -- maqowm -- country, X home, X {open}, place, room, space, X whither[-soever]. open 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). open 6358 -- patuwr -- {open}. open 6363 -- peter -- firstling, openeth, such as {open}. open 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. open 6473 -- pa\ar -- gape, {open} (wide). open 6475 -- patsah -- deliver, gape, {open}, rid, utter. open 6491 -- paqach - - {open}. open 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, {open}, press, scatter, urge. open 6566 -- paras -- break, chop in pieces, lay {open}, scatter, spread (abroad, forth, selves, out), stretch (forth, out). open 6589 -- pasaq -- {open} (wide). open 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) {open}(-ing), put off, ungird, unstop, havevent. open 6606 -- p@thach -- {open}. open 6610 -- pithchown -- {open}(-ing). open 7337 rachab -- -- be an en-(make) large(-ing), make room, make ({open}) wide. open 8365 -- shatham -- be {open}. open 0071 \*\* ago \*\* be, bring (forth), carry, (let) go, keep, lead away, be {open}. open 0343 \*\* anakalupto \*\* {open}, ([un-])taken away. open 0380 \*\* anaptusso \*\* {open}. open 0455 \*\* anoigo \*\* {open}. open 0457 \*\* anoixis \*\* X {open}. open 1272 \*\* dianoigo \*\* {open}. open 3856 \*\* paradeigmatizo \*\* make a public example, put to an {open} shame. open 4271 \*\* prodelos \*\* evident, manifest ({open}) beforehand. open 4977 \*\* schizo \*\* break, divide, {open}, rend, make a rent. open 5318 \*\* phaneros \*\* abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]). open -jly 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open}-jly], X outwardly, one, X quickly, X shortly, [speedi]-jly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). opened 5136 \*\* trachelizo \*\* {opened}. openeth 6363 -- peter -- firstling, {openeth}, such as open. opening 4669 -- miphtach -- {opening}. opening 6495 -- p@qach-qowach -- {opening} of the prison. opening 6607 -- pethach -- door, entering (in), entrance (-ry), gate, {opening}, place. openly 5879 -- \Eynayim -- Enaim, {openly}. openly 1219 \*\* demosios \*\* common, {openly}, publicly. openly 1717 \*\* emphanes \*\* manifest, {openly}. openly 3954 \*\* parrhesia \*\* bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness). openly 5320 \*\* phaneros \*\* evidently, {openly}. pen 2747 -- cheret -- graving tool, {pen}. pen 5842 -- \et -- {pen}. pen 2563 \*\* kalamos \*\* {pen}, reed. penknife 8593 -- ta\ar -- [{pen}-knife], razor, scabbard, shave, sheath. pence 1220 \*\* denarion \*\* {pence}, penny[-worth]. peneth 4745 -- miqreh -- something befallen, befalleth, chance, event, hap({-peneth}). Peniel 6439 -- P@nuw/el -- {Peniel}, Penuel. Peninnah 6444 -- P@ninnah -- {Peninnah}. penknife 5608 -- caphar -- commune, (ac-)count; declare, number, + {penknife}, reckon, scribe, shew forth, speak, talk, tell (out), writer. penny 1220 \*\* denarion \*\* pence, {penny}[-worth]. Pentecost 4005 \*\* pentekoste \*\* {Pentecost}. Penuel 6439 -- P@nuw/el -- Peniel, {Penuel}. penury 4270 -- machcowr -- lack, need, {penury}, poor, poverty, want. penury 5303 \*\* husterema \*\* that which is behind, (that which was) lack(-ing), {penury}, want. recompence 3405 \*\* mishtapodosia \*\* {recompence} of reward. recompence 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which he hath given, {recompence}, reward. recompence 1578 -- g@muwlah -- deed, {recompence}, such a reward. recompence 1580 -- gamal -- bestow on, deal bountifully, do (good), {recompence}, requite, reward, ripen, + serve, mean, yield. recompence 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge,



come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), {recompense}, render, requite, restore, send (out), set (forth), shew, shoot forth (up),+ sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. recompense 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, {recompense}, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide recompense 7966 shilluwm -- -- {recompense}, reward. recompense 7999 shalam -- -- make amends, (make an) end, finish, full, give again,make good, (re-)pay (again), (make) (to) (be at) peace(-able), that isperfect, perform, (make) prosper(-ous), {recompense}, render, requite, makerestitution, restore, reward, X surely. recompense 8005 -- shillem -- {recompense}. recompense 8011 -- shillumah -- {recompense}. recompense 8545 -- t@muwrah -- (ex-)change(-ing), {recompense}, restitution. recompense 0467 \*\* antapodidomi \*\* {recompense}, render, repay. recompense 0468 \*\* antapodoma \*\* {recompense}. recompense 0489 \*\* antimisthia \*\* {recompense}. recompense 0591 \*\* apodidomi \*\* deliver (again), give (again), (re-)pay(-ment be made),perform, {recompense}, render, requite, restore, reward, sell, yield. repent 5162 -- nacham -- comfort (self), ease [one's self], {repent}(-er,-ing, self). repent 3338 \*\* metamellomai \*\* {repent} (self). repent 3340 \*\* metanoeo \*\* {repent}. repentance 5164 -- nocham -- {repentance}. repentance 0278 \*\* ametameletos \*\* without {repentance}, not to be repented of. repentance 3341 \*\* metanoia \*\* {repentance}. repented 0278 \*\* ametameletos \*\* without repentance, not to be {repented} of. repenting 5150 -- nichuwm -- comfort(-able), {repenting}. ripen 1580 -- gamal -- bestow on, deal bountifully, do (good), recompense, requite,reward, {ripen}, + serve, mean, yield. serpent 2119 -- zachal -- be afraid, {serpent}, worm. serpent 5175 -- nachash -- {serpent}. serpent 8314 -- saraph -- fiery ({serpent}), seraph. serpent 8577 -- tanniyn -- dragon, sea-monster, {serpent}, whale. serpent 2062 \*\* herpeton \*\* creeping thing, {serpent}. serpent 3789 \*\* ophis \*\* {serpent}. shapen 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake,{shapen}, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. sharpen 2300 -- chadad -- be fierce, {sharpen}. sharpen 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, present, rear up, set (over, up), settle, {sharpen},establish, (make to) stand(-ing, still, up, upright), best state. spend 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to,make) perish, {spend}, X and surely, take, be undone, X utterly, be voidof, have no way to flee. spend 1086 -- balah -- consume, enjoy long, become (make, wax) old, {spend}, waste. spend 1104 -- bala\ -- cover, destroy, devour, eat up, be at end, {spend} up,swallow down (up). spend 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy(utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail,faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass,wholly reap, make clean riddance, {spend}, quite take away, waste. spend 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, {spend}, X surely,take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield,use. spend 7286 radad -- -- {spend}, spread, subdue. spend 8254 -- shaqal -- pay, receive(-r), {spend}, X throughly, weigh. spend 1159 \*\* dapanao \*\* be at charges, consume, {spend}. spend 1550 \*\* ekdapanao \*\* {spend}. spend 2119 \*\* eukaireo \*\* have leisure (convenient time), {spend} time. spend 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, {spend}, take, tarry, + transgress the law, work, yield. spend 4321 \*\* prosanalisko \*\* {spend}. spend 4324 \*\* prosapeileo \*\* {spend} more. spend 4325 \*\* prosdapanao \*\* {spend} more. spend 5551 \*\* chronotribeo \*\* {spend} time. spent 0235 -- /azal -- fail, gad about, go to and fro , be gone ({spend}). spent 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to

an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be {spent}, sum, be (shew self) upright, bewasted, whole. spent 1230 \*\* diaginomai \*\* X after, be past, be {spent}. spent 2827 \*\* klino \*\* bow (down), be far {spent}, lay, turn to flight, wear away. spent 4183 \*\* polus \*\* abundant, + altogether, common, + far (passed, {spent}), (+be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. spent 4298 \*\* prokopto \*\* increase, proceed, profit, be far {spent}, wax. Tahpenes 8472 - Tachp@neyc -- {Tahpenes}. -apenanti- ..... against 0561 -apenanti- > -apenanti- ..... before 0561 -apenanti- > -apenanti- ..... contrary 0561 -apenanti- > -apenanti- ..... in the presence 0561 -apenanti- > -apenanti- ..... over 0561 -apenanti- > -dekapente- ..... fifteen 1178 -dekapente- > -dekapente- ..... it fifteen 1178 -dekapente- > -dekapente- ..... with him fifteen 1178 -dekapente- > -ependuomai- ..... but clothed 1902 -ependuomai- > -ependuomai- ..... to be clothed 1902 -ependuomai- > -ependutes- ..... coat 1903 -ependutes- > -ependutes- ..... his fisher s 1903 -ependutes- > -hupenantios- ..... the adversaries 5227 -hupenantios- > -hupenantios- ..... was contrary 5227 -hupenantios- > -penes- ..... to the poor 3993 -penes- > -pentakis- ..... five 3999 -pentakis- > -pentakis- ..... times 3999 -pentakis- > -pentakischilioi- ..... and five 4000 -pentakischilioi- > -pentakischilioi- ..... And five 4000 -pentakischilioi- > -pentakischilioi- ..... Five 4000 -pentakischilioi- > -pentakischilioi- ..... five 4000 -pentakischilioi- > -pentakischilioi- ..... of the five 4000 -pentakischilioi- > -pentakischilioi- ..... the five 4000 -pentakischilioi- > -pentakischilioi- ..... them five 4000 -pentakischilioi- > -pentakischilioi- ..... thousand 4000 -pentakischilioi- > -pentakischilioi- ..... unto me five 4000 -pentakischilioi- > -pentakosioi- ..... five 4001 -pentakosioi- > -pentakosioi- ..... hundred 4001 -pentakosioi- > -pente- ..... and fifteen 4002 -pente- > -pente- ..... Are not five 4002 -pente- > -pente- ..... but five 4002 -pente- > -pente- ..... five 4002 -pente- > -pente- ..... in five 4002 -pente- > -pente- ..... of the five 4002 -pente- > -pente- ..... the five 4002 -pente- > -pente- ..... there shall be five 4002 -pente- > -pentekaidekatos- ..... in the fifteenth 4003 -pentekaidekatos- > -pentekonta- ..... and by fifties 4004 -pentekonta- > -pentekonta- ..... and fifty 4004 -pentekonta- > -pentekonta- ..... by fifties 4004 -pentekonta- > -pentekonta- ..... fifty 4004 -pentekonta- > -pentekoste- ..... of Pentecost 4005 -pentekoste- > -pentekoste- ..... Pentecost 4005 -pentekoste- > -pentheo- ..... and mourn 3996 -pentheo- > -pentheo- ..... and wailing 3996 -pentheo- > -pentheo- ..... are they that mourn 3996 -pentheo- > -pentheo- ..... for ye shall mourn 3996 -pentheo- > -pentheo- ..... mourn 3996 -pentheo- > -pentheo- ..... mourned 3996 -pentheo- > -pentheo- ..... with him , as they mourned 3996 -pentheo- > -pentheo- ..... you , and that I shall bewail 3996 -pentheo- > -penthera- ..... her mother 3994 -penthera- > -penthera- ..... his wife s 3994 -penthera- > -penthera- ..... in law 3994 -penthera- > -penthera- ..... mother 3994 -penthera- > -penthera- ..... the mother 3994 -penthera- > -penthera- ..... wife s 3994 -penthera- > -pentheros- ..... for he was father 3995 -pentheros- > -pentheros- ..... in law 3995 -pentheros- > -penthos- ..... and mourning 3997 -penthos- > -penthos- ..... and sorrow 3997 -penthos- > -penthos- ..... sorrow 3997 -penthos- > -penthos- ..... to mourning 3997 -penthos- > -pentichros- ..... poor 3998 -pentichros- > -spendo- ..... I be offered 4689 -spendo- > -spendo- ..... ready 4689 -spendo- > -spendo- ..... to be offered 4689 -spendo- > carpenter ..... the carpenter 5045 -tekon-> carpenter ..... the carpenter s 5045 -tekon-> dispensation ..... a dispensation 3622 -oikonomia-> dispensation ..... of the dispensation 3622 -oikonomia-> dispensation ..... That in the dispensation 3622 -oikonomia-> dispensation ..... to the dispensation 3622 -oikonomia-> happen ..... happen 4819 -sumbaino-> happened ..... But it is happened 4819 -sumbaino-> happened ..... is happened 1096 -ginomai-> happened ..... that the things which happened unto me have fallen 2064 -erchomai-> happened ..... that which had happened 4819 -sumbaino-> happened ..... thing happened 4819 -sumbaino-> happened ..... things happened 4819 -sumbaino-> happened ..... things which had happened 4819 -sumbaino-> holpen ..... He hath holpen 0482 -antilambanomai-> impenitent ..... and impenitent 0279 -ametanoetos-> open ..... and open 0455 -anoigo-> open ..... and to open 0455 -anoigo-> open ..... are open 4271 -prodelos-> open ..... are open unto their prayers 1162 -deesis-> open ..... him to an open 3856 -paradeigmatizo-> open ..... I will open 0455 -anoigo-> open ..... is an open 0455 -anoigo-> open ..... is open 0071 -ago-> open ..... is open 0455 -anoigo-> open ..... open 0455 -anoigo-> open ..... thee an open 0455 -anoigo-> open ..... they may open 0455 -anoigo-> open ..... To open 0455 -anoigo-> open ..... to open 0455 -anoigo-> open ..... unto me , that I may open 0457 -anoixis-> open ..... with open 0343 -anakalupto-> open ..... would open 0455 -anoigo-> opened ..... And he opened 0455 -anoigo-> opened ..... and it shall be opened 0455 -anoigo-> opened ..... and opened 0455 -anoigo-> opened ..... and opened 5136 -trachelizo-> opened ..... And she opened 0455 -anoigo-> opened ..... And when he had opened 0380 -anaptusso-> opened ..... and when they had opened 0455 -anoigo-> opened ..... but when we had opened 0455 -anoigo-> opened ..... hath opened 0455 -anoigo-> opened ..... he had opened 0455 -anoigo-> opened ..... he is , and yet he hath opened 0455 -anoigo-> opened ..... he opened 1272 -dianoigo-> opened ..... him : and when they had opened 0455 -anoigo-> opened ..... is opened 0455 -anoigo-> opened ..... it shall be opened

0455 -anoigo-> opened ..... man opened 0455 -anoigo-> opened ..... may be opened 0455 -anoigo-> opened ..... opened 0455 -anoigo-> opened ..... opened 1272 -dianoigo-> opened ..... opened 4977 -schizo-> opened ..... she opened 0455 -anoigo-> opened ..... that is , Be opened 1272 -dianoigo-> opened ..... thou of him , that he hath opened 0455 -anoigo-> opened ..... up ; and when thou hast opened 0455 -anoigo-> opened ..... was opened 0455 -anoigo-> opened ..... were opened 0455 -anoigo-> opened ..... were opened 1272 -dianoigo-> opened ..... with them , and how he had opened 0455 -anoigo-> openeth ..... he that openeth 0455 -anoigo-> openeth ..... openeth 0455 -anoigo-> openeth ..... that openeth 1272 -dianoigo-> Opening ..... Opening 1272 -dianoigo-> openly ..... him openly 1717 -emphanes-> openly ..... not openly 5320 -phaneros-> openly ..... of them openly 3954 -parrhesia-> openly ..... openly 3954 -parrhesia-> openly ..... openly 5320 -phaneros-> openly ..... thee openly 5318 -phaneros-> openly ..... to be known openly 3954 -parrhesia-> openly ..... us openly 1219 -demosios-> pen ..... and pen 2563 -kalamos-> pence ..... pence 1220 -denarion-> penny ..... for a penny 1220 -denarion-> penny ..... man a penny 1220 -denarion-> penny ..... me a penny 1220 -denarion-> penny ..... unto him a penny 1220 -denarion-> penny ..... with me for a penny 1220 -denarion-> pennyworth ..... pennyworth 1220 -denarion-> Pentecost ..... of Pentecost 4005 -pentekoste-> Pentecost ..... Pentecost 4005 -pentekoste-> penury ..... but she of her penury 5303 -husterema-> recompence ..... and a recompence 0468 -antapodoma-> recompence ..... for a recompence 0489 -antimisthia-> recompence ..... recompence 3405 -misthapodosia-> recompence ..... that recompence 0489 -antimisthia-> recompence ..... unto the recompence 3405 -misthapodosia-> recompence ..... belongeth unto me , I will recompence 0467 - antapodidomi-> recompence ..... recompence 0467 -antapodidomi-> Recompence ..... Recompence 0591 -apodidomi-> recompence ..... to recompence 0467 -antapodidomi-> recompensed ..... thee : for thou shalt be recompensed 0467 - antapodidomi-> recompensed ..... to him , and it shall be recompensed 0467 - antapodidomi-> repent ..... and repent 3340 -metanoeo-> repent ..... and will not repent 3338 -metamellomai-> repent ..... fast , and repent 3340 -metanoeo-> repent ..... he repent 3340 -metanoeo-> repent ..... I did repent 3338 -metamellomai-> repent ..... I do not repent 3338 -metamellomai-> repent ..... I repent 3340 -metanoeo-> repent ..... repent 3340 -metanoeo-> Repent ..... Repent 3340 -metanoeo-> repent ..... that men should repent 3340 -metanoeo-> repent ..... that they should repent 3340 -metanoeo-> repent ..... they repent 3340 -metanoeo-> repent ..... they will repent 3340 -metanoeo-> repent ..... thou repent 3340 -metanoeo-> repent ..... to repent 3340 -metanoeo-> Repent ..... unto them , Repent 3340 -metanoeo-> repent ..... ye repent 3340 -metanoeo-> repentance ..... And that repentance 3341 -metanoia-> repentance ..... for repentance 3341 -metanoia-> repentance ..... of repentance 3341 -metanoia-> repentance ..... repentance 0278 -ametameletos-> repentance ..... repentance 3341 -metanoia-> repentance ..... thee to repentance 3341 -metanoia-> repentance ..... them repentance 3341 -metanoia-> repentance ..... to repentance 3341 -metanoia-> repentance ..... unto repentance 3341 -metanoia-> repented ..... and have not repented 3340 -metanoeo-> repented ..... and repented 3340 -metanoeo-> repented ..... and she repented 3340 -metanoeo-> repented ..... and they repented 3340 -metanoeo-> repented ..... he repented 3338 -metamellomai-> repented ..... it , repented 3338 -metamellomai-> repented ..... it : for they repented 3340 -metanoeo-> repented ..... not to be repented 0278 -ametameletos-> repented ..... repented 3338 -metamellomai-> repented ..... repented 3340 -metanoeo-> repented ..... they repented 3340 -metanoeo-> repented ..... they would have repented 3340 -metanoeo-> repented ..... yet repented 3340 -metanoeo-> repenteth ..... that repenteth 3340 -metanoeo-> serpent ..... And the serpent 3789 -ophis-> serpent ..... as the serpent 3789 -ophis-> serpent ..... him a serpent 3789 -ophis-> serpent ..... of the serpent 3789 -ophis-> serpent ..... serpent 3789 -ophis-> serpent ..... up the serpent 3789 -ophis-> serpents ..... and of serpents 2062 -herpeton-> serpents ..... as serpents 3789 -ophis-> serpents ..... of serpents 3789 -ophis-> serpents ..... serpents 3789 -ophis-> serpents ..... unto serpents 3789 -ophis-> serpents ..... up serpents 3789 -ophis-> serpents ..... Ye serpents 3789 -ophis-> spend ..... not spend 5551 -chronotribeo-> spend ..... spend 1159 -dapanao-> spendest ..... thou spendest 4325 -prosdapanao-> spent ..... And after he had spent 4160 -poieo-> spent ..... and be spent 1550 -ekdapanao-> spent ..... and had spent 1159 -dapanao-> spent ..... And when he had spent 1159 -dapanao-> spent ..... had spent 4321 -prosanalisko-> spent ..... is far spent 2827 -klino-> spent ..... is far spent 4298 -prokopto-> spent ..... spent , his disciples 3101 -mathetes-> spent ..... spent 2119 -eukaireo-> spent ..... was spent 1230 -diaginomai-> Ashpenaz 0828 ## >Ashp@naz {ash-pen-az'}; of foreign origin; Ashpenaz, a Babylonian eunuch: -- {Ashpenaz}. [ql carpenter 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) {carpenter}, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought. [ql carpenter 6086 ## (Aramaic) {nif-kaw'}; from 5312; an outgo, i.e. expense: -- {expense}.[ql expense 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- without {expense}.[ql happen 0579 ## >anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of

contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, {happen}, seek a quarrel. [ql happen 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, {happen}, X have, last, pertain, quit (one-)self, require, X use. [ql happen 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, {happen}, join, near, plague, reach (up), smite, strike, touch.[ql happen 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), fall out, {happen}, meet.[ql happen 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, {happen} (unto), meet, send good speed.[ql happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).[ql impenitent 0279 # ametanoetos {am-et-an-o'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- {impenitent}].[ql open 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, betray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql [ql open 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make (a banquet), {open}. [ql open 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X {open}, place, room, space, X whither[-soever].[ql open 5869 ## el {pen-oo-ale'}; or (more properly,) P@niy>el {pen-oo-ale'}; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: -- {Peniel}, Penuel.[ql Peninnah6444 ## P@ninnah {pen-in-naw'}; probably feminine from 6443 contr.; Peninnah, an Israelitess: -- {Peninnah}].[ql penknife5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + {penknife}, reckon, scribe, shew forth, speak, talk, tell (out), writer.[ql penny1220 # denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- pence, {penny}[-worth].[ql Pentecost4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}].[ql Penue6439 ## P@nuw>el {pen-oo-ale'}; or (more properly,) P@niy>el {pen-oo-ale'}; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: -- Peniel, {Penuel}].[ql penury4270 ## machcowr {makh-sore'}; or machcor {makh-sore'}; from 2637; deficiency; hence, impoverishment: -- lack, need, {penury}, poor, poverty, want.[ql penury 5303 # husterema {hoos-ter'-ay-mah}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) lack(-ing), {penury}, want.[ql recompense 3405 # mishthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- {recompense} of reward.[ql recompense 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, deserving, that which he hath given, {recompense}, reward. [ql recompense1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, {recompense}, such a reward. [ql recompense1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), {recompense}, requite, reward, ripen, + serve, mean, yield. [ql recompense5414 ## nathan {naw-than'}; a primitive root; to give, used with

greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), {recompense}, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql recompense 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, {recompense}, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql recompense 7966 ## shilluwm {shil-loom'}; or shillum {shil-loom'}; from 7999; a requital, i.e. (secure) retribution, (venal) a fee: -- {recompense}, reward.[ql recompense 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), {recompense}, render, requite, make restitution, restore, reward, X surely.[ql recompense 8005 ## shillem {shil-lame'}; from 7999; requital: -- {recompense}.[ql recompense 8011 ## shillumah {shil-loo-maw'}; feminine of 7966; retribution: -- {recompense}.[ql recompense 8545 ## t@muwrah {tem-oo-raw'}; from 4171; barter, compensation: -- (ex-)change(-ing), {recompense}, restitution.[ql recompense 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- {recompense}, render, repay.[ql recompense 0468 # antapodoma {an-tap-od'-om-ah}; from 467; a requital (properly, the thing): -- {recompense}.[ql recompense 0489 # antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: -- {recompense}.[ql recompense 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, {recompense}, render, requite, restore, reward, sell, yield.[ql repent 5162 ## nacham {naw-kham'}; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): -- comfort (self), ease [one's self], {repent}(-er,-ing, self).[ql repent 3338 # metamelemai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).[ql repent 3340 # metaneo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.[ql repentance 5164 ## nocham {no'-kham}; from 5162; ruefulness, i.e. desistance: -- {repentance}.[ql repentance 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without {repentance}, not to be repented of.[ql repentance 3341 # metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): -- {repentance}.[ql repented 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be {repented} of.[ql repenting 5150 ## nichuwm {nee-khoom'}; or nichum {nee-khoom'}; from 5162; properly, consoled; abstractly, solace: -- comfort(-able), {repenting}.[ql ripen 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good),

recompense, requite, reward, {ripen}, + serve, mean, yield. [ql serpen2119 ## zachal {zaw-khal'}; a primitive root; to crawl; by implication, to fear: -- be afraid, {serpent}, worm. [ql serpent 5175 ## nachash {naw-khawsh'}; from 5172; a snake (from its hiss): -- {serpent}. [ql serpent8314 ## saraph {saw-rawf'}; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color): -- fiery ({serpent}), seraph. [ql serpent 8577 ## tanniyn {tan-noon'}; or tanniyim (Ezek.29:3) {tan-neem'}; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: -- dragon, sea-monster, {serpent}, whale. [ql serpent2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare7431]) a small animal: -- creeping thing, {serpent}. [ql serpent 3789 # ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}. [ql shapen2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, {shapen}, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql sharpen 2300 ## chadad {khaw-dad'}; a primitive root; to be (causatively, make) sharp or (figuratively) severe: -- be fierce, {sharpen}. [ql sharpe5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, {sharpen}, establish, (make to) stand(-ing, still, up, upright), best state. [ql spend0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, {spend}, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql spend1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, wax) old, {spend}, waste. [ql spend104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up). [ql spend3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, {spend}, quite take away, waste. [ql spend6213 ## azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone ({spent}). [ql spent 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass- ]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be {spent}, sum, be (shew self) upright, be wasted, whole. [ql spent1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be past, be {spent}. [ql spent2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far {spent}, lay, turn to flight, wear away. [ql spent 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare4118, 4119. [ql spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax. [ql Tahpene3472 ## Tachp@neyc {takh-pen-ace'}; of Egyptian derivation; Tachpenes, an Egyptian woman: -- {Tahpenes}. [ql Ashpenaz001 003 Dan /^{Ashpenaz /the master of his eunuchs , that he should bring certain of the

children of Israel , and of the king's seed , and of the princes ; carpenter041 007 Isa /^{carpenter /encouraged the goldsmith , and he that smootheth with the hammer him that smote the anvil , saying , It is ready for the sodering : and he fastened it with nails , that it should not be moved . carpenter 044 013 Isa /^{carpenter /stretcheth out his rule ; he marketh it out with a line ; he fitteth it with planes , and he marketh it out with the compass , and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . carpenter 006 003 Mar /\${carpenter /the son of Mary , the brother of James , and Joses , and of Juda , and Simon ? and are not his sisters here with us ? And they were offended at him . carpenter's 013 055 Mat /\${carpenter's /son ? is not his mother called Mary ? and his brethren , James , and Joses , and Simon , and Judas ? carpenter022 006 IIKi /^{carpenters /and builders , and masons , and to buy timber and hewn stone to repair the house . carpenters012 011 IIKi /^{ carpenters /and builders , that wrought upon the house of the LORD , carpenters005 011 IISa /^{ carpenters /and masons : and they built David an house . carpenters003 007 Ezz /^{carpenters /and meat , and drink , and oil , unto them of Zidon , and to them of Tyre , to bring cedar trees from Lebanon to the sea of Joppa , according to the grant that they had of Cyrus king of Persia . carpenters024 001 Jer /^{carpenters /and smiths , from Jerusalem , and had brought them to Babylon . carpenters014 001 ICh /^{carpenters /to build him an house . carpenters 024 012 ICh /^{carpenters /to repair the house of the LORD , and also such as wrought iron and brass to mend the house of the LORD . dispensatio001 025 Col /\${dispensation /of God which is given to me for you , to fulfil the word of God ; dispensation 001 010 Eph /\${dispensation /of the fulness of times he might gather together in one all things in Christ , both which are in heaven , and which are on earth ; even in him : dispensation009 017 ICo /\${dispensation /of the gospel is committed unto me . dispensation 003 002 Eph /\${dispensation /of the grace of God which is given me to you-ward : expenses006 004 Ezz /^{expenses /be given out of the king's house : expenses006 008 Ezz /^{expenses /be given unto these men , that they be not hindered . happen 041 022 Isa /^{happen /let them shew the former things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . happen 012 021 Pro /^{ happen /to the just : but the wicked shall be filled with mischief . happen 028 010 ISa /^{happen /to thee for this thing . happen 010 032 Mar /\${happen /unto him , happened 001 006 IISa /^{happened /by chance upon mount Gilboa , behold, Saul leaned upon his spear ; and, lo, the chariots and horsemen followed hard after him. happened 020 001 IISa /^{happened /to be there a man of Belial , whose name was Sheba , the son of Bichri , a Benjamite : and he blew a trumpet , and said , We have no part in David , neither have we inheritance in the son of Jesse : every man to his tents , O Israel . happene011 025 Rom /\${happened /to Israel , until the fulness of the Gentiles be come in . happened006 009 ISa /^{ happened /to us . happened 003 010 Act /\${happened /unto him . happened 004 007 Est /^{ happened /unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews , to destroy them. happened001 012 Php /\${happened /unto me have fallen out rather unto the furtherance of the gospel ; happened 002 022 IIPe /\${happened /unto them according to the true proverb , The dog is turned to his own vomit again ; and the sow that was washed to her wallowing in the mire . happened 010 011 ICo /\${happened /unto them for ensamples : and they are written for our admonition , upon whom the ends of the world are come . happened 004 012 IPe /\${happened /unto you : happened 044 023 Jer /^{happened /unto you, as at this day . happeneth 008 014 Ecc /^{happeneth /according to the work of the righteous : I said that this also is vanity . happeneth 008 014 Ecc /^{happeneth /according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . happeneth 002 015 Ecc /^{happeneth /even to me ; and why was I then more wise ? Then I said in my heart , that this also is vanity . happeneth 002 015 Ecc /^{happeneth /to the fool , so it happeneth even to me ; and why was I then more wise ? Then I said in my heart , that this also is vanity . happeneth002 014 Ecc /^{happeneth /to them all. happeneth 009 011 Ecc /^{happeneth /to them all. holpen 001 054 Luk /\${holpen /his servant Israel , in remembrance of his mercy ; holpen086 017 Psa /^{holpen /me, and comforted me.

holpen 031 003 Isa /^{holpen /shall fall down , and they all shall fail together . holpen 083 008 Psa /^{ holpen /the children of Lot . Selah . holpen 011 034 Dan /^{holpen /with a little help : but many shall cleave to them with flatteries . impenitent 002 005 Rom /\${impenitent /heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God ; open 021 033 Exo /^{ open /a pit , or if a man shall dig a pit , and not cover it, and an ox or an ass fall therein; open 028 024 Isa /^{open /and break the clods of his ground ? open 010 002 Rev /\${open /and he set his right foot upon the sea , and his left foot on the earth , open 045 008 Isa /^{open /and let them bring forth salvation , and let righteousness spring up together ; I the LORD have created it. open006 040 IICh /^{ open /and let thine ears be attent unto the prayer that is made in this place . open 007 015 IICh /^{ open /and mine ears attent unto the prayer that is made in this place . open 022 022 Isa /^{open /and none shall shut ; and he shall shut , and none shall open . open008 017 Jos /^{open /and pursued after Israel . open032 014 Jer /^{open /and put them in an earthen vessel , that they may continue many days . open001 051 Joh /\${open /and the angels of God ascending and descending upon the Son of man . open 024 018 Isa /^{open /and the foundations of the earth do shake . open 019 038 Act /\${open /and there are deputies : let them implead one another . open 005 004 Rev /\${open /and to read the book , neither to look thereon . open 045 001 Isa /^{open /before him the two leaved gates ; and the gates shall not be shut ; open 005 024 ITi /\${open /beforehand , going before to judgment ; and some men they follow after . open 060 011 Isa /^{open /continually ; they shall not be shut day nor night ; that men may bring unto thee the forces of the Gentiles , and that their kings may be brought . open 003 008 Rev /\${open /door , and no man can shut it : for thou hast a little strength , and hast kept my word , and hast not denied my name . open 008 016 Num /^{open /every womb , even instead of the firstborn of all the children of Israel , have I taken them unto me. open 003 018 IICo /\${open /face beholding as in a glass the glory of the Lord , are changed into the same image from glory to glory , even as by the Spirit of the Lord . open009 022 Jer /^{open /field , and as the handful after the harvestman , and none shall gather them. open032 004 Eze /^{open /field , and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. open 017 005 Lev /^{open /field , even that they may bring them unto the LORD , unto the door of the tabernacle of the congregation , unto the priest , and offer them for peace offerings unto the LORD . open 016 005 Eze /^{open /field , to the lothing of thy person , in the day that thou wast born . open 014 007 Lev /^{ open /field . open 039 005 Eze /^{open /field : for I have spoken it, saith the Lord GOD . open 033 027 Eze /^{open /field will I give to the beasts to be devoured , and they that be in the forts and in the caves shall die of the pestilence . open014 053 Lev /^{open /fields , and make an atonement for the house : and it shall be clean . open019 016 Num /^{open /fields , or a dead body , or a bone of a man , or a grave , shall be unclean seven days . oper011 011 IISa /^{open /fields ; shall I then go into mine house , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . open 029 005 Eze /^{open /fields ; thou shalt not be brought together , nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . open 001 020 Gen /^{ open /firmament of heaven . open 006 032 IKi /^{open /flowers , and overlaid them with gold , and spread gold upon the cherubims , and upon the palm trees . open 006 029 IKi /^{open /flowers , within and without . open 006 018 IKi /^{open /flowers : all was cedar ; there was no stone seen . open006 035 IKi /^{open /flowers : and covered them with gold fitted upon the carved work . open 024 015 Num /^{ open /hath said : open 024 003 Num /^{open /hath said : open 016 027 Act /\${open /he drew out his sword , and would have killed himself , supposing that the prisoners had been fled . open016 030 Num /^{open /her mouth , and swallow them up , with all that appertain unto them, and they go down quick into the pit ; then ye shall understand that these men have provoked the LORD . open050 026 Jer /^{ open /her storehouses : cast her up as heaps , and destroy her utterly : let nothing of her be left . open 046 012 Eze /^{open /him the gate that looketh toward the east , and he shall prepare his burnt offering and his peace offerings , as he did on the sabbath day : then he shall go forth ; and after his



going forth one shall shut the gate . open 006 017 IIKi /^{open /his eyes , that he may see . And the LORD opened the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . open 013 016 Pro /^{open /his folly . open 011 005 Job /^{open /his lips against thee; open 018 014 Act /\${open /his mouth , Gallio said unto the Jews , If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you : open 035 016 Job /^{open /his mouth in vain ; he multiplieth words without knowledge . open 006 010 Dan /^{ open /in his chamber toward Jerusalem , he kneeled upon his knees three times a day , and prayed , and gave thanks before his God , as he did aforetime . open 010 008 Rev /\${open /in the hand of the angel which standeth upon the sea and upon the earth . open 006 005 Neh /^{open /letter in his hand ; open 019 016 IIKi /^{open /LORD , thine eyes , and see : and hear the words of Sennacherib , which hath sent him to reproach the living God . open 012 004 Zec /^{open /mine eyes upon the house of Judah , and will smite every horse of the people with blindness . open 009 012 Isa /^{open /mouth . For all this his anger is not turned away , but his hand is stretched out still . open 049 004 Psa /^{open /my dark saying upon the harp . open 032 020 Job /^{open /my lips and answer . open 006 019 Eph /\${open /my mouth boldly , to make known the mystery of the gospel , open 078 002 Psa /^{open /my mouth in a parable : I will utter dark sayings of old : open 013 035 Mat /\${open /my mouth in parables ; I will utter things which have been kept secret from the foundation of the world . open 038 014 Gen /^{open /place , which is by the way to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . Open 027 005 Pro /^{Open /rebuke is better than secret love . open 041 018 Isa /^{ open /rivers in high places , and fountains in the midst of the valleys : I will make the wilderness a pool of water , and the dry land springs of water . open 005 016 Jer /^{open /sepulchre , they are all mighty men . open 005 009 Psa /^{open /sepulchre ; they flatter with their tongue . open 003 013 Rom /\${open /sepulchre ; with their tongues they have used deceit ; the poison of asps is under their lips : open 006 006 Heb /\${open /shame . open 034 026 Job /^{open /sight of others; open 001 006 Neh /^{ open /that thou mayest hear the prayer of thy servant , which I pray before thee now , day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . open 042 007 Isa /^{open /the blind eyes , to bring out the prisoners from the prison , and them that sit in darkness out of the prison house . open 005 002 Rev /\${open /the book , and to loose the seals thereof ? open 005 005 Rev /\${open /the book , and to loose the seven seals thereof . open 005 003 Rev /\${open /the book , neither to look thereon . open 009 003 IIKi /^{open /the door , and flee , and tarry not. open 003 020 Rev /\${open /the door , I will come in to him , and will sup with him , and he with me . open 041 014 Job /^{open /the doors of his face ? his teeth are terrible round about . open 010 021 Joh /\${open /the eyes of the blind ? open 006 020 IIKi /^{open /the eyes of these men, that they may see . And the LORD opened their eyes , and they saw ; and, behold, they were in the midst of Samaria . open 021 022 Eze /^{open /the mouth in the slaughter , to lift up the voice with shouting , to appoint battering rams against the gates , to cast a mount , and to build a fort . Open 010 022 Jos /^{Open /the mouth of the cave , and bring out those five kings unto me out of the cave . open 005 009 Rev /\${open /the seals thereof : for thou wast slain , and hast redeemed us to God by thy blood out of every kindred , and tongue , and people , and nation ; open 025 009 Eze /^{open /the side of Moab from the cities , from his cities which are on his frontiers , the glory of the country , Bethjeshimoth , Baalmeon , and Kiriathaim , Open 013 017 IIKi /^{Open /the window eastward . And he opened it. Then Elisha said , Shoot . And he shot . And he said , The arrow of the LORD'S deliverance , and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek , till thou have consumed them. open 026 018 Act /\${open /their eyes , and to turn them from darkness to light , and from the power of Satan unto God , that they may receive forgiveness of sins , and inheritance among them which are sanctified by faith that is in me . open 013 019 Jer /^{open /them: Judah shall be carried away captive all of it, it shall be wholly carried away captive . oper 009 018 Dan /^{open /thine eyes , and behold our desolations , and the city which is called by thy name : for we

do not present our supplications before thee for our righteousnesses , but for thy great mercies . open 020 013 Pro /^{open /thine eyes , and thou shalt be satisfied with bread . open 037 017 Isa /^{open /thine eyes , O LORD , and see : and hear all the words of Sennacherib , which hath sent to reproach the living God . open 014 003 Job /^{open /thine eyes upon such an one , and bringest me into judgment with thee? open 015 008 Deu /^{open /thine hand wide unto him, and shalt surely lend him sufficient for his need , in that which he wanteth . open 015 011 Deu /^{open /thine hand wide unto thy brother , to thy poor , and to thy needy , in thy land . Open 119 001 Psa /^{Open /thou mine eyes , that I may behold wondrous things out of thy law . open 051 015 Psa /^{open /thou my lips ; and my mouth shall shew forth thy praise . Open 011 001 Zec /^{Open /thy doors , O Lebanon , that the fire may devour thy cedars . open 002 008 Eze /^{open /thy mouth , and eat that I give thee. open 003 027 Eze /^{open /thy mouth , and thou shalt say unto them, Thus saith the Lord GOD ; He that heareth , let him hear ; and he that forbeareth , let him forbear : for they are a rebellious house . Open 031 009 Pro /^{Open /thy mouth , judge righteously , and plead the cause of the poor and needy . open 016 063 Eze /^{open /thy mouth any more because of thy shame , when I am pacified toward thee for all that thou hast done , saith the Lord GOD . Open 031 008 Pro /^{Open /thy mouth for the dumb in the cause of all such as are appointed to destruction . open 081 010 Psa /^{open /thy mouth wide , and I will fill it. Open 118 019 Psa /^{Open /to me the gates of righteousness : I will go into them, and I will praise the LORD : Open 005 002 Son /^{Open /to me, my sister , my love , my dove , my undefiled : for my head is filled with dew , and my locks with the drops of the night . open 005 005 Son /^{open /to my beloved ; and my hands dropped with myrrh , and my fingers with sweet smelling myrrh , upon the handles of the lock . open 025 011 Mat /\$^{open /to us . open 008 029 IKi /^{open /toward this house night and day , even toward the place of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . open 012 036 Luk /\$^{open /unto him immediately . open 008 052 IKi /^{open /unto the supplication of thy servant , and unto the supplication of thy people Israel , to hearken unto them in all that they call for unto thee. open 028 012 Deu /^{open /unto thee his good treasure , the heaven to give the rain unto thy land in his season , and to bless all the work of thine hand : and thou shalt lend unto many nations , and thou shalt not borrow . open 020 011 Deu /^{open /unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. open 034 015 Psa /^{open /unto their cry . open 003 012 IPe /\$^{open /unto their prayers : but the face of the Lord is against them that do evil . open 003 013 Nah /^{ open /unto thine enemies : the fire shall devour thy bars . open 013 025 Luk /\$^{open /unto us ; and he shall answer and say unto you , I know you not whence ye are : open 003 003 Col /\$^{open /unto us a door of utterance , to speak the mystery of Christ , for which I am also in bonds : open 006 011 IICo /\$^{open /unto you , our heart is enlarged . open 032 019 Jer /^{open /upon all the ways of the sons of men : to give every one according to his ways , and according to the fruit of his doings : open 006 020 IICh /^{open /upon this house day and night , upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . open 037 002 Eze /^{open /valley ; and, lo, they were very dry . open 019 015 Num /^{open /vessel , which hath no covering bound upon it, is unclean . open 003 001 ISa /^{open /vision . Open 026 002 Isa /^{ Open /ye the gates , that the righteous nation which keepeth the truth may enter in . open 003 010 Mal /^{open /you the windows of heaven , and pour you out a blessing , that there shall not be room enough to receive it. open 037 012 Eze /^{open /your graves , and cause you to come up out of your graves , and bring you into the land of Israel . opened 004 019 Jug /^{opened /a bottle of milk , and gave him drink , and covered him. opened 109 002 Psa /^{opened /against me: they have spoken against me with a lying tongue . opened 041 056 Gen /^{opened /all the storehouses, and sold unto the Egyptians ; and the famine waxed sore in the land of Egypt . opened 010 011 Act /\$^{opened /and a certain vessel descending unto him , as it had been a great sheet knit at the four corners , and let down to the earth : opened 020 012 Rev /\$^{opened /and another book was opened , which is the book of life :

and the dead were judged out of those things which were written in the books , according to their works . opened 019 011 Rev /\$ {opened /and behold a white horse ; and he that sat upon him was called Faithful and True , and in righteousness he doth judge and make war . opened 016 026 Act /\$ {opened /and every one's bands were loosed . opened 001 001 Eze /^{opened /and I saw visions of God . opened 033 022 Eze /^{opened /and I was no more dumb . opened 046 001 Eze /^{opened /and in the day of the new moon it shall be opened . opened 009 030 Mat /\$ {opened /and Jesus straitly charged them , saying , See that no man know it. opened 027 052 Mat /\$ {opened /and many bodies of the saints which slept arose , opened 044 002 Eze /^{opened /and no man shall enter in by it; because the LORD , the God of Israel , hath entered in by it, therefore it shall be shut . opened 106 017 Psa /^{opened /and swallowed up Dathan , and covered the company of Abiram . opened 035 005 Isa /^{opened /and the ears of the deaf shall be unstopped . opened 002 006 Nah /^{opened /and the palace shall be dissolved . opened 007 056 Act /\$ {opened /and the Son of man standing on the right hand of God . opened 001 010 Mar /\$ {opened /and the Spirit like a dove descending upon him : opened 007 035 Mar /\$ {opened /and the string of his tongue was loosed , and he spake plain . opened 024 031 Luk /\$ {opened /and they knew him ; and he vanished out of their sight . opened 003 007 Gen /^{opened /and they knew that they were naked ; and they sewed fig leaves together , and made themselves aprons . opened 003 005 Gen /^{opened /and ye shall be as gods , knowing good and evil . opened 040 006 Psa /^{opened /burnt offering and sin offering hast thou not required . opened 044 011 Gen /^{opened /every man his sack . opened 048 008 Isa /^{opened /for I knew that thou wouldest deal very treacherously , and wast called a transgressor from the womb . opened 008 032 Act /\$ {opened /he not his mouth : opened 009 008 Act /\$ {opened /he saw no man : but they led him by the hand , and brought him into Damascus . opened 024 045 Luk /\$ {opened /he their understanding , that they might understand the scriptures , opened 009 026 Joh /\$ {opened /he thine eyes ? opened 021 019 Gen /^{opened /her eyes , and she saw a well of water ; and she went , and filled the bottle with water , and gave the lad drink . opened 009 040 Act /\$ {opened /her eyes : and when she saw Peter , she sat up . opened 011 006 Deu /^{opened /her mouth , and swallowed them up , and their households , and their tents , and all the substance that was in their possession , in the midst of all Israel : opened 016 032 Num /^{opened /her mouth , and swallowed them up , and their houses , and all the men that appertained unto Korah , and all their goods . opened 026 010 Num /^{opened /her mouth , and swallowed them up together with Korah , when that company died , what time the fire devoured two hundred and fifty men : and they became a sign . opened 012 016 Rev /\$ {opened /her mouth , and swallowed up the flood which the dragon cast out of his mouth . opened 004 011 Gen /^{opened /her mouth to receive thy brother's blood from thy hand ; opened 005 014 Isa /^{opened /her mouth without measure : and their glory , and their multitude , and their pomp , and he that rejoiceth , shall descend into it. opened 030 022 Gen /^{opened /her womb . opened 029 031 Gen /^{opened /her womb : but Rachel was barren . opened 050 025 Jer /^{opened /his armoury , and hath brought forth the weapons of his indignation : for this is the work of the Lord GOD of hosts in the land of the Chaldeans . opened 009 021 Joh /\$ {opened /his eyes , we know not : he is of age ; ask him : he shall speak for himself . opened 009 014 Joh /\$ {opened /his eyes . opened 004 035 IIKi /^{opened /his eyes . opened 008 035 Act /\$ {opened /his mouth , and began at the same scripture , and preached unto him Jesus . opened 010 034 Act /\$ {opened /his mouth , and said , Of a truth I perceive that God is no respecter of persons : opened 005 002 Mat /\$ {opened /his mouth , and taught them , saying , opened 017 027 Mat /\$ {opened /his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . opened 013 006 Rev /\$ {opened /his mouth in blasphemy against God , to blaspheme his name , and his tabernacle , and them that dwell in heaven . opened 042 027 Gen /^{opened /his sack to give his ass provender in the inn , he espied his money ; for, behold, it was in his sack's mouth . opened 001 064 Luk /\$ {opened /immediately , and his tongue loosed, and he spake , and praised God . opened 011 019 Rev /\$ {opened /in heaven , and there was seen in his temple the ark of his testament : and there were lightnings , and voices , and

thunderings , and an earthquake , and great hail . opened004 001 Rev /\${opened /in heaven : and the first voice which I heard was as it were of a trumpet talking with me ; which said , Come up hither , and I will shew thee things which must be hereafter . opened 008 005 Neh /^{opened /it, all the people stood up : opened 002 006 Exo /^{opened /it, she saw the child : and, behold, the babe wept . And she had compassion on him, and said , This is one of the Hebrews children . opened013 017 IIKi /^{opened /it. Then Elisha said , Shoot . And he shot . And he said , The arrow of the LORD'S deliverance , and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek , till thou have consumed them. opened 003 001 Job /^{opened /Job his mouth , and cursed his day . opened 050 005 Isa /^{ opened /mine ear , and I was not rebellious , neither turned away back . opened009 030 Joh /\${opened /mine eyes . opened 020 012 Jer /^{opened /my cause . opened 031 032 Job /^{opened /my doors to the traveller . opened 003 002 Eze /^{opened /my mouth , and he caused me to eat that roll . opened 119 013 Psa /^{opened /my mouth , and panted : for I longed for thy commandments . opened 010 016 Dan /^{opened /my mouth , and spake , and said unto him that stood before me, O my lord , by the vision my sorrows are turned upon me, and I have retained no strength . opened 033 002 Job /^{ opened /my mouth , my tongue hath spoken in my mouth . opened 033 022 Eze /^{opened /my mouth , until he came to me in the morning ; and my mouth was opened , and I was no more dumb . opened 011 035 Jug /^{opened /my mouth unto the LORD , and I cannot go back . opened 053 007 Isa /^{ opened /not his mouth : he is brought as a lamb to the slaughter , and as a sheep before her shearers is dumb , so he openeth not his mouth . opened 039 009 Psa /^{opened /not my mouth ; because thou didst it. opened 003 025 Jug /^{opened /not the doors of the parlour ; therefore they took a key , and opened them: and, behold, their lord was fallen down dead on the earth . opened 012 014 Act /\${opened /not the gate for gladness , but ran in , and told how Peter stood before the gate . opened 014 017 Isa /^{opened /not the house of his prisoners ? opened 015 016 IIKi /^{opened /not to him, therefore he smote it; and all the women therein that were with child he ripped up . opened 006 001 Rev /\${opened /one of the seals , and I heard , as it were the noise of thunder , one of the four beasts saying , Come and see . opened043 021 Gen /^{opened /our sacks , and, behold, every man's money was in the mouth of his sack , our money in full weight : and we have brought it again in our hand . opened 016 014 Act /\${opened /that she attended unto the things which were spoken of Paul . opened 004 017 Luk /\${opened /the book , he found the place where it was written , opened 008 005 Neh /^{opened /the book in the sight of all the people ; and when he opened it, all the people stood up : opened 009 002 Rev /\${opened /the bottomless pit ; and there arose a smoke out of the pit , as the smoke of a great furnace ; and the sun and the air were darkened by reason of the smoke of the pit . opened 009 010 IIKi /^{opened /the door , and fled . opened 014 027 Act /\${opened /the door of faith unto the Gentiles . opened 012 016 Act /\${opened /the door, and saw him , they were astonished . opened 078 023 Psa /^{opened /the doors of heaven , opened 019 027 Jug /^{opened /the doors of the house , and went out to go his way : and, behold, the woman his concubine was fallen down at the door of the house , and her hands were upon the threshold . opened 029 003 IICh /^{opened /the doors of the house of the LORD , and repaired them. opened003 015 ISa /^{opened /the doors of the house of the LORD . And Samuel feared to shew Eli the vision . opened022 031 Num /^{opened /the eyes of Balaam , and he saw the angel of the LORD standing in the way , and his sword drawn in his hand : and he bowed down his head, and fell flat on his face . opened009 032 Joh /\${opened /the eyes of one that was born blind . opened 011 037 Joh /\${opened /the eyes of the blind , have caused that even this man should not have died ? opened 006 017 IIKi /^{opened /the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . opened 006 009 Rev /\${opened /the fifth seal , I saw under the altar the souls of them that were slain for the word of God , and for the testimony which they held : opened 006 007 Rev /\${opened /the fourth seal , I heard the voice of the fourth beast say , Come and see . opened010 014 Isa /^{opened /the mouth , or peeped . opened 022 028 Num /^{opened /the mouth of the ass , and she said unto Balaam , What

have I done unto thee, that thou hast smitten me these three times ? opened 005 019 Act /\$opened /the prison doors , and brought them forth , and said , opened 105 041 Psa /^{opened /the rock , and the waters gushed out ; they ran in the dry places like a river . opened 006 003 Rev /\$opened /the second seal , I heard the second beast say , Come and see . opened 008 001 Rev /\$opened /the seventh seal , there was silence in heaven about the space of half an hour . opened 006 012 Rev /\$opened /the sixth seal , and , lo , there was a great earthquake ; and the sun became black as sackcloth of hair , and the moon became as blood ; opened 006 005 Rev /\$opened /the third seal , I heard the third beast say , Come and see . And I beheld , and lo a black horse ; and he that sat on him had a pair of balances in his hand . opened 008 006 Gen /^{opened /the window of the ark which he had made : opened 006 020 IIKi /^{opened /their eyes , and they saw ; and, behold, they were in the midst of Samaria . opened 002 016 Lam /^{opened /their mouth against thee: they hiss and gnash the teeth : they say , We have swallowed her up : certainly this is the day that we looked for ; we have found , we have seen it. opened 035 021 Psa /^{opened /their mouth wide against me, and said , Aha , aha , our eye hath seen it. opened 029 023 Job /^{opened /their mouth wide as for the latter rain . opened 003 046 Lam /^{ opened /their mouths against us. opened 002 011 Mat /\$opened /their treasures , they presented unto him gifts ; gold , and frankincense , and myrrh . opened 003 025 Jug /^{opened /them: and, behold, their lord was fallen down dead on the earth . opened 009 017 Joh /\$opened /thine eyes ? He said , He is a prophet . opened 016 025 Eze /^{opened /thy feet to every one that passed by , and multiplied thy whoredoms . opened 011 036 Jug /^{opened /thy mouth unto the LORD , do to me according to that which hath proceeded out of thy mouth ; forasmuch as the LORD hath taken vengeance for thee of thine enemies , even of the children of Ammon . opened 013 019 Neh /^{opened /till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . opened 024 027 Eze /^{opened /to him which is escaped , and thou shalt speak , and be no more dumb : and thou shalt be a sign unto them; and they shall know that I am the LORD . opened 005 006 Son /^{opened /to my beloved ; but my beloved had withdrawn himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . opened 013 001 Zec /^{opened /to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness . opened 012 010 Act /\$opened /to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . opened 024 032 Luk /\$opened /to us the scriptures ? opened 007 003 Neh /^{opened /until the sun be hot ; and while they stand by , let them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . opened 003 016 Mat /\$opened /unto him , and he saw the Spirit of God descending like a dove , and lighting upon him : opened 016 009 ICo /\$opened /unto me , and there are many adversaries . opened 002 012 IICo /\$opened /unto me of the Lord , opened 004 013 Heb /\$opened /unto the eyes of him with whom we have to do . opened 038 017 Job /^{opened /unto thee? or hast thou seen the doors of the shadow of death ? opened 011 009 Luk /\$opened /unto you . opened 007 007 Mat /\$opened /unto you : opened 005 023 Act /\$opened /we found no man within . opened 020 012 Rev /\$opened /which is the book of life : and the dead were judged out of those things which were written in the books , according to their works . opened 037 013 Eze /^{opened /your graves , O my people , and brought you up out of your graves , openest 145 016 Psa /^{openest /thine hand , and satisfiest the desire of every living thing . openest 104 028 Psa /^{openest /thine hand , they are filled with good . openeth 036 010 Job /^{openeth /also their ear to discipline , and commandeth that they return from iniquity . openeth 003 007 Rev /\$openeth /and no man shutteth ; and shutteth , and no man openeth ; openeth 010 003 Joh /\$openeth /and the sheep hear his voice : and he calleth his own sheep by name , and leadeth them out . openeth 031 026 Pro /^{openeth /her mouth with wisdom ; and in her tongue is the law of kindness . openeth 027 019 Job /^{openeth /his eyes , and he is not. openeth 053 007 Isa /^{openeth /not his mouth . openeth 038 013 Psa /^{openeth /not his mouth . openeth 024 007 Pro /^{openeth

/not his mouth in the gate . openeth 033 016 Job /^{openeth /the ears of men , and sealet their instruction , openeth 146 008 Psa /^{openeth /the eyes of the blind : the LORD raiseth them that are bowed down : the LORD loveth the righteous : openeth 013 012 Exo /^{openeth /the matrix , and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S . openeth013 015 Exo /^{ openeth /the matrix , being males ; but all the firstborn of my children I redeem . openeth 003 012 Num /^{openeth /the matrix among the children of Israel : therefore the Levites shall be mine; openeth 018 015 Num /^{openeth /the matrix in all flesh , which they bring unto the LORD , whether it be of men or beasts , shall be thine: nevertheless the firstborn of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . openeth 034 019 Exo /^{openeth /the matrix is mine; and every firstling among thy cattle , whether ox or sheep , that is male . openeth 020 026 Eze /^{openeth /the womb , that I might make them desolate , to the end that they might know that I am the LORD . openeth 013 002 Exo /^{openeth /the womb among the children of Israel , both of man and of beast : it is mine. openeth 002 023 Luk /\$^{openeth /the womb shall be called holy to the Lord ; openeth 036 015 Job /^{openeth /their ears in oppression . openeth 013 003 Pro /^{openeth /wide his lips shall have destruction . Opening 017 003 Act /\$^{Opening /and alleging , that Christ must needs have suffered , and risen again from the dead ; and that this Jesus , whom I preach unto you , is Christ . opening008 006 Pro /^{opening /of my lips shall be right things . opening 029 021 Eze /^{opening /of the mouth in the midst of them; and they shall know that I am the LORD . opening 061 001 Isa /^{opening /of the prison to them that are bound ; opening 042 020 Isa /^{opening /the ears , but he heareth not. opening 009 027 ICh /^{opening /thereof every morning pertained to them. openings 001 021 Pro /^{openings /of the gates : in the city she uttereth her words , saying, openly011 054 Joh /\$^{openly /among the Jews ; but went thence unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . openly008 032 Mar /\$^{openly /And Peter took him , and began to rebuke him . openly 007 010 Joh /\$^{openly /but as it were in secret . openly 038 021 Gen /^{openly /by the way side ? And they said , There was no harlot in this place. openly001 045 Mar /\$^{openly /enter into the city , but was without in desert places : and they came to him from every quarter . openly 007 004 Joh /\$^{openly /If thou do these things , shew thyself to the world . openly 007 013 Joh /\$^{openly /of him for fear of the Jews . openly098 002 Psa /^{openly /shewed in the sight of the heathen . openly 018 020 Joh /\$^{openly /to the world ; I ever taught in the synagogue , and in the temple , whither the Jews always resort ; and in secret have I said nothing . openly002 015 Col /\$^{openly /triumphing over them in it . openly 016 037 Act /\$^{openly /uncondemned , being Romans , and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . pen 019 024 Job /^{pen /and lead in the rock for ever ! pen 008 001 Isa /^{pen /concerning Mahershalalhashbaz . pen 045 001 Psa /^{pen /of a ready writer . pen 017 001 Jer /^{pen /of iron , and with the point of a diamond : it is graven upon the table of their heart , and upon the horns of your altars ; pen 008 008 Jer /^{ pen /of the scribes is in vain . pen 005 014 Jug /^{pen /of the writer . pen 001 133 Jo /\$^{pen /write unto thee : pence 010 035 Luk /\$^{pence /and gave them to the host , and said unto him , Take care of him ; and whatsoever thou spendest more , when I come again , I will repay thee . pence012 005 Joh /\$^{pence /and given to the poor ? pence 014 005 Mar /\$^{pence /and have been given to the poor . And they murmured against her . pence 018 028 Mat /\$^{pence /and he laid hands on him , and took him by the throat , saying , Pay me that thou owest . pence007 041 Luk /\$^{pence /and the other fifty . Peniel 032 030 Gen /^{Peniel /for I have seen God face to face , and my life is preserved . Peninnah001 002 Isa /^{ Peninnah /and Peninnah had children , but Hannah had no children . Peninnah001 002 Isa /^{ Peninnah /had children , but Hannah had no children . Peninnah001 004 Isa /^{Peninnah /his wife , and to all her sons and her daughters , portions : penknife 036 023 Jer /^{penknife /and cast it into the fire that was on the hearth , until all the roll was consumed in the fire that was on the hearth . penny 020 002 Mat /\$^{penny /a day , he sent them into his vineyard . penny 006 006 Rev /\$^{penny /and see thou hurt not the oil and the wine . penny 006 006 Rev /\$^{penny /and three measures of barley for a penny ;

and see thou hurt not the oil and the wine . penny 012 015 Mar /\${penny /that I may see it. penny 020  
024 Luk /\${penny /Whose image and superscription hath it ? They answered and said , Caesar's .  
pennyworth 006 037 Mar /\${pennyworth /of bread , and give them to eat ? pennyworth 006 007 Joh  
/\${pennyworth /of bread is not sufficient for them , that every one of them may take a little . Pentecost  
002 001 Act /\${Pentecost /was fully come , they were all with one accord in one place . Penue008 017  
Jug /^{Penue /and slew the men of the city . Penue008 008 Jug /^{Penue /and spake unto them  
likewise : and the men of Penue answered him as the men of Succoth had answered him. Penue008  
008 Jug /^{Penue /answered him as the men of Succoth had answered him. Penue008 009 Jug  
/^{ Penue /saying , When I come again in peace , I will break down this tower . Penue004 004 ICh  
/^{ Penue /the father of Gedor , and Ezer the father of Hushah . These are the sons of Hur , the firstborn  
of Ephratah , the father of Bethlehem . Penue008 025 ICh /^{Penue /the sons of Shashak ; Penue032  
031 Gen /^{Penue /the sun rose upon him, and he halted upon his thigh . penury 021 004 Luk  
/\${penury /hath cast in all the living that she had . recompence 003 004 Joe /^{recompence /and if ye  
recompence me, swiftly and speedily will I return your recompence upon your own head ; recompence  
009 007 Hos /^{recompence /are come ; Israel shall know it: the prophet is a fool , the spiritual man is  
mad , for the multitude of thine iniquity , and the great hatred . recompence 014 012 Luk  
/\${recompence /be made thee . recompence 035 004 Isa /^{recompence /he will come and save you.  
recompence 006 013 IICo /\${recompence /in the same , as unto my children , be ye also enlarged .  
recompence 003 064 Lam /^{recompence /O LORD , according to the work of their hands . recompence  
012 014 Pro /^{recompence /of a man's hands shall be rendered unto him. recompence 010 035 Heb  
/\${recompence /of reward . recompence 002 002 Heb /\${recompence /of reward ; recompence 011 026  
Heb /\${recompence /of the reward . recompence 001 027 Rom /\${recompence /of their error which was  
meet . recompence 032 035 Deu /^{recompence /their foot shall slide in due time : for the day of their  
calamity is at hand , and the things that shall come upon them make haste . recompence066 006 Isa  
/^{ recompence /to his enemies . recompence059 018 Isa /^{recompence /to his enemies ; to the  
islands he will repay recompence . recompence011 009 Rom /\${recompence /unto them : recompence  
003 007 Joe /^{recompence /upon your own head : recompence 003 004 Joe /^{recompence /upon  
your own head ; recompences034 008 Isa /^{recompences /for the controversy of Zion . recompences  
051 056 Jer /^{recompences /shall surely requite . recompence065 006 Isa /^{recompence /even  
recompence into their bosom , recompence 020 022 Pro /^{recompence /evil ; but wait on the LORD ,  
and he shall save thee. recompense050 029 Jer /^{recompence /her according to her work ; according  
to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy  
One of Israel . recompence012 002 Hos /^{recompence /him. recompence 005 007 Num  
/^{ recompence /his trespass with the principal thereof, and add unto it the fifth part thereof, and give it  
unto him against whom he hath trespassed . recompence065 006 Isa /^{recompence /into their bosom  
, recompence 019 036 IISa /^{recompence /it me with such a reward ? recompence 034 033 Job  
/^{ recompence /it, whether thou refuse , or whether thou choose ; and not I: therefore speak what thou  
knowest . recompence003 004 Joe /^{recompence /me, swiftly and speedily will I return your  
recompence upon your own head ; recompence 010 030 Heb /\${recompence /saith the Lord . And again  
, The Lord shall judge his people . recompence005 008 Num /^{recompence /the trespass unto, let the  
trespass be recompensed unto the LORD , even to the priest ; beside the ram of the atonement ,  
whereby an atonement shall be made for him. recompence 014 014 Luk /\${recompence /thee : for thou  
shalt be recompensed at the resurrection of the just . recompence 007 009 Eze /^{recompence /thee  
according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am  
the LORD that smiteth . recompence007 008 Eze /^{recompence /thee for all thine abominations .  
recompence 016 018 Jer /^{recompence /their iniquity and their sin double ; because they have defiled  
my land , they have filled mine inheritance with the carcasses of their detestable and abominable things .  
recompence 009 010 Eze /^{recompence /their way upon their head . recompence 011 021 Eze

/^{} recompense /their way upon their own heads , saith the Lord GOD . recompense025 014 Jer  
/^{} recompense /them according to their deeds , and according to the works of their own hands .  
recompense 016 043 Eze /^{}recompense /thy way upon thine head , saith the Lord GOD : and thou shalt  
not commit this lewdness above all thine abominations . recompense 007 004 Eze /^{}recompense /thy  
ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the  
LORD . recompense002 012 Rut /^{}recompense /thy work , and a full reward be given thee of the LORD  
God of Israel , under whose wings thou art come to trust . Recompense012 017 Rom /\${{}Recompense  
/to no man evil for evil . Provide things honest in the sight of all men . recompense 001 006 IITh  
/\${{}recompense /tribulation to them that trouble you ; recompense 017 019 Eze /^{}recompense /upon  
his own head . recompense007 003 Eze /^{}recompense /upon thee all thine abominations .  
recompense 023 049 Eze /^{}recompense /your lewdness upon you, and ye shall bear the sins of your  
idols : and ye shall know that I am the Lord GOD . recompensed014 014 Luk /\${{}recompensed /at the  
resurrection of the just . recompensed 018 020 Jer /^{}recompensed /for good ? for they have digged a  
pit for my soul . Remember that I stood before thee to speak good for them, and to turn away thy wrath  
from them. recompensed 011 031 Pro /^{}recompensed /in the earth : much more the wicked and the  
sinner . recompensed018 024 Psa /^{}recompensed /me according to my righteousness , according to  
the cleanness of my hands in his eyesight . recompensed022 025 IISa /^{}recompensed /me according  
to my righteousness ; according to my cleanness in his eye sight . recompensed018 020 Psa  
/^{} recompensed /me. recompensed 022 021 IISa /^{}recompensed /me. recompensed 011 035 Rom  
/\${{}recompensed /unto him again ? recompensed 005 008 Num /^{}recompensed /unto the LORD , even  
to the priest ; beside the ram of the atonement , whereby an atonement shall be made for him.  
recompensed 022 031 Eze /^{}recompensed /upon their heads , saith the Lord GOD . recompensest032  
018 Jer /^{}recompensest /the iniquity of the fathers into the bosom of their children after them: the  
Great , the Mighty God , the LORD of hosts , is his name , recompensing006 023 IICh /^{}recompensing  
/his way upon his own head ; and by justifying the righteous , by giving him according to his  
righteousness . repent 024 014 Eze /^{}repent /according to thy ways , and according to thy doings ,  
shall they judge thee, saith the Lord GOD . Repent002 038 Act /\${{}Repent /and be baptized every one of  
you in the name of Jesus Christ for the remission of sins , and ye shall receive the gift of the Holy Ghost .  
repent 002 005 Rev /\${{}repent /and do the first works ; or else I will come unto thee quickly , and will  
remove thy candlestick out of his place , except thou repent . repent 002 014 Joe /^{}repent /and leave a  
blessing behind him; even a meat offering and a drink offering unto the LORD your God ? repent 008  
047 IKi /^{}repent /and make supplication unto thee in the land of them that carried them captives ,  
saying , We have sinned , and have done perversely , we have committed wickedness ; repent003 009  
Jon /^{}repent /and turn away from his fierce anger , that we perish not? repent 026 020 Act /\${{}repent  
/and turn to God , and do works meet for repentance . Repent 018 030 Eze /^{}Repent /and turn  
yourselves from all your transgressions ; so iniquity shall not be your ruin . Repent014 006 Eze  
/^{} Repent /and turn yourselves from your idols ; and turn away your faces from all your abominations .  
repent 015 029 ISa /^{}repent /for he is not a man , that he should repent . repent 007 008 IICo /\${{}repent  
/for I perceive that the same epistle hath made you sorry , though it were but for a season . Repent004  
017 Mat /\${{}Repent /for the kingdom of heaven is at hand . repent 017 003 Luk /\${{}repent /forgive him .  
repent 023 019 Num /^{}repent /hath he said , and shall he not do it? or hath he spoken , and shall he  
not make it good ? repent 026 013 Jer /^{}repent /him of the evil that he hath pronounced against you.  
repent 135 014 Psa /^{}repent /himself concerning his servants . repent 032 036 Deu /^{}repent /himself  
for his servants , when he seeth that their power is gone , and there is none shut up , or left . repent003  
003 Rev /\${{}repent /If therefore thou shalt not watch , I will come on thee as a thief , and thou shalt not  
know what hour I will come upon thee . repent 042 006 Job /^{}repent /in dust and ashes . repent 026  
003 Jer /^{}repent /me of the evil , which I purpose to do unto them because of the evil of their doings .  
repent 042 010 Jer /^{}repent /me of the evil that I have done unto you. repent 004 028 Jer /^{}repent



/neither will I turn back from it. repent 002 021 Rev /\${repent /of her fornication ; and she repented not .  
repent 018 008 Jer /^{repent /of the evil that I thought to do unto them. repent 018 010 Jer /^{repent  
/of the good , wherewith I said I would benefit them. repent 002 022 Rev /\${repent /of their deeds .  
repent 032 012 Exo /^{repent /of this evil against thy people . Repent 002 016 Rev /\${Repent /or else I  
will come unto thee quickly , and will fight against them with the sword of my mouth . repent 090 013  
Psa /^{repent /thee concerning thy servants . Repent 008 022 Act /\${Repent /therefore of this thy  
wickedness , and pray God , if perhaps the thought of thine heart may be forgiven thee . repent 007 021  
Heb /\${repent /Thou art a priest for ever after the order of Melchisedec : repent 110 004 Psa /^{repent  
/Thou art a priest for ever after the order of Melchizedek . repent 017 004 Luk /\${repent /thou shalt  
forgive him . repent 007 008 IICo /\${repent /though I did repent : for I perceive that the same epistle  
hath made you sorry , though it were but for a season . repent 013 017 Exo /^{repent /when they see  
war , and they return to Egypt : repent 001 015 Mar /\${repent /ye , and believe the gospel . Repent 003  
002 Mat /\${Repent /ye : for the kingdom of heaven is at hand . repent 013 005 Luk /\${repent /ye shall all  
likewise perish . repent 013 003 Luk /\${repent /ye shall all likewise perish . Repent 003 019 Act /\${Repent  
/ye therefore , and be converted , that your sins may be blotted out , when the times of refreshing shall  
come from the presence of the Lord ; repentance 003 008 Luk /\${repentance /and begin not to say  
within yourselves , We have Abraham to our father : for I say unto you , That God is able of these stones  
to raise up children unto Abraham . repentance 024 047 Luk /\${repentance /and remission of sins  
should be preached in his name among all nations , beginning at Jerusalem . repentance 003 011 Mat  
/\${repentance /but he that cometh after me is mightier than I , whose shoes I am not worthy to bear :  
he shall baptize you with the Holy Ghost , and with fire : repentance 001 004 Mar /\${repentance /for the  
remission of sins . repentance 003 003 Luk /\${repentance /for the remission of sins ; repentance 007 009  
IICo /\${repentance /for ye were made sorry after a godly manner , that ye might receive damage by us  
in nothing . repentance 006 001 Heb /\${repentance /from dead works , and of faith toward God ,  
repentance 019 004 Act /\${repentance /saying unto the people , that they should believe on him which  
should come after him , that is , on Christ Jesus . repentance 006 006 Heb /\${repentance /seeing they  
crucify to themselves the Son of God afresh , and put him to an open shame . repentance 013 014 Hos  
/^{repentance /shall be hid from mine eyes . repentance 012 017 Heb /\${repentance /though he sought  
it carefully with tears . repentance 013 024 Act /\${repentance /to all the people of Israel . repentance  
005 031 Act /\${repentance /to Israel , and forgiveness of sins . repentance 007 010 IICo /\${repentance  
/to salvation not to be repented of : but the sorrow of the world worketh death . repentance 002 025 IITi  
/\${repentance /to the acknowledging of the truth ; repentance 020 021 Act /\${repentance /toward God ,  
and faith toward our Lord Jesus Christ . repentance 011 018 Act /\${repentance /unto life . repented 106  
045 Psa /^{repented /according to the multitude of his mercies . repented 031 019 Jer /^{repented /and  
after that I was instructed , I smote upon my thigh : I was ashamed , yea, even confounded , because I  
did bear the reproach of my youth . repented 021 029 Mat /\${repented /and went . repented 012 041  
Mat /\${repented /at the preaching of Jonas ; and , behold , a greater than Jonas is here . repented 011  
032 Luk /\${repented /at the preaching of Jonas ; and , behold , a greater than Jonas is here . repented  
007 003 Amo /^{repented /for this: It shall not be, saith the LORD . repented 007 006 Amo /^{repented  
/for this: This also shall not be, saith the Lord GOD . repented 008 006 Jer /^{repented /him of his  
wickedness , saying , What have I done ? every one turned to his course , as the horse rusheth into the  
battle . repented 021 015 ICh /^{repented /him of the evil , and said to the angel that destroyed , It is  
enough , stay now thine hand . And the angel of the LORD stood by the threshingfloor of Ornan the  
Jebusite . repented 024 016 IISa /^{repented /him of the evil , and said to the angel that destroyed the  
people , It is enough : stay now thine hand . And the angel of the LORD was by the threshingplace of  
Araunah the Jebusite . repented 026 019 Jer /^{repented /him of the evil which he had pronounced  
against them? Thus might we procure great evil against our souls . repented 027 003 Mat /\${repented  
/himself , and brought again the thirty pieces of silver to the chief priests and elders , repented 011 021

Mat /\$repented /long ago in sackcloth and ashes . repented 002 021 Rev /\$repented /not . repented 011 020 Mat /\$repented /not : repented 021 032 Mat /\$repented /not afterward , that ye might believe him . repented 009 020 Rev /\$repented /not of the works of their hands , that they should not worship devils , and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor hear , nor walk : repented016 011 Rev /\$repented /not of their deeds . repented 016 009 Rev /\$repented /not to give him glory . repented 008 014 Zec /^{repented /not: repented 020 016 Jer /^{ repented /not: and let him hear the cry in the morning , and the shouting at noontide ; repented 007 010 IICo /\$repented /of : but the sorrow of the world worketh death . repented 003 010 Jon /^{ repented /of the evil , that he had said that he would do unto them; and he did it not. repented 032 014 Exo /^{repented /of the evil which he thought to do unto his people . repented 012 021 IICo /\$repented /of the uncleanness and fornication and lasciviousness which they have committed . repented 010 013 Luk /\$repented /sitting in sackcloth and ashes . repented 015 035 ISa /^{repented /that he had made Saul king over Israel . repented002 018 Jug /^{repented /the LORD because of their groanings by reason of them that oppressed them and vexed them. repented 006 006 Gen /^{repented /the LORD that he had made man on the earth , and it grieved him at his heart . repented021 015 Jug /^{ repented /them for Benjamin , because that the LORD had made a breach in the tribes of Israel . repented 021 006 Jug /^{repented /them for Benjamin their brother , and said , There is one tribe cut off from Israel this day . repented 009 021 Rev /\$repented /they of their murders , nor of their sorceries , nor of their fornication , nor of their thefts . repentest 004 002 Jon /^{repentest /thee of the evil . repenteth 002 013 Joe /^{repenteth /him of the evil . repenteth 006 007 Gen /^{repenteth /me that I have made them. repenteth 015 011 ISa /^{repenteth /me that I have set up Saul to be king : for he is turned back from following me, and hath not performed my commandments . And it grieved Samuel ; and he cried unto the LORD all night . repenteth 015 007 Luk /\$repenteth /more than over ninety and nine just persons , which need no repentance . repentings011 008 Hos /^{repentings /are kindled together . ripening 018 005 Isa /^{ripening /in the flower , he shall both cut off the sprigs with pruning hooks , and take away and cut down the branches . serpent140 003 Psa /^{serpent /adders poison is under their lips . Selah . serpent009 003 Amo /^{serpent /and he shall bite them: serpent 027 001 Isa /^{ serpent /and he shall slay the dragon that is in the sea . serpent004 003 Exo /^{serpent /and Moses fled from before it. serpent 021 008 Num /^{serpent /and set it upon a pole : and it shall come to pass, that every one that is bitten , when he looketh upon it, shall live . serpent 023 032 Pro /^{serpent /and stingeth like an adder . serpent 003 014 Gen /^{serpent /Because thou hast done this, thou art cursed above all cattle , and above every beast of the field ; upon thy belly shalt thou go , and dust shalt thou eat all the days of thy life : serpent 011 003 IICo /\$serpent /beguiled Eve through his subtilty , so your minds should be corrupted from the simplicity that is in Christ . serpent 003 013 Gen /^{serpent /beguiled me , and I did eat . serpent 005 019 Amo /^{serpent /bit him. serpent 049 017 Gen /^{serpent /by the way , an adder in the path , that biteth the horse heels , so that his rider shall fall backward . serpent 012 009 Rev /\$serpent /called the Devil , and Satan , which deceiveth the whole world : he was cast out into the earth , and his angels were cast out with him . serpent 012 015 Rev /\$serpent /cast out of his mouth water as a flood after the woman , that he might cause her to be carried away of the flood . serpent 027 001 Isa /^{serpent /even leviathan that crooked serpent ; and he shall slay the dragon that is in the sea . serpent046 022 Jer /^{serpent /for they shall march with an army , and come against her with axes , as hewers of wood . serpent021 009 Num /^{serpent /had bitten any man , when he beheld the serpent of brass , he lived . serpent003 014 Joh /\$serpent /in the wilderness , even so must the Son of man be lifted up : serpent 021 009 Num /^{serpent /of brass , and put it upon a pole , and it came to pass, that if a serpent had bitten any man , when he beheld the serpent of brass , he lived . serpent021 009 Num /^{serpent /of brass , he lived . serpent 003 004 Gen /^{serpent /said unto the woman , Ye shall not surely die : serpent010 008 Ecc /^{serpent /shall bite him. serpent 007 015 Exo /^{serpent /shalt thou take in thine hand . serpent 018 004 IIKi /^{serpent /that Moses had made : for unto those

days the children of Israel did burn incense to it: and he called it Nehushtan . serpent058 004 Psa /^{ serpent /they are like the deaf adder that stoppeth her ear ; serpent 007 017 Mic /^{serpent /they shall move out of their holes like worms of the earth : they shall be afraid of the LORD our God , and shall fear because of thee. serpent030 006 Isa /^{serpent /they will carry their riches upon the shoulders of young asses , and their treasures upon the bunches of camels , to a people that shall not profit them. serpent 030 019 Pro /^{serpent /upon a rock ; the way of a ship in the midst of the sea ; and the way of a man with a maid . serpent 003 001 Gen /^{serpent /was more subtil than any beast of the field which the LORD God had made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? serpent 003 002 Gen /^{serpent /We may eat of the fruit of the trees of the garden : serpent 020 002 Rev /\$serpent /which is the Devil , and Satan , and bound him a thousand years , serpent 010 011 Ecc /^{serpent /will bite without enchantment ; and a babbler is no better . serpent's 065 025 Isa /^{serpent's /meat . They shall not hurt nor destroy in all my holy mountain , saith the LORD . serpent's 014 029 Isa /^{serpent's /root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . serpents 021 006 Num /^{serpents /among the people , and they bit the people ; and much people of Israel died . serpents009 019 Rev /\$serpents /and had heads , and with them they do hurt . serpents 010 016 Mat /\$serpents /and harmless as doves . serpents016 018 Mar /\$serpents /and if they drink any deadly thing , it shall not hurt them ; they shall lay hands on the sick , and they shall recover . serpents003 007 Jam /\$serpents /and of things in the sea , is tamed , and hath been tamed of mankind : serpents008 015 Deu /^{serpents /and scorpions , and drought , where there was no water ; who brought thee forth water out of the rock of flint ; serpents 010 019 Luk /\$serpents /and scorpions , and over all the power of the enemy : and nothing shall by any means hurt you . serpents007 012 Exo /^{ serpents /but Aaron's rod swallowed up their rods . serpents 008 017 Jer /^{serpents /cockatrices , among you , which will not be charmed , and they shall bite you , saith the LORD . serpents021 007 Num /^{ serpents /from us. And Moses prayed for the people . serpents 032 024 Deu /^{serpents /of the dust . serpents 023 033 Mat /\$serpents /ye generation of vipers , how can ye escape the damnation of hell ? shapen 051 005 Psa /^{shapen /in iniquity ; and in sin did my mother conceive me. sharpen 013 020 ISa /^{ sharpen /every man his share , and his coulter , and his axe , and his mattock . sharpe013 021 ISa /^{ sharpen /the goads . sharpened021 009 Eze /^{sharpened /and also furbished : sharpened021 011 Eze /^{sharpened /and it is furbished , to give it into the hand of the slayer . sharpened 140 003 Psa /^{ sharpened /their tongues like a serpent ; adders poison is under their lips . Selah . sharpened021 010 Eze /^{sharpened /to make a sore slaughter ; it is furbished that it may glitter : should we then make mirth ? it contemneth the rod of my son , as every tree . sharpeneth 016 009 Job /^{sharpeneth /his eyes upon me. sharpeneth027 017 Pro /^{sharpeneth /iron ; so a man sharpeneth the countenance of his friend . sharpeneth 027 017 Pro /^{sharpeneth /the countenance of his friend . spend 012 015 IICo /\$spend /and be spent for you ; though the more abundantly I love you , the less I be loved . spend 032 023 Deu /^{spend /mine arrows upon them. spend 055 002 Isa /^{spend /money for that which is not bread ? and your labour for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good , and let your soul delight itself in fatness . spend 090 009 Psa /^{spend /our years as a tale that is told. spend 020 016 Act /\$spend /the time in Asia : for he hasted , if it were possible for him , to be at Jerusalem the day of Pentecost . spend036 011 Job /^{spend /their days in prosperity , and their years in pleasures . spend021 013 Job /^{spend /their days in wealth , and in a moment go down to the grave . spendest010 035 Luk /\$spendest /more , when I come again , I will repay thee . spendeth006 012 Ecc /^{spendeth /as a shadow ? for who can tell a man what shall be after him under the sun ? spendeth 029 003 Pro /^{spendeth /his substance . spendeth 021 020 Pro /^{spendeth /it up . spent 015 014 Luk /\$spent /all , there arose a mighty famine in that land ; and he began to be in want . spent 008 043 Luk /\$spent /all her living upon physicians , neither could be healed of any , spent 005 026 Mar /\$spent /all that she had , and was nothing bettered , but rather grew worse , spent 024 029 Luk /\$spent /And he went in to tarry with them . spent 019 011 Jug /^{spent /and the servant said unto his

master , Come , I pray thee, and let us turn in into this city of the Jebusites , and lodge in it. spent027  
 009 Act /\${spent /and when sailing was now dangerous , because the fast was now already past , Paul  
 admonished them, spent 012 015 II Co /\${spent /for you ; though the more abundantly I love you , the  
 less I be loved . spent006 035 Mar /\${spent /his disciples came unto him , and said , This is a desert  
 place , and now the time is far passed : spent009 007 Isa /^{spent /in our vessels , and there is not a  
 present to bring to the man of God : what have we? spent 021 015 Gen /^{spent /in the bottle , and she  
 cast the child under one of the shrubs . spent 026 020 Lev /^{spent /in vain : for your land shall not yield  
 her increase , neither shall the trees of the land yield their fruits . spent047 018 Gen /^{spent /my lord  
 also hath our herds of cattle ; there is not ought left in the sight of my lord , but our bodies , and our  
 lands : spent049 004 Isa /^{spent /my strength for nought , and in vain : yet surely my judgment is with  
 the LORD , and my work with my God . spent018 023 Act /\${spent /some time there, he departed , and  
 went over all the country of Galatia and Phrygia in order , strengthening all the disciples . spent 013 012  
 Rom /\${spent /the day is at hand : let us therefore cast off the works of darkness , and let us put on the  
 armour of light . spent 017 021 Act /\${spent /their time in nothing else , but either to tell , or to hear  
 some new thing . spent 037 021 Jer /^{spent /Thus Jeremiah remained in the court of the prison . spent  
 031 010 Psa /^{spent /with grief , and my years with sighing : my strength faileth because of mine  
 iniquity , and my bones are consumed . spent007 006 Job /^{spent /without hope . Tahpenes 011 020  
 IKi /^{Tahpenes /bare him Genubath his son , whom Tahpenes weaned in Pharaoh's house : and  
 Genubath was in Pharaoh's household among the sons of Pharaoh . Tahpene011 019 IKi /^{Tahpenes  
 /the queen . Tahpenes011 020 IKi /^{Tahpenes /weaned in Pharaoh's house : and Genubath was in  
 Pharaoh's household among the sons of Pharaoh . carpenter3 \* carpenters 9 - happen 4 \* happened 12  
 - happeneth 6 - open 124 \* opened 137 - openest 2 - openeth 21 - opening 7 - openings 1 - openly 15  
 - recompense 46 \* recompensed 10 - recompenses 2 - recompensest 1 - recompensing 1 - repent 46 \*  
 repentance 26 - repented 32 - repentest 1 - repenteth 5 - repenting 1 - repentings 1 - serpent 38 \*  
 serpents 13 - shapen 1 - sharpen 2 - sharpened 4 - sharpeneth 3 - spend 7 \* spendest 1 - spendeth 3 -  
 spent 19 - pen Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among  
 thy people; out of Machir came down governors, and out of Zebulun they that handle the {pen} of the  
 writer. pen That they were graven with an iron {pen} and lead in the rock for ever! pen To the chief  
 Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good  
 matter: I speak of the things which I have made touching the king: my tongue [is] the {pen} of a ready  
 writer. pen Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's {pen}  
 concerning Mahershalalhashbaz. penHow do ye say, We [are] wise, and the law of the LORD [is] with  
 us? Lo, certainly in vain made he [it]; the {pen} of the scribes [is] in vain. penThe sin of Judah [is] written  
 with a {pen} of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and  
 upon the horns of your altars; pen < 3JO1 -13> I had many things to write, but I will not with ink and  
 {pen} write unto thee:

ashpenaz , DA , 1:3 carpenter , ISA , 41:7 , ISA , 44:13 carpenter , MR , 6:3 carpenter's , MT , 13:55 carpenters , EZR , 3:7 carpenters , ZEC , 1:20 carpenters , 1CH , 14:1 carpenters , 2SA , 5:11 carpenters , 2CH , 24:12 carpenters , JER , 24:1 , JER , 29:2 carpenters , 2KI , 12:11 , 2KI , 22:6 dispensation , COL , 1:25 dispensation , ICO , 9:17 dispensation , EPH , 1:10 , EPH , 3:2 expenses , EZR , 6:4 , EZR , 6:8 happen , ISA , 28:10 happen , ISA , 41:22 happen , MR , 10:32 happen , PR , 12:21 happened , ICO , 10:11 happened , IPE , 4:12 happened , ISA , 6:9 happened , ZPE , 2:22 happened , 2SA , 1:6 , 2SA , 20:1 happened , AC , 3:10 happened , ES , 4:7 happened , JER , 44:23 happened , LU , 24:14 happened , PHP , 1:12 happened , RO , 11:25 happeneth , EC , 2:14 , EC , 2:15 , EC , 2:15 , EC , 8:14 , EC , 8:14 , EC , 9:11 holpen , DA , 11:34 holpen , ISA , 31:3 holpen , LU , 1:54 holpen , PS , 83:8 , PS , 86:17 impenitent , RO , 2:5 open , IKI , 6:18 , IKI , 6:29 , IKI , 6:32 , IKI , 6:35 , IKI , 8:29 , IKI , 8:52 open , IPE , 3:12 open , ISA , 3:1 open , 1TI , 5:24 open , 2CH , 6:20 , 2CH , 6:40 , 2CH , 7:15 open , 2CO , 3:18 , 2CO , 6:11 open , 2KI , 6:17 , 2KI , 6:20 , 2KI , 9:3 , 2KI , 13:17 , 2KI , 19:16 open , 2SA , 11:11 open , AC , 16:27 , AC , 18:14 , AC , 19:38 , AC , 26:18 open , COL , 4:3 open , COL , 4:3 open , DA , 6:10 , DA , 9:18 open , DE , 15:8 , DE , 15:11 , DE , 20:11 , DE , 28:12 open , EPH , 6:19 open , EX , 21:33 open , EZE , 2:8 , EZE , 3:27 , EZE , 16:5 , EZE , 16:63 , EZE , 21:22 , EZE , 25:9 , EZE , 29:5 , EZE , 32:4 , EZE , 33:27 , EZE , 37:2 , EZE , 37:12 , EZE , 39:5 , EZE , 46:12 open , GE , 1:20 , GE , 38:14 open , HEB , 6:6 open , ISA , 9:12 , ISA , 22:22 , ISA , 22:22 , ISA , 24:18 , ISA , 26:2 , ISA , 28:23 , ISA , 37:17 , ISA , 41:18 , ISA , 42:7 , ISA , 45:1 , ISA , 45:8 , ISA , 60:11 open , JER , 5:16 , JER , 9:22 , JER , 13:19 , JER , 32:11 , JER , 32:14 , JER , 32:19 , JER , 50:26 open , JOB , 11:5 , JOB , 14:3 , JOB , 32:20 , JOB , 34:26 , JOB , 35:16 , JOB , 41:14 open , JOH , 1:51 , JOH , 10:21 open , JOS , 8:17 , JOS , 10:22 open , LE , 14:7 , LE , 14:53 , LE , 17:5 open , LU , 12:36 , LU , 13:25 open , MAL , 3:10 open , MT , 13:35 , MT , 25:11 open , NA , 3:13 open , NE , 1:6 , NE , 6:5 open , NU , 8:16 , NU , 16:30 , NU , 19:15 , NU , 19:16 , NU , 24:3 , NU , 24:4 , NU , 24:15 , NU , 24:16 open , PR , 13:16 , PR , 20:13 , PR , 27:5 , PR , 31:8 , PR , 31:9 open , PS , 5:9 , PS , 34:15 , PS , 49:4 , PS , 51:15 , PS , 78:2 , PS , 81:10 , PS , 118:19 , PS , 119:18 open , RE , 3:8 , RE , 3:20 , RE , 5:2 , RE , 5:3 , RE , 5:4 , RE , 5:5 , RE , 5:9 , RE , 10:2 , RE , 10:8 open , RO , 3:13 open , SOS , 5:2 , SOS , 5:5 open , ZEC , 11:1 , ZEC , 12:4 opened , ICO , 16:9 opened , ISA , 3:15 opened , 2CH , 29:3 opened , 2CO , 2:12 opened , 2KI , 4:35 , 2KI , 6:17 , 2KI , 6:20 , 2KI , 9:10 , 2KI , 13:17 , 2KI , 15:16 opened , AC , 5:19 , AC , 5:23 , AC , 7:56 , AC , 8:32 , AC , 8:35 , AC , 9:8 , AC , 9:40 , AC , 10:11 , AC , 10:34 , AC , 12:10 , AC , 12:14 , AC , 12:16 , AC , 14:27 , AC , 16:14 , AC , 16:26 opened , DA , 7:10 , DA , 10:16 opened , DE , 11:6 opened , EX , 2:6 opened , EZE , 1:1 , EZE , 3:2 , EZE , 16:25 , EZE , 24:27 , EZE , 33:22 , EZE , 33:22 , EZE , 37:13 , EZE , 44:2 , EZE , 46:1 , EZE , 46:1 opened , GE , 3:5 , GE , 3:7 , GE , 4:11 , GE , 7:11 , GE , 8:6 , GE , 21:9 , GE , 29:31 , GE , 30:22 , GE , 41:56 , GE , 42:27 , GE , 43:21 , GE , 44:11 opened , HEB , 4:13 opened , ISA , 5:14 , ISA , 10:14 , ISA , 14:17 , ISA , 35:5 , ISA , 48:8 , ISA , 50:5 , ISA , 53:7 opened , JER , 20:12 , JER , 50:25 opened , JG , 3:25 , JG , 3:25 , JG , 4:19 , JG , 11:35 , JG , 11:36 , JG , 19:27 opened , JOB , 3:1 , JOB , 29:23 , JOB , 31:32 , JOB , 33:2 , JOB , 38:17 opened , JOH , 9:10 , JOH , 9:14 , JOH , 9:17 , JOH , 9:21 , JOH , 9:26 , JOH , 9:30 , JOH , 9:32 , JOH , 11:37 opened , LA , 2:16 , LA , 3:46 opened , LU , 1:64 , LU , 3:21 , LU , 4:17 , LU , 11:9 , LU , 11:10 , LU , 24:31 , LU , 24:32 , LU , 24:45 opened , MR , 1:10 , MR , 7:34 , MR , 7:35 opened , MT , 2:11 , MT , 3:16 , MT , 5:2 , MT , 7:7 , MT , 7:8 , MT , 9:30 , MT , 17:27 , MT , 20:33 , MT , 27:52 opened , NA , 2:6 opened , NE , 7:3 , NE , 8:5 , NE , 8:5 , NE , 13:19 opened , NU , 16:32 , NU , 22:28 , NU , 22:31 , NU , 26:10 opened , PS , 35:21 , PS , 39:9 , PS , 40:6 , PS , 78:23 , PS , 105:41 , PS , 106:17 , PS , 109:2 , PS , 119:131 opened , RE , 4:1 , RE , 6:1 , RE , 6:3 , RE , 6:5 , RE , 6:7 , RE , 6:9 , RE , 6:12 , RE , 8:1 , RE , 9:2 , RE , 11:19 , RE , 12:16 , RE , 13:6 , RE , 15:5 , RE , 19:11 , RE , 20:12 , RE , 20:12 opened , SOS , 5:6 opened , ZEC , 13:1 openest , PS , 104:28 , PS , 145:16 openeth , EX , 13:2 , EX , 13:12 , EX , 13:15 , EX , 34:19 openeth , EZE , 20:26 openeth , ISA , 53:7 openeth , JOB , 27:19 , JOB , 33:16 , JOB , 36:10 , JOB , 36:15 openeth , JOH , 10:3 openeth , LU , 2:23 openeth , NU , 3:12 , NU , 18:15 openeth , PR , 13:3 , PR , 24:7 , PR , 31:26 openeth , PS , 38:13 , PS , 146:8 openeth , RE , 3:7 , RE , 3:7 opening , ICH , 9:27 opening , AC , 17:3 opening , EZE , 29:21 opening , ISA , 42:20 , ISA , 61:1 opening , JOB , 12:14 opening , PR , 8:6 openings , PR , 1:21 openly , AC , 10:40 , AC , 16:37 openly , COL , 2:15 openly , GE , 38:21 openly , JOH , 7:4 , JOH , 7:10 , JOH , 7:13 , JOH , 11:54 , JOH , 18:20 openly , MR , 1:45 , MR , 8:32 openly , MT , 6:4 , MT , 6:6 , MT , 6:18 openly , PS , 98:2 pen , 3JO , 1:13 pen , ISA , 8:1 pen , JER , 8:8 , JER , 17:1 pen , JG , 5:14 pen , JOB , 19:24 pen , PS , 45:1 pence , JOH , 12:5 pence , LU , 7:41 , LU , 10:35 pence , MR , 14:5 pence , MT , 18:28 peniel , GE , 32:30 peninnah , ISA , 1:2 , ISA , 1:2 , ISA , 1:4 penknife , JER , 36:23 penny , LU , 20:24 penny , MR , 12:15 penny , MT , 20:2 , MT , 20:9 , MT , 20:10 , MT , 20:13 , MT , 22:19 penny , RE , 6:6 , RE , 6:6 pennyworth , JOH , 6:7 pennyworth , MR , 6:37 pentecost , ICO , 16:8 pentecost , AC , 2:1 , AC , 20:16 penuel , ICH , 4:4 , ICH , 8:25 penuel , IKI , 12:25 penuel , GE , 32:31 penuel , JG , 8:8 , JG , 8:8 , JG , 8:9 , JG , 8:17 penury , LU , 21:4 penury , PR , 14:23 recompence , 2CO , 6:13 recompence , LU , 14:12 recompence , RO , 1:27 , RO , 11:9 recompence , HEB , 2:2 , HEB , 10:35 , HEB , 11:26 recompence , LA , 3:64 recompence , 2TH , 1:6 recompence , RU , 2:12 recompence , RO , 12:17 recompence , DE , 32:35 recompence , LU , 14:14 recompence , 2SA , 19:36 recompence , HEB , 10:30 recompence , NU , 5:7 , NU , 5:8 recompence , HO , 9:7 , HO , 12:2 recompence , PR , 12:14 , PR , 20:22 recompence , JOB , 15:31 , JOB , 34:33 recompence , JOE , 3:4 , JOE , 3:4 , JOE , 3:4 , JOE , 3:7 recompence , JER , 16:18 , JER , 25:14 , JER , 50:29 , JER , 51:6 recompence , ISA , 35:4 , ISA , 59:18 , ISA , 59:18 , ISA , 65:6 , ISA , 65:6 , ISA , 66:6 recompence , EZE , 7:3 , EZE , 7:4 , EZE , 7:8 , EZE , 7:9 , EZE , 9:10 , EZE , 11:21 , EZE , 16:43 , EZE , 17:19 , EZE , 23:49 recompensed , NU , 5:8 recompensed , PR , 11:31 recompensed , LU , 14:14 recompensed , RO , 11:35 recompensed , EZE , 22:31 recompensed , JER , 18:20 recompensed , PS , 18:20 , PS , 18:24 recompensed , 2SA , 22:21 , 2SA , 22:25 recompenses , ISA , 34:8 recompenses , JER , 51:56 recompenses , JER , 32:18 recompensing , 2CH , 6:23 repent , IKI , 8:47 repent , ISA , 15:29 , ISA , 15:29 repent , 2CO , 7:8 , 2CO , 7:8 repent , AC , 2:38 , AC , 3:19 , AC , 8:22 , AC , 17:30 , AC , 26:20 repent , DE , 32:36 repent , EX , 13:17 , EX , 32:12 repent , EZE , 14:6 , EZE , 18:30 , EZE , 24:14 repent , HEB , 7:21 repent , JER , 4:28 , JER , 18:8 , JER , 18:10 , JER , 26:3 , JER , 26:13 , JER , 42:10 repent , JOB , 42:6 repent , JOE , 2:14 repent , JON , 3:9 repent , LU , 13:3 , LU , 13:5 , LU , 16:30 , LU , 17:3 , LU , 17:4 repent , MR , 1:15 , MR , 6:12 repent , MT , 3:2 , MT , 4:17 repent , NU , 23:19 repent , PS , 90:13 , PS , 110:4 , PS , 135:14 repent , RE , 2:5 , RE , 2:5 , RE , 2:16 , RE , 2:21 , RE , 2:22 , RE , 3:3 , RE , 3:19 repentance , 2PE , 3:9 repentance , 2TI , 2:25 repentance , HO , 13:14 repentance , MR , 1:4 , MR , 2:17 repentance , RO , 2:4 , RO , 11:29 repentance , 2CO , 7:9 , 2CO , 7:10 repentance , MT , 3:8 , MT , 3:11 , MT , 9:13 repentance , HEB , 6:1 , HEB , 6:6 , HEB , 12:17 repentance , LU , 3:3 , LU , 3:8 , LU , 5:32 , LU , 15:7 , LU , 24:47 repentance , AC , 5:31 , AC , 11:18 , AC , 13:24 , AC , 19:4 , AC , 20:21 , AC , 26:20 repented , ICH , 21:15 repented , ISA , 15:35 repented , 2CO , 7:10 , 2CO , 12:21 repented , 2SA , 24:16 repented , AM , 7:3 , AM , 7:6 repented , EX , 32:14 repented , GE , 6:6 repented , JER , 8:6 , JER , 20:16 , JER , 26:19 , JER , 31:19 repented , JG , 2:18 , JG , 21:6 , JG , 21:15 repented , JON , 3:10 repented , LU , 10:13 , LU , 11:32 repented , MT , 11:20 , MT , 11:21 , MT , 12:41 , MT , 21:29 , MT , 21:32 , MT , 27:3 repented , PS , 106:45 repented , RE , 2:21 , RE , 9:20 , RE , 9:21 , RE , 16:9 , RE , 16:11 repented , ZEC , 8:14 repented , JON , 4:2 repented , ISA , 15:11 repented , GE , 6:7 repented , JOE , 2:13 repented , LU , 15:7 , LU , 15:10 repenting , JER , 15:6 repentings , HO , 11:8 ripening , ISA , 18:5 serpent , 2CO , 11:3 serpent , 2KI , 18:4 serpent , AM , 5:19 , AM , 9:3 serpent , EC , 10:8 , EC , 10:11 serpent , EX , 4:3 , EX , 7:9 , EX , 7:10 , EX , 7:15 serpent , GE , 3:1 , GE , 3:2 , GE , 3:4 , GE , 3:13 , GE , 3:14 , GE , 49:17 serpent , ISA , 14:29 , ISA , 27:1 , ISA , 27:1 , ISA , 30:6 serpent , JER , 46:22 serpent , JOB , 26:13 serpent , JOH , 3:14 serpent , LU , 11:11 serpent , MIC , 7:17 serpent , MT , 7:10 serpent , NU , 21:8 , NU , 21:9 , NU , 21:9 , NU , 21:9 serpent , PR , 23:32 , PR , 30:19 serpent , PS , 58:4 , PS , 140:3 serpent , RE , 12:9 , RE , 12:14 , RE , 12:15 , RE , 20:2 serpent's , ISA , 14:29 , ISA , 65:25 serpents , ICO , 10:9 serpents , DE , 8:15 , DE , 32:24 serpents , EX , 7:12 serpents , JAS , 3:7 serpents , JER , 8:17 serpents , LU , 10:19 serpents , MR , 16:18 serpents , MT , 10:16 , MT , 23:33 serpents , NU , 21:6 , NU , 21:7 serpents , RE , 9:19 shapen , PS , 51:5 sharpen , ISA , 13:20 , ISA , 13:21 sharpened , EZE , 21:9 , EZE , 21:10 , EZE , 21:11 sharpened , PS , 140:3 sharpeneth , JOB , 16:9 sharpeneth , PR , 27:17 , PR , 27:17 spend , 2CO , 12:15 spend , AC , 20:16 spend , DE , 32:23 spend , ISA , 55:2 spend , JOB , 21:13 , JOB , 36:11 spend , PS , 90:9 spendeth , LU , 10:35 spendeth , EC , 6:12 spendeth , PR , 21:20 , PR , 29:3 spent , ISA , 9:7 spent , 2CO , 12:15 spent , AC , 17:21 , AC , 18:23 , AC , 27:9 spent , GE , 21:15 , GE , 47:18 spent , ISA , 49:4 spent , JER , 37:21 spent , JG , 19:11 spent , JOB , 7:6 spent , LE , 26:20 spent , LU , 8:43 , LU , 15:14 , LU , 24:29 spent , MR , 5:26 , MR , 6:35 spent , PS , 31:10 spent , RO , 13:12 tahpenes , IKI , 11:19 , IKI , 11:20 , IKI , 11:20

a 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame.[q] abide 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- {abide}, lodge.[q] abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).[q] an 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame.[q] appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]).[q] appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self.[q] asunder 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst {asunder}.[q] be 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- {be}(-fall), happen (unto).[q] be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[q] bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.[q] burst 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- {burst} asunder.[q] chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.[q] court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.[q] depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- {depth}, sea.[q] easily 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- {easily} provoke, stir.[q] enjoy 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.[q] example 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.[q] fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.[q] hall 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep- ])fold, {hall}, palace.[q] happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto).[q] happen 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, +

God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql highway 1327 # diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet through, i.e. probably an open square (from which roads diverge): -- {highway}.[ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).[ql little 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, {little}, obtain, X refresh..self, + special. Compare 5180.[ql lodge 0835 # aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): -- abide, {lodge}.[ql look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self.[ql make 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame.[ql manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, {manifest}, open [+ -ly], outward ([+ -ly]).[ql obtain 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, {obtain}, X refresh..self, + special. Compare 5180.[ql open 0457 # anoixis {an'-oix-is}; from 455; opening (throat): -- X {open}.[ql open 0380 # anapusso {an-ap-toos'-o}; from 303 (in the sense of reversal) and 4428; to unroll (a scroll or volume): -- {open}. [ql open 0343 # anakalupto {an-ak-al-oo'-to}; from 303 (in the sense of reversal) and 2572; to unveil: -- {open}, ([un-])taken away.[ql open 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest ({open}) beforehand.[ql open 0455 # anoigo {an-oy'-go}; from 303 and oigo (to open); to open up (literally or figuratively, in various applications): -- {open}.[ql open 1272 # dianoigo {dee-an-oy'-go}; from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound): -- {open}.[ql open 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, {open}, rend, make a rent.[ql open 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame.[ql open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).[ql open 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be {open}.[ql outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).[ql palace 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([sheep- ])fold, hall, {palace}.[ql pen 2563 # kalamos {kal'-am-os}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- {pen}, reed.[ql perfection 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}.[ql provoke 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily {provoke}, stir.[ql public 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame.[ql put 3856 # paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame.[ql refresh...self 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of

another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X {refresh... self}, + special. Compare 5180.[ql sea 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea, i.e. the main: -- depth, {sea}.[ql see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self.[ql self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}.[ql shame 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}.[ql sheepfold 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- court, ([{sheep-}]fold), hall, palace.[ql shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom- ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self.[ql special 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + {special}. Compare 5180.[ql stir 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily provoke, {stir}.[ql street 4113 # plateia {plat-i'-ah}; feminine of 4116; a wide "plat" or "place", i.e. open square: -- {street}.[ql to 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame.[ql to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection.[ql trench 5482 # charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 through the idea of scratching); a stake, i. e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): -- {trench}.[ql unto 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), happen ({unto}).[ql



\* happen , 4819 sumbaino , \* open , 0071 ago , 0343 anakalupto , 0455 anoigo , 0457 anoixis , 3856  
paradeigmatizo , 4271 prodelos , \* pen , 2563 kalamos ,

carpenter -5045 {carpenter}, dispensation -3622 {dispensation}, steward, happen -4819 befell, {happen}, happened, so, happened -4819 befell, happen, {happened}, so, impenitent -0279 {impenitent}, open -0071 bring, bringing, brought, carried, go, going, kept, lead, leadeth, led, {open}, open -0343 away, {open}, untaken, open -0455 {open}, opened, openeth, open -0457 {open}, open -3856 example, make, {open}, publick, put, shame, open -4271 beforehand, evident, manifest, {open}, opened -0455 open, {opened}, openeth, opened -1272 {opened}, opening, opened -4977 broken, divided, {opened}, rend, rent, opened -5136 {opened}, openeth -0455 open, opened, {openeth}, opening -1272 opened, {opening}, openly -1219 common, {openly}, publickly, openly -1717 {openly}, openly -3954 bold, boldly, boldness, confidence, freely, {openly}, plainly, plainness, preached, openly -5318 abroad, known, manifest, {openly}, outward, outwardly, spread, openly -5320 evidently, {openly}, pen -2563 {pen}, reed, pence -1220 {pence}, penny, pennyworth, penny -1220 pence, {penny}, pennyworth, pennyworth -1220 pence, penny, {pennyworth}, pentecost -4005 {pentecost}, recompence -0489 {recompence}, recompence -3405 {recompence}, reward, recompense -0467 again, {recompense}, render, repent -3338 {repent}, repented, repent -3340 {repent}, repented, repentance -3341 {repentance}, repented -0278 {repented}, repented -3338 repent, {repented}, repented -3340 repent, {repented}, serpent -3789 {serpent}, serpents, serpents -2062 creeping, {serpents}, serpents -3789 serpent, {serpents}, spend -1159 at, charges, consume, {spend}, spent, spend -5551 {spend}, time, spent spent -1159 at, charges, consume, spend, {spent}, spent -1230 after, past, {spent}, spent -1550 {spent}, spent -2119 convenient, leisure, {spent}, time,

ashpenaz -0828 {ashpenaz} , carpenter -2796 artificer , artificers , {carpenter} , carpenters , craftsmen , engraver , makers , skilful , smith , workers , workman , workmen , carpenters -2796 artificer , artificers , carpenter , {carpenters} , craftsmen , engraver , makers , skilful , smith , workers , workman , workmen , carpenters -6086 {carpenters} , gallows , helve , mortar , planks , staff , stalks , stick , sticks , stock , stocks , timber , tree , trees , wood , expenses -5313 {expenses} , happen -0579 befall , deliver , {happen} , quarrel , seeketh , happen -7136 appoint , beams , befall , befallen , befell , brought , come , {happen} , happened , happeneth , light , meet , met , send , speed , happened -1961 abode , accomplished , am , became , becamest , become , been , being , brake , brought , came , cause , caused , come , cometh , committed , continue , continued , count , did , done , endure , endured , enjoy , fainted , fell , follow , go , gone , had , {happened} , hast , hath , have , keep , lasted , made , pertained , pertaineth , quit , reach , received , remain , remained , required , take , wast , wear , went , when , which , happened -7122 befall , befallen , came , chance , come , coming , falleth , {happened} , met , happened -7136 appoint , beams , befall , befallen , befell , brought , come , happen , {happened} , happeneth , light , meet , met , send , speed , happeneth -4745 befallen , befalleth , chance , chanceth , event , hap , {happeneth} , something , happeneth -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , {happeneth} , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , toucheth , happeneth -7136 appoint , beams , befall , befallen , befell , brought , come , happen , happened , {happeneth} , light , meet , met , send , speed , holpen -2220 arm , arms , {holpen} , mighty , power , shoulder , strength , holpen -5826 help , helped , helper , helpers , helpeth , {holpen} , succour , succoured , open -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , {open} , opened , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , open -4725 country , god , home , {open} , place , places , room , space , open -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , {open} , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , open -6358 {open} , open -6363 firstling , {open} , openeth , open -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , {open} , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , open -6475 delivereth , gaped , {open} , opened , rid , open -6491 {open} , opened , openeth , opening , open -6555 abroad , brake , breach , breaches , break , breaker , breaketh , broken , burst , came , compelled , dispersed , grew , increase , increased , made , {open} , pressed , scattered , spread , urged , open -6566 abroad , breaketh , chop , forth , {open} , scattered , spread , spreadeth , stretch , stretched , stretcheth , open -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , {open} , opened , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , open -6606 {open} , opened , open -6610 {open} , opening , open -8365 {open} , opened -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , {opened} , openeth , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , opened -3738 banquet , dig , digged , diggeth , made , {opened} , opened -6473 came , gaped , {opened} , opened -6475 delivereth , gaped , open , {opened} , rid , opened -6491 open , {opened} , openeth , opening , opened -6589 {opened} , openeth , opened -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , {opened} , openest , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , opened -6606 open , {opened} , openest -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , {openest} , openeth , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , openeth -1540 appear , appeared , appeareth , away , bewray , brought , captive , captives , captivity , carried , carry , carrying , depart , departed , disclose , discover , discovered , discovereth , exile , gone , open , opened , {openeth} , plainly , published , remove , removed , reveal , revealed , revealeth , shamelessly , shew , shewed , told , uncover , uncovered , uncovereth , openeth -6363 firstling , open , {openeth} , openeth -6491 open , opened , {openeth} , opening , openeth -6589 opened , {openeth} , openeth -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , {openeth} , opening , put , putteth , set , spread , ungirded , unstopped , vent , wide , opening -4668 key , {opening} , opening -4669 {opening} , opening -6491 open , opened , openeth , {opening} , opening -6495 {opening} , prison , opening -6605 break , drawn , engrave , forth , free , grave , graved , graven , loose , loosed , looseth , open , opened , openest , openeth ,

{opening} , put , putteth , set , spread , ungirded , unstopped , vent , wide , opening -6610 open , {opening} , openings -6607 door , doors , entering , entrance , entrances , entries , entry , gate , gates , {openings} , place , openly -5879 enam , {openly} , pen -2747 graving , {pen} , pen -5842 {pen} , pen -7626 correction , darts , {pen} , rod , sceptre , sceptres , staff , tribe , tribes , peniel -6439 {peniel} , penuel , peninnah -6444 {peninnah} , penknife -8593 {penknife} , razor , scabbard , sheath , penuel -6439 peniel , {penuel} , penury -4270 lack , need , {penury} , poor , poverty , want , wants , recompence -1576 benefit , benefits , desert , deserving , given , {recompence} , reward , recompence -7966 {recompence} , recompences , reward , recompence -8005 {recompence} , recompence -8545 change , changing , exchange , {recompence} , restitution , recompences -1578 deeds , {recompences} , reward , recompences -7966 recompence , {recompences} , reward , recompense -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , {recompence} , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , recompense -1580 bestowed , bountifully , deal , dealt , did , do , doeth , done , good , {recompence} , requite , reward , rewarded , ripening , served , weaned , yielded , recompense -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , {recompence} , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , recompense -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , {recompence} , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , recompensed -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , {recompensed} , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , recompensed -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , {recompensed} , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , recompensed -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , {recompensed} , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , recompensing -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense ,

recompensed , {recompensing} , requite , restored , send , sendeth , sent , set , setting , shew , shewed , repent -5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , ease , receive , {repent} , repented , repentest , repenteth , repenting , repent -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , {repent} , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , repentance -5164 {repentance} , repented -5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , ease , receive , repent , {repented} , repentest , repenteth , repenting , repentest -5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , ease , receive , repent , repented , {repentest} , repenteth , repenting , repenteth -5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , ease , receive , repent , repented , repentest , {repenteth} , repenting , repenting -5162 comfort , comforted , comfortedst , comforter , comforters , comforteth , ease , receive , repent , repented , repentest , repenteth , {repenting} , repentings -5150 comfortable , comforts , {repentings} , ripening -1580 bestowed , bountifully , deal , dealt , did , do , doeth , done , good , recompense , requite , reward , rewarded , {ripening} , served , weaned , yielded , serpent -5175 {serpent} , serpents , serpent -8314 burned , fiery , seraphims , {serpent} , serpent -8577 dragon , dragons , monsters , {serpent} , serpents , whale , whales , serpents -2119 afraid , {serpents} , worms , serpents -5175 serpent , {serpents} , serpents -8577 dragon , dragons , monsters , serpent , {serpents} , whale , whales , shapen -2342 abide , afraid , anguish , bare , bring , brought , calve , dance , danced , driveth , fall , fear , formed , forth , great , grieved , grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , {shapen} , sorrow , sorrowful , stayed , tarried , travail , travailed , travailleth , tremble , trembled , trust , wait , waited , wounded , sharpen -3913 instructor , sharp , {sharpen} , sharpeneth , whet , sharpen -5324 appointed , best , deputy , erected , establish , huzzab , laid , officer , officers , pillar , present , reared , set , settest , settled , {sharpen} , stablsh , stand , standeth , standing , state , stood , stoodest , sharpened -2300 fierce , {sharpened} , sharpeneth , sharpened -8150 diligently , pricked , sharp , {sharpened} , teach , whet , sharpeneth -2300 fierce , sharpened , {sharpeneth} , sharpeneth -3913 instructor , sharp , sharpen , {sharpeneth} , whet , spend -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , {spend} , spent , take , utterly , waste , wasted , wholly , spend -8254 pay , receive , receiver , {spend} , weigh , weighed , spendeth -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , prearest , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , {spendeth} , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , spendeth -0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish , perished , perisheth , {spendeth} , take , undone , void , spendeth -1104 covered , destroy , destroyed , destroying , devoured , devoureth , eateth , end , {spendeth} , swallow , swallowed , spent -0235 about , fail , fro , gaddest , going , gone , {spent} , spent -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , {spent} , take , utterly , waste , wasted , wholly , spent -7286 {spent} , spread , subdue , subdueth , spent -8552 accomplish , accomplished , all , cease , clean , consume , consumed , done , end , ended , failed , finished , full , here , perfect , {spent} , sum , upright , wasted , whole , tahpenes -8472 {tahpenes} ,

Ashpenaz 0828 -- /Ashp@naz -- {Ashpenaz}. carpenter 2796 -- charash -- artificer, (+) {carpenter}, craftsman, engraver, maker, +mason, skilful, (+) smith, worker, workman, such as wrought. carpenter 6086 -- \ets -- + {carpenter}, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. carpenter 5045 \*\* tekton \*\* {carpenter}. dispensation 3622 \*\* oikonomia \*\* {dispensation}, stewardship. Epenetus 1866 \*\* Epainetos \*\* {Epenetus}. expense 5313 -- niphqa/ -- {expense}. expense 0077 \*\* adapanos \*\* without {expense}. happen 0579 -- /anah -- befall, deliver, {happen}, seek a quarrel. happen 1961 -- hayah -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, {happen}, X have, last, pertain, quit (one- )self, require, X use. happen 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, {happen}, join, near, plague, reach (up), smite, strike, touch. happen 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), fall out, {happen}, meet. happen 7136 qarah -- -- appoint, lay (make) beams, befall, bring, come (to pass), floor, [hap] was, {happen} (unto), meet, send good speed. happen 1096 \*\* ginomai \*\* arise, be assembled, be(-come, -fall, - have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. happen 4819 \*\* sumbaino \*\* be(-fall), {happen} (unto). impenitent 0279 \*\* ametanoetos \*\* {impenitent}. open 1540 -- galah -- + advertise, appear, betray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. ql open 3738 -- karah -- dig, X make (a banquet), {open}. open 4725 -- maqowm -- country, X home, X {open}, place, room, space, X whither[-soever]. open 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, {open}(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-selves). open 6358 -- patuwir -- {open}. open 6363 -- peter -- firstling, openeth, such as {open}. open 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. open 6473 -- pa\ar -- gape, {open} (wide). open 6475 -- patsah -- deliver, gape, {open}, rid, utter. open 6491 -- paqach -- {open}. open 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, {open}, press, scatter, urge. open 6566 -- paras -- break, chop in pieces, lay {open}, scatter, spread (abroad, forth, selves, out), stretch (forth, out). open 6589 -- pasaq -- {open} (wide). open 6605 -- pathach -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) {open}(-ing), put off, ungird, unstop, have event. open 6606 -- p@thach -- {open}. open 6610 -- pithchown -- {open}(-ing). open 7337 rachab -- -- be an en-(make) large(-ing), make room, make ({open}) wide. open 8365 -- shatham -- be {open}. open 0071 \*\* ago \*\* be, bring (forth), carry, (let) go, keep, lead away, be {open}. open 0343 \*\* anakalupto \*\* {open}, ([un-])taken away. open 0380 \*\* anaptusso \*\* {open}. open 0455 \*\* anoigo \*\* {open}. open 0457 \*\* anoixis \*\* X {open}. open 1272 \*\* dianoigo \*\* {open}. open 3856 \*\* paradeigmatizo \*\* make a public example, put to an {open} shame. open 4271 \*\* prodelos \*\* evident, manifest ({open}) beforehand. open 4977 \*\* schizo \*\* break, divide, {open}, rend, make a rent. open 5318 \*\* phaneros \*\* abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]). open -lly 1722 \*\* en \*\* about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]lly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). opened 5136 \*\* trachelizo \*\* {opened}. openeth 6363 -- peter -- firstling, {openeth}, such as open. opening 4669 -- miphtach -- {opening}. opening 6495 -- p@qach-qowach -- {opening} of the prison. opening 6607 -- pethach -- door, entering (in), entrance (-ry), gate, {opening}, place. openly 5879 -- \Eynayim -- Enaim, {openly}. openly 1219 \*\* demosios \*\* common, {openly}, publicly. openly 1717 \*\* emphanes \*\* manifest, {openly}. openly 3954 \*\* parrhesia \*\* bold (X -ly, -ness, -ness of speech), confidence, X freely, X {openly}, X plainly(-ness). openly 5320 \*\* phaneros \*\* evidently, {openly}. pen 2747 -- cheret -- graving tool, {pen}. pen 5842 -- \et -- {pen}. pen 2563 \*\* kalamos \*\* {pen}, reed. penknife 8593 -- ta\ar -- [{pen-]knife}, razor, scabbard, shave, sheath. pence 1220 \*\* denarion \*\* {pence}, penny[-worth]. peneth 4745 -- miqreh -- something befallen, befallen, chance, event, hap({-peneth}). Peniel 6439 -- P@nuw/el -- {Peniel}, Penuel. Peninnah 6444 -- P@ninnah -- {Peninnah}. penknife 5608 -- caphar -- commune, (ac-)count;

declare, number, + {penknife}, reckon, scribe, shew forth, speak, talk, tell (out), writer. penny 1220 \*\* denarion \*\* pence, {penny}[-worth]. Pentecost 4005 \*\* pentekoste \*\* {Pentecost}. Penuel 6439 -- P@nuw/el -- Peniel, {Penuel}. penury 4270 -- machcowr -- lack, need, {penury}, poor, poverty, want. penury 5303 \*\* husterema \*\* that which is behind, (that which was) lack(-ing), {penury}, want. recompense 3405 \*\* misthapodosia \*\* {recompense} of reward. recompense 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which he hath given, {recompense}, reward. recompense 1578 -- g@muwlah -- deed, {recompense}, such a reward. recompense 1580 -- gamal -- bestow on, deal bountifully, do (good), {recompense}, requite, reward, ripen, + serve, mean, yield. recompense 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), {recompense}, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. recompense 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, {recompense}, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide recompense 7966 shilluwm -- -- {recompense}, reward. recompense 7999 shalam - - -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), {recompense}, render, requite, make restitution, restore, reward, X surely. recompense 8005 -- shillem -- {recompense}. recompense 8011 -- shillumah -- {recompense}. recompense 8545 -- t@muwrah -- (ex-)change(-ing), {recompense}, restitution. recompense 0467 \*\* antapodidomi \*\* {recompense}, render, repay. recompense 0468 \*\* antapodoma \*\* {recompense}. recompense 0489 \*\* antimisthia \*\* {recompense}. recompense 0591 \*\* apodidomi \*\* deliver (again), give (again), (re-)pay(-ment be made), perform, {recompense}, render, requite, restore, reward, sell, yield. repent 5162 - - nacham -- comfort (self), ease [one's self], {repent}(-er,-ing, self). repent 3338 \*\* metamellomai \*\* {repent} (self). repent 3340 \*\* metanoeo \*\* {repent}. repentance 5164 -- nocham -- {repentance}. repentance 0278 \*\* ametameletos \*\* without {repentance}, not to be repented of. repentance 3341 \*\* metanoia \*\* {repentance}. repented 0278 \*\* ametameletos \*\* without repentance, not to be {repented} of. repenting 5150 -- nichuwm -- comfort(-able), {repenting}. ripen 1580 -- gamal -- bestow on, deal bountifully, do (good), recompense, requite, reward, {ripen}, + serve, mean, yield. serpent 2119 -- zachal -- be afraid, {serpent}, worm. serpent 5175 -- nachash -- {serpent}. serpent 8314 -- saraph -- fiery ({serpent}), seraph. serpent 8577 -- tanniyn -- dragon, sea-monster, {serpent}, whale. serpent 2062 \*\* herpeton \*\* creeping thing, {serpent}. serpent 3789 \*\* ophis \*\* {serpent}. shapen 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, {shapen}, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. sharpen 2300 -- chadad -- be fierce, {sharpen}. sharpen 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay, officer, pillar, present, rear up, set (over, up), settle, {sharpen}, establish, (make to) stand(-ing, still, up, upright), best state. spend 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, {spend}, X and surely, take, be undone, X utterly, be void of, have no way to flee. spend 1086 -- balah -- consume, enjoy long, become (make, wax) old, {spend}, waste. spend 1104 -- bala\ -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up). spend 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy (utterly), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, {spend}, quite take away, waste. spend 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displeasure, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, {spend}, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. spend 7286 radad -- -- {spend}, spread, subdue. spend 8254 -- shaqal -- pay, receive(-r), {spend}, X throughly, weigh. spend 1159 \*\* dapanao \*\* be at

charges, consume, {spend}. spend 1550 \*\* ekdapanao \*\* {spend}. spend 2119 \*\* eukaireo \*\* have leisure (convenient time), {spend} time. spend 4160 \*\* poieo \*\* abide, + agree, appoint, X avenge, + band together, be, bear,+ betray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + none of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, {spend}, take, tarry, + transgress the law, work, yield. spend 4321 \*\* prosanalisko \*\* {spend}. spend 4324 \*\* prosapeileo \*\* {spend} more. spend 4325 \*\* prosdapanao \*\* {spend} more. spend 5551 \*\* chronotribeo \*\* {spend} time. spent 0235 -- /azal -- fail, gad about, go to and fro , be gone ({spent}). spent 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be {spent}, sum, be (shew self) upright, bewasted, whole. spent 1230 \*\* diaginomai \*\* X after, be past, be {spent}. spent 2827 \*\* klino \*\* bow (down), be far {spent}, lay, turn to flight, wear away. spent 4183 \*\* polus \*\* abundant, + altogether, common, + far (passed, {spent}), (+be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. spent 4298 \*\* prokopto \*\* increase, proceed, profit, be far {spent}, wax. Tahpenes 8472 - - Tachp@neyc -- {Tahpenes}.





-apenanti- ..... against 0561 -apenanti- > -apenanti- ..... before 0561 -apenanti- > -apenanti- ..... contrary 0561 -apenanti- > -apenanti- ..... in the presence 0561 -apenanti- > -apenanti- ..... over 0561 -apenanti- > -dekapente- ..... fifteen 1178 -dekapente- > -dekapente- ..... it fifteen 1178 -dekapente- > -dekapente- ..... with him fifteen 1178 -dekapente- > -ependuomai- ..... but clothed 1902 -ependuomai- > -ependuomai- ..... to be clothed 1902 -ependuomai- > -ependutes- ..... coat 1903 -ependutes- > -ependutes- ..... his fisher s 1903 -ependutes- > -hupenantios- ..... the adversaries 5227 -hupenantios- > -hupenantios- ..... was contrary 5227 -hupenantios- > -penes- ..... to the poor 3993 -penes- > -pentakis- ..... five 3999 -pentakis- > -pentakis- ..... times 3999 -pentakis- > -pentakischilioi- ..... and five 4000 -pentakischilioi- > -pentakischilioi- ..... And five 4000 -pentakischilioi- > -pentakischilioi- ..... Five 4000 -pentakischilioi- > -pentakischilioi- ..... five 4000 -pentakischilioi- > -pentakischilioi- ..... of the five 4000 -pentakischilioi- > -pentakischilioi- ..... the five 4000 -pentakischilioi- > -pentakischilioi- ..... them five 4000 -pentakischilioi- > -pentakischilioi- ..... thousand 4000 -pentakischilioi- > -pentakischilioi- ..... unto me five 4000 -pentakischilioi- > -pentakosioi- ..... five 4001 -pentakosioi- > -pentakosioi- ..... hundred 4001 -pentakosioi- > -pente- ..... and fifteen 4002 -pente- > -pente- ..... Are not five 4002 -pente- > -pente- ..... but five 4002 -pente- > -pente- ..... five 4002 -pente- > -pente- ..... in five 4002 -pente- > -pente- ..... of the five 4002 -pente- > -pente- ..... the five 4002 -pente- > -pente- ..... there shall be five 4002 -pente- > -pentekaidekatos- ..... in the fifteenth 4003 -pentekaidekatos- > -pentekonta- ..... and by fifties 4004 -pentekonta- > -pentekonta- ..... and fifty 4004 -pentekonta- > -pentekonta- ..... by fifties 4004 -pentekonta- > -pentekonta- ..... fifty 4004 -pentekonta- > -pentekoste- ..... of Pentecost 4005 -pentekoste- > -pentekoste- ..... Pentecost 4005 -pentekoste- > -pentheo- ..... and mourn 3996 -pentheo- > -pentheo- ..... and wailing 3996 -pentheo- > -pentheo- ..... are they that mourn 3996 -pentheo- > -pentheo- ..... for ye shall mourn 3996 -pentheo- > -pentheo- ..... mourn 3996 -pentheo- > -pentheo- ..... mourned 3996 -pentheo- > -pentheo- ..... with him , as they mourned 3996 -pentheo- > -pentheo- ..... you , and that I shall bewail 3996 -pentheo- > -pentera- ..... her mother 3994 -pentera- > -pentera- ..... his wife s 3994 -pentera- > -pentera- ..... in law 3994 -pentera- > -pentera- ..... mother 3994 -pentera- > -pentera- ..... the mother 3994 -pentera- > -pentera- ..... wife s 3994 -pentera- > -penteros- ..... for he was father 3995 -penteros- > -penteros- ..... in law 3995 -penteros- > -penteros- ..... and mourning 3997 -penteros- > -penteros- ..... and sorrow 3997 -penteros- > -penteros- ..... sorrow 3997 -penteros- > -penteros- ..... to mourning 3997 -penteros- > -penticros- ..... poor 3998 -penticros- > -spendo- ..... I be offered 4689 -spendo- > -spendo- ..... ready 4689 -spendo- > -spendo- ..... to be offered 4689 -spendo- > carpenter ..... the carpenter 5045 -tektion- > carpenter ..... the carpenter s 5045 -tektion- > dispensation ..... a dispensation 3622 -oikonomia- > dispensation ..... of the dispensation 3622 -oikonomia- > dispensation ..... That in the dispensation 3622 -oikonomia- > dispensation ..... to the dispensation 3622 -oikonomia- > happen ..... happen 4819 -sumbaino- > happened ..... But it is happened 4819 -sumbaino- > happened ..... is happened 1096 -ginomai- > happened ..... that the things which happened unto me have fallen 2064 -erchomai- > happened ..... that which had happened 4819 -sumbaino- > happened ..... thing happened 4819 -sumbaino- > happened ..... things happened 4819 -sumbaino- > happened ..... things which had happened 4819 -sumbaino- > holpen ..... He hath holpen 0482 -antilambanomai- > impenitent ..... and impenitent 0279 -ametanoetos- > open ..... and open 0455 -anoigo- > open ..... and to open 0455 -anoigo- > open ..... are open 4271 -prodelos- > open ..... are open unto their prayers 1162 -deesis- > open ..... him to an open 3856 -paradeigmatizo- > open ..... I will open 0455 -anoigo- > open ..... is an open 0455 -anoigo- > open ..... is open 0071 -ago- > open ..... is open 0455 -anoigo- > open ..... open 0455 -anoigo- > open ..... thee an open 0455 -anoigo- > open ..... they may open 0455 -anoigo- > open ..... To open 0455 -anoigo- > open ..... to open 0455 -anoigo- > open ..... unto me , that I may open 0457 -anoixis- > open ..... with open 0343 -anakalupto- > open ..... would open 0455 -anoigo- > open ..... And he opened 0455 -anoigo- > opened ..... and it shall be opened 0455 -anoigo- > opened ..... and opened 0455 -anoigo- > opened ..... and opened 5136 -trachelizo- > opened ..... And she opened 0455 -anoigo- > opened ..... And when he had opened 0380 -anaptusso- > opened ..... and when they had opened 0455 -anoigo- > opened ..... but when we had opened 0455 -anoigo- > opened ..... hath opened 0455 -anoigo- > opened ..... he had opened 0455 -anoigo- > opened ..... he is , and yet he hath opened 0455 -anoigo- > opened ..... he opened 1272 -dianoigo- > opened ..... him : and when they had opened 0455 -anoigo- > opened ..... is opened 0455 -anoigo- > opened ..... it shall be opened 0455 -anoigo- > opened ..... man opened 0455 -anoigo- > opened ..... may be opened 0455 -anoigo- > opened ..... opened 0455 -anoigo- > opened ..... opened 1272 -dianoigo- > opened ..... opened 4977 -schizo- > opened ..... she opened 0455 -anoigo- > opened ..... that is , Be opened 1272 -dianoigo- > opened ..... thou of him , that he hath opened 0455 -anoigo- > opened ..... up ; and when thou hast opened 0455 -anoigo- > opened ..... was opened 0455 -anoigo- > opened ..... were opened 0455 -anoigo- > opened ..... were opened 1272 -dianoigo- > opened ..... with them , and how he had opened 0455 -anoigo- > openeth ..... he that openeth 0455 -anoigo- > openeth ..... openeth 0455 -anoigo- > openeth ..... that openeth 1272 -dianoigo- > Opening ..... Opening 1272 -dianoigo- > openly ..... him openly 1717 -emphanes- > openly ..... not openly 5320 -phaneros- > openly ..... of them openly 3954 -parrhesia- > openly ..... openly 3954 -parrhesia- > openly ..... openly 5320 -phaneros- > openly ..... thee openly 5318 -phaneros- > openly ..... to be known openly 3954 -parrhesia- > openly ..... us openly 1219 -demosios- > pen ..... and pen 2563 -kalamos- > pence ..... pence 1220 -denarion- > penny ..... for a penny 1220 -denarion- > penny ..... man a penny 1220 -denarion- > penny ..... me a penny 1220 -denarion- > penny ..... unto him a penny 1220 -denarion- > penny ..... with me for a penny 1220 -denarion- > pennyworth ..... pennyworth 1220 -denarion- > Pentecost ..... of Pentecost 4005 -pentekoste- > Pentecost ..... Pentecost 4005 -pentekoste- > penury ..... but she of her penury 5303 -husterema- > recompence ..... and a recompence 0468 -antapodoma- > recompence ..... for a recompence 0489 -antimisthia- > recompence ..... recompence 3405 -misthapodosa- > recompence ..... that recompence 0489 -antimisthia- > recompence ..... unto the recompence 3405 -misthapodosa- > recompence ..... belongeth unto me , I will recompence 0467 -antapodidomi- > recompence ..... recompence 0467 -antapodidomi- > Recompense ..... Recompense 0591 -apodidomi- > recompense ..... to recompense 0467 -antapodidomi- > recompensed ..... thee : for thou shalt be recompensed 0467 -antapodidomi- > recompensed ..... to him , and it shall be recompensed 0467 -antapodidomi- > repent ..... and repent 3340 -metanoeo- > repent ..... and will not repent 3338 -metamellomai- > repent ..... fast , and repent 3340 -metanoeo- > repent ..... he repent 3340 -metanoeo- > repent ..... I did repent 3338 -metamellomai- > repent ..... 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And when he had spent 1159 -dapanao- > spent ..... had spent 4321 -prosanalisko- > spent ..... is far spent 2827 -klimo- > spent ..... is far spent 4298 -prokpto- > spent ..... spent , his disciples 3101 -mathetes- > spent ..... spent 2119 -eukaiareo- > spent ..... was spent 1230 -diaginomai- >

Ashpenaz 0828 ## >Ashp@naz {ash-pen-az'}; of foreign origin; Ashpenaz, a Babylonian eunuch: -- {Ashpenaz}. [ql carpenter 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) {carpenter}, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought. [ql carpenter 6086 ## (Aramaic) {nif-kaw'}; from 5312; an outgo, i.e. expense: -- {expense}. [ql expense 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- without {expense}. [ql happen 0579 ## >anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, {happen}, seek a quarrel. [ql happen 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(- come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, {happen}, X have, last, pertain, quit (one-)self, require, X use. [ql happen 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, {happen}, join, near, plague, reach (up), smite, strike, touch. [ql happen 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), fall out, {happen}, meet. [ql happen 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, {happen} (unto), meet, send good speed. [ql happen 1096 # ginomai {ghin'-om-ah-ee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, {happen}, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql happen 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be(-fall), {happen} (unto). [ql impenitent 0279 # ametanoetos {am-et-an-o'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant: -- {impenitent}. [ql open 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, betray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, {open}, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover. [ql open 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make (a banquet), {open}. [ql open 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X {open}, place, room, space, X whither[-soever]. [ql open 5869 ## el {pen-oo-ale'}; or (more properly,) P@niy>el {pen-oo-ale'}; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: -- {Peniel}, Penuel. [ql Peninnah 6444 ## P@ninnah {pen-in-naw'}; probably feminine from 6443 contr.; Peninnah, an Israelitess: -- {Peninnah}. [ql penknife 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + {penknife}, reckon, scribe, shew forth, speak, talk, tell (out), writer. [ql penny 1220 # denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): -- pence, {penny}[-worth]. [ql Pentecost 4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}. [ql Penueb 439 ## P@nuw>el {pen-oo-ale'}; or (more properly,) P@niy>el {pen-oo-ale'}; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: -- Peniel, {Penuel}. [ql penury 4270 ## machcowr {makh-sore'}; or machcor {makh-sore'}; from 2637; deficiency; hence, impoverishment: -- lack, need, {penury}, poor, poverty, want. [ql penury 5303 # husterema {hoos-ter'-ay-mah}; from 5302; a deficit; specifically, poverty: -- that which is behind, (that which was) lack(-ing), {penury}, want. [ql recompence 3405 # misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or bad): -- {recompence} of reward. [ql recompense 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit,

desert, deserving, that which he hath given, {recompense}, reward. [ql recompense]578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same: -- deed, {recompense}, such a reward. [ql recompense 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), {recompense}, requite, reward, ripen, + serve, mean, yield. [ql recompense]5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), {recompense}, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql recompense 7725 ## shuwb {shoob'}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, {recompense}, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql recompense]7966 ## shilluwm {shil-loom'}; or shillum {shil-loom'}; from 7999; a requital, i.e. (secure) retribution, (venal) a fee: -- {recompense}, reward.[ql recompense]7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), {recompense}, render, requite, make restitution, restore, reward, X surely.[ql recompense 8005 ## shillem {shil-lame'}; from 7999; requital: -- {recompense}.[ql recompense 8011 ## shillumah {shil-loo-maw'}; feminine of 7966; retribution: -- {recompense}.[ql recompense 8545 ## t@muwrah {tem-oo-law'}; from 4171; barter, compensation: -- (ex-)change(-ing), {recompense}, restitution.[ql recompense 0467 # antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): -- {recompense}, render, repay.[ql recompense]0468 # antapodoma {an-tap-od'-om-ah}; from 467; a requital (properly, the thing): -- {recompense}.[ql recompense 0489 # antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: -- {recompense}.[ql recompense]0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, {recompense}, render, requite, restore, reward, sell, yield.[ql repent]5162 ## nacham {naw-kham'}; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): -- comfort (self), ease [one's self], {repent}(-er,-ing, self).[ql repent 3338 # metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care afterwards, i.e. regret: -- {repent} (self).[ql repent]3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.[ql repentance 5164 ## nocham {no'-kham'}; from 5162; ruefulness, i.e. desistance: -- {repentance}.[ql repentance 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without {repentance}, not to be repented of.[ql repentance 3341 # metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): -- {repentance}.[ql repented 0278 # ametameletos

{am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be {repented} of. [ql repenting 5150 ## nichuwm {nee-khoom'}; or nichum {nee-khoom'}; from 5162; properly, consoled; abstractly, solace: -- comfort(-able), {repenting}. [ql ripen 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, reward, {ripen}, + serve, mean, yield. [ql serpen 2119 ## zachal {zaw-khal'}; a primitive root; to crawl; by implication, to fear: -- be afraid, {serpent}, worm. [ql serpent 5175 ## nachash {naw-khawsh'}; from 5172; a snake (from its hiss): -- {serpent}. [ql serpent 8314 ## saraph {saw-rawf'}; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color): -- fiery ({serpent}), seraph. [ql serpent 8577 ## tanniyn {tan-neen'}; or tanniym (Ezek.29:3) {tan-neem'}; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: -- dragon, sea-monster, {serpent}, whale. [ql serpent 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping thing, {serpent}. [ql serpent 3789 # ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}. [ql shapen 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, {shapen}, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql sharpen 2300 ## chadad {khaw-dad'}; a primitive root; to be (causatively, make) sharp or (figuratively) severe: -- be fierce, {sharpen}. [ql sharpe 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, {sharpen}, establish, (make to) stand(-ing, still, up, upright), best state. [ql spend 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, {spend}, X and surely, take, be undone, X utterly, be void of, have no way to flee. [ql spend 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, become (make, wax) old, {spend}, waste. [ql spend 104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, {spend} up, swallow down (up). [ql spend 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, {spend}, quite take away, waste. [ql spend 213 ## azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone ({spent}). [ql spent 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be {spent}, sum, be (shew self) upright, be wasted, whole. [ql spent 1230 # diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be past, be {spent}. [ql spent 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far {spent}, lay, turn to flight, wear away. [ql spent 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous,

sore, straitly. Compare 4118, 4119.  $\text{ql}$  spent 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far {spent}, wax. [ $\text{ql}$  Tahpenes 472 ## Tachp@neyc {takh-pen-ace'}; of Egyptian derivation; Tachpenes, an Egyptian woman: -- {Tahpenes}. [ $\text{ql}$



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pen Interlinear Index Study pen JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [ was there ] a root <08328 +sheresh > of them against Amalek <06002 + ; after <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqaq > , and out of Zebulun <02074 +Z@buwlwn > they that handle <04900 +mashak > the {pen} <07626 +shebet > of the writer <05608 +caphar > . pen JOB 019 024 That they were graven <02672 +chatsab > with an iron <01270 +barzel > {pen}<05842 + and lead <05777 + in the rock <06697 +tsuwr > for ever <05703 + ! pen PSA 045 001 . To the chief Musician <05329 +natsach > upon Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <07919 +sakal > , A Song <07892 +shiyr > of loves <03039 +y@diy > . My heart <03820 +leb > is inditing <07370 +rachash > a good <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of the things which I have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown > [ is ] the {pen} <05842 + of a ready <04106 +mahiyr > writer <05608 +caphar > . pen ISA 008 001 . Moreover the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Take <03947 +laqach > thee a great <01419 +gadawl > roll <01549 +gillayown > , and write <03789 +kathab > in it with a man s <00582 +>enowsh > {pen} <02747 +cheret > concerning Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . pen JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [ are ] wise <02450 +chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [ it ] ; the {pen} <05842 + of the scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > . pen JER 017 001 . The sin <02403 +chatta>ah > of Judah <03063 +Y@huwdah > [ is ] written <03789 +kathab > with a {pen} <05842 + of iron <01270 +barzel > , [ and ] with the point <06856 +tsipporen > of a diamond <08068 +shamiyr > : [ it is ] graven <02790 +charash > upon the table <03871 +luwach > of their heart <03820 +leb > , and upon the horns <07161 +qeren > of your altars <04196 +mizbeach > ; pen 3JO 001 013 I had <2192 -echo -> many <4183 -polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and {pen} <2563 -kalamos -> write <1125 - grapho -> unto thee :

an open place an open sepulchre an open sepulchre an open shame as an open sepulchre but having his eyes open but having his eyes open but thou shalt open thine hand wide unto him dost thou open thine eyes upon such an one earth open her mouth every open vessel fifth time with an open letter god would open unto us hast holpen me have set before thee an open door he hath holpen his servant israel is holpen shall fall down lord shall open unto thee his good treasure man whose eyes are open hath said man whose eyes are open hath said man's pen concerning mahershalalhashbaz may open my mouth boldly never open thy mouth any more because no open vision <1SA3 -:1 > open before him open field open field open field open field open field open field will open fields <2SA11 -:11 > open fields open fields open fields open firmament open flowers <1KI6 -:18 > open flowers <1KI6 -:35 > open flowers <1KI6 -:29 > open flowers <1KI6 -:32 > open her storehouses open his eyes <2KI6 -:17 > open his lips against thee open his mouth open rebuke open sight open their eyes open thine eyes open thine eyes open thine eyes open thou mine eyes open thou my lips open thy doors open thy mouth open thy mouth open thy mouth for open thy mouth wide open unto thee open unto us open upon all open valley open ye our mouth is open unto you <2CO6 -:11 > pen write unto thee <3JO1 -:13 > shall then open him sharpen every man his share <1SA13 -:20 > show us what shall happen so he shall open some men's sins are open beforehand <1TI5 -:24 > such as open every womb tell them what things should happen unto him then open <2KI9 -:3 > there shall no evil happen there shall no punishment happen <1SA28 -:10 > therefore thy gates shall be open continually they have holpen they may open unto him immediately they shall be holpen with they shall devour israel with open mouth they were graven with an iron pen thine eyes be open <2CH6 -:40 > thine eyes may be open toward this house night <1KI8 -:29 > thine eyes may be open unto <1KI8 -:52 > thine eyes may be open upon this house day <2CH6 -:20 > thine eyes open this evidence which is open thou shalt open thine hand wide unto thy brother thy land shall be set wide open unto thine enemies was shapen which was open who can open will not open you will open will open mine eyes upon will open my dark saying upon will open my lips will open my mouth will open my mouth will open rivers will open thy mouth will open your graves windows from on high are open with open face beholding as <2CO3 -:18 >

Ashpenaz Dan\_01\_03 /^{Ashpenaz /the master of his eunuchs , that he should bring certain of the children of Israel , and of the king's seed , and of the princes ; carpenter Isa\_41\_07 /^{carpenter /encouraged the goldsmith , and he that smootheth with the hammer him that smote the anvil , saying , It is ready for the sodering : and he fastened it with nails , that it should not be moved . carpenter Isa\_44\_13 /^{carpenter /stretcheth out his rule ; he marketh it out with a line ; he fitteth it with planes , and he marketh it out with the compass , and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . carpenter Mar\_06\_03 /\$ {carpenter /the son of Mary , the brother of James , and Joses , and of Juda , and Simon ? and are not his sisters here with us ? And they were offended at him . carpenter's Mat\_13\_55 /\$ {carpenter's /son ? is not his mother called Mary ? and his brethren , James , and Joses , and Simon , and Judas ? carpenters 2Ki\_22\_06 /^{carpenters /and builders , and masons , and to buy timber and hewn stone to repair the house . carpenters 2Ki\_12\_11 /^{carpenters /and builders , that wrought upon the house of the LORD , carpenters 2Sa\_05\_11 /^{carpenters /and masons : and they built David an house . carpenters Ezc\_03\_07 /^{carpenters /and meat , and drink , and oil , unto them of Zidon , and to them of Tyre , to bring cedar trees from Lebanon to the sea of Joppa , according to the grant that they had of Cyrus king of Persia . carpenters Jer\_24\_01 /^{carpenters /and smiths , from Jerusalem , and had brought them to Babylon . carpenters 1Ch\_14\_01 /^{carpenters /to build him an house . carpenters 2Ch\_24\_12 /^{carpenters /to repair the house of the LORD , and also such as wrought iron and brass to mend the house of the LORD . dispensation Col\_01\_25 /\$ {dispensation /of God which is given to me for you , to fulfil the word of God ; dispensation Eph\_01\_10 /\$ {dispensation /of the fulness of times he might gather together in one all things in Christ , both which are in heaven , and which are on earth ; even in him : dispensation 1Co\_09\_17 /\$ {dispensation /of the gospel is committed unto me . dispensation Eph\_03\_02 /\$ {dispensation /of the grace of God which is given me to you-ward : expenses Ezc\_06\_04 /^{expenses /be given out of the king's house : expenses Ezc\_06\_08 /^{expenses /be given unto these men , that they be not hindered . happen Isa\_41\_22 /^{happen /let them shew the former things , what they be, that we may consider them, and know the latter end of them; or declare us things for to come . happen Pro\_12\_21 /^{happen /to the just : but the wicked shall be filled with mischief . happen 1Sa\_28\_10 /^{happen /to thee for this thing . happen Mar\_10\_32 /\$ {happen /unto him , happened 2Sa\_01\_06 /^{happened /by chance upon mount Gilboa , behold, Saul leaned upon his spear ; and, lo, the chariots and horsemen followed hard after him. happened 2Sa\_20\_01 /^{happened /to be there a man of Belial , whose name was Sheba , the son of Bichri , a Benjamite : and he blew a trumpet , and said , We have no part in David , neither have we inheritance in the son of Jesse : every man to his tents , O Israel . happened Rom\_11\_25 /\$ {happened /to Israel , until the fulness of the Gentiles be come in . happened 1Sa\_06\_09 /^{happened /to us . happened Act\_03\_10 /\$ {happened /unto him . happened Est\_04\_07 /^{happened /unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews , to destroy them. happened Php\_01\_12 /\$ {happened /unto me have fallen out rather unto the furtherance of the gospel ; happened 2Pe\_02\_22 /\$ {happened /unto them according to the true proverb , The dog is turned to his own vomit again ; and the sow that was washed to her wallowing in the mire . happened 1Co\_10\_11 /\$ {happened /unto them for ensamples : and they are written for our admonition , upon whom the ends of the world are come . happened 1Pe\_04\_12 /\$ {happened /unto you : happened Jer\_44\_23 /^{happened /unto you, as at this day . happeneth Ecc\_08\_14 /^{happeneth /according to the work of the righteous : I said that this also is vanity . happeneth Ecc\_08\_14 /^{happeneth /according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . happeneth Ecc\_02\_15 /^{happeneth /even to me ; and why was I then more wise ? Then I said in my heart , that this also is vanity . happeneth Ecc\_02\_15 /^{happeneth /to the fool , so it happeneth even to me ; and why was I then more wise ? Then I said in my heart , that this also is vanity . happeneth Ecc\_02\_14 /^{happeneth /to them all. happeneth Ecc\_09\_11 /^{happeneth /to them all. holpen Luk\_01\_54 /\$ {holpen /his servant Israel , in remembrance of his mercy ; holpen Psa\_86\_17 /^{holpen /me, and comforted me. holpen Isa\_31\_03 /^{holpen /shall fall down , and they all shall fail together . holpen Psa\_83\_08 /^{holpen /the children of Lot . Selah . holpen Dan\_11\_34 /^{holpen /with a little help : but many shall cleave to them with flatteries . impenitent Rom\_02\_05 /\$ {impenitent /heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God ; open Exo\_21\_33 /^{open /a pit , or if a man shall dig a pit , and not cover it, and an ox or an ass fall therein; open Isa\_28\_24 /^{open /and break the clods of his ground ? open Rev\_10\_02 /\$ {open /and he set his right foot upon the sea , and his left foot on the earth , open Isa\_45\_08 /^{open /and let them bring forth salvation , and let righteousness spring up together ; I the LORD have created it. open 2Ch\_06\_40 /^{open /and let thine ears be attent unto the prayer that is made in this place . open 2Ch\_07\_15 /^{open /and mine ears attent unto the prayer that is made in this place . open Isa\_22\_22 /^{open /and none shall shut ; and he shall shut , and none shall open . open Jos\_08\_17 /^{open /and pursued after Israel . open Jer\_32\_14 /^{open /and put them in an earthen vessel , that they may continue many days . open Joh\_01\_51 /\$ {open /and the

angels of God ascending and descending upon the Son of man . open Isa\_24\_18 /^{open /and the foundations of the earth do shake . open Act\_19\_38 /\$ {open /and there are deputies : let them implead one another . open Rev\_05\_04 /\$ {open /and to read the book , neither to look thereon . open Isa\_45\_01 /^{open /before him the two leaved gates ; and the gates shall not be shut ; open 1Ti\_05\_24 /\$ {open /beforehand , going before to judgment ; and some men they follow after . open Isa\_60\_11 /^{open /continually ; they shall not be shut day nor night ; that men may bring unto thee the forces of the Gentiles , and that their kings may be brought . open Rev\_03\_08 /\$ {open /door , and no man can shut it : for thou hast a little strength , and hast kept my word , and hast not denied my name . open Num\_08\_16 /^{open /every womb , even instead of the firstborn of all the children of Israel , have I taken them unto me. open 2Co\_03\_18 /\$ {open /face beholding as in a glass the glory of the Lord , are changed into the same image from glory to glory , even as by the Spirit of the Lord . open Jer\_09\_22 /^{open /field , and as the handful after the harvestman , and none shall gather them. open Eze\_32\_04 /^{open /field , and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. open Lev\_17\_05 /^{open /field , even that they may bring them unto the LORD , unto the door of the tabernacle of the congregation , unto the priest , and offer them for peace offerings unto the LORD . open Eze\_16\_05 /^{open /field , to the lothing of thy person , in the day that thou wast born . open Lev\_14\_07 /^{open /field . open Eze\_39\_05 /^{open /field : for I have spoken it, saith the Lord GOD . open Eze\_33\_27 /^{open /field will I give to the beasts to be devoured , and they that be in the forts and in the caves shall die of the pestilence . open Lev\_14\_53 /^{open /fields , and make an atonement for the house : and it shall be clean . open Num\_19\_16 /^{open /fields , or a dead body , or a bone of a man , or a grave , shall be unclean seven days . open 2Sa\_11\_11 /^{open /fields ; shall I then go into mine house , to eat and to drink , and to lie with my wife ? as thou livest , and as thy soul liveth , I will not do this thing . open Eze\_29\_05 /^{open /fields ; thou shalt not be brought together , nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . open Gen\_01\_20 /^{open /firmament of heaven . open 1Ki\_06\_32 /^{open /flowers , and overlaid them with gold , and spread gold upon the cherubims , and upon the palm trees . open 1Ki\_06\_29 /^{open /flowers , within and without . open 1Ki\_06\_18 /^{open /flowers : all was cedar ; there was no stone seen . open 1Ki\_06\_35 /^{open /flowers : and covered them with gold fitted upon the carved work . open Num\_24\_15 /^{open /hath said : open Num\_24\_03 /^{open /hath said : open Act\_16\_27 /\$ {open /he drew out his sword , and would have killed himself , supposing that the prisoners had been fled . open Num\_16\_30 /^{open /her mouth , and swallow them up , with all that appertain unto them, and they go down quick into the pit ; then ye shall understand that these men have provoked the LORD . open Jer\_50\_26 /^{open /her storehouses : cast her up as heaps , and destroy her utterly : let nothing of her be left . open Eze\_46\_12 /^{open /him the gate that looketh toward the east , and he shall prepare his burnt offering and his peace offerings , as he did on the sabbath day : then he shall go forth ; and after his going forth one shall shut the gate . open 2Ki\_06\_17 /^{open /his eyes , that he may see . And the LORD opened the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . open Pro\_13\_16 /^{open /his folly . open Job\_11\_05 /^{open /his lips against thee; open Act\_18\_14 /\$ {open /his mouth , Gallio said unto the Jews , If it were a matter of wrong or wicked lewdness , O ye Jews , reason would that I should bear with you : open Job\_35\_16 /^{open /his mouth in vain ; he multiplieth words without knowledge . open Dan\_06\_10 /^{open /in his chamber toward Jerusalem , he kneeled upon his knees three times a day , and prayed , and gave thanks before his God , as he did aforetime . open Rev\_10\_08 /\$ {open /in the hand of the angel which standeth upon the sea and upon the earth . open Neh\_06\_05 /^{open /letter in his hand ; open 2Ki\_19\_16 /^{open /LORD , thine eyes , and see : and hear the words of Sennacherib , which hath sent him to reproach the living God . open Zec\_12\_04 /^{open /mine eyes upon the house of Judah , and will smite every horse of the people with blindness . open Isa\_09\_12 /^{open /mouth . For all this his anger is not turned away , but his hand is stretched out still . open Psa\_49\_04 /^{open /my dark saying upon the harp . open Job\_32\_20 /^{open /my lips and answer . open Eph\_06\_19 /\$ {open /my mouth boldly , to make known the mystery of the gospel , open Psa\_78\_02 /^{open /my mouth in a parable : I will utter dark sayings of old : open Mat\_13\_35 /\$ {open /my mouth in parables ; I will utter things which have been kept secret from the foundation of the world . open Gen\_38\_14 /^{open /place , which is by the way to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . Open Pro\_27\_05 /^{Open /rebuke is better than secret love . open Isa\_41\_18 /^{open /rivers in high places , and fountains in the midst of the valleys : I will make the wilderness a pool of water , and the dry land springs of water . open Jer\_05\_16 /^{open /sepulchre , they are all mighty men . open Psa\_05\_09 /^{open /sepulchre ; they flatter with their tongue . open Rom\_03\_13 /\$ {open /sepulchre ; with their tongues they have used deceit ; the poison of asps is under their lips : open Heb\_06\_06 /\$ {open /shame . open Job\_34\_26 /^{open /sight of others; open Neh\_01\_06 /^{open /that thou mayest hear the prayer of thy servant , which I pray before thee now , day and night , for the children of Israel thy servants , and confess the sins of the children of

Israel , which we have sinned against thee: both I and my father's house have sinned . open Isa\_42\_07 /^{open /the blind eyes , to bring out the prisoners from the prison , and them that sit in darkness out of the prison house . open Rev\_05\_02 /\$ {open /the book , and to loose the seals thereof ? open Rev\_05\_05 /\$ {open /the book , and to loose the seven seals thereof . open Rev\_05\_03 /\$ {open /the book , neither to look thereon . open 2Ki\_09\_03 /^{open /the door , and flee , and tarry not. open Rev\_03\_20 /\$ {open /the door , I will come in to him , and will sup with him , and he with me . open Job\_41\_14 /^{open /the doors of his face ? his teeth are terrible round about . open Joh\_10\_21 /\$ {open /the eyes of the blind ? open 2Ki\_06\_20 /^{open /the eyes of these men, that they may see . And the LORD opened their eyes , and they saw ; and, behold, they were in the midst of Samaria . open Eze\_21\_22 /^{open /the mouth in the slaughter , to lift up the voice with shouting , to appoint battering rams against the gates , to cast a mount , and to build a fort . Open Jos\_10\_22 /^{Open /the mouth of the cave , and bring out those five kings unto me out of the cave . open Rev\_05\_09 /\$ {open /the seals thereof : for thou wast slain , and hast redeemed us to God by thy blood out of every kindred , and tongue , and people , and nation ; open Eze\_25\_09 /^{open /the side of Moab from the cities , from his cities which are on his frontiers , the glory of the country , Bethjeshimoth , Baalmeon , and Kiriathaim , Open 2Ki\_13\_17 /^{Open /the window eastward . And he opened it. Then Elisha said , Shoot . And he shot . And he said , The arrow of the LORD'S deliverance , and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek , till thou have consumed them. open Act\_26\_18 /\$ {open /their eyes , and to turn them from darkness to light , and from the power of Satan unto God , that they may receive forgiveness of sins , and inheritance among them which are sanctified by faith that is in me . open Jer\_13\_19 /^{open /them: Judah shall be carried away captive all of it, it shall be wholly carried away captive . open Dan\_09\_18 /^{open /thine eyes , and behold our desolations , and the city which is called by thy name : for we do not present our supplications before thee for our righteousnesses , but for thy great mercies . open Pro\_20\_13 /^{open /thine eyes , and thou shalt be satisfied with bread . open Isa\_37\_17 /^{open /thine eyes , O LORD , and see : and hear all the words of Sennacherib , which hath sent to reproach the living God . open Job\_14\_03 /^{open /thine eyes upon such an one , and bringest me into judgment with thee? open Deu\_15\_08 /^{open /thine hand wide unto him, and shalt surely lend him sufficient for his need , in that which he wanteth . open Deu\_15\_11 /^{open /thine hand wide unto thy brother , to thy poor , and to thy needy , in thy land . Open Psa\_119\_001 /^{Open /thou mine eyes , that I may behold wondrous things out of thy law . open Psa\_51\_15 /^{open /thou my lips ; and my mouth shall shew forth thy praise . Open Zec\_11\_01 /^{Open /thy doors , O Lebanon , that the fire may devour thy cedars . open Eze\_02\_08 /^{open /thy mouth , and eat that I give thee. open Eze\_03\_27 /^{open /thy mouth , and thou shalt say unto them, Thus saith the Lord GOD ; He that heareth , let him hear ; and he that forbeareth , let him forbear : for they are a rebellious house . Open Pro\_31\_09 /^{Open /thy mouth , judge righteously , and plead the cause of the poor and needy . open Eze\_16\_63 /^{open /thy mouth any more because of thy shame , when I am pacified toward thee for all that thou hast done , saith the Lord GOD . Open Pro\_31\_08 /^{Open /thy mouth for the dumb in the cause of all such as are appointed to destruction . open Psa\_81\_10 /^{open /thy mouth wide , and I will fill it. Open Psa\_118\_19 /^{Open /to me the gates of righteousness : I will go into them, and I will praise the LORD : Open Son\_05\_02 /^{Open /to me, my sister , my love , my dove , my undefiled : for my head is filled with dew , and my locks with the drops of the night . open Son\_05\_05 /^{open /to my beloved ; and my hands dropped with myrrh , and my fingers with sweet smelling myrrh , upon the handles of the lock . open Mat\_25\_11 /\$ {open /to us . open 1Ki\_08\_29 /^{open /toward this house night and day , even toward the place of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . open Luk\_12\_36 /\$ {open /unto him immediately . open 1Ki\_08\_52 /^{open /unto the supplication of thy servant , and unto the supplication of thy people Israel , to hearken unto them in all that they call for unto thee. open Deu\_28\_12 /^{open /unto thee his good treasure , the heaven to give the rain unto thy land in his season , and to bless all the work of thine hand : and thou shalt lend unto many nations , and thou shalt not borrow . open Deu\_20\_11 /^{open /unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee. open Psa\_34\_15 /^{open /unto their cry . open 1Pe\_03\_12 /\$ {open /unto their prayers : but the face of the Lord is against them that do evil . open Nah\_03\_13 /^{open /unto thine enemies : the fire shall devour thy bars . open Luk\_13\_25 /\$ {open /unto us ; and he shall answer and say unto you , I know you not whence ye are : open Col\_03\_03 /\$ {open /unto us a door of utterance , to speak the mystery of Christ , for which I am also in bonds : open 2Co\_06\_11 /\$ {open /unto you , our heart is enlarged . open Jer\_32\_19 /^{open /upon all the ways of the sons of men : to give every one according to his ways , and according to the fruit of his doings : open 2Ch\_06\_20 /^{open /upon this house day and night , upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . open Eze\_37\_02 /^{open /valley ; and, lo, they were very dry . open Num\_19\_15 /^{open /vessel , which hath no covering bound upon it, is unclean . open 1Sa\_03\_01 /^{open

/vision . Open Isa\_26\_02 /^{Open /ye the gates , that the righteous nation which keepeth the truth may enter in .  
open Mal\_03\_10 /^{open /you the windows of heaven , and pour you out a blessing , that there shall not be room  
enough to receive it. open Eze\_37\_12 /^{open /your graves , and cause you to come up out of your graves , and  
bring you into the land of Israel . opened Jud\_04\_19 /^{opened /a bottle of milk , and gave him drink , and  
covered him. opened Psa\_109\_02 /^{opened /against me: they have spoken against me with a lying tongue .  
opened Gen\_41\_56 /^{opened /all the storehouses, and sold unto the Egyptians ; and the famine waxed sore in the  
land of Egypt . opened Act\_10\_11 /\$ {opened /and a certain vessel descending unto him , as it had been a great  
sheet knit at the four corners , and let down to the earth : opened Rev\_20\_12 /\$ {opened /and another book was  
opened , which is the book of life : and the dead were judged out of those things which were written in the books ,  
according to their works . opened Rev\_19\_11 /\$ {opened /and behold a white horse ; and he that sat upon him was  
called Faithful and True , and in righteousness he doth judge and make war . opened Act\_16\_26 /\$ {opened /and  
every one's bands were loosed . opened Eze\_01\_01 /^{opened /and I saw visions of God . opened Eze\_33\_22  
/^{opened /and I was no more dumb . opened Eze\_46\_01 /^{opened /and in the day of the new moon it shall be  
opened . opened Mat\_09\_30 /\$ {opened /and Jesus straitly charged them , saying , See that no man know it.  
opened Mat\_27\_52 /\$ {opened /and many bodies of the saints which slept arose , opened Eze\_44\_02 /^{opened  
/and no man shall enter in by it; because the LORD , the God of Israel , hath entered in by it, therefore it shall be  
shut . opened Psa\_106\_17 /^{opened /and swallowed up Dathan , and covered the company of Abiram . opened  
Isa\_35\_05 /^{opened /and the ears of the deaf shall be unstopped . opened Nah\_02\_06 /^{opened /and the palace  
shall be dissolved . opened Act\_07\_56 /\$ {opened /and the Son of man standing on the right hand of God . opened  
Mar\_01\_10 /\$ {opened /and the Spirit like a dove descending upon him : opened Mar\_07\_35 /\$ {opened /and the  
string of his tongue was loosed , and he spake plain . opened Luk\_24\_31 /\$ {opened /and they knew him ; and he  
vanished out of their sight . opened Gen\_03\_07 /^{opened /and they knew that they were naked ; and they sewed  
fig leaves together , and made themselves aprons . opened Gen\_03\_05 /^{opened /and ye shall be as gods ,  
knowing good and evil . opened Psa\_40\_06 /^{opened /burnt offering and sin offering hast thou not required .  
opened Gen\_44\_11 /^{opened /every man his sack . opened Isa\_48\_08 /^{opened /for I knew that thou wouldest  
deal very treacherously , and wast called a transgressor from the womb . opened Act\_08\_32 /\$ {opened /he not his  
mouth : opened Act\_09\_08 /\$ {opened /he saw no man : but they led him by the hand , and brought him into  
Damascus . opened Luk\_24\_45 /\$ {opened /he their understanding , that they might understand the scriptures ,  
opened Joh\_09\_26 /\$ {opened /he thine eyes ? opened Gen\_21\_19 /^{opened /her eyes , and she saw a well of  
water ; and she went , and filled the bottle with water , and gave the lad drink . opened Act\_09\_40 /\$ {opened /her  
eyes : and when she saw Peter , she sat up . opened Deu\_11\_06 /^{opened /her mouth , and swallowed them up ,  
and their households , and their tents , and all the substance that was in their possession , in the midst of all Israel :  
opened Num\_16\_32 /^{opened /her mouth , and swallowed them up , and their houses , and all the men that  
appertained unto Korah , and all their goods . opened Num\_26\_10 /^{opened /her mouth , and swallowed them up  
together with Korah , when that company died , what time the fire devoured two hundred and fifty men : and they  
became a sign . opened Rev\_12\_16 /\$ {opened /her mouth , and swallowed up the flood which the dragon cast out  
of his mouth . opened Gen\_04\_11 /^{opened /her mouth to receive thy brother's blood from thy hand ; opened  
Isa\_05\_14 /^{opened /her mouth without measure : and their glory , and their multitude , and their pomp , and he  
that rejoiceth , shall descend into it. opened Gen\_30\_22 /^{opened /her womb . opened Gen\_29\_31 /^{opened /her  
womb : but Rachel was barren . opened Jer\_50\_25 /^{opened /his armoury , and hath brought forth the weapons  
of his indignation : for this is the work of the Lord GOD of hosts in the land of the Chaldeans . opened Joh\_09\_21  
/\$ {opened /his eyes , we know not : he is of age ; ask him : he shall speak for himself . opened Joh\_09\_14  
/\$ {opened /his eyes . opened 2Ki\_04\_35 /^{opened /his eyes . opened Act\_08\_35 /\$ {opened /his mouth , and  
began at the same scripture , and preached unto him Jesus . opened Act\_10\_34 /\$ {opened /his mouth , and said ,  
Of a truth I perceive that God is no respecter of persons : opened Mat\_05\_02 /\$ {opened /his mouth , and taught  
them , saying , opened Mat\_17\_27 /\$ {opened /his mouth , thou shalt find a piece of money : that take , and give  
unto them for me and thee . opened Rev\_13\_06 /\$ {opened /his mouth in blasphemy against God , to blaspheme  
his name , and his tabernacle , and them that dwell in heaven . opened Gen\_42\_27 /^{opened /his sack to give his  
ass provender in the inn , he espied his money ; for, behold, it was in his sack's mouth . opened Luk\_01\_64  
/\$ {opened /immediately , and his tongue loosed, and he spake , and praised God . opened Rev\_11\_19 /\$ {opened  
/in heaven , and there was seen in his temple the ark of his testament : and there were lightnings , and voices , and  
thunderings , and an earthquake , and great hail . opened Rev\_04\_01 /\$ {opened /in heaven : and the first voice  
which I heard was as it were of a trumpet talking with me ; which said , Come up hither , and I will shew thee  
things which must be hereafter . opened Neh\_08\_05 /^{opened /it, all the people stood up : opened Exo\_02\_06  
/^{opened /it, she saw the child : and, behold, the babe wept . And she had compassion on him, and said , This is

one of the Hebrews children . opened 2Ki\_13\_17 /^{opened /it. Then Elisha said , Shoot . And he shot . And he said , The arrow of the LORD'S deliverance , and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek , till thou have consumed them. opened Job\_03\_01 /^{opened /Job his mouth , and cursed his day . opened Isa\_50\_05 /^{opened /mine ear , and I was not rebellious , neither turned away back . opened Joh\_09\_30 /\$^{opened /mine eyes . opened Jer\_20\_12 /^{opened /my cause . opened Job\_31\_32 /^{opened /my doors to the traveller . opened Eze\_03\_02 /^{opened /my mouth , and he caused me to eat that roll . opened Psa\_119\_013 /^{opened /my mouth , and panted : for I longed for thy commandments . opened Dan\_10\_16 /^{opened /my mouth , and spake , and said unto him that stood before me, O my lord , by the vision my sorrows are turned upon me, and I have retained no strength . opened Job\_33\_02 /^{opened /my mouth , my tongue hath spoken in my mouth . opened Eze\_33\_22 /^{opened /my mouth , until he came to me in the morning ; and my mouth was opened , and I was no more dumb . opened Jud\_11\_35 /^{opened /my mouth unto the LORD , and I cannot go back . opened Isa\_53\_07 /^{opened /not his mouth : he is brought as a lamb to the slaughter , and as a sheep before her shearers is dumb , so he openeth not his mouth . opened Psa\_39\_09 /^{opened /not my mouth ; because thou didst it. opened Jud\_03\_25 /^{opened /not the doors of the parlour ; therefore they took a key , and opened them: and, behold, their lord was fallen down dead on the earth . opened Act\_12\_14 /\$^{opened /not the gate for gladness , but ran in , and told how Peter stood before the gate . opened Isa\_14\_17 /^{opened /not the house of his prisoners ? opened 2Ki\_15\_16 /^{opened /not to him, therefore he smote it; and all the women therein that were with child he ripped up . opened Rev\_06\_01 /\$^{opened /one of the seals , and I heard , as it were the noise of thunder , one of the four beasts saying , Come and see . opened Gen\_43\_21 /^{opened /our sacks , and, behold, every man's money was in the mouth of his sack , our money in full weight : and we have brought it again in our hand . opened Act\_16\_14 /\$^{opened /that she attended unto the things which were spoken of Paul . opened Luk\_04\_17 /\$^{opened /the book , he found the place where it was written , opened Neh\_08\_05 /^{opened /the book in the sight of all the people ; and when he opened it, all the people stood up : opened Rev\_09\_02 /\$^{opened /the bottomless pit ; and there arose a smoke out of the pit , as the smoke of a great furnace ; and the sun and the air were darkened by reason of the smoke of the pit . opened 2Ki\_09\_10 /^{opened /the door , and fled . opened Act\_14\_27 /\$^{opened /the door of faith unto the Gentiles . opened Act\_12\_16 /\$^{opened /the door, and saw him , they were astonished . opened Psa\_78\_23 /^{opened /the doors of heaven , opened Jud\_19\_27 /^{opened /the doors of the house , and went out to go his way : and, behold, the woman his concubine was fallen down at the door of the house , and her hands were upon the threshold . opened 2Ch\_29\_03 /^{opened /the doors of the house of the LORD , and repaired them. opened 1Sa\_03\_15 /^{opened /the doors of the house of the LORD . And Samuel feared to shew Eli the vision . opened Num\_22\_31 /^{opened /the eyes of Balaam , and he saw the angel of the LORD standing in the way , and his sword drawn in his hand : and he bowed down his head, and fell flat on his face . opened Joh\_09\_32 /\$^{opened /the eyes of one that was born blind . opened Joh\_11\_37 /\$^{opened /the eyes of the blind , have caused that even this man should not have died ? opened 2Ki\_06\_17 /^{opened /the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . opened Rev\_06\_09 /\$^{opened /the fifth seal , I saw under the altar the souls of them that were slain for the word of God , and for the testimony which they held : opened Rev\_06\_07 /\$^{opened /the fourth seal , I heard the voice of the fourth beast say , Come and see . opened Isa\_10\_14 /^{opened /the mouth , or peeped . opened Num\_22\_28 /^{opened /the mouth of the ass , and she said unto Balaam , What have I done unto thee, that thou hast smitten me these three times ? opened Act\_05\_19 /\$^{opened /the prison doors , and brought them forth , and said , opened Psa\_105\_41 /^{opened /the rock , and the waters gushed out ; they ran in the dry places like a river . opened Rev\_06\_03 /\$^{opened /the second seal , I heard the second beast say , Come and see . opened Rev\_08\_01 /\$^{opened /the seventh seal , there was silence in heaven about the space of half an hour . opened Rev\_06\_12 /\$^{opened /the sixth seal , and , lo , there was a great earthquake ; and the sun became black as sackcloth of hair , and the moon became as blood ; opened Rev\_06\_05 /\$^{opened /the third seal , I heard the third beast say , Come and see . And I beheld , and lo a black horse ; and he that sat on him had a pair of balances in his hand . opened Gen\_08\_06 /^{opened /the window of the ark which he had made : opened 2Ki\_06\_20 /^{opened /their eyes , and they saw ; and, behold, they were in the midst of Samaria . opened Lam\_02\_16 /^{opened /their mouth against thee: they hiss and gnash the teeth : they say , We have swallowed her up : certainly this is the day that we looked for ; we have found , we have seen it. opened Psa\_35\_21 /^{opened /their mouth wide against me, and said , Aha , aha , our eye hath seen it. opened Job\_29\_23 /^{opened /their mouth wide as for the latter rain . opened Lam\_03\_46 /^{opened /their mouths against us. opened Mat\_02\_11 /\$^{opened /their treasures , they presented unto him gifts ; gold , and frankincense , and myrrh . opened Jud\_03\_25 /^{opened /them: and, behold, their lord was fallen down dead on the earth . opened Joh\_09\_17 /\$^{opened /thine eyes ? He said , He is a prophet . opened Eze\_16\_25 /^{opened /thy feet to every one that passed by , and multiplied thy whoredoms . opened Jud\_11\_36

opened thy mouth unto the LORD , do to me according to that which hath proceeded out of thy mouth ; forasmuch as the LORD hath taken vengeance for thee of thine enemies , even of the children of Ammon . opened Neh\_13\_19 /{opened /till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . opened Eze\_24\_27 /{opened /to him which is escaped , and thou shalt speak , and be no more dumb : and thou shalt be a sign unto them; and they shall know that I am the LORD . opened Son\_05\_06 /{opened /to my beloved ; but my beloved had withdrawn himself, and was gone : my soul failed when he spake : I sought him, but I could not find him; I called him, but he gave me no answer . opened Zec\_13\_01 /{opened /to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness . opened Act\_12\_10 /\$ {opened /to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . opened Luk\_24\_32 /\$ {opened /to us the scriptures ? opened Neh\_07\_03 /{opened /until the sun be hot ; and while they stand by , let them shut the doors , and bar them: and appoint watches of the inhabitants of Jerusalem , every one in his watch , and every one to be over against his house . opened Mat\_03\_16 /\$ {opened /unto him , and he saw the Spirit of God descending like a dove , and lighting upon him : opened 1Co\_16\_09 /\$ {opened /unto me , and there are many adversaries . opened 2Co\_02\_12 /\$ {opened /unto me of the Lord , opened Heb\_04\_13 /\$ {opened /unto the eyes of him with whom we have to do . opened Job\_38\_17 /{opened /unto thee? or hast thou seen the doors of the shadow of death ? opened Luk\_11\_09 /\$ {opened /unto you . opened Mat\_07\_07 /\$ {opened /unto you : opened Act\_05\_23 /\$ {opened /we found no man within . opened Rev\_20\_12 /\$ {opened /which is the book of life : and the dead were judged out of those things which were written in the books , according to their works . opened Eze\_37\_13 /{opened /your graves , O my people , and brought you up out of your graves , openest Psa\_145\_16 /{openest /thine hand , and satisfiest the desire of every living thing . openest Psa\_104\_28 /{openest /thine hand , they are filled with good . openeth Job\_36\_10 /{openeth /also their ear to discipline , and commandeth that they return from iniquity . openeth Rev\_03\_07 /\$ {openeth /and no man shutteth ; and shutteth , and no man openeth ; openeth Joh\_10\_03 /\$ {openeth /and the sheep hear his voice : and he calleth his own sheep by name , and leadeth them out . openeth Pro\_31\_26 /{openeth /her mouth with wisdom ; and in her tongue is the law of kindness . openeth Job\_27\_19 /{openeth /his eyes , and he is not. openeth Isa\_53\_07 /{openeth /not his mouth . openeth Psa\_38\_13 /{openeth /not his mouth . openeth Pro\_24\_07 /{openeth /not his mouth in the gate . openeth Job\_33\_16 /{openeth /the ears of men , and sealeth their instruction , openeth Psa\_146\_08 /{openeth /the eyes of the blind : the LORD raiseth them that are bowed down : the LORD loveth the righteous : openeth Exo\_13\_12 /{openeth /the matrix , and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S . openeth Exo\_13\_15 /{openeth /the matrix , being males ; but all the firstborn of my children I redeem . openeth Num\_03\_12 /{openeth /the matrix among the children of Israel : therefore the Levites shall be mine; openeth Num\_18\_15 /{openeth /the matrix in all flesh , which they bring unto the LORD , whether it be of men or beasts , shall be thine: nevertheless the firstborn of man shalt thou surely redeem , and the firstling of unclean beasts shalt thou redeem . openeth Exo\_34\_19 /{openeth /the matrix is mine; and every firstling among thy cattle , whether ox or sheep , that is male . openeth Eze\_20\_26 /{openeth /the womb , that I might make them desolate , to the end that they might know that I am the LORD . openeth Exo\_13\_02 /{openeth /the womb among the children of Israel , both of man and of beast : it is mine. openeth Luk\_02\_23 /\$ {openeth /the womb shall be called holy to the Lord ; openeth Job\_36\_15 /{openeth /their ears in oppression . openeth Pro\_13\_03 /{openeth /wide his lips shall have destruction . Opening Act\_17\_03 /\$ {Opening /and alleging , that Christ must needs have suffered , and risen again from the dead ; and that this Jesus , whom I preach unto you , is Christ . opening Pro\_08\_06 /{opening /of my lips shall be right things . opening Eze\_29\_21 /{opening /of the mouth in the midst of them; and they shall know that I am the LORD . opening Isa\_61\_01 /{opening /of the prison to them that are bound ; opening Isa\_42\_20 /{opening /the ears , but he heareth not. opening 1Ch\_09\_27 /{opening /thereof every morning pertained to them. openings Pro\_01\_21 /{openings /of the gates : in the city she uttereth her words , saying, openly Joh\_11\_54 /\$ {openly /among the Jews ; but went thence unto a country near to the wilderness , into a city called Ephraim , and there continued with his disciples . openly Mar\_08\_32 /\$ {openly /And Peter took him , and began to rebuke him . openly Joh\_07\_10 /\$ {openly /but as it were in secret . openly Gen\_38\_21 /{openly /by the way side ? And they said , There was no harlot in this place. openly Mar\_01\_45 /\$ {openly /enter into the city , but was without in desert places : and they came to him from every quarter . openly Joh\_07\_04 /\$ {openly /If thou do these things , shew thyself to the world . openly Joh\_07\_13 /\$ {openly /of him for fear of the Jews . openly Psa\_98\_02 /{openly /shewed in the sight of the heathen . openly Joh\_18\_20 /\$ {openly /to the world ; I ever taught in the synagogue , and in the temple , whither the Jews always resort ; and in secret have I said nothing . openly Col\_02\_15 /\$ {openly /triumphing over them in it . openly Act\_16\_37 /\$ {openly /uncondemned , being Romans , and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and



fetch us out . pen Job\_19\_24 /^{pen /and lead in the rock for ever ! pen Isa\_08\_01 /^{pen /concerning Mahershalalhashbaz . pen Psa\_45\_01 /^{pen /of a ready writer . pen Jer\_17\_01 /^{pen /of iron , and with the point of a diamond : it is graven upon the table of their heart , and upon the horns of your altars ; pen Jer\_08\_08 /^{pen /of the scribes is in vain . pen Jud\_05\_14 /^{pen /of the writer . pen 001 133 Jo /\${pen /write unto thee : pence Luk\_10\_35 /\${pence /and gave them to the host , and said unto him , Take care of him ; and whatsoever thou spendest more , when I come again , I will repay thee . pence Joh\_12\_05 /\${pence /and given to the poor ? pence Mar\_14\_05 /\${pence /and have been given to the poor . And they murmured against her . pence Mat\_18\_28 /\${pence /and he laid hands on him , and took him by the throat , saying , Pay me that thou owest . pence Luk\_07\_41 /\${pence /and the other fifty . Peniel Gen\_32\_30 /^{Peniel /for I have seen God face to face , and my life is preserved . Peninnah 1Sa\_01\_02 /^{Peninnah /and Peninnah had children , but Hannah had no children . Peninnah 1Sa\_01\_02 /^{Peninnah /had children , but Hannah had no children . Peninnah 1Sa\_01\_04 /^{Peninnah /his wife , and to all her sons and her daughters , portions : penknife Jer\_36\_23 /^{penknife /and cast it into the fire that was on the hearth , until all the roll was consumed in the fire that was on the hearth . penny Mat\_20\_02 /\${penny /a day , he sent them into his vineyard . penny Rev\_06\_06 /\${penny /and see thou hurt not the oil and the wine . penny Rev\_06\_06 /\${penny /and three measures of barley for a penny ; and see thou hurt not the oil and the wine . penny Mar\_12\_15 /\${penny /that I may see it . penny Luk\_20\_24 /\${penny /Whose image and superscription hath it ? They answered and said , Caesar's . pennyworth Mar\_06\_37 /\${pennyworth /of bread , and give them to eat ? pennyworth Joh\_06\_07 /\${pennyworth /of bread is not sufficient for them , that every one of them may take a little . Pentecost Act\_02\_01 /\${Pentecost /was fully come , they were all with one accord in one place . Penuel Jud\_08\_17 /^{Penuel /and slew the men of the city . Penuel Jud\_08\_08 /^{Penuel /and spake unto them likewise : and the men of Penuel answered him as the men of Succoth had answered him . Penuel Jud\_08\_08 /^{Penuel /answered him as the men of Succoth had answered him . Penuel Jud\_08\_09 /^{Penuel /saying , When I come again in peace , I will break down this tower . Penuel 1Ch\_04\_04 /^{Penuel /the father of Gedor , and Ezer the father of Hushah . These are the sons of Hur , the firstborn of Ephratah , the father of Bethlehem . Penuel 1Ch\_08\_25 /^{Penuel /the sons of Shashak ; Penuel Gen\_32\_31 /^{Penuel /the sun rose upon him, and he halted upon his thigh . penury Luk\_21\_04 /\${penury /hath cast in all the living that she had . recompence Joe\_03\_04 /^{recompence /and if ye recompence me, swiftly and speedily will I return your recompence upon your own head ; recompence Hos\_09\_07 /^{recompence /are come ; Israel shall know it: the prophet is a fool , the spiritual man is mad , for the multitude of thine iniquity , and the great hatred . recompence Luk\_14\_12 /\${recompence /be made thee . recompence Isa\_35\_04 /^{recompence /he will come and save you. recompence 2Co\_06\_13 /\${recompence /in the same , as unto my children , be ye also enlarged . recompence Lam\_03\_64 /^{recompence /O LORD , according to the work of their hands . recompence Pro\_12\_14 /^{recompence /of a man's hands shall be rendered unto him. recompence Heb\_10\_35 /\${recompence /of reward . recompence Heb\_02\_02 /\${recompence /of reward ; recompence Heb\_11\_26 /\${recompence /of the reward . recompence Rom\_01\_27 /\${recompence /of their error which was meet . recompence Deu\_32\_35 /^{recompence /their foot shall slide in due time : for the day of their calamity is at hand , and the things that shall come upon them make haste . recompence Isa\_66\_06 /^{recompence /to his enemies . recompence Isa\_59\_18 /^{recompence /to his enemies ; to the islands he will repay recompence . recompence Rom\_11\_09 /\${recompence /unto them : recompence Joe\_03\_07 /^{recompence /upon your own head : recompence Joe\_03\_04 /^{recompence /upon your own head ; recompences Isa\_34\_08 /^{recompences /for the controversy of Zion . recompences Jer\_51\_56 /^{recompences /shall surely requite . recompence Isa\_65\_06 /^{recompence /even recompence into their bosom , recompence Pro\_20\_22 /^{recompence /evil ; but wait on the LORD , and he shall save thee. recompence Jer\_50\_29 /^{recompence /her according to her work ; according to all that she hath done , do unto her: for she hath been proud against the LORD , against the Holy One of Israel . recompence Hos\_12\_02 /^{recompence /him. recompence Num\_05\_07 /^{recompence /his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed . recompence Isa\_65\_06 /^{recompence /into their bosom , recompence 2Sa\_19\_36 /^{recompence /it me with such a reward ? recompence Job\_34\_33 /^{recompence /it, whether thou refuse , or whether thou choose ; and not I: therefore speak what thou knowest . recompence Joe\_03\_04 /^{recompence /me, swiftly and speedily will I return your recompence upon your own head ; recompence Heb\_10\_30 /\${recompence /saith the Lord . And again , The Lord shall judge his people . recompence Num\_05\_08 /^{recompence /the trespass unto, let the trespass be recompensed unto the LORD , even to the priest ; beside the ram of the atonement , whereby an atonement shall be made for him. recompence Luk\_14\_14 /\${recompence /thee : for thou shalt be recompensed at the resurrection of the just . recompence Eze\_07\_09 /^{recompence /thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth . recompence Eze\_07\_08 /^{recompence /thee for all thine

abominations . recompense Jer\_16\_18 /^{recompense /their iniquity and their sin double ; because they have defiled my land , they have filled mine inheritance with the carcasses of their detestable and abominable things .  
recompense Eze\_09\_10 /^{recompense /their way upon their head . recompense Eze\_11\_21 /^{recompense /their way upon their own heads , saith the Lord GOD . recompense Jer\_25\_14 /^{recompense /them according to their deeds , and according to the works of their own hands . recompense Eze\_16\_43 /^{recompense /thy way upon thine head , saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations .  
recompense Eze\_07\_04 /^{recompense /thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD . recompense Rut\_02\_12 /^{recompense /thy work , and a full reward be given thee of the LORD God of Israel , under whose wings thou art come to trust . Recompense Rom\_12\_17 /\$ {Recompense /to no man evil for evil . Provide things honest in the sight of all men . recompense 2Th\_01\_06 /\$ {recompense /tribulation to them that trouble you ; recompense Eze\_17\_19 /^{recompense /upon his own head .  
recompense Eze\_07\_03 /^{recompense /upon thee all thine abominations . recompense Eze\_23\_49 /^{recompense /your lewdness upon you, and ye shall bear the sins of your idols : and ye shall know that I am the Lord GOD . recompensed Luk\_14\_14 /\$ {recompensed /at the resurrection of the just . recompensed Jer\_18\_20 /^{recompensed /for good ? for they have digged a pit for my soul . Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. recompensed Pro\_11\_31 /^{recompensed /in the earth : much more the wicked and the sinner . recompensed Psa\_18\_24 /^{recompensed /me according to my righteousness , according to the cleanness of my hands in his eyesight . recompensed 2Sa\_22\_25 /^{recompensed /me according to my righteousness ; according to my cleanness in his eye sight . recompensed Psa\_18\_20 /^{recompensed /me. recompensed 2Sa\_22\_21 /^{recompensed /me. recompensed Rom\_11\_35 /\$ {recompensed /unto him again ? recompensed Num\_05\_08 /^{recompensed /unto the LORD , even to the priest ; beside the ram of the atonement , whereby an atonement shall be made for him. recompensed Eze\_22\_31 /^{recompensed /upon their heads , saith the Lord GOD . recompense Jer\_32\_18 /^{recompense /the iniquity of the fathers into the bosom of their children after them: the Great , the Mighty God , the LORD of hosts , is his name , recompensing 2Ch\_06\_23 /^{recompensing /his way upon his own head ; and by justifying the righteous , by giving him according to his righteousness .  
repent Eze\_24\_14 /^{repent /according to thy ways , and according to thy doings , shall they judge thee, saith the Lord GOD . Repent Act\_02\_38 /\$ {Repent /and be baptized every one of you in the name of Jesus Christ for the remission of sins , and ye shall receive the gift of the Holy Ghost . repent Rev\_02\_05 /\$ {repent /and do the first works ; or else I will come unto thee quickly , and will remove thy candlestick out of his place , except thou repent . repent Joe\_02\_14 /^{repent /and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God ? repent 1Ki\_08\_47 /^{repent /and make supplication unto thee in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; repent Jon\_03\_09 /^{repent /and turn away from his fierce anger , that we perish not? repent Act\_26\_20 /\$ {repent /and turn to God , and do works meet for repentance . Repent Eze\_18\_30 /^{Repent /and turn yourselves from all your transgressions ; so iniquity shall not be your ruin . Repent Eze\_14\_06 /^{Repent /and turn yourselves from your idols ; and turn away your faces from all your abominations .  
repent 1Sa\_15\_29 /^{repent /for he is not a man , that he should repent . repent 2Co\_07\_08 /\$ {repent /for I perceive that the same epistle hath made you sorry , though it were but for a season . Repent Mat\_04\_17 /\$ {Repent /for the kingdom of heaven is at hand . repent Luk\_17\_03 /\$ {repent /forgive him . repent Num\_23\_19 /^{repent /hath he said , and shall he not do it? or hath he spoken , and shall he not make it good ? repent Jer\_26\_13 /^{repent /him of the evil that he hath pronounced against you. repent Psa\_135\_14 /^{repent /himself concerning his servants .  
repent Deu\_32\_36 /^{repent /himself for his servants , when he seeth that their power is gone , and there is none shut up , or left . repent Rev\_03\_03 /\$ {repent /If therefore thou shalt not watch , I will come on thee as a thief , and thou shalt not know what hour I will come upon thee . repent Job\_42\_06 /^{repent /in dust and ashes . repent Jer\_26\_03 /^{repent /me of the evil , which I purpose to do unto them because of the evil of their doings .  
repent Jer\_42\_10 /^{repent /me of the evil that I have done unto you. repent Jer\_04\_28 /^{repent /neither will I turn back from it. repent Rev\_02\_21 /\$ {repent /of her fornication ; and she repented not . repent Jer\_18\_08 /^{repent /of the evil that I thought to do unto them. repent Jer\_18\_10 /^{repent /of the good , wherewith I said I would benefit them. repent Rev\_02\_22 /\$ {repent /of their deeds . repent Exo\_32\_12 /^{repent /of this evil against thy people .  
Repent Rev\_02\_16 /\$ {Repent /or else I will come unto thee quickly , and will fight against them with the sword of my mouth . repent Psa\_90\_13 /^{repent /thee concerning thy servants . Repent Act\_08\_22 /\$ {Repent /therefore of this thy wickedness , and pray God , if perhaps the thought of thine heart may be forgiven thee . repent Heb\_07\_21 /\$ {repent /Thou art a priest for ever after the order of Melchisedec : repent Psa\_110\_04 /^{repent /Thou art a priest for ever after the order of Melchizedek . repent Luk\_17\_04 /\$ {repent /thou shalt forgive him .  
repent 2Co\_07\_08 /\$ {repent /though I did repent : for I perceive that the same epistle hath made you sorry ,

though it were but for a season . repent Exo\_13\_17 /^{repent /when they see war , and they return to Egypt :  
repent Mar\_01\_15 /\${repent /ye , and believe the gospel . Repent Mat\_03\_02 /\${Repent /ye : for the kingdom of  
heaven is at hand . repent Luk\_13\_05 /\${repent /ye shall all likewise perish . repent Luk\_13\_03 /\${repent /ye shall  
all likewise perish . Repent Act\_03\_19 /\${Repent /ye therefore , and be converted , that your sins may be blotted  
out , when the times of refreshing shall come from the presence of the Lord ; repentance Luk\_03\_08  
/\${repentance /and begin not to say within yourselves , We have Abraham to our father : for I say unto you , That  
God is able of these stones to raise up children unto Abraham . repentance Luk\_24\_47 /\${repentance /and  
remission of sins should be preached in his name among all nations , beginning at Jerusalem . repentance  
Mat\_03\_11 /\${repentance /but he that cometh after me is mightier than I , whose shoes I am not worthy to bear :  
he shall baptize you with the Holy Ghost , and with fire : repentance Mar\_01\_04 /\${repentance /for the remission  
of sins . repentance Luk\_03\_03 /\${repentance /for the remission of sins ; repentance 2Co\_07\_09 /\${repentance  
/for ye were made sorry after a godly manner , that ye might receive damage by us in nothing . repentance  
Heb\_06\_01 /\${repentance /from dead works , and of faith toward God , repentance Act\_19\_04 /\${repentance  
/saying unto the people , that they should believe on him which should come after him , that is , on Christ Jesus .  
repentance Heb\_06\_06 /\${repentance /seeing they crucify to themselves the Son of God afresh , and put him to an  
open shame . repentance Hos\_13\_14 /^{repentance /shall be hid from mine eyes . repentance Heb\_12\_17  
/\${repentance /though he sought it carefully with tears . repentance Act\_13\_24 /\${repentance /to all the people of  
Israel . repentance Act\_05\_31 /\${repentance /to Israel , and forgiveness of sins . repentance 2Co\_07\_10  
/\${repentance /to salvation not to be repented of : but the sorrow of the world worketh death . repentance  
2Ti\_02\_25 /\${repentance /to the acknowledging of the truth ; repentance Act\_20\_21 /\${repentance /toward God ,  
and faith toward our Lord Jesus Christ . repentance Act\_11\_18 /\${repentance /unto life . repented Psa\_106\_45  
/^{repented /according to the multitude of his mercies . repented Jer\_31\_19 /^{repented /and after that I was  
instructed , I smote upon my thigh : I was ashamed , yea , even confounded , because I did bear the reproach of my  
youth . repented Mat\_21\_29 /\${repented /and went . repented Mat\_12\_41 /\${repented /at the preaching of Jonas ;  
and , behold , a greater than Jonas is here . repented Luk\_11\_32 /\${repented /at the preaching of Jonas ; and ,  
behold , a greater than Jonas is here . repented Amo\_07\_03 /^{repented /for this: It shall not be , saith the LORD .  
repented Amo\_07\_06 /^{repented /for this: This also shall not be , saith the Lord GOD . repented Jer\_08\_06  
/^{repented /him of his wickedness , saying , What have I done ? every one turned to his course , as the horse  
rusheth into the battle . repented 1Ch\_21\_15 /^{repented /him of the evil , and said to the angel that destroyed , It  
is enough , stay now thine hand . And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite .  
repented 2Sa\_24\_16 /^{repented /him of the evil , and said to the angel that destroyed the people , It is enough :  
stay now thine hand . And the angel of the LORD was by the threshingplace of Araunah the Jebusite . repented  
Jer\_26\_19 /^{repented /him of the evil which he had pronounced against them? Thus might we procure great evil  
against our souls . repented Mat\_27\_03 /\${repented /himself , and brought again the thirty pieces of silver to the  
chief priests and elders , repented Mat\_11\_21 /\${repented /long ago in sackcloth and ashes . repented Rev\_02\_21  
/\${repented /not . repented Mat\_11\_20 /\${repented /not : repented Mat\_21\_32 /\${repented /not afterward , that ye  
might believe him . repented Rev\_09\_20 /\${repented /not of the works of their hands , that they should not  
worship devils , and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor  
hear , nor walk : repented Rev\_16\_11 /\${repented /not of their deeds . repented Rev\_16\_09 /\${repented /not to  
give him glory . repented Zec\_08\_14 /^{repented /not: repented Jer\_20\_16 /^{repented /not: and let him hear the  
cry in the morning , and the shouting at noontide ; repented 2Co\_07\_10 /\${repented /of : but the sorrow of the  
world worketh death . repented Jon\_03\_10 /^{repented /of the evil , that he had said that he would do unto them;  
and he did it not. repented Exo\_32\_14 /^{repented /of the evil which he thought to do unto his people . repented  
2Co\_12\_21 /\${repented /of the uncleanness and fornication and lasciviousness which they have committed .  
repented Luk\_10\_13 /\${repented /sitting in sackcloth and ashes . repented 1Sa\_15\_35 /^{repented /that he had  
made Saul king over Israel . repented Jud\_02\_18 /^{repented /the LORD because of their groanings by reason of  
them that oppressed them and vexed them. repented Gen\_06\_06 /^{repented /the LORD that he had made man on  
the earth , and it grieved him at his heart . repented Jud\_21\_15 /^{repented /them for Benjamin , because that the  
LORD had made a breach in the tribes of Israel . repented Jud\_21\_06 /^{repented /them for Benjamin their  
brother , and said , There is one tribe cut off from Israel this day . repented Rev\_09\_21 /\${repented /they of their  
murders , nor of their sorceries , nor of their fornication , nor of their thefts . repentest Jon\_04\_02 /^{repentest  
/thee of the evil . repenteth Joe\_02\_13 /^{repenteth /him of the evil . repenteth Gen\_06\_07 /^{repenteth /me that I  
have made them. repenteth 1Sa\_15\_11 /^{repenteth /me that I have set up Saul to be king : for he is turned back  
from following me , and hath not performed my commandments . And it grieved Samuel ; and he cried unto the  
LORD all night . repenteth Luk\_15\_07 /\${repenteth /more than over ninety and nine just persons , which need no

repentance . repentings Hos\_11\_08 /^{repentings /are kindled together . ripening Isa\_18\_05 /^{ripening /in the flower , he shall both cut off the sprigs with pruning hooks , and take away and cut down the branches . serpent Psa\_140\_03 /^{serpent /adders poison is under their lips . Selah . serpent Amo\_09\_03 /^{serpent /and he shall bite them: serpent Isa\_27\_01 /^{serpent /and he shall slay the dragon that is in the sea . serpent Exo\_04\_03 /^{serpent /and Moses fled from before it. serpent Num\_21\_08 /^{serpent /and set it upon a pole : and it shall come to pass, that every one that is bitten , when he looketh upon it, shall live . serpent Pro\_23\_32 /^{serpent /and stingeth like an adder . serpent Gen\_03\_14 /^{serpent /Because thou hast done this, thou art cursed above all cattle , and above every beast of the field ; upon thy belly shalt thou go , and dust shalt thou eat all the days of thy life : serpent 2Co\_11\_03 /\$ {serpent /beguiled Eve through his subtilty , so your minds should be corrupted from the simplicity that is in Christ . serpent Gen\_03\_13 /^{serpent /beguiled me , and I did eat . serpent Amo\_05\_19 /^{serpent /bit him. serpent Gen\_49\_17 /^{serpent /by the way , an adder in the path , that biteth the horse heels , so that his rider shall fall backward . serpent Rev\_12\_09 /\$ {serpent /called the Devil , and Satan , which deceiveth the whole world : he was cast out into the earth , and his angels were cast out with him . serpent Rev\_12\_15 /\$ {serpent /cast out of his mouth water as a flood after the woman , that he might cause her to be carried away of the flood . serpent Isa\_27\_01 /^{serpent /even leviathan that crooked serpent ; and he shall slay the dragon that is in the sea . serpent Jer\_46\_22 /^{serpent /for they shall march with an army , and come against her with axes , as hewers of wood . serpent Num\_21\_09 /^{serpent /had bitten any man , when he beheld the serpent of brass , he lived . serpent Joh\_03\_14 /\$ {serpent /in the wilderness , even so must the Son of man be lifted up : serpent Num\_21\_09 /^{serpent /of brass , and put it upon a pole , and it came to pass, that if a serpent had bitten any man , when he beheld the serpent of brass , he lived . serpent Num\_21\_09 /^{serpent /of brass , he lived . serpent Gen\_03\_04 /^{serpent /said unto the woman , Ye shall not surely die : serpent Ecc\_10\_08 /^{serpent /shall bite him. serpent Exo\_07\_15 /^{serpent /shalt thou take in thine hand . serpent 2Ki\_18\_04 /^{serpent /that Moses had made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . serpent Psa\_58\_04 /^{serpent /they are like the deaf adder that stoppeth her ear ; serpent Mic\_07\_17 /^{serpent /they shall move out of their holes like worms of the earth : they shall be afraid of the LORD our God , and shall fear because of thee. serpent Isa\_30\_06 /^{serpent /they will carry their riches upon the shoulders of young asses , and their treasures upon the bunches of camels , to a people that shall not profit them. serpent Pro\_30\_19 /^{serpent /upon a rock ; the way of a ship in the midst of the sea ; and the way of a man with a maid . serpent Gen\_03\_01 /^{serpent /was more subtil than any beast of the field which the LORD God had made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? serpent Gen\_03\_02 /^{serpent /We may eat of the fruit of the trees of the garden : serpent Rev\_20\_02 /\$ {serpent /which is the Devil , and Satan , and bound him a thousand years , serpent Ecc\_10\_11 /^{serpent /will bite without enchantment ; and a babbler is no better . serpent's Isa\_65\_25 /^{serpent's /meat . They shall not hurt nor destroy in all my holy mountain , saith the LORD . serpent's Isa\_14\_29 /^{serpent's /root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . serpents Num\_21\_06 /^{serpents /among the people , and they bit the people ; and much people of Israel died . serpents Rev\_09\_19 /\$ {serpents /and had heads , and with them they do hurt . serpents Mat\_10\_16 /\$ {serpents /and harmless as doves . serpents Mar\_16\_18 /\$ {serpents /and if they drink any deadly thing , it shall not hurt them ; they shall lay hands on the sick , and they shall recover . serpents Jam\_03\_07 /\$ {serpents /and of things in the sea , is tamed , and hath been tamed of mankind : serpents Deu\_08\_15 /^{serpents /and scorpions , and drought , where there was no water ; who brought thee forth water out of the rock of flint ; serpents Luk\_10\_19 /\$ {serpents /and scorpions , and over all the power of the enemy : and nothing shall by any means hurt you . serpents Exo\_07\_12 /^{serpents /but Aaron's rod swallowed up their rods . serpents Jer\_08\_17 /^{serpents /cockatrices , among you, which will not be charmed , and they shall bite you, saith the LORD . serpents Num\_21\_07 /^{serpents /from us. And Moses prayed for the people . serpents Deu\_32\_24 /^{serpents /of the dust . serpents Mat\_23\_33 /\$ {serpents /ye generation of vipers , how can ye escape the damnation of hell ? shapen Psa\_51\_05 /^{shapen /in iniquity ; and in sin did my mother conceive me. sharpen 1Sa\_13\_20 /^{sharpen /every man his share , and his coulter , and his axe , and his mattock . sharpen 1Sa\_13\_21 /^{sharpen /the goads . sharpened Eze\_21\_09 /^{sharpened /and also furbished : sharpened Eze\_21\_11 /^{sharpened /and it is furbished , to give it into the hand of the slayer . sharpened Psa\_140\_03 /^{sharpened /their tongues like a serpent ; adders poison is under their lips . Selah . sharpened Eze\_21\_10 /^{sharpened /to make a sore slaughter ; it is furbished that it may glitter : should we then make mirth ? it contemneth the rod of my son , as every tree . sharpeneth Job\_16\_09 /^{sharpeneth /his eyes upon me. sharpeneth Pro\_27\_17 /^{sharpeneth /iron ; so a man sharpeneth the countenance of his friend . sharpeneth Pro\_27\_17 /^{sharpeneth /the countenance of his friend . spend 2Co\_12\_15 /\$ {spend /and be spent for you ; though the more abundantly I love you , the less I be loved . spend Deu\_32\_23 /^{spend /mine arrows upon them. spend Isa\_55\_02 /^{spend /money for that which is not bread ? and your labour

for that which satisfieth not ? hearken diligently unto me, and eat ye that which is good , and let your soul delight itself in fatness . spend Psa\_90\_09 /^{spend /our years as a tale that is told. spend Act\_20\_16 /\${spend /the time in Asia : for he hasted , if it were possible for him , to be at Jerusalem the day of Pentecost . spend Job\_36\_11 /^{spend /their days in prosperity , and their years in pleasures . spend Job\_21\_13 /^{spend /their days in wealth , and in a moment go down to the grave . spendest Luk\_10\_35 /\${spendest /more , when I come again , I will repay thee . spendeth Ecc\_06\_12 /^{spendeth /as a shadow ? for who can tell a man what shall be after him under the sun ? spendeth Pro\_29\_03 /^{spendeth /his substance . spendeth Pro\_21\_20 /^{spendeth /it up . spend Luk\_15\_14 /\${spend /all , there arose a mighty famine in that land ; and he began to be in want . spent Luk\_08\_43 /\${spent /all her living upon physicians , neither could be healed of any , spent Mar\_05\_26 /\${spent /all that she had , and was nothing bettered , but rather grew worse , spent Luk\_24\_29 /\${spent /And he went in to tarry with them . spent Jud\_19\_11 /^{spent /and the servant said unto his master , Come , I pray thee, and let us turn in into this city of the Jebusites , and lodge in it. spent Act\_27\_09 /\${spent /and when sailing was now dangerous , because the fast was now already past , Paul admonished them, spent 2Co\_12\_15 /\${spent /for you ; though the more abundantly I love you , the less I be loved . spent Mar\_06\_35 /\${spent /his disciples came unto him , and said , This is a desert place , and now the time is far passed : spent 1Sa\_09\_07 /^{spent /in our vessels , and there is not a present to bring to the man of God : what have we? spent Gen\_21\_15 /^{spent /in the bottle , and she cast the child under one of the shrubs . spent Lev\_26\_20 /^{spent /in vain : for your land shall not yield her increase , neither shall the trees of the land yield their fruits . spent Gen\_47\_18 /^{spent /my lord also hath our herds of cattle ; there is not ought left in the sight of my lord , but our bodies , and our lands : spent Isa\_49\_04 /^{spent /my strength for nought , and in vain : yet surely my judgment is with the LORD , and my work with my God . spent Act\_18\_23 /\${spent /some time there, he departed , and went over all the country of Galatia and Phrygia in order , strengthening all the disciples . spent Rom\_13\_12 /\${spent /the day is at hand : let us therefore cast off the works of darkness , and let us put on the armour of light . spent Act\_17\_21 /\${spent /their time in nothing else , but either to tell , or to hear some new thing . spent Jer\_37\_21 /^{spent /Thus Jeremiah remained in the court of the prison . spent Psa\_31\_10 /^{spent /with grief , and my years with sighing : my strength faileth because of mine iniquity , and my bones are consumed . spent Job\_07\_06 /^{spent /without hope . Tahpenes 1Ki\_11\_20 /^{Tahpenes /bare him Genubath his son , whom Tahpenes weaned in Pharaoh's house : and Genubath was in Pharaoh's household among the sons of Pharaoh . Tahpenes 1Ki\_11\_19 /^{Tahpenes /the queen . Tahpenes 1Ki\_11\_20 /^{Tahpenes /weaned in Pharaoh's house : and Genubath was in Pharaoh's household among the sons of Pharaoh .

carpenter 3 \* carpenters 9 - happen 4 \* happened 12 - happeneth 6 - open 124 \* opened 137 - openest 2 - openeth 21 - opening 7 - openings 1 - openly 15 - recompense 46 \* recompensed 10 - recompenses 2 - recompensest 1 - recompensing 1 - repent 46 \* repentance 26 - repented 32 - repentest 1 - repenteth 5 - repenting 1 - repentings 1 - serpent 38 \* serpents 13 - shapen 1 - sharpen 2 - sharpened 4 - sharpeneth 3 - spend 7 \* spendest 1 - spendeth 3 - spent 19 -

- happen , 0579 , 7136 , \* happen , 4819 , - holpen , 2220 , 5826 , \* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271 , - open , 1540 , 4725 , 5869 , 6358 , 6363 , 6440 , 6475 , 6491 , 6555 , 6566 , 6605 , 6606 , 6610 , 8365 , \* pen , 2563 , - pen , 2747 , 5842 , 7626 , - shapen , 2342 , - sharpen , 3913 , 5324 ,

pen Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the {pen} of the writer. pen That they were graven with an iron {pen} and lead in the rock for ever! pen To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the {pen} of a ready writer. pen Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's {pen} concerning Mahershalalhashbaz. pen How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the {pen} of the scribes [is] in vain. pen The sin of Judah [is] written with a {pen} of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars; pen <3JO1 -13> I had many things to write, but I will not with ink and {pen} write unto thee: