

KJV Bible Word Studies for FORESKIN KJV Bible Word Studies for SKIN

Bible Greek and Hebrew Dictionaries combined for Word Studies

bottle 2573 ## chemeth {klay'-meth}; from the same as 2346; a skin bottle (as tied up): -- {bottle}.

bottle 4997 ## no&d {node}; or no&wd {node}; also (feminine) no&dah {no-daw'}; from an unused root of uncertain signification; a (skin or leather) bag (for fluids): -- {bottle}.

foreskin 6188 ## `arel {aw-rale'}; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): -- count uncircumcised, {foreskin} to be uncovered.

foreskin 6190 ## `orlah {or-law'}; feminine of 6189; the prepuce: -- {foreskin}, + uncircumcised.

hide 5785 ## `owr {ore}; from 5783; skin (as naked); by implication, hide, leather: -- {hide}, leather, skin.

husk 2085 ## zag {zawg}; from an unused root probably meaning to inclose; the skin of a grape: -- {husk}.

Kedar 6938 ## Qedar {kay-dawr'}; from 6937; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his descendants or representatives): -- {Kedar}.

leather 5785 ## `owr {ore}; from 5783; skin (as naked); by implication, hide, leather: -- hide, {leather}, skin.

sheepskin 3374 # melote {may-lo-tay'}; from melon (a sheep); a sheep-skin: -- {sheepskin}.

skin 1192 # derma {der'-mah}; from 1194; a hide: -- {skin}. skin 1193 # dermatinos {der-mat'-ee-nos}; from 1192; made of hide: -- leathern, of a {skin}.

skin 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, {skin}.

skin 1539 ## geled {ghe'-led}; from an unused root probably meaning to polish; the (human) skin (as smooth): -- {skin}.

skin 5785 ## `owr {ore}; from 5783; skin (as naked); by implication, hide, leather: -- hide, leather, {skin}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

asking 00994 ## biy {bee}; perhaps from 01158 (in the sense of {asking}); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: -- alas, O, oh.

asking 0155 - aitema {ah'-ee-tay-mah}; from 0154; a thing asked or (abstractly) an {asking}: -- petition, request, required.

 $duskiness\ 00653\ \#'\ 'aphelah\ \{af-ay-law'\}\ ;\ feminine\ of\ 00651\ ;\ \{duskiness\}\ ,\ figuratively\ ,\ misfortune\ ;\ concealment: --\ dark\ ,\ darkness\ ,\ gloominess\ ,\ X\ thick\ .$

duskiness 06940 ## gadruwth {kad-rooth'}; from 06937; {duskiness}: -- blackness.

duskiness 07835 ## shachar {shaw-khar'}; a primitive root [identical with 07836 through the idea of the {duskiness} of early dawn]; to be dim or dark (in color): -- be black.

foreskin 06188 ## `arel {aw-rale'} ; a primitive root ; properly , to strip ; but used as denominative from 06189 ; to expose or remove the prepuce , whether literal (to go naked) or figurative (to refrain from using) : -- count uncircumcised , {foreskin} to be uncovered .

foreskin 06190 ## \ orlah {or-law'}; feminine of 06189; the prepuce: -- {foreskin}. + uncircumcised.

foreskin 1986 - epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 0203 implied) efface the mark of circumcision (by recovering with the {foreskin}): -- become uncircumcised.

 $frisking\ 05695\ \#\ \ esl\ \{ay-ghel\}\ ;\ from\ the\ same\ as\ 05696\ ;\ a\ (male)\ calf\ (as\ \{frisking\}\ round)\ ,\ especially\ one\ nearly\ grown\ (i\ .\ e\ .\ a\ steer)\ :\ --\ bullock\ ,\ calf\ (as\ \{frisking\}\ round)\ ,\ especially\ one\ nearly\ grown\ (i\ .\ e\ .\ a\ steer)\ :\ --\ bullock\ ,\ calf\ (as\ \{frisking\}\ round)\ ,\ especially\ one\ nearly\ grown\ (i\ .\ e\ .\ a\ steer)\ :\ --\ bullock\ ,\ calf\ (as\ \{frisking\}\ round)\ ,\ especially\ one\ nearly\ grown\ (i\ .\ e\ .\ a\ steer)\ :\ --\ bullock\ ,\ calf\ (as\ \{frisking\}\ round)\ ,\ especially\ one\ nearly\ grown\ (i\ .\ e\ .\ a\ steer)\ :\ --\ bullock\ ,\ (as\ \{frisking\}\ round)\ ,\ (as\ \{frisking\}\$

sheep-skin 3200 - membrana {mem-bran'-ah}; of Latin origin ("membrane"); a (written) {sheep-skin}: -- parchment.

sheep-skin 3374 - melote {may-lo-tay'}; from melon (a sheep); a {sheep-skin}: -- sheepskin.

sheepskin 3374 - melote {may-lo-tay'}; from melon (a sheep); a sheep-skin: -- {sheepskin}.

skin 00178 ## 'owb {obe}; from the same as 00001 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water {skin} (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- bottle, familiar spirit.

skin 00934 ## bohereth {bo-heh'- reth}; feminine active participle of the same as 00925; a whitish spot on the {skin}: -- bright spot.

skin 01320 ## basar {baw-sawr'}; from 01319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, {skin}.

skin 01539 ## geled {ghe'- led}; from an unused root probably meaning to polish; the (human) skin (as smooth): -- {skin}.

skin 01539 ## geled {ghe'- led}; from an unused root probably meaning to polish; the (human) {skin} (as smooth): -- skin

 $skin\ 02085\ \#\ zag\ \{zawg\}\ ;\ from\ an\ unused\ root\ probably\ meaning\ to\ inclose\ ;\ the\ \{skin\}\ of\ a\ grape: --\ husk\ .$

 $skin\ 02573\ \#\ chemeth\ \{klay'-\ meth\}\ ;\ from\ the\ same\ as\ 02346\ ;\ a\ \{skin\}\ bottle\ (as\ tied\ up):--bottle\ .$

 $skin\ 03793\ \#\ k@\ thobeth\ \{keth-o'-\ beth\}\ ;\ from\ 03789\ ;\ a\ letter\ or\ other\ mark\ branded\ on\ the\ \{skin\}\ :\ --\ X\ any\ [mark\]\ .$

 $skin\ 04997\ \#\ no'd\ \{node\}\ ;\ or\ no'wd\ \{node\}\ ;\ also\ (feminine)\ no'dah\ \{no-daw'\}\ ;\ from\ an\ unused\ root\ of\ uncertain\ signification\ ;\ a\ (\{skin\}\ or\ leather)\ bag\ (for\ fluids)\ :\ \cdots\ bottle\ .$

 $skin\ 05785\ \#\ \ \ owr\ \{ore\}\ ;\ from\ 05783\ ;\ skin\ (as\ naked)\ ;\ by\ implication\ ,\ hide\ ,\ leather\ :\ --\ hide\ ,\ leather\ ,\ \{skin\}\ .$

 $skin\ 05785\ \#\ `owr\ \{ore\}\ ;\ from\ 05783\ ;\ \{skin\}\ (as\ naked)\ ;\ by\ implication\ ,\ hide\ ,\ leather\ :\ --\ hide\ ,\ leather\ ,\ skin\ .$

skin 06938 ## Qedar {kay-dawr'}; from 06937; dusky (of the {skin} or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his descendants or representatives): -- Kedar.

skin 07280 ## raga` {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the {skin} with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

skin 0779 - askos {as-kos'}; from the same as 0778; a leathern (or {skin}) bag used as a bottle: -- bottle.

skin 1192 - derma {der'-mah}; from 1194; a hide: -- {skin}.

 $skin\ 1193 - dermatinos\ \{der-mat'-ee-nos\};\ from\ 1192;\ made\ of\ hide:\ --\ leathern,\ of\ a\ \{skin\}.$

skin 4561 - sarx {sarx}; probably from the base of 4563; flesh (as stripped of the {skin}), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh ([-ly]).

skin 5559 - chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or {skin}): -- body.

 $skin-bag\ 05035\ \#\ nebel\ \{neh'-bel\}\ ;\ or\ nebel\ \{nay'-bel\}\ ;\ from\ 05034\ ;\ a\ \{skin-bag\}\ for\ liquids\ (from\ collapsing\ when\ empty)\ ;\ hence\ ,\ a\ vase\ (as\ similar\ in\ shape\ when\ full)\ ;\ also\ a\ lyre\ (as\ having\ a\ body\ of\ like\ form)\ :\ --bottle\ ,\ pitcher\ ,\ psaltery\ ,\ vessel\ ,\ viol\ .$

 $water-skins\ 00088\ \#\ 'oboth\ \{o\text{-both'}\}\ ;\ plural\ of\ 00178\ ;\ \{water-skins\}\ ;\ Oboth\ ,\ a\ place\ in\ the\ Desert: --\ both\ .$

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1192 . derma {der'-mah}; from 1194 + beat + smite + beating + smitest + and beat + and beaten + him and beat + him and smote + and they beat + shall be beaten + ye shall be beaten + I not as one that beateth + unto them They have beaten +/; a hide: --skin .

 $1193 + of a skin + and a leathern + / . dermatinos {der-mat'-ee-nos}; from 1192; made of hide: --leathern, of a skin .$

3374 + in sheepskins +/. melote {may-lo-tay'}; from melon (a sheep); a sheep-skin: --sheepskin.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
foreskin 6188 -- \arel -- count uncircumcised, {foreskin} to be uncovered.[q
foreskin 6190 -- \orlah -- {foreskin}, + uncircumcised.
sheepskin 3374 ** melote ** {sheepskin}.
skin 1192 ** derma ** {skin}.
skin 1193 ** dermatinos ** leathern, of a {skin}.
skin 1320 -- basar -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness,self, {skin}.
skin 1539 -- geled -- {skin}.
skin 5785 -- \owr -- hide, leather, {skin}.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

```
asking 0350 anakrino * {asking} , {0350 anakrino } , 2065 erotao , asking 2065 erotao * {asking} , 0350 anakrino , {2065 erotao } , goatskins 0122 aigeos * {goatskins} , {0122 aigeos } , sheepskins 3374 melote * {sheepskins} , {3374 melote } , skin 1193 dermatinos * {skin} , {1193 dermatinos } ,
```

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- foreskin, 6188, 6190,
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^{*} skin, 1193,

⁻ skin, 1320, 1539, 5785,

English Synonyms with Greek Strong's Number.

asking - 0350 {asking}, discerned, examine, examined, examining, judge, judged, judgeth, searched, asking - 2065 ask, asked, asketh, {asking}, beseech, besought, desire, desired, intreat, pray, prayed, goatskins - 0122 {goatskins}, sheepskins - 3374 {sheepskins}, skin - 1193 leathern, {skin},



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English Concordance to the KJV Bible.

```
asking , 1SA_12_17,
asking , 1CH_10_13,
asking , PSA_78_18,
asking , LUK_02_46,
asking , JOH_08_07 ,
asking , 1CO_10_25 , 1CO_10_27,
foreskin , GEN_17_11 , GEN_17_14 , GEN_17_23 , GEN_17_24 , GEN_17_25,
foreskin , EXO_04_25,
foreskin , LEV_12_03 ,
foreskin , DEU_10_16,
foreskin , HAB_02_16,
foreskins , JOS_05_03 ,
foreskins , 1SA_18_25 , 1SA_18_27,
foreskins , 2SA_03_14,
foreskins , JER_04_04 ,
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goatskins, HEB_11_37,
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sheepskins, HEB_11_37,

skin, EXO_22_27, EXO_29_14, EXO_34_29, EXO_34_30, EXO_34_35,

skin , LEV_04_11 , LEV_07_08 , LEV_11_32 , LEV_13_02 , LEV_13_02 , LEV_13_03 , LEV_13_03 , LEV_13_04 , LEV_13_04 , LEV_13_05 , LEV_13_06 , LEV_13_07 , LEV_13_08 , LEV_13_10 , LEV_13_11 , LEV_13_12 , LEV_13_12 , LEV_13_18 , LEV_13_20 , LEV_13_21 , LEV_13_22 , LEV_13_24 , LEV_13_25 , LEV_13_26 , LEV_13_27 , LEV_13_28 , LEV_13_30 , LEV_13_31 , LEV_13_32 , LEV_13_34 , LEV_13_34 , LEV_13_35 , LEV_13_36 , LEV_13_38 , LEV_13_39 , LEV_13_39 , LEV_13_43 , LEV_13_48 , LEV_13_48 , LEV_13_49 , LEV_13_51 , LEV_13_51 , LEV_13_52 , LEV_13_53 , LEV_13_56 , LEV_13_57 , LEV_13_58 , LEV_15_17 ,

skin, NUM_19_05,

skin, JOB_02_04, JOB_02_04, JOB_07_05, JOB_10_11, JOB_16_15, JOB_18_13, JOB_19_20, JOB_19_20, JOB_19_26, JOB_30_30, JOB_41_07,

skin, PSA_102_05,

skin, JER_13_23,

skin, LAM_03_04, LAM_04_08, LAM_05_10,

skin, EZE_16_10, EZE_37_06, EZE_37_08,

skin, MIC_03_02, MIC_03_03,

skin, MAR_01_06,

skins, GEN_03_21, GEN_27_16,

skins, EXO_25_05, EXO_25_05, EXO_26_14, EXO_26_14, EXO_35_07, EXO_35_07, EXO_35_23, EXO_35_23, EXO_36_19, EXO_36_19, EXO_39_34, EXO_39_34,

skins, LEV_13_59, LEV_16_27,

skins, NUM_04_06, NUM_04_08, NUM_04_10, NUM_04_11, NUM_04_12, NUM_04_14, NUM_04_25, NUM_31_20,

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One Word English Phrase Index to the KJV Bible.

asking 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

asking 1Co_10_25 # Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

asking 1Co_10_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

asking 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

asking Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

asking Luk_02_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

asking Psa_78_18 # And they tempted God in their heart by asking meat for their lust.

foreskin Deu_10_16 # Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

foreskin Exo_04_25 # Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

foreskin Gen_17_11 # And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

foreskin Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

foreskin Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

foreskin Gen_17_24 # And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.

foreskin Gen_17_25 # And Ishmael his son [was] thirteen years old, when he was circumcised in the flesh of his foreskin.

foreskin Hab_02_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

foreskin Lev_12_03 # And in the eighth day the flesh of his foreskin shall be circumcised.

foreskins 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

foreskins 1Sa_18_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

foreskins 2Sa_03_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

foreskins Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

foreskins Jos_05_03 # And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

goatskins Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

sheepskins Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

skin Exo_22_27 # For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

skin Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

skin Exo_34_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

skin Exo_34_30 # And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

skin Exo_34_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

skin $Eze_16_10 \# I$ clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

skin Eze_37_06 # And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

skin Eze_37_08 # And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.

skin Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

Skin Job_02_04 # And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

skin Job_02_04 # And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

skin Job_07_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

skin Job_10_11 # Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

skin Job_16_15 # I have sewed sackcloth upon my skin, and defiled my horn in the dust.

skin Job_18_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

skin Job_19_20 # My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

skin Job_19_20 # My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

skin Job_19_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

skin Job_30_30 # My skin is black upon me, and my bones are burned with heat.

skin Job_41_07 # Canst thou fill his skin with barbed irons? or his head with fish spears?

skin Lam_03_04 # My flesh and my skin hath he made old: he hath broken my bones.

skin Lam_04_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

skin Lam_05_10 # Our skin was black like an oven because of the terrible famine.

skin Lev_04_11 # And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

skin Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

skin Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

skin Lev_13_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

skin Lev_13_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

skin Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

skin Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

skin Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven

days:

skin Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

skin Lev_13_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

skin Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

skin Lev_13_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

skin Lev_13_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

skin Lev_13_10 # And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

skin Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

skin Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

skin Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

skin Lev_13_18 # The flesh also, in which, [even] in the skin thereof, was a boil, and is healed,

skin Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

skin Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

skin Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

skin Lev_13_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

skin Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

skin Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

skin Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

- skin Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
- skin Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
- skin Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:
- skin Lev_13_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;
- skin Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
- skin Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
- skin Lev_13_35 # But if the scall spread much in the skin after his cleansing;
- skin Lev_13_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.
- skin Lev_13_38 # If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
- skin Lev_13_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
- skin Lev_13_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
- skin Lev_13_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;
- skin Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;
- skin Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;
- skin Lev_13_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:
- skin Lev_13_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:
- skin Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague

[is] a fretting leprosy; it [is] unclean.

skin Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

skin Lev_13_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

skin Lev_13_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

skin Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

skin Lev_13_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

skin Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

skin Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

skin Mar_01_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

skin Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

skin Mic_03_03 # Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

skin Num_19_05 # And [one] shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

skin Psa_102_05 # By reason of the voice of my groaning my bones cleave to my skin.

skins Exo_25_05 # And rams' skins dyed red, and badgers' skins, and shittim wood,

skins Exo_25_05 # And rams' skins dyed red, and badgers' skins, and shittim wood,

skins Exo_26_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

skins Exo_26_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

skins Exo_35_07 # And rams' skins dyed red, and badgers' skins, and shittim wood,

skins Exo_35_07 # And rams' skins dyed red, and badgers' skins, and shittim wood,

skins Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

skins Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

skins Exo_36_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

skins Exo_36_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

skins Exo_39_34 # And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

skins Exo_39_34 # And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

skins Gen_03_21 # Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

skins Gen_27_16 # And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

skins Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

skins Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

skins Num_04_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

skins Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

skins Num_04_10 # And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

skins $Num_04_11 \# And$ upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

skins Num_04_12 # And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

skins Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

skins Num_04_25 # And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

skins Num_31_20 # And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.

Three Word English Phrase Index to the KJV Bible.

asking counsel of 1Ch_10_13 # So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for asking [counsel] of [one that had] a familiar spirit, to inquire [of it];

asking him he Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

asking meat for Psa_78_18 # And they tempted God in their heart by asking meat for their lust.

asking no question 1Co_10_25 # Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

asking no question 1Co_10_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

asking them questions Luk_02_46 # And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

asking you a 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

foreskin and it Gen_17_11 # And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

foreskin be uncovered Hab_02_16 # Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

foreskin in the Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

foreskin is not Gen_17_14 # And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

foreskin of her Exo_04_25 # Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

foreskin of your Deu_10_16 # Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

foreskin shall be Lev_12_03 # And in the eighth day the flesh of his foreskin shall be circumcised.

foreskin Gen_17_24 # And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his foreskin.

foreskin Gen_17_25 # And Ishmael his son [was] thirteen years old, when he was circumcised in the flesh of his foreskin.

foreskins and they 1Sa_18_27 # Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king,

that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

foreskins of the 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

foreskins of the 2Sa_03_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

foreskins of your Jer_04_04 # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

foreskins Jos_05_03 # And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

goatskins being destitute Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

sheepskins and goatskins Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

skin about his Mar_01_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

skin after his Lev_13_35 # But if the scall spread much in the skin after his cleansing;

skin after that Lev_13_07 # But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

skin and defiled Job_16_15 # I have sewed sackcloth upon my skin, and defiled my horn in the dust.

skin and flesh Job_10_11 # Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews.

skin and her Num_19_05 # And [one] shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

skin and his Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

skin and I Eze_16_10 # I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

skin and it Lev_13_10 # And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

skin and put Eze_37_06 # And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

skin and that Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

skin and the Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper

than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

skin and the Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

skin and the Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

skin and there Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

skin and to Job_19_20 # My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

skin but be Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

skin but be Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

skin but it Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

skin cleaveth to Lam_04_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

skin covered them Eze_37_08 # And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.

skin either in Lev_13_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

skin even the Job_18_13 # It shall devour the strength of his skin: [even] the firstborn of death shall devour his strength.

Skin for skin Job_02_04 # And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will be give for his life.

skin from off Mic_03_02 # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

skin from off Mic_03_03 # Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

skin hath he Lam_03_04 # My flesh and my skin hath he made old: he hath broken my bones.

skin he is Lev_13_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

skin is black Job_30_30 # My skin is black upon me, and my bones are burned with heat.

skin is broken Job_07_05 # My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

skin it be Lev_13_58 # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

skin it is Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

skin it is Lev_13_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

skin it is Lev_13_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

skin nor be Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

skin of him Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

skin of his Exo_34_29 # And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

skin of his Exo_34_30 # And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

skin of his Lev_13_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

skin of his Lev_13_02 # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

skin of his Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

skin of his Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

skin of his Lev_13_11 # It [is] an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

skin of Moses' Exo_34_35 # And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

skin of my Job_19_20 # My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

skin of the Lev_04_11 # And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

skin of the Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

skin of the Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

skin of the Lev_13_43 # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

skin of their Lev_13_38 # If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;

skin of their Lev_13_39 # Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

skin or in Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

skin or in Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

skin or out Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

skin or sack Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

skin or the Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

skin the plague Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

skin the priest Lev_13_06 # And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the skin, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

skin the priest Lev_13_36 # Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

skin then the Lev_13_05 # And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the skin; then the priest shall shut him up seven days more:

skin then the Lev_13_08 # And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

skin then the Lev_13_22 # And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] a plague.

skin then the Lev_13_27 # And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

skin then the Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

skin thereof was Lev_13_18 # The flesh also, in which, [even] in the skin thereof, was a boil, and is healed,

skin was black Lam_05_10 # Our skin was black like an oven because of the terrible famine.

skin wherein shall Exo_22_27 # For that [is] his covering only, it [is] his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

skin wherein the Lev_13_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

skin whereof there Lev_13_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

skin whereon is Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

skin with barbed Job_41_07 # Canst thou fill his skin with barbed irons? or his head with fish spears?

skin worms destroy Job_19_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

skin yea all Job_02_04 # And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

skin Lev_13_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

skin Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

skin Lev_13_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

skin Psa_102_05 # By reason of the voice of my groaning my bones cleave to my skin.

skins above that Exo_36_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

skins and all Num_31_20 # And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.

skins and clothed Gen_03_21 # Unto Adam also and to his wife did the LORD God make coats of skins, and

clothed them.

skins and put Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

skins and shall Num_04_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

skins and shall Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

skins and shall Num_04_10 # And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

skins and shall Num_04_11 # And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

skins and shall Num_04_12 # And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

skins and shittim Exo_25_05 # And rams' skins dyed red, and badgers' skins, and shittim wood,

skins and shittim Exo_35_07 # And rams' skins dyed red, and badgers' skins, and shittim wood,

skins and the Exo_39_34 # And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

skins and their Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

skins brought them Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

skins dyed red Exo_25_05 # And rams' skins dyed red, and badgers' skins, and shittim wood,

skins dyed red Exo_26_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

skins dyed red Exo_35_07 # And rams' skins dyed red, and badgers' skins, and shittim wood,

skins dyed red Exo_36_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

skins dyed red Exo_39_34 # And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

skins of rams Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

skins of the Gen_27_16 # And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

skins that is Num_04_25 # And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

skins to pronounce Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

skins Exo_26_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

Bible Phrases for Individual word studies

asking no question for conscience sake 1Co_10_25

asking no question for conscience sake 1Co_10_27

asking them questions Luk_02_46

asking you 1Sa_12_17

skin about his loins Mar_01_06

skin after his cleansing Lev_13_35

skin covered them above Eze_37_08

skin for skin Job_02_04

skin thereof Lev_13_18

skin whereof Lev_13_24

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foreskin GEN 017 011 And ye shall circumcise <05243 +namal > the flesh <01320 +basar > of your {foreskin}
<06190 + ; and it shall be a token <00226 +>owth > of the covenant <01285 +b@riyth > betwixt <00996 +beyn >
me and you . foreskin GEN 017 014 And the uncircumcised <06189 + man <02145 +zakar > child whose <00834
+>aher > flesh <01320 +basar > of his {foreskin} <06190 + is not circumcised <04135 +muwl > , that soul
<05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +; he hath broken <06565 +parar
> my covenant <01285 +b@riyth > . foreskin GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael
<03458 + Yishmal > his son < 01121 + ben >, and all <03605 + kol > that were born < 03211 + yaliyd > in his house
<01004 + bayith >, and all <03605 + kol > that were bought <04736 + mignah > with his money <03701 + keceph
>, every <03605 +kol > male <02145 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house
<01004 +bayith >; and circumcised <04135 +muwl > the flesh <01320 +basar > of their {foreskin} <06190 + in
the selfsame day <03117 +yowm >, as God <00430 +>elohiym > had said <01696 +dabar > unto him. foreskin
GEN 017 024 And Abraham <85> [ was ] ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and
nine <08672 +tesha<>, when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his
{foreskin} <06190 + . foreskin GEN 017 025 And Ishmael <03458 +Yishmal > his son <01121 +ben > [ was ]
thirteen years <08141 +shaneh > old <01121 +ben > , when he was circumcised <04135 +muwl > in the flesh
<01320 +basar > of his {foreskin} <06190 + . foreskin EXO 004 025 Then Zipporah <03855 +Lahad > took
<03947 +lagach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut <03772 +karath > off the {foreskin}
<06190 + of her son < 01121 + ben >, and cast <05060 + naga < > [it] at his feet <07272 + regel >, and said
<00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > husband <02860 +chathan > [ art ] thou to me
. foreskin LEV 012 003 And in the eighth <08066 +sh@miyniy > day <03117 +yowm > the flesh <01320 +basar
> of his {foreskin} <06190 + shall be circumcised <04135 +muwl > . foreskin DEU 010 016 Circumcise <04135
+muwl > therefore the {foreskin} <06190 + of yourheart <03824 +lebab > , and be no <03808 +lo> > more
<05750 + stiffnecked. skin EXO 022 027 For that [ is ] his covering <03682 + k@cuwth > only <00905 + bad >,
it [ is ] his raiment <08071 +simlah > for his {skin} <05785 + : wherein <04100 +mah > shall he sleep <07901
+shakab > ? and it shall come <01961 +hayah > to pass, when <03588 +kiy > he crieth <06817 +tsa unto me,
that I will hear <08085 +shama<>; for I [ am ] gracious <02587 +channuwn > . skin EXO 029 014 But the flesh
<0.01320 + basar > of the bullock < 0.06499 + par > , and his \{skin\} < 0.05785 + , and his dung < 0.06569 + peresh > , shalt
thou burn <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh >
: it [ is ] a sin <02403 +chatta>ah > offering . skin EXO 034 029 And it came <01961 +hayah > to pass , when
Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai
<05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses
<04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the
mount <02022 +har >, that Moses <04872 +Mosheh > wist <03045 +yada< > not that the {skin} <05785 + of his
face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him . skin EXO 034 030
And when Aaron <00175 +> Aharown > and all <03605 + kol > the children <01121 + ben > of Israel <03478 +
+Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the {skin} <05785 +
of his face <06440 +paniym > shone <07160 +qaran >; and they were afraid <03372 +yare> > to come <05066
+nagash > nigh <05066 +nagash > him . skin EXO 034 035 And the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the {skin}
<05785 + of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872
+Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725
+shuwb >, until <05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him . skin LEV 004 011
And the \{skin\}\ <05785 + of the bullock <06499 + par > , and all <03605 + kol > his flesh <01320 + basar > , with
his head <07218 + ro>sh >, and with his legs <03767 + kara < >, and his inwards <07130 + qereb >, and his dung
<06569 +peresh >, skin LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s
<00376 +> iysh > burnt < 05930 + offering, [even] the priest <03548 + kohen > shall have < 01961 + hayah > to
himself the {skin} <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126
+garab > . skin LEV 011 032 And upon whatsoever <03605 +kol > [ any ] of them , when <03588 +kiy > they are
dead <04194 +maveth >, doth fall <05307 +naphal >, it shall be unclean <02930 +tame> >; whether [it be] any
<03605 + kol > vessel < 03627 + k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or
<00176 +> ow > {skin} < 05785 +, or <00176 +> ow > sack < 08242 + saq >, whatsoever <03605 + kol > vessel
<03627 +k@liy > [ it be ], wherein <00834 +>aher > [ any ] work <04399 +m@la>kah > is done <06213 +, it
must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until
<05704 + \text{the even} < 06153 + \text{; so it shall be cleansed} < 02891 + \text{taher} > . skin LEV 013 002 When < 03588 + kiy > a
man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising
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<07613 + s@>eth>, a scab <05597 + cappachath>, or <00176 +>ow>bright<00934 +bohereth> spot <00934
+bohereth >, and it be in the \{skin\} < 05785 + of his flesh < 01320 + basar > [ like ] the plague < 05061 + nega < >
of leprosy <06883 +tsara; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest
<03548 +kohen >, or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548
+kohen > : skin LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the
\{skin\}\ <05785 + of his flesh <01320 + basar > a rising <07613 + s@>eth > , a scab <05597 + cappachath > , or
<00176 +> ow > bright < 00934 + bohereth > spot < 00934 + bohereth > , and it be in the skin < 05785 + of his flesh
<01320 + basar > [ like ] the plague <05061 + nega < > of leprosy <06883 + tsara; then he shall be brought <00935
+bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259
+>echad > of his sons <01121 +ben > the priests <03548 +kohen > : skin LEV 013 003 And the priest <03548
+kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320
+basar >: and [ when ] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white
<03836 + laban >, and the plague <05061 + nega < > in sight < 04758 + mar > eh > [be] deeper <math><06013 + than the
\{skin\} < 05785 + of his flesh < 01320 + basar > , it [ is ] a plague < 05061 + nega < > of leprosy < 06883 + tsara : and
the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> > .
skin LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< >
in the \{skin\}\ <05785 + of the flesh <01320 + basar > : and [when] the hair <08181 + se in the plague <05061
+nega<> is turned <02015 +haphak > white <03836 +laban >, and the plague <05061 +nega<> in sight <04758
+mar>eh > [ be ] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [ is ] a plague <05061
+nega<> of leprosy <06883 +tsara: and the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and
pronounce him unclean <02930 +tame>> . skin LEV 013 004 If <00518 +>im> the bright <00934 +bohereth>
spot <0.0934 +bohereth > [ be ] white <0.3836 +laban > in the skin <0.5785 + of his flesh <0.1320 +basar > , and in
sight <04758 + \text{mar} > \text{eh} > [\text{be}] \text{ not deeper} < 06013 + \text{than the} {\text{skin}} < 05785 + , and the hair < 08181 + se thereof
be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462
+cagar > up [ him that hath ] the plague <05061 + nega< > seven <07651 + sheba< > days <03117 + yowm > : skin
LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836
+laban > in the \{skin\} <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper
<06013 + \text{than the skin} < 05785 + \text{, and the hair} < 08181 + \text{se thereof be not turned} < 02015 + \text{haphak} > \text{white}
<03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague
<05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 005 And the priest <03548
+kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold
<02009 + \text{hinneh} >, [if] the plague <05061 + \text{nega} < > \text{in his sight} < 05869 + \text{be at a stay} < 05975 + , [and] the
plague <05061 +nega< > spread <06581 +pasah > not in the {skin} <05785 +; then the priest <03548 +kohen >
shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :
skin LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy >
the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [ if ] the plague <05061
+nega<> [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega<> spread
<06581 + pasah > not in the {skin} < 05785 + , the priest < 03548 + kohen > shall pronounce him clean < 02891
+taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899
+beged >, and be clean <02891 +taher >. skin LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath
> spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the \{skin\} <05785 + , after <00310
+>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893
+tohorah >, he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : skin LEV
013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab
<04556 + micpachath > spreadeth < 06581 + pasah > in the {skin} < 05785 + , then the priest < 03548 + kohen > 
shall pronounce him unclean <02930 +tame>>: it [ is ] a leprosy <06883 +tsara . skin LEV 013 010 And the
priest <0.3548 +kohen > shall see <0.7200 +ra>ah > [ him ] : and , behold <0.2009 +hinneh > , [ if ] the rising
<0.7613 + s@>eth > [be] white <0.3836 + laban > in the {skin} <0.5785 + , and it have turned <math><0.2015 + labah > 1
the hair <08181 +se white <03836 +laban >, and [ there be ] quick <04241 +michyah > raw <02416 +chay >
flesh <01320 +basar > in the rising <07613 +s@>eth >; skin LEV 013 011 It [ is ] an old <03462 +yashen >
leprosy <06883 +tsara in the \{skin\}<05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall
pronounce him unclean <02930 +tame>>, and shall not shut <05462 +cagar > him up : for he [ is ] unclean
<02931 +tame> > . skin LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach >
out abroad <06524 +parach > in the skin <05785 +, and the leprosy <06883 +tsara cover <03680 +kacah > all
<03605 + kol > the {skin} < 05785 + of [him that hath] the plague < 05061 + nega < > from his head < 07218
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+ro>sh>even to his foot <07272 + regel>, where so ever <03605 + kol> the priest <03548 + kohen> looketh;
skin LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524
+parach > in the \{skin\} <05785 +, and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the
skin <05785 + of [ him that hath ] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot
<07272 + regel >, wheresoever <03605 + kol > the priest <03548 + kohen > looketh; skin LEV 013 018. The flesh
<01320 + basar > also, in which, [even] in the \{skin\} < 05785 + thereof, was a boil < 07822 + sh@chiyn >, and
is healed <07495 +rapha>>, skin LEV 013 020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah
> it, behold<02009 +hinneh >, it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the {skin}
<05785 +, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban >; the priest
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy
<06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . skin LEV 013 021 But if <00518
+>im > the priest <0.3548 +kohen > look <0.7200 +ra>ah > on it, and, behold <0.2009 +hinneh >, [there be] no
<00369 +>ayin > white <03836 +laban > hairs <08181 +se therein, and [if <00518 +>im > ] it [be] not lower
<08217 + \text{shaphal} > \text{than } <04480 + \text{min} > \text{the } \{\text{skin}\} < 05785 + \text{, but } [\text{be }] \text{ somewhat } < 03544 + \text{keheh} > \text{dark}
<03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < >
days <03117 +yowm > : skin LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581
+pasah > abroad <06581 +pasah > in the {skin} <05785 +, then the priest <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > . skin LEV 013 024 Or <00176 +>ow > if <03588
+kiy > there be [any] flesh <0.01320 +basar > , in the \{skin\} <0.05785 + whereof [there is ] a hot <0.0784 +>esh >
burning <04348 +mikvah >, and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have
<0.01961 + hayah > a white <0.03836 + laban > bright <0.00934 + bohereth > spot <0.00934 + bohereth > , somewhat
reddish <00125 +>adamdam >, or <00176 +>ow > white <03836 +laban >; skin LEV 013 025 Then the priest
<03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181
+se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban
>, and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the {skin} <05785 +; it [ is ] a
leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy
<06883 +tsara . skin LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold
<02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934
+bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than <04480
+\min >  the [other] {skin} < 05785 + , but [be] somewhat < 03544 + keheh >  dark < 03544 + keheh > ; then the
priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :
skin LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637
+sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah >
abroad <06581 +pasah > in the {skin} <05785 +, then the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . skin LEV 013 028 And if
<00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478
+tachath >, [ and ] spread <06581 +pasah > not in the {skin} <05785 +, but it [ be ] somewhat <03544 +keheh >
dark <03544 +keheh > ; it [ is ] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest
<03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth >
of the burning <04348 +mikvah > . skin LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah
> the plague <05061 + nega < >: and , behold <02009 + hinneh > , if <03588 + kiy > it [ be ] in sight <04758
+mar>eh > deeper <06013 + than <04480 +min > the {skin} <05785 + ; [ and there be ] in it a yellow <06669
+tsahob > thin <01851 +daq > hair <08181 +se; then the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara
upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . skin LEV 013 031 And if <03588
+kiy > the priest < 0.3548 + kohen > look < 0.7200 + ra > ah > on the plague < 0.5061 + nega < > of the scall < 0.5424
+netheq >, and, behold <02009 +hinneh >, it [be] not in sight <04758 +mar>eh > deeper <06013 + than
<04480 + min > the {skin} < 05785 + , and [ that there is ] no < 00369 + >ayin > black < 07838 + shachor > hair
<08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague
<05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013
032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200
+ra>ah>on the plague <05061 + nega <>: and, behold <02009 + hinneh>, [if] the scall <05424 + netheq>
spread <06581 + pasah > not, and there be in it no <03808 + lo> > yellow <06669 + tsahob > hair <08181 + se, and
the scall <05424 +netheq > [ be ] not in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the {skin}
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<05785 + ; skin LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548
+kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq >: and , behold <02009 +hinneh > , [if] the
scall < 0.5424 + netheq > be not spread < 0.6581 + pasah > in the skin < 0.5785 + , nor [be] in sight < 0.4758 + mar > eh
> deeper <06013 + than <04480 +min > the {skin} <05785 +; then the priest <03548 +kohen > shall pronounce
him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . skin LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest
<03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [
if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the {skin} <05785 + , nor [ be ] in sight <04758
+mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; then the priest <03548 +kohen > shall
pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be
clean <02891 +taher > . skin LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581
+pasah > much <06581 +pasah > in the {skin} <05785 + after <00310 +>achar > his cleansing <02893 +tohorah
>; skin LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009
+hinneh > , if the scall <0.5424 +netheq > be spread <0.6581 +pasah > in the \{skin\} <0.5785 + , the priest <0.3548
+kohen > shall not seek <01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931
+tame> > . skin LEV 013 038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah >
have <01961 +hayah > in the {skin} <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots
<00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; skin
LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah >: and, behold <02009 +hinneh >, [if
] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [
be | darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934
+bohereth > [ that ] groweth <06524 +parach > in the \{skin\} <05785 + ; he [ is ] clean <02889 +tahowr > . skin
LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [ if
the bright <00934 +bohereth > spots <00934 +bohereth > in the \{skin\} <05785 + of their flesh <01320 +basar >
[ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934
+bohereth > [ that ] groweth <06524 +parach > in the skin <05785 +; he [ is ] clean <02889 +tahowr > . skin
LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009
+hinneh >, [if] the rising <0.7613 + s@>eth > of the sore <0.5061 + nega < > [be] white <0.3836 + laban > reddish
<00125 +> adamdam > in his bald < 01372 + gabbachath > head, or < 00176 +> ow > in his bald < 01372
+gabbachath > forehead <01372 +gabbachath >, as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in
the \{ skin \} < 05785 + of the flesh < 01320 + basar > ; skin LEV 013 048 Whether < 00176 + > ow > [it be] in the
warp < 0.8359 + sh@thiy > , or < 0.0176 + > ow > woof < 0.06154 + ; of linen < 0.06593 + pishteh > , or < 0.0176 + > ow > of
woollen <06785 +tsemer >; whether <00176 +>ow > in a skin <05785 +, or <00176 +>ow > in any <03605 +kol
> thing <04399 + m@la>kah > made <math><04399 + m@la>kah > of {skin} <05785 + ; skin LEV 013 048 Whether
<00176 +> ow > [ it be ] in the warp <08359 + sh@thiy > , or <00176 +> ow > woof <math><06154 + ; of linen <06593
+pishteh >, or <00176 +>ow > of woollen <06785 +tsemer >; whether <00176 +>ow > in a \{skin\} <05785 +, or
<00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785
+; skin LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@ragrag > or <00176 +>ow >
reddish <00125 +> adamdam > in the garment <math><00899 + beged >, or <00176 +> ow > in the skin <math><05785 +, either
<00176 +> ow > in the warp < 08359 + sh@thiy > , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 
in any <0.3605 + \text{kol} > \text{thing} <0.3627 + \text{k@liy} > \text{of } \{\text{skin}\} <0.5785 + \text{; it } [\text{ is }] \text{ a plague} <0.5061 + \text{nega} < \text{> of } \{\text{leprosy}\}
<06883 +tsara, and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : skin LEV 013 049 And
if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam
> in the garment <00899 + beged >, or <00176 +> ow > in the \{skin\} <05785 +, either <00176 +> ow > in the
warp <0.8359 + \text{sh@thiy} >, or <0.0176 + \text{sow} > in the woof <0.0154 +, or <0.0176 + \text{sow} > in any <0.3605 + \text{kol} >
thing <0.3627 + k@liy > of skin < 0.5785 + ; it [ is ] a plague <0.5061 + nega < > of leprosy < 0.6883 + tsara , and shall
be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : skin LEV 013 051 And he shall look <07200
+ra>ah > on the plague <0.5061 + nega <> on the seventh <0.7637 + sh@biy day <0.3117 + yowm >: if <0.3588 + kiy
> the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow
> in the warp <0.8359 + \text{sh}@\text{thiy} >, or <0.0176 + \text{sow} > in the woof <0.0154 +, or <0.0176 + \text{sow} > in a skin
<05785 +, [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 + of
{skin} <05785 + ; the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [ is ]
unclean <02931 +tame> > . skin LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega<
> on the seventh <0.7637 + \text{sh@biy day} <0.3117 + \text{yowm} > : if <math><0.3588 + \text{kiy} > \text{the plague} <0.5061 + \text{nega} < > \text{be}
spread <06581 + pasah > in the garment <00899 + beged > , either <math><00176 + >ow > in the warp <08359 + sh@thiy
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>, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in a \{skin\} <05785 +, [ or <00176 +>ow > ] in
any <03605 +kol > work <04399 +m@la>kah > that is made <06213 + of skin <05785 +; the plague <05061
+nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame> > . skin LEV
013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged >, whether <00176 +>ow > warp
<08359 + \text{sh@thiy} > \text{or } <00176 + > \text{ow} > \text{woof } <06154 + \text{, in woollen } <06785 + \text{tsemer} > \text{or } <00176 + > \text{ow} > \text{in}
linen <06593 +pishteh >, or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of \{skin\} <05785 +,
wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883
+tsara; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . skin LEV 013 053 And if <00518 +>im >
the priest <03548 +kohen > shall look <07200 +ra>ah >, and, behold <02009 +hinneh >, the plague <05061
+nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > \text{in the woof} < 06154 +, or <00176 + \text{>ow} > \text{in any} < 03605 + \text{kol} > \text{thing}
<03627 +k@liy > of {skin} <05785 +; skin LEV 013 056 And if the priest <03548 +kohen > look <07200
+ra>ah>, and, behold <02009 +hinneh>, the plague <05061 +nega<>[be] somewhat <math><03544 +keheh>dark
<03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it; then he shall rend <07167 +qara<
> it out of the garment <00899 + beged >, or <00176 +> ow > out of the \{skin\} <05785 +, or <00176 +> ow > out
of the warp <08359 +sh@thiy >, or <00176 +>ow > out of the woof <06154 + : skin LEV 013 057 And if
<00518 +> im > it appear < 07200 + ra>ah > still < 05750 + in the garment < 00899 + beged >, either < 00176 +> ow
> in the warp <0.8359 + \text{sh} @ \text{thiy} >, or <0.0176 +> \text{ow} > in the woof <0.0174 +> \text{ow} > in any <0.3605 +> \text{ow} > in the woof <0.0176 +> \text{ow} > in any <0.03605 +> \text{ow} > in the woof <0.0176 +> \text{ow} > in 
+kol > thing <03627 +k@liy > of \{skin\} <05785 + ; it [is ] a spreading <06524 +parach > [plague ] : thou shalt
burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh
> . skin LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or
<00176 +> ow > woof < 06154 +, or < 00176 +> ow > whatsoever < 03605 +kol > thing < 03627 +k@liy > of {skin}
<05785 + [ it be ], which <00834 +  aher > thou shalt wash <03526 +  kabac >, if the plague <05061 +  nega< > be
departed <05493 +cuwr > from them, then it shall be washed <03526 +kabac > the second <08145 +sheniy >
time, and shall be clean <02891 +taher > . skin LEV 015 017 And every <03605 +kol > garment <00899 +beged
>, and every <0.3605 +kol > {skin} <0.5785 +, whereon is the seed <0.2233 +zera<> of copulation <0.7902
+sh@kabah >, shall be washed <03526 +kabac > with water <04325 +mayim >, and be unclean <02930 +tame>
> until <05704 + the even <06153 + . skin NUM 019 005 And [one] shall burn <08313 +saraph > the heifer
<06510 + parah > in his sight < 05869 + ; her {skin} < 05785 + , and her flesh < 01320 + basar > , and her blood
<01818 +dam >, with her dung <06569 +peresh >, shall he burn <08313 +saraph >: skins GEN 003 021. Unto
Adam <00120 +>adam > also and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God
<00430 +>elohiym > make <06213 + coats <03801 +k@thoneth > of \{skins\} <05785 +, and clothed <03847
+labash > them . skins GEN 027 016 And she put <03847 +labash > the {skins} <05785 + of the kids <01423
+g@diy > of the goats < 05795 + upon his hands < 03027 + yad > , and upon the smooth < 02513 + chelqah > of his
neck <06677 +tsavva>r > : skins EXO 025 005 And rams <00352 +>ayil > skins <05785 + dyed red <00119
+>adam >, and badgers <08476 +tachash > {skins} <05785 +, and shittim <07848 +shittah > wood <06086 +,
skins EXO 025 005 And rams <00352 +>ayil > {skins} <05785 + dyed red <00119 +>adam > , and badgers
<08476 +tachash > skins <05785 + , and shittim <07848 +shittah > wood <06086 + , skins EXO 026 014 And
thou shalt make <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil
> skins <05785 +  dyed red <00119 + > adam >, and a covering <04372 + mikech > above <04605 + ma [ of ]
badgers <08476 +tachash > {skins} <05785 + . skins EXO 026 014 And thou shalt make <06213 + a covering
<04372 + mikceh > for the tent < 00168 + > ohel > [ of ] rams < 00352 + > ayil > {skins} < 05785 + dyed red < 00119
+>adam > , and a covering <04372 +mikceh > above <04605 +ma [ of ] badgers <08476 +tachash > skins <05785
+ . skins EXO 035 007 And rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and badgers
<08476 +tachash > {skins} <05785 + , and shittim <07848 +shittah > wood <06086 + , skins EXO 035 007 And
rams <00352 +>ayil > {skins} <05785 + dyed red <00119 +>adam > , and badgers <08476 +tachash > skins
<05785 +, and shittim <07848 +shittah > wood <06086 +, skins EXO 035 023 And every <03605 +kol > man
<00376 + \text{siysh} >, with whom <00834 + \text{saher} > \text{was found} < 04672 + \text{matsa} > \text{blue} < 08504 + \text{t@keleth} >, and
purple <00713 +>argaman >, and scarlet, and fine linen <08336 +shesh >, and goats <05795 + [hair], and red
<00119 +> adam > skins < 05785 + of rams < 00352 +> ayil > and badgers < 08476 + tachash > {skins} < 05785 + ,
brought <00935 +bow> > [ them ] . skins EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with
whom <0.0834 +> aher > was found <0.4672 + matsa >> blue <0.8504 + t@keleth >, and purple <0.0713 +> argaman
>, and scarlet, and fine linen <08336 +shesh >, and goats <05795 + [hair], and red <00119 +>adam > {skins}
<05785 + of rams < 00352 + >avil >, and badgers <08476 + tachash > skins < 05785 +, brought <00935 + bow > [
them ] . skins EXO 036 019 And he made <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [
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of ] rams <00352 +> ayil > skins <05785 + dyed red <00119 +> adam >, and a covering <04372 + mike +> [ of ]
badgers <08476 +tachash > {skins} <05785 + above <04605 +ma [ that ] . skins EXO 036 019 And he made
<06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil > {skins}
<05785 + dved red < 00119 + > adam >, and a covering <04372 + mikceh > [ of ] badgers <math><08476 + tachash > skins
<05785 + above <04605 +ma [ that ] . skins EXO 039 034 And the covering <04372 +mikceh > of rams <00352
+>ayil > skins <05785 + dyed red <00119 +>adam >, and the covering <04372 +mikceh > of badgers <08476
+tachash > {skins} <05785 + , and the vail <06532 +poreketh > of the covering <04539 +macak > , skins EXO
039 034 And the covering <04372 +mikceh > of rams <00352 +>ayil > {skins} <05785 + dyed red <00119
+>adam >, and the covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 +, and the vail
<06532 + poreketh > of the covering < 04539 + macak >, skins LEV 013 059 This <02063 + zo>th > [ is ] the law
<08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of
woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh >, either <00176 +>ow > in the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > \text{woof} < 06154 +, or <00176 + \text{>ow} > \text{any} < 03605 + \text{kol} > \text{thing} < 03627
+k@liy > of \{skins\} < 05785 +, to pronounce it clean < 02891 + taher >, or < 00176 +> ow > to pronounce it
unclean <02930 +tame> > . skins LEV 016 027 And the bullock <06499 +par > [ for ] the sin <02403 +chatta>ah
> offering, and the goat <08163 +sa [ for ] the sin <02403 +chatta>ah > offering, whose <00834 +>aher > blood
<01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944
+godesh > [place], shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the
camp <04264 +machaneh >; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their {skins}
<05785 +, and their flesh <01320 + basar >, and their dung <06569 + peresh >. skins NUM 004 006 And shall
put <05414 +nathan > thereon <05921 + the covering <03681 +kacuwy > of badgers <08476 +tachash > {skins}
<05785 + , and shall spread <06566 +paras > over <04605 +ma [ it ] a cloth <00899 +beged > wholly <03632
+kaliyl > of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <00905 +bad > thereof .
skins NUM 004 008 And they shall spread <06566 +paras > upon them a cloth <00899 +beged > of scarlet, and
cover <03680 +kacah > the same <01931 +huw> > with a covering <04372 +mikceh > of badgers <08476
+tachash > {skins} <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . skins NUM
004 010 And they shall put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof
within <00413 +> el> a covering <04372 +mikceh> of badgers <math><08476 +tachash> \{skins\} <05785 +, and shall
put <05414 +nathan > [it] upon a bar <04132 +mowt > . skins NUM 004 011 And upon the golden <02091
+zahab > altar <04196 +mizbeach > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504
+t@keleth >, and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash >
{skins} <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : skins NUM 004 012
And they shall take <03947 +lagach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335
+shareth >, wherewith <00834 + share > they minister <08334 +sharath > in the sanctuary <06944 +godesh >,
and put <05414 +nathan > [ them ] in a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680
+kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > {skins} <05785 +, and shall
put <05414 +nathan > [ them ] on <05921 + a bar <04132 +mowt > : skins NUM 004 014 And they shall put
<05414 + nathan > upon it all < 03605 + kol > the vessels < 03627 + k@liy > thereof, wherewith < 00834 + > aher > 100834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 200834 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 20084 + 2008
they minister <08334 +sharath > about <05921 + it, [even] the censers <04289 +machtah >, the fleshhooks
<04207 + \text{mazleg} >, and the shovels <03257 + \text{ya} < >, and the basons <04219 + \text{mizrag} >, all <03605 + \text{kol} > the
vessels <03627 +k@liy > of the altar <04196 +mizbeach >; and they shall spread <06566 +paras > upon it a
covering <03681 +kacuwy > of badgers <08476 +tachash > {skins} <05785 + , and put <07760 +suwm > to the
staves <00905 +bad > of it . skins NUM 004 025 And they shall bear <05375 +nasa> > the curtains <03407
+y@riy of the tabernacle <04908 +mishkan >, and the tabernacle <00168 +>ohel > of the congregation <04150
+mow, his covering <04372 +mikceh >, and the covering <04372 +mikceh > of the badgers <08476 +tachash >
{skins} that [ is ] above <04605 +ma upon it , and the hanging <04539 +macak > for the door <06607 +pethach >
of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, skins NUM 031 020 And purify <02398
+chata> > all <03605 +kol > [your] raiment <00899 +beged > , and all <03605 +kol > that is made <03627
+k@liy > of \{skins\} < 05785 + , and all < 03605 + kol > work < 04639 + ma of goats < 05795 + [hair], and all < 03605 + kol > work < 04639 + ma of goats < 05795 + [hair], and all
<0.3605 + kol > things made of wood < 0.6086 + .
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Bible Quick Find Phrase Concordance for fast finding of phrases

asking ^ 1Ch_10_13 / asking /^counsel] of [one that had] a familiar spirit, to inquire [of it];

asking ^ Joh_08_07 / asking /^him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

asking ^ Psa_78_18 / asking / meat for their lust.

asking ^ 1Co_10_27 / asking / no question for conscience sake.

asking ^ 1Co_10_25 / asking / no question for conscience sake:

asking ^ Luk_02_46 / asking / them questions.

asking ^ 1Sa_12_17 / asking / you a king.

foreskin ^ Gen_17_24 / foreskin /^

foreskin ^ Gen_17_25 / foreskin /^

foreskin ^ Gen_17_11 / foreskin / and it shall be a token of the covenant betwixt me and you.

foreskin ^ Hab_02_16 / foreskin /^be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

foreskin ^ Gen_17_23 / foreskin / in the selfsame day, as God had said unto him.

foreskin $^{\circ}$ Gen_17_14 $^{\circ}$ foreskin $^{\circ}$ is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

foreskin $^{\text{Lxo}}_{-04_25}$ / foreskin $^{\text{Lxo}}_{-04_25}$

foreskin ^ Deu_10_16 / foreskin / of your heart, and be no more stiffnecked.

foreskin ^ Lev_12_03 / foreskin / shall be circumcised.

foreskins ^ Jos_05_03 / foreskins /^

foreskins ^ 1Sa_18_27 / foreskins /^and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

foreskins ^ 1Sa_18_25 / foreskins /^of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

foreskins ^ 2Sa_03_14 / foreskins / of the Philistines.

foreskins ^ Jer_04_04 / foreskins /^of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

goatskins ^ Heb_11_37 / goatskins / being destitute, afflicted, tormented;

sheepskins ^ Heb_11_37 / sheepskins / and goatskins; being destitute, afflicted, tormented;

skin ^ Lev_13_32 / skin /^

skin ^ Lev_13_48 / skin /^

skin ^ Lev_13_53 / skin /^

skin ^ Psa_102_05 / skin /^

skin ^ Mar_01_06 / skin / about his loins; and he did eat locusts and wild honey;

skin ^ Lev_13_35 / skin / after his cleansing;

skin ^ Lev_13_07 / skin /^after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

skin ^ Job_16_15 / skin / and defiled my horn in the dust.

skin ^ Job 10 11/skin / and flesh, and hast fenced me with bones and sinews.

skin ^ Num_19_05 / skin / and her flesh, and her blood, with her dung, shall he burn:

skin ^ Exo_29_14 / skin / and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

skin ^ Eze_16_10 / skin / and I girded thee about with fine linen, and I covered thee with silk.

skin ^ Lev_13_10 / skin / and it have turned the hair white, and [there be] quick raw flesh in the rising;

skin ^ Eze_37_06 / skin / and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

skin ^ Lev_13_04 / skin /^and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

skin ^ Lev_13_20 / skin /^and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

skin ^ Lev_13_12 / skin /^and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

skin ^ Lev_13_30 / skin /^and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

skin ^ Job_19_20 / skin / and to my flesh, and I am escaped with the skin of my teeth.

skin ^ Lev_13_31 / skin /^and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

skin ^ Lev_13_28 / skin /^but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

skin ^ Lev_13_21 / skin /^but [be] somewhat dark; then the priest shall shut him up seven days:

skin ^ Lev_13_26 / skin /^but [be] somewhat dark; then the priest shall shut him up seven days:

skin ^ Lam_04_08 / skin / cleaveth to their bones; it is withered, it is become like a stick.

skin ^ Eze_37_08 / skin / covered them above: but [there was] no breath in them.

skin ^ Lev_13_49 / skin /^either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

skin ^ Job_18_13 / skin / even] the firstborn of death shall devour his strength.

Skin ^ Job_02_04 / Skin /^for skin, yea, all that a man hath will he give for his life.

skin ^ Mic_03_02 / skin / from off them, and their flesh from off their bones;

skin ^ Mic_03_03 / skin /^from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

skin ^ Lam_03_04 / skin / hath he made old: he hath broken my bones.

skin ^ Lev 13 39 / skin / he [is] clean.

skin \ Job_30_30 \ skin \ \ is black upon me, and my bones are burned with heat.

skin ^ Job_07_05 / skin /^is broken, and become loathsome.

skin ^ Lev_13_58 / skin /^it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

skin ^ Lev_13_25 / skin /^it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

skin ^ Lev_13_49 / skin / it [is] a plague of leprosy, and shall be showed unto the priest:

skin ^ Lev_13_57 / skin /^it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

skin ^ Lev_13_34 / skin /^nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

skin ^ Exo_34_29 / skin / of his face shone while he talked with him.

skin ^ Exo_34_30 / skin / of his face shone; and they were afraid to come nigh him.

skin ^ Lev_13_02 / skin /^of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

skin ^ Lev_13_02 / skin /^of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

skin ^ Lev_13_04 / skin /^of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

skin ^ Lev_13_11 / skin /^of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.

skin ^ Lev_13_03 / skin / of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and

pronounce him unclean.

skin ^ Exo_34_35 / skin / of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

skin ^ Job_19_20 / skin / of my teeth.

skin ^ Lev_04_11 / skin / of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

skin ^ Lev_07_08 / skin / of the burnt offering which he hath offered.

skin ^ Lev_13_03 / skin /^of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

skin ^ Lev_13_43 / skin / of the flesh;

skin ^ Lev_13_38 / skin / of their flesh bright spots, [even] white bright spots;

skin ^ Lev_13_39 / skin /^of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

skin ^ Lev_13_12 / skin /^of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

skin ^ Lev_13_48 / skin / or in any thing made of skin;

skin ^ Lev_13_56 / skin / or out of the warp, or out of the woof:

skin ^ Lev_11_32 / skin /^or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

skin ^ Jer_13_23 / skin /^or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

skin ^ Lev_13_51 / skin /^or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

skin ^ Lev_13_51 / skin / the plague [is] a fretting leprosy; it [is] unclean.

skin ^ Lev_13_36 / skin / the priest shall not seek for yellow hair; he [is] unclean.

skin ^ Lev_13_06 / skin /^the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean.

skin ^ Lev_13_34 / skin /^then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

skin ^ Lev_13_08 / skin / then the priest shall pronounce him unclean: it [is] a leprosy.

skin ^ Lev_13_22 / skin / then the priest shall pronounce him unclean: it [is] a plague.

skin ^ Lev_13_27 / skin / then the priest shall pronounce him unclean: it [is] the plague of leprosy.

skin ^ Lev_13_05 / skin / then the priest shall shut him up seven days more:

skin ^ Lev_13_18 / skin / thereof, was a boil, and is healed,

skin ^ Lam_05_10 / skin / was black like an oven because of the terrible famine.

skin ^ Exo_22_27 / skin / wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

skin ^ Lev_13_52 / skin / wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

skin ^ Lev_13_24 / skin /^whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

skin ^ Lev_15_17 / skin / whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

skin ^ Job_41_07 / skin / with barbed irons? or his head with fish spears?

skin ^ Job_19_26 / skin / worms destroy this [body], yet in my flesh shall I see God:

skin ^ Job_02_04 / skin / yea, all that a man hath will he give for his life.

skins ^ Exo_26_14 / skins /^

skins ^ Exo_36_19 / skins / above [that].

skins ^ Num_31_20 / skins / and all work of goats' [hair], and all things made of wood.

skins ^ Gen_03_21 / skins / and clothed them.

skins ^ Num_04_14 / skins / and put to the staves of it.

skins ^ Num_04_08 / skins / and shall put in the staves thereof.

skins ^ Num_04_11 / skins / and shall put to the staves thereof:

skins ^ Num_04_10 / skins / and shall put [it] upon a bar.

skins ^ Num_04_12 / skins / and shall put [them] on a bar:

skins ^ Num_04_06 / skins /^and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

skins ^ Exo_25_05 / skins / and shittim wood,

skins ^ Exo_35_07 / skins / and shittim wood,

skins ^ Exo_39_34 / skins / and the veil of the covering,

skins ^ Lev_16_27 / skins / and their flesh, and their dung.

skins ^ Exo_35_23 / skins / brought [them].

skins ^ Exo_26_14 / skins / dyed red, and a covering above [of] badgers' skins.

skins ^ Exo_36_19 / skins / dyed red, and a covering [of] badgers' skins above [that].

skins ^ Exo_25_05 / skins / dyed red, and badgers' skins, and shittim wood,

skins ^ Exo_35_07 / skins / dyed red, and badgers' skins, and shittim wood,

skins ^ Exo_39_34 / skins / dyed red, and the covering of badgers' skins, and the veil of the covering,

skins ^ Exo_35_23 / skins / of rams, and badgers' skins, brought [them].

skins ^ Gen_27_16 / skins / of the kids of the goats upon his hands, and upon the smooth of his neck:

skins ^ Num_04_25 / skins / that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

skins ^ Lev_13_59 / skins / to pronounce it clean, or to pronounce it unclean.

Bible Translation Phrases for Individual word studies

asking asking 0350 -anakrino->
asking asking 2065 -erotao->
asking them , and asking 1905 -eperotao->
goatskins and goatskins 0122 -aigeos->
sheepskins in sheepskins 3374 -melote->
skin of a skin 1193 -dermatinos->

Bible Word Index with the full text of each verse

Skin Job_02_04 And Satan answered the LORD, and said, {Skin} for skin, yea, all that a man hath will he give for his life.

asking 1Ch_10_13 So Saul died for his transgression which he committed against the LORD, [even] against the word of the LORD, which he kept not, and also for {asking} [counsel] of [one that had] a familiar spirit, to inquire [of it];

asking 1Co_10_25 Whatsoever is sold in the shambles, [that] eat, {asking} no question for conscience sake:

asking 1Co_10_27 If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, {asking} no question for conscience sake.

asking 1Sa_12_17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in {asking} you a king.

asking Joh_08_07 So when they continued {asking} him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

asking Luk_02_46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and {asking} them questions.

asking Psa_78_18 And they tempted God in their heart by {asking} meat for their lust.

foreskin Deu_10_16 Circumcise therefore the {foreskin} of your heart, and be no more stiffnecked.

foreskin Exo_04_25 Then Zipporah took a sharp stone, and cut off the {foreskin} of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.

foreskin Gen_17_11 And ye shall circumcise the flesh of your {foreskin}; and it shall be a token of the covenant betwixt me and you.

foreskin Gen_17_14 And the uncircumcised man child whose flesh of his {foreskin} is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

foreskin Gen_17_25 And Ishmael his son [was] thirteen years old, when he was circumcised in the flesh of his {foreskin}.

foreskin Gen_17_24 And Abraham [was] ninety years old and nine, when he was circumcised in the flesh of his {foreskin}.

foreskin Gen_17_23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their {foreskin} in the selfsame day, as God had said unto him.

foreskin Hab_02_16 Thou art filled with shame for glory: drink thou also, and let thy {foreskin} be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.

foreskin Lev_12_03 And in the eighth day the flesh of his {foreskin} shall be circumcised.

foreskins Jos_05_03 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the {foreskins}.

foreskins 1Sa_18_27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their {foreskins}, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

foreskins Jer_04_04 Circumcise yourselves to the LORD, and take away the {foreskins} of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

foreskins 1Sa_18_25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred {foreskins} of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

foreskins 2Sa_03_14 And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred {foreskins} of the Philistines.

goatskins Heb_11_37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and {goatskins}; being destitute, afflicted, tormented;

sheepskins Heb_11_37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in {sheepskins} and goatskins; being destitute, afflicted, tormented;

skin Exo_22_27 For that [is] his covering only, it [is] his raiment for his {skin}: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious.

skin Exo_29_14 But the flesh of the bullock, and his {skin}, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

skin Exo_34_35 And the children of Israel saw the face of Moses, that the {skin} of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

skin Exo_34_29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the {skin} of his face shone while he talked with him.

skin Exo_34_30 And when Aaron and all the children of Israel saw Moses, behold, the {skin} of his face shone; and they were afraid to come nigh him.

skin Eze_16_10 I clothed thee also with broidered work, and shod thee with badgers' {skin}, and I girded thee about with fine linen, and I covered thee with silk.

skin Eze_37_08 And when I beheld, lo, the sinews and the flesh came up upon them, and the {skin} covered them above: but [there was] no breath in them.

skin Eze_37_06 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with {skin}, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.

skin Jer_13_23 Can the Ethiopian change his {skin}, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

skin Job_07_05 My flesh is clothed with worms and clods of dust; my {skin} is broken, and become loathsome.

skin Job_02_04 And Satan answered the LORD, and said, Skin for {skin}, yea, all that a man hath will he give for his life.

skin Job_19_20 My bone cleaveth to my {skin} and to my flesh, and I am escaped with the skin of my teeth.

skin Job_19_26 And [though] after my {skin} [worms] destroy this [body], yet in my flesh shall I see God:

skin Job_10_11 Thou hast clothed me with {skin} and flesh, and hast fenced me with bones and sinews.

skin Job_16_15 I have sewed sackcloth upon my {skin}, and defiled my horn in the dust.

skin Job_18_13 It shall devour the strength of his {skin}: [even] the firstborn of death shall devour his strength.

skin Job_19_20 My bone cleaveth to my skin and to my flesh, and I am escaped with the {skin} of my teeth.

skin Job_30_30 My {skin} is black upon me, and my bones are burned with heat.

skin Job_41_07 Canst thou fill his {skin} with barbed irons? or his head with fish spears?

skin Lam_03_04 My flesh and my {skin} hath he made old: he hath broken my bones.

skin Lam_05_10 Our {skin} was black like an oven because of the terrible famine.

skin Lam_04_08 Their visage is blacker than a coal; they are not known in the streets: their {skin} cleaveth to their bones; it is withered, it is become like a stick.

skin Lev_04_11 And the {skin} of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

skin Lev_07_08 And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the {skin} of the burnt offering which he hath offered.

skin Lev_13_43 Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the {skin} of the flesh;

skin Lev_13_49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of {skin}; it [is] a plague of leprosy, and shall be showed unto the priest:

skin Lev_13_39 Then the priest shall look: and, behold, [if] the bright spots in the {skin} of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.

skin Lev_13_48 Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a {skin}, or in any thing made of skin;

skin Lev_13_49 And if the plague be greenish or reddish in the garment, or in the {skin}, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

skin Lev_13_51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of {skin}; the plague [is] a fretting leprosy; it [is] unclean.

skin Lev_13_39 Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the {skin}; he [is] clean.

- skin Lev_13_48 Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of {skin};
- skin Lev_13_51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a {skin}, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.
- skin Lev_13_38 If a man also or a woman have in the {skin} of their flesh bright spots, [even] white bright spots;
- skin Lev_13_52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of {skin}, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.
- skin Lev_13_57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of {skin}; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.
- skin Lev_13_58 And the garment, either warp, or woof, or whatsoever thing of {skin} [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
- skin Lev_13_36 Then the priest shall look on him: and, behold, if the scall be spread in the {skin}, the priest shall not seek for yellow hair; he [is] unclean.
- skin Lev_13_56 And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the {skin}, or out of the warp, or out of the woof:
- skin Lev_15_17 And every garment, and every {skin}, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.
- skin Lev_13_35 But if the scall spread much in the {skin} after his cleansing;
- skin Lev_13_53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of {skin};
- skin Lev_13_18 The flesh also, in which, [even] in the {skin} thereof, was a boil, and is healed,
- skin Lev_13_20 And if, when the priest seeth it, behold, it [be] in sight lower than the {skin}, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.
- skin Lev_13_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the {skin}, but [be] somewhat dark; then the priest shall shut him up seven days:
- skin Lev_13_22 And if it spread much abroad in the {skin}, then the priest shall pronounce him unclean: it [is] a plague.
- skin Lev_13_24 Or if there be [any] flesh, in the {skin} whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;
- skin Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] {skin}, but [be] somewhat dark; then the priest shall shut him up seven days:
- skin Lev_13_27 And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the {skin}, then the priest shall pronounce him unclean: it [is] the plague of leprosy.

- skin Lev_13_28 And if the bright spot stay in his place, [and] spread not in the {skin}, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
- skin Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the {skin}, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
- skin Lev_13_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the {skin}; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
- skin Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the {skin}; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
- skin Lev_13_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the {skin}, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:
- skin Lev_13_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the {skin};
- skin Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the {skin}; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.
- skin Lev_13_12 And if a leprosy break out abroad in the {skin}, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
- skin Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or {skin}, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
- skin Lev_13_07 But if the scab spread much abroad in the {skin}, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
- skin Lev_13_08 And [if] the priest see that, behold, the scab spreadeth in the {skin}, then the priest shall pronounce him unclean: it [is] a leprosy.
- skin Lev_13_10 And the priest shall see [him]: and, behold, [if] the rising [be] white in the {skin}, and it have turned the hair white, and [there be] quick raw flesh in the rising;
- skin Lev_13_11 It [is] an old leprosy in the {skin} of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean.
- skin Lev_13_12 And if a leprosy break out abroad in the skin, and the leprosy cover all the {skin} of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;
- skin Lev_13_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the {skin}, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
- skin Lev_13_06 And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the {skin}, the priest shall pronounce him clean: it [is but] a

scab: and he shall wash his clothes, and be clean.

skin Lev_13_02 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the {skin} of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

skin Lev_13_02 When a man shall have in the {skin} of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

skin Lev_13_03 And the priest shall look on the plague in the {skin} of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

skin Lev_13_04 If the bright spot [be] white in the {skin} of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

skin Lev_13_05 And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the {skin}; then the priest shall shut him up seven days more:

skin Lev_13_03 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the {skin} of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

skin Mar_01_06 And John was clothed with camel's hair, and with a girdle of a {skin} about his loins; and he did eat locusts and wild honey;

skin Mic_03_02 Who hate the good, and love the evil; who pluck off their {skin} from off them, and their flesh from off their bones;

skin Mic_03_03 Who also eat the flesh of my people, and flay their {skin} from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.

skin Num_19_05 And [one] shall burn the heifer in his sight; her {skin}, and her flesh, and her blood, with her dung, shall he burn:

skin Psa_102_05 By reason of the voice of my groaning my bones cleave to my {skin}.

skins Exo_26_14 And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' {skins}.

skins Exo_26_14 And thou shalt make a covering for the tent [of] rams' {skins} dyed red, and a covering above [of] badgers' skins.

skins Exo_35_07 And rams' skins dyed red, and badgers' {skins}, and shittim wood,

skins Exo_35_07 And rams' {skins} dyed red, and badgers' skins, and shittim wood,

skins Exo_35_23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' {skins}, brought [them].

skins Exo_25_05 And rams' skins dyed red, and badgers' {skins}, and shittim wood,

skins Exo_25_05 And rams' {skins} dyed red, and badgers' skins, and shittim wood,

skins Exo_39_34 And the covering of rams' skins dyed red, and the covering of badgers' {skins}, and the veil of the covering,

skins Exo_39_34 And the covering of rams' {skins} dyed red, and the covering of badgers' skins, and the veil of the covering,

skins Exo_35_23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red {skins} of rams, and badgers' skins, brought [them].

skins Exo_36_19 And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' {skins} above [that].

skins Exo_36_19 And he made a covering for the tent [of] rams' {skins} dyed red, and a covering [of] badgers' skins above [that].

skins Gen_03_21 Unto Adam also and to his wife did the LORD God make coats of {skins}, and clothed them.

skins Gen_27_16 And she put the {skins} of the kids of the goats upon his hands, and upon the smooth of his neck:

skins Lev_13_59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of {skins}, to pronounce it clean, or to pronounce it unclean.

skins Lev_16_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their {skins}, and their flesh, and their dung.

skins Num_04_06 And shall put thereon the covering of badgers' {skins}, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

skins Num_04_10 And they shall put it and all the vessels thereof within a covering of badgers' {skins}, and shall put [it] upon a bar.

skins Num_04_11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' {skins}, and shall put to the staves thereof:

skins Num_04_12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' {skins}, and shall put [them] on a bar:

skins Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' {skins}, and put to the staves of it.

skins Num_04_25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' {skins} that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

skins Num_31_20 And purify all [your] raiment, and all that is made of {skins}, and all work of goats' [hair], and all things made of wood.

skins Num_04_08 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' {skins}, and shall put in the staves thereof.

Bible Word Index with Strong's Number with the full text of each verse

asking ^ 1Co_10_27 <1161> If any <1536> of them that believe not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), {asking} <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> sake <1223>.

asking ^ 1Co_10_25 Whatsoever <3956> is sold <4453> (5746) in <1722> the shambles <3111>, that eat <2068> (5720), {asking} <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> sake <1223>:

asking ^ Joh_08_07 So <1161> when <5613> they continued <1961> (5707) {asking} <2065> (5723) him <0846>, he lifted up himself <0352> (5660), and said <2036> (5627) unto <4314> them <0846>, He that is without sin <0361> among you <5216>, let him <0906> <0> first <4413> cast <0906> (5628) a stone <3037> at <1909> her <0846>.

asking ^ Luk_02_46 And <2532> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> they found <2147> (5627) him <0846> in <1722> the temple <2411>, sitting <2516> (5740) in <1722> the midst <3319> of the doctors <1320>, both <2532> hearing <0191> (5723) them <0846>, and <2532> {asking} <1905> <0> them <0846> questions <1905> (5723).

goatskins ^ Heb_11_37 They were stoned <3034> (5681), they were sawn asunder <4249> (5681), were tempted <3985> (5681), were slain <0599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> sheepskins <3374> and <1722> {goatskins} <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);

sheepskins ^ Heb_11_37 They were stoned <3034> (5681), they were sawn asunder <4249> (5681), were tempted <3985> (5681), were slain <0599> (5627) with <1722> the sword <5408> <3162>: they wandered about <4022> (5627) in <1722> {sheepskins} <3374> and <1722> goatskins <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);

skin ^ Mar_01_06 And <1161> John <2491> was <2258> (5713) clothed <1746> (5765) with camel's <2574> hair <2359>, and <2532> with a girdle <2223> of a {skin} <1193> about <4012> his <0846> loins <3751>; and <2532> he did eat <2068> (5723) locusts <0200> and <2532> wild <0066> honey <3192>;



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

 $Skin\ Job_02_04\ And\ Satan\ (07854\ + satan\)\ answered\ (06030\ + (anah\)\ the\ LORD\ (03068\ + Y@hovah\)\ ,\ and\ said\ (00559\ +) amar\)\ , \\ \{Skin\}\ (05785\ + (owr\)\ for\ skin\ (05785\ + (owr\)\ ,\ yea\ ,\ all\ (03605\ + kol\)\ that\ a\ man\ (00376\ +) iysh\)\ hath\ will\ he\ give\ (05414\ + nathan\)\ for\ his\ life\ (05315\ + nephesh\)\ .$

asking 1Ch_10_13 So Saul (07586 +Sha)uwl) died (04191 +muwth) for his transgression (04604 +ma(al) which (00834 +)aher) he committed (04600 +ma(ak) against the LORD (03068 +Y@hovah) , [even] against (05921 +(al) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he kept (08104 +shamar) not , and also (01571 +gam) for {asking} (07592 +sha)al) [counsel] of [one that had] a familiar spirit (00178 +)owb) , to enquire (01875 +darash) [of it] ;

asking 1Co_10_25 Whatsoever (3956 -pas -) is sold (4453 -poleo -) in the shambles (3111 -makellon -), [that] eat (2068 -esthio -), {asking} (0350 -anakrino -) no (3367 -medeis -) question for conscience (4893 - suneidesis -) sake :

asking 1Co_{10} If (1487 -ei -) any (5100 -tis -) of them that believe (0571 -apistos -) not bid (2564 -kaleo -) you [to a feast] , and ye be disposed (2309 -thelo -) to go (4198 -poreuomai -); whatsoever (3956 -pas -) is set (3908 -paratithemi -) before (3908 -paratithemi -) you , eat (2068 -esthio -), {asking} (0350 -anakrino -) no (3367 -medeis -) question for conscience (4893 -suneidesis -) sake .

asking $1Sa_12_17$ [Is it] not wheat (02406 +chittah) harvest (07105 +qatsiyr) to day (03117 +yowm)? I will call (07121 +qara)) unto the LORD (03068 +Y@hovah), and he shall send (05414 +nathan) thunder (06963 +qowl) and rain (04306 +matar); that ye may perceive (03045 +yada() and see (07200 +ra)ah) that your wickedness (07451 +ra() [is] great (07227 +rab), which (00834 +)aher) ye have done (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah), in {asking} (07592 +sha)al) you a king (04428 +melek).

asking Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) {asking} (2065 -erotao

-) him , he lifted (0352 -anakupto -) up himself , and said (2036 -epo -) unto them , He that is without (0361 -anamartetos -) \sin (0361 -anamartetos -) among you , let him first (4413 -protos -) \cot (0906 -ballo -) a stone (3037 -lithos -) at (1909 -epi -) her .

asking Luk_02_46 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing 0191 -akouo - them , and {asking} 1905 -eperotao - them questions 1905 -eperotao - .

asking Psa_78_18 And they tempted (05254 + nacah) God (00410 +)el) in their heart (03824 + lebab) by {asking} (07592 + sha)al) meat (00400 +)okel) for their lust (05315 + nephesh).

foreskin Deu_10_16 Circumcise (04135 +muwl) therefore the {foreskin} (06190 +(orlah) of yourheart (03824 +lebab) , and be no (03808 +lo)) more (05750 +(owd) stiffnecked .

foreskin Exo_04_25 Then Zipporah (03855 +Lahad) took (03947 +laqach) a sharp (06864 +tsor) stone (06697 +tsuwr) , and cut (03772 +karath) off the {foreskin} (06190 +(orlah) of her son (01121 +ben) , and cast (05060 +naga() [it] at his feet (07272 +regel) , and said (00559 +)amar) , Surely (03588 +kiy) a bloody (01818 +dam) husband (02860 +chathan) [art] thou to me .

foreskin Gen_17_11 And ye shall circumcise (05243 +namal) the flesh (01320 +basar) of your {foreskin} (06190 +(orlah); and it shall be a token (00226 +)owth) of the covenant (01285 +b@riyth) betwixt (00996 +beyn) me and you .

foreskin Gen_17_14 And the uncircumcised (06189 +(arel) man (02145 +zakar) child whose (00834 +)aher) flesh (01320 +basar) of his {foreskin} (06190 +(orlah) is not circumcised (04135 +muwl) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) ; he hath broken (06565 +parar) my covenant (01285 +b@riyth) .

foreskin Gen_17_23 . And Abraham (85) took (03947 +laqach) Ishmael (03458 +Yishma(e)l) his son (01121 +ben) , and all (03605 +kol) that were born (03211 +yaliyd) in his house (01004 +bayith) , and all (03605 +kol) that were bought (04736 +miqnah) with his money (03701 +keceph) , every (03605 +kol) male (02145 +zakar) among the men (00582 +)enowsh) of Abraham s (85) house (01004 +bayith) ; and circumcised (04135 +muwl) the flesh (01320 +basar) of their {foreskin} (06190 +(orlah) in the selfsame day (03117 +yowm) , as God (00430 +)elohiym) had said (01696 +dabar) unto him .

foreskin Gen_17_24 And Abraham (85) [was] ninety (08673 +tish(iym) years (08141 +shaneh) old (01121 +ben) and nine (08672 +tesha() , when he was circumcised (04135 +muwl) in the flesh (01320 +basar) of his $\{foreskin\}$ (06190 +(orlah) .

foreskin Gen_17_25 And Ishmael (03458 +Yishma(e)l) his son (01121 +ben) [was] thirteen years (08141 +shaneh) old (01121 +ben) , when he was circumcised (04135 +muwl) in the flesh (01320 +basar) of his $\{60190 + (0110) +$

foreskin Hab_02_16 Thou art filled (07646 +saba() with shame (07036 +qalown) for glory (03519 +kabowd): drink (08354 +shathah) thou also (01571 +gam), and let thy {foreskin} (06188 +(arel) be uncovered: the cup (03563 +kowc) of the LORD S (03068 +Y@hovah) right (03225 +yamiyn) hand (03225 +yamiyn) shall be turned (05437 +cabab) unto thee, and shameful (07022 +qiyqalown) spewing (07022 +qiyqalown) [shall be] on (05921 +(al) thy glory (03519 +kabowd).

foreskin Lev_12_03 And in the eighth (08066 +sh@miyniy) day (03117 +yowm) the flesh (01320 +basar) of his {foreskin} (06190 +(orlah) shall be circumcised (04135 +muwl) .

foreskins $1Sa_18_25$ And Saul (07586 +Sha)uwl) said (00559 +)amar) , Thus (03541 +koh) shall ye say (00559 +)amar) to David (01732 +David) , The king (04428 +melek) desireth (02656 +chephets) not any dowry (04119 +mohar) , but an hundred (03967 +me)ah) {foreskins} (06190 +(orlah) of the Philistines (06430 +P@lishtiy) , to be avenged (05358 +naqam) of the king s (04428 +melek) enemies (00341 +)oyeb) . But Saul (07586 +Sha)uwl) thought (02803 +chashab) to make David (01732 +David) fall (05307 +naphal) by the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

foreskins $1Sa_18_27$ Wherefore David (01732 +David) arose (06965 +quwm) and went (03212 +yalak) , he and his men (00582 +)enowsh) , and slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) two hundred (03967 +me)ah) men (00376 +)iysh) ; and David (01732 +David) brought (00935 +bow)) their {foreskins} (06190 +(orlah) , and they gave them in full (04390 +male)) tale to the king (04428 +melek) , that he might be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) . And Saul (07586 +Sha)uwl) gave (05414 +nathan) him Michal (04324 +Miykal) his daughter (01323 +bath) to wife (00802 +)ishshah) .

foreskins $2Sa_03_14$ And David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) to Ishbosheth (00378 +)Iysh - Bosheth) Saul s (07586 +Sha)uwl) son (01121 +ben) , saying (00559 +)amar) , Deliver (05414 +nathan) [me] my wife (00802 +)ishshah) Michal (04324 +Miykal) , which (00834 +)aher) I espoused (00781 +)aras) to me for an hundred (03967 +me)ah) {foreskins} (06190 +(orlah) of the Philistines (06430 +P@lishtiy) .

foreskins Jer_04_04 Circumcise (04135 +muwl) yourselves to the LORD (03068 +Y@hovah) , and take (05493 +cuwr) away (05493 +cuwr) the {foreskins} (06190 +(orlah) of your heart (03824 +lebab) , ye men (00376 +)iysh) of Judah (03063 +Y@huwdah) and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim):lest (06435 +pen) my fury (02534 +chemah) come (03318 +yatsa)) forth (03318 +yatsa)) like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07451 +ra() of your doings (04611 +ma(alal) .

foreskins Jos_05_03 And Joshua (03091 +Y@howshuwa() made (06213 +(asah) him sharp (06697 +tsuwr) knives (02719 +chereb) , and circumcised (04135 +muwl) the children (01121 +ben) of Israel (03478 +Yisra)el) at (00413 +)el) the hill (01389 +gib(ah) of the {foreskins} (06190 +(orlah) .

goatskins Heb_11_37 They were stoned (3034 -lithazo -) , they were sawn (4249 -prizo -) asunder (4249 -prizo -) , were tempted (3985 -peirazo -) , were slain (0599 -apothnesko -) with the sword (3162 -machaira -):they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in sheepskins (3374 -melote -) and $\{0122 - aigeos -\}$; being destitute (5302 -hustereo -) , afflicted (2346 -thlibo -) , tormented (2558 -kakoucheo -);

sheepskins Heb_11_37 They were stoned (3034 -lithazo -), they were sawn (4249 -prizo -) asunder (4249 -prizo -), were tempted (3985 -peirazo -), were slain (0599 -apothnesko -) with the sword (3162 -machaira -):they wandered (4022 -perierchomai -) about (4022 -perierchomai -) in {sheepskins} (3374 -melote -) and goatskins (0122 -aigeos -); being destitute (5302 -hustereo -), afflicted (2346 -thlibo -), tormented (2558 -kakoucheo -);

 $skin\ Exo_22_27\ For\ that\ [\ is\]\ his\ covering\ (03682+k@cuwth\)\ only\ (00905+bad\)\ ,\ it\ [\ is\]\ his\ raiment\ (08071+simlah\)\ for\ his\ \{skin\}\ (05785+(owr\):wherein\ (04100+mah\)\ shall\ he\ sleep\ (07901+shakab\)\ ?\ and\ it\ shall\ come\ (01961+hayah\)\ to\ pass\ ,\ when\ (03588+kiy\)\ he\ crieth\ (06817+tsa(aq\)\ unto\ me\ ,\ that\ I\ will\ hear\ (08085+shama(\)\ ;\ for\ I\ [\ am\]\ gracious\ (02587+channuwn\)\ .$

skin Exo_29_14 But the flesh (01320 +basar) of the bullock (06499 +par) , and his $\{skin\}$ (05785 +(owr) , and his dung (06569 +peresh) , shalt thou burn (08313 +saraph) with fire (00784 +)esh) without (02351 +chuwts) the camp (04264 +machaneh):it [is] a sin (02403 +chatta)ah) offering .

skin Exo_34_29 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) came (03381 +yarad) down (03381 +yarad) from mount (02022 +har) Sinai (05514 +Ciynay) with the two (08147 +sh@nayim) tables (03871 +luwach) of testimony (5715) in Moses (04872 +Mosheh) hand (03027 +yad) , when he came (03381 +yarad) down (03381 +yarad) from the mount (02022 +har) , that Moses (04872 +Mosheh) wist (03045 +yada() not that the {skin} (05785 +(owr) of his face (06440 +paniym) shone (07160 +qaran) while he talked (01696 +dabar) with him .

 $skin\ Exo_34_30\ And\ when\ Aaron\ (00175\ +)Aharown\)\ and\ all\ (03605\ +kol\)\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ saw\ (07200\ +ra)ah\)\ Moses\ (04872\ +Mosheh\)\ ,\ behold\ (02009\ +hinneh\)\ ,\ the\ \{skin\}\ (05785\ +(owr\)\ of\ his\ face\ (06440\ +paniym\)\ shone\ (07160\ +qaran\)\ ;\ and\ they\ were\ afraid\ (03372\ +yare)\)\ to\ come\ (05066\ +nagash\)\ nigh\ (05066\ +nagash\)\ him\ .$

 $skin\ Exo_34_35\ And\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ saw\ (07200\ +ra)ah\)\ the\ face\ (06440\ +paniym\)\ of\ Moses\ (04872\ +Mosheh\)\ ,\ that\ the\ \{skin\}\ (05785\ +(owr\)\ of\ Moses\ (04872\ +Mosheh\)\ face\ (06440\ +paniym\)\ shone\ (07160\ +qaran\)\ :and\ Moses\ (04872\ +Mosheh\)\ put\ (07725\ +shuwb\)\ the\ vail\ (04533\ +macveh\)\ upon\ his\ face\ (06440\ +paniym\)\ again\ (07725\ +shuwb\)\ ,\ until\ (05704\ +(ad\)\ he\ went\ (00935\ +bow)\)\ in\ to\ speak\ (01696\ +dabar\)\ with\ him\ .$

skin Eze_16_10 I clothed (03847 +labash) thee also with broidered (07553 +riqmah) work (07553 +riqmah) , and shod (05274 +na(al) thee with badgers (08476 +tachash) {skin} , and I girded (02280 +chabash) thee about with fine linen (08336 +shesh) , and I covered (03680 +kacah) thee with silk (04897 +meshiy) .

 $skin\ Eze_37_06\ And\ I\ will\ lay\ (05414\ +nathan\)\ sinews\ (01517\ +giyd\)\ upon\ you\ ,\ and\ will\ bring\ (05927\ +(alah\)\ up\ flesh\ (01320\ +basar\)\ upon\ you\ ,\ and\ cover\ (07159\ +qaram\)\ you\ with\ \{skin\}\ (05785\ +(owr\)\ ,\ and\ put\ (05414\ +nathan\)\ breath\ (07307\ +ruwach\)\ in\ you\ ,\ and\ ye\ shall\ live\ (02421\ +chayah\)\ ;\ and\ ye\ shall\ know\ (03045\ +yada(\)\ that\ I\ [\ am\]\ the\ LORD\ (03068\ +Y@hovah\)\ .$

 $skin\ Eze_37_08\ And\ when\ I\ beheld\ (07200\ +ra)ah\)\ ,\ lo\ (02009\ +hinneh\)\ ,\ the\ sinews\ (01517\ +giyd\)\ and\ the\ flesh\ (01320\ +basar\)\ came\ (05927\ +(alah\)\ up\ upon\ them\ ,\ and\ the\ \{skin\}\ (05785\ +(owr\)\ covered\ (07159\ +qaram\)\ them\ above\ (04605\ +ma(al\):but\ [\ there\ was\]\ no\ (00369\ +)ayin\)\ breath\ (07307\ +ruwach\)\ in\ them$

 $skin \ Jer_13_23 \ Can \ the \ Ethiopian \ (03569 + Kuwshiy) \ change \ (02015 + haphak) \ his \ \{skin\} \ (05785 + (owr), or \ the \ leopard \ (05246 + namer) \ his \ spots \ (02272 + chabarburah)? \ [then] \ may \ (03201 + yakol) \ ye \ also \ (01571 + gam) \ do \ good \ (03190 + yatab), \ that \ are \ accustomed \ (03928 + limmuwd) \ to \ do \ evil \ (07489 + ra(a()).$

 $skin \ Job_02_04 \ And \ Satan \ (07854 + satan \) \ answered \ (06030 + (anah \) \ the \ LORD \ (03068 + Y@hovah \) \ , \ and \ said \ (00559 +) amar \) \ , \ Skin \ (05785 + (owr \) \ for \ \{skin\} \ (05785 + (owr \) \ , \ yea \ , \ all \ (03605 + kol \) \ that \ a \ man \ (00376 +) iysh \) \ hath \ will \ he \ give \ (05414 + nathan \) \ for \ his \ life \ (05315 + nephesh \) \ .$

 $skin\ Job_07_05\ My\ flesh\ (01320\ +basar\)\ is\ clothed\ (03847\ +labash\)\ with\ worms\ (07415\ +rimmah\)\ and\ clods\ (01487\ +guwsh\)\ of\ dust\ (06083\ +(aphar\)\ ;\ my\ \{skin\}\ (05785\ +(owr\)\ is\ broken\ (07280\ +raga(\)\ ,\ and\ become\ (03988\ +ma)ac\)\ .$

skin Job_10_11 Thou hast clothed (03847 +labash) me with $\{skin\}$ (05785 +(owr) and flesh (01320 +basar), and hast fenced (07753 +suwk) me with bones (06106 +(etsem) and sinews (01517 +giyd).

 $skin\ Job_16_15\ I\ have\ sewed\ (08609\ + taphar\)\ sackcloth\ (08242\ + saq\)\ upon\ my\ \{skin\}\ (01539\ + geled\)\ ,\ and\ defiled\ (05953\ + (alal\)\ my\ horn\ (07161\ + qeren\)\ in\ the\ dust\ (06083\ + (aphar\)\ .$

 $skin\ Job_18_13\ It\ shall\ devour\ (00398\ +)akal\)\ the\ strength\ (00905\ +bad\)\ of\ his\ \{skin\}\ (05785\ +(owr\):[\ even\]\ the\ firstborn\ (01060\ +b@kowr\)\ of\ death\ (04194\ +maveth\)\ shall\ devour\ (00398\ +)akal\)\ his\ strength\ (00905\ +bad\)\ .$

 $skin\ Job_19_20\ My\ bone\ (06106\ + (etsem\)\ cleaveth\ (01692\ + dabaq\)\ to\ my\ skin\ (05785\ + (owr\)\ and\ to\ my\ flesh\ (01320\ + basar\)\ ,\ and\ I\ am\ escaped\ (04422\ + malat\)\ with\ the\ \{skin\}\ (05785\ + (owr\)\ of\ my\ teeth\ (08127\ + shen\)\ .$

 $skin\ Job_19_20\ My\ bone\ (06106\ + (etsem\)\ cleaveth\ (01692\ + dabaq\)\ to\ my\ \{skin\}\ (05785\ + (owr\)\ and\ to\ my\ flesh\ (01320\ + basar\)\ ,\ and\ I\ am\ escaped\ (04422\ + malat\)\ with\ the\ skin\ (05785\ + (owr\)\ of\ my\ teeth\ (08127\ + shen\)\ .$

 $skin \ Job_19_26 \ And \ [\ though\]\ after\ (00310\ +) achar\)\ my\ \{skin\}\ (05785\ +(owr\)\ [\ worms\]\ destroy\ (05362\ +naqaph\)\ this\ (02063\ +zo)th\)\ [\ body\]\ ,\ yet\ in\ my\ flesh\ (01320\ +basar\)\ shall\ I\ see\ (02372\ +chazah\)\ God\ (00433\ +) elowahh\)\ :$

skin Job_30_30 My $\{skin\}$ (05785 +(owr) is black (07835 +shachar) upon me , and my bones (06106 +(etsem) are burned (02787 +charar) with heat (02721 +choreb) .

skin Job_41_07 Canst thou fill (04390 +male)) his {skin} (05785 +(owr) with barbed (07905 +sukkah) irons (07905 +sukkah) ? or his head (07218 +ro)sh) with fish (01709 +dag) spears (06767 +ts@latsal)?

skin Lam_03_04 My flesh (01320 +basar) and my $\{skin\}$ (05785 +(owr) hath he made old (01086 +balah); he hath broken (07665 +shabar) my bones (06106 +(etsem).

skin Lam_04_08 Their visage (08389 + to)ar) is blacker (02821 + chashak) than a coal (07815 + sh@chowr); they are not known (05234 + nakar) in the streets (02351 + chuwts): their $\{skin\}$ (05785 + (owr)) cleaveth (06821 + tsaphad) to their bones (06106 + (etsem)); it is withered (03001 + yabesh), it is become (01961 + tayah) like (03644 + tayah) a stick (06086 + (ets)).

skin Lam_05_10 Our $\{skin\}$ (05785 +(owr) was black (03648 +kamar) like an oven (08574 +tannuwr) because (06440 +paniym) of the terrible (02152 +zal(aphah) famine (07458 +ra(ab)).

skin Lev_04_11 And the $\{skin\}$ (05785 +(owr) of the bullock (06499 +par), and all (03605 +kol) his flesh (01320 +basar), with his head (07218 +ro)sh), and with his legs (03767 +kara(), and his inwards (07130 +qereb), and his dung (06569 +peresh),

 $skin\ Lev_07_08\ And\ the\ priest\ (03548\ +kohen\)\ that\ offereth\ (07126\ +qarab\)\ any\ man\ s\ (00376\ +)iysh\)$ $burnt\ (05930\ +(olah\)\ offering\ ,\ [\ even\]\ the\ priest\ (03548\ +kohen\)\ shall\ have\ (01961\ +hayah\)\ to\ himself\ the\ \\ \{skin\}\ (05785\ +(owr\)\ of\ the\ burnt\ (05930\ +(olah\)\ offering\ which\ (00834\ +)aher\)\ he\ hath\ offered\ (07126\ +qarab\)\ .$

skin Lev_11_32 And upon whatsoever (03605 + kol) [any] of them , when (03588 + kiy) they are dead (04194 + maveth), doth fall (05307 + naphal), it shall be unclean (02930 + tame)); whether [it be] any (03605 + kol) vessel (03627 + k@liy) of wood (06086 + (ets)), or (00176 +)ow) raiment (00899 + beged), or (00176 +)ow) {skin} (05785 + (owr)), or (00176 +)ow) sack (08242 + saq), whatsoever (03605 + kol) vessel (03627 + k@liy) [it be], wherein (00834 +)aher) [any] work (04399 + m@la)kah) is done (06213 + (asah)), it must be put (00935 + bow)) into water (04325 + mayim), and it shall be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)); so it shall be cleansed (02891 + taher).

 $skin\ Lev_13_02\ When\ (03588\ + kiy\)\ a\ man\ (00120\ +) adam\)\ shall\ have\ (01961\ + hayah\)\ in\ the\ skin\ (05785\ + (owr\)\ of\ his\ flesh\ (01320\ + basar\)\ a\ rising\ (07613\ + s@)eth\)\ ,\ a\ scab\ (05597\ + cappachath\)\ ,\ or\ (00176\ +) ow\)\ bright\ (00934\ + bohereth\)\ spot\ (00934\ + bohereth\)\ ,\ and\ it\ be\ in\ the\ \{skin\}\ (05785\ + (owr\)\ of\ his\ flesh\ (01320\ + basar\)\ [\ like\]\ the\ plague\ (05061\ + nega(\)\ of\ leprosy\ (06883\ + tsara(ath\)\ ;\ then\ he\ shall\ be\ brought\ (00935\ + bow)\)\ unto\ Aaron\ (00175\ +) Aharown\)\ the\ priest\ (03548\ + kohen\)\ ,\ or\ (00176\ +) ow\)\ unto\ one\ (00259\ +) echad\)\ of\ his\ sons\ (01121\ + ben\)\ the\ priests\ (03548\ + kohen\)\ ;$

skin Lev_13_02 When (03588 +kiy) a man (00120 +)adam) shall have (01961 +hayah) in the {skin} (05785 +(owr) of his flesh (01320 +basar) a rising (07613 +s@)eth) , a scab (05597 +cappachath) , or (00176 +)ow) bright (00934 +bohereth) spot (00934 +bohereth) , and it be in the skin (05785 +(owr) of his flesh (01320 +basar) [like] the plague (05061 +nega() of leprosy (06883 +tsara(ath) ; then he shall be brought (00935 +bow)) unto Aaron (00175 +)Aharown) the priest (03548 +kohen) , or (00176 +)ow) unto one (00259 +)echad) of his sons (01121 +ben) the priests (03548 +kohen) :

 $skin\ Lev_13_03\ And\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ on\ the\ plague\ (05061\ +nega(\)\ in\ the\ skin\ (05785\ +(owr\)\ of\ the\ flesh\ (01320\ +basar\)\ :\ and\ [\ when\]\ the\ hair\ (08181\ +se(ar\)\ in\ the\ plague\ (05061\ +nega(\)\ in\ sight\ (05061\ +nega(\)\ in\ sight\ (04758\ +mar)eh\)\ [\ be\]\ deeper\ (06013\ +(amoq\)\ than\ the\ \{skin\}\ (05785\ +(owr\)\ of\ his\ flesh\ (01320\ +basar\)\ ,\ it\ [\ is\]\ a\ plague\ (05061\ +nega(\)\ of\ leprosy\ (06883\ +tsara(ath\)\ :\ and\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ on\ him\ ,\ and\ pronounce\ him\ unclean\ (02930\ +tame)\)\ .$

 $skin\ Lev_13_03\ And\ the\ priest\ (03548\ + kohen\)\ shall\ look\ (07200\ + ra)ah\)\ on\ the\ plague\ (05061\ + nega(\)\ in\ the\ \{skin\}\ (05785\ + (owr\)\ of\ the\ flesh\ (01320\ + basar\)\ :\ and\ [\ when\]\ the\ hair\ (08181\ + se(ar\)\ in\ the\ plague\ (05061\ + nega(\)\ in\ sight\ (04758\ + mar)eh\)\ [\ be\]\ deeper\ (06013\ + (amoq\)\ than\ the\ skin\ (05785\ + (owr\)\ of\ his\ flesh\ (01320\ + basar\)\ ,\ it\ [\ is\]\ a\ plague\ (05061\ + nega(\)\ of\ leprosy\ (06883\ + tsara(ath\)\ :\ and\ the\ priest\ (03548\ + kohen\)\ shall\ look\ (07200\ + ra)ah\)\ on\ him\ ,\ and\ pronounce\ him\ unclean\ (02930\ + tame)\)\ .$

 $skin\ Lev_13_04\ If\ (00518\ +)im\)\ the\ bright\ (00934\ +bohereth\)\ spot\ (00934\ +bohereth\)\ [\ be\]\ white\ (03836\ +laban\)\ in\ the\ skin\ (05785\ +(owr\)\ of\ his\ flesh\ (01320\ +basar\)\ ,\ and\ in\ sight\ (04758\ +mar)eh\)\ [\ be\]\ not\ deeper\ (06013\ +(amoq\)\ than\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ and\ the\ hair\ (08181\ +se(ar\)\ thereof\ be\ not\ turned\ (02015\ +haphak\)\ white\ (03836\ +laban\)\ ;\ then\ the\ priest\ (03548\ +kohen\)\ shall\ shut\ (05462\ +cagar\)\ up\ [\ him\ that\ hath\]\ the\ plague\ (05061\ +nega(\)\ seven\ (07651\ +sheba(\)\ days\ (03117\ +yowm\)\ ;$

skin Lev_13_04 If (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) [be] white (03836 +laban) in the {skin} (05785 +(owr)) of his flesh (01320 +basar), and in sight (04758 +mar)eh) [be] not deeper (06013 +(amoq)) than the skin (05785 +(owr)), and the hair (08181 +se(ar)) thereof be not turned (02015 +haphak) white (03836 +laban); then the priest (03548 +kohen) shall shut (05462 +cagar) up [him that hath] the plague (05061 +mega()) seven (07651 +sheba()) days (03117 +yowm):

 $skin\ Lev_13_05\ And\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ on\ him\ the\ seventh\ (07637\ +sh@biy(iy\)\ day\ (03117\ +yowm\)\ :\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ [\ if\]\ the\ plague\ (05061\ +nega(\)\ in\ his\ sight\ (05869\ +(ayin\)\ be\ at\ a\ stay\ (05975\ +(amad\)\ ,\ [\ and\]\ the\ plague\ (05061\ +nega(\)\ spread\ (06581\ +pasah\)\ not\ in\ the\ \{skin\}\ (05785\ +(owr\)\ ;\ then\ the\ priest\ (03548\ +kohen\)\ shall\ shut\ (05462\ +cagar\)\ him\ up\ seven\ (07651\ +sheba(\)\ days\ (03117\ +yowm\)\ more\ (08145\ +sheniy\)\ :$

 $skin\ Lev_13_06\ And\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ on\ him\ again\ (08145\ +sheniy\)\ the\ seventh\ (07637\ +sh@biy(iy\)\ day\ (03117\ +yowm\)\ :\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ [\ if\]\ the\ plague\ (05061\ +nega(\)\ spread\ (06581\ +pasah\)\ not\ in\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ clean\ (02891\ +taher\)\ :\ it\ [\ is\ but\]\ a\ scab\ (04556\ +micpachath\)\ :\ and\ he\ shall\ wash\ (03526\ +kabac\)\ his\ clothes\ (00899\ +beged\)\ ,\ and\ be\ clean\ (02891\ +taher\)\ .$

 $skin\ Lev_13_07\ But\ if\ (00518\ +)im\)\ the\ scab\ (04556\ +micpachath\)\ spread\ (06581\ +pasah\)\ much\ (06581\ +pasah\)\ much\ (06581\ +pasah\)\ abroad\ (06581\ +pasah\)\ in\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ after\ (00310\ +)achar\)\ that\ he\ hath\ been\ seen\ (07200\ +ra)ah\)\ of\ the\ priest\ (03548\ +kohen\)\ for\ his\ cleansing\ (02893\ +tohorah\)\ ,\ he\ shall\ be\ seen\ (07200\ +ra)ah\)\ of\ the\ priest\ (03548\ +kohen\)\ again\ (08145\ +sheniy\)\ :$

skin Lev_13_08 And [if] the priest (03548 +kohen) see (07200 +ra)ah) that, behold (02009 +hinneh), the

- scab (04556 +micpachath) spreadeth (06581 +pasah) in the {skin} (05785 +(owr) , then the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a leprosy (06883 +tsara(ath) .
- $skin \ Lev_{13}_{10} \ And \ the \ priest \ (03548 + kohen \) \ shall \ see \ (07200 + ra)ah \) \ [\ him \] : and \ , behold \ (02009 + hinneh \) \ , [\ if \] \ the \ rising \ (07613 + s@)eth \) \ [\ be \] \ white \ (03836 + laban \) \ in \ the \ \{skin\} \ (05785 + (owr \) \ , and \ it \ have \ turned \ (02015 + haphak \) \ the \ hair \ (08181 + se(ar \) \ white \ (03836 + laban \) \ , and \ [\ there \ be \] \ quick \ (04241 + michyah \) \ raw \ (02416 + chay \) \ flesh \ (01320 + basar \) \ in \ the \ rising \ (07613 + s@)eth \) \ ;$
- $skin\ Lev_13_11\ It\ [\ is\]\ an\ old\ (03462\ +yashen\)\ leprosy\ (06883\ +tsara(ath\)\ in\ the\ \{skin\}\ (05785\ +(owr\)\ of\ his\ flesh\ (01320\ +basar\)\ ,\ and\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ unclean\ (02930\ +tame)\)\ ,\ and\ shall\ not\ shut\ (05462\ +cagar\)\ him\ up\ :\ for\ he\ [\ is\]\ unclean\ (02931\ +tame)\)\ .$
- $skin\ Lev_13_12\ And\ if\ (00518\ +)im\)\ a\ leprosy\ (06883\ +tsara(ath\)\ break\ (06524\ +parach\)\ out\ abroad\ (06524\ +parach\)\ in\ the\ skin\ (05785\ +(owr\)\ ,\ and\ the\ leprosy\ (06883\ +tsara(ath\)\ cover\ (03680\ +kacah\)\ all\ (03605\ +kol\)\ the\ \{skin\}\ (05785\ +(owr\)\ of\ [\ him\ that\ hath\]\ the\ plague\ (05061\ +nega(\)\ from\ his\ head\ (07218\ +ro)sh\)\ even\ to\ his\ foot\ (07272\ +regel\)\ ,\ wheresoever\ (03605\ +kol\)\ the\ priest\ (03548\ +kohen\)\ looketh\ ;$
- $skin\ Lev_13_12\ And\ if\ (00518\ +)im\)\ a\ leprosy\ (06883\ +tsara(ath\)\ break\ (06524\ +parach\)\ out\ abroad\ (06524\ +parach\)\ in\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ and\ the\ leprosy\ (06883\ +tsara(ath\)\ cover\ (03680\ +kacah\)\ all\ (03605\ +kol\)\ the\ skin\ (05785\ +(owr\)\ of\ [\ him\ that\ hath\]\ the\ plague\ (05061\ +nega(\)\ from\ his\ head\ (07218\ +ro)sh\)\ even\ to\ his\ foot\ (07272\ +regel\)\ ,\ wheresoever\ (03605\ +kol\)\ the\ priest\ (03548\ +kohen\)\ looketh\ ;$
- skin Lev_13_18 . The flesh (01320 + basar) also , in which , [even] in the $\{skin\}$ (05785 + (owr)) thereof , was a boil (07822 + sh@chiyn) , and is healed (07495 + rapha) ,
- $skin\ Lev_13_20\ And\ if\ ,\ when\ the\ priest\ (03548\ +kohen\)\ seeth\ (07200\ +ra)ah\)\ it\ ,\ behold\ (02009\ +hinneh\)\ ,\ it\ [\ be\]\ in\ sight\ (04758\ +mar)eh\)\ lower\ (08217\ +shaphal\)\ than\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ and\ the\ hair\ (08181\ +se(ar\)\ thereof\ be\ turned\ (02015\ +haphak\)\ white\ (03836\ +laban\)\ ;\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ unclean\ (02930\ +tame)\)\ :\ it\ [\ is\]\ a\ plague\ (05061\ +nega(\)\ of\ leprosy\ (06883\ +tsara(ath\)\ broken\ (06524\ +parach\)\ out\ of\ the\ boil\ (07822\ +sh@chiyn\)\ .$
- $skin \ Lev_13_21 \ But \ if \ (00518 \ +)im \) \ the \ priest \ (03548 \ +kohen \) \ look \ (07200 \ +ra)ah \) \ on \ it \ , and \ , behold \ (02009 \ +hinneh \) \ , [\ there \ be \] \ no \ (00369 \ +)ayin \) \ white \ (03836 \ +laban \) \ hairs \ (08181 \ +se(ar \) \ therein \ , and \ [\ if \ (00518 \ +)im \) \] \ it \ [\ be \] \ not \ lower \ (08217 \ +shaphal \) \ than \ (04480 \ +min \) \ the \ \{skin\} \ (05785 \ +(owr \) \ , but \ [\ be \] \ somewhat \ (03544 \ +keheh \) \ dark \ (03544 \ +keheh \) \ ; \ then \ the \ priest \ (03548 \ +kohen \) \ shall \ shut \ (05462 \ +cagar \) \ him \ up \ seven \ (07651 \ +sheba(\) \ days \ (03117 \ +yowm \) \ ;$
- $skin\ Lev_13_22\ And\ if\ (00518\ +)im\)\ it\ spread\ (06581\ +pasah\)\ much\ (06581\ +pasah\)\ abroad\ (06581\ +pasah\)$ $in\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ then\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ unclean\ (02930\ +tame)\)$ $:\ it\ [\ is\]\ a\ plague\ (05061\ +nega(\)\ .$
- $skin \ Lev_{13}_{24} \ Or \ (00176 \ +) ow \) \ if \ (03588 \ +kiy \) \ there \ be \ [\ any \] \ flesh \ (01320 \ +basar \) \ , in \ the \ \{skin\} \ (05785 \ +(owr \) \ whereof \ [\ there \ is \] \ a \ hot \ (00784 \ +) esh \) \ burning \ (04348 \ +mikvah \) \ , and \ the \ quick \ (04241 \ +michyah \) \ [\ flesh \] \ that \ burneth \ (04348 \ +mikvah \) \ have \ (01961 \ +hayah \) \ a \ white \ (03836 \ +laban \) \ bright \ (00934 \ +bohereth \) \ , somewhat \ reddish \ (00125 \ +) adamdam \) \ , or \ (00176 \ +) ow \) \ white \ (03836 \ +laban \) \ ;$
- $skin\ Lev_13_25\ Then\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ upon\ it\ :and\ ,behold\ (02009\ +hinneh\)\ ,[\ if\]\ the\ hair\ (08181\ +se(ar\)\ in\ the\ bright\ (00934\ +bohereth\)\ spot\ (00934\ +bohereth\)\ be\ turned\ (02015\ +haphak\)\ white\ (03836\ +laban\)\ ,and\ it\ [\ be\ in\]\ sight\ (04758\ +mar)eh\)\ deeper\ (06013\ +(amoq\)\ than\ (04480\ +min\)\ the\ \{skin\}\ (05785\ +(owr\)\ ;\ it\ [\ is\]\ a\ leprosy\ (06883\ +tsara(ath\)\ broken\ (06524\ +parach\)\ out\ of\ the\ burning\ (04348\ +mikvah\)\ :\ wherefore\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ unclean\ (02930\ +tame)\)\ :\ it\ [\ is\]\ the\ plague\ (05061\ +nega(\)\ of\ leprosy\ (06883\ +tsara(ath\)\ .$

- $skin \ Lev_{13}_{26} \ But \ if the \ priest \ (03548 + kohen \) \ look \ (07200 + ra)ah \) \ on \ it \ , \ and \ , \ behold \ (02009 + hinneh \) \ , \ [\ there \ be \] \ no \ (00369 +)ayin \) \ white \ (03836 + laban \) \ hair \ (08181 + se(ar \) \ in \ the \ bright \ (00934 + bohereth \) \ spot \ (00934 + bohereth \) \ , \ and \ it \ [\ be \] \ no \ (00369 +)ayin \) \ lower \ (08217 + shaphal \) \ than \ (04480 + min \) \ the \ [\ other \] \ \{skin\} \ (05785 + (owr \) \ , \ but \ [\ be \] \ somewhat \ (03544 + keheh \) \ dark \ (03544 + keheh \) \ ; \ then \ the \ priest \ (03548 + kohen \) \ shall \ shut \ (05462 + cagar \) \ him \ up \ seven \ (07651 + sheba(\) \ days \ (03117 + yowm \) \ ; \$
- $skin\ Lev_13_27\ And\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ upon\ him\ the\ seventh\ (07637\ +sh@biy(iy\)\ day\ (03117\ +yowm\)\ :\ [\ and\]\ if\ (00518\ +)im\)\ it\ be\ spread\ (06581\ +pasah\)\ much\ (06581\ +pasah\)\ much\ (06581\ +pasah\)\ nuch\ (06581\ +pasah\)\ in\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ then\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ unclean\ (02930\ +tame)\)\ :\ it\ [\ is\]\ the\ plague\ (05061\ +nega(\)\ of\ leprosy\ (06883\ +tsara(ath\)\ .$
- $skin\ Lev_13_28\ And\ if\ (00518\ +)im\)\ the\ bright\ (00934\ +bohereth\)\ spot\ (00934\ +bohereth\)\ stay\ (05975\ +(amad\)\ in\ his\ place\ (08478\ +tachath\)\ ,\ [\ and\]\ spread\ (06581\ +pasah\)\ not\ in\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ but\ it\ [\ be\]\ somewhat\ (03544\ +keheh\)\ dark\ (03544\ +keheh\)\ ;\ it\ [\ is\]\ a\ rising\ (07613\ +s@)eth\)\ of\ the\ burning\ (04348\ +mikvah\)\ ,\ and\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ clean\ (02891\ +taher\)\ :\ for\ it\ [\ is\]\ an\ inflammation\ (06867\ +tsarebeth\)\ of\ the\ burning\ (04348\ +mikvah\)\ .$
- $skin\ Lev_13_30\ Then\ the\ priest\ (03548\ +kohen\)\ shall\ see\ (07200\ +ra)ah\)\ the\ plague\ (05061\ +nega(\)\ :\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ if\ (03588\ +kiy\)\ it\ [\ be\]\ in\ sight\ (04758\ +mar)eh\)\ deeper\ (06013\ +(amoq\)\ than\ (04480\ +min\)\ the\ \{skin\}\ (05785\ +(owr\)\ ;\ [\ and\ there\ be\]\ in\ it\ a\ yellow\ (06669\ +tsahob\)\ thin\ (01851\ +daq\)\ hair\ (08181\ +se(ar\)\ ;\ then\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ unclean\ (02930\ +tame)\)\ :\ it\ [\ is\]\ a\ dry\ (05424\ +netheq\)\ scall\ (05424\ +netheq\)\ ,\ [\ even\]\ a\ leprosy\ (06883\ +tsara(ath\)\ upon\ the\ head\ (07218\ +ro)sh\)\ or\ (00176\ +)ow\)\ beard\ (02206\ +zaqan\)\ .$
- $skin\ Lev_13_31\ And\ if\ (03588\ + kiy\)\ the\ priest\ (03548\ + kohen\)\ look\ (07200\ + ra)ah\)\ on\ the\ plague\ (05061\ + nega(\)\ of\ the\ scall\ (05424\ + netheq\)\ ,\ and\ ,\ behold\ (02009\ + hinneh\)\ ,\ it\ [\ be\]\ not\ in\ sight\ (04758\ + mar)eh\)\ deeper\ (06013\ + (amoq\)\ than\ (04480\ + min\)\ the\ \{skin\}\ (05785\ + (owr\)\ ,\ and\ [\ that\ there\ is\]\ no\ (00369\ +)ayin\)\ black\ (07838\ + shachor\)\ hair\ (08181\ + se(ar\)\ in\ it\ ;\ then\ the\ priest\ (03548\ + kohen\)\ shall\ shut\ (05462\ + cagar\)\ up\ [\ him\ that\ hath\]\ the\ plague\ (05061\ + nega(\)\ of\ the\ scall\ (05424\ + netheq\)\ seven\ (07651\ + sheba(\)\ days\ (03117\ + yowm\)\ ;$
- $skin\ Lev_13_32\ And\ in\ the\ seventh\ (07637\ +sh@biy(iy\)\ day\ (03117\ +yowm\)\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ on\ the\ plague\ (05061\ +nega(\)\ :\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ [\ if\]\ the\ scall\ (05424\ +netheq\)\ spread\ (06581\ +pasah\)\ not\ ,\ and\ there\ be\ in\ it\ no\ (03808\ +lo)\)\ yellow\ (06669\ +tsahob\)\ hair\ (08181\ +se(ar\)\ ,\ and\ the\ scall\ (05424\ +netheq\)\ [\ be\]\ not\ in\ sight\ (04758\ +mar)eh\)\ deeper\ (06013\ +(amoq\)\ than\ (04480\ +min\)\ the\ \{skin\}\ (05785\ +(owr\)\ ;$
- $skin\ Lev_13_34\ And\ in\ the\ seventh\ (07637\ +sh@biy(iy\)\ day\ (03117\ +yowm\)\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ on\ the\ scall\ (05424\ +netheq\)\ :\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ [\ if\]\ the\ scall\ (05424\ +netheq\)\ be\ not\ spread\ (06581\ +pasah\)\ in\ the\ skin\ (05785\ +(owr\)\ ,\ nor\ [\ be\]\ in\ sight\ (04758\ +mar)eh\)\ deeper\ (06013\ +(amoq\)\ than\ (04480\ +min\)\ the\ \{skin\}\ (05785\ +(owr\)\ ;\ then\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ clean\ (02891\ +taher\)\ :\ and\ he\ shall\ wash\ (03526\ +kabac\)\ his\ clothes\ (00899\ +beged\)\ ,\ and\ be\ clean\ (02891\ +taher\)\ .$
- $skin\ Lev_13_34\ And\ in\ the\ seventh\ (07637\ +sh@biy(iy\)\ day\ (03117\ +yowm\)\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ on\ the\ scall\ (05424\ +netheq\)\ :\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ [\ if\]\ the\ scall\ (05424\ +netheq\)\ be\ not\ spread\ (06581\ +pasah\)\ in\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ nor\ [\ be\]\ in\ sight\ (04758\ +mar)eh\)\ deeper\ (06013\ +(amoq\)\ than\ (04480\ +min\)\ the\ skin\ (05785\ +(owr\)\ ;\ then\ the\ priest\ (03548\ +kohen\)\ shall\ pronounce\ him\ clean\ (02891\ +taher\)\ :\ and\ he\ shall\ wash\ (03526\ +kabac\)\ his\ clothes\ (00899\ +beged\)\ ,\ and\ be\ clean\ (02891\ +taher\)\ .$
- skin Lev_13_35 But if (03588 +kiy) the scall (05424 +netheq) spread (06581 +pasah) much (06581 +pasah

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) in the \{skin\}\ (05785 + (owr)\ after\ (00310 + )achar)\ his\ cleansing\ (02893 + tohorah);
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- $skin\ Lev_{13_36}\ Then\ the\ priest\ (03548+kohen\)\ shall\ look\ (07200+ra)ah\)\ on\ him\ :\ and\ ,\ behold\ (02009+hinneh\)\ ,\ if\ the\ scall\ (05424+netheq\)\ be\ spread\ (06581+pasah\)\ in\ the\ \{skin\}\ (05785+(owr\)\ ,\ the\ priest\ (03548+kohen\)\ shall\ not\ seek\ (01239+baqar\)\ for\ yellow\ (06669+tsahob\)\ hair\ (08181+se(ar\)\ ;\ he\ [\ is\]\ unclean\ (02931+tame)\)\ .$
- $skin \ Lev_{13_38} \ . \ If \ a \ man \ (00376 \ +) iysh \) \ also \ or \ (00176 \ +) ow \) \ a \ woman \ (00802 \ +) ishshah \) \ have \ (01961 \ +hayah \) \ in \ the \ \{skin\} \ (05785 \ +(owr \) \ of \ their \ flesh \ (01320 \ +basar \) \ bright \ (00934 \ +bohereth \) \ spots \ (00934 \ +bohereth \) \ ;$
- $skin\ Lev_13_39\ Then\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ :\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ [if\]\ the\ bright\ (00934\ +bohereth\)\ spots\ (00934\ +bohereth\)\ in\ the\ skin\ (05785\ +(owr\)\ of\ their\ flesh\ (01320\ +basar\)\ [be\]\ darkish\ (03544\ +keheh\)\ white\ (03836\ +laban\)\ ;\ it\ [is\]\ a\ freckled\ (00933\ +bohaq\)\ spot\ (00934\ +bohereth\)\ [that\]\ groweth\ (06524\ +parach\)\ in\ the\ \{skin\}\ (05785\ +(owr\)\ ;\ he\ [is\]\ clean\ (02889\ +tahowr\)\ .$
- $skin\ Lev_13_39\ Then\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ :\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ [if\]\ the\ bright\ (00934\ +bohereth\)\ spots\ (00934\ +bohereth\)\ in\ the\ \{skin\}\ (05785\ +(owr\)\ of\ their\ flesh\ (01320\ +basar\)\ [be\]\ darkish\ (03544\ +keheh\)\ white\ (03836\ +laban\)\ ;\ it\ [is\]\ a\ freckled\ (00933\ +bohaq\)\ spot\ (00934\ +bohereth\)\ [that\]\ groweth\ (06524\ +parach\)\ in\ the\ skin\ (05785\ +(owr\)\ ;\ he\ [is\]\ clean\ (02889\ +tahowr\)\ .$
- $skin\ Lev_13_43\ Then\ the\ priest\ (03548\ +kohen\)\ shall\ look\ (07200\ +ra)ah\)\ upon\ it\ :\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ [\ if\]\ the\ rising\ (07613\ +s@)eth\)\ of\ the\ sore\ (05061\ +nega(\)\ [\ be\]\ white\ (03836\ +laban\)\ reddish\ (00125\ +)adamdam\)\ in\ his\ bald\ (01372\ +gabbachath\)\ head\ ,\ or\ (00176\ +)ow\)\ in\ his\ bald\ (01372\ +gabbachath\)\ ,\ as\ the\ leprosy\ (06883\ +tsara(ath\)\ appeareth\ (04758\ +mar)eh\)\ in\ the\ \{skin\}\ (05785\ +(owr\)\ of\ the\ flesh\ (01320\ +basar\)\ ;$
- $skin \ Lev_{13}_{48} \ Whether \ (00176 \ +) ow \) \ [\ it \ be \] \ in \ the \ warp \ (08359 \ +sh@thiy \) \ , or \ (00176 \ +) ow \) woof \ (06154 \ +(ereb \) \ ; of \ linen \ (06593 \ +pishteh \) \ , or \ (00176 \ +) ow \) \ of \ woollen \ (06785 \ +tsemer \) \ ; whether \ (00176 \ +) ow \) \ in \ a \ skin \ (05785 \ +(owr \) \ , or \ (00176 \ +) ow \) \ in \ any \ (03605 \ +kol \) \ thing \ (04399 \ +m@la)kah \) \ made \ (04399 \ +m@la)kah \) \ of \ \{skin\} \ (05785 \ +(owr \) \ ;$
- $skin \ Lev_{13_48} \ Whether \ (00176\ +)ow\)\ [\ it\ be\]\ in\ the\ warp \ (08359\ +sh@thiy\)\ ,\ or\ (00176\ +)ow\)\ woof \ (06154\ +(ereb\)\ ;\ of\ linen\ (06593\ +pishteh\)\ ,\ or\ (00176\ +)ow\)\ of\ woollen\ (06785\ +tsemer\)\ ;\ whether\ (00176\ +)ow\)\ in\ a\ \{skin\}\ (05785\ +(owr\)\ ,\ or\ (00176\ +)ow\)\ in\ any\ (03605\ +kol\)\ thing\ (04399\ +m@la)kah\)\ made \ (04399\ +m@la)kah\)\ of\ skin\ (05785\ +(owr\)\ ;$
- $skin\ Lev_{13}_49\ And\ if\ the\ plague\ (05061\ +nega(\)\ be\ greenish\ (03422\ +y@raqraq\)\ or\ (00176\ +)ow\)\ reddish\ (00125\ +)adamdam\)\ in\ the\ garment\ (00899\ +beged\)\ ,\ or\ (00176\ +)ow\)\ in\ the\ skin\ (05785\ +(owr\)\ ,\ either\ (00176\ +)ow\)\ in\ the\ warp\ (08359\ +sh@thiy\)\ ,\ or\ (00176\ +)ow\)\ in\ the\ woof\ (06154\ +(ereb\)\ ,\ or\ (00176\ +)ow\)\ in\ any\ (03605\ +kol\)\ thing\ (03627\ +k@liy\)\ of\ \{skin\}\ (05785\ +(owr\)\ ;\ it\ [\ is\]\ a\ plague\ (05061\ +nega(\)\ of\ leprosy\ (06883\ +tsara(ath\)\ ,\ and\ shall\ be\ shewed\ (07200\ +ra)ah\)\ unto\ the\ priest\ (03548\ +kohen\)\ :$
- $skin\ Lev_{13}_49\ And\ if\ the\ plague\ (05061\ +nega(\)\ be\ greenish\ (03422\ +y@raqraq\)\ or\ (00176\ +)ow\)\ reddish\ (00125\ +)adamdam\)\ in\ the\ garment\ (00899\ +beged\)\ ,\ or\ (00176\ +)ow\)\ in\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ either\ (00176\ +)ow\)\ in\ the\ warp\ (08359\ +sh@thiy\)\ ,\ or\ (00176\ +)ow\)\ in\ the\ woof\ (06154\ +(ereb\)\ ,\ or\ (00176\ +)ow\)\ in\ any\ (03605\ +kol\)\ thing\ (03627\ +k@liy\)\ of\ skin\ (05785\ +(owr\)\ ;\ it\ [\ is\]\ a\ plague\ (05061\ +nega(\)\ of\ leprosy\ (06883\ +tsara(ath\)\ ,\ and\ shall\ be\ shewed\ (07200\ +ra)ah\)\ unto\ the\ priest\ (03548\ +kohen\)\ :$
- skin Lev_13_51 And he shall look (07200 +ra)ah) on the plague (05061 +nega() on the seventh (07637 +sh@biy(iy) day (03117 +yowm) : if (03588 +kiy) the plague (05061 +nega() be spread (06581 +pasah) in

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the garment (00899 + beged), either (00176 +)ow) in the warp (08359 + sh@thiy), or (00176 +)ow) in the woof (06154 + (ereb)), or (00176 +)ow) in a skin (05785 + (owr)), [or (00176 +)ow) ] in any (03605 + kol) work (04399 + m@la)kah) that is made (06213 + (asah)) of \{skin\} (05785 + (owr)); the plague (05061 + nega()) [is ] a fretting (03992 + ma)ar) leprosy (06883 + tsara(ath)); it [is ] unclean (02931 + tame)).
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- $skin\ Lev_13_51\ And\ he\ shall\ look\ (07200\ +ra)ah\)\ on\ the\ plague\ (05061\ +nega(\)\ on\ the\ seventh\ (07637\ +sh@biy(iy\)\ day\ (03117\ +yowm\)\ :\ if\ (03588\ +kiy\)\ the\ plague\ (05061\ +nega(\)\ be\ spread\ (06581\ +pasah\)\ in\ the\ garment\ (00899\ +beged\)\ ,\ either\ (00176\ +)ow\)\ in\ the\ warp\ (08359\ +sh@thiy\)\ ,\ or\ (00176\ +)ow\)\ in\ the\ woof\ (06154\ +(ereb\)\ ,\ or\ (00176\ +)ow\)\ in\ a\ \{skin\}\ (05785\ +(owr\)\ ,\ [\ or\ (00176\ +)ow\)\]\ in\ any\ (03605\ +kol\)\ work\ (04399\ +m@la)kah\)\ that\ is\ made\ (06213\ +(asah\)\ of\ skin\ (05785\ +(owr\)\ ;\ the\ plague\ (05061\ +nega(\)\ [\ is\]\ a\ fretting\ (03992\ +ma)ar\)\ leprosy\ (06883\ +tsara(ath\)\ ;\ it\ [\ is\]\ unclean\ (02931\ +tame)\)\ .$
- $skin \ Lev_{13_52} \ He \ shall \ therefore \ burn \ (08313 + saraph \) \ that \ garment \ (00899 + beged \) \ , \ whether \ (00176 +)ow \) \ warp \ (08359 + sh@thiy \) \ or \ (00176 +)ow \) \ woof \ (06154 + (ereb \) \ , \ in \ woollen \ (06785 + tsemer \) \ or \ (00176 +)ow \) \ any \ (03605 + kol \) \ thing \ (03627 + k@liy \) \ of \ \{skin\} \ (05785 + (owr \) \ , \ wherein \ (00834 +)aher \) \ the \ plague \ (05061 + nega(\) \ is : for \ it \ [\ is \] \ a \ fretting \ (03992 + ma)ar \) \ leprosy \ (06883 + tsara(ath \) \ ; \ it \ shall \ be \ burnt \ (08313 + saraph \) \ in \ the \ fire \ (00784 +)esh \) \ .$
- $skin \ Lev_{13_53} \ And \ if \ (00518\ +) im \) \ the \ priest \ (03548\ +kohen \) \ shall \ look \ (07200\ +ra)ah \) \ , and \ , behold \ (02009\ +hinneh \) \ , the \ plague \ (05061\ +nega(\) \ be \ not \ spread \ (06581\ +pasah \) \ in \ the \ garment \ (00899\ +beged \) \ , either \ (00176\ +)ow \) \ in \ the \ warp \ (08359\ +sh@thiy \) \ , or \ (00176\ +)ow \) \ in \ the \ woof \ (06154\ +(ereb\) \ , or \ (00176\ +)ow \) \ in \ any \ (03605\ +kol\) \ thing \ (03627\ +k@liy \) \ of \ \{skin\} \ (05785\ +(owr\)\ ;$
- $skin\ Lev_13_56\ And\ if\ the\ priest\ (03548\ +kohen\)\ look\ (07200\ +ra)ah\)\ ,\ and\ ,\ behold\ (02009\ +hinneh\)\ ,\ the\ plague\ (05061\ +nega(\)\ [\ be\]\ somewhat\ (03544\ +keheh\)\ dark\ (03544\ +keheh\)\ after\ (00310\ +)achar\)\ the\ washing\ (03526\ +kabac\)\ of\ it\ ;\ then\ he\ shall\ rend\ (07167\ +qara(\)\ it\ out\ of\ the\ garment\ (00899\ +beged\)\ ,\ or\ (00176\ +)ow\)\ out\ of\ the\ \{skin\}\ (05785\ +(owr\)\ ,\ or\ (00176\ +)ow\)\ out\ of\ the\ warp\ (08359\ +sh@thiy\)\ ,\ or\ (00176\ +)ow\)\ out\ of\ the\ woof\ (06154\ +(ereb\)\ :$
- $skin \ Lev_{13_57} \ And \ if \ (00518\ +)im\) \ it \ appear \ (07200\ +ra)ah\) \ still \ (05750\ +(owd\) \ in \ the \ garment \ (00899\ +beged\) \ , \ either \ (00176\ +)ow\) \ in \ the \ warp \ (08359\ +sh@thiy\) \ , \ or \ (00176\ +)ow\) \ in \ the \ woof \ (06154\ +(ereb\) \ , \ or \ (00176\ +)ow\) \ in \ the \ woof \ (06154\ +(ereb\) \ , \ or \ (00176\ +)ow\) \ in \ the \ woof \ (06154\ +(ereb\) \ , \ or \ (00176\ +)ow\) \ ; \ it\ [\ is\] \ a \ spreading \ (06524\ +parach\) \ [\ plague\] \ : \ thou\ shalt\ burn \ (08313\ +saraph\) \ that\ wherein \ (00834\ +)aher\) \ the\ plague \ (05061\ +nega(\)\ [\ is\] \ with\ fire \ (00784\ +)esh\) \ .$
- skin Lev_13_58 And the garment (00899 +beged) , either (00176 +)ow) warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) whatsoever (03605 +kol) thing (03627 +k@liy) of {skin} (05785 +(owr) [it be] , which (00834 +)aher) thou shalt wash (03526 +kabac) , if the plague (05061 +nega() be departed (05493 +cuwr) from them , then it shall be washed (03526 +kabac) the second (08145 +sheniy) time , and shall be clean (02891 +taher) .
- $skin\ Lev_15_17\ And\ every\ (03605\ +kol\)\ garment\ (00899\ +beged\)\ ,\ and\ every\ (03605\ +kol\)\ \{skin\}\ (05785\ +(owr\)\ ,\ whereon\ is\ the\ seed\ (02233\ +zera(\)\ of\ copulation\ (07902\ +sh@kabah\)\ ,\ shall\ be\ washed\ (03526\ +kabac\)\ with\ water\ (04325\ +mayim\)\ ,\ and\ be\ unclean\ (02930\ +tame)\)\ until\ (05704\ +(ad\)\ the\ even\ (06153\ +(ereb\)\ .$
- skin Mar_01_06 And John (2491 -Ioannes -) was clothed (1746 -enduo -) with camel s (2574 -kamelos -) hair (2359 -thrix -) , and with a girdle (2223 -zone -) of a $\{skin\}$ (1193 -dermatinos -) about (4012 -peri -) his loins (3751 -osphus -) ; and he did eat (2068 -esthio -) locusts (0200 -akris -) and wild (0066 -agrios -) honey (3192 -meli -) ;
- skin Mic_03_02 Who (04310 +miy) hate (08130 +sane)) the good (02896 +towb) , and love (00157 +)ahab) the evil (07451 +ra(); who (04310 +miy) pluck (01497 +gazal) off their {skin} (05785 +(owr) from off

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them, and their flesh (07607 +sh@)er) from off (05921 +(al) their bones (06106 +(etsem);
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 $skin\ Mic_03_03\ Who\ (04310\ +miy\)\ also\ eat\ (00398\ +)akal\)\ the\ flesh\ (07607\ +sh@)er\)\ of\ my\ people\ (05971\ +(am\)\ ,\ and\ flay\ (06584\ +pashat\)\ their\ \{skin\}\ (05785\ +(owr\)\ from\ off\ (05921\ +(al\)\ them\ ;\ and\ they\ break\ (06746\ +ts@lochiyth\)\ their\ bones\ (06106\ +(etsem\)\ ,\ and\ chop\ (06566\ +paras\)\ them\ in\ pieces\ ,\ as\ for\ the\ pot\ (05518\ +ciyr\)\ ,\ and\ as\ flesh\ (01320\ +basar\)\ within\ (08432\ +tavek\)\ the\ caldron\ (07037\ +qallachath\)\ .$

 $skin\ Num_19_05\ And\ [\ one\]\ shall\ burn\ (08313+saraph\)\ the\ heifer\ (06510+parah\)\ in\ his\ sight\ (05869+(ayin\)\ ;\ her\ \{skin\}\ (05785+(owr\)\ ,\ and\ her\ flesh\ (01320+basar\)\ ,\ and\ her\ blood\ (01818+dam\)\ ,\ with\ her\ dung\ (06569+peresh\)\ ,\ shall\ he\ burn\ (08313+saraph\)\ ;$

skin Psa_102_05 By reason of the voice (06963 + qowl) of my groaning (00585 +)anachah) my bones $(06106 + (etsem) cleave (01692 + dabaq) to my {skin} (01320 + basar)$.

skins Exo_25_05 And rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and badgers (08476 +tachash) {skins} (05785 +(owr) , and shittim (07848 +shittah) wood (06086 +(ets) ,

skins Exo_25_05 And rams (00352 +)ayil) {skins} (05785 +(owr)) dyed red (00119 +)adam), and badgers (08476 + tachash) skins (05785 +(owr)), and shittim (07848 + shittah) wood (06086 +(ets)),

skins Exo_26_14 And thou shalt make (06213 +(asah) a covering (04372 +mikceh) for the tent (00168 +)ohel) [of] rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and a covering (04372 +mikceh) above (04605 +ma(al) [of] badgers (08476 +tachash) {skins} (05785 +(owr) .

skins Exo_26_14 And thou shalt make (06213 + (asah)) a covering (04372 + mikceh) for the tent (00168 +) ohel) [of] rams (00352 +) ayil) {skins} (05785 + (owr)) dyed red (00119 +) adam), and a covering (04372 + mikceh) above (04605 + ma(al)) [of] badgers (08476 + tachash) skins (05785 + (owr)).

skins Exo_35_07 And rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and badgers (08476 +tachash) {skins} (05785 +(owr) , and shittim (07848 +shittah) wood (06086 +(ets) ,

skins Exo_35_07 And rams (00352 +) ayil) {skins} (05785 +(owr)) dyed red (00119 +) adam), and badgers (08476 + tachash) skins (05785 +(owr)), and shittim (07848 + shittah) wood (06086 +(ets)),

 $skins\ Exo_35_23\ And\ every\ (03605+kol\)\ man\ (00376+)iysh\)\ ,\ with\ whom\ (00834+)aher\)\ was\ found\ (04672+matsa)\)\ blue\ (08504+t@keleth\)\ ,\ and\ purple\ (00713+)argaman\)\ ,\ and\ scarlet\ ,\ and\ fine\ linen\ (08336+shesh\)\ ,\ and\ goats\ (05795+(ez\)\ [\ hair\]\ ,\ and\ red\ (00119+)adam\)\ skins\ (05785+(owr\)\ of\ rams\ (00352+)ayil\)\ ,\ and\ badgers\ (08476+tachash\)\ \{skins\}\ (05785+(owr\)\ ,\ brought\ (00935+bow)\)\ [\ them\]\ .$

 $skins\ Exo_35_23\ And\ every\ (03605+kol\)\ man\ (00376+)iysh\)\ ,\ with\ whom\ (00834+)aher\)\ was\ found\ (04672+matsa)\)\ blue\ (08504+t@keleth\)\ ,\ and\ purple\ (00713+)argaman\)\ ,\ and\ scarlet\ ,\ and\ fine\ linen\ (08336+shesh\)\ ,\ and\ goats\ (05795+(ez\)\ [\ hair\]\ ,\ and\ red\ (00119+)adam\)\ \{skins\}\ (05785+(owr\)\ of\ rams\ (00352+)ayil\)\ ,\ and\ badgers\ (08476+tachash\)\ skins\ (05785+(owr\)\ ,\ brought\ (00935+bow)\)\ [\ them\]\ .$

 $skins\ Exo_36_19\ And\ he\ made\ (06213\ + (asah\)\ a\ covering\ (04372\ + mikceh\)\ for\ the\ tent\ (00168\ +)ohel\)\ [\ of\]\ rams\ (00352\ +)ayil\)\ skins\ (05785\ + (owr\)\ dyed\ red\ (00119\ +)adam\)\ ,\ and\ a\ covering\ (04372\ + mikceh\)\ [\ of\]\ badgers\ (08476\ + tachash\)\ \{skins\}\ (05785\ + (owr\)\ above\ (04605\ + ma(al\)\ [\ that\]\ .$

skins Exo_36_19 And he made (06213 + (asah)) a covering (04372 + mikceh) for the tent (00168 +) ohel) [of] rams (00352 +) ayil) {skins} (05785 + (owr)) dyed red (00119 +) adam), and a covering (04372 + mikceh) [of] badgers (08476 + tachash) skins (05785 + (owr)) above (04605 + ma(al)) [that].

skins Exo_39_34 And the covering (04372 + mikceh) of rams (00352 + avil) skins (05785 + avil) dyed red

(00119 +)adam), and the covering (04372 + mikceh) of badgers (08476 + tachash) {skins} (05785 + (owr)), and the vail (06532 + poreketh) of the covering (04539 + macak),

skins Exo_39_34 And the covering (04372 +mikceh) of rams (00352 +)ayil) {skins} (05785 +(owr) dyed red (00119 +)adam) , and the covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and the vail (06532 +poreketh) of the covering (04539 +macak) ,

skins Gen_03_21 . Unto Adam (00120 +)adam) also and to his wife (00802 +)ishshah) did the LORD (03068 +Y@hovah) God (00430 +)elohiym) make (06213 +(asah) coats (03801 +k@thoneth) of {skins} (05785 +(owr) , and clothed (03847 +labash) them .

skins Gen_27_16 And she put (03847 +labash) the {skins} (05785 +(owr) of the kids (01423 +g@diy) of the goats (05795 +(ez) upon his hands (03027 +yad) , and upon the smooth (02513 +chelqah) of his neck (06677 +tsavva)r) :

skins Lev_13_59 This (02063 + zo)th) [is] the law (08451 + towrah) of the plague (05061 + nega()) of leprosy (06883 + tsara(ath)) in a garment (00899 + beged) of woollen (06785 + tsemer) or (00176 +)ow) linen (06593 + tsemer), either (00176 +)ow) in the warp (08359 + tsemer), or (00176 +)ow) woof (06154 + (ereb)), or (00176 +)ow) any (03605 + tsemer) thing (03627 + tsemer) of $\{skins\}$ (05785 + (owr)), to pronounce it clean (02891 + tsemer), or (00176 +)ow) to pronounce it unclean (02930 + tsemer).

skins Lev_16_27 And the bullock (06499 +par) [for] the sin (02403 +chatta)ah) offering , and the goat (08163 +sa(iyr) [for] the sin (02403 +chatta)ah) offering , whose (00834 +)aher) blood (01818 +dam) was brought (00935 +bow)) in to make atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , shall [one] carry (03318 +yatsa)) forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) ; and they shall burn (08313 +saraph) in the fire (00784 +)esh) their {skins} (05785 +(owr) , and their flesh (01320 +basar) , and their dung (06569 +peresh) .

skins Num_04_06 And shall put (05414 +nathan) thereon (05921 +(al) the covering (03681 +kacuwy) of badgers (08476 +tachash) {skins} (05785 +(owr) , and shall spread (06566 +paras) over (04605 +ma(al) [it] a cloth (00899 +beged) wholly (03632 +kaliyl) of blue (08504 +t@keleth) , and shall put (07760 +suwm) in the staves (00905 +bad) thereof .

skins Num_04_08 And they shall spread (06566 + paras) upon them a cloth (00899 + beged) of scarlet, and cover (03680 + kacah) the same (01931 + huw)) with a covering (04372 + mikceh) of badgers (08476 + tachash) {skins} (05785 + (owr)), and shall put (07760 + suwm) in the staves (00905 + bad) thereof.

skins Num_04_10 And they shall put (05414 +nathan) it and all (03605 +kol) the vessels (03627 +k@liy) thereof within (00413 +)el) a covering (04372 +mikceh) of badgers (08476 +tachash) {skins} (05785 +(owr) , and shall put (05414 +nathan) [it] upon a bar (04132 +mowt) .

skins Num_04_11 And upon the golden (02091 +zahab) altar (04196 +mizbeach) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 +t@keleth) , and cover (03680 +kacah) it with a covering (04372 +mikceh) of badgers (08476 +tachash) {skins} (05785 +(owr) , and shall put (07725 +shuwb) to the staves (00905 +bad) thereof :

skins Num_04_12 And they shall take (03947 +laqach) all (03605 +kol) the instruments (03627 +k@liy) of ministry (08335 +shareth) , wherewith (00834 +)aher) they minister (08334 +sharath) in the sanctuary (06944 +qodesh) , and put (05414 +nathan) [them] in a cloth (00899 +beged) of blue (08504 +t@keleth) , and cover (03680 +kacah) them with a covering (04372 +mikceh) of badgers (08476 +tachash) {skins} (05785 +(owr) , and shall put (05414 +nathan) [them] on (05921 +(al) a bar (04132 +mowt) :

skins Num_04_14 And they shall put (05414 +nathan) upon it all (03605 +kol) the vessels (03627 +k@liy)

thereof , wherewith (00834 +)aher) they minister (08334 +sharath) about (05921 +(al) it , [even] the censers (04289 +machtah) , the fleshhooks (04207 +mazleg) , and the shovels (03257 +ya() , and the basons (04219 +mizraq) , all (03605 +kol) the vessels (03627 +k@liy) of the altar (04196 +mizbeach) ; and they shall spread (06566 +paras) upon it a covering (03681 +kacuwy) of badgers (08476 +tachash) {skins} (05785 +(owr) , and put (07760 +suwm) to the staves (00905 +bad) of it .

skins Num_04_25 And they shall bear (05375 +nasa)) the curtains (03407 +y@riy(ah)) of the tabernacle (04908 +mishkan), and the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)), his covering (04372 +mikceh), and the covering (04372 +mikceh) of the badgers (08476 +tachash) {skins} that [is] above (04605 +ma(al)) upon it, and the hanging (04539 +macak) for the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)),

skins Num_31_20 And purify (02398 + chata) all (03605 + kol) [your] raiment (00899 + beged), and all (03605 + kol) that is made (03627 + k@liy) of $\{\text{skins}\}$ (05785 + (owr)), and all (03605 + kol) work (04639 + ma(aseh)) of goats (05795 + (ez)) [hair], and all (03605 + kol) things made of wood (06086 + (ets)).

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sheep-skin: -- {sheepskin}.[ql skin 1192 # derma {der'-mah}; from 1194; a hide: -- {skin}.[ql skin 1193 #
dermatinos {der-mat'-ee-nos}; from 1192; made of hide: -- leathern, of a {skin}.[ql skin Interlinear Index Study
skin EXO 022 027 For that [ is ] his covering <03682 +k@cuwth > only <00905 +bad > , it [ is ] his raiment
<08071 + simlah > for his {skin} < 05785 + : wherein < 04100 + mah > shall he sleep < 07901 + shakab > ? and it
shall come <01961 +hayah > to pass, when <03588 +kiy > he crieth <06817 +tsa unto me, that I will hear
<08085 +shama<>; for I [ am ] gracious <02587 +channuwn > . skin EXO 029 014 But the flesh <01320 +basar
> of the bullock <06499 + par >, and his \{skin\} <05785 +, and his dung <06569 + peresh >, shalt thou burn
<08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [ is ] a
sin <02403 +chatta>ah > offering . skin EXO 034 029 And it came <01961 +hayah > to pass , when Moses
<04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514
+Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872
+Mosheh > hand <03027 +yad >, when he came <03381 +yarad > down <03381 +yarad > from the mount
<02022 + har >, that Moses <04872 + Mosheh > wist <math><03045 + yada < > not that the \{skin\} < 05785 + of his face
<06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him . skin EXO 034 030 And
when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el
> saw <07200 + ra>ah > Moses <math><04872 + Mosheh >, behold <02009 + hinneh >, the \{skin\} < 05785 + of his face\}
<06440 +paniym > shone <07160 +qaran >; and they were afraid <03372 +yare> > to come <05066 +nagash >
nigh <05066 +nagash > him . skin EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el >
saw <07200 + ra>ah > the face <math><06440 + paniym > of Moses <04872 + Mosheh > , that the {skin} <math><05785 + of
Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put
<07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until
<05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him . skin LEV 004 011 And the {skin}
<05785 + of the bullock < 06499 + par >, and all <03605 + kol > his flesh < 01320 + basar >, with his head <07218
+ro>sh>, and with his legs <03767 + kara<>, and his inwards <07130 + qereb>, and his dung <06569 + peresh
>, skin LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +garab > any man s <00376 +>iysh >
burnt <05930 + offering, [even] the priest <03548 +kohen > shall have <01961 +hayah > to himself the {skin}
<05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . skin LEV
011\ 032\ And\ upon\ whatsoever\ <03605\ +kol\ > [any]\ of\ them\ ,\ when\ <03588\ +kiy\ > they\ are\ dead\ <04194
+mayeth >, doth fall <05307 +naphal >, it shall be unclean <02930 +tame> >; whether [it be ] any <03605 +kol
> vessel <03627 +k@liy > of wood <06086 +, or <00176 +>ow > raiment <00899 +beged >, or <00176 +>ow >
\{skin\} < 0.5785 + , or < 0.0176 + > ow > sack < 0.8242 + saq > , whatsoever < 0.3605 + kol > vessel < 0.3627 + k@liy > [
it be ], wherein <0.0834 +> aher > [any] work <0.4399 + m@la>kah > is done <0.6213 +, it must be put <0.0935]
+bow > into water < 0.4325 + mayim >, and it shall be unclean < 0.2930 + tame > until < 0.5704 + the even < 0.6153
+; so it shall be cleansed <02891 +taher > . skin LEV 013 002 When <03588 +kiy > a man <00120 +>adam >
shall have <0.1961 + hayah > in the skin <0.5785 + of his flesh <0.1320 + basar > a rising <0.7613 + s@>eth > , a
scab < 05597 + cappachath >, or < 00176 + >ow > bright < 00934 + bohereth > spot < 00934 + bohereth > , and it be
in the {skin} <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883
+tsara; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > ,
or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : skin
LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the {skin} <05785
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+ of his flesh <0.1320 + basar > a rising <0.7613 + s@>eth > , a scab <math><0.5597 + cappachath > , or <0.0176 + basar > a rising <0.7613 + s@>eth > , a scab <math><0.5597 + cappachath > , or <0.0176 + basar > a rising <0.7613 + basar > a r
bright <0.0934 +bohereth > spot <0.0934 +bohereth > , and it be in the skin <0.05785 + of his flesh <0.0320 +basar >
[ like ] the plague <05061 +nega< > of leprosy <06883 +tsara; then he shall be brought <00935 +bow> > unto
Aaron <00175 +> Aharown > the priest <03548 + kohen >, or <00176 +> ow > unto one <00259 +> echad > of his
sons <01121 +ben > the priests <03548 +kohen > : skin LEV 013 003 And the priest <03548 +kohen > shall look
<07200 + ra>ah > on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar > : and [ when ]
] the hair <08181 +se in the plague <05061 +nega<> is turned <02015 +haphak > white <03836 +laban > , and
the plague <05061 + \text{nega} < > \text{in sight} < 04758 + \text{mar} > \text{eh} > [ be ] deeper < 06013 + \text{than the } {skin} < 05785 + \text{of his}
flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548
+kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> > . skin LEV 013 003
And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the \{skin\}
<05785 + of the flesh <01320 + basar > : and [ when ] the hair <08181 + se in the plague <05061 + nega < > is
turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [
be | deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of
leprosy <06883 +tsara: and the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce him
unclean <02930 +tame> > . skin LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934
+bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758
+mar>eh > [ be ] not deeper <06013 + than the \{skin\} <05785 + , and the hair <08181 +se thereof be not turned
<02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him
that hath ] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 004 If
<00518 +> im > the bright < 00934 + bohereth > spot < 00934 + bohereth > [be] white < 03836 + laban > in the
\{skin\} < 05785 + of his flesh < 01320 + basar > , and in sight < 04758 + mar > eh > [ be ] not deeper < 06013 + than
the skin <05785 +, and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban >;
then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< >
seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 005 And the priest <03548 +kohen > shall look
<07200 + ra>ah > on him the seventh < 07637 + sh@biy day < 03117 + yowm > : and, behold < 02009 + hinneh > , [
if ] the plague <05061 + \text{nega} < > \text{in his sight} < 05869 + \text{be at a stay} < 05975 + , [ and ] the plague <math><05061 + \text{nega} < > 
spread <06581 + pasah > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462
him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : skin LEV 013 006 And the
priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637
+ \sin(\theta) 
somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > spread <06581 +pasah
> not in the {skin} <05785 +, the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but
a scab <04556 +micpachath >: and he shall wash <03526 +kabac > his clothes <00899 +beged >, and be clean
<02891 +taher > . skin LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581
+pasah > much <06581 +pasah > abroad <06581 +pasah > in the {skin} <05785 +, after <00310 +>achar > that
he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall
be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : skin LEV 013 008 And [ if ]
the priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 +micpachath
> spreadeth <06581 + pasah > in the {skin} < 05785 + , then the priest <math><03548 + kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a leprosy <06883 +tsara . skin LEV 013 010 And the priest <03548 +kohen >
shall see <07200 + ra>ah > [him]: and, behold <math><02009 + hinneh > , [if] the rising <math><07613 + s@>eth > [be]
white <03836 +laban > in the \{skin\} <05785 +, and it have turned <02015 +haphak > the hair <08181 +se white
<03836 +laban > , and [ there be ] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the
rising <07613 +s@>eth >; skin LEV 013 011 It [ is ] an old <03462 +yashen > leprosy <06883 +tsara in the
{skin} <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>, and shall not shut <05462 +cagar > him up : for he [ is ] unclean <02931 +tame>>. skin LEV
013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in
the skin <0.5785 + , and the leprosy <0.6883 + tsara cover <0.3680 + kacah > all <0.3605 + kol > the \{skin\} <0.5785 + 
+ of [ him that hath ] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel
>, wheresoever <0.3605 +kol > the priest <0.3548 +kohen > looketh; skin LEV 013 012 And if <0.0518 +>im > a
leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the \{skin\} <05785 +, and the
leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague
<05061 + nega < > from his head < 07218 + ro > sh > even to his foot < 07272 + regel > , wheresoever < 03605 + kol > 
the priest <03548 +kohen > looketh; skin LEV 013 018. The flesh <01320 +basar > also, in which, [even] in
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the \{skin\}\ <05785 + thereof, was a boil <07822 + sh@chiyn >, and is healed <07495 + rapha >, skin LEV 013
020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in
sight <04758 + mar>eh > lower <08217 + shaphal > than the {skin} <05785 + , and the hair <08181 + se thereof be
turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] a plague <05061 +nega<> of leprosy <06883 +tsara broken <06524 +parach > out of
the boil <07822 +sh@chiyn > . skin LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200
+ra>ah > on it, and, behold <02009 + hinneh >, [there be ] no <00369 + >ayin > white <math><03836 + laban > hairs
<08181 + se therein, and [if <00518 + sim >] it [be] not lower <08217 + shaphal > than <math><04480 + min > the
{skin} <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen
> shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 022 And if
<00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the {skin} <05785
+, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061
+ nega < > . skin LEV 013 024 Or < 00176 + > ow > if < 03588 + kiy > there be [any] flesh < 01320 + basar > , in the
{skin} <05785 + whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241
+michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright
<00934 + bohereth > spot < 00934 + bohereth >, somewhat reddish <00125 + > adamdam >, or <00176 + > ow >
white <03836 +laban >; skin LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it
: and, behold <02009 +hinneh >, [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934
+bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper
<06013 + than <04480 +min > the {skin} <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach >
out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] the plague <05061 +nega<> of leprosy <06883 +tsara . skin LEV 013 026 But if the
priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh >, [ there be ] no <00369
+>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > ,
and it [be] no <00369 +> ayin > lower <08217 + shaphal > than <04480 + min > the [other] {skin} <05785 + ,
but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462
+cagar > him up seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 027 And the priest <03548
+kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if
<00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the {skin}
<05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague
<05061 +nega< > of leprosy <06883 +tsara . skin LEV 013 028 And if <00518 +>im > the bright <00934
+bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] spread <06581
+pasah > not in the {skin} <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a
rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce
him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > .
skin LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and
, behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480
+min > the {skin} <05785 +; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181
+se; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424
+netheq > scall <0.5424 +netheq >, [ even ] a leprosy <0.6883 +tsara upon the head <0.7218 +ro>sh > or <0.0176
+>ow > beard <02206 +zagan > . skin LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look
<07200 + ra>ah > on the plague <05061 + nega <> of the scall <05424 + netheq >, and, behold <02009 + hinneh >
, it [ be ] not in sight <04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the} \{\text{skin}\} < 05785 + \text{, and} [\text{that}] 
there is 1 no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then the priest <03548 +kohen >
shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven
<07651 +sheba< > days <03117 +yowm > : skin LEV 013 032 And in the seventh <07637 +sh@biy day <03117
+yowm > the priest < 0.3548 + kohen > shall look < 0.7200 + ra>ah > on the plague < 0.5061 + nega < > : and, behold
<02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808
+lo>> yellow <06669 +tsahob > hair <08181 +se, and the scall <05424 +netheq > [ be ] not in sight <04758
+mar>eh > deeper <06013 + than <04480 +min > the {skin} <05785 + ; skin LEV 013 034 And in the seventh
<07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall
<05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581
+pasah > in the skin <05785 +, nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the
{skin} <05785 +; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall
wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . skin LEV 013 034 And in
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the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on
the scall <05424 +netheq > : and, behold <02009 +hinneh >, [if] the scall <05424 +netheq > be not spread
<06581 + pasah > in the {skin} < 05785 + , nor [be] in sight < 04758 + mar > eh > deeper < 06013 + than < 04480
+min > the skin <05785 +; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he
shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . skin LEV 013 035 But
if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > much <06581 +pasah > in the {skin}
<05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; skin LEV 013 036 Then the priest <03548
+kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be
spread <06581 + pasah > in the {skin} <05785 + , the priest <math><03548 + kohen > shall not seek <01239 + baqar > for
yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . skin LEV 013 038 . If a man
<00376 + \text{siysh} > \text{also or } <00176 + \text{sow} > \text{a woman} < 00802 + \text{sishshah} > \text{have } <01961 + \text{hayah} > \text{in the } \{\text{skin}\}
<05785 + of their flesh < 01320 + basar > bright < 00934 + bohereth > spots < 00934 + bohereth > , [even] white
<03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; skin LEV 013 039 Then the priest
<03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the bright <00934
+bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544
+keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth
<06524 + parach > in the {skin} < 05785 + ; he [is] clean < 02889 + tahowr > . skin LEV 013 039 Then the priest
<03548 + \text{kohen} > \text{shall look} < 07200 + \text{ra} > \text{ah} > : \text{and, behold} < 02009 + \text{hinneh} > , [if] the bright < 00934
+bohereth > spots <00934 +bohereth > in the \{skin\} <05785 + of their flesh <01320 +basar > [ be ] darkish
<03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ]
groweth <06524 +parach > in the skin <05785 +; he [ is ] clean <02889 +tahowr > . skin LEV 013 043 Then the
priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the rising
<07613 +s@>eth> of the sore <05061 +nega<>[be] white <03836 +laban> reddish <00125 +>adamdam> in
his bald <01372 +gabbachath > head, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372
+gabbachath >, as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the {skin} <05785 + of the flesh
<0.01320 + basar >; skin LEV 013 048 Whether <0.0176 + basar > [ it be ] in the warp <0.08359 + basar >, or
<00176 +> ow > woof < 06154 +; of linen < 06593 + pishteh >, or < 00176 +> ow > of woollen < 06785 + tsemer >;
whether <00176 +> ow > in a skin <05785 +, or <00176 +> ow > in any <03605 +kol > thing <04399 +m@la>kah
> made <04399 + m@la>kah > of {skin} <05785 + ; skin LEV 013 048 Whether <math><00176 +>ow > [ it be ] in the
warp < 0.8359 + sh@thiy >, or < 0.0176 +> ow > woof < 0.06154 +; of linen < 0.06593 + pishteh >, or < 0.0176 +> ow > of
woollen <06785 +tsemer >; whether <00176 +>ow > in a \{skin\} <05785 +, or <00176 +>ow > in any <03605
+kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; skin LEV 013 049 And if the
plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in
the garment <0.0899 + beged >, or <0.0176 + beged > in the skin <0.5785 +, either <0.0176 + beged > in the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > \text{in the woof} < 06154 +, or <00176 + \text{>ow} > \text{in any} < 03605 + \text{kol} > \text{thing}
<03627 +k@liy > of {skin} <05785 +; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara, and shall be
shewed <07200 +ra>ah > unto the priest <03548 +kohen > : skin LEV 013 049 And if the plague <05061 +nega<
> be greenish <0.3422 + y@raqraq > or <math><0.0176 + >ow > reddish < 0.0125 + >adamdam > in the garment <math><0.0899
+beged >, or <00176 +>ow > in the \{skin\} <05785 +, either <00176 +>ow > in the warp <08359 +sh@thiy >,
or <00176 +> ow > in the woof <06154 +, or <00176 +> ow > in any <03605 +kol > thing <03627 +k@liy > of
skin <05785 + ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara, and shall be shewed <07200 +ra>ah
> unto the priest <03548 +kohen > : skin LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061
+ nega < > on the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : if < 0.3588 + kiy > the plague < 0.5061 + nega < > on the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : if < 0.3588 + kiy > the plague < 0.5061 + nega < > on the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : if < 0.3588 + kiy > the plague < 0.5061 + nega < > on the seventh < 0.7637 + sh. (a) the plague < 0.5061 + nega < > on the seventh < 0.7637 + sh. (a) the plague < 0.5061 + nega < > on the seventh < 0.7637 + sh. (a) the plague < 0.5061 + nega < > on the seventh < 0.7637 + sh. (a) the plague < 0.5061 + nega < > on the seventh < 0.7637 + sh. (a) the plague < 0.5061 + nega < > on the seventh < 0.7637 + sh. (a) the plague < 0.7637 + sh. (b) 
be spread <06581 + pasah > in the garment <00899 + beged > , either <math><00176 + >ow > in the warp <08359
+\text{sh}@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in a skin <05785 + , [or <00176]
+>ow > 1 in any <0.3605 + kol > work <math><0.4399 + m@la > kah > that is made <math><0.6213 + of {skin} <0.5785 + ; the
plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931
+tame>> . skin LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega<> on the seventh
<07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah
> in the garment <00899 + beged >, either <00176 +> ow > in the warp <08359 + sh@thiy >, or <00176 +> ow >
in the woof <06154 +, or <00176 +> ow > in a \{skin\} <05785 +, [ or <00176 +> ow > ] in any <03605 +kol>
work <04399 + m@la>kah > that is made <math><06213 + of skin <05785 + ; the plague <05061 + nega < > [is] a
fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame> > . skin LEV 013 052 He shall
therefore burn <08313 +saraph > that garment <00899 +beged >, whether <00176 +>ow > warp <08359
+\text{sh}@thiy > or <00176 +>ow > woof <06154 +, in woollen <06785 +tsemer > or <00176 +>ow > in linen
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<06593 + pishteh >, or <00176 +>ow > any <03605 + kol > thing <03627 + k@liy > of {skin} <05785 + , wherein
<0.0834 +  aher > the plague <0.5061 +  nega< > is : for it [ is ] a fretting <0.3992 + ma> ar > leprosy <0.6883 + tsara;
it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . skin LEV 013 053 And if <00518 +>im > the
priest <03548 +kohen > shall look <07200 +ra>ah >, and, behold <02009 +hinneh >, the plague <05061 +nega<
> be not spread <06581 + pasah > in the garment <math><00899 + beged >, either <00176 + box > in the warp <math><08359
+\text{sh}@thiy > , or <00176 +> \text{ow} > \text{in the woof} < 06154 + , or <math><00176 +> \text{ow} > \text{in any} < 03605 + \text{kol} > \text{thing} < 03627
+k@liy > of \{skin\} < 0.5785 + ; skin LEV 013 056 And if the priest < 0.3548 + kohen > look < 0.7200 + ra > ah > , and
, behold <02009 +hinneh > , the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh
> after <00310 +>achar > the washing <03526 +kabac > of it; then he shall rend <07167 +qara< > it out of the
garment <0.0899 + beged >, or <0.0176 +> ow > out of the {skin} <0.5785 +, or <math><0.0176 +> ow > out of the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > \text{out of the woof} < 06154 + : skin LEV 013 057 And if <math><00518 + \text{>im} > \text{it}
appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged >, either <00176 +>ow > in the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > in the woof <06154 +, or <00176 + \text{>ow} > in any <03605 + \text{kol} > thing
<03627 +k@liy > of {skin} <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313
+saraph > that wherein <00834 +>aher > the plague <05061 +nega<> [ is ] with fire <00784 +>esh > . skin LEV
013\ 058\ And\ the\ garment < 00899\ + beged >, either < 00176\ + > ow > warp < 08359\ + sh@thiy >, or < 00176\ + > ow
> woof <06154 +, or <00176 +> ow > whatsoever <03605 + kol > thing <03627 + k@liy > of \{skin\} <05785 + [ it
be ], which <0.0834 +> aher > thou shalt wash <0.03526 + kabac >, if the plague <0.5061 + nega<> be departed
<05493 +cuwr > from them, then it shall be washed <03526 +kabac > the second <08145 +sheniy > time, and
shall be clean <02891 +taher > . skin LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and
every <03605 +kol > {skin} <05785 +, whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah >
, shall be washed <03526 +kabac > with water <04325 +mayim > , and be unclean <02930 +tame> > until <05704
+ the even <06153 + . skin NUM 019 005 And [one] shall burn <08313 +saraph > the heifer <06510 +parah > in
his sight <05869 +; her \{skin\} < 05785 +, and her flesh <01320 + basar >, and her blood <01818 + dam >, with
her dung <06569 +peresh >, shall he burn <08313 +saraph > : skin JOB 002 004 And Satan <07854 +satan >
answered <06030 + the LORD <03068 +Y@hovah >, and said <00559 +>amar >, Skin <05785 + for {skin}
<05785 +, yea, all <03605 +kol > that a man <00376 + iysh > hath will be give <05414 +nathan > for his life
<05315 +nephesh > . Skin JOB 002 004 And Satan <07854 +satan > answered <06030 + the LORD <03068
+Y@hovah >, and said <0.0559 +> amar >, \{Skin\} <0.5785 + for skin <0.5785 + , yea, all <0.3605 + kol > that a
man < 00376 + siysh > hath will he give < 05414 + nathan > for his life < 05315 + nephesh > . skin JOB 007 005 My
flesh <01320 +basar > is clothed <03847 +labash > with worms <07415 +rimmah > and clods <01487 +guwsh >
of dust <06083 +; my \{skin\} <05785 + is broken <07280 +raga<>, and become <03988 +ma>ac > loathsome
<03988 +ma>ac > . skin JOB 010 011 Thou hast clothed <03847 +labash > me with {skin} <05785 + and flesh
<01320 + basar >, and hast fenced <07753 + suwk > me with bones <06106 + and sinews <01517 + giyd >. skin
JOB 016 015 I have sewed <08609 +taphar > sackcloth <08242 +saq > upon my \{skin\} <01539 +geled >, and
defiled <05953 + my horn <07161 +qeren > in the dust <06083 + . skin JOB 018 013 It shall devour <00398
+ > akal > the strength < 00905 + bad > of his \{ skin\} < 05785 + : [ even ] the firstborn < 01060 + b@kowr > of death
<04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > . skin JOB 019 020 My bone
<06106 + cleaveth <01692 +dabaq > to my skin <05785 + and to my flesh <01320 +basar > , and I am escaped
<04422 +malat > with the {skin} <05785 + of my teeth <08127 +shen > . skin JOB 019 020 My bone <06106 +
cleaveth <0.1692 + dabag > to my \{skin\} < 0.5785 + and to my flesh <math>< 0.1320 + basar > 1, and I am escaped < 0.04422
+malat > with the skin <05785 + of my teeth <08127 +shen > . skin JOB 019 026 And [ though ] after <00310
+ achar > my {skin} <05785 + [worms] destroy <05362 + naqaph > this <02063 + zo>th > [body], yet in my
flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > : skin JOB 030 030 My {skin}
<05785 + is black <07835 +shachar > upon me, and my bones <06106 + are burned <02787 +charar > with heat
<02721 +choreb > . skin JOB 041 007 Canst thou fill <04390 +male> > his {skin} <05785 + with barbed <07905
+sukkah > irons <07905 +sukkah > ? or his head <07218 +ro>sh > with fish <01709 +dag > spears <06767
+ts@latsal > ? skin PSA 102 005 By reason of the voice <06963 +qowl > of my groaning <00585 +>anachah >
my bones <06106 + cleave <01692 +dabaq > to my {skin} <01320 +basar > . skin JER 013 023 Can the Ethiopian
<03569 + Kuwshiy > change < 02015 + haphak > his {skin} < 05785 + , or the leopard < 05246 + namer > his spots
<02272 + chabarburah > ? [ then ] may <03201 + yakol > ye also <math><01571 + gam > do good <03190 + yatab > , that
are accustomed <03928 +limmuwd > to do evil <07489 +ra hath he made old <01086 +balah > ; he hath broken
<07665 +shabar > my bones <06106 + . skin LAM 004 008 Their visage <08389 +to>ar > is blacker <02821
+chashak > than a coal <07815 +sh@chowr >; they are not known <05234 +nakar > in the streets <02351
+chuwts >: their {skin} <05785 + cleaveth <06821 +tsaphad > to their bones <06106 +; it is withered <03001
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+yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 + . skin LAM 005 010 Our
{skin} <05785 + was black <03648 +kamar > like an oven <08574 +tannuwr > because <06440 +paniym > of the
terrible <02152 +zal famine <07458 +ra . skin EZE 016 010 I clothed <03847 +labash > thee also with broidered
<07553 + rigmah > work < 07553 + rigmah >, and shod <05274 + na thee with badgers <08476 + tachash > {skin},
and I girded <02280 +chabash > thee about with fine linen <08336 +shesh >, and I covered <03680 +kacah >
thee with silk <04897 +meshiy > . skin EZE 037 006 And I will lay <05414 +nathan > sinews <01517 +giyd >
upon you, and will bring <05927 + up flesh <01320 +basar > upon you, and cover <07159 +qaram > you with
{skin} <05785 + , and put <05414 +nathan > breath <07307 +ruwach > in you , and ye shall live <02421 +chayah
>; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . skin EZE 037 008 And
when I beheld <07200 + ra>ah >, lo <02009 + hinneh >, the sinews <01517 + giyd > and the flesh <01320 + basar
> came <0.5927 + up upon them, and the \{skin\} <0.5785 + covered <0.7159 + qaram > them above <math><0.4605 + ma:
but [ there was ] no <00369 +>ayin > breath <07307 +ruwach > in them . skin MIC 003 002 Who <04310 +miy >
hate <08130 + sane > > the good <02896 + towb > , and love <00157 + >ahab > the evil <07451 + ra< > ; who
<04310 +miy > pluck <01497 +gazal > off their {skin} <05785 + from off them, and their flesh <07607 +sh@>er
> from off <05921 + their bones <06106 +; skin MIC 003 003 Who <04310 +miy > also eat <00398 +>akal > the
flesh <07607 + \text{sh}@>\text{er}>\text{of my people}<05971 + , and flay <math><06584 + \text{pashat}>\text{their } \{\text{skin}\}<05785 + \text{from off}\}
<05921 + them; and they break <06746 + ts@lochiyth > their bones <math><06106 + their, and chop <06566 + their bones > them
in pieces, as for the pot <05518 +ciyr >, and as flesh <01320 +basar > within <08432 +tavek > the caldron
<07037 +qallachath > . skin MAR 001 006 And John <2491 -Ioannes -> was clothed <1746 - enduo -> with camel
s <2574 -kamelos -> hair <2359 -thrix -> , and with a girdle <2223 -zone -> of a {skin} <1193 -dermatinos ->
about <4012 -peri -> his loins <3751 -osphus -> ; and he did eat <2068 -esthio -> locusts <0200 -akris -> and wild
<0066 - agrios -> honey <3192 -meli -> ; canst thou fill his skin with barbed irons flay their skin from off them his
foreskin is not circumcised his foreskin shall be circumcised let thy foreskin be uncovered my skin hath he made
old my skin is black upon me my skin is broken our skin was black like an oven because shod thee with badgers'
skin skin about his loins skin after his cleansing skin covered them above skin for skin skin thereof skin whereof
their foreskin their skin cleaveth thou hast clothed me with skin who pluck off their skin from off them - foreskin,
6188, 6190, * skin, 1193, - skin, 1320, 1539, 5785, foreskin GEN 017 011 And ye shall circumcise < 05243
+namal > the flesh <0.1320 + basar > of your {foreskin} <math><0.6190 + a; and it shall be a token <0.0226 + bowth > of the
covenant <01285 +b@riyth > betwixt <00996 +beyn > me and you . foreskin GEN 017 014 And the
uncircumcised <06189 + man <02145 +zakar > child whose <00834 +>aher > flesh <01320 +basar > of his
\{\text{foreskin}\}\ < 06190 + \text{is not circumcised}\ < 04135 + \text{muwl} > \text{, that soul}\ < 05315 + \text{nephesh} > \text{shall be cut}\ < 03772
+karath > off from his people <05971 + ; he hath broken <06565 +parar > my covenant <01285 +b@riyth > .
foreskin GEN 017 023. And Abraham <85> took <03947 +lagach > Ishmael <03458 + Yishmal > his son <01121
+ben >, and all <03605 +kol > that were born <03211 +yaliyd > in his house <01004 +bayith >, and all <03605
+kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male
<02145 + zakar > among the men < 00582 + senowsh > of Abraham s < 85 > house < 01004 + bayith > ; and
circumcised <04135 +muwl > the flesh <01320 +basar > of their {foreskin} <06190 + in the selfsame day <03117
+yowm >, as God <00430 +>elohiym > had said <01696 +dabar > unto him. foreskin GEN 017 024 And
Abraham <85> [ was ] ninety <08673 +tish years <08141 +shaneh > old <01121 +ben > and nine <08672 +tesha<
>, when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his {foreskin} <06190 + . foreskin
GEN 017 025 And Ishmael <03458 + Yishmal > his son <01121 +ben > [ was ] thirteen years <08141 +shaneh >
old <01121 +ben >, when he was circumcised <04135 +muwl > in the flesh <01320 +basar > of his {foreskin}
<06190 + . foreskin EXO 004 025 Then Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor
> stone <06697 +tsuwr >, and cut <03772 +karath > off the {foreskin} <06190 + of her son <01121 +ben >, and
cast <05060 + naga < > [ it ] at his feet <07272 + regel > , and said <00559 + > amar > , Surely <03588 + kiy > a
bloody <01818 +dam > husband <02860 +chathan > [ art ] thou to me . foreskin LEV 012 003 And in the eighth
<08066 +sh@miyniy > day <03117 +yowm > the flesh <01320 +basar > of his {foreskin} <06190 + shall be
circumcised <04135 +muwl > . foreskin DEU 010 016 Circumcise <04135 +muwl > therefore the {foreskin}
<06190 + of yourheart <03824 +lebab > , and be no <03808 +lo> > more <05750 + stiffnecked . skin EXO 022
027 For that [ is ] his covering <0.3682 + k@cuwth > only <0.0905 + bad >, it [ is ] his raiment <0.8071 + simlah >
for his {skin} <05785 + : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961
+hayah > to pass, when <03588 +kiy > he crieth <06817 +tsa unto me, that I will hear <08085 +shama<>; for I
[ am ] gracious <02587 +channuwn > . skin EXO 029 014 But the flesh <01320 +basar > of the bullock <06499
+par >, and his \{skin\} < 05785 +, and his dung < 06569 + peresh >, shalt thou burn < 08313 + saraph > with fire
<00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [ is ] a sin <02403 +chatta>ah >
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offering . skin EXO 034 029 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > came
<03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two
<08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027
+vad > , when he came <03381 +varad > down <03381 +varad > from the mount <02022 +har > , that Moses
<04872 + Mosheh > wist < 03045 + yada < > not that the {skin} < 05785 + of his face < 06440 + paniym > shone
<07160 +qaran > while he talked <01696 +dabar > with him . skin EXO 034 030 And when Aaron <00175
+>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200
+ra>ah > Moses < 04872 + Mosheh >, behold < 02009 + hinneh >, the \{skin\} < 05785 + of his face < 06440 + hinneh >
+paniym > shone <07160 +qaran >; and they were afraid <03372 +yare> > to come <05066 +nagash > nigh
<05066 +nagash > him . skin EXO 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw
<07200 + ra>ah > the face < 06440 + paniym > of Moses < 04872 + Mosheh > , that the {skin} < 05785 + of Moses
<04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725
+shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until <05704 +
he went <00935 +bow> > in to speak <01696 +dabar > with him . skin LEV 004 011 And the {skin} <05785 + of
the bullock <06499 + par >, and all <03605 + kol > his flesh <01320 + basar >, with his head <07218 + ro >sh >,
and with his legs <03767 +kara<>, and his inwards <07130 +qereb>, and his dung <06569 +peresh>, skin
LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt
<05930 + offering, [even] the priest <03548 +kohen > shall have <01961 +hayah > to himself the {skin}
<05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . skin LEV
011\ 032\ And\ upon\ whatsoever < 03605\ +kol > [any]\ of\ them\ ,\ when\ < 03588\ +kiy > they\ are\ dead\ < 04194
+maveth >, doth fall <05307 +naphal >, it shall be unclean <02930 +tame>>; whether [it be] any <03605 +kol
> vessel <03627 +k@liy > of wood <06086 +, or <00176 +>ow > raiment <00899 +beged >, or <00176 +>ow >
\{skin\} < 0.5785 + , or < 0.0176 + > ow > sack < 0.8242 + saq > , whatsoever < 0.3605 + kol > vessel < 0.3627 + k@liy > [
it be ], wherein <0.0834 +> aher > [any] work <0.4399 + m@la>kah > is done <0.6213 +, it must be put <0.0935]
+bow > into water < 0.4325 + mayim >, and it shall be unclean < 0.2930 + tame > until < 0.5704 + the even < 0.6153
+; so it shall be cleansed <02891 +taher > . skin LEV 013 002 When <03588 +kiy > a man <00120 +>adam >
shall have <0.1961 + hayah > in the skin <0.5785 + of his flesh <0.1320 + basar > a rising <0.7613 + s@>eth > , a
scab < 05597 + cappachath >, or < 00176 + >ow > bright < 00934 + bohereth > spot < 00934 + bohereth > , and it be
in the {skin} <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883
+tsara; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > ,
or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : skin
LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the {skin} <05785
+ of his flesh <0.1320 + basar > a rising <math><0.7613 + s@>eth >, a scab <0.5597 + cappachath >, or <0.0176 + basar >
bright <0.0934 +bohereth > spot <0.0934 +bohereth >, and it be in the skin <0.5785 + of his flesh <0.1320 +basar >
[ like ] the plague <05061 +nega< > of leprosy <06883 +tsara; then he shall be brought <00935 +bow> > unto
Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his
sons <01121 +ben > the priests <03548 +kohen > : skin LEV 013 003 And the priest <03548 +kohen > shall look
<07200 + ra>ah > on the plague <05061 + nega < > in the skin <05785 + of the flesh <01320 + basar > : and [ when ]
the hair <0.8181 +se in the plague <0.5061 +nega<> is turned <0.2015 +haphak > white <0.3836 +laban > , and
the plague <05061 + \text{nega} < > \text{in sight} < 04758 + \text{mar} > \text{eh} > [ be ] deeper < 06013 + \text{than the } {skin} < 05785 + \text{of his}
flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548
+kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> > . skin LEV 013 003
And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the \{skin\}
<05785 + of the flesh < 01320 + basar > : and [when] the hair < 08181 + se in the plague < 05061 + nega < > is
turned <02015 +haphak > white <03836 +laban >, and the plague <05061 +nega<> in sight <04758 +mar>eh > [
be | deeper <06013 + \text{than the skin} < 05785 + \text{of his flesh} < 01320 + \text{basar} > , it [ is ] a plague <05061 + \text{nega} < > \text{ of}
leprosy <06883 +tsara: and the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce him
unclean <02930 +tame> > . skin LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934
+bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758
+mar>eh > [ be ] not deeper <06013 + than the \{skin\} <05785 + , and the hair <08181 +se thereof be not turned
<02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him
that hath ] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 004 If
<00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the
\{skin\} < 05785 + of his flesh < 01320 + basar > , and in sight < 04758 + mar > eh > [ be ] not deeper < 06013 + than
the skin <05785 +, and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban >;
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then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< >
seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 005 And the priest <03548 +kohen > shall look
<07200 + ra>ah > on him the seventh < 07637 + sh@biy day < 03117 + yowm > : and, behold < 02009 + hinneh > , [
if ] the plague <0.5061 + \text{nega} < > \text{in his sight} < 0.5869 + \text{be at a stay} < 0.5975 + , [ and ] the plague <math><0.5061 + \text{nega} < > 
spread <06581 + pasah > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05785 + ; then the priest <math><03548 + kohen > shall shut < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462 + cagar > not in the {skin} < 05462
him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : skin LEV 013 006 And the
priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637
+sh@biy day < 03117 + yowm > : and, behold < 02009 + hinneh > , [if] the plague < 05061 + nega < > [be]
somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega< > spread <06581 +pasah
> not in the {skin} <05785 +, the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [ is but
a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . skin LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581
+pasah > much <06581 +pasah > abroad <06581 +pasah > in the {skin} <05785 +, after <00310 +>achar > that
he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall
be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : skin LEV 013 008 And [ if ]
the priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 +micpachath
> spreadeth <06581 + pasah > in the {skin} < 05785 + , then the priest <math><03548 + kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a leprosy <06883 +tsara . skin LEV 013 010 And the priest <03548 +kohen >
shall see <07200 + ra>ah > [him]: and, behold <02009 + hinneh > , [if] the rising <07613 + s@>eth > [be]
white <03836 +laban > in the \{skin\} <05785 +, and it have turned <02015 +haphak > the hair <08181 +se white
<03836 +laban > , and [ there be ] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the
rising <07613 +s@>eth >; skin LEV 013 011 It [ is ] an old <03462 +yashen > leprosy <06883 +tsara in the
{skin} <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>, and shall not shut <05462 +cagar > him up : for he [ is ] unclean <02931 +tame>>. skin LEV
013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in
the skin <05785 +, and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the {skin} <05785
+ of [ him that hath ] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel
>, wheresoever <0.3605 +kol > the priest <0.3548 +kohen > looketh; skin LEV 013 012 And if <0.0518 +>im > a
leprosy <06883 +tsara break <06524 +parach > out abroad <06524 +parach > in the \{skin\} <05785 +, and the
leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [ him that hath ] the plague
<05061 + nega < > from his head < 07218 + ro > sh > even to his foot < 07272 + regel > , wheresoever < 03605 + kol > 
the priest <03548 +kohen > looketh; skin LEV 013 018. The flesh <01320 +basar > also, in which, [even] in
the \{skin\}\ <05785 + thereof, was a boil <07822 + sh@chiyn >, and is healed <07495 + rapha >, skin LEV 013
020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah > it, behold <02009 +hinneh >, it [be] in
sight <04758 +mar>eh > lower <08217 +shaphal > than the \{skin\} <05785 +, and the hair <08181 +se thereof be
turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] a plague <05061 +nega<> of leprosy <06883 +tsara broken <06524 +parach > out of
the boil <07822 +sh@chiyn > . skin LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200
+ra>ah > on it, and, behold <02009 + hinneh >, [there be] no <00369 +>ayin > white <math><03836 + laban > hairs
<08181 + se therein, and [if <00518 + sim >] it [be] not lower <08217 + shaphal > than <math><04480 + min > the
{skin} <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen
> shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 022 And if
<00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the {skin} <05785
+, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061
+ nega < > . skin LEV 013 024 Or < 00176 + > ow > if < 03588 + kiy > there be [any] flesh < 01320 + basar > , in the
{skin} <05785 + whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241
+michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright
<00934 + bohereth > spot < 00934 + bohereth >, somewhat reddish <00125 +> adamdam >, or <00176 +> ow >
white <03836 +laban >; skin LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it
: and, behold <02009 +hinneh >, [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934
+bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper
<06013 + than <04480 +min > the {skin} <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach >
out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] the plague <05061 +nega<> of leprosy <06883 +tsara . skin LEV 013 026 But if the
priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh >, [ there be ] no <00369
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+>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > ,
and it [be] no <00369 +> ayin > lower <08217 + shaphal > than <04480 + min > the [other] {skin} <05785 + ,
but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462
+cagar > him up seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 027 And the priest <03548
+kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if
<00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the {skin}
<05785 +, then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague
<05061 +nega< > of leprosy <06883 +tsara . skin LEV 013 028 And if <00518 +>im > the bright <00934
+bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] spread <06581
+pasah > not in the {skin} <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh >; it [is] a
rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce
him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > .
skin LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega<>: and
, behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480
+min > the {skin} <05785 +; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181
+se; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a dry <05424
+netheq > scall <0.5424 +netheq >, [ even ] a leprosy <0.6883 +tsara upon the head <0.7218 +ro>sh > or <0.0176
+>ow > beard <02206 +zagan > . skin LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look
<07200 + ra>ah > on the plague <05061 + nega <> of the scall <05424 + netheq >, and, behold <02009 + hinneh >
, it [ be ] not in sight <04758 + \text{mar} > \text{eh} > \text{deeper} < 06013 + \text{than} < 04480 + \text{min} > \text{the} \{\text{skin}\} < 05785 + \text{, and} [\text{that}] = 0.0013 + \text{than} < 0.0013 + \text{than} 
there is 1 no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it; then the priest <03548 +kohen >
shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > of the scall <05424 +netheq > seven
<07651 +sheba< > days <03117 +yowm > : skin LEV 013 032 And in the seventh <07637 +sh@biy day <03117
+yowm > the priest < 0.3548 + kohen > shall look < 0.7200 + ra > ah > on the plague < 0.5061 + nega < > : and, behold
<02009 +hinneh > , [ if ] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808
+lo> > yellow <06669 +tsahob > hair <08181 +se, and the scall <05424 +netheq > [be] not in sight <04758
+mar>eh > deeper <06013 + than <04480 +min > the {skin} <05785 + ; skin LEV 013 034 And in the seventh
<07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall
<05424 +netheq > : and , behold <02009 +hinneh > , [ if ] the scall <05424 +netheq > be not spread <06581
+pasah > in the skin <05785 +, nor [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the
{skin} <05785 +; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall
wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . skin LEV 013 034 And in
the seventh <0.7637 + \text{sh@biy day} < 0.3117 + \text{yowm} > \text{the priest} < 0.3548 + \text{kohen} > \text{shall look} < 0.7200 + \text{ra} > \text{ah} > \text{on}
the scall <05424 +netheq > : and, behold <02009 +hinneh >, [if] the scall <05424 +netheq > be not spread
<06581 + pasah > in the {skin} < 05785 + , nor [be] in sight < 04758 + mar > eh > deeper < 06013 + than < 04480
+min > the skin <05785 +; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he
shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . skin LEV 013 035 But
if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > much <06581 +pasah > in the {skin}
<05785 + after <00310 +>achar > his cleansing <02893 +tohorah > ; skin LEV 013 036 Then the priest <03548
+kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be
spread <06581 + pasah > in the {skin} <05785 + , the priest <math><03548 + kohen > shall not seek <01239 + bagar > for
yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame> > . skin LEV 013 038 . If a man
<00376 + \text{siysh} > \text{also or } <00176 + \text{sow} > \text{a woman} < 00802 + \text{sishshah} > \text{have } <01961 + \text{hayah} > \text{in the } \{\text{skin}\}
<05785 + of their flesh < 01320 + basar > bright < 00934 + bohereth > spots < 00934 + bohereth > , [even] white
<03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; skin LEV 013 039 Then the priest
<03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the bright <00934
+bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544
+keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth
<06524 +parach > in the {skin} <05785 +; he [ is ] clean <02889 +tahowr > . skin LEV 013 039 Then the priest
<03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the bright <00934
+bohereth > spots <00934 +bohereth > in the \{skin\} <05785 + of their flesh <01320 +basar > [be ] darkish
<03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ]
groweth <06524 +parach > in the skin <05785 +; he [ is ] clean <02889 +tahowr > . skin LEV 013 043 Then the
priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the rising
<0.7613 + s@>eth> of the sore <0.5061 + nega <> [be] white <0.3836 + laban> reddish <0.0125 +>adamdam> in
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his bald <01372 +gabbachath > head, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372
+gabbachath >, as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the {skin} <05785 + of the flesh
<0.01320 + basar >; skin LEV 013 048 Whether <0.0176 + basar > [ it be ] in the warp <0.08359 + basar >, or
<00176 +> ow > woof < 06154 +; of linen <06593 + pishteh >, or <00176 +> ow > of woollen < 06785 + tsemer >;
whether <00176 +> ow > in a skin <05785 +, or <00176 +> ow > in any <03605 +kol > thing <04399 +m@la>kah
> made <04399 + m@la>kah > of {skin} <05785 + ; skin LEV 013 048 Whether <math><00176 +>ow > [ it be ] in the
warp < 0.8359 + sh@thiy > , or < 0.0176 + >ow > woof < 0.06154 + ; of linen < 0.06593 + pishteh > , or < 0.0176 + >ow > of
woollen <06785 +tsemer >; whether <00176 +>ow > in a \{skin\} <05785 +, or <00176 +>ow > in any <03605
+kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; skin LEV 013 049 And if the
plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in
the garment <0.0899 + beged >, or <0.0176 + beged > in the skin <0.5785 +, either <0.0176 + beged > in the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > \text{in the woof} < 06154 +, or <00176 + \text{>ow} > \text{in any} < 03605 + \text{kol} > \text{thing}
<03627 +k@liy > of {skin} <05785 +; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara, and shall be
shewed <07200 +ra>ah > unto the priest <03548 +kohen > : skin LEV 013 049 And if the plague <05061 +nega<
> be greenish <0.3422 + y@raqraq > or <math><0.0176 + >ow > reddish < 0.0125 + >adamdam > in the garment < 0.0899
+beged > , or <00176 +>ow > in the \{skin\} <05785 + , either <00176 +>ow > in the warp <08359 +sh@thiy > ,
or <00176 +> ow > in the woof <06154 +, or <00176 +> ow > in any <03605 +kol > thing <03627 +k@liy > of
skin <05785 + ; it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara, and shall be shewed <07200 +ra>ah
> unto the priest <03548 +kohen > : skin LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061
+ nega < > on the seventh < 0.7637 + sh@biy day < 0.3117 + yowm > : if < 0.3588 + kiy > the plague < 0.5061 + nega < > 0.5061 + nega < >
be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359
+\text{sh}@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in a skin <05785 + , [ or <00176
+>ow > ] in any <03605 + kol > work <math><04399 + m@la>kah > that is made <06213 + of {skin} <05785 + ; the
plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931
+tame>> . skin LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh
<07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah
> in the garment <00899 + beged >, either <00176 +> ow > in the warp <08359 + sh@thiy >, or <00176 +> ow >
in the woof <06154 +, or <00176 +> ow > in a \{skin\} <05785 +, [ or <00176 +> ow > ] in any <03605 +kol>
work <04399 + m@la>kah > that is made <math><06213 + of skin <05785 + ; the plague <05061 + nega < > [is] a
fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame> > . skin LEV 013 052 He shall
therefore burn <08313 +saraph > that garment <00899 +beged >, whether <00176 +>ow > warp <08359
+\text{sh}@thiy > or <00176 +>ow > woof <06154 +, in woollen <06785 +tsemer > or <00176 +>ow > in linen
<06593 + pishteh >, or <00176 +>ow > any <03605 + kol > thing <03627 + k@liy > of {skin} <05785 + , wherein
<00834 + >aher > the plague <05061 + nega< > is: for it [ is ] a fretting <03992 + ma>ar > leprosy <06883 + tsara;
it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . skin LEV 013 053 And if <00518 +>im > the
priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega<
> be not spread <06581 + pasah > in the garment <00899 + beged >, either <00176 + >ow > in the warp <08359
+\text{sh}@thiy > , or <00176 +>\text{ow} > \text{in the woof} <06154 + , or <math><00176 +>\text{ow} > \text{in any} <03605 +\text{kol} > \text{thing} <03627
+k@liy > of \{skin\} < 0.5785 + ; skin LEV 013 056 And if the priest < 0.3548 + kohen > look < 0.7200 + ra > ah > , and
, behold <02009 +hinneh > , the plague <05061 +nega< > [ be ] somewhat <03544 +keheh > dark <03544 +keheh
> after <00310 +>achar > the washing <03526 +kabac > of it; then he shall rend <07167 +qara< > it out of the
garment <0.0899 + beged >, or <0.0176 +> ow > out of the {skin} <0.5785 +, or <math><0.0176 +> ow > out of the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > \text{out of the woof} < 06154 + : skin LEV 013 057 And if <math><00518 + \text{>im} > \text{it}
appear <07200 + ra>ah > still < 05750 + in the garment < 00899 + beged > , either < 00176 + >ow > in the warp
<08359 + \text{sh@thiy} >, or <00176 + \text{>ow} > \text{in the woof} < 06154 +, or <00176 + \text{>ow} > \text{in any} < 03605 + \text{kol} > \text{thing}
<03627 +k@liy > of {skin} <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313
+saraph > that wherein <00834 +>aher > the plague <05061 +nega<> [ is ] with fire <00784 +>esh > . skin LEV
013\ 058\ And\ the\ garment < 00899\ +beged >, either < 00176\ +>ow > warp < 08359\ +sh@thiy >, or < 00176\ +>ow
> woof <06154 +, or <00176 +> ow > whatsoever <03605 + kol > thing <03627 + k@liy > of \{skin\} <05785 + [ it
be ], which <00834 +>aher > thou shalt wash <03526 +kabac >, if the plague <05061 +nega< > be departed
<05493 +cuwr > from them, then it shall be washed <03526 +kabac > the second <08145 +sheniy > time, and
shall be clean <02891 +taher > . skin LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and
every <03605 +kol > {skin} <05785 +, whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah >
, shall be washed <0.3526 +kabac > with water <0.4325 +mayim > , and be unclean <0.2930 +tame> > until <0.5704
+ the even <06153 + . skin NUM 019 005 And [one] shall burn <08313 +saraph > the heifer <06510 +parah > in
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his sight <05869 +; her \{skin\} < 05785 +, and her flesh <01320 + basar >, and her blood <01818 + dam >, with
her dung <06569 +peresh >, shall he burn <08313 +saraph > : skins GEN 003 021 . Unto Adam <00120 +>adam
> also and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make
<06213 + coats < 03801 + k@thoneth > of {skins} < 05785 + , and clothed < 03847 + labash > them . skins GEN
027\ 016\ And\ she\ put < 03847\ + labash > the \{skins\} < 05785\ +\ of\ the\ kids < 01423\ +g@diy > of\ the\ goats < 05795
+ upon his hands <03027 +yad >, and upon the smooth <02513 +chelqah > of his neck <06677 +tsavva>r >:
skins EXO 025 005 And rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and badgers <08476
+tachash > {skins} <05785 + , and shittim <07848 +shittah > wood <06086 + , skins EXO 025 005 And rams
<00352 +> ayil > {skins} < 05785 + dyed red < 00119 +> adam >, and badgers < 08476 + tachash > skins < 05785 +,
and shittim <07848 +shittah > wood <06086 +, skins EXO 026 014 And thou shalt make <06213 + a covering
<04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil > skins <05785 + dyed red <00119
+ adam >, and a covering < 04372 + mikceh > above <math>< 04605 + ma [ of ] badgers < 08476 + tachash > {skins}
<05785 + . skins EXO 026 014 And thou shalt make <06213 + a covering <04372 +mikceh > for the tent <00168
+>ohel > [ of ] rams <00352 +>ayil > \{ skins\} <05785 + dyed red <00119 +>adam> , and a covering <04372
+mikceh > above <04605 +ma [ of ] badgers <08476 +tachash > skins <05785 + . skins EXO 035 007 And rams
<00352 +> ayil > skins < 05785 + dyed red < 00119 +> adam > , and badgers < 08476 + tachash > {skins} < 05785 + ,
and shittim <07848 +shittah > wood <06086 + , skins EXO 035 007 And rams <00352 +>ayil > {skins} <05785
+ dyed red <00119 +> adam >, and badgers <08476 + tachash > skins <math><05785 +, and shittim <07848 + shittah >
wood <06086 + , skins EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834
+>aher > was found <04672 +matsa> > blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet ,
and fine linen <08336 +shesh >, and goats <05795 + [hair], and red <00119 +>adam > skins <05785 + of rams
<00352 +> ayil >, and badgers <08476 + tachash > {skins} < 05785 +, brought <00935 + bow >> [them]. skins
EXO 035 023 And every <0.3605 + \text{kol} > \text{man} <0.0376 + \text{siysh} >, with whom <0.0834 + \text{saher} > \text{was found} <0.4672
+matsa>> blue <08504 +t@keleth>, and purple <00713 +>argaman>, and scarlet, and fine linen <08336
+\text{shesh} >, and goats <05795 + [\text{hair}], and red <00119 +> \text{adam} > \{\text{skins}\} < 05785 + \text{of rams} < 00352 +> \text{ayil} >,
and badgers <08476 +tachash > skins <05785 + , brought <00935 +bow> > [ them ] . skins EXO 036 019 And he
made <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil > skins
<05785 + dyed red <00119 +>adam >, and a covering <04372 +mikceh > [ of ] badgers <08476 +tachash >
{skins} <05785 + above <04605 +ma [that]. skins EXO 036 019 And he made <06213 + a covering <04372
+mikceh > for the tent <00168 +>ohel > [ of ] rams <00352 +>ayil > {skins} <05785 + dyed red <00119 +>adam
>, and a covering <04372 +mikceh > [ of ] badgers <08476 +tachash > skins <05785 + above <04605 +ma [ that
]. skins EXO 039 034 And the covering <04372 +mikceh > of rams <00352 +>ayil > skins <05785 + dyed red
<00119 +> adam >, and the covering <04372 + mikceh > of badgers <08476 + tachash > {skins} <05785 +, and
the vail <06532 +poreketh > of the covering <04539 +macak > , skins EXO 039 034 And the covering <04372
+mikceh > of rams <00352 +>ayil > \{skins\} <05785 + dyed red <00119 +>adam > , and the covering <04372
+mikceh > of badgers <08476 +tachash > skins <05785 +, and the vail <06532 +poreketh > of the covering
<04539 +macak > , skins LEV 013 059 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the plague
<05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or
<00176 +> ow > linen < 06593 + pishteh >, either < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >, or < 00176 +> ow > in the warp < 08359 + sh@thiy >
+>ow > woof < 06154 +, or < 00176 +>ow > any < 03605 +kol > thing < 03627 +k@liy > of {skins} < 05785 +, to
pronounce it clean <02891 +taher >, or <00176 +>ow > to pronounce it unclean <02930 +tame> > . skins LEV
016 027 And the bullock <06499 + par > [ for ] the sin <02403 + chatta > ah > offering, and the goat <math><08163 + sa[
for ] the sin <02403 +chatta>ah > offering, whose <00834 +>aher > blood <01818 +dam > was brought <00935
+bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place], shall [one] carry
<03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they
shall burn <08313 +saraph > in the fire <00784 +>esh > their {skins} <05785 +, and their flesh <01320 +basar >
, and their dung <06569 + peresh > . skins NUM 004 006 And shall put <05414 + nathan > thereon <05921 + the
covering <03681 +kacuwy > of badgers <08476 +tachash > {skins} <05785 +, and shall spread <06566 +paras >
over <04605 +ma [it] a cloth <00899 +beged > wholly <03632 +kaliyl > of blue <08504 +t@keleth > , and shall
put <07760 +suwm > in the staves <00905 +bad > thereof . skins NUM 004 008 And they shall spread <06566
+paras > upon them a cloth <00899 +beged > of scarlet, and cover <03680 +kacah > the same <01931 +huw> >
with a covering <04372 +mikceh > of badgers <08476 +tachash > {skins} <05785 + , and shall put <07760
+suwm > in the staves <00905 +bad > thereof . skins NUM 004 010 And they shall put <05414 +nathan > it and
all <03605 +kol > the vessels <03627 +k@liy > thereof within <00413 +>el > a covering <04372 +mikceh > of
badgers <08476 +tachash > {skins} <05785 + , and shall put <05414 +nathan > [it] upon a bar <04132 +mowt >
```

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. skins NUM 004 011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread <06566
+paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > it with a covering
<04372 + mikceh > of badgers < 08476 + tachash > {skins} < 05785 + , and shall put < 07725 + shuwb > to the
staves <00905 +bad > thereof: skins NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the
instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334
+sharath > in the sanctuary <06944 +qodesh >, and put <05414 +nathan > [ them ] in a cloth <00899 +beged > of
blue <08504 +t@keleth >, and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers
<08476 + tachash > {skins} < 05785 + , and shall put < 05414 + nathan > [them] on < 05921 + a bar < 04132
+mowt >: skins NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels
<03627 + k@liy > thereof, wherewith <00834 + sher > they minister <math><08334 + sharath > about <05921 + it, [
even ] the censers <04289 +machtah >, the fleshhooks <04207 +mazleg >, and the shovels <03257 +ya< >, and
the basons <04219 + \text{mizrag} >, all <03605 + \text{kol} > the vessels <03627 + \text{k@liy} > of the altar <04196 + \text{mizbeach} >;
and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash >
\{skins\} < 05785 + , and put < 07760 + suwm > to the staves < 00905 + bad > of it . skins NUM 004 025 And they
shall bear <05375 +nasa> > the curtains <03407 +y@riy of the tabernacle <04908 +mishkan > , and the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, his covering <04372 +mikceh >, and the
covering <04372 +mikceh > of the badgers <08476 +tachash > {skins} that [is] above <04605 +ma upon it, and
the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, skins NUM 031 020 And purify <02398 +chata> > all <03605 +kol > [your]
raiment <00899 + beged >, and all <03605 + kol > that is made <03627 + k@liy > of \{skins\} < 05785 +, and all
<03605 +kol > work <04639 +ma of goats <05795 + [ hair ] , and all <03605 +kol > things made of wood <06086
+ . * skin , 1193 dermatinos , asking -0350 {asking}, discerned, examine, examined, examining, judge, judged,
judgeth, searched, asking -2065 ask, asked, asketh, {asking}, beseech, besought, desire, desired, intreat, pray,
prayed, goatskins -0122 {goatskins}, sheepskins -3374 {sheepskins}, skin -1193 leathern, {skin}, asking -7592
ask, asked, askest, asketh, {asking}, beg, borrow, borrowed, charge, consulted, consulter, demand,
demanded, desire, desired, desireds, desireth, enquire, enquired, leave, lent, obtained, pray, requested,
require, required, wished, wishing, foreskin -6188 {foreskin}, foreskin -6190 {foreskin}, foreskins,
uncircumcised, foreskins -6190 foreskin, {foreskins}, uncircumcised, skin -1320 body, flesh, kin, {skin},
skin -1539 {skin}, skin -5785 hide, leather, {skin}, skins, skins -5785 hide, leather, skin, {skins}, foreskin
6188 -- \arel -- count uncircumcised, {foreskin} to be uncovered.[q foreskin 6190 -- \orlah -- {foreskin}, +
uncircumcised. sheepskin 3374 ** melote ** {sheepskin}. skin 1320 -- basar -- body, [fat, lean] flesh[-ed], kin,
[man-]kind, + nakedness,self, {skin}. skin 1539 -- geled -- {skin}. skin 5785 -- \owr -- hide, leather, {skin}. skin
1192 ** derma ** {skin}. skin 1193 ** dermatinos ** leathern, of a {skin}. asking ....... asking 0350 -anakrino->
asking ....... asking 2065 -erotao-> asking ....... them, and asking 1905 -eperotao-> goatskins ....... and
goatskins 0122 -aigeos-> sheepskins ....... in sheepskins 3374 -melote-> skin ....... of a skin 1193 -dermatinos->
foreskin 6188 ## For that [is] his covering only, it [is] his raiment for his {skin}: wherein shall he sleep? and it
shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious. skin But the flesh of the bullock,
and his {skin}, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering. skin And it came to
pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came
down from the mount, that Moses wist not that the {skin} of his face shone while he talked with him. skin And
when Aaron and all the children of Israel saw Moses, behold, the {skin} of his face shone; and they were afraid to
come nigh him. skin And the children of Israel saw the face of Moses, that the {skin} of Moses' face shone: and
Moses put the veil upon his face again, until he went in to speak with him. skin And the {skin} of the bullock, and
all his flesh, with his head, and with his legs, and his inwards, and his dung, skin And the priest that offereth any
man's burnt offering, [even] the priest shall have to himself the {skin} of the burnt offering which he hath offered.
skin And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any
vessel of wood, or raiment, or {skin}, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be
put into water, and it shall be unclean until the even; so it shall be cleansed. skin When a man shall have in the
skin of his flesh a rising, a scab, or bright spot, and it be in the {skin} of his flesh [like] the plague of leprosy; then
he shall be brought unto Aaron the priest, or unto one of his sons the priests: skin When a man shall have in the
{skin} of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then
he shall be brought unto Aaron the priest, or unto one of his sons the priests: skin And the priest shall look on the
plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be]
deeper than the {skin} of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him
unclean, skin And the priest shall look on the plague in the {skin} of the flesh: and [when] the hair in the plague is
```

turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean. skin If the bright spot [be] white in the {skin} of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: skin If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the {skin}, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: skin And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the {skin}; then the priest shall shut him up seven days more: skin And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the {skin}, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, an d be clean. skin But if the scab spread much abroad in the {skin}, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: skin And [if] the priest see that, behold, the scab spreadeth in the {skin}, then the priest shall pronounce him unclean: it [is] a leprosy. skin And the priest shall see [him]: and, behold, [if] the rising [be] white in the {skin}, and it have turned the hair white, and [there be] quick raw flesh in the rising; skin It [is] an old leprosy in the {skin} of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean. skin And if a leprosy break out abroad in the skin, and the leprosy cover all the {skin} of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; skin And if a leprosy break out abroad in the {skin}, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; skin The flesh also, in which, [even] in the {skin} thereof, was a boil, and is healed, skin And if, when the priest seeth it, behold, it [be] in sight lower than the {skin}, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. skin But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the {skin}, but [be] somewhat dark; then the priest shall shut him up seven days: skin And if it spread much abroad in the {skin}, then the priest shall pronounce him unclean: it [is] a plague. skin Or if there be [any] flesh, in the {skin} whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white; skin Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the {skin}; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy, skin But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] {skin}, but [be] somewhat dark; then the priest shall shut him up seven days: skin And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the {skin}, then the priest shall pronounce him unclean: it [is] the plague of leprosy. skin And if the bright spot stay in his place, [and] spread not in the {skin}, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning. skin Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the {skin}; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or be ard. skin And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the {skin}, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days: skin And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the {skin}; skin And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the {skin}, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be c lean. skin And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the {skin}; then the priest shall pronounce him clean: and he shall wash his clothes, and be c lean. skin But if the scall spread much in the {skin} after his cleansing; skin Then the priest shall look on him: and, behold, if the scall be spread in the {skin}, the priest shall not seek for yellow hair; he [is] unclean. skin If a man also or a woman have in the {skin} of their flesh bright spots, [even] white bright spots; skin Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the {skin}; he [is] clean. skin Then the priest shall look: and, behold, [if] the bright spots in the {skin} of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean. skin Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the {skin} of the flesh; skin Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of {skin}; skin Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a {skin}, or in any thing made of skin; skin And if the plague be greenish or reddish in the garment, or in the {skin}, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest: skin And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of {skin}; it [is] a plague of leprosy, and shall be showed unto

the priest: skin And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a {skin}, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean. skin And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of {skin}; the plague [is] a fretting leprosy; it [is] unclean. skin He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of {skin}, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire. skin And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of {skin}; skin And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the {skin}, or out of the warp, or out of the woof: skin And if it appear still in the garment, either in the warp, or in the woof, or in any thing of {skin}; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire. skin And the garment, either warp, or woof, or whatsoever thing of {skin} [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. skin And every garment, and every {skin}, whereon is the seed of copulation, shall be washed with water, and be unclean until the even. skin And [one] shall burn the heifer in his sight; her {skin}, and her flesh, and her blood, with her dung, shall he burn: skin And Satan answered the LORD, and said, {Skin} for skin, yea, all that a man hath will be give for his life. skin And Satan answered the LORD, and said, Skin for {skin}, yea, all that a man hath will he give for his life. skin My flesh is clothed with worms and clods of dust; my {skin} is broken, and become loathsome. skin Thou hast clothed me with {skin} and flesh, and hast fenced me with bones and sinews. skin I have sewed sackcloth upon my {skin}, and defiled my horn in the dust. skin It shall devour the strength of his {skin}: [even] the firstborn of death shall devour his strength. skin My bone cleaveth to my {skin} and to my flesh, and I am escaped with the skin of my teeth. skin My bone cleaveth to my skin and to my flesh, and I am escaped with the {skin} of my teeth. skin And [though] after my {skin} [worms] destroy this [body], yet in my flesh shall I see God: skin My {skin} is black upon me, and my bones are burned with heat, skin Canst thou fill his {skin} with barbed irons? or his head with fish spears? skin By reason of the voice of my groaning my bones cleave to my {skin}. skin Can the Ethiopian change his {skin}, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil. skin My flesh and my {skin} hath he made old: he hath broken my bones, skin Their visage is blacker than a coal; they are not known in the streets: their {skin} cleaveth to their bones; it is withered, it is become like a stick, skin Our {skin} was black like an oven because of the terrible famine. skin I clothed thee also with broidered work, and shod thee with badgers' {skin}, and I girded thee about with fine linen, and I covered thee with silk. skin And I will lay sinews upon you, and will bring up flesh upon you, and cover you with {skin}, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD, skin And when I beheld, lo, the sinews and the flesh came up upon them, and the {skin} covered them above: but [there was] no breath in them. skin Who hate the good, and love the evil; who pluck off their {skin} from off them, and their flesh from off their bones; skin Who also eat the flesh of my people, and flay their {skin} from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. skin And John was clothed with camel's hair, and with a girdle of a {skin} about his loins; and he did eat locusts and wild honey;

foreskin , DE , 10:16 foreskin , EX , 4:25 foreskin , GE , 17:11 , GE , 17:14 , GE , 17:23 , GE , 17:24 , GE , 17:25 foreskin , HAB , 2:16 foreskin , LE , 12:3 foreskins , 1SA , 18:25 , 1SA , 18:27 foreskins , 2SA , 3:14 foreskins , JER , 4:4 foreskins , JOS , 5:3 goatskins , HEB , 11:37 sheepskins , HEB , 11:37 skin , EX , 22:27 , EX , 29:14 , EX , 34:29 , EX , 34:30 , EX , 34:35 skin , EZE , 16:10 , EZE , 37:6 , EZE , 37:8 skin , JER , 13:23 skin , JOB , 2:4 , JOB , 7:5 , JOB , 10:11 , JOB , 16:15 , JOB , 18:13 , JOB , 19:20 , JOB , 19:20 , JOB , 19: 26 , JOB , 30:30 , JOB , 41:7 skin , LA , 3:4 , LA , 4:8 , LA , 5:10 skin , LE , 4:11 , LE , 7:8 , LE , 11:32 , LE , 13:2 , LE , 13:2 , LE , 13:3 , LE , 13:4 , LE , 13:4 , LE , 13:5 , LE , 13:6 , LE , 13:7 , LE , 13:8 , LE , 13:10 , LE , 13:11 , LE , 13:12 , LE , 13:12 , LE , 13:18 , LE , 13:20 , LE , 13:21 , LE , 13:22 , LE , 13:24 , LE , 13:25 , LE , 13:26 , LE , 13:27 , LE , 13:28 , LE , 13:30 , LE , 13:31 , LE , 13:32 , LE , 13:34 , LE , 13:35 , LE , 13:36 , LE , 13:38 , LE , 13:39 , LE , 13:39 , LE , 13:43 , LE , 13:48 , LE , 13:49 , LE , 13:51 , LE , 13:51 , LE , 13:52 , LE , 13:55 , LE , 13:56 , LE , 13:57 , LE , 13:58 , LE , 13:49 , LE , 13:51 , LE , 13:57 , EX , 35:7 , EX , 35:23 , EX , 35:23 , EX , 36:19 , EX , 35:5 , EX , 25:5 , EX , 26:14 , EX , 26:14 , EX , 35:7 , EX , 35:7 , EX , 35:23 , EX , 35:23 , EX , 36:19 , EX , 36:19 , EX , 39:34 , EX , 39:34 skins , GE , 3:21 , GE , 27:16 skins , LE , 13:59 , LE , 16:27 skins , NU , 4:6 , NU , 4:8 , NU , 4:10 , NU , 4:11 , NU , 4:12 , NU , 4:14 , NU , 4:25 , NU , 31:20

sheepskin 3374 # melote {may-lo-tay'}; from melon (a sheep); a sheep-skin: -- {sheepskin}.[ql skin 1192 # derma {der'-mah}; from 1194; a hide: -- {skin}.[ql skin 1193 # dermatinos {der-mat'-ee-nos}; from 1192; made of hide: -- leathern, of a {skin}.[ql

* skin, 1193 dermatinos,

asking -0350 {asking}, discerned, examine, examined, examining, judge, judged, judgeth, searched, asking -2065 ask, asked, asketh, {asking}, beseech, besought, desire, desired, intreat, pray, prayed, goatskins -0122 {goatskins}, sheepskins -3374 {sheepskins}, skin -1193 leathern, {skin},

asking -7592 ask, asked, askest, asketh, {asking}, beg, borrow, borrowed, charge, consulted, consulter, demand, demanded, desire, desired, desiredst, desireth, enquire, enquired, leave, lent, obtained, pray, requested, required, wished, wishing, foreskin -6188 {foreskin}, foreskin -6190 {foreskin}, foreskins, uncircumcised, foreskins -6190 foreskin, {foreskins}, uncircumcised, skin -1320 body, flesh, kin, {skin}, skin -1539 {skin}, skin -5785 hide, leather, {skin}, skins, skins, skins, skins, skins, skins, skins},

foreskin 6188 -- \arel -- count uncircumcised, {foreskin} to be uncovered.[q foreskin 6190 -- \orlah -- {foreskin}, + uncircumcised. sheepskin 3374 ** melote ** {sheepskin}. skin 1320 -- basar -- body, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, {skin}. skin 1539 -- geled -- {skin}. skin 5785 -- \owr -- hide, leather, {skin}. skin 1192 ** derma ** {skin}. skin 1193 ** dermatinos ** leathern, of a {skin}.

asking asking 0350 -anakrino-> asking asking 2065 -erotao-> asking them, and asking 1905 -
eperotao-> goatskins and goatskins 0122 -aigeos-> sheepskins in sheepskins 3374 -melote-> skin
of a skin 1193 -dermatinos->



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skin Interlinear Index Study skin EXO 022 027 For that [ is ] his covering <03682 +k@cuwth > only <00905
+bad >, it [ is ] his raiment <08071 +simlah > for his \{skin\} <05785 +: wherein <04100 +mah > shall he sleep
<07901 + shakab > ? and it shall come <01961 + hayah > to pass, when <03588 + kiy > he crieth <math><06817 + tsa unto
me, that I will hear <08085 +shama<>; for I [am] gracious <02587 +channuwn > . skin EXO 029 014 But the
flesh <0.01320 + basar > of the bullock <0.06499 + par > , and his \{skin\} <0.05785 + , and his dung <0.0569 + peresh > ,
shalt thou burn <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the camp <04264
+machaneh > : it [ is ] a sin <02403 +chatta>ah > offering . skin EXO 034 029 And it came <01961 +hayah > to
pass, when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har
> Sinai <05514 + Ciynay > with the two <08147 + sh@nayim > tables <03871 + luwach > of testimony <5715> in
Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from
the mount <02022 +har >, that Moses <04872 +Mosheh > wist <03045 +yada<> not that the \{skin\}<05785 + of
his face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him . skin EXO 034
030 And when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the {skin} <05785 +
of his face <06440 +paniym > shone <07160 +qaran >; and they were afraid <03372 +yare> > to come <05066
+nagash > nigh <05066 +nagash > him . skin EXO 034 035 And the children <01121 +ben > of Israel <03478
+Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the {skin}
<05785 + of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872
+Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725
+shuwb >, until <05704 + he went <00935 +bow> > in to speak <01696 +dabar > with him . skin LEV 004 011
And the \{skin\} < 05785 + of the bullock < 06499 + par >, and all < 03605 + kol > his flesh < 01320 + basar >, with
his head <07218 +ro>sh >, and with his legs <03767 +kara< >, and his inwards <07130 +qereb >, and his dung
<06569 +peresh >, skin LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s
<00376 +> iysh > burnt < 05930 + offering, [even] the priest <03548 + kohen > shall have < 01961 + hayah > to
himself the {skin} <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126
+qarab > . skin LEV 011 032 And upon whatsoever < 03605 + kol > [any] of them, when < 03588 + kiy > they are
dead <04194 +mayeth >, doth fall <05307 +naphal >, it shall be unclean <02930 +tame> >; whether [it be] any
<03605 + kol > vessel < 03627 + k@liy > of wood < 06086 + , or < 00176 + > ow > raiment < 00899 + beged > , or
<00176 +> ow > {skin} < 05785 +, or < 00176 +> ow > sack < 08242 + saq >, whatsoever < 03605 + kol > vessel
<03627 + k@liy > [it be], wherein <00834 + aher > [any] work <04399 + m@la > kah > is done < 06213 + , it
must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until
<05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . skin LEV 013 002 When <03588 +kiy > a
man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising
<0.7613 + s@>eth>, a scab <0.5597 + cappachath>, or <0.0176 + >ow>bright<0.0934 + bohereth> spot<0.0934
+bohereth >, and it be in the \{skin\} <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega < >
of leprosy <06883 +tsara; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest
<03548 +kohen >, or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548
+kohen > : skin LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the
\{skin\}\ <05785 + of his flesh <01320 + basar > a rising <07613 + s@>eth > , a scab <05597 + cappachath > , or
<00176 +> ow > bright < 00934 + bohereth > spot < 00934 + bohereth > , and it be in the skin < 05785 + of his flesh
<01320 + basar > [ like ] the plague <05061 + nega < > of leprosy <06883 + tsara; then he shall be brought <00935
+bow> > unto Aaron <00175 +> Aharown > the priest <03548 +kohen > , or <00176 +> ow > unto one <00259
+>echad > of his sons <01121 +ben > the priests <03548 +kohen > : skin LEV 013 003 And the priest <03548
+kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320
+basar >: and [ when ] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white
<03836 + laban >, and the plague <05061 + nega < > in sight < 04758 + mar > eh > [be] deeper <math><06013 + than the
\{skin\} < 05785 + of his flesh < 01320 + basar > , it [ is ] a plague < 05061 + nega < > of leprosy < 06883 + tsara : and
the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and pronounce him unclean <02930 +tame> > .
skin LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< >
in the \{skin\} < 05785 + of the flesh < 01320 + basar > : and [when] the hair < 08181 + se in the plague < 05061
+nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758
+mar>eh > [ be ] deeper <06013 + than the skin <05785 + of his flesh <01320 +basar > , it [ is ] a plague <05061
+nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him, and
pronounce him unclean <02930 +tame>> . skin LEV 013 004 If <00518 +>im> the bright <00934 +bohereth>
spot <0.0934 +bohereth > [ be ] white <0.3836 +laban > in the skin <0.5785 + of his flesh <0.1320 +basar > , and in
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sight <04758 + \text{mar} > \text{eh} > [ be ] not deeper <06013 + \text{than the } \{\text{skin}\} < 05785 + , \text{ and the hair } < 08181 + \text{se thereof} \}
be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462
+cagar > up [ him that hath ] the plague <05061 + nega< > seven <07651 + sheba< > days <03117 + yowm > : skin
LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836
+laban > in the {skin} <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper
<06013 + \text{than the skin} < 05785 + \text{, and the hair} < 08181 + \text{se thereof be not turned} < 02015 + \text{haphak} > \text{white}
<03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague
<05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013 005 And the priest <03548
+kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold
<02009 + \text{hinneh} >, [if] the plague <05061 + \text{nega} < > \text{in his sight} < 05869 + \text{be at a stay} < 05975 + , [and] the
plague <05061 +nega< > spread <06581 +pasah > not in the {skin} <05785 +; then the priest <03548 +kohen >
shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :
skin LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy >
the seventh <07637 +sh@biy day <03117 +yowm > : and, behold <02009 +hinneh >, [if] the plague <05061
+nega<> [ be ] somewhat <03544 +keheh > dark <03544 +keheh > , [ and ] the plague <05061 +nega<> spread
<06581 + pasah > not in the {skin} < 05785 + , the priest < 03548 + kohen > shall pronounce him clean < 02891
+taher > : it [ is but ] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899
+beged >, and be clean <02891 +taher >. skin LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath
> spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the {skin} <05785 +, after <00310
+>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893
+tohorah >, he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : skin LEV
013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that, behold <02009 +hinneh >, the scab
<04556 + micpachath > spreadeth < 06581 + pasah > in the {skin} < 05785 + , then the priest < 03548 + kohen > 
shall pronounce him unclean <02930 +tame>>: it [ is ] a leprosy <06883 +tsara . skin LEV 013 010 And the
priest <03548 +kohen > shall see <07200 +ra>ah > [ him ] : and , behold <02009 +hinneh > , [ if ] the rising
<07613 + s@>eth>[be] white <03836 + laban> in the \{skin\}<05785 + , and it have turned <02015 + haphak>
the hair <08181 +se white <03836 +laban > , and [ there be ] quick <04241 +michyah > raw <02416 +chay >
flesh <01320 +basar > in the rising <07613 +s@>eth >; skin LEV 013 011 It [ is ] an old <03462 +yashen >
leprosy <06883 +tsara in the \{skin\} <05785 + of his flesh <01320 +basar > , and the priest <03548 +kohen > shall
pronounce him unclean <02930 +tame>>, and shall not shut <05462 +cagar > him up : for he [ is ] unclean
<02931 +tame>> . skin LEV 013 012 And if <00518 +>im> a leprosy <06883 +tsara break <06524 +parach>
out abroad <06524 +parach > in the skin <05785 +, and the leprosy <06883 +tsara cover <03680 +kacah > all
<03605 + kol > the {skin} < 05785 + of [him that hath] the plague < 05061 + nega < > from his head < 07218
+ro>sh>even to his foot <07272 + regel>, where so ever <03605 + kol> the priest <03548 + kohen> looketh;
skin LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > out abroad <06524
+parach > in the \{skin\} <05785 +, and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the
skin <05785 + of [ him that hath ] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot
<07272 + regel >, wheresoever <03605 + kol > the priest <03548 + kohen > looketh; skin LEV 013 018. The flesh
<01320 + basar > also, in which, [even] in the \{skin\} < 05785 + thereof, was a boil < 07822 + sh@chiyn >, and
is healed <07495 +rapha>>, skin LEV 013 020 And if, when the priest <03548 +kohen > seeth <07200 +ra>ah
> it, behold<02009 +hinneh >, it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the {skin}
<05785 +, and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban >; the priest
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy
<06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . skin LEV 013 021 But if <00518
+>im > the priest <0.3548 +kohen > look <0.7200 +ra>ah > on it, and, behold <0.2009 +hinneh >, [ there be ] no
<00369 +>ayin > white <03836 +laban > hairs <08181 +se therein, and [if <00518 +>im > ] it [be] not lower
<08217 + \text{shaphal} > \text{than } <04480 + \text{min} > \text{the } \{\text{skin}\} < 05785 + \text{, but } [\text{be }] \text{ somewhat } < 03544 + \text{keheh} > \text{dark}
<03544 +keheh >; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < >
days <03117 +yowm > : skin LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581
+pasah > abroad <06581 +pasah > in the {skin} <05785 +, then the priest <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > . skin LEV 013 024 Or <00176 +>ow > if <03588
+kiy >  there be [ any ] flesh < 0.01320 + basar > , in the \{skin\} < 0.05785 + whereof [ there is ] a hot <math>< 0.0784 + sesh > 0.0784 + se
burning <04348 +mikvah >, and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have
<0.01961 + hayah > a white <0.03836 + laban > bright <0.0934 + bohereth > spot <math><0.0934 + bohereth > spot <0.0934 + bo
reddish <00125 +>adamdam >, or <00176 +>ow > white <03836 +laban >; skin LEV 013 025 Then the priest
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<03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181
+se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban
>, and it [ be in ] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the {skin} <05785 + ; it [ is ] a
leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest
<03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy
<06883 +tsara . skin LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold
<02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934
+bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than <04480
+\min > \text{the [ other ] } \{skin\} < 05785 + , \text{ but [ be ] somewhat } < 03544 + \text{keheh} > \text{dark } < 03544 + \text{keheh} > ; \text{ then the } 
priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :
skin LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637
+sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah >
abroad <06581 +pasah > in the {skin} <05785 +, then the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] the plague <05061 +nega<> of leprosy <06883 +tsara . skin LEV 013 028 And if
<00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478
+tachath >, [ and ] spread <06581 +pasah > not in the {skin} <05785 +, but it [ be ] somewhat <03544 +keheh >
dark <03544 +keheh >; it [ is ] a rising <07613 +s@>eth > of the burning <04348 +mikvah >, and the priest
<03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth >
of the burning <04348 +mikvah > . skin LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah
> the plague <05061 + nega < >: and , behold <02009 + hinneh > , if <03588 + kiy > it [ be ] in sight <04758
+mar>eh > deeper <06013 + than <04480 +min > the {skin} <05785 + ; [ and there be ] in it a yellow <06669
+tsahob > thin <01851 +daq > hair <08181 +se; then the priest <03548 +kohen > shall pronounce him unclean
<02930 +tame>>: it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara
upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zagan > . skin LEV 013 031 And if <03588
+kiy >  the priest <0.03548 + kohen > look <math><0.07200 + ra>ah >  on the plague <0.5061 + looga < >  of the scall <0.5424 + looga < > 
+netheq >, and, behold <02009 +hinneh >, it [be] not in sight <04758 +mar>eh > deeper <06013 + than
<04480 + min > the {skin} < 05785 + , and [ that there is ] no < 00369 + >ayin > black < 07838 + shachor > hair
<08181 +se in it; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague
<05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : skin LEV 013
032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200
+ra>ah > on the plague <05061 + nega < > : and, behold <02009 + hinneh > , [if] the scall <05424 + netheq >
spread <06581 + pasah > not, and there be in it no <03808 + lo> > yellow <06669 + tsahob > hair <08181 + se, and
the scall <0.5424 + \text{netheq} > [ be ] not in sight <0.4758 + \text{mar} > \text{eh} > \text{deeper} < 0.6013 + \text{than} < 0.4480 + \text{min} > \text{the} \{\text{skin}\}
<05785 + ; skin LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548
+kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq >: and , behold <02009 +hinneh > , [if] the
scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [ be ] in sight <04758 +mar>eh
> deeper <06013 + than <04480 + min > the \{skin\} <05785 + ; then the priest <03548 +kohen > shall pronounce
him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean
<02891 +taher > . skin LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest
<03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [
if ] the scall <05424 +netheq > be not spread <06581 +pasah > in the {skin} <05785 + , nor [ be ] in sight <04758
+mar>eh > deeper <06013 + than <04480 +min > the skin <05785 +; then the priest <03548 +kohen > shall
pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be
clean <02891 +taher > . skin LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581
+pasah > much <06581 +pasah > in the {skin} <05785 + after <00310 +>achar > his cleansing <02893 +tohorah
>; skin LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009
+hinneh >, if the scall <0.5424 +netheq > be spread <0.6581 +pasah > in the \{skin\} <0.5785 +, the priest <0.3548
+kohen > shall not seek <01239 +bagar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931
+tame> > . skin LEV 013 038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah >
have <01961 +hayah > in the {skin} <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots
<00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; skin
LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [if
] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [
be | darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934
+bohereth > [ that ] groweth <06524 +parach > in the \{skin\} <05785 + ; he [ is ] clean <math><02889 + tahowr > . skin \}
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LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [if
the bright <0.0934 +bohereth > spots <0.0934 +bohereth > in the \{skin\} <0.05785 + of their flesh <0.0320 +basar >
[ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934
+bohereth > [ that ] groweth <06524 +parach > in the skin <05785 +; he [ is ] clean <02889 +tahowr > . skin
LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009
+hinneh >, [if] the rising <0.7613 + s@>eth > of the sore <0.5061 + nega < > [be] white <0.3836 + laban > reddish
<00125 +>adamdam > in his bald <01372 +gabbachath > head, or <00176 +>ow > in his bald <01372
+gabbachath > forehead <01372 +gabbachath >, as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in
the \{skin\}\ <05785 + of the flesh <01320 + basar > ; skin LEV 013 048 Whether <00176 +>ow > [it be] in the
warp < 0.8359 + sh@thiy >, or < 0.0176 +> ow > woof < 0.06154 +; of linen < 0.06593 + pishteh >, or < 0.0176 +> ow > of
woollen <06785 +tsemer >; whether <00176 +>ow > in a skin <05785 +, or <00176 +>ow > in any <03605 +kol
> thing <04399 + m@la>kah > made <math><04399 + m@la>kah > of {skin} <05785 + ; skin LEV 013 048 Whether
<00176 +> ow > [ it be ] in the warp <08359 + sh@thiy > , or <math><00176 +> ow > woof < 06154 + ; of linen <06593
+pishteh >, or <00176 +>ow > of woollen <06785 +tsemer >; whether <00176 +>ow > in a \{skin\} <05785 +, or
<00176 +> ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785
+; skin LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@ragrag > or <00176 +>ow >
reddish <00125 +> adamdam > in the garment <math><00899 + beged >, or <00176 +> ow > in the skin <math><05785 +, either
<00176 +> ow > in the warp < 08359 + sh@thiy > , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 00176 +> ow > in the woof < 06154 + , or < 06154 + , or
in any <0.3605 + \text{kol} > \text{thing} <0.3627 + \text{k@liy} > \text{of } \{\text{skin}\} <0.5785 + \text{; it } [\text{ is }] \text{ a plague} <0.5061 + \text{nega} < \text{> of } \{\text{leprosy}\}
<06883 +tsara, and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : skin LEV 013 049 And
if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam
> in the garment <00899 + beged >, or <00176 +> ow > in the \{skin\} <05785 +, either <00176 +> ow > in the
\text{warp} < 0.8359 + \text{sh@thiy} > \text{, or } < 0.0176 + \text{ow} > \text{ in the woof} < 0.0154 + \text{, or } < 0.0176 + \text{ow} > \text{ in any} < 0.3605 + \text{kol} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in the woof} < 0.0176 + \text{ow} > \text{ in th
thing <0.3627 + k@liy > of skin < 0.5785 + ; it [ is ] a plague <0.5061 + loga < > of leprosy < 0.6883 + logar , and shall
be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : skin LEV 013 051 And he shall look <07200
+ra>ah > on the plague <0.5061 + nega <> on the seventh <0.7637 + sh@biy day <0.3117 + yowm >: if <0.3588 + kiy
> the plague <05061 + \text{nega} < > be spread <06581 + \text{pasah} > in the garment <00899 + \text{beged} >, either <00176 + > ow
> in the warp <0.8359 + \text{sh}@\text{thiy} >, or <0.0176 + \text{ow} > in the woof <0.0154 +, or <0.0176 + \text{ow} > in a skin
<05785 +, [or <00176 +>ow > ] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 + of
{skin} <05785 + ; the plague <05061 +nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [ is ]
unclean <02931 +tame> > . skin LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega<
> on the seventh <0.7637 + \text{sh@biy day} <0.3117 + \text{yowm} > : if <math><0.3588 + \text{kiy} > \text{the plague} <0.5061 + \text{nega} < > \text{be}
spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy
>, or <0.0176 +> ow > in the woof <math><0.0154 +, or <0.0176 +> ow > in a {skin} <0.05785 +, [or <0.0176 +> ow >] in
any <03605 + \text{kol} > \text{work} < 04399 + \text{m@la>kah} > \text{that is made} < 06213 + \text{of skin} < 05785 + ; the plague < 05061
+nega< > [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it [ is ] unclean <02931 +tame> > . skin LEV
013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged >, whether <00176 +>ow > warp
<08359 + \text{sh@thiy} > \text{or } <00176 + > \text{ow} > \text{woof } <06154 + \text{, in woollen} < 06785 + \text{tsemer} > \text{or } <00176 + > \text{ow} > \text{in}
linen <06593 + pishteh >, or <00176 +>ow > any <03605 + kol > thing <math><03627 + k@liy > of {skin} <05785 +,
wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883
+tsara; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . skin LEV 013 053 And if <00518 +>im >
the priest <03548 +kohen > shall look <07200 +ra>ah >, and, behold <02009 +hinneh >, the plague <05061
+nega<> be not spread <06581 +pasah> in the garment <00899 +beged>, either <00176 +>ow> in the warp
<0.8359 + \text{sh@thiy} >, or <0.0176 + \text{sow} > \text{in the woof} < 0.0154 +, or <0.0176 + \text{sow} > \text{in any} < 0.3605 + \text{kol} > \text{thing}
<03627 +k@liy > of {skin} <05785 +; skin LEV 013 056 And if the priest <03548 +kohen > look <07200
+ra>ah>, and, behold <02009 +hinneh>, the plague <05061 +nega<>[be] somewhat <math><03544 +keheh>dark
<03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it; then he shall rend <07167 +qara<
> it out of the garment <00899 + beged >, or <00176 +> ow > out of the \{skin\} <05785 +, or <00176 +> ow > out
of the warp <08359 +sh@thiy >, or <00176 +>ow > out of the woof <06154 + : skin LEV 013 057 And if
<00518 +> im > it appear < 07200 + ra>ah > still < 05750 + in the garment < 00899 + beged >, either < 00176 +> ow
> in the warp <0.8359 + sh@thiy >, or <0.0176 +> ow > in the woof <0.0154 +, or <0.0176 +> ow > in any <0.3605
+kol > thing <03627 +k@liy > of {skin} <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt
burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh
> . skin LEV 013 058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or
<00176 +> ow > woof < 06154 +, or < 00176 +> ow > whatsoever < 03605 +kol > thing < 03627 +k@liy > of {skin}
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<05785 + [ it be ], which <00834 +  aher > thou shalt wash <03526 +  kabac >, if the plague <05061 +  nega< > be
departed <05493 +cuwr > from them, then it shall be washed <03526 +kabac > the second <08145 +sheniy >
time, and shall be clean <02891 +taher > . skin LEV 015 017 And every <03605 +kol > garment <00899 +beged
>, and every <0.3605 + kol > {skin} <0.5785 + , whereon is the seed <math><0.2233 + zera < > of copulation <0.7902
+sh@kabah >, shall be washed <03526 +kabac > with water <04325 +mayim >, and be unclean <02930 +tame>
> until <05704 + the even <06153 + . skin NUM 019 005 And [one] shall burn <08313 +saraph > the heifer
<06510 + parah > in his sight < 05869 + ; her {skin} < 05785 + , and her flesh < 01320 + basar > , and her blood
<01818 +dam >, with her dung <06569 +peresh >, shall he burn <08313 +saraph >: skin JOB 002 004 And
Satan <07854 +satan > answered <06030 + the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Skin
<05785 + \text{for } \{\text{skin}\} < 05785 + \text{, yea, all } < 03605 + \text{kol} > \text{that a man} < 00376 + \text{siysh} > \text{hath will he give} < 05414
+nathan > for his life <05315 +nephesh > . Skin JOB 002 004 And Satan <07854 +satan > answered <06030 + the
LORD <03068 +Y@hovah >, and said <00559 +>amar >, {Skin} <05785 + for skin <05785 +, yea, all <03605
+kol > that a man <00376 +>iysh > hath will he give <05414 +nathan > for his life <05315 +nephesh > . skin JOB
007 005 My flesh <01320 +basar > is clothed <03847 +labash > with worms <07415 +rimmah > and clods
<0.1487 + guwsh > of dust < 0.6083 + ; my {skin} < 0.5785 + is broken < 0.7280 + raga < > , and become < 0.3988
+ma>ac > loathsome <03988 +ma>ac > . skin JOB 010 011 Thou hast clothed <03847 +labash > me with {skin}
<05785 + and flesh <01320 + basar >, and hast fenced <07753 +suwk > me with bones <06106 + and sinews
<01517 +giyd > . skin JOB 016 015 I have sewed <08609 +taphar > sackcloth <08242 +saq > upon my {skin}
<01539 +geled >, and defiled <05953 + my horn <07161 +geren > in the dust <06083 + . skin JOB 018 013 It
shall devour <00398 +> akal > the strength <00905 +bad > of his \{skin\} <05785 +: [even] the firstborn <01060
+b@kowr > of death <04194 +maveth > shall devour <00398 +>akal > his strength <00905 +bad > . skin JOB
019 020 My bone <06106 + \text{cleaveth} < 01692 + \text{dabaq} > \text{to my skin} < 05785 + \text{and to my flesh} < 01320 + \text{basar} > 
and I am escaped <04422 +malat > with the {skin} <05785 + of my teeth <08127 +shen > . skin JOB 019 020 My
bone <06106 + cleaveth <01692 +dabaq > to my {skin} <05785 + and to my flesh <01320 +basar > , and I am
escaped <04422 +malat > with the skin <05785 + of my teeth <08127 +shen > . skin JOB 019 026 And [ though ]
after <00310 +>achar > my {skin} <05785 + [worms] destroy <05362 +naqaph > this <02063 +zo>th > [body]
, yet in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > : skin JOB 030 030
My {skin} <05785 + is black <07835 + shachar > upon me, and my bones <06106 + are burned <02787 + charar >
with heat <02721 +choreb > . skin JOB 041 007 Canst thou fill <04390 +male> > his {skin} <05785 + with
barbed <07905 +sukkah > irons <07905 +sukkah > ? or his head <07218 +ro>sh > with fish <01709 +dag >
spears <06767 +ts@latsal > ? skin PSA 102 005 By reason of the voice <06963 +qowl > of my groaning <00585
+>anachah > my bones <06106 + cleave <01692 +dabaq > to my {skin} <01320 +basar > . skin JER 013 023 Can
the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his {skin} <05785 +, or the leopard <05246
+namer > his spots <02272 +chabarburah > ? [ then ] may <03201 +yakol > ye also <01571 +gam > do good
<03190 +yatab >, that are accustomed <03928 +limmuwd > to do evil <07489 +ra hath he made old <01086
+balah > ; he hath broken <07665 +shabar > my bones <06106 + . skin LAM 004 008 Their visage <08389 +to>ar
> is blacker <02821 +chashak > than a coal <07815 +sh@chowr >; they are not known <05234 +nakar > in the
streets <02351 +chuwts >: their \{skin\}<05785 + cleaveth <06821 +tsaphad > to their bones <06106 +; it is
withered <03001 +yabesh >, it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 + . skin
LAM 005 010 Our {skin} <05785 + was black <03648 +kamar > like an oven <08574 +tannuwr > because
<06440 +paniym > of the terrible <02152 +zal famine <07458 +ra . skin EZE 016 010 I clothed <03847 +labash >
thee also with broidered <07553 +rigmah > work <07553 +rigmah > , and shod <05274 +na thee with badgers
<08476 +tachash > {skin}, and I girded <02280 +chabash > thee about with fine linen <08336 +shesh >, and I
covered <03680 +kacah > thee with silk <04897 +meshiy > . skin EZE 037 006 And I will lay <05414 +nathan >
sinews <01517 +giyd > upon you, and will bring <05927 + up flesh <01320 +basar > upon you, and cover
<07159 + qaram > you with \{skin\} < 05785 + , and put < 05414 + nathan > breath < 07307 + ruwach > in you , and
ye shall live <02421 +chayah >; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah
> . skin EZE 037 008 And when I beheld <07200 + ra>ah >, lo <02009 + hinneh >, the sinews <01517 + giyd >
and the flesh <01320 +basar > came <05927 + up upon them, and the \{skin\} <05785 + covered <07159 +qaram >
them above <04605 + \text{ma}: but [ there was ] no <00369 + \text{ayin} > \text{breath} < 07307 + \text{ruwach} > \text{in them}. skin MIC
003\ 002\ \text{Who} < 04310\ + \text{miy} > \text{hate} < 08130\ + \text{sane} > \text{the good} < 02896\ + \text{towb} > , and love < 00157\ + > \text{ahab} > \text{the}
evil < 0.7451 + ra < >; who < 0.4310 + miy > pluck < 0.1497 + gazal > off their {skin} < 0.5785 + from off them, and
their flesh <07607 +sh@>er > from off <05921 + their bones <06106 + ; skin MIC 003 003 Who <04310 +miy >
also eat <00398 +>akal > the flesh <07607 +sh@>er > of my people <05971 +, and flay <06584 +pashat > their
\{skin\} < 05785 + from off < 05921 + them \}; and they break < 06746 + ts@lochiyth > their bones < 06106 + , and
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 $\begin{array}{l} chop < & 06566 + paras > them \ in \ pieces \ , \ as \ for \ the \ pot < & 05518 + ciyr > \ , \ and \ as \ flesh < & 01320 + basar > within \\ < & 08432 + tavek > the \ caldron < & 07037 + qallachath > \ . \ skin \ MAR \ 001 \ 006 \ And \ John < & 2491 - Ioannes -> \ was \ clothed \\ < & 1746 - \ enduo -> \ with \ camel \ s < & 2574 - kamelos -> \ hair < & 2359 - thrix -> \ , \ and \ with \ a \ girdle < & 2223 - zone -> \ of \ a \\ & \{skin\} < & 1193 - \ dermatinos -> \ about < & 4012 - peri -> \ his \ loins < & 3751 - osphus -> \ ; \ and \ he \ did \ eat < & 2068 - esthio -> \ locusts < & 0200 - akris -> \ and \ wild < & 0066 - \ agrios -> \ honey < & 3192 - meli -> \ ; \end{aligned}$

canst thou fill his skin with barbed irons flay their skin from off them his foreskin is not circumcised his foreskin shall be circumcised let thy foreskin be uncovered my skin hath he made old my skin is black upon me my skin is broken our skin was black like an oven because shod thee with badgers' skin skin about his loins skin after his cleansing skin covered them above skin for skin skin thereof skin whereof their foreskin their skin cleaveth thou hast clothed me with skin who pluck off their skin from off them

asking 1Ch_10_13 /^{asking /counsel of one that had a familiar spirit , to enquire of it; asking Joh_08_07 /\${asking /him , he lifted up himself , and said unto them , He that is without sin among you , let him first cast a stone at her asking Psa_78_18 /\{asking /no question for conscience sake : asking $1C_0_1_25$ /\{asking /no question for conscience sake : asking $1C_0_1_25$ /\{asking /no question for conscience sake : asking $1C_0_1_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking $1C_0_1_0_25$ /\{asking /no question for conscience sake : asking 1hat be and shameful spewing shall be on thy glory. foreskin fen 17_23 /\{foreskin fin the selfsame day, as God had said unto him. foreskin Gen_17_14 /\{foreskin fis not circumcised, that soul shall be cut off from his people; he hath broken my covenant. foreskin Exo_04_25 /\{foreskin for his people; he hath broken my covenant. foreskin Exo_04_25 /\{foreskin for his people; he hath broken my covenant. foreskin Exo_04_25 /\{foreskin for his people; he hath broken my covenant. foreskin Exo_04_25 /\{foreskin for his people; he hath broken my covenant. foreskin Exo_04_25 /\{foreskin for his people; he hath broken my covenant. foreskin Exo_04_25 /\{foreskin for his people; he hath broken my covenant. foreskin Exo_04_25 /\{foreskin for his people; he hath broken my covenant. foreskin for his people; he hath broken my covenant. foreskin for his people; he hath broken my covenant. foreskin for his people; he hath broken my covenant. foreskin for his people; he hath broken my covenant. for skin for his people; he hath broken my coven Lev_1_20_5 "(threskin s/of the Philistines, to be averaged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines, foreskins 16_20_3_14_\(^1\) (foreskins s/of the Philistines, to be averaged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines, foreskins 16_20_3_14_\(^1\) (foreskins s/of the Philistines, foreskins 16_20_3_14_\(^1\) (foreskins s/of the Philistines, foreskins 16_20_3_14_\(^1\) (foreskins s/of pour heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings, goatskins Heb_11_37_\(^1\) (slopenskins s/of goatskins, being destitute, afflicted, tormented; sheepskins Heb_11_37_\(^1\) (sheepskins s/one goatskins; being destitute, afflicted, tormented; skin Mar_01_06_\(^1\) (slopenskins s/one) (slopen /and I girded thee about with fine linen , and I covered thee with silk . skin Lev_13_10 /^{skin /and it have turned the hair white , and there be quick raw flesh in the rising ; skin Eze_37_06 /^{skin /and put breath in you, and ye shall live ; and ye shall know that I am the LORD . skin Lev_13_31 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : skin Lev_13_04 /^{skin /and that there is no black hair in it; then the priest shall shut up him that hath the priest shut up and use state and the LOBO. Skin Lev_13_21 \(^1\)(skin /and that there is no btack hair in; then the priest shall shut up him that hat the plague seven days: skin Lev_13_20 \(^1\)(skin /and the hair thereof be turned white; then the priest shall shut up him that hat the plague seven days: skin Lev_13_20 \(^1\)(skin /and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil. skin Lev_13_12 \(^1\)(skin /and the leprosy cover all the skin of him that hat the plague from his head even to his foot, wheresoever the priest shall key 13_30 \(^1\)(skin /and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard. skin Job_19_20 \(^1\)(skin /and to my flesh, and I am escaped with the skin of my teeth. skin Lev_13_20 \(^1\)(skin /but be somewhat dark; then the priest shall shut him up seven days: skin Lev_13_21 \(^1\)(skin /but be somewhat dark; then the priest shall pronounce him clean: for it is an inflammation of the burning. skin Lam_04_08 \(^1\)(skin /cleaveth to their bones; it is withered, it is become like a stick. skin Eze_37_08 \(^1\)(skin /covered them above: but there was no breath in them. skin them in pieces, as for the por, and as fresh winding decadation. Skin Lacy_13_30 / *(skin /s broken, and as fresh winding decadation. Skin Lacy_13_30 / *(skin /s broken, and skin /s back upon lea, and my bomes a burned with heat. skin Job_07_05 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_58 / *(skin /s broken, and become loathsome. skin Lev_13_48 / *(skin /s broken, and shall be clean. skin Lev_13_68 / *(skin /s broke plague seven days: skin Lev_13_11 /^{skin /of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean. skin Lev_13_03 /^{skin /of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean. skin Lev_13_02 /^{skin /of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: skin Lev_13_02 $^{\text{k}}$ [skin /of his flesh like the plague of leprosy: then he shall be brought unto Aaron the priest, or unto one of his sons the priests: skin Exo_34_35 $^{\text{k}}$ [skin /of Moses 'face shone: and Moses put the vail upon his face again, until he went in to speak with him. skin Job_19_20 $^{\text{k}}$ [skin /of my teeth. skin Lev_04_11 $^{\text{k}}$ [skin /of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung, skin Lev_07_08 $^{\text{k}}$ [skin /of the burnt offering which he hath offered. skin Lev_13_03 $^{\text{k}}$ [skin /of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean. skin Lev_13_43 /^{skin /of the flesh; skin Lev_13_39 /^{skin /of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is clean. skin Lev_13_38 /^{skin /of their flesh bright spots, even white bright spots; skin Lev_13_48 /^{skin /or in any thing made of skin; skin Lev_13_51 /^{skin /or in any work that is made of skin; the plague is a fretting leprosy; it is unclean 12.5 [3.5] (Skin/or the lines to signs spots, even white oright spots askin, what so even the constraint and the spots is a freeting leprosy; it is unclean. skin Lev_13_56 (*\skin /or the leopard his spots? then may ye also do good, that are accustomed to do evil. skin Lev_13_51 (*\skin /the plague is a freeting leprosy; it is unclean. skin Lev_13_36 (*\skin /the priest shall not seek for yellow hair; he is unclean. skin Lev_13_06 (*\skin /the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean. skin Lev_13_34 (*\skin /the the priest shall pronounce him clean: and seek for yellow hair; he is unclean. skin Lev_13_08 /^{skin /the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean. skin Lev_13_08 /^{skin /then the priest shall pronounce him unclean: it is a leprosy. skin Lev_13_22 /^{skin /then the priest shall pronounce him unclean: it is a leprosy. skin Lev_13_22 /^{skin /then the priest shall pronounce him unclean: it is the plague of leprosy. skin Lev_13_05 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /thereof, was a boil; and is healed, skin Law_15_10 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /thereof, was a boil; and is healed, skin Law_15_10 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /thereof, was a boil; and is healed, skin Law_15_10 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /thereof, was a boil; and is healed, skin Law_15_10 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin /then the priest shall shut him up seven days more: skin Lev_13_18 /^{skin / /^{skin /whereon is the seed of copulation, shall be washed with water, and be unclean until the even. skin Job_41_07 /\skin /with barbed irons? or his head with fish spears? skin Job_19_26 /\skin /worms destroy this body, yet in Cen_05_21 "\skins \and cromed intern. \text{ \text{Skins \text{ \ congregation, skins Lev_13_59 /^{skins /to pronounce it clean, or to pronounce it unclean.

asking 7 - goatskins 1 - sheepskins 1 -

- foreskin , 6188 , 6190 , * skin , 1193 , - skin , 1320 , 1539 , 5785 ,

skin For that [is] his covering only, it [is] his raiment for his {skin}: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I [am] gracious. skin But the flesh of the bullock, and his {skin}, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering. skin And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the {skin} of his face shone while he talked with him. skin And when Aaron and all the children of Israel saw Moses, behold, the {skin} of his face shone; and they were afraid to come nigh him. skin And the children of Israel saw the face of Moses, that the {skin} of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him. skin And the {skin} of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung, skin And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the {skin} of the burnt offering which he hath offered. skin And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or {skin}, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, a nd it shall be unclean until the even; so it shall be cleansed. skin When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the {skin} of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: skin When a man shall have in the {skin} of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: skin And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the {skin} of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean. skin And the priest shall look on the plague in the {skin} of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look o n him, and pronounce him unclean. skin If the bright spot [be] white in the {skin} of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: skin If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the {skin}, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: skin And the priest shall look on him the seventh day: and, behold, [if] the plague in his sight be at a stay, [and] the plague spread not in the {skin}; then the priest shall shut him up seven days more: skin And the priest shall look on him again the seventh day: and, behold, [if] the plague [be] somewhat dark, [and] the plague spread not in the {skin}, the priest shall pronounce him clean: it [is but] a scab: and he shall wash his clothes, and be clean. skin But if the scab spread much abroad in the {skin}, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: skin And [if] the priest see that, behold, the scab spreadeth in the {skin}, then the priest shall pronounce him unclean: it [is] a leprosy. skin And the priest shall see [him]: and, behold, [if] the rising [be] white in the {skin}, and it have turned the hair white, and [there be] quick raw flesh in the rising; skin It [is] an old leprosy in the {skin} of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he [is] unclean. skin And if a leprosy break out abroad in the skin, and the leprosy cover all the {skin} of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; skin And if a leprosy break out abroad in the {skin}, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; skin The flesh also, in which, [even] in the {skin} thereof, was a boil, and is healed, skin And if, when the priest seeth it, behold, it [be] in sight lower than the {skin}, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. skin But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the {skin}, but [be] somewhat dark; then the priest shall shut him up seven days: skin And if it spread much abroad in the {skin}, then the priest shall pronounce him unclean: it [is] a plague. skin Or if there be [any] flesh, in the {skin} whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white; skin Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the {skin}; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. skin But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] {skin}, but [be] somewhat dark; then the priest shall shut him up seven days: skin And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the {skin}, then the priest shall pronounce him unclean: it [is] the plague of leprosy. skin And if the bright spot stay in his place, [and] spread not in the {skin}, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning. skin Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the {skin}; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or be ard. skin And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the {skin}, and [that there

is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days: skin And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the {skin}; skin And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the {skin}, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be c lean. skin And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the {skin}; then the priest shall pronounce him clean: and he shall wash his clothes, and be c lean. skin But if the scall spread much in the {skin} after his cleansing; skin Then the priest shall look on him: and, behold, if the scall be spread in the {skin}, the priest shall not seek for yellow hair; he [is] unclean. skin If a man also or a woman have in the {skin} of their flesh bright spots, [even] white bright spots; skin Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the {skin}; he [is] clean. skin Then the priest shall look: and, behold, [if] the bright spots in the {skin} of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean. skin Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the {skin} of the flesh; skin Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of {skin}; skin Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a {skin}, or in any thing made of skin; skin And if the plague be greenish or reddish in the garment, or in the {skin}, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest: skin And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of {skin}; it [is] a plague of leprosy, and shall be showed unto the priest: skin And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a {skin}, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean. skin And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of {skin}; the plague [is] a fretting leprosy; it [is] unclean. skin He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of {skin}, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire. skin And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of {skin}; skin And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the {skin}, or out of the warp, or out of the woof: skin And if it appear still in the garment, either in the warp, or in the woof, or in any thing of {skin}; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire. skin And the garment, either warp, or woof, or whatsoever thing of {skin} [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. skin And every garment, and every {skin}, whereon is the seed of copulation, shall be washed with water, and be unclean until the even. skin And [one] shall burn the heifer in his sight; her {skin}, and her flesh, and her blood, with her dung, shall he burn: skin And Satan answered the LORD, and said, {Skin} for skin, yea, all that a man hath will he give for his life. skin And Satan answered the LORD, and said, Skin for {skin}, yea, all that a man hath will he give for his life. skin My flesh is clothed with worms and clods of dust; my {skin} is broken, and become loathsome. skin Thou hast clothed me with {skin} and flesh, and hast fenced me with bones and sinews. skin I have sewed sackcloth upon my {skin}, and defiled my horn in the dust. skin It shall devour the strength of his {skin}: [even] the firstborn of death shall devour his strength. skin My bone cleaveth to my {skin} and to my flesh, and I am escaped with the skin of my teeth. skin My bone cleaveth to my skin and to my flesh, and I am escaped with the {skin} of my teeth. skin And [though] after my {skin} [worms] destroy this [body], yet in my flesh shall I see God: skin My {skin} is black upon me, and my bones are burned with heat. skin Canst thou fill his {skin} with barbed irons? or his head with fish spears? skin By reason of the voice of my groaning my bones cleave to my {skin}. skin Can the Ethiopian change his {skin}, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil. skin My flesh and my {skin} hath he made old: he hath broken my bones. skin Their visage is blacker than a coal; they are not known in the streets: their {skin} cleaveth to their bones; it is withered, it is become like a stick. skin Our {skin} was black like an oven because of the terrible famine. skin I clothed thee also with broidered work, and shod thee with badgers' {skin}, and I girded thee about with fine linen, and I covered thee with silk. skin And I will lay sinews upon you, and will bring up flesh upon you, and cover you with {skin}, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD. skin And when I beheld, lo, the sinews and the flesh came up upon them, and the {skin} covered them above: but [there was] no breath in them. skin Who hate the good, and love the evil; who pluck off their {skin} from off them, and their flesh from off their bones; skin Who also eat the flesh of my people, and flay their {skin} from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. skin And John was

clothed with camel's hair, and with a girdle of a {skin} about his loins; and he did eat locusts and wild honey;