

Word Study for -- SUPPOSED



KJV Bible Word Studies for SUPPOSED

Bible Greek and Hebrew Dictionaries combined for Word Studies

amethyst 0271 # amethystos {am-eth'-oos-tos}; from 1 (as a negative particle) and a derivative of 3184; the "amethyst" (supposed to prevent intoxication): -- {amethyst}.

dragon 1404 # drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): -- {dragon}.

gier-eagle 7360 ## racham {raw-khawm'}; or (feminine) rachamah {raw-khaw-maw'}; from 7355; a kind of vulture (supposed to be tender towards its young): -- {gier-eagle}.

hemlock 3939 ## la`anah {lah-an-aw'}; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): -- {hemlock}, wormwood.

jasper 3471 ## yash@pneh {yaw-shef-ay'}; from an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): -- {jasper}.

wormwood 3939 ## la`anah {lah-an-aw'}; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): -- hemlock, {wormwood}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

supposed 01933 ## hava' {haw-vaw'} ; or havah {haw-vaw'} ; a primitive root [compare 00183 , 01961] {supposed} to mean properly , to breathe ; to be (in the sense of existence) : -- be , X have .

supposed 03471 ## yash@pheh {yaw-shef-ay'} ; from an unused root meaning to polish ; a gem {supposed} to be jasper (from the resemblance in name) : -- jasper .

supposed 03939 ## la` anah {lah-an-aw'} ; from an unused root {supposed} to mean to curse ; wormwood (regarded as poisonous , and therefore accursed) : -- hemlock , wormwood .

supposed 07360 ## racham {raw-khawm'} ; or (feminine) rachamah {raw-khaw-maw'} ; from 07355 ; a kind of vulture ({supposed} to be tender towards its young) : -- gier-eagle .

supposed 0271 - amethystos {am-eth'-oos-tos}; from 0001 (as a negative particle) and a derivative of 3184; the " amethyst " ({supposed} to prevent intoxication): -- amethyst.

supposed 1404 - drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as {supposed} to fascinate): -- dragon.

supposed 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as {supposed} to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by soothsaying).

supposed 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the {supposed} diviner there) inspiration (soothsaying): -- divination.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0271 + an amethyst +/. amethystos {am-eth'-oos-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3184 + drunk + drunken + is drunken + are drunken + men have well + are not drunken + with the drunken + and they that be drunken +/ ; the "amethyst" (supposed to prevent intoxication): --amethyst .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/ . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem +

Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/ . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; properly, acceptable (current after assayal), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think +

which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1404 + dragon + the dragon + as a dragon + on the dragon + of the dragon + And the dragon + and the dragon +/ . drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): --dragon .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/ . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to consider out (aloud), i . e . rehearse, unfold: --declare, tell .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i . e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/- eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/- . hegemon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a leader, i.e. chief person (or figuratively, place) of a province: --governor, prince, ruler .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2519 + Master + masters +/- . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a guide, i.e. (figuratively) a teacher: --master .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3546 + money +/- . nomisma {nom'-is-mah}; from 3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- ; what is reckoned as of value (after the Latin numisma), i.e. current coin: --money .

3595 + guides + leaders + was guide + art a guide +/- . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a conductor (literally or figuratively [teacher]): --guide, leader .

4285 + preferring +/- . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to lead the way for others, i.e. show deference: --prefer .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/- . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed +

a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a general, i .e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

5282 + think + deemed + of such things as I supposed +/ . huponoio {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think under (privately), i .e . to surmise or conjecture: --think, suppose, deem .

5283 + surmisings +/ . huponoia {hoop-on'-oy-ah}; from 5282 + think + deemed + of such things as I supposed +/ ; suspicion: --surmising .

Root Words and their word stems. This helps you see all related words in the English.

8 - supposed

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

supposed 1380 dokeo * {supposed} , {1380 dokeo } , 2233 hegeomai , 3543 nomizo , 5282 huponoeo ,
supposed 2233 hegeomai * {supposed} , 1380 dokeo , {2233 hegeomai } , 3543 nomizo , 5282 huponoeo ,
supposed 3543 nomizo * {supposed} , 1380 dokeo , 2233 hegeomai , {3543 nomizo } , 5282 huponoeo ,
supposed 5282 huponoeo * {supposed} , 1380 dokeo , 2233 hegeomai , 3543 nomizo , {5282 huponoeo } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** supposed , 1380 , 2233 , 3543 , 5282 ,**

English Synonyms with Greek Strong's Number.

supposed - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, {supposed}, supposing, think, thinkest, thinketh, thought,

supposed - 2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, {supposed}, think, thought,

supposed - 3543 suppose, {supposed}, supposing, think, thought, wont,

supposed - 5282 deemed, {supposed}, think,



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English Concordance to the KJV Bible.

supposed , MAT_20_10,

supposed , MAR_06_49,

supposed , LUK_03_23 , LUK_24_37,

supposed , ACT_07_25 , ACT_21_29 , ACT_25_18,

supposed , PHP_02_25,

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One Word English Phrase Index to the KJV Bible.

supposed Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

supposed Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

supposed Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

supposed Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

supposed Luk_24_37 # But they were terrified and affrighted, and supposed that they had seen a spirit.

supposed Mar_06_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

supposed Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

supposed Php_02_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Three Word English Phrase Index to the KJV Bible.

supposed his brethren Act_07_25 # For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

supposed it had Mar_06_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

supposed it necessary Php_02_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

supposed that Paul Act_21_29 # [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]

supposed that they Luk_24_37 # But they were terrified and affrighted, and supposed that they had seen a spirit.

supposed that they Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

supposed the son Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

supposed Act_25_18 # Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

Bible Phrases for Individual word studies

supposed it necessary PHP1 -:55

Bible Quick Find Phrase Concordance for fast finding of phrases

supposed ^ Act_25_18 / supposed /^

supposed ^ Act_07_25 / supposed /^his brethren would have understood how that God by his hand would deliver them: but they understood not.

supposed ^ Mar_06_49 / supposed /^it had been a spirit, and cried out:

supposed ^ Php_02_25 / supposed /^it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

supposed ^ Act_21_29 / supposed /^that Paul had brought into the temple.]

supposed ^ Luk_24_37 / supposed /^that they had seen a spirit.

supposed ^ Mat_20_10 / supposed /^that they should have received more; and they likewise received every man a penny.

supposed ^ Luk_03_23 / supposed /^the son of Joseph, which was [the son] of Heli,

Bible Translation Phrases for Individual word studies

supposed and supposed 1380 -dokeo->

supposed as was supposed 3543 -nomizo->

supposed For he supposed 3543 -nomizo->

supposed I supposed 2233 -hegeomai->

supposed of such things as I supposed 5282 -huponoeo->

supposed they supposed 1380 -dokeo->

supposed they supposed 3543 -nomizo->

Bible Word Index with the full text of each verse

supposed Act_07_25 For he {supposed} his brethren would have understood how that God by his hand would deliver them: but they understood not.

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Bible Word Index with Strong's Number with the full text of each verse

supposed ^ Act_25_18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> accusation <0156> of such things as <3739> I <1473> {supposed} <5282> (5707):

supposed ^ Mat_20_10 But <1161> when the first <4413> came <2064> (5631), they {supposed} <3543> (5656) that <3754> they should have received <2983> (5695) more <4119>; and <2532> they likewise <2532> received <2983> (5627) every man <0846> <0303> a penny <1220>.

supposed ^ Luk_03_23 And <2532> Jesus <2424> himself <0846> began <0756> (5734) to be <2258> (5713) about <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was {supposed} <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>,

supposed ^ Act_07_25 For <1161> he {supposed} <3543> (5707) his <0846> brethren <0080> would have understood <4920> (5721) how <3754> that God <2316> by <1223> his <0846> hand <5495> would deliver <1325> (5719) <4991> them <0846>: but <1161> they understood <4920> (5656) not <3756>.

supposed ^ Mar_06_49 But <1161> when they saw <1492> (5631) him <0846> walking <4043> (5723) upon <1909> the sea <2281>, they {supposed} <1380> (5656) it had been <1511> (5750) a spirit <5326>, and <2532> cried out <0349> (5656):

supposed ^ Luk_24_37 But <1161> they were terrified <4422> (5685) and <2532> affrighted <1719> <1096> (5637), and {supposed} <1380> (5707) that they had seen <2334> (5721) a spirit <4151>.

supposed ^ Act_21_29 (For <1063> they had <2258> (5713) seen before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they {supposed} <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)

supposed ^ Php_02_25 Yet <1161> I {supposed} <2233> (5662) it necessary <0316> to send <3992> (5658) to <4314> you <5209> Epaphroditus <1891>, my <3450> brother <0080>, and <2532> companion in labour <4904>, and <2532> fellowsoldier <4961>, but <1161> your <5216> messenger <0652>, and <2532> he that ministered <3011> to my <3450> wants <5532>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

supposed Act_07_25 For he {supposed} (3543 -nomizo -) his brethren (0080 -adephos -) would have understood (4920 -suniemi -) how that God (2316 -theos -) by his hand (5495 -cheir -) would deliver (1325 -didomi -) them:but they understood (4920 -suniemi -) not .

supposed Act_21_29 (For they had seen (4308 -proorao -) before (4308 -proorao -) with him in the city (4172 -polis -) Trophimus (5161 -Trophimos -) an Ephesian (2180 -Ephesios -) , whom (3739 -hos -) they {supposed} (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 -hieron -) .)

supposed Act_25_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I {supposed} (5282 -huponoeo -) :

supposed Luk_03_23 And Jesus 2424 -Iesous - himself 0846 -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was {supposed} 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

supposed Luk_24_37 But they were terrified 4422 -ptoeeo - and affrighted 1719 -emphobos - , and {supposed} 1380 -dokeo - that they had seen 2334 -theoreo - a spirit 4151 -pneuma - .

supposed Mar_06_49 But when they saw (1492 -eido -) him walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , they {supposed} (1380 -dokeo -) it had been (1511 -einai -) a spirit (5326 -phantasma -) , and cried (0349 -anakrazo -) out :

supposed Mat_20_10 But when the first (4413 -protos -) came (2064 -erchomai -) , they {supposed} (3543 -nomizo -) that they should have received (2983 -lambano -) more (4119 -pleion -) ; and they likewise (2532 -kai -) received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -) .

supposed Php_02_25 Yet (1161 -de -) I {supposed} (2233 -hegeomai -) it necessary (0316 -anagkaios -) to send (3992 -pempo -) to you Epaphroditus (1891 -Epaphroditos -) , my brother (0080 -adephos -) , and companion (4904 -sunergos -) in labour (4904 -sunergos -) , and fellowsoldier (4961 -sustratiotes -) , but your (5216 -humon -) messenger (0652 -apostolos -) , and he that ministered (3011 -leitourgos -) to my wants (5532 -chreia -) .

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amethyst 0271 # amethystos {am-eth'-oos-tos}; from 1 (as a negative particle) and a derivative of 3184; the "amethyst" (supposed to prevent intoxication): -- {amethyst}.[ql by 3132 # manteuomai {mant-yoo'-om-ah-ee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.[ql divination 4436 # Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- {divination}.[ql dragon 1404 # drakon {drak'-own}; probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): -- {dragon}.[ql soothsaying 3132 # manteuomai {mant-yoo'-om-ah-ee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}.[ql supposed Interlinear Index Study supposed MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they {supposed} <3543 -nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . supposed MAR 006 049 But when they saw <1492 -eido -> him walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , they {supposed} <1380 -dokeo -> it had been <1511 -einai -> a spirit <5326 -phantasma -> , and cried <0349 -anakrazo -> out : supposed LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 - autos - began 0756 - archomai - to be about 5616 -hosei - thirty 5144 - triakonta - years 2094 -etos - of age , being 5607 -on - (as was {supposed} 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - , supposed LUK 024 037 But they were terrified 4422 -ptoeeo - and affrighted 1719 -emphobos - , and {supposed} 1380 -dokeo - that they had seen 2334 -theoreo - a spirit 4151 -pneuma - . supposed ACT 007 025 For he {supposed} <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them ; but they understood <4920 -suniemi -> not . supposed ACT 021 029 (For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> > Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they {supposed} <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the temple <2411 -hieron -> .) supposed ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of such things as I {supposed} <5282 -huponoeo -> : supposed PHP 002 025 Yet <1161 -de -> I {supposed} <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> . for he supposed his brethren would have understood how supposed it necessary they supposed they supposed it had been whom they supposed * supposed , 1380 , 2233 , 3543 , 5282 , * supposed , 1380 dokeo , 2233 hegeomai , 3543 nomizo , 5282 huponoeo , supposed -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, {supposed}, supposing, think, thinkest, thinketh, thought, supposed -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, {supposed}, think, thought, supposed -3543 suppose, {supposed}, supposing, think, thought, wont, supposed -5282 deemed, {supposed}, think, supposed and supposed 1380 -dokeo-> supposed as was supposed 3543 -nomizo-> supposed For he supposed 3543 -nomizo-> supposed I supposed 2233 -hegeomai-> supposed of such things as I supposed 5282 -huponoeo-> supposed they supposed 1380 -dokeo-> supposed they supposed 3543 -nomizo-> supposed 007 025 Act /\$ {supposed} /his brethren would have understood how that God by his hand would deliver them : but they understood not . supposed 006 049 Mar /\$ {supposed} /it had been a spirit , and cried out : supposed 002 025 Php /\$ {supposed} /it necessary to send to you Epaphroditus , my brother , and companion in labour , and fellowsoldier , but your messenger , and he that ministered to my wants . supposed 021 029 Act /\$ {supposed} /that Paul had brought into the temple . supposed 024 037 Luk /\$ {supposed} /that they had seen a spirit . supposed 020 010 Mat /\$ {supposed} /that they should have received more ; 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supposed -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, {supposed},
supposing, think, thinkest, thinketh, thought, supposed -2233 account, chief, count, counted, esteem, esteeming,
governor, judged, rule, {supposed}, think, thought, supposed -3543 suppose, {supposed}, supposing, think,
thought, wont, supposed -5282 deemed, {supposed}, think,

supposed and supposed 1380 -dokeo-> supposed as was supposed 3543 -nomizo-> supposed
For he supposed 3543 -nomizo-> supposed I supposed 2233 -hegeomai-> supposed of such things as I
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supposed Interlinear Index Study supposed MAT 020 010 But when the first <4413 -protos -> came <2064 -
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denarion -> . supposed MAR 006 049 But when they saw <1492 -eido -> him walking <4043 -peripateo -> upon
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<0316 -anagkaios -> to send <3992 - pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -
adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -
sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -
leitourgos -> to my wants <5532 -chreia -> .

for he supposed his brethren would have understood how supposed it necessary they supposed they supposed it had been whom they supposed

supposed 007 025 Act /\${supposed /his brethren would have understood how that God by his hand would deliver them : but they understood not . supposed 006 049 Mar /\${supposed /it had been a spirit , and cried out : supposed 002 025 Php /\${supposed /it necessary to send to you Epaphroditus , my brother , and companion in labour , and fellowsoldier , but your messenger , and he that ministered to my wants . supposed 021 029 Act /\${supposed /that Paul had brought into the temple . supposed 024 037 Luk /\${supposed /that they had seen a spirit . supposed 020 010 Mat /\${supposed /that they should have received more ; and they likewise received every man a penny .

* supposed , 1380 , 2233 , 3543 , 5282 ,

supposed But when the first came, they {supposed} that they should have received more; and they likewise received every man a penny. supposed But when they saw him walking upon the sea, they {supposed} it had been a spirit, and cried out: supposed And Jesus himself began to be about thirty years of age, being as was {supposed}) the son of Joseph, which was the son] of Heli, supposed But they were terrified and affrighted, and {supposed} that they had seen a spirit. supposed For he {supposed} his brethren would have understood how that God by his hand would deliver them: but they understood not. supposed For they had seen before with him in the city Trophimus an Ephesian, whom they {supposed} that Paul had brought into the temple.) supposed Against whom when the accusers stood up, they brought none accusation of such things as I {supposed}: supposed Yet I {supposed} it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.