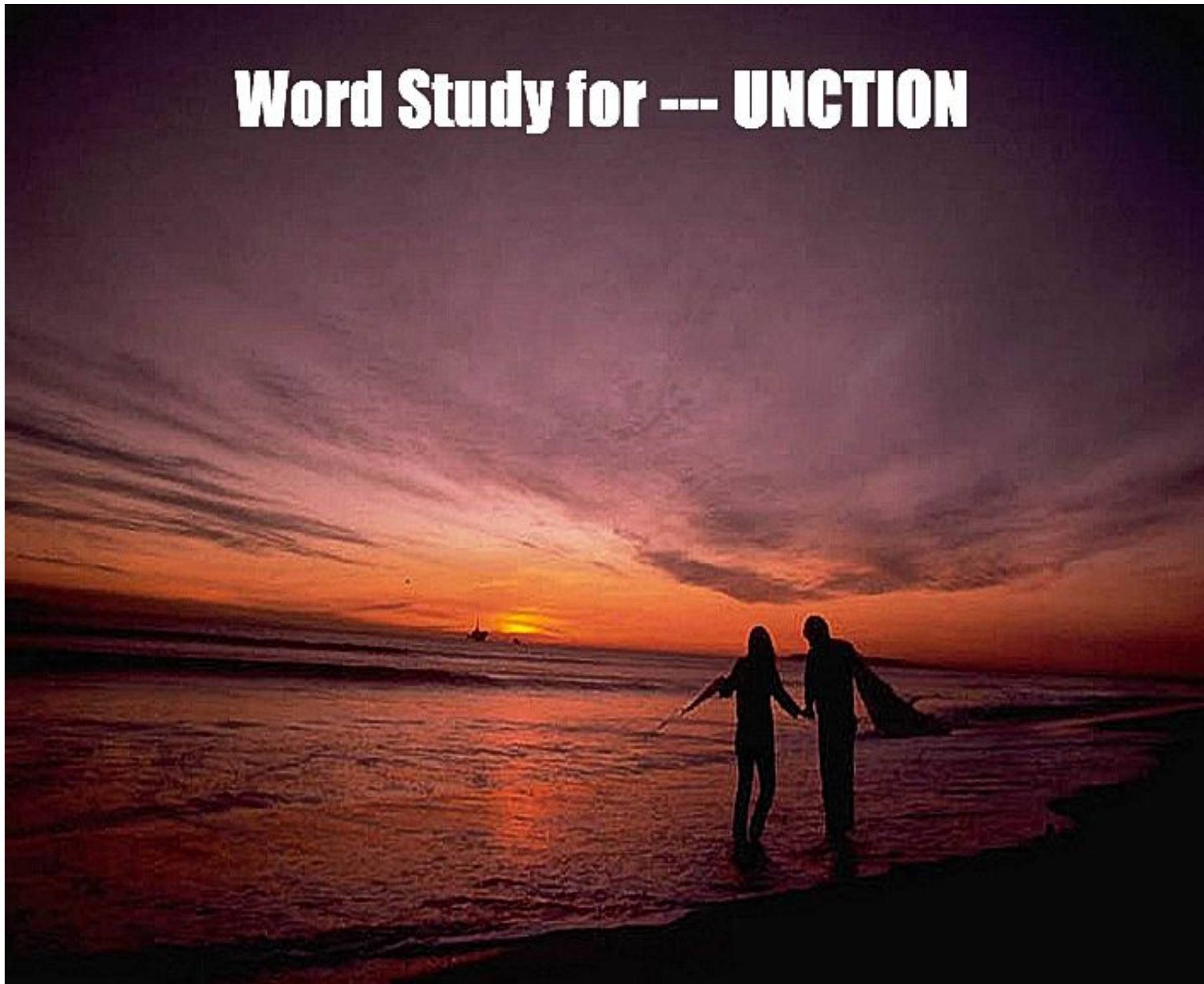


Word Study for --- UNCTION



KJV Bible Word Studies for UNCTION

Bible Greek and Hebrew Dictionaries combined for Word Studies

anointed 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by implication, a consecratory gift: -- (to be) {anointed}(-ing), ointment.

authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment.

avenge 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime']): -- {avenge}, condemned, condemnation, damnation, + go to law, judgment.

be 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by implication, a consecratory gift: -- (to {be}) anointed(-ing), ointment.

commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}.

condemnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime']): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.

condemned 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime']): -- avenge, {condemned}, condemnation, damnation, + go to law, judgment.

damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime']): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.

doctrine 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- {doctrine}, learning, teaching.

go 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime']): -- avenge, condemned, condemnation, damnation, + {go} to law, judgment.

judgment 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime']): -- avenge, condemned, condemnation, damnation, + go to law, {judgment}.

law 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime']): -- avenge, condemned, condemnation, damnation, + go to {law}, judgment.

learning 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- doctrine, {learning}, teaching.

ministration 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- {ministration}(-try), service.

ointment 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by implication, a consecratory gift: -- (to be) anointed(-ing), {ointment}.

repentance 3341 # metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): -- {repentance}.

service 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(-try), {service}.

teaching 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- doctrine, learning, {teaching}.

to 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime']): -- avenge, condemned, condemnation, damnation, + go {to} law, judgment.

to 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by implication, a consecratory gift: -- ({to} be) anointed(-ing), ointment.

try 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(-try), service.

unction 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- anointing, {unction}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

compunction 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel {compunction}): -- repent.

compunction 3341 - metanoia {met-an'-oy-ah}; from 3340; (subjectively) {compunction} (for guilt, including reformation); by implication reversal (of [another's] decision): -- repentance.

conjunction 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; also as a {conjunction} , therefore : -- beginning , for , from , hitherto , now , of old , once , since , then , at which time , yet .

conjunction 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or {conjunction} , after (in various senses) : -- after (that , -ward) , again , at , away from , back (from , -side) , behind , beside , by , follow (after , -ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

conjunction 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or {conjunction}) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather than) , moreover , with , yea .

conjunction 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a {conjunction}) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (-soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as , -in , -of , -on , -soever , -with) , which , whilst , + whither (- soever) , who (- m , -soever , -se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

conjunction 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a {conjunction} , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

conjunction 01768 ## diy (Aramaic) {dee} ; apparently for 01668 ; that , used as relative {conjunction} , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- asmuch +) , + now , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , whose .

conjunction 03148 ## yowther {yo-thare'} ; active participle of 03498 ; properly , redundant ; hence , over and above , as adjective , noun , adverb or {conjunction} [as follows] : -- better , more (- over) , over , profit .

conjunction 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative {conjunction} or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for

, how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

conjunction 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or {conjunction}) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

conjunction 04994 ## na' {naw} ; a primitive particle of incitement and entreaty , which may usually be rendered : " I pray , " " now , " or " then " ; added mostly to verbs (in the Imperative or Future) , or to interjections , occasionally to an adverb or {conjunction} : -- I beseech (pray) thee (you) , go to , now , oh .

conjunction 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or {conjunction} ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) yet .

conjunction 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as {conjunction} with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

conjunction 05973 ## ` im {eem} ; from 06004 ; adverb or preposition , with (i . e . in {conjunction} with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

conjunction 05980 ## ` ummah {oom-maw'} ; from 06004 ; {conjunction} , i . e . society ; mostly adverb or preposition (with prepositional prefix) , near , beside , along with : -- (over) against , at , beside , hard by , in points .

conjunction 06258 ## ` attah {at-taw'} ; from 06256 ; at this time , whether adverb , {conjunction} or expletive : -- henceforth , now , straightway , this time , whereas .

conjunction 06435 ## pen {pane} ; from 06437 ; properly , removal ; used only (in the construction) adverb as {conjunction} , lest : -- (lest) (peradventure) , that . . . not .

conjunction 1438 - heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in {conjunction} with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, - selves).

conjunction 2193 - heos {heh'-oce}; of uncertain affinity; a {conjunction}, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

conjunction 3360 - mechri {mekh'-ree}; or mechris {mekh'-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 0891 refers especially to the space of time or place intervening] or a {conjunction}): -- till, (un-)to, until.

conjunction 3606 - hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or {conjunction}): -- from thence, (from) whence, where(-by, -fore, -upon).

conjunction 3704 - hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or {conjunction} of coincidence, intentional or actual): -- because, how, (so) that, to, when.

conjunction 3754 - hoti {hot'-ee}; neuter of 3748 as {conjunction}; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

conjunctive 07535 ## raq {rak}; the same as 07534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or {conjunctive}, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

conjunctively 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, ({conjunctively}) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

conjunctively 3676 - homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. ({conjunctively}) notwithstanding, yet still: -- and even, nevertheless, though but.

conjunctively 3752 - hotan {hot'-an}; from 3753 and 0302; whenever (implying hypothesis or more or less uncertainty); also caus. ({conjunctively}) inasmuch as: -- as long (soon) as, that, + till, when(-soever), while.

conjunctively 3767 - oun {oon}; apparently a primary word; (adverbially) certainly, or ({conjunctively}) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

conjunctively 3825 - palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or ({conjunctively}) furthermore or on the other hand: -- again.

function 1319 - didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the {function} or the information): -- doctrine, learning, teaching.

function 2405 - hierateia {hee-er-at-i'-ah}; from 2407; priestliness, i.e. the sacerdotal {function}: -- office of the priesthood, priest's office.

function 2917 - krima {kree'-mah}; from 2919; a decision (the {function} or the effect, for or against [" crime "]): -- avenge, condemned, condemnation, damnation, + go to law, judgment.

function 3009 - leitourgia {li-toorg-ee'-ah}; from 3008; public {function} (as priest [" liturgy "] or almsgiver): -- ministrations(-try), service.

function 4234 - praxis {prax'-is}; from 4238; practice, i.e. (concretely) an act; by extension, a {function}: -- deed, office, work.

functional 3010 - leitourgikos {li-toorg-ik-os'}; from the same as 3008; {functional} publicly (" liturgic "); i.e. beneficent: -- ministering.

functionary 3011 - leitourgos {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a

{functionary} in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- minister(-ed).

functions 07307 ## ruwach {roo'-akh} ; from 07306 ; wind ; by resemblance breath , i . e . a sensible (or even violent) exhalation ; figuratively , life , anger , unsubstantiality ; by extension , a region of the sky ; by resemblance spirit , but only of a rational being (including its expression and {functions}) : -- air , anger , blast , breath , X cool , courage , mind , X quarter , X side , spirit ([-ual]) , tempest , X vain , ([whirl-]) wind (- y) .

functions 2407 - hierateuo {hee-er-at-yoo'-o} ; prolongation from 2409 ; to be a priest, i.e. perform his {functions}: -- execute the priest's office.

functions 3008 - leitourgeo {li-toorg-eh'-o} ; from 3011 ; to be a public servant, i.e. (by analogy) to perform religious or charitable {functions} (worship, obey, relieve): -- minister.

functions 4754 - strateuomai {strat-yoo'-om-ahee} ; middle voice from the base of 4756 ; to serve in a military campaign ; figuratively, to execute the apostolate (with its arduous duties and {functions}), to contend with carnal inclinations: -- soldier, (go to) war(-fare).

injunction 06673 ## tsav {tsav} ; or tsav {tsawv} ; from 06680 ; an {injunction} : -- commandment , precept .

injunction 1778 - entalma {en'-tal-mah} ; from 1781 ; an {injunction}, i.e. religious precept: -- commandment.

injunction 1785 - entole {en-tol-ay'} ; from 1781 ; {injunction}, i.e. an authoritative prescription: -- commandment, precept.

injunction 2003 - epitage {ep-ee-tag-ay'} ; from 2004 ; an {injunction} or decree ; by implication, authoritativeness: -- authority, commandment.

junction 04225 ## machbereth {makh-beh'-reth} ; from 02266 ; a {junction} , i . e . seam or sewed piece : -- coupling .

junction 04240 ## M@chiyda' {mek-ee-daw'} ; from 02330 ; {junction} ; Mechida , one of the Nethinim : -- Mehida .

unction 04888 ## mishchah {meesh-khaw'} ; or moshchah {mosh-khaw'} ; from 04886 ; {unction} (the act) ; by implication , a consecratory gift : -- (to be) anointed (- ing) , ointment .

unction 5545 - chrisma {khris'-mah} ; from 5548 ; an unguent or smearing, i.e. (figuratively) the special endowment (" chrisem ") of the Holy Spirit: -- anointing, {unction}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1319 + teaching + doctrine + of doctrine + to doctrine + in doctrine + my doctrine + for doctrine + and doctrine + the doctrine + for doctrines + and doctrines + for our learning + and his doctrine + and to the doctrine + and unto the doctrine +/. didaskalia {did-as-kal-ee'-ah}; from 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ ; instruction (the function or the information): --doctrine, learning, teaching .

2003 + authority + commandment + to the commandment + by the commandment + not by commandment + and not of commandment +/. epitage {ep-ee-tag-ay'}; from 2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/ ; an injunction or decree; by implication, authoritativeness: --authority, commandment .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/. krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

3009 + service + ministry + of service + and service + of the ministry + of his ministration +/. leitourgia {li-toorg-ee'-ah}; from 3008 + to minister + ministering + As they ministered +/ ; public function (as priest ["liturgy"] or almsgiver): --ministration(-try), service .

3341 + repentance + of repentance + to repentance + for repentance + them repentance + unto repentance + thee to repentance + And that repentance +/. metanoia {met-an'-oy-ah}; from 3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ ; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): --repentance .

5545 + anointing + an unction + But the anointing +/. chrisma {khris'-mah}; from 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; an unguent or smearing, i . e . (figuratively) the special endowment ("chrism") of the Holy Spirit: --anointing, unction .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

unction 5545 ** chrisma ** anointing, {unction}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

unction 5545 chrisma * {unction} , {5545 chrisma } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* unction , 5545 ,

English Synonyms with Greek Strong's Number.

unction - 5545 anointing, {unction},



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unction , IJO_02_20,

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One Word English Phrase Index to the KJV Bible.

unction 1Jo_02_20 # But ye have an unction from the Holy One, and ye know all things.

Three Word English Phrase Index to the KJV Bible.

unction from the 1Jo_02_20 # But ye have an unction from the Holy One, and ye know all things.

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unction ^ 1Jo_02_20 / unction / ^from the Holy One, and ye know all things.

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unction an unction 5545 -chrisma->

Bible Word Index with the full text of each verse

unction 1Jo_02_20 But ye have an {unction} from the Holy One, and ye know all things.

Bible Word Index with Strong's Number with the full text of each verse

unction ^ 1Jo_02_20 But <2532> ye <5210> have <2192> (5719) an {unction} <5545> from <0575> the Holy One <0040>, and <2532> ye know <1492> (5758) all things <3956>.



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Language Tranliteration of original language words

unction 1Jo_02_20 . But ye have (2192 -echo -) an {unction} (5545 -chrisma -) from the Holy (0040 -hagios -) One , and ye know (1492 -eido -) all (3956 -pas -) things .

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unction , 1JO , 2:20 alone 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- {alone}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql another 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) {another}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql authority 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- {authority}, commandment.[ql avenge 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- {avenge}, condemned, condemnation, damnation, + go to law, judgment.[ql because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(- ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.[ql commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}].[ql conceits 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own {conceits}, own selves, -selves).[ql condemned 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, {condemned}, condemnation, damnation, + go to law, judgment.[ql condemnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.[ql damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.[ql doctrine 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- {doctrine}, learning, teaching.[ql go 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + {go} to law, judgment.[ql had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; 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from 3008; public function (as priest ["liturgy"] or almsgiver): -- {ministration}(-try), service.[ql of 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), ({of}) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql one 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, {one} (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql our 1438 # heautou {heh-ow-too'} (including all other cases); 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from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, {condemned}, condemnation, damnation, + go to law, judgment.[ql condemnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.[ql damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.[ql doctrine 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- {doctrine}, learning, teaching.[ql go 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + {go} to law, judgment.[ql had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; 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your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, {own} conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her ({own}, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql repentance 3341 # metanoia {met-an'-oy-ah}; from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): -- {repentance}].[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that {she} had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql service 3009 # leitourgia {li-toorg-ee'-ah}; from 3008; public function (as priest ["liturgy"] or almsgiver): -- ministration(- try), {service}].[ql she 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that {she} had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql so 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, ({so}) that, to, when.[ql teaching 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): -- doctrine, learning, {teaching}].[ql that 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) {that}, to, when.[ql that 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + {that} she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql their 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, {their} (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql them 1438 # heautou {heh-ow-too'} (including all other cases); 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from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our ({thine}) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql thyself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of

the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, {thyselves}, you, your (own, own conceits, own selves, -selves).[ql to 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one ({to}) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyselves, you, your (own, own conceits, own selves, -selves).[ql to 2917 # krīma {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + go {to} law, judgment.[ql to 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, {to}, when.[ql unction 5545 # chrīma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- anointing, {unction}.[ql when 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- because, how, (so) that, to, {when}.[ql you 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyselves, {you}, your (own, own conceits, own selves, -selves).[ql your 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyselves, you, {your} (own, own conceits, own selves, -selves).[ql

* unction , 5545 chrisma ,

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unction 5545 ** chrisma ** anointing, {unction}.

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unction 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- anointing, {unction}.[ql



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unction Interlinear Index Study unction 1JO 002 020 . But ye have <2192 -echo -> an {unction} <5545 -chrisma -> from the Holy <0040 -hagios -> One , and ye know <1492 -eido -> all <3956 -pas -> things .

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unction <1JO2 -20> But ye have an {unction} from the Holy One, and ye know all things.