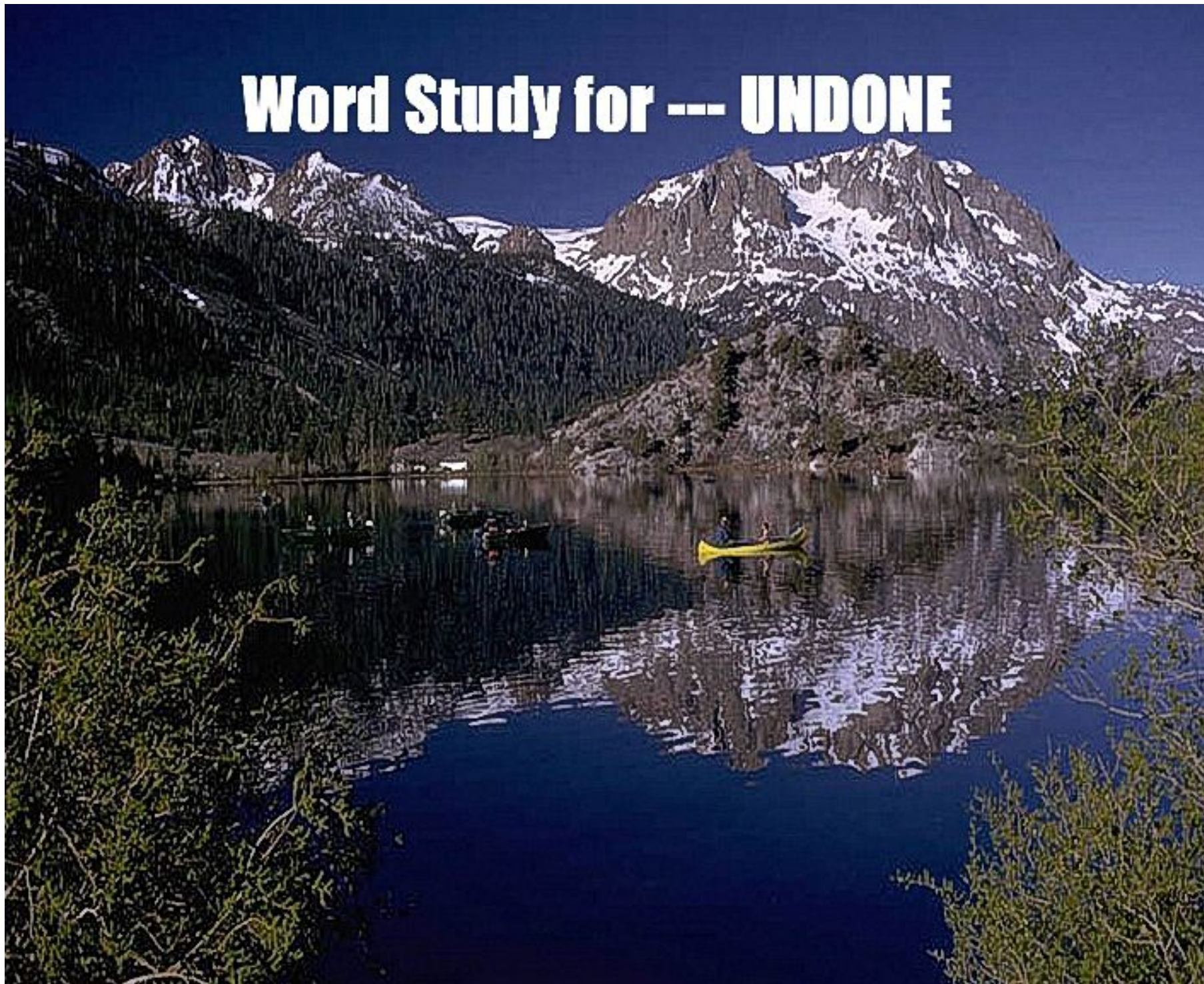


# Word Study for --- UNDONE



# **KJV Bible Word Studies for UNDONE**

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**undone 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be {undone}, X utterly, be void of, have no way to flee.**

**undone 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be {undone}, X utterly.**

**undone 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**undone 00006 ## ) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be {undone} , X utterly , be void of , have no way to flee .**

**undone 01820 ## damah {daw-mam'} ; a primitive root ; to be dumb or silent ; hence , to fail or perish ; trans . to destroy : -- cease , be cut down (off) , destroy , be brought to silence , be {undone} , X utterly .**

**undone 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head ] , bring , call back , decline , depart , eschew , get [you ] , go (aside) , X grievous , lay away (by) , leave {undone} , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .**

**Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**Root Words and their word stems. This helps you see all related words in the English.**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**undone 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be {undone}, X utterly, bevoid of, have no way to flee.**

**undone 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be{undone}, X utterly.**

**undone 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave {undone}, be past,pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without.**

**Greek Cross References that shows all the ways the Greek is translated from the English word.**



# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- undone , 0006 , 1820 , 5493 ,

## **English Synonyms with Greek Strong's Number.**



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#### English Concordance to the KJV Bible.

undone , NUM\_21\_29,

undone , JOS\_11\_15,

undone , ISA\_06\_05 ,

undone , MAT\_23\_23,

undone , LUK\_11\_42,

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# **One Word English Phrase Index to the KJV Bible.**

**undone Isa\_06\_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.**

**undone Jos\_11\_15 # As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.**

**undone Luk\_11\_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.**

**undone Mat\_23\_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.**

**undone Num\_21\_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.**

## **Three Word English Phrase Index to the KJV Bible.**

**undone because I Isa\_06\_05 # Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.**

**undone O people Num\_21\_29 # Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.**

**undone of all Jos\_11\_15 # As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.**

**undone Luk\_11\_42 # But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.**

**undone Mat\_23\_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.**

## **Bible Phrases for Individual word studies**

undone NUM 021 029 Woe <00188 +>owy > to thee , Moab <04124 +Mow>ab > ! thou art {undone} <6> , O  
people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his sons <01121 +ben >  
that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon  
<05511 +Ciychowm > king <04428 +melek > of the Amorites <00567 +>Emoriy > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**undone ^ Luk\_11\_42 / undone / ^**

**undone ^ Mat\_23\_23 / undone / ^**

**undone ^ Isa\_06\_05 / undone / ^because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.**

**undone ^ Num\_21\_29 / undone / ^O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.**

**undone ^ Jos\_11\_15 / undone / ^of all that the LORD commanded Moses.**



# **Bible Translation Phrases for Individual word studies**

undone ..... undone .

## **Bible Word Index with the full text of each verse**

**undone 1Sa\_06\_05** Then said I, Woe [is] me! for I am {undone}; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

**undone Jos\_11\_15** As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing {undone} of all that the LORD commanded Moses.

**undone Luk\_11\_42** But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other {undone}.

**undone Mat\_23\_23** Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other {undone}.

**undone Num\_21\_29** Woe to thee, Moab! thou art {undone}, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

# Bible Word Index with Strong's Number with the full text of each verse

undone ^ Luk\_11\_42 But <0235> woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye tithe <0586> (5719) mint <2238> and <2532> rue <4076> and <2532> all manner <3956> of herbs <3001>, and <2532> pass over <3928> (5736) judgment <2920> and <2532> the love <0026> of God <2316>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> {undone} <0863> (5721).

undone ^ Mat\_23\_23 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the weightier <0926> matters of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> {undone} <0863> (5721).



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#### Bible Word Index with Strong's Number

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undone Isa\_06\_05 . Then said (00559 +)amar ) I , Woe (00188 +)owy ) [ is ] me ! for I am {undone} (01820 +damah ) ; because (03588 +kiy ) I [ am ] a man (00376 +)iysh ) of unclean (02931 +tame) ) lips (08193 +saphah ) , and I dwell (03427 +yashab ) in the midst (08432 +tavek ) of a people (05971 +(am ) of unclean (02931 +tame) ) lips (08193 +saphah ):for mine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) the King (04428 +melek ) , the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

undone Jos\_11\_15 . As the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) his servant (05650 +(ebed ) , so (03651 +ken ) did (06213 +(asah ) Moses (04872 +Mosheh ) command (06680 +tsavah ) Joshua (03091 +Y@howshuwa() ) , and so (03651 +ken ) did (06213 +(asah ) Joshua (03091 +Y@howshuwa() ) ; he left (05493 +cuwr ) nothing {undone} (05493 +cuwr ) of all (03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

undone Luk\_11\_42 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaiois - ! for ye tithe 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos -:these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poico - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - {undone} .

undone Mat\_23\_23 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaiois -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [ matters ] of the law (3551 -nomos -) , judgment (2920 -krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poico -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) {undone} .

undone Num\_21\_29 Woe (00188 +)owy ) to thee , Moab (04124 +Mowab) ! thou art {undone} (6) , O people (05971 +(am ) of Chemosh (03645 +K@mowsh):he hath given (05414 +nathan ) his sons (01121 +ben ) that escaped (06412 +paliyt ) , and his daughters (01121 +ben ) , into captivity (07628 +sh@biy ) unto Sihon (05511 +Ciychowm ) king (04428 +melek ) of the Amorites (00567 +)Emory ) .

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undone, ISA, 6:5 undone, JOS, 11:15 undone, LU, 11:42 undone, MT, 23:23 undone, NU, 21:29 undone Interlinear Index Study undone NUM 021 029 Woe <00188 +>owy > to thee, Moab <04124 +Mow>ab > ! thou art {undone} <6>, O people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt >, and his daughters <01121 +ben >, into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy >. undone JOS 011 015. As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Moshah > his servant <05650 +, so <03651 +ken > did <06213 + Moses <04872 +Moshah > command <06680 +tsavah > Joshua <03091 +Y@hovshuwa >, and so <03651 +ken > did <06213 + Joshua <03091 +Y@hovshuwa > : he left <05493 +cuwr > nothing {undone} <05493 +cuwr > of all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Moshah >. undone ISA 006 005. Then said <00559 +>amar > I, Woe <00188 +>owy > [ is ] me ! for I am {undone} <01820 +damah > ; because <03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame > > lips <08193 +saphah >, and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame > > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek >, the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > >. undone MAT 023 023 Woe <3759 -ouai -> unto you, scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaiois ->, hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon ->, and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos ->, judgment <2920 -krisis ->, mercy <1656 -eleos ->, and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo ->, and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> {undone}. undone LUK 011 042 But woe 3759 -ouai - unto you, Pharisees 5330 -Pharisaiois - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon -, and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo -, and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - {undone}. thou art undone - undone, 0006, 1820, 5493, undone NUM 021 029 Woe <00188 +>owy > to thee, Moab <04124 +Mow>ab > ! thou art {undone} <6>, O people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt >, and his daughters <01121 +ben >, into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy >. undone -0006 broken, destroy, destroyed, destroyest, destroyeth, destruction, failed, faileth, lose, lost, perish, perished, perisheth, spendeth, take, {undone}, void, undone -1820 brought, cease, ceaseth, cut, destroy, destroyed, perish, silence, {undone}, undone -5493 aside, away, back, brought, call, conspired, decline, depart, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left, moved, past, pluck, put, rebel, remove, removed, removeth, removing, sour, still, take, taken, taketh, the, took, turn, turned, turneth, {undone}, went, withdraw, without, undone 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be {undone}, X utterly, bevoid of, have no way to flee. undone 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be{undone}, X utterly. undone 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get{you}, go (aside), X grievous, lay away (by), leave {undone}, be past,pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without. undone ..... undone. undone 0006 ## >abad {aw-bad'} : a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be {undone}, X utterly, be void of, have no way to flee. [ql undone 1820 ## damah (daw-mam') : a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be {undone}, X utterly, [ql undone 5493 ## cuwr (soor); or suwr (Hosea 9:12) (soor); a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get {you}, go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql undone 006 005 Isa /^{undone /because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips : for mine eyes have seen the King, the LORD of hosts. undone 021 029 Num /^{undone /O people of Chemosh : he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. undone 011 015 Jos /^{undone /of all that the LORD commanded Moses. undone Woe to thee, Moab! thou art {undone}, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. undone As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing {undone} of all that the LORD commanded Moses. undone Then said I, Woe [is] me! for I am {undone}; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. undone Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other {undone}. undone But woe unto you, Pharisees! for ye tithe the mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other {undone}.

undone , ISA , 6:5 undone , JOS , 11:15 undone , LU , 11:42 undone , MT , 23:23 undone , NU , 21:29









undone -0006 broken , destroy , destroyed , destroyest , destroyeth , destruction , failed , faileth , lose , lost , perish , perished , perisheth , spendeth , take , {undone} , void , undone -1820 brought , cease , ceaseth , cut , destroy , destroyed , perish , silence , {undone} , undone -5493 aside , away , back , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , {undone} , went , withdraw , without ,

undone 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be {undone}, X utterly, bevoid of, have no way to flee. undone 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be{undone}, X utterly. undone 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave {undone}, be past,pluck away, put (away, down), rebel, remove (to and fro), revolt, X besour, take (away, off), turn (aside, away, in), withdraw, be without.



undone ..... undone .

undone 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be {undone}, X utterly, be void of, have no way to flee. [ql undone 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be {undone}, X utterly. [ql undone 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave {undone}, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql



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undone Interlinear Index Study undone NUM 021 029 Woe <00188 +>owy > to thee , Moab <04124 +Mow>ab > ! thou art {undone} <6> , O people <05971 + of Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his sons <01121 +ben > that escaped <06412 +paliyt > , and his daughters <01121 +ben > , into captivity <07628 +sh@biy > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > . undone JOS 011 015 . As the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > his servant <05650 + , so <03651 +ken > did <06213 + Moses <04872 +Mosheh > command <06680 +tsavah > Joshua <03091 +Y@howshuwa< > , and so <03651 +ken > did <06213 + Joshua <03091 +Y@howshuwa< > ; he left <05493 +cuwr > nothing {undone} <05493 +cuwr > of all <03605 +kol > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . undone ISA 006 005 . Then said <00559 +>amar > I , Woe <00188 +>owy > [ is ] me ! for I am {undone} <01820 +damah > ; because <03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people <05971 + of unclean <02931 +tame> > lips <08193 +saphah > : for mine eyes <05869 + have seen <07200 +ra>ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . undone MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 - apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 - tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> {undone} . undone LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 - Pharisaiois - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 - krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - {undone} .

thou art undone

undone 006 005 Isa /^{undone /because I am a man of unclean lips , and I dwell in the midst of a people of unclean lips : for mine eyes have seen the King , the LORD of hosts . undone 021 029 Num /^{undone /O people of Chemosh : he hath given his sons that escaped , and his daughters , into captivity unto Sihon king of the Amorites . undone 011 015 Jos /^{undone /of all that the LORD commanded Moses .



- undone , 0006 , 1820 , 5493 ,

undone Woe to thee, Moab! thou art {undone}, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites. undone As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing {undone} of all that the LORD commanded Moses. undone Then said I, Woe [is] me! for I am {undone}; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. undone Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other {un done}. undone But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other {undone}.