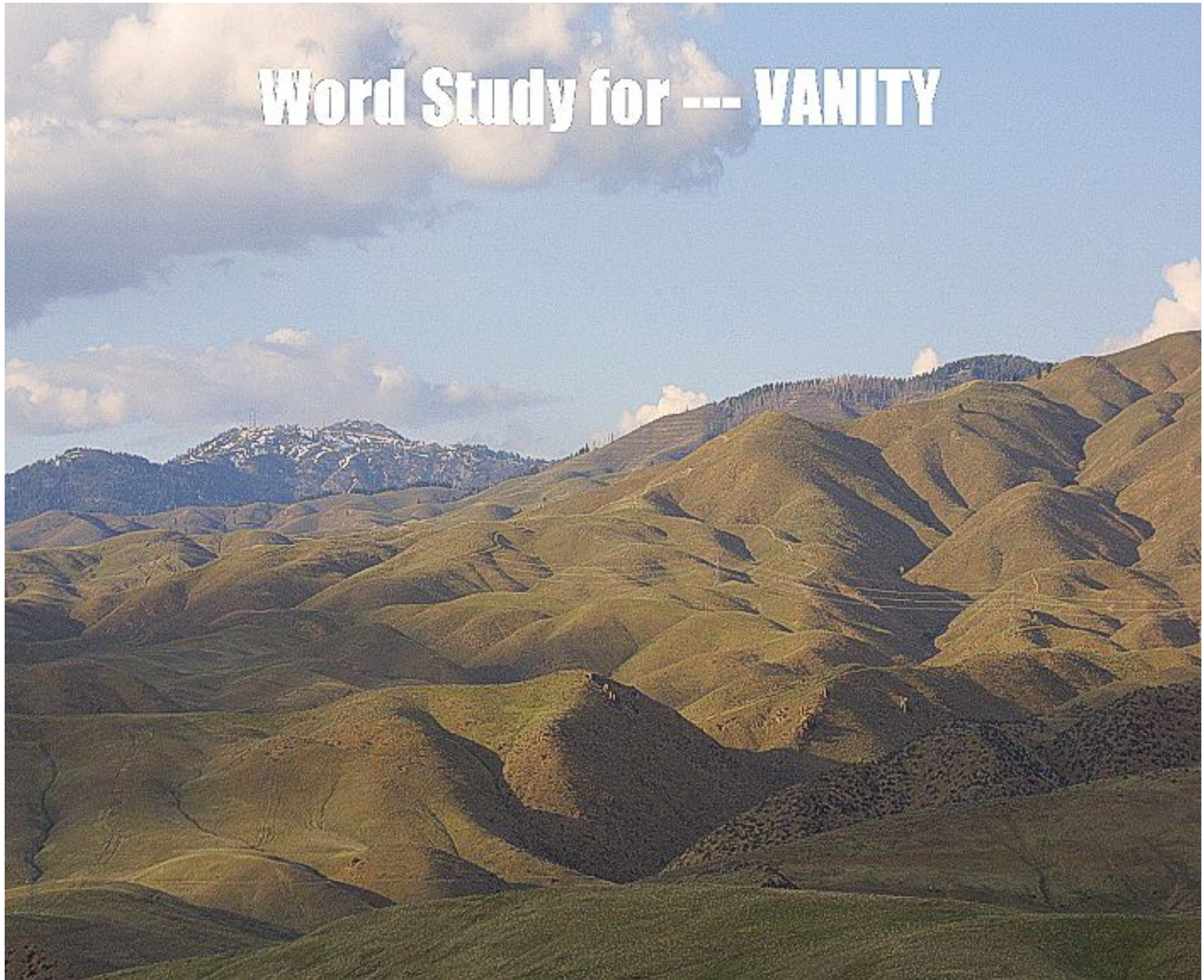


Word Study for --- VANITY



KJV Bible Word Studies for VANITY

Bible Greek and Hebrew Dictionaries combined for Word Studies

vanity 1892 ## hebel {heh'bel}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X altogether, vain, {vanity}.

vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}.

vanity 3153 # mataiotes {mat-ah-yot'-ace}; from 3152; inutility; figuratively, transientness; morally, depravity: -- {vanity}.

vanity 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) vain (thing), {vanity}.

vanity 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, vain, {vanity}.

vanity 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, {vanity}, waste, wilderness.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

vanity 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , {vanity} , wicked (- ness) . Compare 00369 .

vanity 00457 ## 'eliyl {el-eel'} ; apparently from 00408 ; good for nothing , by anal . vain or {vanity} ; specifically an idol : -- idol , no value , thing of nought .

vanity 01007 ## Beyth'Aven {bayth aw'- ven} ; from 01004 and 00205 ; house of {vanity} ; Beth-Aven , a place in Palestine : -- Beth-aven .

vanity 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or {vanity} ; figuratively , something transitory and unsatisfactory ; often used as an adverb : -- X altogether , vain , vanity .

vanity 01892 ## hebel {heh'bel} ; or (rarely in the abs .) habel {hab-ale'} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; often used as an adverb : -- X altogether , vain , {vanity} .

vanity 07385 ## riyq {reek} ; from 07324 ; emptiness ; figuratively , a worthless thing ; adverbially , in vain : -- empty , to no purpose , (in) vain (thing) , {vanity} .

vanity 07723 ## shav' {shawv} ; or shav {shav} ; from the same as 07722 in the sense of desolating ; evil (as destructive) , literally (ruin) or morally (especially guile) ; figuratively idolatry (as false , subjective) , uselessness (as deceptive , objective ; also adverbially , in vain) : -- false (- ly) , lie , lying , vain , {vanity} .

vanity 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , nothing , (thing of) nought , vain , {vanity} , waste , wilderness .

vanity 3152 - mataios {mat'-ah-yos} ; from the base of 3155 ; empty , i.e. (literally) profitless , or (specifically) an idol : -- vain , {vanity} .

vanity 3153 - mataiotes {mat-ah-yot'-ace} ; from 3152 ; inutility ; figuratively , transientness ; morally , depravity : -- {vanity} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0999 + a pit + the ditch + he son 2PE of Bosor + ords 2PE of vanity +/ . bothunos {both'-oo-nos}; akin to **0900** + deep +/ ; a hole (in the ground); specially, a cistern: --ditch, pit .

3153 + While + to vanity + in the vanity + words 2PE of vanity +/ . mataiotes {mat-ah-yot'-ace}; from **3152** + vain + is vain + vanities + and vain + that they are vain +/ ; inutility; figuratively, transientness; morally, depravity: --vanity .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

vanity 1892 -- hebel -- X altogether, vain, {vanity}.

vanity 3152 ** mataios ** vain, {vanity}.

vanity 3153 ** mataiotes ** {vanity}.

vanity 7385 riyq -- -- empty, to no purpose, (in) vain (thing), {vanity}.

vanity 7723 shav/ -- -- false(-ly), lie, lying, vain, {vanity}.

vanity 8414 -- tohuw -- confusion, empty place, without form, nothing, (thing of)nought, vain, {vanity}, waste, wilderness.

Greek Cross References that shows all the ways the Greek is translated from the English word.

vanity 3153 mataiotes * {vanity} , {3153 mataiotes} ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- vanity , 0205 , 1892 , 7385 , 7723 , 8414 ,

* vanity , 3153 ,

English Synonyms with Greek Strong's Number.

vanity - 3153 {vanity}, while,

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English Concordance to the KJV Bible.

vanity , 2KI_17_15,

vanity , JOB_07_03 , JOB_07_16 , JOB_15_31 , JOB_15_31 , JOB_15_35 , JOB_31_05 , JOB_35_13,

vanity , PSA_04_02 , PSA_10_07 , PSA_12_02 , PSA_24_04 , PSA_39_05 , PSA_39_11 , PSA_41_06 ,
PSA_62_09 , PSA_62_09 , PSA_78_33 , PSA_94_11 , PSA_119_37 , PSA_144_04 , PSA_144_08 ,
PSA_144_11,

vanity , PRO_13_11 , PRO_21_06 , PRO_22_08 , PRO_30_08 ,

vanity , ECC_01_02 , ECC_01_02 , ECC_01_02 , ECC_01_14 , ECC_02_01 , ECC_02_11 , ECC_02_15 ,
ECC_02_17 , ECC_02_19 , ECC_02_21 , ECC_02_23 , ECC_02_26 , ECC_03_19 , ECC_04_04 ,
ECC_04_07 , ECC_04_16 , ECC_05_10 , ECC_06_02 , ECC_06_04 , ECC_06_09 , ECC_06_11 ,
ECC_07_06 , ECC_07_15 , ECC_08_10 , ECC_08_14 , ECC_08_14 , ECC_09_09 , ECC_09_09 ,
ECC_11_08 , ECC_11_10 , ECC_12_08 , ECC_12_08 ,

vanity , ISA_05_18 , ISA_30_28 , ISA_40_17 , ISA_40_23 , ISA_41_29 , ISA_44_09 , ISA_57_13 ,
ISA_58_09 , ISA_59_04 ,

vanity , JER_02_05 , JER_10_15 , JER_16_19 , JER_18_15 , JER_51_18,

vanity , EZE_13_06 , EZE_13_08 , EZE_13_09 , EZE_13_23 , EZE_21_29 , EZE_22_28,

vanity , HOS_12_11,

vanity , HAB_02_13,

vanity , ZEC_10_02 ,

vanity , ROM_08_20,

vanity , EPH_04_17,

vanity , 2PE_02_18,

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A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#)* a heads-up. Your help will benefit the others who visit this site.

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One Word English Phrase Index to the KJV Bible.

vanity 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

vanity 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

Vanity Ecc_01_02 # Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

vanity Ecc_01_02 # Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

vanity Ecc_01_02 # Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

vanity Ecc_01_14 # I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

vanity Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

vanity Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

vanity Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

vanity Ecc_02_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

vanity Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

vanity Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

vanity Ecc_02_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

vanity Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

vanity Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

vanity Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

vanity Ecc_04_07 # Then I returned, and I saw vanity under the sun.

vanity Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

vanity Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

vanity Ecc_05_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

vanity Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

vanity Ecc_06_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

vanity Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

vanity Ecc_06_11 # Seeing there be many things that increase vanity, what [is] man the better?

vanity Ecc_07_06 # For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

vanity Ecc_07_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

vanity Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

vanity Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

vanity Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

vanity Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

vanity Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

vanity Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

vanity Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

Vanity Ecc_12_08 # Vanity of vanities, saith the preacher; all [is] vanity.

vanity Ecc_12_08 # Vanity of vanities, saith the preacher; all [is] vanity.

vanity Eph_04_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

vanity Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

vanity Eze_13_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

vanity Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

vanity Eze_13_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

vanity Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

vanity Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

vanity Hab_02_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

vanity Hos_12_11 # [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

vanity Isa_05_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

vanity Isa_30_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

vanity Isa_40_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

vanity Isa_40_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

vanity Isa_41_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

vanity Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

vanity Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

vanity Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking

vanity;

vanity Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

vanity Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

vanity Jer_10_15 # They [are] vanity, [and] the work of errors: in the time of their visitation they shall perish.

vanity Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

vanity Jer_18_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

vanity Jer_51_18 # They [are] vanity, the work of errors: in the time of their visitation they shall perish.

vanity Job_07_03 # So am I made to possess months of vanity, and wearisome nights are appointed to me.

vanity Job_07_16 # I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

vanity Job_15_31 # Let not him that is deceived trust in vanity: for vanity shall be his recompense.

vanity Job_15_31 # Let not him that is deceived trust in vanity: for vanity shall be his recompense.

vanity Job_15_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

vanity Job_31_05 # If I have walked with vanity, or if my foot hath hasted to deceit;

vanity Job_35_13 # Surely God will not hear vanity, neither will the Almighty regard it.

vanity Pro_13_11 # Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

vanity Pro_21_06 # The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

vanity Pro_22_08 # He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

vanity Pro_30_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

vanity Psa_04_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

vanity Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

vanity Psa_119_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

vanity Psa_12_02 # They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

vanity Psa_144_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

vanity Psa_144_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

vanity Psa_144_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

vanity Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

vanity Psa_39_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

vanity Psa_39_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

vanity Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

vanity Psa_62_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

vanity Psa_62_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

vanity Psa_78_33 # Therefore their days did he consume in vanity, and their years in trouble.

vanity Psa_94_11 # The LORD knoweth the thoughts of man, that they [are] vanity.

vanity Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

vanity Zec_10_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

Three Word English Phrase Index to the KJV Bible.

vanity and a Ecc_02_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

vanity and are Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

vanity and became 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

vanity and departeth Ecc_06_04 # For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

vanity and divining Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

vanity and it Ecc_06_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

vanity and lies Pro_30_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

vanity and lying Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

vanity and men Psa_62_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

vanity and quicken Psa_119_37 # Turn away mine eyes from beholding vanity; [and] quicken thou me in thy way.

vanity and seek Psa_04_02 # O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.

vanity and seen Eze_13_08 # Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

vanity and sin Isa_05_18 # Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

vanity and speak Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

vanity and that Eze_13_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

vanity and the Jer_10_15 # They [are] vanity, [and] the work of errors: in the time of their visitation they

shall perish.

vanity and the Pro_22_08 # He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

vanity and the Zec_10_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

vanity and their Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

vanity and their Job_15_35 # They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

vanity and their Psa_144_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

vanity and their Psa_144_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

vanity and their Psa_78_33 # Therefore their days did he consume in vanity, and their years in trouble.

vanity and there Isa_30_28 # And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

vanity and they Jer_18_15 # Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

vanity and things Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

vanity and vexation Ecc_01_14 # I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.

vanity and vexation Ecc_02_11 # Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

vanity and vexation Ecc_02_17 # Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] vanity and vexation of spirit.

vanity and vexation Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

vanity and vexation Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

vanity and vexation Ecc_04_16 # [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit.

vanity and vexation Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

vanity and wearisome Job_07_03 # So am I made to possess months of vanity, and wearisome nights are appointed to me.

vanity every one Psa_12_02 # They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

vanity for that Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

vanity for vanity Job_15_31 # Let not him that is deceived trust in vanity: for vanity shall be his recompense.

vanity his days Psa_144_04 # Man is like to vanity: his days [are] as a shadow that passeth away.

vanity his heart Psa_41_06 # And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

vanity neither will Job_35_13 # Surely God will not hear vanity, neither will the Almighty regard it.

vanity nor divine Eze_13_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

vanity nor sworn Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

vanity not willingly Rom_08_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

vanity of their Eph_04_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

vanity of vanities Ecc_01_02 # Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Vanity of vanities Ecc_01_02 # Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Vanity of vanities Ecc_12_08 # Vanity of vanities, saith the preacher; all [is] vanity.

vanity or if Job_31_05 # If I have walked with vanity, or if my foot hath hastened to deceit;

vanity Selah Psa_39_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

vanity Selah Psa_39_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

vanity shall be Job_15_31 # Let not him that is deceived trust in vanity: for vanity shall be his recompense.

vanity shall be Pro_13_11 # Wealth [gotten] by vanity shall be diminished: but he that gathereth by labour shall increase.

vanity shall take Isa_57_13 # When thou criest, let thy companies deliver thee; but the wind shall carry

them all away; vanity shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

vanity the work Jer_51_18 # They [are] vanity, the work of errors: in the time of their visitation they shall perish.

vanity their works Isa_41_29 # Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.

vanity there is Ecc_07_15 # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

vanity they allure 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

vanity they sacrifice Hos_12_11 # [Is there] iniquity [in] Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

vanity tossed to Pro_21_06 # The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.

vanity under the Ecc_04_07 # Then I returned, and I saw vanity under the sun.

vanity unto thee Eze_21_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

vanity what is Ecc_06_11 # Seeing there be many things that increase vanity, what [is] man the better?

vanity which he Ecc_09_09 # Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

vanity which is Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

vanity yea it Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

vanity Ecc_01_02 # Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

vanity Ecc_02_01 # I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] vanity.

vanity Ecc_02_15 # Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity.

vanity Ecc_02_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

vanity Ecc_02_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the

night. This is also vanity.

vanity Ecc_03_19 # For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.

vanity Ecc_05_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

vanity Ecc_07_06 # For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

vanity Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

vanity Ecc_08_14 # There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

vanity Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

vanity Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

vanity Ecc_12_08 # Vanity of vanities, saith the preacher; all [is] vanity.

vanity Hab_02_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

vanity Isa_40_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

vanity Isa_40_23 # That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

vanity Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

vanity Job_07_16 # I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.

vanity Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

vanity Psa_62_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

vanity Psa_94_11 # The LORD knoweth the thoughts of man, that they [are] vanity.

Bible Phrases for Individual word studies

vanity shall take Isa_57_13

vanity tossed Pro_21_06

vanity which is done upon Ecc_09_14

Bible Quick Find Phrase Concordance for fast finding of phrases

vanity ^ Ecc_01_02 / vanity /^

vanity ^ Ecc_02_01 / vanity /^

vanity ^ Ecc_02_15 / vanity /^

vanity ^ Ecc_02_19 / vanity /^

vanity ^ Ecc_02_23 / vanity /^

vanity ^ Ecc_03_19 / vanity /^

vanity ^ Ecc_05_10 / vanity /^

vanity ^ Ecc_07_06 / vanity /^

vanity ^ Ecc_08_10 / vanity /^

vanity ^ Ecc_08_14 / vanity /^

vanity ^ Ecc_11_08 / vanity /^

vanity ^ Ecc_11_10 / vanity /^

vanity ^ Ecc_12_08 / vanity /^

vanity ^ Hab_02_13 / vanity /^

vanity ^ Isa_40_17 / vanity /^

vanity ^ Isa_40_23 / vanity /^

vanity ^ Isa_58_09 / vanity /^

vanity ^ Job_07_16 / vanity /^

vanity ^ Psa_10_07 / vanity /^

vanity ^ Psa_62_09 / vanity /^

vanity ^ Psa_94_11 / vanity /^

vanity ^ Ecc_02_21 / vanity /^and a great evil.

vanity ^ Jer_02_05 / vanity /^and are become vain?

vanity ^ 2Ki_17_15 / vanity /^and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

vanity ^ Ecc_06_04 / vanity /^and departeth in darkness, and his name shall be covered with darkness.

vanity ^ Eze_22_28 / vanity /^and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

vanity ^ Ecc_06_02 / vanity /^and it [is] an evil disease.

vanity ^ Pro_30_08 / vanity /^and lies: give me neither poverty nor riches; feed me with food convenient for me:

vanity ^ Eze_13_06 / vanity /^and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

vanity ^ Eze_13_08 / vanity /^and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

vanity ^ Isa_05_18 / vanity /^and sin as it were with a cart rope:

vanity ^ Isa_59_04 / vanity /^and speak lies; they conceive mischief, and bring forth iniquity.

vanity ^ Eze_13_09 / vanity /^and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

vanity ^ Zec_10_02 / vanity /^and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

vanity ^ Pro_22_08 / vanity /^and the rod of his anger shall fail.

vanity ^ Job_15_35 / vanity /^and their belly prepareth deceit.

vanity ^ Isa_44_09 / vanity /^and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

vanity ^ Psa_144_08 / vanity /^and their right hand [is] a right hand of falsehood.

vanity ^ Psa_144_11 / vanity /^and their right hand [is] a right hand of falsehood:

vanity ^ Psa_78_33 / vanity /^and their years in trouble.

vanity ^ Jer_18_15 / vanity /^and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

vanity ^ Ecc_02_11 / vanity /^and vexation of spirit, and [there was] no profit under the sun.

vanity ^ Ecc_01_14 / vanity /^and vexation of spirit.

vanity ^ Ecc_02_17 / vanity /^and vexation of spirit.

vanity ^ Ecc_02_26 / vanity /^and vexation of spirit.

vanity ^ Ecc_04_04 / vanity /^and vexation of spirit.

vanity ^ Ecc_04_16 / vanity /^and vexation of spirit.

vanity ^ Ecc_06_09 / vanity /^and vexation of spirit.

vanity ^ Job_07_03 / vanity /^and wearisome nights are appointed to me.

vanity ^ Isa_30_28 / vanity / ^and [there shall be] a bridle in the jaws of the people, causing [them] to err.

vanity ^ Jer_16_19 / vanity / ^and [things] wherein [there is] no profit.

vanity ^ Psa_62_09 / vanity / ^and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

vanity ^ Psa_119_37 / vanity / ^and] quicken thou me in thy way.

vanity ^ Psa_04_02 / vanity / ^and] seek after leasing? Selah.

vanity ^ Jer_10_15 / vanity / ^and] the work of errors: in the time of their visitation they shall perish.

vanity ^ Psa_12_02 / vanity / ^every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

vanity ^ Ecc_09_09 / vanity / ^for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

vanity ^ Job_15_31 / vanity / ^for vanity shall be his recompense.

vanity ^ Psa_144_04 / vanity / ^his days [are] as a shadow that passeth away.

vanity ^ Psa_41_06 / vanity / ^his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

vanity ^ Job_35_13 / vanity / ^neither will the Almighty regard it.

vanity ^ Eze_13_23 / vanity / ^nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

vanity ^ Psa_24_04 / vanity / ^nor sworn deceitfully.

vanity ^ Rom_08_20 / vanity / ^not willingly, but by reason of him who hath subjected [the same] in hope,

vanity ^ Eph_04_17 / vanity / ^of their mind,

Vanity ^ Ecc_01_02 / Vanity / ^of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Vanity ^ Ecc_12_08 / Vanity / ^of vanities, saith the preacher; all [is] vanity.

vanity ^ Ecc_01_02 / vanity / ^of vanities; all [is] vanity.

vanity ^ Job_31_05 / vanity / ^or if my foot hath hastened to deceit;

vanity ^ Psa_39_05 / vanity / ^Selah.

vanity ^ Psa_39_11 / vanity / ^Selah.

vanity ^ Pro_13_11 / vanity / ^shall be diminished: but he that gathereth by labour shall increase.

vanity ^ Job_15_31 / vanity / ^shall be his recompense.

vanity ^ Isa_57_13 / vanity / ^shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

vanity ^ Jer_51_18 / vanity / ^the work of errors: in the time of their visitation they shall perish.

vanity ^ Isa_41_29 / vanity / ^their works [are] nothing: their molten images [are] wind and confusion.

vanity ^ Ecc_07_15 / vanity / ^there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

vanity ^ 2Pe_02_18 / vanity / ^they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

vanity ^ Hos_12_11 / vanity / ^they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

vanity ^ Pro_21_06 / vanity / ^tossed to and fro of them that seek death.

vanity ^ Ecc_04_07 / vanity / ^under the sun.

vanity ^ Eze_21_29 / vanity / ^unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

vanity ^ Ecc_06_11 / vanity / ^what [is] man the better?

vanity ^ Ecc_09_09 / vanity / ^which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

vanity ^ Ecc_08_14 / vanity / ^which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

vanity ^ Ecc_04_08 / vanity / ^yea, it [is] a sore travail.

Bible Translation Phrases for Individual word studies

vanity in the vanity 3153 -mataiotes->

vanity to vanity 3153 -mataiotes->

vanity words 2PE 0f vanity 3153 -mataiotes->

Bible Word Index with the full text of each verse

Vanity Ecc_01_02 {Vanity} of vanities, saith the Preacher, vanity of vanities; all [is] vanity.

Vanity Ecc_12_08 {Vanity} of vanities, saith the preacher; all [is] vanity.

vanity 1Sa_05_18 Woe unto them that draw iniquity with cords of {vanity}, and sin as it were with a cart rope:

vanity 1Sa_30_28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of {vanity}: and [there shall be] a bridle in the jaws of the people, causing [them] to err.

vanity 1Sa_40_17 All nations before him [are] as nothing; and they are counted to him less than nothing, and {vanity}.

vanity 1Sa_40_23 That bringeth the princes to nothing; he maketh the judges of the earth as {vanity}.

vanity 1Sa_41_29 Behold, they [are] all {vanity}; their works [are] nothing: their molten images [are] wind and confusion.

vanity 1Sa_44_09 They that make a graven image [are] all of them {vanity}; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

vanity 1Sa_57_13 When thou criest, let thy companies deliver thee; but the wind shall carry them all away; {vanity} shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

vanity 1Sa_58_09 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking {vanity};

vanity 1Sa_59_04 None calleth for justice, nor [any] pleadeth for truth: they trust in {vanity}, and speak lies; they conceive mischief, and bring forth iniquity.

vanity 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed {vanity}, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

vanity 2Pe_02_18 For when they speak great swelling [words] of {vanity}, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

vanity Ecc_12_08 Vanity of vanities, saith the preacher; all [is] {vanity}.

vanity Ecc_11_10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] {vanity}.

vanity Ecc_08_10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also {vanity}.

vanity Ecc_08_14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth

according to the work of the righteous: I said that this also [is] {vanity}.

vanity Ecc_08_14 There is a {vanity} which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.

vanity Ecc_11_08 But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] {vanity}.

vanity Ecc_09_09 Live joyfully with the wife whom thou lovest all the days of the life of thy {vanity}, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

vanity Ecc_09_09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy {vanity}: for that [is] thy portion in [this] life, and in thy labour which thou takest under the sun.

vanity Ecc_01_02 Vanity of vanities, saith the Preacher, vanity of vanities; all [is] {vanity}.

vanity Ecc_01_02 Vanity of vanities, saith the Preacher, {vanity} of vanities; all [is] vanity.

vanity Ecc_01_14 I have seen all the works that are done under the sun; and, behold, all [is] {vanity} and vexation of spirit.

vanity Ecc_02_01 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] {vanity}.

vanity Ecc_02_19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also {vanity}.

vanity Ecc_02_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] {vanity} and a great evil.

vanity Ecc_02_23 For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also {vanity}.

vanity Ecc_02_26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] {vanity} and vexation of spirit.

vanity Ecc_03_19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] {vanity}.

vanity Ecc_04_16 [There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] {vanity} and vexation of spirit.

vanity Ecc_02_11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] {vanity} and vexation of spirit, and [there was] no profit under the sun.

vanity Ecc_02_15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] {vanity}.

vanity Ecc_02_17 Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] {vanity} and vexation of spirit.

vanity Ecc_04_04 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also {vanity} and vexation of spirit.

vanity Ecc_04_07 Then I returned, and I saw {vanity} under the sun.

vanity Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also {vanity}, yea, it [is] a sore travail.

vanity Ecc_05_10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also {vanity}.

vanity Ecc_06_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] {vanity}, and it [is] an evil disease.

vanity Ecc_06_11 Seeing there be many things that increase {vanity}, what [is] man the better?

vanity Ecc_07_06 For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] {vanity}.

vanity Ecc_07_15 All [things] have I seen in the days of my {vanity}: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness.

vanity Ecc_06_04 For he cometh in with {vanity}, and departeth in darkness, and his name shall be covered with darkness.

vanity Ecc_06_09 Better [is] the sight of the eyes than the wandering of the desire: this [is] also {vanity} and vexation of spirit.

vanity Eph_04_17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the {vanity} of their mind,

vanity Eze_22_28 And her prophets have daubed them with untempered [mortar], seeing {vanity}, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

vanity Eze_13_06 They have seen {vanity} and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

vanity Eze_21_29 Whiles they see {vanity} unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

vanity Eze_13_08 Therefore thus saith the Lord GOD; Because ye have spoken {vanity}, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.

vanity Eze_13_09 And mine hand shall be upon the prophets that see {vanity}, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

vanity Eze_13_23 Therefore ye shall see no more {vanity}, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

vanity Hab_02_13 Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very {vanity}?

vanity Hos_12_11 [Is there] iniquity [in] Gilead? surely they are {vanity}: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields.

vanity Jer_02_05 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after {vanity}, and are become vain?

vanity Jer_10_15 They [are] {vanity}, [and] the work of errors: in the time of their visitation they shall perish.

vanity Jer_16_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, {vanity}, and [things] wherein [there is] no profit.

vanity Jer_18_15 Because my people hath forgotten me, they have burned incense to {vanity}, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up;

vanity Jer_51_18 They [are] {vanity}, the work of errors: in the time of their visitation they shall perish.

vanity Job_07_03 So am I made to possess months of {vanity}, and wearisome nights are appointed to me.

vanity Job_07_16 I loathe [it]; I would not live alway: let me alone; for my days [are] {vanity}.

vanity Job_15_31 Let not him that is deceived trust in vanity: for {vanity} shall be his recompense.

vanity Job_15_31 Let not him that is deceived trust in {vanity}: for vanity shall be his recompense.

vanity Job_15_35 They conceive mischief, and bring forth {vanity}, and their belly prepareth deceit.

vanity Job_31_05 If I have walked with {vanity}, or if my foot hath hastened to deceit;

vanity Job_35_13 Surely God will not hear {vanity}, neither will the Almighty regard it.

vanity Pro_13_11 Wealth [gotten] by {vanity} shall be diminished: but he that gathereth by labour shall increase.

vanity Pro_21_06 The getting of treasures by a lying tongue [is] a {vanity} tossed to and fro of them that seek death.

vanity Pro_22_08 He that soweth iniquity shall reap {vanity}: and the rod of his anger shall fail.

vanity Pro_30_08 Remove far from me {vanity} and lies: give me neither poverty nor riches; feed me with food convenient for me:

vanity Psa_62_09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than {vanity}.

vanity Psa_62_09 Surely men of low degree [are] {vanity}, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

vanity Psa_78_33 Therefore their days did he consume in {vanity}, and their years in trouble.

vanity Psa_94_11 The LORD knoweth the thoughts of man, that they [are] {vanity}.

vanity Psa_144_08 Whose mouth speaketh {vanity}, and their right hand [is] a right hand of falsehood.

vanity Psa_144_11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh {vanity}, and their right hand [is] a right hand of falsehood:

vanity Psa_24_04 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto {vanity}, nor sworn deceitfully.

vanity Psa_39_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether {vanity}. Selah.

vanity Psa_119_37 Turn away mine eyes from beholding {vanity}; [and] quicken thou me in thy way.

vanity Psa_12_02 They speak {vanity} every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

vanity Psa_04_02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love {vanity}, [and] seek after leasing? Selah.

vanity Psa_10_07 His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and {vanity}.

vanity Psa_41_06 And if he come to see [me], he speaketh {vanity}: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].

vanity Psa_144_04 Man is like to {vanity}: his days [are] as a shadow that passeth away.

vanity Psa_39_11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] {vanity}. Selah.

vanity Rom_08_20 For the creature was made subject to {vanity}, not willingly, but by reason of him who hath subjected [the same] in hope,

vanity Zec_10_02 For the idols have spoken {vanity}, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

Bible Word Index with Strong's Number with the full text of each verse

vanity ^ 2Pe_02_18 For <1063> when they speak <5350> (5726) great swelling <5246> words of {vanity} <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.

vanity ^ Eph_04_17 This <5124> I say <3004> (5719) therefore <3767>, and <2532> testify <3143> (5736) in <1722> the Lord <2962>, that ye <5209> henceforth <3371> <0> walk <4043> (5721) not <3371> as <2531> <2532> other <3062> Gentiles <1484> walk <4043> (5719), in <1722> the {vanity} <3153> of their <0846> mind <3563>.

vanity ^ Rom_08_20 For <1063> the creature <2937> was made subject <5293> (5648) to {vanity} <3153>, not <3756> willingly <1635>, but <0235> by reason <1223> of him who hath subjected <5293> (5660) the same in <1909> hope <1680>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Vanity Ecc_01_02 {Vanity} (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the Preacher (06953 +qoheleth) , vanity (01892 +hebel) of vanities (01892 +hebel) ; all (03605 +kol) [is] vanity (01892 +hebel) .

Vanity Ecc_12_08 . {Vanity} (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the preacher (06953 +qoheleth) ; all (03605 +kol) [is] vanity (01892 +hebel) .

vanity 2Ki_17_15 And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed {vanity} (01892 +hebel) , and became (01891 +habal) vain (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the heathen (01471 +gowy) that [were] round (05439 +cabiya) about them , [concerning] whom (00834 +)aher) the LORD (03068 +Y@hovah) had charged (06680 +tsavah) them , that they should not do (06213 +(asah) like them .

vanity 2Pe_02_18 For when they speak (5350 -phtheggomai -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] of {vanity} (3153 -mataiotes -) , they allure (1185 -deleazo -) through (1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561 -sarx -) , [through much] wantonness (0766 -aselgeia -) , those (3588 -ho -) that were clean (3689 -ontos -) escaped (0668 -apopheugo -) from them who live (0390 -anastrepho -) in error (4106 -plane -) .

vanity Ecc_01_02 Vanity (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the Preacher (06953 +qoheleth) , vanity (01892 +hebel) of vanities (01892 +hebel) ; all (03605 +kol) [is] {vanity} (01892 +hebel) .

vanity Ecc_01_02 Vanity (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the Preacher (06953 +qoheleth) , {vanity} (01892 +hebel) of vanities (01892 +hebel) ; all (03605 +kol) [is] vanity

(01892 +hebel) .

vanity Ecc_01_14 I have seen (07200 +ra)ah) all (03605 +kol) the works (04639 +ma(aseh) that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) ; and , behold (02009 +hinneh) , all (03605 +kol) [is] {vanity} (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

vanity Ecc_02_01 . I said (00559 +)amar) in mine heart (03820 +leb) , Go (03212 +yalak) to now (04994 +na)) , I will prove (05254 +nacah) thee with mirth (08057 +simchah) , therefore enjoy (07200 +ra)ah) pleasure (02896 +towb):and , behold (02009 +hinneh) , this (01931 +huw)) also (01571 +gam) [is] {vanity} (01892 +hebel) .

vanity Ecc_02_11 Then I looked (06437 +panah) on all (03605 +kol) the works (04639 +ma(aseh) that my hands (03027 +yad) had wrought (06213 +(asah) , and on the labour (05999 +(amal) that I had laboured (05998 +(amal) to do (06213 +(asah):and , behold (02009 +hinneh) , all (03605 +kol) [was] {vanity} (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) , and [there was] no (00369 +)ayin) profit (03504 +yithrown) under (08478 +tachath) the sun (08121 +shemesh) .

vanity Ecc_02_15 Then said (00559 +)amar) I in my heart (03820 +leb) , As it happeneth (04745 +miqreh) to the fool (03684 +k@ciyl) , so it happeneth (07136 +qarah) even (01571 +gam) to me ; and why (04100 +mah) was I then (00227 +)az) more (03148 +yowther) wise (02449 +chakam) ? Then I said (01696 +dabar) in my heart (03820 +leb) , that this (02088 +zeh) also (01571 +gam) [is] {vanity} (01892 +hebel) .

vanity Ecc_02_17 . Therefore I hated (08130 +sane)) life (02416 +chay) ; because (03588 +kiy) the work (04639 +ma(aseh) that is wrought (06213 +(asah) under (08478 +tachath) the sun (08121 +shemesh) [is] grievous (07451 +ra() unto me:for all (03605 +kol) [is] {vanity} (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

vanity Ecc_02_19 And who (04310 +miy) knoweth (03045 +yada() whether he shall be a wise (02450 +chakam) [man] or (00176 +)ow) a fool (05530 +cakal) ? yet shall he have rule (07980 +shalat) over all (03605 +kol) my labour (05999 +(amal) wherein I have laboured (05998 +(amal) , and wherein I have shewed myself wise (02449 +chakam) under (08478 +tachath) the sun (08121 +shemesh) . This (02088 +zeh) [is] also (01571 +gam) {vanity} (01892 +hebel) .

vanity Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 +nathan) it [for] his portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] {vanity} (01892 +hebel) and a great (07227 +rab) evil (07451 +ra() .

vanity Ecc_02_23 For all (03605 +kol) his days (03117 +yowm) [are] sorrows (04341 +mak)ob) , and his travail (06045 +(inyan) grief (03708 +ka(ac) ; yea (01571 +gam) , his heart (03820 +leb) taketh not rest in the night (03915 +layil) . This is also (01571 +gam) {vanity} (01892 +hebel) .

vanity Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the sinner (02398 +chata) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [is] {vanity} (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

vanity Ecc_03_19 For that which befalleth (04745 +miqreh) the sons (01121 +ben) of men (00120 +)adam) befalleth (04745 +miqreh) beasts (00929 +b@hemah) ; even one (02088 +zeh) thing befalleth (04745

+miqreh) them:as the one (02088 +zeh) dieth (04194 +maveth) , so (03651 +ken) dieth (04194 +maveth) the other (02088 +zeh) ; yea , they have all (03605 +kol) one (00259 +)echad) breath (07307 +ruwach) ; so that a man (00120 +)adam) hath no (00369 +)ayin) preeminence (04195 +mowthar) above (04480 +min) a beast (00929 +b@hemah):for all (03605 +kol) [is] {vanity} (01892 +hebel) .

vanity Ecc_04_04 . Again , I considered (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and every (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for this (01931 +huw) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea() . This (02088 +zeh) [is] also (01571 +gam) {vanity} (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

vanity Ecc_04_07 . Then I returned (07725 +shuwb) , and I saw (07200 +ra)ah) {vanity} (01892 +hebel) under (08478 +tachath) the sun (08121 +shemesh) .

vanity Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) nor brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo) is his eye (05869 +(ayin) satisfied (07646 +saba() with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) {vanity} (01892 +hebel) , yea , it [is] a sore (07451 +ra() travail (06045 +(inyan) .

vanity Ecc_04_16 [There is] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) the people (05971 +(am) , [even] of all (03605 +kol) that have been (01961 +hayah) before (06440 +paniym) them:they also (01571 +gam) that come (00314 +)acharown) after (00314 +)acharown) shall not rejoice (08055 +samach) in him . Surely (03588 +kiy) this (02088 +zeh) also (01571 +gam) [is] {vanity} (01892 +hebel) and vexation (07475 +ra(yown) of spirit (07307 +ruwach) .

vanity Ecc_05_10 He that loveth (00157 +)ahab) silver (03701 +keceph) shall not be satisfied (07646 +saba() with silver (03701 +keceph) ; nor he that loveth (00157 +)ahab) abundance (01995 +hamown) with increase (08393 +t@buw)ah):this (02088 +zeh) [is] also (01571 +gam) {vanity} (01892 +hebel) .

vanity Ecc_06_02 A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiym) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it:this (02088 +zeh) [is] {vanity} (01892 +hebel) , and it [is] an evil (07451 +ra() disease (02483 +choliy) .

vanity Ecc_06_04 For he cometh (00935 +bow) in with {vanity} (01892 +hebel) , and departeth (03212 +yalak) in darkness (02822 +choshek) , and his name (08034 +shem) shall be covered (03680 +kacah) with darkness (02822 +choshek) .

vanity Ecc_06_09 Better (02896 +towb) [is] the sight (04758 +mar)eh) of the eyes (05869 +(ayin) than the wandering (01981 +halak) of the desire (05315 +nephesh):this (02088 +zeh) [is] also (01571 +gam) {vanity} (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

vanity Ecc_06_11 . Seeing (03588 +kiy) there be many (07235 +rabah) things (01697 +dabar) that increase (07235 +rabah) {vanity} (01892 +hebel) , what (04100 +mah) [is] man (00120 +)adam) the better (03148 +yowther) ?

vanity Ecc_07_06 For as the crackling (06963 +qowl) of thorns (05518 +ciyr) under (08478 +tachath) a pot (05518 +ciyr) , so (03651 +ken) [is] the laughter (07814 +s@chowq) of the fool (03684 +k@ciyl):this (02088 +zeh) also (01571 +gam) [is] {vanity} (01892 +hebel) .

vanity Ecc_07_15 All (03605 +kol) [things] have I seen (07200 +ra)ah) in the days (03117 +yowm) of my {vanity} (01892 +hebel):there is a just (06662 +tsaddiyq) [man] that perisheth (6) in his righteousness (06664 +tsedeq) , and there is a wicked (07563 +rasha() [man] that prolongeth (00748 +)arak) [his life] in his wickedness (07451 +ra() .

vanity Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha() buried (06912 +qabar) , who had come (00935 +bow)) and gone (01980 +halak) from the place (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [is] also (01571 +gam) {vanity} (01892 +hebel) .

vanity Ecc_08_14 . There is a vanity (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the wicked (07563 +rasha() ; again , there be wicked (07563 +rasha() [men] , to whom (00413 +)el) it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) also (01571 +gam) [is] {vanity} (01892 +hebel) .

vanity Ecc_08_14 . There is a {vanity} (01892 +hebel) which (00834 +)aher) is done (06466 +pa(al) upon the earth (00776 +)erets) ; that there be just (06662 +tsaddiyq) [men] , unto whom it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the wicked (07563 +rasha() ; again , there be wicked (07563 +rasha() [men] , to whom (00413 +)el) it happeneth (05060 +naga() according to the work (04639 +ma(aseh) of the righteous (06662 +tsaddiyq):I said (00559 +)amar) that this (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) .

vanity Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy {vanity} (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

vanity Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy {vanity} (01892 +hebel) , which (00834 +)aher) he hath given (05414 +nathan) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

vanity Ecc_11_08 But if a man (00120 +)adam) live (02421 +chayah) many (07235 +rabah) years (08141 +shaneh) , [and] rejoice (08055 +samach) in them all (03605 +kol) ; yet let him remember (02142 +zakar) the days (03117 +yowm) of darkness (02822 +choshek) ; for they shall be many (07235 +rabah) . All (03605 +kol) that cometh (00935 +bow)) [is] {vanity} (01892 +hebel) .

vanity Ecc_11_10 Therefore remove (05493 +cuwr) sorrow (03708 +ka(ac) from thy heart (03820 +leb) , and put (05674 +(abar) away (05493 +cuwr) evil (07451 +ra() from thy flesh (01320 +basar):for childhood (03208 +yalduwth) and youth (07839 +shacharuwth) [are] {vanity} (01892 +hebel) .

vanity Ecc_12_08 . Vanity (01892 +hebel) of vanities (01892 +hebel) , saith (00559 +)amar) the preacher (06953 +qoheleth) ; all (03605 +kol) [is] {vanity} (01892 +hebel) .

vanity Eph_04_17 . This (5124 -touto -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 -

marturomai -) in the Lord (2962 -kurios -) , that ye henceforth (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 -peripateo -) , in the {vanity} (3153 -mataiotes -) of their mind (3563 -nous -) ,

vanity Eze_13_06 They have seen (02372 +chazah) {vanity} (07723 +shav)) and lying (03577 +kazab) divination (07081 +qecem) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) saith (05002 +n@)um) :and the LORD (03068 +Y@hovah) hath not sent (07971 +shalach) them :and they have made [others] to hope (03176 +yachal) that they would confirm (06965 +quwm) the word (01697 +dabar) .

vanity Eze_13_08 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have spoken (01696 +dabar) {vanity} (07723 +shav)) , and seen (02372 +chazah) lies (03576 +kazab) , therefore (03651 +ken) , behold (02005 +hen) , I [am] against (00413 +)el) you , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

vanity Eze_13_09 And mine hand (03027 +yad) shall be upon the prophets (05030 +nabiy)) that see (02374 +chozeh) {vanity} (07723 +shav)) , and that divine (07080 +qacam) lies (03576 +kazab) :they shall not be in the assembly (05475 +crowd) of my people (05971 +(am)) , neither (03808 +lo)) shall they be written (03789 +kathab) in the writing (03791 +kathab) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , neither (03808 +lo)) shall they enter (00935 +bow)) into the land (00127 +)adamah) of Israel (03478 +Yisra)el) ; and ye shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

vanity Eze_13_23 Therefore (03651 +ken) ye shall see (02372 +chazah) no (03808 +lo)) more (05750 +(owd)) {vanity} (07723 +shav)) , nor (03808 +lo)) divine (07181 +qashab) divinations (07081 +qecem) :for I will deliver (05337 +natsal) my people (05971 +(am)) out of your hand (03027 +yad) :and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

vanity Eze_21_29 Whiles they see (02372 +chazah) {vanity} (07723 +shav)) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 +nathan) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha() , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

vanity Eze_22_28 And her prophets (05030 +nabiy)) have daubed (02902 +tuwach) them with untempered (08602 +taphel) [mortar] , seeing {vanity} (07723 +shav)) , and divining (07080 +qacam) lies (03576 +kazab) unto them , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , when the LORD (03068 +Y@hovah) hath not spoken (01696 +dabar) .

vanity Hab_02_13 Behold (02009 +hinneh) , [is it] not of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) that the people (05971 +(am)) shall labour (03021 +yaga() in the very (01767 +day) fire (00784 +)esh) , and the people (03816 +l@om)) shall weary (03286 +ya(aph) themselves for very (01767 +day) {vanity} (07385 +riyq) ?

vanity Hos_12_11 [Is there] iniquity (00205 +)aven) [in] Gilead (01568 +Gil(ad) ? surely (00389 +)ak) they are {vanity} (07723 +shav)) :they sacrifice (02076 +zabach) bullocks (07794 +showr) in Gilgal (01537 +Gilgal) ; yea (01571 +gam) , their altars (04196 +mizbeach) [are] as heaps (01530 +gal) in the furrows (08525 +telem) of the fields (07704 +sadeh) .

vanity Isa_05_18 . Woe (01945 +howy) unto them that draw (04900 +mashak) iniquity (05771 +(avon) with cords (02256 +chebel) of {vanity} (07723 +shav)) , and sin (02402 +chatta)ah) as it were with a cart (05699 +(agalah) rope (05688 +(aboth) :

vanity Isa_30_28 And his breath (07307 +ruwach) , as an overflowing (07857 +shataph) stream (05158 +nachal) , shall reach (05060 +naga() to the midst (02673 +chatsah) of the neck (06677 +tsavva)r) , to sift (05130 +nuwph) the nations (01471 +gowy) with the sieve (05299 +naphah) of {vanity} (07723 +shav) :and [there shall be] a bridle (07448 +recen) in the jaws (03895 +l@chiy) of the people (05971 +(am) , causing [them] to err (08582 +ta(ah) .

vanity Isa_40_17 All (03605 +kol) nations (01471 +gowy) before (06440 +paniym) him [are] as nothing (00369 +)ayin) ; and they are counted (02803 +chashab) to him less (00657 +)ephec) than nothing , and {vanity} (08414 +tohuw) .

vanity Isa_40_23 That bringeth (05414 +nathan) the princes (07336 +razan) to nothing ; he maketh (06213 +(asah) the judges (08199 +shaphat) of the earth (00776 +)erets) as {vanity} (08414 +tohuw) .

vanity Isa_41_29 Behold (02005 +hen) , they [are] all (03605 +kol) {vanity} (00205 +)aven) ; their works (04639 +ma(aseh) [are] nothing (00657 +)ephec) :their molten (05262 +necek) images [are] wind (07307 +ruwach) and confusion (05414 +nathan) .

vanity Isa_44_09 . They that make (03335 +yatsar) a graven (06459 +pecel) image [are] all (03605 +kol) of them {vanity} (08414 +tohuw) ; and their delectable (02530 +chamad) things shall not profit (03276 +ya(al) ; and they [are] their own witnesses (05707 +(ed) ; they see (07200 +ra)ah) not , nor (01077 +bal) know (03045 +yada() ; that they may be ashamed (00954 +buwsh) .

vanity Isa_57_13 . When thou criest (02199 +za(aq) , let thy companies deliver (05337 +natsal) thee ; but the wind (07307 +ruwach) shall carry (05375 +nasa) them all (03605 +kol) away ; {vanity} (01892 +hebel) shall take (03947 +laqach) [them] :but he that putteth his trust (02620 +chacah) in me shall possess (05157 +nachal) the land (00776 +)erets) , and shall inherit (03423 +yarash) my holy (06944 +qodesh) mountain (02022 +har) ;

vanity Isa_58_09 Then (00227 +)az) shalt thou call (07121 +qara) , and the LORD (03068 +Y@hovah) shall answer (06030 +(anah) ; thou shalt cry (07768 +shava() , and he shall say (00559 +)amar) , Here (02009 +hinneh) I [am] . If thou take (05493 +cuwr) away (05493 +cuwr) from the midst (08432 +tavek) of thee the yoke (04133 +mowtah) , the putting (07971 +shalach) forth (07971 +shalach) of the finger (00676 +)etsba() , and speaking (01696 +dabar) {vanity} (00205 +)aven) ;

vanity Isa_59_04 None (00369 +)ayin) calleth (07121 +qara) for justice (06664 +tsedeq) , nor (00369 +)ayin) [any] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah) :they trust (00982 +batach) in {vanity} (08414 +tohuw) , and speak (01696 +dabar) lies (07723 +shav) ; they conceive (02029 +harah) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven) .

vanity Jer_02_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , What (04100 +mah) iniquity (05766 +(evel) have your fathers (1) found (04672 +matsa) in me , that they are gone far (07368 +rachaq) from me , and have walked (03212 +yalak) after (00310 +)achar) {vanity} (01892 +hebel) , and are become (01891 +habal) vain (01891 +habal) ?

vanity Jer_10_15 They [are] {vanity} (01892 +hebel) , [and] the work (04639 +ma(aseh) of errors (08595 +ta(tua() :in the time (06256 +(eth) of their visitation (06486 +p@quddah) they shall perish (6) .

vanity Jer_16_19 O LORD (03068 +Y@hovah) , my strength (05797 +(oz) , and my fortress (04581 +ma(owz) , and my refuge (04498 +manowc) in the day (03117 +yowm) of affliction (06869 +tsarah) , the Gentiles (01471 +gowy) shall come (00935 +bow) unto thee from the ends (00657 +)ephec) of the earth (00776 +)erets) , and shall say (00559 +)amar) , Surely (00389 +)ak) our fathers (1) have inherited (05157 +nachal) lies (08267 +sheqer) , {vanity} (01892 +hebel) , and [things] wherein [there is] no (00369 +)ayin

) profit (03276 +ya(al) .

vanity Jer_18_15 Because (03588 +kiy) my people (05971 +(am) hath forgotten (07911 +shakach) me , they have burned (06999 +qatar) incense (06999 +qatar) to {vanity} (07723 +shav)) , and they have caused them to stumble (03782 +kashal) in their ways (01870 +derek) [from] the ancient (05769 +(owlam) paths (07635 +shabiyl) , to walk (01980 +halak) in paths (05410 +nathiyb) , [in] a way (01870 +derek) not cast (05549 +calal) up ;

vanity Jer_51_18 They [are] {vanity} (01892 +hebel) , the work (04639 +ma(aseh) of errors (08595 +ta(tua():in the time (06256 +(eth) of their visitation (06486 +p@quddah) they shall perish (6) .

vanity Job_07_03 So (03651 +ken) am I made to possess (05157 +nachal) months (03391 +yerach) of {vanity} (07723 +shav)) , and wearisome (05999 +(amal) nights (03915 +layil) are appointed (04487 +manah) to me .

vanity Job_07_16 I loathe (03988 +ma)ac) [it] ; I would not live (02421 +chayah) always (05769 +(owlam) :let me alone (02308 +chadal) ; for my days (03117 +yowm) [are] {vanity} (01892 +hebel) .

vanity Job_15_31 Let not him that is deceived (08582 +ta(ah) trust (00539 +)aman) in vanity (07723 +shav)) :for {vanity} (07723 +shav)) shall be his recompence (08545 +t@muwrah) .

vanity Job_15_31 Let not him that is deceived (08582 +ta(ah) trust (00539 +)aman) in {vanity} (07723 +shav)) :for vanity (07723 +shav)) shall be his recompence (08545 +t@muwrah) .

vanity Job_15_35 They conceive (02029 +harah) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) {vanity} (00205 +)aven) , and their belly (00990 +beten) prepareth (03559 +kuwn) deceit (04820 +mirmah) .

vanity Job_31_05 If (00518 +)im) I have walked (01980 +halak) with {vanity} (07723 +shav)) , or if my foot (07272 +regel) hath hastened (02363 +chuwsh) to deceit (04820 +mirmah) ;

vanity Job_35_13 Surely (00389 +)ak) God (00410 +)el) will not hear (08085 +shama() {vanity} (07723 +shav)) , neither (03808 +lo) will the Almighty (07706 +Shadday) regard (07789 +shuwr) it .

vanity Pro_13_11 . Wealth (01952 +hown) [gotten] by {vanity} (01892 +hebel) shall be diminished (04591 +ma(at) :but he that gathereth (06908 +qabats) by labour (03027 +yad) shall increase (07235 +rabah) .

vanity Pro_21_06 . The getting (06467 +po(al) of treasures (00214 +)owtsar) by a lying (8267sheqer) tongue (03956 +lashown) [is] a {vanity} (01892 +hebel) tossed (05086 +nadaph) to and fro of them that seek (01245 +baqash) death (04194 +maveth) .

vanity Pro_22_08 . He that soweth (02232 +zara() iniquity (05766 +(evel) shall reap (07114 +qatsar) {vanity} (00205 +)aven) :and the rod (07626 +shebet) of his anger (05678 +(ebrah) shall fail (03615 +kalah) .

vanity Pro_30_08 Remove (07368 +rachaq) far (07369 +racheq) from me {vanity} (07723 +shav)) and lies:give (05414 +nathan) me neither (00408 +)al) poverty (07389 +reysh) nor riches (06239 +(osher) ; feed (02963 +taraph) me with food (03899 +lechem) convenient (02706 +choq) for me :

vanity Psa_04_02 O ye sons (01121 +ben) of men (00376 +)iysh) , how (05704 +(ad) long (05704 +(ad) [will ye turn] my glory (03519 +kabowd) into shame (03639 +k@limmah) ? [how long] will ye love (00157 +)ahab) {vanity} (07385 +riyq) , [and] seek (01245 +baqash) after leasing (03577 +kazab) ? Selah (05542 +celah) .

vanity Psa_10_07 His mouth (06310 +peh) is full (04390 +male) of cursing (00423 +)alah) and deceit (04820 +mirmah) and fraud (08496 +tok):under (08478 +tachath) his tongue (03956 +lashown) [is] mischief (05999 +(amal) and {vanity} (00205 +)aven) .

vanity Psa_119_037 . Turn (05674 +(abar) away mine eyes (05869 +(ayin) from beholding (07200 +ra)ah) {vanity} (07723 +shav) ; [and] quicken (02421 +chayah) thou me in thy way (01870 +derek) .

vanity Psa_12_02 They speak (01696 +dabar) {vanity} (07723 +shav) every (00376 +)iysh) one (00376 +)iysh) with his neighbour (07453 +rea(): [with] flattering (02513 +chelqah) lips (08193 +saphah) [and] with a double heart (03820 +leb) do they speak (01696 +dabar) .

vanity Psa_144_04 Man (00120 +)adam) is like (01819 +damah) to {vanity} (01892 +hebel):his days (03117 +yowm) [are] as a shadow (06738 +tsel) that passeth (05674 +(abar) away .

vanity Psa_144_08 Whose (00834 +)aher) mouth (06310 +peh) speaketh (01696 +dabar) {vanity} (07723 +shav) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) .

vanity Psa_144_11 Rid (06475 +patsah) me , and deliver (05337 +natsal) me from the hand (03027 +yad) of strange (02114 +zuwr) children (01121 +ben) , whose (00834 +)aher) mouth (06310 +peh) speaketh (01696 +dabar) {vanity} (07723 +shav) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) :

vanity Psa_24_04 He that hath clean (05355 +naqiy) hands (03709 +kaph) , and a pure (01249 +bar) heart (03824 +lebab) ; who (00834 +)aher) hath not lifted (05375 +nasa) up his soul (05315 +nephesh) unto {vanity} (07723 +shav) , nor (03808 +lo) sworn (07650 +shaba() deceitfully (04820 +mirmah) .

vanity Psa_39_05 Behold (02009 +hinneh) , thou hast made (05414 +nathan) my days (03117 +yowm) [as] an handbreadth (02947 +tephach) ; and mine age (02465 +cheled) [is] as nothing (00369 +)ayin) before (05048 +neged) thee:verily (00389 +)ak) every (03605 +kol) man (00120 +)adam) at his best (05324 +natsab) state (05324 +natsab) [is] altogether (03605 +kol) {vanity} (01892 +hebel) . Selah (05542 +celah) .

vanity Psa_39_11 When thou with rebukes (08433 +towkechah) dost correct (03256 +yacar) man (00376 +)iysh) for iniquity (05771 +(avon) , thou makest his beauty (02530 +chamad) to consume (04529 +macah) away like a moth (06211 +(ash):surely (00389 +)ak) every (03605 +kol) man (00120 +)adam) [is] {vanity} (01892 +hebel) . Selah (05542 +celah) .

vanity Psa_41_06 And if (00518 +)im) he come (00935 +bow) to see (07200 +ra)ah) [me] , he speaketh (01696 +dabar) {vanity} (07723 +shav):his heart (03820 +leb) gathereth (06908 +qabats) iniquity (00205 +)aven) to itself ; [when] he goeth (03318 +yatsa) abroad (02351 +chuwts) , he telleth (01696 +dabar) [it] .

vanity Psa_62_09 Surely (00389 +)ak) men of low degree [are] vanity (01892 +hebel) , [and] men (00376 +)iysh) of high (00376 +)iysh) degree [are] a lie (03576 +kazab):to be laid (05927 +(alah) in the balance (03976 +mo)zen) , they [are] altogether (03162 +yachad) [lighter] than {vanity} (01892 +hebel) .

vanity Psa_62_09 Surely (00389 +)ak) men of low degree [are] {vanity} (01892 +hebel) , [and] men (00376 +)iysh) of high (00376 +)iysh) degree [are] a lie (03576 +kazab):to be laid (05927 +(alah) in the balance (03976 +mo)zen) , they [are] altogether (03162 +yachad) [lighter] than vanity (01892 +hebel) .

vanity Psa_78_33 Therefore their days (03117 +yowm) did he consume (03615 +kalah) in {vanity} (01892

+hebel) , and their years (08141 +shaneh) in trouble (00928 +behalah) .

vanity Psa_94_11 The LORD (03068 +Y@hovah) knoweth (03045 +yada() the thoughts (04284 +machashabah) of man (00120 +)adam) , that they [are] {vanity} (01892 +hebel) .

vanity Rom_08_20 For the creature (2937 -ktisis -) was made (5293 -hupotasso -) subject (5293 -hupotasso -) to {vanity} (3153 -mataiotes -) , not willingly (1635 -hekon -) , but by reason (1223 -dia -) of him who hath subjected (5293 -hupotasso -) [the same] in hope (1680 -elpis -) ,

vanity Zec_10_02 For the idols (08655 +t@raphiym) have spoken (01696 +dabar) {vanity} (00205 +)aven) , and the diviners (07080 +qacam) have seen (02372 +chazah) a lie (08267 +sheqer) , and have told (01696 +dabar) false (07723 +shav)) dreams (02472 +chalowm) ; they comfort (05162 +nacham) in vain (01892 +hebel);therefore they went (05265 +naca() their way as a flock (06629 +tso)n) , they were troubled (06031 +(anah) , because (03588 +kiy) [there was] no (00369 +)ayin) shepherd (07462 +ra(ah) .

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vanity , 2KI , 17:15 vanity , 2PE , 2:18 vanity , EC , 1:2 , EC , 1:2 , EC , 1:2 , EC , 1:14 , EC , 2: 1 , EC , 2:11 , EC , 2:15 , EC , 2:17 , EC , 2:19 , EC , 2: 21 , EC , 2:23 , EC , 2:26 , EC , 3:19 , EC , 4:4 , EC , 4: 7 , EC , 4:16 , EC , 5:10 , EC , 6:2 , EC , 6:4 , EC , 6:9 , EC , 6:11 , EC , 7:6 , EC , 7:15 , EC , 8:10 , EC , 8:14 , EC , 8:14 , EC , 9:9 , EC , 9:9 , EC , 11:8 , EC , 11:10 , EC , 12:8 , EC , 12:8 vanity , EPH , 4:17 vanity , EZE , 13:6 , EZE , 13:8 , EZE , 13:9 , EZE , 13:23 , EZE , 21:29 , EZE , 22:28 vanity , HAB , 2:13 vanity , HO , 12:11 vanity , ISA , 5:18 , ISA , 30:28 , ISA , 40:17 , ISA , 40:23 , ISA , 41:29 , ISA , 44:9 , ISA , 57:13 , ISA , 58:9 , ISA , 59:4 vanity , JER , 2:5 , JER , 10:15 , JER , 16:19 , JER , 18:15 , JER , 51:18 vanity , JOB , 7:3 , JOB , 7:16 , JOB , 15:31 , JOB , 15:31 , JOB , 15:35 , JOB , 31:5 , JOB , 35:13 vanity , PR , 13:11 , PR , 21:6 , PR , 22:8 , PR , 30:8 vanity , PS , 4:2 , PS , 10:7 , PS , 12:2 , PS , 24:4 , PS , 39:5 , PS , 39:11 , PS , 41:6 , PS , 62:9 , PS , 62:9 , PS , 78:33 , PS , 94:11 , PS , 119:37 , PS , 144:4 , PS , 144:8 , PS , 144:11 vanity , RO , 8:20 vanity , ZEC , 10:2 vanity 3153 # mataiotes {mat-ah-yot'-ace}; from 3152; inutility; figuratively, transiency; morally, depravity: -- {vanity}.[ql vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}.[ql vanity Interlinear Index Study vanity 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they followed {vanity} <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439 +cabiyy > about them , [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 + like them . vanity JOB 007 003 So <03651 +ken > am I made to possess <05157 +nachal > months <03391 +yerach > of {vanity} <07723 +shav> , and wearisome <05999 + nights <03915 +layil > are appointed <04487 +manah > to me . vanity JOB 007 016 I loathe <03988 +ma>ac > [it] ; I would not live <02421 +chayah > alway <05769 + : let me alone <02308 +chadal > ; for my days <03117 +yowm > [are] {vanity} <01892 +hebel > . vanity JOB 015 031 Let not him that is deceived <08582 +ta trust <00539 +>aman > in vanity <07723 +shav> : for {vanity} <07723 +shav> shall be his recompence <08545 +t@muwrah > . vanity JOB 015 031 Let not him that is deceived <08582 +ta trust <00539 +>aman > in {vanity} <07723 +shav> : for vanity <07723 +shav> shall be his recompence <08545 +t@muwrah > . vanity JOB 015 035 They conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > {vanity} <00205 +>aven > , and their belly <00990 +beten > prepareth <03559 +kuwn > deceit <04820 +mirmah > . vanity JOB 031 005 If <00518 +>im > I have walked <01980 +halak > with {vanity} <07723 +shav> , or if my foot <07272 +regel > hath hasted <02363 +chuwsh > to deceit <04820 +mirmah > ; vanity JOB 035 013 Surely <00389 +>ak > God <00410 +>el > will not hear <08085 +shama< > {vanity} <07723 +shav> , neither <03808 +lo> > will the Almighty <07706 +Shadday > regard <07789 +shuwr > it . vanity PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 + long <05704 + [will ye turn] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how long] will ye love <00157 +>ahab > {vanity} <07385 +riyq > , [and] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . vanity PSA 010 007 His mouth <06310 +peh > is full <04390 +male> > of cursing <00423 +>alah > anddeceit <04820 +mirmah > and fraud <08496 +tok > : under <08478 +tachath > his tongue <03956 +lashown > [is] mischief <05999 + and {vanity} <00205 +>aven > . vanity PSA 012 002 They speak <01696 +dabar > {vanity} <07723 +shav> > every <00376 +>iysh > one <00376 +>iysh > with his neighbour <07453 +rea< > : [with] flattering <02513 +chelqah > lips <08193 +saphah > [and] with a double heart <03820 +leb > do they speak <01696 +dabar > . vanity PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto {vanity} <07723 +shav> , nor <03808 +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > . vanity PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [as] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [is] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [is] altogether <03605 +kol > {vanity} <01892 +hebel > . Selah <05542 +celah > . vanity PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity <05771 + , thou makest his beauty <02530 +chamad > to consume <04529 +macah > away like a moth <06211 + : surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [is] {vanity} <01892 +hebel > . Selah <05542 +celah > . vanity PSA 041 006 And if <00518 +>im > he come <00935 +bow> > to see <07200 +ra>ah > [me] , he speaketh <01696 +dabar > {vanity} <07723 +shav> : his heart <03820 +leb > gathereth <06908 +qabats > iniquity <00205 +>aven > to itself ; [when] he goeth <03318 +yatsa> > abroad <02351 +chuwts > , he telleth <01696 +dabar > [it] . vanity PSA 062 009 Surely <00389 +>ak > men of low degree [are] vanity <01892 +hebel > , [and] men <00376 +>iysh > of high <00376 +>iysh > degree [are] a lie

<03576 +kazab > : to be laid <05927 + in the balance <03976 +mo>zen > , they [are] altogether <03162 +yachad > [lighter] than {vanity} <01892 +hebel > . vanity PSA 062 009 Surely <00389 +>ak > men of low degree [are] {vanity} <01892 +hebel > , [and] men <00376 +>iysh > of high <00376 +>iysh > degree [are] a lie <03576 +kazab > : to be laid <05927 + in the balance <03976 +mo>zen > , they [are] altogether <03162 +yachad > [lighter] than vanity <01892 +hebel > . vanity PSA 078 033 Therefore their days <03117 +yowm > did he consume <03615 +kalah > in {vanity} <01892 +hebel > , and their years <08141 +shaneh > in trouble <00928 +behalah > . vanity PSA 094 011 The LORD <03068 +Y@hovah > knoweth <03045 +yada< > the thoughts <04284 +machashabah > of man <00120 +>adam > , that they [are] {vanity} <01892 +hebel > . vanity PSA 119 037 . Turn <05674 + away mine eyes <05869 + from beholding <07200 +ra>ah > {vanity} <07723 +shav>> ; [and] quicken <02421 +chayah > thou me in thy way <01870 +derek > . vanity PSA 144 004 Man <00120 +>adam > is like <01819 +damah > to {vanity} <01892 +hebel > : his days <03117 +yowm > [are] as a shadow <06738 +tsel > that passeth <05674 + away . vanity PSA 144 008 Whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > {vanity} <07723 +shav>> , and their right <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > . vanity PSA 144 011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > {vanity} <07723 +shav>> , and their right <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > : vanity PRO 013 011 . Wealth <01952 +hown > [gotten] by {vanity} <01892 +hebel > shall be diminished <04591 +ma : but he that gathereth <06908 +qabats > by labour <03027 +yad > shall increase <07235 +rabah > . vanity PRO 021 006 . The getting <06467 +po of treasures <00214 +>owtsar > by a lying <08267+sheqer > tongue <03956 +lashown > [is] a {vanity} <01892 +hebel > tossed <05086 +nadaph > to and fro of them that seek <01245 +baqash > death <04194 +maveth > . vanity PRO 022 008 . He that soweth <02232 +zara< > iniquity <05766 + shall reap <07114 +qatsar > {vanity} <00205 +>aven > : and the rod <07626 +shebet > of his anger <05678 + shall fail <03615 +kalah > . vanity PRO 030 008 Remove <07368 +rachaq > far <07369 +racheq > from me {vanity} <07723 +shav>> and lies : give <05414 +nathan > me neither <00408 +>al > poverty <07389 +reysh > nor riches <06239 + ; feed <02963 +taraph > me with food <03899 +lechem > convenient <02706 +choq > for me : vanity ECC 001 002 Vanity <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qoheleth > , vanity <01892 +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [is] {vanity} <01892 +hebel > . vanity ECC 001 002 Vanity <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qoheleth > , {vanity} <01892 +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [is] vanity <01892 +hebel > . Vanity ECC 001 002 {Vanity} <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qoheleth > , vanity <01892 +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [is] vanity <01892 +hebel > . vanity ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [is] {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 002 001 . I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to now <04994 +na>> , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw>> also <01571 +gam > [is] {vanity} <01892 +hebel > . vanity ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma that my hands <03027 +yad > had wrought <06213 + , and on the labour <05999 + that I had laboured <05998 + to do <06213 + : and , behold <02009 +hinneh > , all <03605 +kol > [was] {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > . vanity ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > . vanity ECC 002 017 . Therefore I hated <08130 +sane>> life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma that is wrought <06213 + under <08478 +tachath > the sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam >

{vanity} <01892 +hebel > . vanity ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > . vanity ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [are] sorrows <04341 +mak>ob > , and his travail <06045 + grief <03708 +ka ; yea <01571 +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . This is also <01571 +gam > {vanity} <01892 +hebel > . vanity ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 + , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] {vanity} <01892 +hebel > . vanity ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 + , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 004 007 . Then I returned <07725 +shuwb > , and I saw <07200 +ra>ah > {vanity} <01892 +hebel > under <08478 +tachath > the sun <08121 +shemesh > . vanity ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . vanity ECC 004 016 [There is] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 + , [even] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . vanity ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he that loveth <00157 +>ahab > abundance <01995 +hamown > with increase <08393 +t@buw>ah > : this <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > . vanity ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] {vanity} <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > . vanity ECC 006 004 For he cometh <00935 +bow> > in with {vanity} <01892 +hebel > , and departeth <03212 +yalak > in darkness <02822 +choshek > , and his name <08034 +shem > shall be covered <03680 +kacah > with darkness <02822 +choshek > . vanity ECC 006 009 Better <02896 +towb > [is] the sight <04758 +mar>eh > of the eyes <05869 + than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 006 011 . Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > {vanity} <01892 +hebel > , what <04100 +mah > [is] man <00120 +>adam > the better <03148 +yowther > ? vanity ECC 007 006 For as the crackling <06963 +qowl > of thorns <05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so <03651 +ken > [is] the laughter <07814 +s@chowq > of the fool <03684 +k@ciyl > : this <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > . vanity ECC 007 015 All <03605 +kol > [things] have I seen <07200 +ra>ah > in the days <03117 +yowm > of my {vanity} <01892 +hebel > : there is a just <06662 +tsaddiyq > [man] that perisheth <6> in his righteousness <06664 +tsedeq > ,

and there is a wicked <07563 +rasha< > [man] that prolongeth <00748 +>arak > [his life] in his wickedness <07451 +ra< > . vanity ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they had so <03651 +ken > done <06466 +pa : this <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > . vanity ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > . vanity ECC 008 014 . There is a {vanity} <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . vanity ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy {vanity} <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . vanity ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy {vanity} <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . vanity ECC 011 008 But if a man <00120 +>adam > live <02421 +chayah > many <07235 +rabah > years <08141 +shaneh > , [and] rejoice <08055 +samach > in them all <03605 +kol > ; yet let him remember <02142 +zakar > the days <03117 +yowm > of darkness <02822 +choshek > ; for they shall be many <07235 +rabah > . All <03605 +kol > that cometh <00935 +bow> > [is] {vanity} <01892 +hebel > . vanity ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka from thy heart <03820 +leb > , and put <05674 + away <05493 +cuwr > evil <07451 +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [are] {vanity} <01892 +hebel > . vanity ECC 012 008 . Vanity <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the preacher <06953 +qoheleth > ; all <03605 +kol > [is] {vanity} <01892 +hebel > . Vanity ECC 012 008 . {Vanity} <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the preacher <06953 +qoheleth > ; all <03605 +kol > [is] vanity <01892 +hebel > . vanity ISA 005 018 . Woe <01945 +howy > unto them that draw <04900 +mashak > iniquity <05771 + with cords <02256 +chebel > of {vanity} <07723 +shav> > , and sin <02402 +chatta>ah > as it were with a cart <05699 + rope <05688 + : vanity ISA 030 028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <05158 +nachal > , shall reach <05060 +naga< > to the midst <02673 +chatsah > of the neck <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471 +gowy > with the sieve <05299 +naphah > of {vanity} <07723 +shav> > : and [there shall be] a bridle <07448 +recen > in the jaws <03895 +l@chiy > of the people <05971 + , causing [them] to err <08582 +ta . vanity ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [are] as nothing <00369 +>ayin > ; and they are counted <02803 +chashab > to him less <00657 +>ephec > than nothing , and {vanity} <08414 +tohuw > . vanity ISA 040 023 That bringeth <05414 +nathan > the princes <07336 +razan > to nothing ; he maketh <06213 + the judges <08199 +shaphat > of the earth <00776 +>erets > as {vanity} <08414 +tohuw > . vanity ISA 041 029 Behold <02005 +hen > , they [are] all <03605 +kol > {vanity} <00205 +>aven > ; their works <04639 +ma [are] nothing <00657 +>ephec > : their molten <05262 +necek > images [are] wind <07307 +ruwach > and confusion <05414 +nathan > . vanity ISA 044 009 . They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them {vanity} <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya ; and they [are] their own witnesses <05707 + ; they see <07200 +ra>ah > not , nor <01077 +bal > know <03045 +yada< > ; that they may be ashamed <00954 +buwsh > . vanity ISA 057 013 . When thou criest <02199 +za , let thy companies deliver <05337 +natsal > thee ; but the wind <07307 +ruwach >

shall carry <05375 +nasa> > them all <03605 +kol> away ; {vanity} <01892 +hebel> shall take <03947 +laqach> > [them] : but he that putteth his trust <02620 +chacah> in me shall possess <05157 +nachal> the land <00776 +>erets> , and shall inherit <03423 +yarash> my holy <06944 +qodesh> mountain <02022 +har> ; vanity ISA 058 009 Then <00227 +>az> shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah> shall answer <06030 +> ; thou shalt cry <07768 +shava<> , and he shall say <00559 +>amar> , Here <02009 +hinneh> I [am] . If thou take <05493 +cuwr> away <05493 +cuwr> from the midst <08432 +tavek> of thee the yoke <04133 +mowtah> , the putting <07971 +shalach> forth <07971 +shalach> of the finger <00676 +>etsba<> , and speaking <01696 +dabar> {vanity} <00205 +>aven> ; vanity ISA 059 004 None <00369 +>ayin> calleth <07121 +qara> > for justice <06664 +tsedeq> , nor <00369 +>ayin> [any] pleadeth <08199 +shaphat> for truth <00530 +>emuwnah> : they trust <00982 +batach> in {vanity} <08414 +tohuw> , and speak <01696 +dabar> lies <07723 +shav> > ; they conceive <02029 +harah> mischief <05999 +> , and bring <03205 +yalad> forth <03205 +yalad> iniquity <00205 +>aven> . vanity JER 002 005 Thus <03541 +koh> saith <00559 +>amar> the LORD <03068 +Y@hovah> , What <04100 +mah> iniquity <05766 +> have your fathers <1> found <04672 +matsa> > in me , that they are gone far <07368 +rachaq> from me , and have walked <03212 +yalak> after <00310 +>achar> {vanity} <01892 +hebel> , and are become <01891 +habal> vain <01891 +habal> ? vanity JER 010 015 They [are] {vanity} <01892 +hebel> , [and] the work <04639 +ma of errors> <08595 +ta of their visitation> <06486 +p@quddah> they shall perish <6> . vanity JER 016 019 O LORD <03068 +Y@hovah> , my strength <05797 +> , and my fortress <04581 +ma> , and my refuge <04498 +manowc> in the day <03117 +yowm> of affliction <06869 +tsarah> , the Gentiles <01471 +gowy> shall come <00935 +bow> > unto thee from the ends <00657 +>ephec> of the earth <00776 +>erets> , and shall say <00559 +>amar> , Surely <00389 +>ak> our fathers <1> have inherited <05157 +nachal> lies <08267 +sheqer> , {vanity} <01892 +hebel> , and [things] wherein [there is] no <00369 +>ayin> profit <03276 +ya> . vanity JER 018 015 Because <03588 +kiy> my people <05971 +> hath forgotten <07911 +shakach> me , they have burned <06999 +qatar> incense <06999 +qatar> to {vanity} <07723 +shav> > , and they have caused them to stumble <03782 +kashal> in their ways <01870 +derek> [from] the ancient <05769 +> paths <07635 +shabiyl> , to walk <01980 +halak> in paths <05410 +nathiyb> , [in] a way <01870 +derek> not cast <05549 +calal> up ; vanity JER 051 018 They [are] {vanity} <01892 +hebel> , the work <04639 +ma of errors> <08595 +ta of their visitation> <06486 +p@quddah> they shall perish <6> . vanity EZE 013 006 They have seen <02372 +chazah> {vanity} <07723 +shav> > and lying <03577 +kazab> divination <07081 +qecem> , saying <00559 +>amar> , The LORD <03068 +Y@hovah> saith <05002 +n@>um> : and the LORD <03068 +Y@hovah> hath not sent <07971 +shalach> them : and they have made [others] to hope <03176 +yachal> that they would confirm <06965 +quwm> the word <01697 +dabar> . vanity EZE 013 008 Therefore <03651 +ken> thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Because <03282 +ya ye have spoken> <01696 +dabar> {vanity} <07723 +shav> > , and seen <02372 +chazah> lies <03576 +kazab> , therefore <03651 +ken> , behold <02005 +hen> , I [am] against <00413 +>el> you , saith <05002 +n@>um> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> . vanity EZE 013 009 And mine hand <03027 +yad> shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh> {vanity} <07723 +shav> > , and that divine <07080 +qacam> lies <03576 +kazab> : they shall not be in the assembly <05475 +cowl> of my people <05971 +> , neither <03808 +lo> > shall they be written <03789 +kathab> in the writing <03791 +kathab> of the house <01004 +bayith> of Israel <03478 +Yisra>el> , neither <03808 +lo> > shall they enter <00935 +bow> > into the land <00127 +>adamah> of Israel <03478 +Yisra>el> ; and ye shall know <03045 +yada<> that I [am] the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> . vanity EZE 013 023 Therefore <03651 +ken> ye shall see <02372 +chazah> no <03808 +lo> > more <05750 +> {vanity} <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab> divinations <07081 +qecem> : for I will deliver <05337 +natsal> my people <05971 +> out of your hand <03027 +yad> : and ye shall know <03045 +yada<> that I [am] the LORD <03068 +Y@hovah> . vanity EZE 021 029 Whiles they see <02372 +chazah> {vanity} <07723 +shav> > unto thee , whiles they divine <07080 +qacam> a lie <03576 +kazab> unto thee , to bring <05414 +nathan> thee upon the necks <06677 +tsavva>r> of [them that are] slain <02491 +chalal> , of the wicked <07563 +rasha<> , whose <00834 +>aher> day <03117 +yowm> is come <00935 +bow> > , when <06256 +> their iniquity <05771 +> [shall have] an end <07093 +qets> . vanity EZE 022 028 And her prophets <05030 +nabiy> > have daubed <02902 +tuwach> them with untempered <08602 +taphel> [mortar] , seeing {vanity} <07723 +shav> > , and divining <07080 +qacam> lies <03576 +kazab> unto them , saying <00559 +>amar> , Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> , when the LORD <03068 +Y@hovah> hath not spoken <01696 +dabar> . vanity HOS 012 011 [Is there] iniquity <00205 +>aven> [in] Gilead <01568 +Gil> ? surely <00389 +>ak> they are {vanity} <07723 +shav> > : they sacrifice <02076 +zabach>

> bullocks <07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > , their altars <04196 +mizbeach > [are] as heaps <01530 +gal > in the furrows <08525 +telem > of the fields <07704 +sadeh > . vanity HAB 002 013 Behold <02009 +hinneh > , [is it] not of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that the people <05971 + shall labour <03021 +yaga< > in the very <01767 +day > fire <00784 +>esh > , and the people <03816 +I@om > shall weary <03286 +ya themselves for very <01767 +day > {vanity} <07385 +riyq > ? vanity ZEC 010 002 For the idols <08655 +t@raphiym > have spoken <01696 +dabar > {vanity} <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock <06629 +tso>n > , they were troubled <06031 + , because <03588 +kiy > [there was] no <00369 +>ayin > shepherd <07462 +ra . vanity ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to {vanity} <3153 -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <1680 -elpis -> , vanity EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the {vanity} <3153 -mataiotes -> of their mind <3563 -nous -> , vanity 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of {vanity} <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> . because ye have spoken vanity bring forth vanity by vanity shall be diminished for vanity shall be his recompense people shall weary themselves for very vanity saw vanity under soweth iniquity shall reap vanity speaking vanity surely god will not hear vanity surely they are vanity than vanity them vanity therefore ye shall see no more vanity they followed vanity <2KI17 -:15 > they have seen vanity they speak vanity every one with his neighbour this is also vanity thy vanity thy vanity turn away mine eyes from beholding vanity vanity shall take vanity tossed vanity which is done upon whiles they see vanity unto thee who hath not lifted up his soul unto vanity whose mouth speaketh vanity whose mouth speaketh vanity will ye love vanity with vanity - vanity , 0205 , 1892 , 7385 , 7723 , 8414 , * vanity , 3153 , * vanity , 3153 mataiotes , vanity -3153 {vanity} , while, vanity -0205 affliction , evil , false , idol , iniquity , mischief , mourners , mourning , nought , sorrow , unjust , unrighteous , vain , {vanity} , wicked , wickedness , vanity -1892 vain , vanities , {vanity} , vanity -7385 empty , no , purpose , vain , {vanity} , vanity -7723 false , falsely , lies , lying , vain , {vanity} , vanity -8414 confusion , empty , form , nothing , nought , place , vain , {vanity} , waste , wilderness , without , vanity 1892 -- hebel -- X altogether, vain, {vanity}. vanity 7385 riyq -- -- empty, to no purpose, (in) vain (thing), {vanity}. vanity 7723 shav/ -- -- false(-ly), lie, lying, vain, {vanity}. vanity 8414 -- tohuw -- confusion, empty place, without form, nothing, (thing of)nought, vain, {vanity}, waste, wilderness. vanity 3152 ** mataios ** vain, {vanity}. vanity 3153 ** mataiotes ** {vanity}. vanity in the vanity 3153 -mataiotes-> vanity to vanity 3153 -mataiotes-> vanity words 2PE Of vanity 3153 -mataiotes-> vanity 1892 ## hebel {heh'bel}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X altogether, vain, {vanity}. [ql vanity 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) vain (thing), {vanity}.[ql vanity 7723 ## shav> {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, vain, {vanity}.[ql vanity 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, {vanity}, waste, wilderness.[ql vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}.[ql vanity 3153 # mataiotes {mat'-ah-yot'-ace}; from 3152; inutility; figuratively, transientness; morally, depravity: -- {vanity}.[ql vanity 002 021 Ecc /^{vanity /and a great evil . vanity 002 005 Jer /^{vanity /and are become vain ? vanity 017 015 IIKi /^{vanity /and became vain , and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. vanity 006 004 Ecc /^{vanity /and departeth in darkness , and his name shall be covered with darkness . vanity 022 028 Eze /^{vanity /and divining lies unto them, saying , Thus saith the Lord GOD , when the LORD hath not spoken . vanity 006 002 Ecc /^{vanity /and it is an evil disease . vanity 030 008 Pro /^{vanity /and lies : give me neither poverty nor riches ; feed me with food convenient for me: vanity 013 006 Eze /^{vanity /and lying divination , saying , The LORD saith : and the LORD hath not sent them: and they have made others to hope that they would confirm the

word . vanity 062 009 Psa /^{vanity /and men of high degree are a lie : to be laid in the balance , they are altogether lighter than vanity . vanity 119 003 Psa /^{vanity /and quicken thou me in thy way . vanity 004 002 Psa /^{vanity /and seek after leasing ? Selah . vanity 013 008 Eze /^{vanity /and seen lies , therefore, behold, I am against you, saith the Lord GOD . vanity 005 018 Isa /^{vanity /and sin as it were with a cart rope : vanity 059 004 Isa /^{vanity /and speak lies ; they conceive mischief , and bring forth iniquity . vanity 013 009 Eze /^{vanity /and that divine lies : they shall not be in the assembly of my people , neither shall they be written in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . vanity 010 002 Zec /^{vanity /and the diviners have seen a lie , and have told false dreams ; they comfort in vain : therefore they went their way as a flock , they were troubled , because there was no shepherd . vanity 022 008 Pro /^{vanity /and the rod of his anger shall fail . vanity 010 015 Jer /^{vanity /and the work of errors : in the time of their visitation they shall perish . vanity 015 035 Job /^{vanity /and their belly prepareth deceit . vanity 044 009 Isa /^{vanity /and their delectable things shall not profit ; and they are their own witnesses ; they see not, nor know ; that they may be ashamed . vanity 144 008 Psa /^{vanity /and their right hand is a right hand of falsehood . vanity 144 011 Psa /^{vanity /and their right hand is a right hand of falsehood : vanity 078 033 Psa /^{vanity /and their years in trouble . vanity 030 028 Isa /^{vanity /and there shall be a bridle in the jaws of the people , causing them to err . vanity 018 015 Jer /^{vanity /and they have caused them to stumble in their ways from the ancient paths , to walk in paths , in a way not cast up ; vanity 016 019 Jer /^{vanity /and things wherein there is no profit . vanity 002 011 Ecc /^{vanity /and vexation of spirit , and there was no profit under the sun . vanity 004 004 Ecc /^{vanity /and vexation of spirit . vanity 006 009 Ecc /^{vanity /and vexation of spirit . vanity 002 017 Ecc /^{vanity /and vexation of spirit . vanity 004 016 Ecc /^{vanity /and vexation of spirit . vanity 001 014 Ecc /^{vanity /and vexation of spirit . vanity 002 026 Ecc /^{vanity /and vexation of spirit . vanity 007 003 Job /^{vanity /and wearisome nights are appointed to me. vanity 012 002 Psa /^{vanity /every one with his neighbour : with flattering lips and with a double heart do they speak . vanity 009 009 Ecc /^{vanity /for that is thy portion in this life , and in thy labour which thou takest under the sun . vanity 015 031 Job /^{vanity /for vanity shall be his recompence . vanity 144 004 Psa /^{vanity /his days are as a shadow that passeth away . vanity 041 006 Psa /^{vanity /his heart gathereth iniquity to itself; when he goeth abroad , he telleth it. vanity 035 013 Job /^{vanity /neither will the Almighty regard it. vanity 013 023 Eze /^{vanity /nor divine divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . vanity 024 004 Psa /^{vanity /nor sworn deceitfully . vanity 008 020 Rom /\$^{vanity /not willingly , but by reason of him who hath subjected the same in hope , vanity 004 017 Eph /\$^{vanity /of their mind , Vanity 001 002 Ecc /^{Vanity /of vanities , saith the Preacher , vanity of vanities ; all is vanity . Vanity 012 008 Ecc /^{Vanity /of vanities , saith the preacher ; all is vanity . vanity 001 002 Ecc /^{vanity /of vanities ; all is vanity . vanity 031 005 Job /^{vanity /or if my foot hath hastened to deceit ; vanity 039 005 Psa /^{vanity /Selah . vanity 039 011 Psa /^{vanity /Selah . vanity 013 011 Pro /^{vanity /shall be diminished : but he that gathereth by labour shall increase . vanity 015 031 Job /^{vanity /shall be his recompence . vanity 057 013 Isa /^{vanity /shall take them: but he that putteth his trust in me shall possess the land , and shall inherit my holy mountain ; vanity 051 018 Jer /^{vanity /the work of errors : in the time of their visitation they shall perish . vanity 041 029 Isa /^{vanity /their works are nothing : their molten images are wind and confusion . vanity 007 015 Ecc /^{vanity /there is a just man that perisheth in his righteousness , and there is a wicked man that prolongeth his life in his wickedness . vanity 002 018 IIPe /\$^{vanity /they allure through the lusts of the flesh , through much wantonness , those that were clean escaped from them who live in error . vanity 012 011 Hos /^{vanity /they sacrifice bullocks in Gilgal ; yea, their altars are as heaps in the furrows of the fields . vanity 021 006 Pro /^{vanity /tossed to and fro of them that seek death . vanity 004 007 Ecc /^{vanity /under the sun . vanity 021 029 Eze /^{vanity /unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . vanity 006 011 Ecc /^{vanity /what is man the better ? vanity 009 009 Ecc /^{vanity /which he hath given thee under the sun , all the days of thy vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . vanity 008 014 Ecc /^{vanity /which is done upon the earth ; that there be just men, unto whom it happeneth according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . vanity 004 008 Ecc /^{vanity /yea, it is a sore travail . vanity <2KI17 -:15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed {vanity}, and became vain, and went after the heathen that [were] round about them , [concerning] whom the LORD had charged them, that they should not do like them. vanity So am I made to possess months of {vanity}, and wearisome nights are appointed to me. vanity I loathe [it]; I would not live alway: let me alone; for my days [are] {vanity}. vanity Let not him that is deceived trust in vanity: for {vanity} shall be his recompense. vanity Let not him that is deceived trust in {vanity}: for vanity shall be his recompense. vanity

They conceive mischief, and bring forth {vanity}, and their belly prepareth deceit. vanity If I have walked with {vanity}, or if my foot hath hastened to deceit; vanity Surely God will not hear {vanity}, neither will the Almighty regard it. vanity O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love {vanity}, [and] seek after leasing? Selah. vanity His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and {vanity}. vanity They speak {vanity} every one with his neighbour: [with] flattering lips [and] with a double heart do they speak. vanity He that hath clean hands, and a pure heart; who hath not lifted up his soul unto {vanity}, nor sworn deceitfully. vanity Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether {vanity}. Selah. vanity When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] {vanity}. Selah. vanity And if he come to see [me], he speaketh {vanity}: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it]. vanity Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than {vanity}. vanity Surely men of low degree [are] {vanity}, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity. vanity Therefore their days did he consume in {vanity}, and their years in trouble. vanity The LORD knoweth the thoughts of man, that they [are] {vanity}. vanity Turn away mine eyes from beholding {vanity}; [and] quicken thou me in thy way. vanity Man is like to {vanity}: his days [are] as a shadow that passeth away. vanity Whose mouth speaketh {vanity}, and their right hand [is] a right hand of falsehood. vanity Rid me, and deliver me from the hand of strange children, whose mouth speaketh {vanity}, and their right hand [is] a right hand of falsehood: vanity Wealth [gotten] by {vanity} shall be diminished: but he that gathereth by labour shall increase. vanity The getting of treasures by a lying tongue [is] a {vanity} tossed to and fro of them that seek death. vanity He that soweth iniquity shall reap {vanity}: and the rod of his anger shall fail. vanity Remove far from me {vanity} and lies: give me neither poverty nor riches; feed me with food convenient for me: vanity Vanity of vanities, saith the Preacher, {vanity} of vanities; all [is] vanity. vanity {Vanity} of vanities, saith the Preacher, vanity of vanities; all [is] vanity. vanity Vanity of vanities, saith the Preacher, vanity of vanities; all [is] {vanity}. vanity I have seen all the works that are done under the sun; and, behold, all [is] {vanity} and vexation of spirit. vanity I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] {vanity}. vanity Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] {vanity} and vexation of spirit, and [there was] no profit under the sun. vanity Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] {vanity}. vanity Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] {vanity} and vexation of spirit. vanity And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also {vanity}. vanity For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] {vanity} and a great evil. vanity For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also {vanity}. vanity For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] {vanity} and vexation of spirit. vanity For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] {vanity}. vanity Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also {vanity} and vexation of spirit. vanity Then I returned, and I saw {vanity} under the sun. vanity There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also {vanity}, yea, it [is] a sore travail. vanity There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] {vanity} and vexation of spirit. vanity He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also {vanity}. vanity A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] {vanity}, and it [is] an evil disease. vanity For he cometh in with {vanity}, and departeth in darkness, and his name shall be covered with darkness. vanity Better [is] the sight of the eyes than the wandering of the desire: this [is] also {vanity} and vexation of spirit. vanity Seeing there be many things that increase {vanity}, what [is] man the better? vanity For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] {vanity}. vanity All [things] have I seen in the days of my {vanity}: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness. vanity And so I saw the wicked buried,

who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also {vanity}. vanity There is a {vanity} which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said th at this also [is] vanity. vanity There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] {vanity}. vanity Live joyfully with the wife whom thou lovest all the days of the life of thy {vanity}, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest unde r the sun. vanity Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy {vanity}: for that [is] thy portion in [this] life, and in thy labour which thou takest unde r the sun. vanity But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] {vanity}. vanity Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] {vanity}. vanity {Vanity} of vanities, saith the preacher; all [is] vanity. vanity Vanity of vanities, saith the preacher; all [is] {vanity}. vanity Woe unto them that draw iniquity with cords of {vanity}, and sin as it were with a cart rope: vanity And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of {vanity}: and [there shall be] a bridle in the jaws of the people, causing [them] to err. vanity All nations before him [are] as nothing; and they are counted to him less than nothing, and {vanity}. vanity That bringeth the princes to nothing; he maketh the judges of the earth as {vanity}. vanity Behold, they [are] all {vanity}; their works [are] nothing: their molten images [are] wind and confusion. vanity They that make a graven image [are] all of them {vanity}; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. vanity When thou criest, let thy companies deliver thee; but the wind shall carry them all away; {vanity} shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; vanity Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking {vanity}; vanity None calleth for justice, nor [any] pleadeth for truth: they trust in {vanity}, and speak lies; they conceive mischief, and bring forth iniquity. vanity Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after {vanity}, and are become vain? vanity They [are] {vanity}, [and] the work of errors: in the time of their visitation they shall perish. vanity O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, {vanity}, and [things] wherein [there is] no profit. vanity Because my people hath forgotten me, they have burned incense to {vanity}, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up; vanity They [are] {vanity}, the work of errors: in the time of their visitation they shall perish. vanity They have seen {vanity} and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. vanity Therefore thus saith the Lord GOD; Because ye have spoken {vanity}, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD. vanity And mine hand shall be upon the prophets that see {vanity}, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the lan d of Israel; and ye shall know that I [am] the Lord GOD. vanity Therefore ye shall see no more {vanity}, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. vanity Whiles they see {vanity} unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. vanity And her prophets have daubed them with untempered [mortar], seeing {vanity}, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken. vanity Is there] iniquity [in] Gilead? surely they are {vanity}: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields. vanity Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very {vanity}? vanity For the idols have spoken {vanity}, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd. vanity For the creature was made subject to {vanity}, not willingly, but by reason of him who hath subjected the same] in hope, vanity This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the {vanity} of their mind, vanity <2PE2 -:18> For when they speak great swelling words] of {vanity}, they allure through the lusts of the flesh, through much] wantonness, those that were clean escaped from them who live in error.

vanity , 2KI , 17:15 vanity , 2PE , 2:18 vanity , EC , 1:2 , EC , 1:2 , EC , 1:2 , EC , 1:14 , EC , 2: 1 , EC , 2:11 , EC , 2:15 , EC , 2:17 , EC , 2:19 , EC , 2: 21 , EC , 2:23 , EC , 2:26 , EC , 3:19 , EC , 4:4 , EC , 4: 7 , EC , 4:16 , EC , 5:10 , EC , 6:2 , EC , 6:4 , EC , 6:9 , EC , 6:11 , EC , 7:6 , EC , 7:15 , EC , 8:10 , EC , 8:14 , EC , 8:14 , EC , 9:9 , EC , 9:9 , EC , 11:8 , EC , 11:10 , EC , 12:8 , EC , 12:8 vanity , EPH , 4:17 vanity , EZE , 13:6 , EZE , 13:8 , EZE , 13:9 , EZE , 13:23 , EZE , 21:29 , EZE , 22:28 vanity , HAB , 2:13 vanity , HO , 12:11 vanity , ISA , 5:18 , ISA , 30:28 , ISA , 40:17 , ISA , 40:23 , ISA , 41:29 , ISA , 44:9 , ISA , 57:13 , ISA , 58:9 , ISA , 59:4 vanity , JER , 2:5 , JER , 10:15 , JER , 16:19 , JER , 18:15 , JER , 51:18 vanity , JOB , 7:3 , JOB , 7:16 , JOB , 15:31 , JOB , 15:31 , JOB , 15:35 , JOB , 31:5 , JOB , 35:13 vanity , PR , 13:11 , PR , 21:6 , PR , 22:8 , PR , 30:8 vanity , PS , 4:2 , PS , 10:7 , PS , 12:2 , PS , 24:4 , PS , 39:5 , PS , 39:11 , PS , 41:6 , PS , 62:9 , PS , 62:9 , PS , 78:33 , PS , 94:11 , PS , 119:37 , PS , 144:4 , PS , 144:8 , PS , 144:11 vanity , RO , 8:20 vanity , ZEC , 10:2

vanity 3153 # mataiotes {mat-ah-yot'-ace}; from 3152; inutility; figuratively, transientness; morally, depravity: -- {vanity}.[ql
vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}.[ql

* vanity , 3153 mataiotes ,

vanity -3153 {vanity}, while,

vanity -0205 affliction , evil , false , idol , iniquity , mischief , mourners , mourning , nought , sorrow , unjust , unrighteous , vain , {vanity} , wicked , wickedness , vanity -1892 vain , vanities , {vanity} , vanity -7385 empty , no , purpose , vain , {vanity} , vanity -7723 false , falsely , lies , lying , vain , {vanity} , vanity -8414 confusion , empty , form , nothing , nought , place , vain , {vanity} , waste , wilderness , without ,

vanity 1892 -- hebel -- X altogether, vain, {vanity}. vanity 7385 riyq -- -- empty, to no purpose, (in) vain (thing), {vanity}. vanity 7723 shav/ -- -- false(-ly), lie, lying, vain, {vanity}. vanity 8414 -- tohuw -- confusion, empty place, without form, nothing, (thing of)nought, vain, {vanity}, waste, wilderness. vanity 3152 ** mataios ** vain, {vanity}. vanity 3153 ** mataiotes ** {vanity}.

vanity in the vanity 3153 -mataiotes-> vanity to vanity 3153 -mataiotes-> vanity words 2PE Of
vanity 3153 -mataiotes->

vanity 1892 ## hebel {heh'bel}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X altogether, vain, {vanity}. [ql
vanity 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) vain (thing), {vanity}. [ql
vanity 7723 ## shav> {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, vain, {vanity}. [ql
vanity 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, {vanity}, waste, wilderness. [ql
vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}. [ql
vanity 3153 # mataiotes {mat-ah-yot'-ace}; from 3152; inutility; figuratively, transientness; morally, depravity: -- {vanity}. [ql



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vanity Interlinear Index Study vanity 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they followed {vanity} <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439 +cabiyy > about them , [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 + like them . vanity JOB 007 003 So <03651 +ken > am I made to possess <05157 +nachal > months <03391 +yerach > of {vanity} <07723 +shav> > , and wearisome <05999 + nights <03915 +layil > are appointed <04487 +manah > to me . vanity JOB 007 016 I loathe <03988 +ma>ac > [it] ; I would not live <02421 +chayah > alway <05769 + : let me alone <02308 +chadal > ; for my days <03117 +yowm > [are] {vanity} <01892 +hebel > . vanity JOB 015 031 Let not him that is deceived <08582 +ta trust <00539 +>aman > in vanity <07723 +shav> > : for {vanity} <07723 +shav> > shall be his recompence <08545 +t@muwrah > . vanity JOB 015 031 Let not him that is deceived <08582 +ta trust <00539 +>aman > in {vanity} <07723 +shav> > : for vanity <07723 +shav> > shall be his recompence <08545 +t@muwrah > . vanity JOB 015 035 They conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > {vanity} <00205 +>aven > , and their belly <00990 +beten > prepareth <03559 +kuwn > deceit <04820 +mirmah > . vanity JOB 031 005 If <00518 +>im > I have walked <01980 +halak > with {vanity} <07723 +shav> > , or if my foot <07272 +regel > hath hasted <02363 +chuwsh > to deceit <04820 +mirmah > ; vanity JOB 035 013 Surely <00389 +>ak > God <00410 +>el > will not hear <08085 +shama<> {vanity} <07723 +shav> > , neither <03808 +lo> > will the Almighty <07706 +Shadday > regard <07789 +shuwr > it . vanity PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 + long <05704 + [will ye turn] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how long] will ye love <00157 +>ahab > {vanity} <07385 +riyq > , [and] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > . vanity PSA 010 007 His mouth <06310 +peh > is full <04390 +male> > of cursing <00423 +>alah > anddeceit <04820 +mirmah > and fraud <08496 +tok > : under <08478 +tachath > his tongue <03956 +lashown > [is] mischief <05999 + and {vanity} <00205 +>aven > . vanity PSA 012 002 They speak <01696 +dabar > {vanity} <07723 +shav> > every <00376 +>iysh > one <00376 +>iysh > with his neighbour <07453 +rea<> : [with] flattering <02513 +chelqah > lips <08193 +saphah > [and] with a double heart <03820 +leb > do they speak <01696 +dabar > . vanity PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto {vanity} <07723 +shav> > , nor <03808 +lo> > sworn <07650 +shaba<> deceitfully <04820 +mirmah > . vanity PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [as] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [is] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 +>adam > at his best <05324 +natsab > state <05324 +natsab > [is] altogether <03605 +kol > {vanity} <01892 +hebel > . Selah <05542 +celah > . vanity PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity <05771 + , thou makest his beauty <02530 +chamad > to consume <04529 +macah > away like a moth <06211 + : surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [is] {vanity} <01892 +hebel > . Selah <05542 +celah > . vanity PSA 041 006 And if <00518 +>im > he come <00935 +bow> > to see <07200 +ra>ah > [me] , he speaketh <01696 +dabar > {vanity} <07723 +shav> > : his heart <03820 +leb > gathereth <06908 +qabats > iniquity <00205 +>aven > to itself ; [when] he goeth <03318 +yatsa> > abroad <02351 +chuwts > , he telleth <01696 +dabar > [it] . vanity PSA 062 009 Surely <00389 +>ak > men of low degree [are] vanity <01892 +hebel > , [and] men <00376 +>iysh > of high <00376 +>iysh > degree [are] a lie <03576 +kazab > : to be laid <05927 + in the balance <03976 +mo>zen > , they [are] altogether <03162 +yachad > [lighter] than {vanity} <01892 +hebel > . vanity PSA 062 009 Surely <00389 +>ak > men of low degree [are] {vanity} <01892 +hebel > , [and] men <00376 +>iysh > of high <00376 +>iysh > degree [are] a lie <03576 +kazab > : to be laid <05927 + in the balance <03976 +mo>zen > , they [are] altogether <03162 +yachad > [lighter] than vanity <01892 +hebel > . vanity PSA 078 033 Therefore their days <03117 +yowm > did he consume <03615 +kalah > in {vanity} <01892 +hebel > , and their years <08141 +shaneh > in trouble <00928 +behalah > . vanity PSA 094 011 The LORD <03068 +Y@hovah > knoweth <03045 +yada<> the thoughts <04284 +machashabah > of man <00120 +>adam > , that they [are] {vanity} <01892 +hebel > . vanity PSA 119 037 . Turn <05674 + away mine eyes <05869 + from beholding <07200 +ra>ah > {vanity} <07723 +shav> > ; [and] quicken <02421 +chayah > thou me in thy way <01870 +derek > . vanity PSA 144 004 Man <00120 +>adam > is like <01819 +damah > to {vanity} <01892 +hebel > : his days <03117 +yowm > [are] as a shadow <06738 +tsel > that passeth <05674 + away . vanity PSA 144 008 Whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > {vanity}

<07723 +shav> > , and their right <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > . vanity PSA 144 011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > {vanity} <07723 +shav> > , and their right <03225 +yamiyn > hand <03225 +yamiyn > [is] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > : vanity PRO 013 011 . Wealth <01952 +hown > [gotten] by {vanity} <01892 +hebel > shall be diminished <04591 +ma : but he that gathereth <06908 +qabats > by labour <03027 +yad > shall increase <07235 +rabah > . vanity PRO 021 006 . The getting <06467 +po of treasures <00214 +>owtsar > by a lying <8267sheqer > tongue <03956 +lashown > [is] a {vanity} <01892 +hebel > tossed <05086 +nadaph > to and fro of them that seek <01245 +baqash > death <04194 +maveth > . vanity PRO 022 008 . He that soweth <02232 +zara< > iniquity <05766 + shall reap <07114 +qatsar > {vanity} <00205 +>aven > : and the rod <07626 +shebet > of his anger <05678 + shall fail <03615 +kalah > . vanity PRO 030 008 Remove <07368 +rachaq > far <07369 +racheq > from me {vanity} <07723 +shav> > and lies : give <05414 +nathan > me neither <00408 +>al > poverty <07389 +reysh > nor riches <06239 + ; feed <02963 +taraph > me with food <03899 +lechem > convenient <02706 +choq > for me : vanity ECC 001 002 Vanity <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qoheleth > , vanity <01892 +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [is] {vanity} <01892 +hebel > . vanity ECC 001 002 Vanity <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qoheleth > , {vanity} <01892 +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [is] vanity <01892 +hebel > . Vanity ECC 001 002 {Vanity} <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the Preacher <06953 +qoheleth > , vanity <01892 +hebel > of vanities <01892 +hebel > ; all <03605 +kol > [is] vanity <01892 +hebel > . vanity ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol > the works <04639 +ma that are done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all <03605 +kol > [is] {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 002 001 . I said <00559 +>amar > in mine heart <03820 +leb > , Go <03212 +yalak > to now <04994 +na> > , I will prove <05254 +nacah > thee with mirth <08057 +simchah > , therefore enjoy <07200 +ra>ah > pleasure <02896 +towb > : and , behold <02009 +hinneh > , this <01931 +huw> > also <01571 +gam > [is] {vanity} <01892 +hebel > . vanity ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma that my hands <03027 +yad > had wrought <06213 + , and on the labour <05999 + that I had laboured <05998 + to do <06213 + : and , behold <02009 +hinneh > , all <03605 +kol > [was] {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > , and [there was] no <00369 +>ayin > profit <03504 +yithrown > under <08478 +tachath > the sun <08121 +shemesh > . vanity ECC 002 015 Then said <00559 +>amar > I in my heart <03820 +leb > , As it happeneth <04745 +miqreh > to the fool <03684 +k@ciyl > , so it happeneth <07136 +qarah > even <01571 +gam > to me ; and why <04100 +mah > was I then <00227 +>az > more <03148 +yowther > wise <02449 +chakam > ? Then I said <01696 +dabar > in my heart <03820 +leb > , that this <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > . vanity ECC 002 017 . Therefore I hated <08130 +sane> > life <02416 +chay > ; because <03588 +kiy > the work <04639 +ma that is wrought <06213 + under <08478 +tachath > the sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me : for all <03605 +kol > [is] {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > . vanity ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; yet to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > . vanity ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [are] sorrows <04341 +mak>ob > , and his travail <06045 + grief <03708 +ka ; yea <01571 +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . This is also <01571 +gam > {vanity} <01892 +hebel > . vanity ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 + , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <01571 +gam > [is] {vanity} <01892

+hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 003 019 For that which befalleth <04745 +miqreh > the sons <01121 +ben > of men <00120 +>adam > befalleth <04745 +miqreh > beasts <00929 +b@hemah > ; even one <02088 +zeh > thing befalleth <04745 +miqreh > them : as the one <02088 +zeh > dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth > the other <02088 +zeh > ; yea , they have all <03605 +kol > one <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for all <03605 +kol > [is] {vanity} <01892 +hebel > . vanity ECC 004 004 . Again , I considered <07200 +ra>ah > all <03605 +kol > travail <05999 + , and every <03605 +kol > right <03788 +kishrown > work <04639 +ma , that for this <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea< > . This <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 004 007 . Then I returned <07725 +shuwb > , and I saw <07200 +ra>ah > {vanity} <01892 +hebel > under <08478 +tachath > the sun <08121 +shemesh > . vanity ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +shenyi > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . vanity ECC 004 016 [There is] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > the people <05971 + , [even] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniym > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > and vexation <07475 +ra of spirit <07307 +ruwach > . vanity ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; nor he that loveth <00157 +>ahab > abundance <01995 +hamown > with increase <08393 +t@buw>ah > : this <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > . vanity ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] {vanity} <01892 +hebel > , and it [is] an evil <07451 +ra< > disease <02483 +choliy > . vanity ECC 006 004 For he cometh <00935 +bow> > in with {vanity} <01892 +hebel > , and departeth <03212 +yalak > in darkness <02822 +choshek > , and his name <08034 +shem > shall be covered <03680 +kacah > with darkness <02822 +choshek > . vanity ECC 006 009 Better <02896 +towb > [is] the sight <04758 +mar>eh > of the eyes <05869 + than the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . vanity ECC 006 011 . Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > {vanity} <01892 +hebel > , what <04100 +mah > [is] man <00120 +>adam > the better <03148 +yowther > ? vanity ECC 007 006 For as the crackling <06963 +qowl > of thorns <05518 +ciyr > under <08478 +tachath > a pot <05518 +ciyr > , so <03651 +ken > [is] the laughter <07814 +s@chowq > of the fool <03684 +k@ciyl > : this <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > . vanity ECC 007 015 All <03605 +kol > [things] have I seen <07200 +ra>ah > in the days <03117 +yowm > of my {vanity} <01892 +hebel > : there is a just <06662 +tsaddiyq > [man] that perisheth <6> in his righteousness <06664 +tsedeq > , and there is a wicked <07563 +rasha< > [man] that prolongeth <00748 +>arak > [his life] in his wickedness <07451 +ra< > . vanity ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the place <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they had so <03651 +ken > done <06466 +pa : this <02088 +zeh > [is] also <01571 +gam > {vanity} <01892 +hebel > . vanity ECC 008 014 . There is a vanity <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is] {vanity} <01892 +hebel > . vanity ECC 008 014 . There is a {vanity} <01892 +hebel > which <00834 +>aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just

<06662 +tsaddiyq > [men] , unto whom it happeneth <05060 +naga< > according to the work <04639 +ma of the wicked <07563 +rasha< > ; again , there be wicked <07563 +rasha< > [men] , to whom <00413 +>el > it happeneth <05060 +naga< > according to the work <04639 +ma of the righteous <06662 +tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > . vanity ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy vanity <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy {vanity} <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . vanity ECC 009 009 Live <02416 +chay > joyfully <02416 +chay > with the wife <00802 +>ishshah > whom <00834 +>aher > thou lovest <00157 +>ahab > all <03605 +kol > the days <03117 +yowm > of the life <02416 +chay > of thy {vanity} <01892 +hebel > , which <00834 +>aher > he hath given <05414 +nathan > thee under <08478 +tachath > the sun <08121 +shemesh > , all <03605 +kol > the days <03117 +yowm > of thy vanity <01892 +hebel > : for that [is] thy portion <02506 +cheleq > in [this] life <02416 +chay > , and in thy labour <05999 + which thou takest <06001 + under <08478 +tachath > the sun <08121 +shemesh > . vanity ECC 011 008 But if a man <00120 +>adam > live <02421 +chayah > many <07235 +rabah > years <08141 +shaneh > , [and] rejoice <08055 +samach > in them all <03605 +kol > ; yet let him remember <02142 +zakar > the days <03117 +yowm > of darkness <02822 +choshek > ; for they shall be many <07235 +rabah > . All <03605 +kol > that cometh <00935 +bow> > [is] {vanity} <01892 +hebel > . vanity ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka from thy heart <03820 +leb > , and put <05674 + away <05493 +cuwr > evil <07451 +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [are] {vanity} <01892 +hebel > . vanity ECC 012 008 . Vanity <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the preacher <06953 +qoheleth > ; all <03605 +kol > [is] {vanity} <01892 +hebel > . Vanity ECC 012 008 . {Vanity} <01892 +hebel > of vanities <01892 +hebel > , saith <00559 +>amar > the preacher <06953 +qoheleth > ; all <03605 +kol > [is] vanity <01892 +hebel > . vanity ISA 005 018 . Woe <01945 +howy > unto them that draw <04900 +mashak > iniquity <05771 + with cords <02256 +chebel > of {vanity} <07723 +shav> > , and sin <02402 +chatta>ah > as it were with a cart <05699 + rope <05688 + : vanity ISA 030 028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <05158 +nachal > , shall reach <05060 +naga< > to the midst <02673 +chatsah > of the neck <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471 +gowy > with the sieve <05299 +naphah > of {vanity} <07723 +shav> > : and [there shall be] a bridle <07448 +recen > in the jaws <03895 +l@chiy > of the people <05971 + , causing [them] to err <08582 +ta . vanity ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [are] as nothing <00369 +>ayin > ; and they are counted <02803 +chashab > to him less <00657 +>ephec > than nothing , and {vanity} <08414 +tohuw > . vanity ISA 040 023 That bringeth <05414 +nathan > the princes <07336 +razan > to nothing ; he maketh <06213 + the judges <08199 +shaphat > of the earth <00776 +>erets > as {vanity} <08414 +tohuw > . vanity ISA 041 029 Behold <02005 +hen > , they [are] all <03605 +kol > {vanity} <00205 +>aven > ; their works <04639 +ma [are] nothing <00657 +>ephec > : their molten <05262 +necek > images [are] wind <07307 +ruwach > and confusion <05414 +nathan > . vanity ISA 044 009 . They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them {vanity} <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya ; and they [are] their own witnesses <05707 + ; they see <07200 +ra>ah > not , nor <01077 +bal > know <03045 +yada< > ; that they may be ashamed <00954 +buwsh > . vanity ISA 057 013 . When thou criest <02199 +za , let thy companies deliver <05337 +natsal > thee ; but the wind <07307 +ruwach > shall carry <05375 +nasa> > them all <03605 +kol > away ; {vanity} <01892 +hebel > shall take <03947 +laqach > [them] : but he that putteth his trust <02620 +chacah > in me shall possess <05157 +nachal > the land <00776 +>erets > , and shall inherit <03423 +yarash > my holy <06944 +qodesh > mountain <02022 +har > ; vanity ISA 058 009 Then <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 + ; thou shalt cry <07768 +shava< > , and he shall say <00559 +>amar > , Here <02009 +hinneh > I [am] . If thou take <05493 +cuwr > away <05493 +cuwr > from the midst <08432 +tavek > of thee the yoke <04133 +mowtah > , the putting <07971 +shalach > forth <07971 +shalach > of the finger <00676 +>etsba< > , and speaking <01696 +dabar > {vanity} <00205 +>aven > ; vanity ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they trust <00982 +batach > in {vanity} <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > . vanity JER 002 005 Thus <03541 +koh > saith <00559

+>amar > the LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1>
 found <04672 +matsa> > in me , that they are gone far <07368 +rachaq > from me , and have walked <03212
 +yalak > after <00310 +>achar > {vanity} <01892 +hebel > , and are become <01891 +habal > vain <01891
 +habal > ? vanity JER 010 015 They [are] {vanity} <01892 +hebel > , [and] the work <04639 +ma of errors
 <08595 +ta of their visitation <06486 +p@quddah > they shall perish <6> . vanity JER 016 019 O LORD <03068
 +Y@hovah > , my strength <05797 + , and my fortress <04581 +ma , and my refuge <04498 +manowc > in the
 day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy > shall come <00935 +bow> >
 unto thee from the ends <00657 +>ephec > of the earth <00776 +>erets > , and shall say <00559 +>amar > ,
 Surely <00389 +>ak > our fathers <1> have inherited <05157 +nachal > lies <08267 +sheqer > , {vanity} <01892
 +hebel > , and [things] wherein [there is] no <00369 +>ayin > profit <03276 +ya . vanity JER 018 015 Because
 <03588 +kiy > my people <05971 + hath forgotten <07911 +shakach > me , they have burned <06999 +qatar >
 incense <06999 +qatar > to {vanity} <07723 +shav> > , and they have caused them to stumble <03782 +kashal >
 in their ways <01870 +derek > [from] the ancient <05769 + paths <07635 +shabiyl > , to walk <01980 +halak >
 in paths <05410 +nathiyb > , [in] a way <01870 +derek > not cast <05549 +calal > up ; vanity JER 051 018
 They [are] {vanity} <01892 +hebel > , the work <04639 +ma of errors <08595 +ta of their visitation <06486
 +p@quddah > they shall perish <6> . vanity EZE 013 006 They have seen <02372 +chazah > {vanity} <07723
 +shav> > and lying <03577 +kazab > divination <07081 +qecem > , saying <00559 +>amar > , The LORD
 <03068 +Y@hovah > saith <05002 +n@>um > : and the LORD <03068 +Y@hovah > hath not sent <07971
 +shalach > them : and they have made [others] to hope <03176 +yachal > that they would confirm <06965
 +quwm > the word <01697 +dabar > . vanity EZE 013 008 Therefore <03651 +ken > thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya ye have
 spoken <01696 +dabar > {vanity} <07723 +shav> > , and seen <02372 +chazah > lies <03576 +kazab > ,
 therefore <03651 +ken > , behold <02005 +hen > , I [am] against <00413 +>el > you , saith <05002 +n@>um >
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . vanity EZE 013 009 And mine hand <03027 +yad >
 shall be upon the prophets <05030 +nabiy> > that see <02374 +chozeh > {vanity} <07723 +shav> > , and that
 divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +cawd > of my people
 <05971 + , neither <03808 +lo> > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the
 house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > shall they enter <00935 +bow> >
 into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [am]
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . vanity EZE 013 023 Therefore <03651 +ken > ye
 shall see <02372 +chazah > no <03808 +lo> > more <05750 + {vanity} <07723 +shav> > , nor <03808 +lo> >
 divine <07181 +qashab > divininations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 +
 out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068
 +Y@hovah > . vanity EZE 021 029 Whiles they see <02372 +chazah > {vanity} <07723 +shav> > unto thee ,
 whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the
 necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose
 <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 + their iniquity <05771 + [
 shall have] an end <07093 +qets > . vanity EZE 022 028 And her prophets <05030 +nabiy> > have daubed
 <02902 +tuwach > them with untempered <08602 +taphel > [mortar] , seeing {vanity} <07723 +shav> > , and
 divining <07080 +qacam > lies <03576 +kazab > unto them , saying <00559 +>amar > , Thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , when the LORD <03068
 +Y@hovah > hath not spoken <01696 +dabar > . vanity HOS 012 011 [Is there] iniquity <00205 +>aven > [in]
 Gilead <01568 +Gil ? surely <00389 +>ak > they are {vanity} <07723 +shav> > : they sacrifice <02076 +zabach
 > bullocks <07794 +showr > in Gilgal <01537 +Gilgal > ; yea <01571 +gam > , their altars <04196 +mizbeach >
 [are] as heaps <01530 +gal > in the furrows <08525 +telem > of the fields <07704 +sadeh > . vanity HAB 002
 013 Behold <02009 +hinneh > , [is it] not of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that
 the people <05971 + shall labour <03021 +yaga< > in the very <01767 +day > fire <00784 +>esh > , and the
 people <03816 +l@om > shall weary <03286 +ya themselves for very <01767 +day > {vanity} <07385 +riyq > ?
 vanity ZEC 010 002 For the idols <08655 +t@raphiym > have spoken <01696 +dabar > {vanity} <00205 +>aven
 > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told
 <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain
 <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock <06629 +tso>n > , they were
 troubled <06031 + , because <03588 +kiy > [there was] no <00369 +>ayin > shepherd <07462 +ra . vanity ROM
 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to {vanity}
 <3153 -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected

<5293 -hupotasso -> [the same] in hope <1680 -elpis -> , vanity EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the {vanity} <3153 -mataiotes -> of their mind <3563 -nous -> , vanity 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of {vanity} <3153 -mataiotes -> , they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epithumia -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .

because ye have spoken vanity bring forth vanity by vanity shall be diminished for vanity shall be his recompense
people shall weary themselves for very vanity saw vanity under soweth iniquity shall reap vanity speaking vanity
surely god will not hear vanity surely they are vanity than vanity them vanity therefore ye shall see no more vanity
they followed vanity <2KI17 -:15 > they have seen vanity they speak vanity every one with his neighbour this is
also vanity thy vanity thy vanity turn away mine eyes from beholding vanity vanity shall take vanity tossed vanity
which is done upon whiles they see vanity unto thee who hath not lifted up his soul unto vanity whose mouth
speaketh vanity whose mouth speaketh vanity will ye love vanity with vanity

vanity 002 021 Ecc /{vanity /and a great evil . vanity 002 005 Jer /{vanity /and are become vain ? vanity 017 015 IIKi /{vanity /and became vain , and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. vanity 006 004 Ecc /{vanity /and departeth in darkness , and his name shall be covered with darkness . vanity 022 028 Eze /{vanity /and divining lies unto them, saying , Thus saith the Lord GOD , when the LORD hath not spoken . vanity 006 002 Ecc /{vanity /and it is an evil disease . vanity 030 008 Pro /{vanity /and lies ; give me neither poverty nor riches ; feed me with food convenient for me: vanity 013 006 Eze /{vanity /and lying divination , saying , The LORD saith : and the LORD hath not sent them; and they have made others to hope that they would confirm the word . vanity 062 009 Psa /{vanity /and men of high degree are a lie : to be laid in the balance , they are altogether lighter than vanity . vanity 119 003 Psa /{vanity /and quicken thou me in thy way . vanity 004 002 Psa /{vanity /and seek after leasing ? Selah . vanity 013 008 Eze /{vanity /and seen lies , therefore, behold, I am against you, saith the Lord GOD . vanity 005 018 Isa /{vanity /and sin as it were with a cart rope : vanity 059 004 Isa /{vanity /and speak lies ; they conceive mischief , and bring forth iniquity . vanity 013 009 Eze /{vanity /and that divine lies : they shall not be in the assembly of my people , neither shall they be written in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . vanity 010 002 Zec /{vanity /and the diviners have seen a lie , and have told false dreams ; they comfort in vain : therefore they went their way as a flock , they were troubled , because there was no shepherd . vanity 022 008 Pro /{vanity /and the rod of his anger shall fail . vanity 010 015 Jer /{vanity /and the work of errors : in the time of their visitation they shall perish . vanity 015 035 Job /{vanity /and their belly prepareth deceit . vanity 044 009 Isa /{vanity /and their delectable things shall not profit ; and they are their own witnesses ; they see not, nor know ; that they may be ashamed . vanity 144 008 Psa /{vanity /and their right hand is a right hand of falsehood . vanity 144 011 Psa /{vanity /and their right hand is a right hand of falsehood : vanity 078 033 Psa /{vanity /and their years in trouble . vanity 030 028 Isa /{vanity /and there shall be a bridle in the jaws of the people , causing them to err . vanity 018 015 Jer /{vanity /and they have caused them to stumble in their ways from the ancient paths , to walk in paths , in a way not cast up ; vanity 016 019 Jer /{vanity /and things wherein there is no profit . vanity 002 011 Ecc /{vanity /and vexation of spirit , and there was no profit under the sun . vanity 004 004 Ecc /{vanity /and vexation of spirit . vanity 006 009 Ecc /{vanity /and vexation of spirit . vanity 002 017 Ecc /{vanity /and vexation of spirit . vanity 004 016 Ecc /{vanity /and vexation of spirit . vanity 001 014 Ecc /{vanity /and vexation of spirit . vanity 002 026 Ecc /{vanity /and vexation of spirit . vanity 007 003 Job /{vanity /and wearisome nights are appointed to me. vanity 012 002 Psa /{vanity /every one with his neighbour : with flattering lips and with a double heart do they speak . vanity 009 009 Ecc /{vanity /for that is thy portion in this life , and in thy labour which thou takest under the sun . vanity 015 031 Job /{vanity /for vanity shall be his recompence . vanity 144 004 Psa /{vanity /his days are as a shadow that passeth away . vanity 041 006 Psa /{vanity /his heart gathereth iniquity to itself; when he goeth abroad , he telleth it. vanity 035 013 Job /{vanity /neither will the Almighty regard it. vanity 013 023 Eze /{vanity /nor divine divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . vanity 024 004 Psa /{vanity /nor sworn deceitfully . vanity 008 020 Rom /{vanity /not willingly , but by reason of him who hath subjected the same in hope , vanity 004 017 Eph /{vanity /of their mind , Vanity 001 002 Ecc /{Vanity /of vanities , saith the Preacher , vanity of vanities ; all is vanity . Vanity 012 008 Ecc /{Vanity /of vanities , saith the preacher ; all is vanity . vanity 001 002 Ecc /{vanity /of vanities ; all is vanity . vanity 031 005 Job /{vanity /or if my foot hath hastened to deceit ; vanity 039 005 Psa /{vanity /Selah . vanity 039 011 Psa /{vanity /Selah . vanity 013 011 Pro /{vanity /shall be diminished : but he that gathereth by labour shall increase . vanity 015 031 Job /{vanity /shall be his recompence . vanity 057 013 Isa /{vanity /shall take them; but he that putteth his trust in me shall possess the land , and shall inherit my holy mountain ; vanity 051 018 Jer /{vanity /the work of errors : in the time of their visitation they shall perish . vanity 041 029 Isa /{vanity /their works are nothing : their molten images are wind and confusion . vanity 007 015 Ecc /{vanity /there is a just man that perisheth in his righteousness , and there is a wicked man that prolongeth his life in his wickedness . vanity 002 018 IIPe /{vanity /they allure through the lusts of the flesh , through much wantonness , those that were clean escaped from them who live in error . vanity 012 011 Hos /{vanity /they sacrifice bullocks in Gilgal ; yea, their altars are as heaps in the furrows of the fields . vanity 021 006 Pro /{vanity /tossed to and fro of them that seek death . vanity 004 007 Ecc /{vanity /under the sun . vanity 021 029 Eze /{vanity /unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain , of the wicked , whose day is come , when their iniquity shall have an end . vanity 006 011 Ecc /{vanity /what is man the better ? vanity 009 009 Ecc /{vanity /which he hath given thee under the sun , all the days of thy vanity : for that is thy portion in this life , and in thy labour which thou takest under the sun . vanity 008 014 Ecc /{vanity /which is done upon the earth ; that there be just men, unto whom it happeneth according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . vanity 004 008 Ecc /{vanity /yea, it is a sore travail .

- vanity , 0205 , 1892 , 7385 , 7723 , 8414 , * vanity , 3153 ,

vanity <2KI17 -:15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed {vanity}, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them. vanity So am I made to possess months of {vanity}, and wearisome nights are appointed to me. vanity I loathe [it]; I would not live alway: let me alone; for my days [are] {vanity}. vanity Let not him that is deceived trust in vanity: for {vanity} shall be his recompense. vanity Let not him that is deceived trust in {vanity}: for vanity shall be his recompense. vanity They conceive mischief, and bring forth {vanity}, and their belly prepareth deceit. vanity If I have walked with {vanity}, or if my foot hath hasted to deceit; vanity Surely God will not hear {vanity}, neither will the Almighty regard it. vanity O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love {vanity}, [and] seek after leasing? Selah. vanity His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and {vanity}. vanity They speak {vanity} every one with his neighbour: [with] flattering lips [and] with a double heart do they speak. vanity He that hath clean hands, and a pure heart; who hath not lifted up his soul unto {vanity}, nor sworn deceitfully. vanity Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether {vanity}. Selah. vanity When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] {vanity}. Selah. vanity And if he come to see [me], he speaketh {vanity}: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it]. vanity Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than {vanity}. vanity Surely men of low degree [are] {vanity}, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity. vanity Therefore their days did he consume in {vanity}, and their years in trouble. vanity The LORD knoweth the thoughts of man, that they [are] {vanity}. vanity Turn away mine eyes from beholding {vanity}; [and] quicken thou me in thy way. vanity Man is like to {vanity}: his days [are] as a shadow that passeth away. vanity Whose mouth speaketh {vanity}, and their right hand [is] a right hand of falsehood. vanity Rid me, and deliver me from the hand of strange children, whose mouth speaketh {vanity}, and their right hand [is] a right hand of falsehood: vanity Wealth [gotten] by {vanity} shall be diminished: but he that gathereth by labour shall increase. vanity The getting of treasures by a lying tongue [is] a {vanity} tossed to and fro of them that seek death. vanity He that soweth iniquity shall reap {vanity}: and the rod of his anger shall fail. vanity Remove far from me {vanity} and lies: give me neither poverty nor riches; feed me with food convenient for me: vanity Vanity of vanities, saith the Preacher, {vanity} of vanities; all [is] vanity. vanity {Vanity} of vanities, saith the Preacher, vanity of vanities; all [is] vanity. vanity Vanity of vanities, saith the Preacher, vanity of vanities; all [is] {vanity}. vanity I have seen all the works that are done under the sun; and, behold, all [is] {vanity} and vexation of spirit. vanity I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also [is] {vanity}. vanity Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] {vanity} and vexation of spirit, and [there was] no profit under the sun. vanity Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] {vanity}. vanity Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for all [is] {vanity} and vexation of spirit. vanity And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also {vanity}. vanity For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] {vanity} and a great evil. vanity For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also {vanity}. vanity For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] {vanity} and vexation of spirit. vanity For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] {vanity}. vanity Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also {vanity} and vexation of spirit. vanity Then I returned, and I saw {vanity} under the sun. vanity There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also {vanity}, yea, it [is] a sore travail. vanity There is] no end of all the people, [even] of all that have been before them: they also that come after shall not rejoice in him. Surely this also [is] {vanity} and vexation of spirit. vanity He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also {vanity}. vanity A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof,

but a stranger eateth it: this [is] {vanity}, and it [is] an evil disease. vanity For he cometh in with {vanity}, and departeth in darkness, and his name shall be covered with darkness. vanity Better [is] the sight of the eyes than the wandering of the desire: this [is] also {vanity} and vexation of spirit. vanity Seeing there be many things that increase {vanity}, what [is] man the better? vanity For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] {vanity}. vanity All [things] have I seen in the days of my {vanity}: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness. vanity And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also {vanity}. vanity There is a {vanity} which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said th at this also [is] vanity. vanity There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] {vanity}. vanity Live joyfully with the wife whom thou lovest all the days of the life of thy {vanity}, which he hath given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which thou takest unde r the sun. vanity Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy {vanity}: for that [is] thy portion in [this] life, and in thy labour which thou takest unde r the sun. vanity But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] {vanity}. vanity Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] {vanity}. vanity {Vanity} of vanities, saith the preacher; all [is] vanity. vanity Vanity of vanities, saith the preacher; all [is] {vanity}. vanity Woe unto them that draw iniquity with cords of {vanity}, and sin as it were with a cart rope: vanity And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of {vanity}: and [there shall be] a bridle in the jaws of the people, causing [them] to err. vanity All nations before him [are] as nothing; and they are counted to him less than nothing, and {vanity}. vanity That bringeth the princes to nothing; he maketh the judges of the earth as {vanity}. vanity Behold, they [are] all {vanity}; their works [are] nothing: their molten images [are] wind and confusion. vanity They that make a graven image [are] all of them {vanity}; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed. vanity When thou criest, let thy companies deliver thee; but the wind shall carry them all away; {vanity} shall take [them]: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; vanity Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking {vanity}; vanity None calleth for justice, nor [any] pleadeth for truth: they trust in {vanity}, and speak lies; they conceive mischief, and bring forth iniquity. vanity Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after {vanity}, and are become vain? vanity They [are] {vanity}, [and] the work of errors: in the time of their visitation they shall perish. vanity O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, {vanity}, and [things] wherein [there is] no profit. vanity Because my people hath forgotten me, they have burned incense to {vanity}, and they have caused them to stumble in their ways [from] the ancient paths, to walk in paths, [in] a way not cast up; vanity They [are] {vanity}, the work of errors: in the time of their visitation they shall perish. vanity They have seen {vanity} and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. vanity Therefore thus saith the Lord GOD; Because ye have spoken {vanity}, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD. vanity And mine hand shall be upon the prophets that see {vanity}, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the lan d of Israel; and ye shall know that I [am] the Lord GOD. vanity Therefore ye shall see no more {vanity}, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. vanity Whiles they see {vanity} unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. vanity And her prophets have daubed them with untempered [mortar], seeing {vanity}, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken. vanity Is there] iniquity [in] Gilead? surely they are {vanity}: they sacrifice bullocks in Gilgal; yea, their altars [are] as heaps in the furrows of the fields. vanity Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very {vanity}? vanity For the idols have spoken {vanity}, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd. vanity For the

creature was made subject to {vanity}, not willingly, but by reason of him who hath subjected the same] in hope, vanity This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the {vanity} of their mind, vanity <2PE2 -:18> For when they speak great swelling words] of {vanity}, they allure through the lusts of the flesh, through much] wantonness, those that were clean escaped from them who live in error.